

**Selectmen's Meeting Agenda  
March 12, 2018**

- 1.0 Convenes 6:30 P.M.; Pledge to Flag; Selectmen and Guests present**
- 2.0 Minutes of March 12, 2018 meeting submitted for final approval**
- 3.0 Reports and Correspondence**
  - 3.1 Town Manager
  - 3.2 Code Officer/Plumbing Inspector
  - 3.3 Road Commissioner
  - 3.4 Fire & Rescue
  - 3.5 Emergency Mgmt.
  - 3.6 Assessing Agent
  - 3.7 Transfer Station
  - 3.8 Other Town Committees
- 4.0 Agenda Adjustments**
  - 4.1
  - 4.2
- 5.0 Scheduled Business**
  - 5.1 Litchfield Recreation Committee – Woodbury Pond (smoke & animal free)
  - 5.2 Gustin Road – David Blocher
  - 5.3 Gustin Road – analysis
  - 5.4 **Marijuana Moratorium Public Hearing 7:00 p.m.**
  - 5.5 Agreement with MDOT Project#023324.00
  - 5.6 Budget Review: Transfer Station, Town Office Operations, Insurance, Capital Improvement Plan, Cemeteries, Sodalite, Conservation and General Government
  - 5.7 Quitclaim – L.Farrington Map U24 Lot 014
  - 5.8 Supplemental (Tree Growth Penalties) Map R01-025B Acct#2587 \$500.00, Map R09-059 Acct. 2882 \$500.00
- 6.0 Unscheduled Business**
  - 6.1
- 7.0 Legal**
  - 7.1
- 8.0 Appointments/Resignations**
  - 8.1.
- 9.0 Warrants**
  - 9.1 Town Voucher #17
  - 9.2 Town Payroll #18
- 10.0 Other Business**
  - 10.1
- 11.0 Selectmen/Public Discussion/ Communication**
  - 11.1
- 12.0 Future Agenda Item**
  - 12.1 D. Blocher Property
  - 12.2 Street Lights
  - 12.3 Gustin Road and Old Mill Road Bridges
  - 12.4 Whippoorwill Road Culvert/Bridge
  - 12.5 Return of the 7/14/16 Executive Session Working Papers
- 13.0 Adjournment**