

**Selectmen's Meeting Agenda**  
**Oct. 22, 2018**

- 1.0 Convenes 6:30 P.M.; Pledge to Flag; Selectmen and Guests present**
- 2.0 Minutes of Oct. 8, 2018 meeting submitted for final approval**
- 3.0 Reports and Correspondence**
  - 3.1 Town Manager
  - 3.2 Code Officer/Plumbing Inspector
  - 3.3 Road Commissioner
  - 3.4 Fire & Rescue
  - 3.5 Emergency Mgmt.
  - 3.6 Assessing Agent
  - 3.7 Transfer Station
  - 3.8 Other Town Committees
- 4.0 Agenda Adjustments**
  - 4.1
  - 4.2
- 5.0 Scheduled Business**
  - 5.1 Mary Jo Mason – Consent Agreement discussion
  - 5.2 Pat Gagnon - taxes
  - 5.3 Carin Burnett –Food Sovereign Ordinance
  - 5.4 Corrective Quit Claim Deed – David & Tammy Combs Map R10 Lot 18
- 6.0 Unscheduled Business**
  - 6.1
- 7.0 Legal**
  - 7.1
- 8.0 Appointments/Resignations**
  - 8.1 Recreation Committee - Jamie Ouellette
- 9.0 Warrants**
  - 9.1 Town Voucher #8
  - 9.2 Town Payroll #8
- 10.0 Other Business**
  - 10.1
- 11.0 Selectmen/Public Discussion/ Communication**
  - 11.1
- 12.0 Future Agenda Item**
  - 12.1 Feedback on Selectmen's Handbook
  - 12.2 Whippoorwill Rd Culvert (reissue bid request in Oct)
  - 12.3 List of properties subject to Foreclosure
- 13.0 Adjournment**