

Map Lot R02-050

Account 599

Location 740 RICHMOND ROAD

Card 1 Of 1 10/18/2017

OWENS, STEVEN M  
  
740 RICHMOND ROAD  
  
LITCHFIELD ME 04350  
B10175P156 B10191P51 B10196P185 B10424P320 B6942P241

Previous Owner  
UNITED INVESTORS, INC.  
6501 IRVINE CENTER DRIVE  
  
IRVINE CA 92618  
Sale Date: 5/24/2010

Previous Owner  
BOLDUC, TIM R  
6501 IRVINE CENTER DRIVE  
  
IRVINE CA 92618  
Sale Date: 8/27/2009

Previous Owner  
DEUTSCHE BANK NATIONAL TRUST COMPANY  
6501 IRVINE CENTER DRIVE  
  
IRVINE CA 92618  
Sale Date: 8/24/2009

Inspection Witnessed By:  
  
X  
Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

| Property Data                       |                               |              | Assessment Record |               |             |             |                   |                 |                 |                   |                 |                   |
|-------------------------------------|-------------------------------|--------------|-------------------|---------------|-------------|-------------|-------------------|-----------------|-----------------|-------------------|-----------------|-------------------|
| Neighborhood <b>1 28000</b>         |                               |              | Year              | Land          |             | Buildings   |                   | Exempt          | Total           |                   |                 |                   |
|                                     |                               |              | 2004              | 18,100        |             | 43,290      |                   | 0               | 61,390          |                   |                 |                   |
| Tree Growth Year <b>0</b>           |                               |              | 2005              | 41,740        |             | 35,972      |                   | 0               | 77,712          |                   |                 |                   |
| X Coordinate <b>0</b>               |                               |              | 2006              | 41,740        |             | 68,962      |                   | 0               | 110,702         |                   |                 |                   |
| Y Coordinate <b>0</b>               |                               |              | 2007              | 41,740        |             | 68,309      |                   | 0               | 110,049         |                   |                 |                   |
| Zone/Land Use <b>11 Residential</b> |                               |              | 2008              | 41,740        |             | 68,257      |                   | 0               | 109,997         |                   |                 |                   |
|                                     |                               |              | 2009              | 41,500        |             | 75,155      |                   | 0               | 116,655         |                   |                 |                   |
| Topography <b>1 Level</b>           |                               |              | 2010              | 41,500        |             | 69,699      |                   | 0               | 111,199         |                   |                 |                   |
| 1.Level                             | 4.Below St                    | 7.Res Protec | 2011              | 41,500        |             | 72,311      |                   | 0               | 113,811         |                   |                 |                   |
| 2.Rolling                           | 5.Low                         | 8.           | 2012              | 41,500        |             | 72,311      |                   | 0               | 113,811         |                   |                 |                   |
| 3.Above St                          | 6.Swampy                      | 9.           | 2013              | 41,500        |             | 71,605      |                   | 0               | 113,105         |                   |                 |                   |
| Utilities <b>4 Drilled Well</b>     | <b>6 Septic System</b>        |              |                   | 41,500        |             | 71,525      |                   | 0               | 113,025         |                   |                 |                   |
| 1.Public                            | 4.Dr Well                     | 7.Cesspool   | 2015              | 41,500        |             | 70,850      |                   | 0               | 112,350         |                   |                 |                   |
| 2.Water                             | 5.Dug Well                    | 8.Lake/Pond  | 2016              | 41,500        |             | 70,771      |                   | 0               | 112,271         |                   |                 |                   |
| 3.Sewer                             | 6.Septic                      | 9.None       |                   | 41,500        |             | 70,063      |                   | 0               | 111,563         |                   |                 |                   |
| Street <b>1 Paved</b>               |                               |              | Land Data         |               |             |             |                   |                 |                 |                   |                 |                   |
| 1.Paved                             | 4.Proposed                    | 7.           |                   |               |             |             |                   |                 |                 |                   |                 |                   |
| 2.Semi Imp                          | 5.R/O/W                       | 8.           | Front Foot        | Type          | Effective   |             | Influence         |                 | Influence Codes |                   |                 |                   |
| 3.Gravel                            | 6.                            | 9.None       |                   |               | Frontage    | Depth       | Factor            | Code            |                 |                   |                 |                   |
| <b>0</b>                            |                               |              |                   |               | 11.1-100    |             |                   | %               |                 |                   | 1.Unimproved    |                   |
| <b>0</b>                            |                               |              |                   |               | 12.101-200  |             |                   | %               |                 |                   | 2.Excess Frtg   |                   |
| Sale Data                           |                               |              |                   |               | 13.201+     |             |                   | %               |                 |                   | 3.Topography    |                   |
|                                     |                               |              |                   |               | 14.         |             |                   | %               |                 |                   | 4.Size/Shape    |                   |
| Sale Date                           | <b>5/24/2010</b>              |              |                   |               | 15.         |             |                   | %               |                 |                   | 5.Access        |                   |
| Price                               | <b>110,000</b>                |              |                   |               |             |             |                   | %               |                 |                   | 6.Restriction   |                   |
| Sale Type                           | <b>2 Land &amp; Buildings</b> |              |                   |               |             |             |                   | %               |                 |                   | 7.Corner Infl   |                   |
| 1.Land                              | 4.MFG UNIT                    | 7.           |                   |               | Square Foot | Square Feet |                   |                 |                 |                   | 8.View/Environ  |                   |
| 2.L & B                             | 5.Other                       | 8.           |                   |               |             | %           | 9.Fract Share     |                 |                 |                   |                 |                   |
| 3.Building                          | 6.                            | 9.           |                   |               |             | %           | Acres             |                 |                 |                   |                 |                   |
| Financing                           | <b>9 Unknown</b>              |              |                   |               |             | %           |                   | 30.Rear 51-100  |                 |                   |                 |                   |
|                                     | 1.Convent                     | 4.Seller     | 7.                |               |             |             |                   | %               | 31.Rear 100+    |                   |                 |                   |
| 2.FHA/VA                            | 5.Private                     | 8.           |                   |               |             | %           | 32.Tillable/Pastu |                 |                 |                   |                 |                   |
| 3.Assumed                           | 6.Cash                        | 9.Unknown    |                   |               |             | %           | 33.Tillable/Pastu |                 |                 |                   |                 |                   |
| Validity                            | <b>1 Arms Length Sale</b>     |              | Fract. Acre       | Acreage/Sites |             |             |                   | 34.Softwood F&O |                 |                   |                 |                   |
|                                     | 1.Valid                       | 4.Split      |                   | 7.Renovate    |             | 21          | 1.00              |                 | 100             | %                 | 0               | 35.Mixed Wood F&O |
| 2.Related                           | 5.Partial                     | 8.Other      |                   | 26            |             | 0.60        |                   | 100             | %               | 0                 | 36.Hardwood F&O |                   |
| 3.Distress                          | 6.Exempt                      | 9.           |                   | 44            | 1.00        |             | 100               | %               | 0               | 37.Softwood TG    |                 |                   |
| Verified                            | <b>5 Public Record</b>        |              |                   | Acres         |             |             |                   |                 |                 | %                 |                 | 38.Mixed Wood TG  |
|                                     | 1.Buyer                       | 4.Agent      |                   |               | 7.Family    |             |                   |                 |                 |                   | %               |                   |
| 2.Seller                            | 5.Pub Rec                     | 8.Other      |                   |               |             |             |                   |                 |                 | %                 |                 | 40.Wasteland      |
| 3.Lender                            | 6.MLS                         | 9.           |                   |               |             |             |                   |                 |                 | %                 |                 | 41.               |
|                                     |                               |              |                   |               |             |             |                   |                 |                 | %                 |                 | 42.Mobile Home Si |
|                                     |                               |              |                   |               |             |             |                   |                 |                 | %                 |                 | 43.Camp Site      |
|                                     |                               |              |                   |               |             |             |                   | %               |                 | 44.Lot Improvemen |                 |                   |
|                                     |                               |              |                   |               |             |             |                   | %               |                 | 45.Access Right   |                 |                   |
|                                     |                               |              |                   |               |             |             |                   | %               |                 |                   |                 |                   |
|                                     |                               |              |                   |               |             |             |                   | %               |                 |                   |                 |                   |
|                                     |                               |              |                   |               |             |             |                   | %               |                 |                   |                 |                   |
|                                     |                               |              |                   |               |             |             |                   | %               |                 |                   |                 |                   |
|                                     |                               |              |                   |               |             |             |                   | %               |                 |                   |                 |                   |
|                                     |                               |              |                   |               |             |             |                   | %               |                 |                   |                 |                   |
|                                     |                               |              |                   |               |             |             |                   | %               |                 |                   |                 |                   |
|                                     |                               |              |                   |               |             |             |                   | %               |                 |                   |                 |                   |
|                                     |                               |              |                   |               |             |             |                   | %               |                 |                   |                 |                   |
|                                     |                               |              |                   |               |             |             |                   | %               |                 |                   |                 |                   |
|                                     |                               |              |                   |               |             |             |                   | %               |                 |                   |                 |                   |
|                                     |                               |              |                   |               |             |             |                   | %               |                 |                   |                 |                   |
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|                                     |                               |              |                   |               |             |             |                   | %               |                 |                   |                 |                   |
|                                     |                               |              |                   |               |             |             |                   | %               |                 |                   |                 |                   |
|                                     |                               |              |                   |               |             |             |                   | %               |                 |                   |                 |                   |
|                                     |                               |              |                   |               |             |             |                   | %               |                 |                   |                 |                   |
|                                     |                               |              |                   |               |             |             |                   | %               |                 |                   |                 |                   |
|                                     |                               |              |                   |               |             |             |                   | %               |                 |                   |                 |                   |
|                                     |                               |              |                   |               |             |             |                   | %               |                 |                   |                 |                   |
|                                     |                               |              |                   |               |             |             |                   | %               |                 |                   |                 |                   |
|                                     |                               |              |                   |               |             |             |                   | %               |                 |                   |                 |                   |
|                                     |                               |              |                   |               |             |             |                   | %               |                 |                   |                 |                   |
|                                     |                               |              |                   |               |             |             |                   | %               |                 |                   |                 |                   |
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|                                     |                               |              |                   |               |             |             |                   | %               |                 |                   |                 |                   |
|                                     |                               |              |                   |               |             |             |                   | %               |                 |                   |                 |                   |
|                                     |                               |              |                   |               |             |             |                   | %               |                 |                   |                 |                   |
|                                     |                               |              |                   |               |             |             |                   | %               |                 |                   |                 |                   |
|                                     |                               |              |                   |               |             |             |                   | %               |                 |                   |                 |                   |
|                                     |                               |              |                   |               |             |             |                   | %               |                 |                   |                 |                   |
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|                                     |                               |              |                   |               |             |             |                   | %               |                 |                   |                 |                   |
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|                                     |                               |              |                   |               |             |             |                   | %               |                 |                   |                 |                   |
|                                     |                               |              |                   |               |             |             |                   | %               |                 |                   |                 |                   |
|                                     |                               |              |                   |               |             |             |                   | %               |                 |                   |                 |                   |
|                                     |                               |              |                   |               |             |             |                   | %               |                 |                   |                 |                   |
|                                     |                               |              |                   |               |             |             |                   | %               |                 |                   |                 |                   |
|                                     |                               |              |                   |               |             |             |                   | %               |                 |                   |                 |                   |
|                                     |                               |              |                   |               |             |             |                   | %               |                 |                   |                 |                   |
|                                     |                               |              |                   |               |             |             |                   | %               |                 |                   |                 |                   |
|                                     |                               |              |                   |               |             |             |                   | %               |                 |                   |                 |                   |
|                                     |                               |              |                   |               |             |             |                   | %               |                 |                   |                 |                   |
|                                     |                               |              |                   |               |             |             |                   | %               |                 |                   |                 |                   |
|                                     |                               |              |                   |               |             |             |                   | %               |                 |                   |                 |                   |
|                                     |                               |              |                   |               |             |             |                   | %               |                 |                   |                 |                   |
|                                     |                               |              |                   |               |             |             |                   | %               |                 |                   |                 |                   |
|                                     |                               |              |                   |               |             |             |                   | %               |                 |                   |                 |                   |
|                                     |                               |              |                   |               |             |             |                   | %               |                 |                   |                 |                   |
|                                     |                               |              |                   |               |             |             |                   | %               |                 |                   |                 |                   |
|                                     |                               |              |                   |               |             |             |                   | %               |                 |                   |                 |                   |
|                                     |                               |              |                   |               |             |             |                   | %               |                 |                   |                 |                   |
|                                     |                               |              |                   |               |             |             |                   | %               |                 |                   |                 |                   |
|                                     |                               |              |                   |               |             |             |                   | %               |                 |                   |                 |                   |
|                                     |                               |              |                   |               |             |             |                   | %               |                 |                   |                 |                   |
|                                     |                               |              |                   |               |             |             |                   | %               |                 |                   |                 |                   |
|                                     |                               |              |                   |               |             |             |                   | %               |                 |                   |                 |                   |
|                                     |                               |              |                   |               |             |             |                   | %               |                 |                   |                 |                   |
|                                     |                               |              |                   |               |             |             |                   | %               |                 |                   |                 |                   |
|                                     |                               |              |                   |               |             |             |                   | %               |                 |                   |                 |                   |
|                                     |                               |              |                   |               |             |             |                   |                 |                 |                   |                 |                   |

Litchfield

# Litchfield

Map Lot R02-050

Account 599

Location 740 RICHMOND ROAD

Card 1

Of 1

10/18/2017

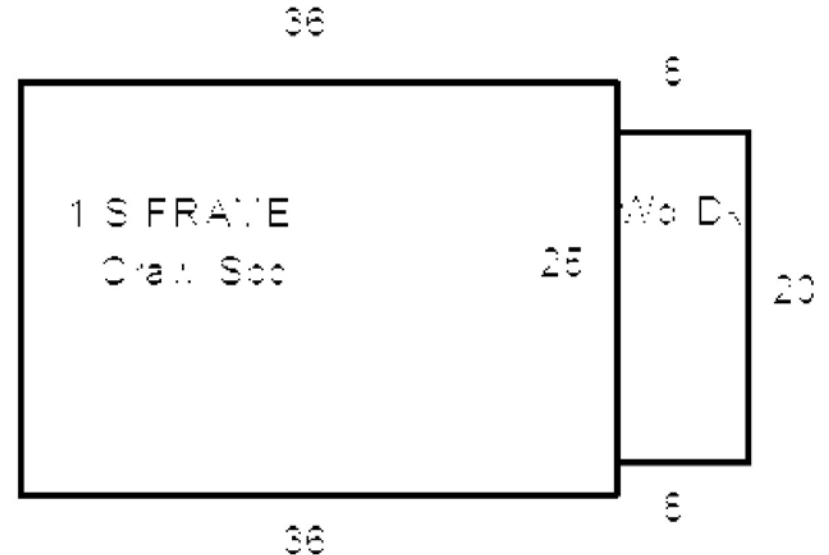
|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>900</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>4</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>2</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1977</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>1997</b>             | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>2 Concrete Block</b>     | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>5 Crawl Space</b>          |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |  | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |  | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |  | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |
|                                        |                                                                                   |                                         |

Date Inspected 10/27/2011

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------------------|------|-------|-------|------|-------|--------|-------------|
| 23 Frame Garage  | 1994 | 775   | 3 100 | 3    | 80 %  | 100 %  |             |
| 86 Lean Too      | 0    | 325   | 3 100 | 3    | 0 %   | 100 %  |             |
| 409 Concrete Pad | 1994 | 775   | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck/s   | 0    | 160   | 3 100 | 4    | 0 %   | 100 %  |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



Map Lot R02-051

Account 857

Location RICHMOND ROAD

Card 1 Of 1 10/18/2017

HOWARD, LOUISE

722 RICHMOND ROAD

LITCHFIELD ME 04350

B4100P320 B5914P143

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

### Property Data

Neighborhood **1 28000**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **9 9**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **9 None 9 None**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **9 None**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date

Price

Sale Type

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing

1.Convert 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2004 | 4,380  | 0         | 0      | 4,380  |
| 2005 | 42,500 | 0         | 0      | 42,500 |
| 2006 | 42,500 | 0         | 0      | 42,500 |
| 2007 | 42,500 | 0         | 0      | 42,500 |
| 2008 | 42,500 | 0         | 0      | 42,500 |
| 2009 | 40,500 | 0         | 0      | 40,500 |
| 2010 | 40,500 | 0         | 0      | 40,500 |
| 2011 | 40,500 | 0         | 0      | 40,500 |
| 2012 | 40,500 | 0         | 0      | 40,500 |
| 2013 | 40,500 | 0         | 0      | 40,500 |
| 2014 | 40,500 | 0         | 0      | 40,500 |
| 2015 | 40,500 | 0         | 0      | 40,500 |
| 2016 | 40,500 | 0         | 0      | 40,500 |
| 2017 | 40,500 | 0         | 0      | 40,500 |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Corner Infl     |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | <b>Acres</b>      |
|               |      |           |       | %         |      | 30.Rear 51-100    |
|               |      |           |       | %         |      | 31.Rear 100+      |
|               |      |           |       | %         |      | 32.Tillable/Pastu |
|               |      |           |       | %         |      | 33.Tillable/Pastu |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.               |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 6.00      |       |           |      |                   |

# Litchfield

Map Lot R02-051

Account 857

Location RICHMOND ROAD

Card 1 Of 1 10/18/2017

|                 |            |            |                                                                                   |            |            |                           |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|---------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                    |            |            | Layout                    |            |            |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical                 | 4.         | 7.         |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq                  | 5.         | 8.         |
| 2.Ranch         | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.                        | 6.         | 9.         |
| 3.R Ranch       | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                     |            |            |
| Dwelling Units  |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin                 | 4.Full Fin | 7.         |
| Other Units     |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin                 | 5.Fi/Stair | 8.         |
| Stories         |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin                 | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation                |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                    | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                   | 5.         | 8.         |
| Exterior Walls  |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped                  | 6.         | 9.None     |
| 0.Uncoded       | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %              |            |            |
| 1.Wd Clapb      | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor            |            |            |
| 2.Vin/Al        | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade                 | 4.B Grade  | 7.         |
| 3.Compos.       | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade                 | 5.A Grade  | 8.         |
| Roof Surface    |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade                 | 6.         | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)          |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition                 |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                    | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |            | # Rooms                                                                           |            |            | 2.Fair                    | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                    | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                      |            |            | Phys. % Good              |            |            |
| Year Built      |            |            | # Half Baths                                                                      |            |            | Funct. % Good             |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                   |            |            | Functional Code           |            |            |
| Foundation      |            |            | # Fireplaces                                                                      |            |            | 1.Incomp                  | 4.Delap    | 7.No Power |
| 1.Concrete      | 4.Wood     | 7.         |  |            |            | 2.O-Built                 | 5.Bsmt     | 8.LongTerm |
| 2.C Block       | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage                  | 6.Common   | 9.None     |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good              |            |            |
| Basement        |            |            |                                                                                   |            |            | Economic Code             |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |  |            |            | 0.None                    | 3.No Power | 9.None     |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                   |            |            | 1.Location                | 4.Generate | 8.         |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach                | 5.         | 9.         |
| Bsmt Gar # Cars |            |            |                                                                                   |            |            | Entrance Code <b>0</b>    |            |            |
| Wet Basement    |            |            |  |            |            | 1.Interior                | 4.Vacant   | 7.         |
| 1.Dry           | 4.         | 7.         |                                                                                   |            |            | 2.Refusal                 | 5.Estimate | 8.         |
| 2.Damp          | 5.         | 8.         |                                                                                   |            |            | 3.Informed                | 6.         | 9.         |
| 3.Wet           | 6.         | 9.         |                                                                                   |            |            | Information Code <b>0</b> |            |            |
| Date Inspected  |            |            |                                                                                   |            |            | 1.Owner                   | 4.Agent    | 7.         |
|                 |            |            |                                                                                   |            |            | 2.Relative                | 5.Estimate | 8.         |
|                 |            |            |                                                                                   |            |            | 3.Tenant                  | 6.Other    | 9.         |

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------|------|-------|-------|------|-------|--------|-------------|-------------------|
|      |      |       |       |      | %     | %      |             | 1.One Story Fram  |
|      |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|      |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|      |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|      |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|      |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|      |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|      |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|      |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|      |      |       |       |      | %     | %      |             | 29.Finished Attic |

Map Lot R02-052

Account 2178

Location RICHMOND ROAD

Card 1 Of 1 10/18/2017

MACWHINNIE, ROGER W.

814 RICHMOND ROAD

LITCHFIELD ME 04350

B1523P101

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

'17 Per info this lot has only 2 MH sites( other is on lot 47).  
Adjust

Litchfield

### Property Data

Neighborhood **1 28000**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **1 Level**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **4 Drilled Well 6 Septic System**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date

Price

Sale Type

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing

1.Convert 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2004 | 17,875 | 0         | 0      | 17,875 |
| 2005 | 53,050 | 0         | 0      | 53,050 |
| 2006 | 83,050 | 0         | 0      | 83,050 |
| 2007 | 73,050 | 0         | 0      | 73,050 |
| 2008 | 83,050 | 0         | 0      | 83,050 |
| 2009 | 81,250 | 0         | 0      | 81,250 |
| 2010 | 81,250 | 0         | 0      | 81,250 |
| 2011 | 81,250 | 0         | 0      | 81,250 |
| 2012 | 81,250 | 0         | 0      | 81,250 |
| 2013 | 81,250 | 0         | 0      | 81,250 |
| 2014 | 81,250 | 0         | 0      | 81,250 |
| 2015 | 81,250 | 0         | 0      | 81,250 |
| 2016 | 81,250 | 0         | 0      | 81,250 |
| 2017 | 71,250 | 0         | 0      | 71,250 |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Corner Infl     |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | <b>Acres</b>      |
|               |      |           |       | %         |      | 30.Rear 51-100    |
|               |      |           |       | %         |      | 31.Rear 100+      |
|               |      |           |       | %         |      | 32.Tillable/Pastu |
|               |      |           |       | %         |      | 33.Tillable/Pastu |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.               |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 5.50      |       |           |      |                   |

# Litchfield

Map Lot R02-052

Account 2178

Location RICHMOND ROAD

Card 1 Of 1 10/18/2017

|                 |            |            |                                                                                   |            |            |                           |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|---------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                    |            |            | Layout                    |            |            |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical                 | 4.         | 7.         |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq                  | 5.         | 8.         |
| 2.Ranch         | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.                        | 6.         | 9.         |
| 3.R Ranch       | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                     |            |            |
| Dwelling Units  |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin                 | 4.Full Fin | 7.         |
| Other Units     |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin                 | 5.Fi/Stair | 8.         |
| Stories         |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin                 | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation                |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                    | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                   | 5.         | 8.         |
| Exterior Walls  |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped                  | 6.         | 9.None     |
| 0.Uncoded       | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %              |            |            |
| 1.Wd Clapb      | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor            |            |            |
| 2.Vin/Al        | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade                 | 4.B Grade  | 7.         |
| 3.Compos.       | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade                 | 5.A Grade  | 8.         |
| Roof Surface    |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade                 | 6.         | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)          |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition                 |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                    | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |            | # Rooms                                                                           |            |            | 2.Fair                    | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                    | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                      |            |            | Phys. % Good              |            |            |
| Year Built      |            |            | # Half Baths                                                                      |            |            | Funct. % Good             |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                   |            |            | Functional Code           |            |            |
| Foundation      |            |            | # Fireplaces                                                                      |            |            | 1.Incomp                  | 4.Delap    | 7.No Power |
| 1.Concrete      | 4.Wood     | 7.         |  |            |            | 2.O-Built                 | 5.Bsmt     | 8.LongTerm |
| 2.C Block       | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage                  | 6.Common   | 9.None     |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good              |            |            |
| Basement        |            |            |                                                                                   |            |            | Economic Code             |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |  |            |            | 0.None                    | 3.No Power | 9.None     |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                   |            |            | 1.Location                | 4.Generate | 8.         |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach                | 5.         | 9.         |
| Bsmt Gar # Cars |            |            |                                                                                   |            |            | Entrance Code <b>0</b>    |            |            |
| Wet Basement    |            |            |  |            |            | 1.Interior                | 4.Vacant   | 7.         |
| 1.Dry           | 4.         | 7.         |                                                                                   |            |            | 2.Refusal                 | 5.Estimate | 8.         |
| 2.Damp          | 5.         | 8.         |                                                                                   |            |            | 3.Informed                | 6.         | 9.         |
| 3.Wet           | 6.         | 9.         |                                                                                   |            |            | Information Code <b>0</b> |            |            |
| Date Inspected  |            |            | 1.Owner                                                                           |            |            | 4.Agent                   | 7.         |            |
|                 |            |            | 2.Relative                                                                        |            |            | 5.Estimate                | 8.         |            |
|                 |            |            | 3.Tenant                                                                          |            |            | 6.Other                   | 9.         |            |

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------|------|-------|-------|------|-------|--------|-------------|-------------------|
|      |      |       |       |      | %     | %      |             | 1.One Story Fram  |
|      |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|      |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|      |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|      |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|      |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|      |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|      |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|      |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|      |      |       |       |      | %     | %      |             | 29.Finished Attic |

|                                                                                                                                                                     |             |                  |                      |                                                                                                                                          |                   |                          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------|
| Map Lot                                                                                                                                                             | R02-052-ON  | Account          | 1950                 | Location                                                                                                                                 | 7 MACWHINNIE LANE | Card                     | 1    | Of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1      | 10/18/2017 |
| CRESSEY, FREDERICK<br><br>7 MACWHINNIE LANE<br><br>LITCHFIELD ME 04350                                                                                              |             |                  |                      | <b>Property Data</b>                                                                                                                     |                   | <b>Assessment Record</b> |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |            |
|                                                                                                                                                                     |             |                  |                      | Neighborhood <b>1 28000</b>                                                                                                              |                   | Year                     | Land | Buildings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Exempt | Total      |
|                                                                                                                                                                     |             |                  |                      | Tree Growth Year <b>0</b>                                                                                                                |                   | 2004                     | 0    | 6,720                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0      | 6,720      |
|                                                                                                                                                                     |             |                  |                      | X Coordinate <b>0</b>                                                                                                                    |                   | 2005                     | 0    | 21,793                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0      | 21,793     |
|                                                                                                                                                                     |             |                  |                      | Y Coordinate <b>0</b>                                                                                                                    |                   | 2006                     | 0    | 6,793                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0      | 6,793      |
| Previous Owner<br>SPRAGUE, BETTY<br>7 MACWHINNIE LANE<br><br>LITCHFIELD ME 04350<br>Sale Date: 9/30/2015                                                            |             |                  |                      | Zone/Land Use <b>11 Residential</b>                                                                                                      |                   | 2011                     | 0    | 17,970                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0      | 17,970     |
|                                                                                                                                                                     |             |                  |                      | Secondary Zone                                                                                                                           |                   | 2013                     | 0    | 17,039                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0      | 17,039     |
|                                                                                                                                                                     |             |                  |                      |                                                                                                                                          |                   | 2014                     | 0    | 13,101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0      | 13,101     |
|                                                                                                                                                                     |             |                  |                      | Topography <b>1 Level</b>                                                                                                                |                   | 2015                     | 0    | 12,497                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0      | 12,497     |
|                                                                                                                                                                     |             |                  |                      | 1.Level           4.Below St       7.Res Protec<br>2.Rolling       5.Low           8.<br>3.Above St      6.Swampy      9.                |                   | 2016                     | 0    | 11,906                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0      | 11,906     |
|                                                                                                                                                                     |             |                  |                      |                                                                                                                                          |                   | 2017                     | 0    | 11,339                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0      | 11,339     |
|                                                                                                                                                                     |             |                  |                      | <b>Utilities   4 Drilled Well   6 Septic System</b>                                                                                      |                   |                          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |            |
|                                                                                                                                                                     |             |                  |                      | 1.Public           4.Dr Well       7.Cesspool<br>2.Water           5.Dug Well     8.Lake/Pond<br>3.Sewer           6.Septic       9.None |                   |                          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |            |
|                                                                                                                                                                     |             |                  |                      |                                                                                                                                          |                   |                          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |            |
|                                                                                                                                                                     |             |                  |                      |                                                                                                                                          |                   |                          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |            |
|                                                                                                                                                                     |             |                  |                      | Street <b>3 Gravel</b>                                                                                                                   |                   |                          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |            |
|                                                                                                                                                                     |             |                  |                      | 1.Paved           4.Proposed       7.<br>2.Semi Imp       5.R/O/W       8.<br>3.Gravel          6.           9.None                      |                   | <b>Land Data</b>         |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |            |
| <b>Front Foot</b><br><br>11.1-100<br>12.101-200<br>13.201+<br>14.<br>15.                                                                                            | <b>Type</b> | <b>Effective</b> |                      |                                                                                                                                          |                   | <b>Influence</b>         |      | <b>Influence Codes</b><br>1.Unimproved<br>2.Excess Frtg<br>3.Topography<br>4.Size/Shape<br>5.Access<br>6.Restriction<br>7.Corner Infl<br>8.View/Environ<br>9.Fract Share<br><b>Acres</b><br>30.Rear 51-100<br>31.Rear 100+<br>32.Tillable/Pastu<br>33.Tillable/Pastu<br>34.Softwood F&O<br>35.Mixed Wood F&O<br>36.Hardwood F&O<br>37.Softwood TG<br>38.Mixed Wood TG<br>39.Hardwood TG<br>40.Wasteland<br>41.<br>42.Mobile Home Si<br>43.Camp Site<br>44.Lot Improvemen<br>45.Access Right<br>46.Golf Course |        |            |
|                                                                                                                                                                     |             | Frontage         | Depth                |                                                                                                                                          |                   | Factor                   | Code |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |            |
|                                                                                                                                                                     |             |                  |                      | %                                                                                                                                        |                   |                          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |            |
|                                                                                                                                                                     |             |                  |                      | %                                                                                                                                        |                   |                          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |            |
|                                                                                                                                                                     |             |                  |                      | %                                                                                                                                        |                   |                          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |            |
|                                                                                                                                                                     |             |                  |                      | %                                                                                                                                        |                   |                          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |            |
|                                                                                                                                                                     |             |                  |                      | %                                                                                                                                        |                   |                          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |            |
| <b>Square Foot</b><br><br>16.Regular Lot<br>17.Secondary Lot<br>18.Excess Land<br>19.Condominium<br>20.Miscellaneous                                                |             |                  | <b>Square Feet</b>   |                                                                                                                                          |                   |                          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |            |
| <b>Fract. Acre</b><br><br>21.Baselot<br>22.(Fract)<br>23.(Fract)<br><b>Acres</b><br><br>24.<br>25.<br>26.Rear 1-5<br>27.Rear 6-10<br>28.Rear 11-20<br>29.Rear 21-50 |             |                  | <b>Acreage/Sites</b> |                                                                                                                                          |                   |                          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |            |
|                                                                                                                                                                     |             |                  |                      | %                                                                                                                                        |                   |                          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |            |
|                                                                                                                                                                     |             |                  |                      | %                                                                                                                                        |                   |                          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |            |
|                                                                                                                                                                     |             |                  |                      | %                                                                                                                                        |                   |                          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |            |
|                                                                                                                                                                     |             |                  |                      | %                                                                                                                                        |                   |                          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |            |
|                                                                                                                                                                     |             |                  |                      | %                                                                                                                                        |                   |                          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |            |
|                                                                                                                                                                     |             |                  |                      | %                                                                                                                                        |                   |                          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |            |
| Verified <b>8 Other Source</b><br><br>1.Buyer           4.Agent       7.Family<br>2.Seller           5.Pub Rec    8.Other<br>3.Lender           6.MLS       9.      |             |                  | <b>Total Acreage</b> |                                                                                                                                          | 0.00              |                          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |            |
| Inspection Witnessed By:                                                                                                                                            |             |                  |                      |                                                                                                                                          |                   |                          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |            |
| X                                                                                                                                                                   |             | Date             |                      |                                                                                                                                          |                   |                          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |            |
| No./Date                                                                                                                                                            | Description | Date Insp.       |                      |                                                                                                                                          |                   |                          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |            |
|                                                                                                                                                                     |             |                  |                      |                                                                                                                                          |                   |                          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |            |
|                                                                                                                                                                     |             |                  |                      |                                                                                                                                          |                   |                          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |            |
|                                                                                                                                                                     |             |                  |                      |                                                                                                                                          |                   |                          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |            |
| Notes:<br>PLUMBING PERMIT ISSUED 10/25/2006, 14X80<br>MFG.SGL.WIDE<br>ALSO NAME OF HENRY SWAN ON PERMIT.<br>'13 W/ Betty add MH to assessment                       |             |                  |                      |                                                                                                                                          |                   |                          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |            |
| Litchfield                                                                                                                                                          |             |                  |                      |                                                                                                                                          |                   |                          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |            |

# Litchfield

Map Lot R02-052-ON

Account 1950

Location 7 MACWHINNIE LANE

Card 1 Of 1 10/18/2017

|                                 |  |  |                                                                                   |  |  |                             |  |  |
|---------------------------------|--|--|-----------------------------------------------------------------------------------|--|--|-----------------------------|--|--|
| Building Style                  |  |  | SF Bsmt Living                                                                    |  |  | Layout                      |  |  |
| 0.Uncoded 4.Cape 8.Log          |  |  | Fin Bsmt Grade                                                                    |  |  | 1.Typical 4. 7.             |  |  |
| 1.Conv. 5.Garrison 9.Other      |  |  | OPEN-5-CUSTOMIZE                                                                  |  |  | 2.Inadeq 5. 8.              |  |  |
| 2.Ranch 6.Split 10.Tri-Lev      |  |  | Heat Type <b>100%</b>                                                             |  |  | 3. 6. 9.                    |  |  |
| 3.R Ranch 7.Contemp 11.Earth O  |  |  | 0.Uncoded 4.Steam 8.Fi/Wall                                                       |  |  | Attic                       |  |  |
| Dwelling Units                  |  |  | 1.HWBB 5.FWA 9.No Heat                                                            |  |  | 1.1/4 Fin 4.Full Fin 7.     |  |  |
| Other Units                     |  |  | 2.HWCI 6.GravWA 10.Radiant                                                        |  |  | 2.1/2 Fin 5.Fi/Stair 8.     |  |  |
| Stories                         |  |  | 3.H Pump 7.Electric 11.Radiant                                                    |  |  | 3.3/4 Fin 6. 9.None         |  |  |
| 1.1 4.1.5 7.1.25                |  |  | Cool Type <b>0%</b>                                                               |  |  | Insulation                  |  |  |
| 2.2 5.1.75 8.                   |  |  | 1.Refrig 4.W&C Air 7.RadHW                                                        |  |  | 1.Full 4.Minimal 7.         |  |  |
| 3.3 6.2.5 9.                    |  |  | 2.Evapor 5.Monitor- 8.                                                            |  |  | 2.Heavy 5. 8.               |  |  |
| Exterior Walls                  |  |  | 3.H Pump 6.Monitor- 9.None                                                        |  |  | 3.Capped 6. 9.None          |  |  |
| 0.Uncoded 4.Asbestos 8.Concrete |  |  | Kitchen Style                                                                     |  |  | Unfinished %                |  |  |
| 1.Wd Clapb 5.Stucco 9.Other     |  |  | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor              |  |  |
| 2.Vin/Al 6.Brick 10.Wd shin     |  |  | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.      |  |  |
| 3.Compos. 7.Stone 11.Tex 111    |  |  | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.      |  |  |
| Roof Surface                    |  |  | Bath(s) Style                                                                     |  |  | 3.C Grade 6. 9.Same         |  |  |
| 1.Asphalt 4.Composit 7.         |  |  | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint)            |  |  |
| 2.Slate 5.Wood 8.               |  |  | 2.Typical 5. 8.                                                                   |  |  | Condition                   |  |  |
| 3.Metal 6.Other 9.              |  |  | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G          |  |  |
| SF Masonry Trim                 |  |  | # Rooms                                                                           |  |  | 2.Fair 5.Avg+ 8.Exc         |  |  |
| OPEN-3-CUSTOM                   |  |  | # Bedrooms                                                                        |  |  | 3.Avg- 6.Good 9.Same        |  |  |
| OPEN-4-CUSTOM                   |  |  | # Full Baths                                                                      |  |  | Phys. % Good                |  |  |
| Year Built                      |  |  | # Half Baths                                                                      |  |  | Funct. % Good               |  |  |
| Year Remodeled                  |  |  | # Addn Fixtures                                                                   |  |  | Functional Code             |  |  |
| Foundation                      |  |  | # Fireplaces                                                                      |  |  | 1.Incomp 4.Delap 7.No Power |  |  |
| 1.Concrete 4.Wood 7.            |  |  |  |  |  | 2.O-Built 5.Bsmt 8.LongTerm |  |  |
| 2.C Block 5.Slab 8.             |  |  |                                                                                   |  |  | 3.Damage 6.Common 9.None    |  |  |
| 3.Br/Stone 6.Piers 9.           |  |  |                                                                                   |  |  | Econ. % Good                |  |  |
| Basement                        |  |  |                                                                                   |  |  | Economic Code               |  |  |
| 1.1/4 Bmt 4.Full Bmt 7.         |  |  |                                                                                   |  |  | 0.None 3.No Power 9.None    |  |  |
| 2.1/2 Bmt 5.None 8.             |  |  |                                                                                   |  |  | 1.Location 4.Generate 8.    |  |  |
| 3.3/4 Bmt 6. 9.None             |  |  |                                                                                   |  |  | 2.Encroach 5. 9.            |  |  |
| Bsmt Gar # Cars                 |  |  |                                                                                   |  |  | Entrance Code <b>0</b>      |  |  |
| Wet Basement                    |  |  |                                                                                   |  |  | 1.Interior 4.Vacant 7.      |  |  |
| 1.Dry 4. 7.                     |  |  |                                                                                   |  |  | 2.Refusal 5.Estimate 8.     |  |  |
| 2.Damp 5. 8.                    |  |  |                                                                                   |  |  | 3.Informed 6. 9.            |  |  |
| 3.Wet 6. 9.                     |  |  |                                                                                   |  |  | Information Code <b>0</b>   |  |  |
|                                 |  |  |                                                                                   |  |  | 1.Owner 4.Agent 7.          |  |  |
|                                 |  |  |                                                                                   |  |  | 2.Relative 5.Estimate 8.    |  |  |
|                                 |  |  |                                                                                   |  |  | 3.Tenant 6.Other 9.         |  |  |

Date Inspected

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 998 14 MFG UNIT | 2000 | 14x80 | 3 100 | 3    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 68 Wood Deck/s  | 2000 | 120   | 2 100 | 3    | 0 %   | 100 %  |             | 2.Two Story Fram  |
|                 |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                 |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                 |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                 |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                 |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                 |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                 |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                 |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                 |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                 |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                 |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                 |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                 |      |       |       |      | %     | %      |             | 29.Finished Attic |

WD  
10'  
12'

14' 2000 Astro Mh 76'



|                                                                                                                                                                                                                                                                                                        |   |        |                                                                                                                        |             |            |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------|------------------------------------------------------------------------------------------------------------------------|-------------|------------|-------------------|--------|-----------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|-----------|--|--|--|--|--|--|--|--|--|
| TREADWELL-EATON, CHRISTINE<br><br>15 MACWHINNIE LANE<br><br>LITCHFIELD ME 04350                                                                                                                                                                                                                        |   |        | Property Data                                                                                                          |             |            | Assessment Record |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                        |   |        | Neighborhood <b>1 28000</b><br><br>Tree Growth Year <b>0</b><br><br>X Coordinate <b>0</b><br><br>Y Coordinate <b>0</b> |             |            | Year              | Land   | Buildings | Exempt | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                        |   |        |                                                                                                                        |             |            | 2004              | 0      | 11,380    | 0      | 11,380                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                        |   |        |                                                                                                                        |             |            | 2005              | 0      | 41,143    | 0      | 41,143                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                        |   |        |                                                                                                                        |             |            | 2006              | 0      | 25,496    | 0      | 25,496                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Previous Owner<br>EATON, GARY<br>1222 RICHMOND ROAD<br><br>LITCHFIELD ME 04350<br>Sale Date: 6/28/2005                                                                                                                                                                                                 |   |        | Zone/Land Use <b>11 Residential</b><br><br>Secondary Zone                                                              |             |            | 2007              | 0      | 24,849    | 0      | 24,849                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                        |   |        |                                                                                                                        |             |            | 2008              | 0      | 24,203    | 0      | 24,203                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                        |   |        | Topography <b>1 Level</b>                                                                                              |             |            | 2009              | 0      | 23,716    | 0      | 23,716                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                        |   |        |                                                                                                                        |             |            | 2010              | 0      | 22,909    | 0      | 22,909                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                        |   |        |                                                                                                                        |             |            | 2011              | 0      | 28,288    | 0      | 28,288                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| 2012                                                                                                                                                                                                                                                                                                   | 0 | 28,288 |                                                                                                                        |             |            | 0                 | 28,288 |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| 1.Level            4.Below St        7.Res Protec<br>2.Rolling        5.Low            8.<br>3.Above St       6.Swampy        9.<br><br>Utilities<br><br>1.Public           4.Dr Well        7.Cesspool<br>2.Water           5.Dug Well       8.Lake/Pond<br>3.Sewer           6.Septic         9.None |   |        |                                                                                                                        |             |            | 2013              | 0      | 27,621    | 0      | 27,621                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                        |   |        | 2014                                                                                                                   | 0           | 23,788     | 0                 | 23,788 |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                        |   |        | 2015                                                                                                                   | 0           | 23,249     | 0                 | 23,249 |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                        |   |        | 2016                                                                                                                   | 0           | 22,700     | 0                 | 22,700 |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                        |   |        | 2017                                                                                                                   | 0           | 22,199     | 0                 | 22,199 |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Inspection Witnessed By:<br><br><div>X</div> <div>Date</div> <table><tr><td>No./Date</td><td>Description</td><td>Date Insp.</td></tr><tr><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr></table>                                              |   |        | No./Date                                                                                                               | Description | Date Insp. |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  | Land Data |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                        |   |        | No./Date                                                                                                               | Description | Date Insp. |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                        |   |        |                                                                                                                        |             |            |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                        |   |        |                                                                                                                        |             |            |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                        |   |        |                                                                                                                        |             |            |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                        |   |        | Front Foot<br><br>11.1-100<br>12.101-200<br>13.201+<br>14.<br>15.                                                      |             | Type       | Effective         |        | Influence |        | Influence Codes<br><br>1.Unimproved<br>2.Excess Frtg<br>3.Topography<br>4.Size/Shape<br>5.Access<br>6.Restriction<br>7.Corner Infl<br>8.View/Environ<br>9.Fract Share<br><b>Acres</b><br>30.Rear 51-100<br>31.Rear 100+<br>32.Tillable/Pastu<br>33.Tillable/Pastu<br>34.Softwood F&O<br>35.Mixed Wood F&O<br>36.Hardwood F&O<br>37.Softwood TG<br>38.Mixed Wood TG<br>39.Hardwood TG<br>40.Wasteland<br>41.<br>42.Mobile Home Si<br>43.Camp Site<br>44.Lot Improvemen<br>45.Access Right<br>46.Golf Course |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                        |   |        |                                                                                                                        |             |            | Frontage          | Depth  | Factor    | Code   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                        |   |        |                                                                                                                        |             |            |                   |        | %         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                        |   |        |                                                                                                                        |             |            |                   |        | %         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                        |   |        |                                                                                                                        |             |            |                   |        | %         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Square Foot<br><br>16.Regular Lot<br>17.Secondary Lot<br>18.Excess Land<br>19.Condominium<br>20.Miscellaneous                                                                                                                                                                                          |   |        | Square Feet                                                                                                            |             |            |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                        |   |        |                                                                                                                        | %           |            |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                        |   |        |                                                                                                                        | %           |            |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                        |   |        |                                                                                                                        | %           |            |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                        |   |        |                                                                                                                        | %           |            |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Fract. Acre<br><br>21.Baselot<br>22.(Fract)<br>23.(Fract)<br><b>Acres</b><br>24.<br>25.<br>26.Rear 1-5<br>27.Rear 6-10<br>28.Rear 11-20<br>29.Rear 21-50                                                                                                                                               |   |        | Acreage/Sites                                                                                                          |             |            |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                        |   |        |                                                                                                                        | %           |            |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                        |   |        |                                                                                                                        | %           |            |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                        |   |        |                                                                                                                        | %           |            |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                        |   |        |                                                                                                                        | %           |            |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| Total Acreage    0.00                                                                                                                                                                                                                                                                                  |   |        |                                                                                                                        |             |            |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |           |  |  |  |  |  |  |  |  |  |

Litchfield

# Litchfield

Map Lot R02-052-ON-1

Account 2195

Location 15 MACWHINNIE LANE

Card 1

Of 1

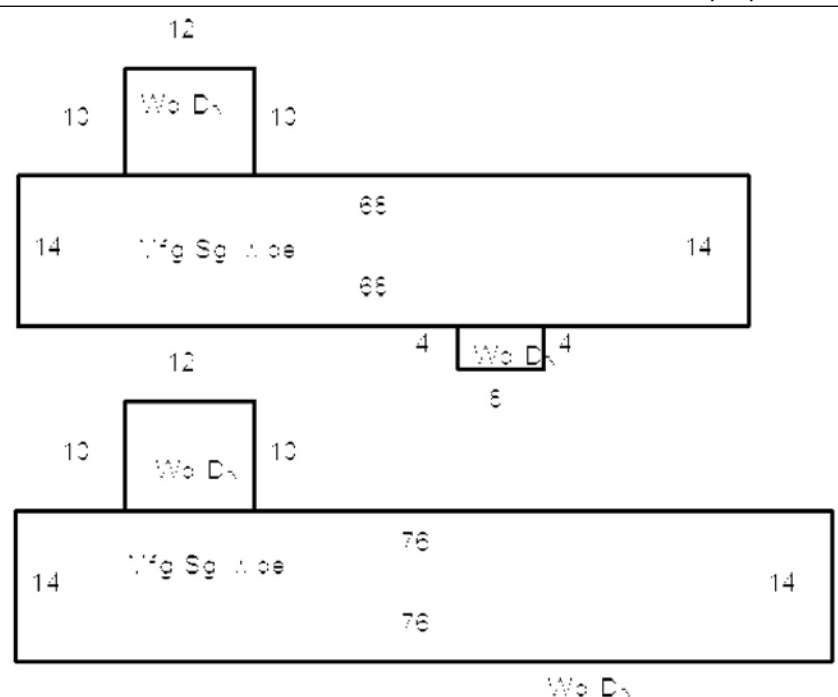
10/18/2017

|                                 |                                                                                   |                                           |
|---------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------|
| Building Style                  | SF Bsmt Living                                                                    | Layout                                    |
| 0.Uncoded 4.Cape 8.Log          | Fin Bsmt Grade                                                                    | 1.Typical 4. 7.                           |
| 1.Conv. 5.Garrison 9.Other      | OPEN-5-CUSTOMIZE                                                                  | 2.Inadeq 5. 8.                            |
| 2.Ranch 6.Split 10.Tri-Lev      | Heat Type <b>100%</b>                                                             | 3. 6. 9.                                  |
| 3.R Ranch 7.Contemp 11.Earth O  | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic                                     |
| Dwelling Units                  | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                   |
| Other Units                     | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                    |
| Stories                         | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                       |
| 1.1 4.1.5 7.1.25                | Cool Type <b>0%</b>                                                               | Insulation                                |
| 2.2 5.1.75 8.                   | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                       |
| 3.3 6.2.5 9.                    | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                             |
| Exterior Walls                  | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                        |
| 0.Uncoded 4.Asbestos 8.Concrete | Kitchen Style                                                                     | Unfinished %                              |
| 1.Wd Clapb 5.Stucco 9.Other     | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor                            |
| 2.Vin/Al 6.Brick 10.Wd shin     | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                    |
| 3.Compos. 7.Stone 11.Tex 111    | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                    |
| Roof Surface                    | Bath(s) Style                                                                     | 3.C Grade 6. 9.Same                       |
| 1.Asphalt 4.Composit 7.         | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint)                          |
| 2.Slate 5.Wood 8.               | 2.Typical 5. 8.                                                                   | Condition                                 |
| 3.Metal 6.Other 9.              | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                        |
| SF Masonry Trim                 | # Rooms                                                                           | 2.Fair 5.Avg+ 8.Exc                       |
| OPEN-3-CUSTOM                   | # Bedrooms                                                                        | 3.Avg- 6.Good 9.Same                      |
| OPEN-4-CUSTOM                   | # Full Baths                                                                      | Phys. % Good                              |
| Year Built                      | # Half Baths                                                                      | Funct. % Good                             |
| Year Remodeled                  | # Addn Fixtures                                                                   | Functional Code                           |
| Foundation                      | # Fireplaces                                                                      | 1.Incomp 4.Delap 7.No Power               |
| 1.Concrete 4.Wood 7.            |  | 2.O-Built 5.Bsmt 8.LongTerm               |
| 2.C Block 5.Slab 8.             |                                                                                   | 3.Damage 6.Common 9.None                  |
| 3.Br/Stone 6.Piers 9.           |                                                                                   | Econ. % Good                              |
| Basement                        |                                                                                   | Economic Code                             |
| 1.1/4 Bmt 4.Full Bmt 7.         |                                                                                   | 0.None 3.No Power 9.None                  |
| 2.1/2 Bmt 5.None 8.             |                                                                                   | 1.Location 4.Generate 8.                  |
| 3.3/4 Bmt 6. 9.None             |                                                                                   | 2.Encroach 5. 9.                          |
| Bsmt Gar # Cars                 |                                                                                   | Entrance Code <b>5 Estimated</b>          |
| Wet Basement                    |                                                                                   | 1.Interior 4.Vacant 7.                    |
| 1.Dry 4. 7.                     |                                                                                   | 2.Refusal 5.Estimate 8.                   |
| 2.Damp 5. 8.                    |                                                                                   | 3.Informed 6. 9.                          |
| 3.Wet 6. 9.                     |                                                                                   | Information Code <b>5 Est by Assessor</b> |
|                                 |                                                                                   | 1.Owner 4.Agent 7.                        |
|                                 |                                                                                   | 2.Relative 5.Estimate 8.                  |
|                                 |                                                                                   | 3.Tenant 6.Other 9.                       |

Date Inspected 11/25/2011

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 998 14 MFG UNIT | 2000 | 14x68 | 3 100 | 4    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 68 Wood Deck/s  | 0    | 120   | 3 100 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 68 Wood Deck/s  | 0    | 32    | 3 100 | 4    | 0 %   | 100 %  |             | 3.Three Story Fr  |
| 24 Frame Shed   | 0    | 80    | 2 100 | 3    | 0 %   | 100 %  |             | 4.1 & 1/2 Story   |
| 61 Canopy/s     | 0    | 100   | 2 100 | 2    | 0 %   | 100 %  |             | 5.1 & 3/4 Story   |
| 712 Astro MFG.  | 1976 | 14x76 | 2 100 | 3    | 0 %   | 100 %  |             | 6.2 & 1/2 Story   |
| 68 Wood Deck/s  | 0    | 120   | 2 100 | 3    | 0 %   | 100 %  |             | 21.Open Frame Por |
|                 |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                 |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                 |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                 |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                 |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                 |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                 |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                 |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot    R02-053

Account    1126

Location    814 RICHMOND ROAD

Card    1    Of    2    10/18/2017

MACWHINNIE, ROGER W

814 RICHMOND ROAD

LITCHFIELD ME 04350

B1523P101

Property Data

Neighborhood    **1 28000**

Tree Growth Year    **0**

X Coordinate    **0**

Y Coordinate    **0**

Zone/Land Use    **11 Residential**

Secondary Zone

Topography    **1 Level**

1.Level

2.Rolling

3.Above St

4.Below St

5.Low

6.Swampy

7.Res Protec

8.

9.

Utilities    **4 Drilled Well    6 Septic System**

1.Public

2.Water

3.Sewer

4.Dr Well

5.Dug Well

6.Septic

7.Cesspool

8.Lake/Pond

9.None

Street    **1 Paved**

1.Paved

2.Semi Imp

3.Gravel

4.Proposed

5.R/O/W

6.

7.

8.

9.None

**0**

**0**

Sale Data

Sale Date

Price

Sale Type

1.Land

2.L & B

3.Building

4.MFG UNIT

5.Other

6.

7.

8.

9.

Financing

1.Convent

2.FHA/VA

3.Assumed

4.Seller

5.Private

6.Cash

7.

8.

9.Unknown

Validity

1.Valid

2.Related

3.Distress

4.Split

5.Partial

6.Exempt

7.Renovate

8.Other

9.

Verified

1.Buyer

2.Seller

3.Lender

4.Agent

5.Pub Rec

6.MLS

7.Family

8.Other

9.

Assessment Record

Year

Land

Buildings

Exempt

Total

2004

39,500

130,530

9,750

160,280

2005

91,450

90,874

13,000

169,324

2006

91,450

261,713

13,000

340,163

2007

91,450

260,493

13,000

338,943

2008

91,450

258,662

12,350

337,762

2009

79,750

281,650

9,500

351,900

2010

79,750

249,851

10,000

319,601

2011

79,750

224,228

10,000

293,978

2012

91,750

224,228

10,000

305,978

2013

91,750

223,506

10,000

305,256

2014

91,750

220,559

10,000

302,309

2015

91,750

219,876

10,000

301,626

2016

91,750

216,931

15,000

293,681

2017

91,750

216,207

20,000

287,957

Land Data

Front Foot

11.1-100

12.101-200

13.201+

14.

15.

Square Foot

16.Regular Lot

17.Secondary Lot

18.Excess Land

19.Condominium

20.Miscellaneous

Fract. Acre

21.Baselot

22.(Fract)

23.(Fract)

Acres

24.

25.

26.Rear 1-5

27.Rear 6-10

28.Rear 11-20

29.Rear 21-50

Type

Effective

Influence

Influence Codes

Frontage

Depth

Factor

Code

Square Feet

Acres

1.Unimproved

2.Excess Frtg

3.Topography

4.Size/Shape

5.Access

6.Restriction

7.Corner Infl

8.View/Environ

9.Fract Share

30.Rear 51-100

31.Rear 100+

32.Tillable/Pastu

33.Tillable/Pastu

34.Softwood F&O

35.Mixed Wood F&O

36.Hardwood F&O

37.Softwood TG

38.Mixed Wood TG

39.Hardwood TG

40.Wasteland

41.

42.Mobile Home Si

43.Camp Site

44.Lot Improvemen

45.Access Right

46.Golf Course

Frontage

Depth

Factor

Code

21

26

27

28

29

44

1.00

5.00

5.00

10.00

5.50

3.00

100

100

100

100

100

100

%

%

%

%

%

%

0

0

0

0

0

0

Frontage

Depth

Factor

Code

21

26

27

28

29

44

1.00

5.00

5.00

10.00

5.50

3.00

100

100

100

100

100

100

%

%

%

%

%

%

0

0

0

0

0

0

Total Acreage    26.50

Inspection Witnessed By:

X

Date

No./Date

Description

Date Insp.

Notes:

Litchfield

# Litchfield

Map Lot R02-053

Account 1126

Location 814 RICHMOND ROAD

Card 1

Of 2

10/18/2017

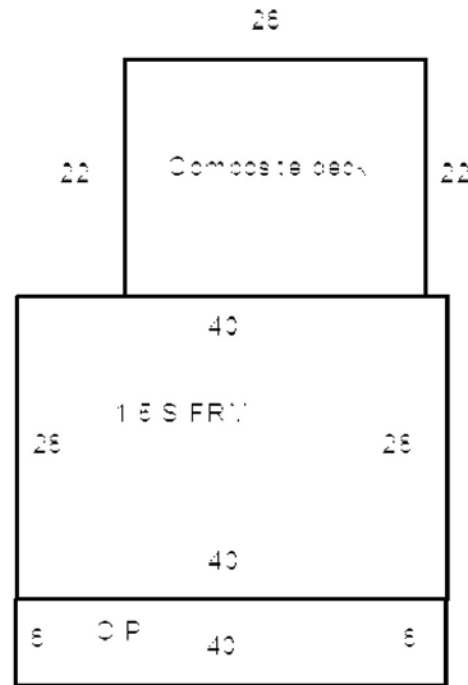
|                                        |                                                                                   |                                           |
|----------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------|
| Building Style <b>4 Cape Cod</b>       | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                   |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                           |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                            |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                                  |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                       |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                   |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                    |
| Stories <b>4 One &amp; 1/2 Story</b>   | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                       |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                  |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                       |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                             |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                        |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                    |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>      |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                    |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                    |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                       |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1120</b>              |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>                |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                        |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                       |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                      |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                    |
| Year Built <b>1980</b>                 | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>                 |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>             |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>1</b>                                                             | 1.Incomp 4.Delap 7.No Power               |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm               |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                  |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                  |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>                 |
| 1.1/4 Bmt 4.Full Bmt 7.                |  | 0.None 3.No Power 9.None                  |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                  |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                          |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>5 Estimated</b>          |
| Wet Basement <b>1 Dry Basement</b>     |  | 1.Interior 4.Vacant 7.                    |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                   |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                          |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>5 Est by Assessor</b> |
|                                        |  | 1.Owner 4.Agent 7.                        |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                  |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                       |
|                                        |                                                                                   |                                           |

Date Inspected

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck/s    | 2008 | 616   | 3 100 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage   | 2000 | 832   | 3 100 | 4    | 0 %   | 100 %  |             |
| 86 Lean Too       | 0    | 192   | 2 100 | 3    | 0 %   | 100 %  |             |
| 65 Sm Barn/w/loft | 0    | 2160  | 3 100 | 4    | 0 %   | 100 %  |             |
| 65 Sm Barn/w/loft | 0    | 1680  | 2 100 | 1    | 0 %   | 100 %  |             |
| 65 Sm Barn/w/loft | 0    | 3120  | 2 100 | 1    | 0 %   | 100 %  |             |
| 24 Frame Shed     | 1997 | 620   | 3 100 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage   | 2000 | 1716  | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed     | 0    | 270   | 3 100 | 3    | 0 %   | 100 %  |             |
| 409 Concrete Pad  | 2000 | 1716  | 3 100 | 4    | 0 %   | 100 %  |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



Map Lot R02-053

Account 1126

Location 814 RICHMOND ROAD

Card 2 Of 2 10/18/2017

|                                                                                                                                                          |  |  |                                                                                                                                                                                                                                                                                                                                     |  |                    |                          |       |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|--------------------------|-------|-----------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| MACWHINNIE, ROGER W<br><br>814 RICHMOND ROAD<br><br>LITCHFIELD ME 04350<br>B1523P101                                                                     |  |  | <b>Property Data</b>                                                                                                                                                                                                                                                                                                                |  |                    | <b>Assessment Record</b> |       |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|                                                                                                                                                          |  |  | Neighborhood 1 28000                                                                                                                                                                                                                                                                                                                |  |                    | Year                     | Land  | Buildings | Exempt | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
|                                                                                                                                                          |  |  | Tree Growth Year 0                                                                                                                                                                                                                                                                                                                  |  |                    | 2010                     | 0     | 11,516    | 0      | 11,516                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                                                                                                          |  |  | X Coordinate 0                                                                                                                                                                                                                                                                                                                      |  |                    | 2011                     | 0     | 18,154    | 0      | 18,154                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                                                                                                          |  |  | Y Coordinate 0                                                                                                                                                                                                                                                                                                                      |  |                    | 2012                     | 0     | 18,154    | 0      | 18,154                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                                                                                                          |  |  | Zone/Land Use 11 Residential                                                                                                                                                                                                                                                                                                        |  |                    | 2013                     | 0     | 17,986    | 0      | 17,986                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                                                                                                          |  |  | Secondary Zone                                                                                                                                                                                                                                                                                                                      |  |                    | 2014                     | 0     | 17,889    | 0      | 17,889                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                                                                                                          |  |  |                                                                                                                                                                                                                                                                                                                                     |  |                    | 2015                     | 0     | 17,842    | 0      | 17,842                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                                                                                                          |  |  | Topography 1 Level                                                                                                                                                                                                                                                                                                                  |  |                    | 2016                     | 0     | 17,744    | 0      | 17,744                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                                                                                                          |  |  | 1.Level 4.Below St 7.Res Protec<br>2.Rolling 5.Low 8.<br>3.Above St 6.Swampy 9.<br><br>Utilities 4 Drilled Well 6 Septic System<br><br>1.Public 4.Dr Well 7.Cesspool<br>2.Water 5.Dug Well 8.Lake/Pond<br>3.Sewer 6.Septic 9.None<br><br>Street 1 Paved<br><br>1.Paved 4.Proposed 7.<br>2.Semi Imp 5.R/O/W 8.<br>3.Gravel 6. 9.None |  |                    | 2017                     | 0     | 17,575    | 0      | 17,575                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                                                                                                          |  |  |                                                                                                                                                                                                                                                                                                                                     |  |                    |                          |       |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|                                                                                                                                                          |  |  |                                                                                                                                                                                                                                                                                                                                     |  |                    |                          |       |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|                                                                                                                                                          |  |  |                                                                                                                                                                                                                                                                                                                                     |  |                    |                          |       |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|                                                                                                                                                          |  |  |                                                                                                                                                                                                                                                                                                                                     |  |                    |                          |       |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|                                                                                                                                                          |  |  |                                                                                                                                                                                                                                                                                                                                     |  |                    |                          |       |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|                                                                                                                                                          |  |  |                                                                                                                                                                                                                                                                                                                                     |  |                    |                          |       |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|                                                                                                                                                          |  |  |                                                                                                                                                                                                                                                                                                                                     |  |                    |                          |       |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|                                                                                                                                                          |  |  |                                                                                                                                                                                                                                                                                                                                     |  |                    |                          |       |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|                                                                                                                                                          |  |  |                                                                                                                                                                                                                                                                                                                                     |  |                    |                          |       |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| Inspection Witnessed By:<br><br>X<br><br>No./Date Description Date Insp.                                                                                 |  |  | <b>Land Data</b>                                                                                                                                                                                                                                                                                                                    |  |                    |                          |       |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|                                                                                                                                                          |  |  | Front Foot<br><br>11.1-100<br>12.101-200<br>13.201+<br>14.<br>15.                                                                                                                                                                                                                                                                   |  | Type               | Effective                |       | Influence |        | Influence Codes<br>1.Unimproved<br>2.Excess Frtg<br>3.Topography<br>4.Size/Shape<br>5.Access<br>6.Restriction<br>7.Corner Infl<br>8.View/Environ<br>9.Fract Share<br><b>Acres</b><br>30.Rear 51-100<br>31.Rear 100+<br>32.Tillable/Pastu<br>33.Tillable/Pastu<br>34.Softwood F&O<br>35.Mixed Wood F&O<br>36.Hardwood F&O<br>37.Softwood TG<br>38.Mixed Wood TG<br>39.Hardwood TG<br>40.Wasteland<br>41.<br>42.Mobile Home Si<br>43.Camp Site<br>44.Lot Improvemen<br>45.Access Right<br>46.Golf Course |  |
|                                                                                                                                                          |  |  |                                                                                                                                                                                                                                                                                                                                     |  |                    | Frontage                 | Depth | Factor    | Code   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|                                                                                                                                                          |  |  |                                                                                                                                                                                                                                                                                                                                     |  |                    |                          |       |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|                                                                                                                                                          |  |  |                                                                                                                                                                                                                                                                                                                                     |  |                    |                          |       |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|                                                                                                                                                          |  |  |                                                                                                                                                                                                                                                                                                                                     |  |                    |                          |       |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|                                                                                                                                                          |  |  | Square Foot<br><br>16.Regular Lot<br>17.Secondary Lot<br>18.Excess Land<br>19.Condominium<br>20.Miscellaneous                                                                                                                                                                                                                       |  |                    | Square Feet              |       |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|                                                                                                                                                          |  |  |                                                                                                                                                                                                                                                                                                                                     |  |                    |                          |       |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|                                                                                                                                                          |  |  |                                                                                                                                                                                                                                                                                                                                     |  |                    |                          |       |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|                                                                                                                                                          |  |  |                                                                                                                                                                                                                                                                                                                                     |  |                    |                          |       |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|                                                                                                                                                          |  |  |                                                                                                                                                                                                                                                                                                                                     |  |                    |                          |       |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| Fract. Acre<br><br>21.Baselot<br>22.(Fract)<br>23.(Fract)<br><b>Acres</b><br>24.<br>25.<br>26.Rear 1-5<br>27.Rear 6-10<br>28.Rear 11-20<br>29.Rear 21-50 |  |  | Acreage/Sites                                                                                                                                                                                                                                                                                                                       |  |                    |                          |       |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|                                                                                                                                                          |  |  |                                                                                                                                                                                                                                                                                                                                     |  |                    |                          |       |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|                                                                                                                                                          |  |  |                                                                                                                                                                                                                                                                                                                                     |  |                    |                          |       |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|                                                                                                                                                          |  |  |                                                                                                                                                                                                                                                                                                                                     |  |                    |                          |       |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|                                                                                                                                                          |  |  |                                                                                                                                                                                                                                                                                                                                     |  |                    |                          |       |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| Notes:<br><br><br><br><br><br><br><br><br><br><b>Litchfield</b>                                                                                          |  |  |                                                                                                                                                                                                                                                                                                                                     |  | Total Acreage 0.00 |                          |       |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |



# Litchfield

Map Lot R02-053

Account 1126

Location 814 RICHMOND ROAD

Card 2 Of 2 10/18/2017

|                                 |                                                                                   |                             |
|---------------------------------|-----------------------------------------------------------------------------------|-----------------------------|
| Building Style                  | SF Bsmt Living                                                                    | Layout                      |
| 0.Uncoded 4.Cape 8.Log          | Fin Bsmt Grade                                                                    | 1.Typical 4. 7.             |
| 1.Conv. 5.Garrison 9.Other      | OPEN-5-CUSTOMIZE                                                                  | 2.Inadeq 5. 8.              |
| 2.Ranch 6.Split 10.Tri-Lev      | Heat Type <b>100%</b>                                                             | 3. 6. 9.                    |
| 3.R Ranch 7.Contemp 11.Earth O  | 0.Uncoded 4.Steam 8.Fi/Wall                                                       | Attic                       |
| Dwelling Units                  | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.     |
| Other Units                     | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.Fi/Stair 8.     |
| Stories                         | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None         |
| 1.1 4.1.5 7.1.25                | Cool Type <b>0%</b>                                                               | Insulation                  |
| 2.2 5.1.75 8.                   | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.         |
| 3.3 6.2.5 9.                    | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.               |
| Exterior Walls                  | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None          |
| 0.Uncoded 4.Asbestos 8.Concrete | Kitchen Style                                                                     | Unfinished %                |
| 1.Wd Clapb 5.Stucco 9.Other     | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor              |
| 2.Vin/Al 6.Brick 10.Wd shin     | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.      |
| 3.Compos. 7.Stone 11.Tex 111    | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.      |
| Roof Surface                    | Bath(s) Style                                                                     | 3.C Grade 6. 9.Same         |
| 1.Asphalt 4.Composit 7.         | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint)            |
| 2.Slate 5.Wood 8.               | 2.Typical 5. 8.                                                                   | Condition                   |
| 3.Metal 6.Other 9.              | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G          |
| SF Masonry Trim                 | # Rooms                                                                           | 2.Fair 5.Avg+ 8.Exc         |
| OPEN-3-CUSTOM                   | # Bedrooms                                                                        | 3.Avg- 6.Good 9.Same        |
| OPEN-4-CUSTOM                   | # Full Baths                                                                      | Phys. % Good                |
| Year Built                      | # Half Baths                                                                      | Funct. % Good               |
| Year Remodeled                  | # Addn Fixtures                                                                   | Functional Code             |
| Foundation                      | # Fireplaces                                                                      | 1.Incomp 4.Delap 7.No Power |
| 1.Concrete 4.Wood 7.            |  | 2.O-Built 5.Bsmt 8.LongTerm |
| 2.C Block 5.Slab 8.             |                                                                                   | 3.Damage 6.Common 9.None    |
| 3.Br/Stone 6.Piers 9.           |                                                                                   | Econ. % Good                |
| Basement                        |                                                                                   | Economic Code               |
| 1.1/4 Bmt 4.Full Bmt 7.         |                                                                                   | 0.None 3.No Power 9.None    |
| 2.1/2 Bmt 5.None 8.             |                                                                                   | 1.Location 4.Generate 8.    |
| 3.3/4 Bmt 6. 9.None             |                                                                                   | 2.Encroach 5. 9.            |
| Bsmt Gar # Cars                 |                                                                                   | Entrance Code <b>0</b>      |
| Wet Basement                    |                                                                                   | 1.Interior 4.Vacant 7.      |
| 1.Dry 4. 7.                     |                                                                                   | 2.Refusal 5.Estimate 8.     |
| 2.Damp 5. 8.                    |                                                                                   | 3.Informed 6. 9.            |
| 3.Wet 6. 9.                     |                                                                                   | Information Code <b>0</b>   |
|                                 |                                                                                   | 1.Owner 4.Agent 7.          |
|                                 |                                                                                   | 2.Relative 5.Estimate 8.    |
|                                 |                                                                                   | 3.Tenant 6.Other 9.         |

Date Inspected

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 21 Open Frame    | 2010 | 320   | 4 100 | 6    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 409 Concrete Pad | 2000 | 832   | 3 100 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 86 Lean Too      | 0    | 720   | 2 100 | 1    | 0 %   | 100 %  |             | 3.Three Story Fr  |
|                  |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                  |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                  |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                  |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                  |      |       |       |      | %     | %      |             | 29.Finished Attic |





## Litchfield

Map Lot R02-053-ON

Account 2867

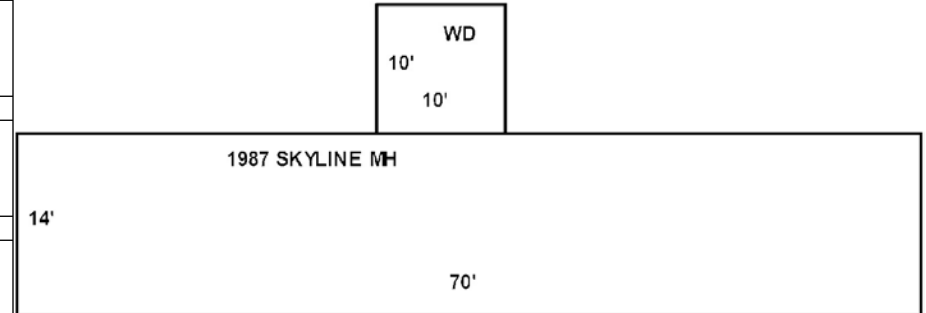
Location 830 RICHMOND ROAD

Card 1 Of 1 10/18/2017

|                 |            |            |                                                                                   |            |            |                           |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|---------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                    |            |            | Layout                    |            |            |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical                 | 4.         | 7.         |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq                  | 5.         | 8.         |
| 2.Ranch         | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.                        | 6.         | 9.         |
| 3.R Ranch       | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                     |            |            |
| Dwelling Units  |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin                 | 4.Full Fin | 7.         |
| Other Units     |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin                 | 5.Fi/Stair | 8.         |
| Stories         |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin                 | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation                |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                    | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                   | 5.         | 8.         |
| Exterior Walls  |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped                  | 6.         | 9.None     |
| 0.Uncoded       | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %              |            |            |
| 1.Wd Clapb      | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor            |            |            |
| 2.Vin/Al        | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade                 | 4.B Grade  | 7.         |
| 3.Compos.       | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade                 | 5.A Grade  | 8.         |
| Roof Surface    |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade                 | 6.         | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)          |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition                 |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                    | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |            | # Rooms                                                                           |            |            | 2.Fair                    | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                    | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                      |            |            | Phys. % Good              |            |            |
| Year Built      |            |            | # Half Baths                                                                      |            |            | Funct. % Good             |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                   |            |            | Functional Code           |            |            |
| Foundation      |            |            | # Fireplaces                                                                      |            |            | 1.Incomp                  | 4.Delap    | 7.No Power |
| 1.Concrete      | 4.Wood     | 7.         |  |            |            |                           |            |            |
| 2.C Block       | 5.Slab     | 8.         |                                                                                   |            |            |                           |            |            |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                   |            |            |                           |            |            |
| Basement        |            |            |                                                                                   |            |            |                           |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |                                                                                   |            |            |                           |            |            |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                   |            |            |                           |            |            |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                   |            |            |                           |            |            |
| Bsmt Gar # Cars |            |            |                                                                                   |            |            |                           |            |            |
| Wet Basement    |            |            |                                                                                   |            |            |                           |            |            |
| 1.Dry           | 4.         | 7.         |                                                                                   |            |            |                           |            |            |
| 2.Damp          | 5.         | 8.         |                                                                                   |            |            |                           |            |            |
| 3.Wet           | 6.         | 9.         |                                                                                   |            |            |                           |            |            |
|                 |            |            |                                                                                   |            |            | Econ. % Good              |            |            |
|                 |            |            |                                                                                   |            |            | Economic Code             |            |            |
|                 |            |            |                                                                                   |            |            | 0.None                    | 3.No Power | 9.None     |
|                 |            |            |                                                                                   |            |            | 1.Location                | 4.Generate | 8.         |
|                 |            |            |                                                                                   |            |            | 2.Encroach                | 5.         | 9.         |
|                 |            |            |                                                                                   |            |            | Entrance Code <b>0</b>    |            |            |
|                 |            |            |                                                                                   |            |            | 1.Interior                | 4.Vacant   | 7.         |
|                 |            |            |                                                                                   |            |            | 2.Refusal                 | 5.Estimate | 8.         |
|                 |            |            |                                                                                   |            |            | 3.Informed                | 6.         | 9.         |
|                 |            |            |                                                                                   |            |            | Information Code <b>0</b> |            |            |
|                 |            |            |                                                                                   |            |            | 1.Owner                   | 4.Agent    | 7.         |
|                 |            |            |                                                                                   |            |            | 2.Relative                | 5.Estimate | 8.         |
|                 |            |            |                                                                                   |            |            | 3.Tenant                  | 6.Other    | 9.         |

Date Inspected

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|--|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |  |
| 942 Skyline MFG                        | 1987 | 14x70 | 0 0   | 2    | 0 %   | 100 %  |             | 3.Three Story Fr  |  |
| 68 Wood Deck/s                         | 2014 | 100   | 2 100 | 4    | 0 %   | 100 %  |             | 4.1 & 1/2 Story   |  |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |  |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |  |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |  |
|                                        |      |       |       |      | %     | %      |             | 22.End Frame Por  |  |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |  |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |  |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |  |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |  |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |  |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |  |







# Litchfield

Map Lot R02-054

Account 1127

Location OFF RICHMOND ROAD

Card 1 Of 1 10/18/2017

|                                                   |            |            |                                                                                   |            |            |                        |             |                   |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|------------------------|-------------|-------------------|
| Building Style                                    |            |            | SF Bsmt Living                                                                    |            |            | Layout                 |             |                   |
| 0.Uncoded                                         | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical              | 4.          | 7.                |
| 1.Conv.                                           | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq               | 5.          | 8.                |
| 2.Ranch                                           | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.                     | 6.          | 9.                |
| 3.R Ranch                                         | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                  |             |                   |
| Dwelling Units                                    |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin              | 4.Full Fin  | 7.                |
| Other Units                                       |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin              | 5.Fi/Stair  | 8.                |
| Stories                                           |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin              | 6.          | 9.None            |
| 1.1                                               | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation             |             |                   |
| 2.2                                               | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                 | 4.Minimal   | 7.                |
| 3.3                                               | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                | 5.          | 8.                |
| Exterior Walls                                    |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped               | 6.          | 9.None            |
| 0.Uncoded                                         | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %           |             |                   |
| 1.Wd Clapb                                        | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor         |             |                   |
| 2.Vin/Al                                          | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade              | 4.B Grade   | 7.                |
| 3.Compos.                                         | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade              | 5.A Grade   | 8.                |
| Roof Surface                                      |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade              | 6.          | 9.Same            |
| 1.Asphalt                                         | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)       |             |                   |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition              |             |                   |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V G             |
| SF Masonry Trim                                   |            |            | # Rooms                                                                           |            |            | 2.Fair                 | 5.Avg+      | 8.Exc             |
| OPEN-3-CUSTOM                                     |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                 | 6.Good      | 9.Same            |
| OPEN-4-CUSTOM                                     |            |            | # Full Baths                                                                      |            |            | Phys. % Good           |             |                   |
| Year Built                                        |            |            | # Half Baths                                                                      |            |            | Funct. % Good          |             |                   |
| Year Remodeled                                    |            |            | # Addn Fixtures                                                                   |            |            | Functional Code        |             |                   |
| Foundation                                        |            |            | # Fireplaces                                                                      |            |            | 1.Incomp               | 4.Delap     | 7.No Power        |
| 1.Concrete                                        | 4.Wood     | 7.         |  |            |            | 2.O-Built              | 5.Bsmt      | 8.LongTerm        |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage               | 6.Common    | 9.None            |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good           |             |                   |
| Basement                                          |            |            |                                                                                   |            |            | Economic Code          |             |                   |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |                                                                                   |            |            | 0.None                 | 3.No Power  | 9.None            |
| 2.1/2 Bmt                                         | 5.None     | 8.         |                                                                                   |            |            | 1.Location             | 4.Generate  | 8.                |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach             | 5.          | 9.                |
| Bsmt Gar # Cars                                   |            |            |                                                                                   |            |            | Entrance Code <b>0</b> |             |                   |
| Wet Basement                                      |            |            |                                                                                   |            |            | 1.Interior             | 4.Vacant    | 7.                |
| 1.Dry                                             | 4.         | 7.         |                                                                                   |            |            | 2.Refusal              | 5.Estimate  | 8.                |
| 2.Damp                                            | 5.         | 8.         | 3.Informed                                                                        | 6.         | 9.         |                        |             |                   |
| 3.Wet                                             | 6.         | 9.         | Information Code <b>0</b>                                                         |            |            |                        |             |                   |
| Date Inspected                                    |            |            | 1.Owner                                                                           | 4.Agent    | 7.         |                        |             |                   |
|                                                   |            |            | 2.Relative                                                                        | 5.Estimate | 8.         |                        |             |                   |
|                                                   |            |            | 3.Tenant                                                                          | 6.Other    | 9.         |                        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |            |            | 1.One Story Fram       |             |                   |
| Type                                              | Year       | Units      | Grade                                                                             | Cond       | Phys.      | Funct.                 | Sound Value | 2.Two Story Fram  |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 3.Three Story Fr  |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 4.1 & 1/2 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 5.1 & 3/4 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 6.2 & 1/2 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 21.Open Frame Por |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 22.Encl Frame Por |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 23.Frame Garage   |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 24.Frame Shed     |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 25.Frame Bay Wind |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 26.1SFr Overhang  |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 27.Unfin Basement |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 28.Unfinished Att |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 29.Finished Attic |

Map Lot R02-055

Account 1228

Location 854 RICHMOND ROAD

Card 1 Of 2 10/18/2017

MICHAUD, JOSEPH, ET AL

23 WESTWOOD ACRES ROAD

RICHMOND ME 04357

B2185P17

Previous Owner

MICHAUD, JOSEPH

854 RICHMOND ROAD

LITCHFIELD ME 04350 9560

Sale Date: 6/28/2006

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

### Property Data

Neighborhood **1 28000**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **4 Drilled Well 6 Septic System**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date

Price

Sale Type

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2004 | 47,250  | 0         | 9,750  | 37,500  |
| 2005 | 130,700 | 182,410   | 13,000 | 300,110 |
| 2006 | 130,200 | 261,983   | 13,000 | 379,183 |
| 2007 | 130,200 | 251,751   | 13,000 | 368,951 |
| 2008 | 130,200 | 249,277   | 12,350 | 367,127 |
| 2009 | 109,500 | 303,064   | 9,500  | 403,064 |
| 2010 | 109,500 | 241,156   | 10,000 | 340,656 |
| 2011 | 109,500 | 181,228   | 10,000 | 280,728 |
| 2012 | 109,500 | 181,228   | 10,000 | 280,728 |
| 2013 | 109,500 | 180,783   | 10,000 | 280,283 |
| 2014 | 109,500 | 176,684   | 10,000 | 276,184 |
| 2015 | 109,500 | 174,487   | 10,000 | 273,987 |
| 2016 | 109,500 | 173,979   | 15,000 | 268,479 |
| 2017 | 109,500 | 171,580   | 20,000 | 261,080 |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Corner Infl     |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | <b>Acres</b>      |
|               |      |           |       | %         |      | 30.Rear 51-100    |
|               |      |           |       | %         |      | 31.Rear 100+      |
|               |      |           |       | %         |      | 32.Tillable/Pastu |
|               |      |           |       | %         |      | 33.Tillable/Pastu |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.               |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 59.00     |       |           |      |                   |

### Front Foot

11.1-100  
12.101-200  
13.201+  
14.  
15.

### Square Foot

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.Miscellaneous

### Fract. Acre

21.Baselot  
22.(Fract)  
23.(Fract)

### Acres

24.  
25.  
26.Rear 1-5  
27.Rear 6-10  
28.Rear 11-20  
29.Rear 21-50

### Type

### Effective

### Frontage

### Depth

### Influence

### Factor

### Code

### Square Feet

### Acreage/Sites

Total Acreage 59.00

# Litchfield

Map Lot R02-055

Account 1228

Location 854 RICHMOND ROAD

Card 1

Of 2

10/18/2017

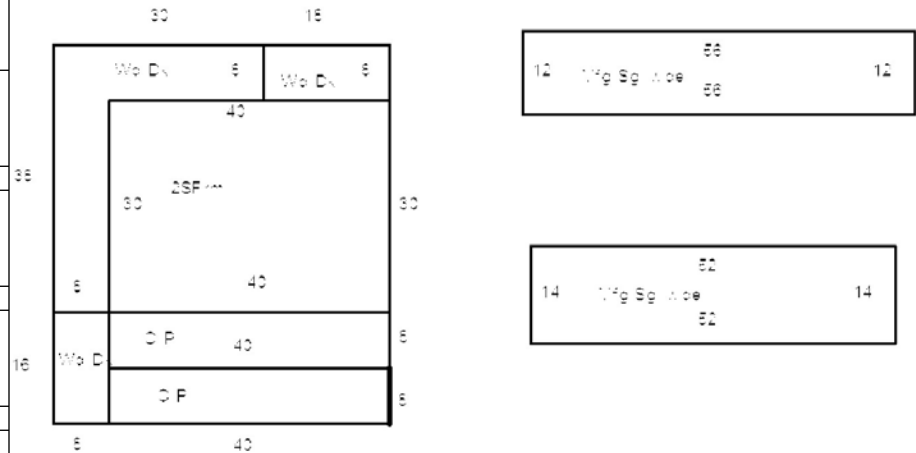
|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>7 Contemporary</b>   | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>4 Full Finished</b>            |
| Dwelling Units <b>2</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>2 Two Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1200</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>3 Below Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>8</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>4</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>3</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1999</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>2</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>1</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 10/19/2011

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 997 12 MFG UNIT     | 1971 | 12x65 | 1 100 | 1    | 0 %   | 100 %  |             |
| 65 Sm Barn/w/loft   | 0    | 988   | 3 100 | 3    | 0 %   | 100 %  |             |
| 41 2S Open Fr Porch | 0    | 320   | 3 100 | 4    | 0 %   | 100 %  |             |
| 41 2S Open Fr Porch | 0    | 660   | 3 100 | 1    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 2003 | 448   | 2 100 | 1    | 0 %   | 100 %  |             |
| 68 Wood Deck/s      | 0    | 480   | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck/s      | 0    | 128   | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck/s      | 0    | 144   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 0    | 72    | 2 100 | 2    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 0    | 128   | 2 100 | 1    | 0 %   | 100 %  |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



Map Lot R02-055

Account 1228

Location 854 RICHMOND ROAD

Card 2 Of 2 10/18/2017

|                                                                                                                            |  |  |                                                                                                                               |  |  |                             |      |                 |                |                   |                   |               |                   |                 |               |
|----------------------------------------------------------------------------------------------------------------------------|--|--|-------------------------------------------------------------------------------------------------------------------------------|--|--|-----------------------------|------|-----------------|----------------|-------------------|-------------------|---------------|-------------------|-----------------|---------------|
| MICHAUD, JOSEPH, ET AL<br><br>23 WESTWOOD ACRES ROAD<br><br>RICHMOND ME 04357<br>B2185P17                                  |  |  | Property Data                                                                                                                 |  |  | Assessment Record           |      |                 |                |                   |                   |               |                   |                 |               |
|                                                                                                                            |  |  | Neighborhood <b>1 28000</b>                                                                                                   |  |  | Year                        | Land | Buildings       | Exempt         | Total             |                   |               |                   |                 |               |
|                                                                                                                            |  |  |                                                                                                                               |  |  | 2011                        | 0    | 17,584          | 0              | 17,584            |                   |               |                   |                 |               |
|                                                                                                                            |  |  |                                                                                                                               |  |  | 2012                        | 0    | 17,584          | 0              | 17,584            |                   |               |                   |                 |               |
|                                                                                                                            |  |  | Tree Growth Year <b>0</b>                                                                                                     |  |  | 2013                        | 0    | 16,872          | 0              | 16,872            |                   |               |                   |                 |               |
| Zone/Land Use <b>11 Residential</b>                                                                                        |  |  |                                                                                                                               |  |  | 2014                        | 0    | 15,809          | 0              | 15,809            |                   |               |                   |                 |               |
| Previous Owner<br>MICHAUD, JOSEPH<br>854 RICHMOND ROAD                                                                     |  |  | Secondary Zone                                                                                                                |  |  | 2015                        | 0    | 15,407          | 0              | 15,407            |                   |               |                   |                 |               |
|                                                                                                                            |  |  |                                                                                                                               |  |  | 2016                        | 0    | 15,070          | 0              | 15,070            |                   |               |                   |                 |               |
|                                                                                                                            |  |  | LITCHFIELD ME 04350 9560<br>Sale Date: 6/28/2006                                                                              |  |  | Topography <b>2 Rolling</b> |      |                 | 2017           | 0                 | 14,692            | 0             | 14,692            |                 |               |
| 1.Level           4.Below St       7.Res Protec<br>2.Rolling       5.Low           8.<br>3.Above St      6.Swampy       9. |  |  |                                                                                                                               |  |  |                             |      |                 |                |                   |                   |               |                   |                 |               |
|                                                                                                                            |  |  | Utilities <b>4 Drilled Well</b> <b>6 Septic System</b>                                                                        |  |  |                             |      |                 |                |                   |                   |               |                   |                 |               |
|                                                                                                                            |  |  | 1.Public       4.Dr Well       7.Cesspool<br>2.Water       5.Dug Well      8.Lake/Pond<br>3.Sewer       6.Septic       9.None |  |  |                             |      |                 |                |                   |                   |               |                   |                 |               |
|                                                                                                                            |  |  | Street <b>1 Paved</b>                                                                                                         |  |  | Land Data                   |      |                 |                |                   |                   |               |                   |                 |               |
|                                                                                                                            |  |  | 1.Paved       4.Proposed       7.<br>2.Semi Imp   5.R/O/W       8.<br>3.Gravel      6.           9.None                       |  |  |                             |      |                 |                |                   |                   |               |                   |                 |               |
|                                                                                                                            |  |  | <b>0</b>                                                                                                                      |  |  | Front Foot                  |      |                 | Type           | Effective         |                   | Influence     |                   | Influence Codes |               |
|                                                                                                                            |  |  | <b>0</b>                                                                                                                      |  |  |                             |      |                 |                | Frontage          | Depth             | Factor        | Code              |                 |               |
|                                                                                                                            |  |  | Sale Data                                                                                                                     |  |  |                             |      |                 |                | 11.1-100          |                   |               | %                 |                 | 1.Unimproved  |
|                                                                                                                            |  |  |                                                                                                                               |  |  |                             |      |                 |                | 12.101-200        |                   |               | %                 |                 | 2.Excess Frtg |
|                                                                                                                            |  |  |                                                                                                                               |  |  |                             |      |                 |                | 13.201+           |                   |               | %                 |                 | 3.Topography  |
|                                                                                                                            |  |  |                                                                                                                               |  |  | 14.                         |      |                 | %              | 4.Size/Shape      |                   |               |                   |                 |               |
|                                                                                                                            |  |  | X<br><br>Date                                                                                                                 |  |  | Sale Date                   |      |                 | 15.            |                   |                   | %             | 5.Access          |                 |               |
|                                                                                                                            |  |  |                                                                                                                               |  |  | Price                       |      |                 |                |                   | %                 | 6.Restriction |                   |                 |               |
| No./Date      Description                      Date Insp.                                                                  |  |  | Sale Type                                                                                                                     |  |  |                             |      | %               | 7.Corner Infl  |                   |                   |               |                   |                 |               |
|                                                                                                                            |  |  | 1.Land       4.MFG UNIT       7.<br>2.L & B       5.Other           8.<br>3.Building   6.           9.                        |  |  | Square Foot                 |      |                 |                |                   | 8.View/Environ    |               |                   |                 |               |
| Notes:                                                                                                                     |  |  | Financing                                                                                                                     |  |  | Square Feet                 |      |                 |                |                   | 9.Fract Share     |               |                   |                 |               |
|                                                                                                                            |  |  | 1.Convent   4.Seller       7.<br>2.FHA/VA    5.Private      8.<br>3.Assumed   6.Cash        9.Unknown                         |  |  | 16.Regular Lot              |      |                 |                | %                 | 30.Rear 51-100    |               |                   |                 |               |
|                                                                                                                            |  |  | Validity                                                                                                                      |  |  | 17.Secondary Lot            |      |                 |                | %                 | 31.Rear 100+      |               |                   |                 |               |
|                                                                                                                            |  |  | 1.Valid       4.Split       7.Renovate<br>2.Related    5.Partial     8.Other<br>3.Distress   6.Exempt     9.                  |  |  | 18.Excess Land              |      |                 |                | %                 | 32.Tillable/Pastu |               |                   |                 |               |
|                                                                                                                            |  |  | Verified                                                                                                                      |  |  | 19.Condominium              |      |                 |                | %                 | 33.Tillable/Pastu |               |                   |                 |               |
|                                                                                                                            |  |  | 1.Buyer      4.Agent       7.Family<br>2.Seller      5.Pub Rec     8.Other<br>3.Lender      6.MLS        9.                   |  |  | 20.Miscellaneous            |      |                 |                | %                 | 34.Softwood F&O   |               |                   |                 |               |
|                                                                                                                            |  |  | Fract. Acre                                                                                                                   |  |  | 21.Baselot                  |      |                 | Acreage/Sites  |                   |                   |               | 35.Mixed Wood F&O |                 |               |
|                                                                                                                            |  |  |                                                                                                                               |  |  | 22.(Fract)                  |      |                 |                |                   |                   | %             | 36.Hardwood F&O   |                 |               |
|                                                                                                                            |  |  |                                                                                                                               |  |  | 23.(Fract)                  |      |                 |                |                   |                   | %             | 37.Softwood TG    |                 |               |
|                                                                                                                            |  |  |                                                                                                                               |  |  | Acres                       |      |                 |                |                   |                   | %             | 38.Mixed Wood TG  |                 |               |
| 24.                                                                                                                        |  |  |                                                                                                                               |  |  |                             |      |                 | %              | 39.Hardwood TG    |                   |               |                   |                 |               |
|                                                                                                                            |  |  | 25.                                                                                                                           |  |  |                             |      |                 | %              | 40.Wasteland      |                   |               |                   |                 |               |
|                                                                                                                            |  |  | 26.Rear 1-5                                                                                                                   |  |  |                             |      |                 | %              | 41.               |                   |               |                   |                 |               |
|                                                                                                                            |  |  | 27.Rear 6-10                                                                                                                  |  |  |                             |      |                 | %              | 42.Mobile Home Si |                   |               |                   |                 |               |
|                                                                                                                            |  |  | 28.Rear 11-20                                                                                                                 |  |  |                             |      |                 | %              | 43.Camp Site      |                   |               |                   |                 |               |
|                                                                                                                            |  |  | 29.Rear 21-50                                                                                                                 |  |  |                             |      |                 | %              | 44.Lot Improvemen |                   |               |                   |                 |               |
|                                                                                                                            |  |  | Total Acreage                                                                                                                 |  |  | 0.00                        |      | 45.Access Right |                |                   |                   |               |                   |                 |               |
|                                                                                                                            |  |  |                                                                                                                               |  |  |                             |      |                 | 46.Golf Course |                   |                   |               |                   |                 |               |

Litchfield

# Litchfield

Map Lot R02-055

Account 1228

Location 854 RICHMOND ROAD

Card 2 Of 2 10/18/2017

|                                 |  |  |                                                                                   |  |  |                             |  |  |
|---------------------------------|--|--|-----------------------------------------------------------------------------------|--|--|-----------------------------|--|--|
| Building Style                  |  |  | SF Bsmt Living                                                                    |  |  | Layout                      |  |  |
| 0.Uncoded 4.Cape 8.Log          |  |  | Fin Bsmt Grade                                                                    |  |  | 1.Typical 4. 7.             |  |  |
| 1.Conv. 5.Garrison 9.Other      |  |  | OPEN-5-CUSTOMIZE                                                                  |  |  | 2.Inadeq 5. 8.              |  |  |
| 2.Ranch 6.Split 10.Tri-Lev      |  |  | Heat Type <b>100%</b>                                                             |  |  | 3. 6. 9.                    |  |  |
| 3.R Ranch 7.Contemp 11.Earth O  |  |  | 0.Uncoded 4.Steam 8.Fi/Wall                                                       |  |  | Attic                       |  |  |
| Dwelling Units                  |  |  | 1.HWBB 5.FWA 9.No Heat                                                            |  |  | 1.1/4 Fin 4.Full Fin 7.     |  |  |
| Other Units                     |  |  | 2.HWCI 6.GravWA 10.Radiant                                                        |  |  | 2.1/2 Fin 5.Fi/Stair 8.     |  |  |
| Stories                         |  |  | 3.H Pump 7.Electric 11.Radiant                                                    |  |  | 3.3/4 Fin 6. 9.None         |  |  |
| 1.1 4.1.5 7.1.25                |  |  | Cool Type <b>0%</b>                                                               |  |  | Insulation                  |  |  |
| 2.2 5.1.75 8.                   |  |  | 1.Refrig 4.W&C Air 7.RadHW                                                        |  |  | 1.Full 4.Minimal 7.         |  |  |
| 3.3 6.2.5 9.                    |  |  | 2.Evapor 5.Monitor- 8.                                                            |  |  | 2.Heavy 5. 8.               |  |  |
| Exterior Walls                  |  |  | 3.H Pump 6.Monitor- 9.None                                                        |  |  | 3.Capped 6. 9.None          |  |  |
| 0.Uncoded 4.Asbestos 8.Concrete |  |  | Kitchen Style                                                                     |  |  | Unfinished %                |  |  |
| 1.Wd Clapb 5.Stucco 9.Other     |  |  | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor              |  |  |
| 2.Vin/Al 6.Brick 10.Wd shin     |  |  | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.      |  |  |
| 3.Compos. 7.Stone 11.Tex 111    |  |  | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.      |  |  |
| Roof Surface                    |  |  | Bath(s) Style                                                                     |  |  | 3.C Grade 6. 9.Same         |  |  |
| 1.Asphalt 4.Composit 7.         |  |  | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint)            |  |  |
| 2.Slate 5.Wood 8.               |  |  | 2.Typical 5. 8.                                                                   |  |  | Condition                   |  |  |
| 3.Metal 6.Other 9.              |  |  | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G          |  |  |
| SF Masonry Trim                 |  |  | # Rooms                                                                           |  |  | 2.Fair 5.Avg+ 8.Exc         |  |  |
| OPEN-3-CUSTOM                   |  |  | # Bedrooms                                                                        |  |  | 3.Avg- 6.Good 9.Same        |  |  |
| OPEN-4-CUSTOM                   |  |  | # Full Baths                                                                      |  |  | Phys. % Good                |  |  |
| Year Built                      |  |  | # Half Baths                                                                      |  |  | Funct. % Good               |  |  |
| Year Remodeled                  |  |  | # Addn Fixtures                                                                   |  |  | Functional Code             |  |  |
| Foundation                      |  |  | # Fireplaces                                                                      |  |  | 1.Incomp 4.Delap 7.No Power |  |  |
| 1.Concrete 4.Wood 7.            |  |  |  |  |  | 2.O-Built 5.Bsmt 8.LongTerm |  |  |
| 2.C Block 5.Slab 8.             |  |  |                                                                                   |  |  | 3.Damage 6.Common 9.None    |  |  |
| 3.Br/Stone 6.Piers 9.           |  |  |                                                                                   |  |  | Econ. % Good                |  |  |
| Basement                        |  |  |                                                                                   |  |  | Economic Code               |  |  |
| 1.1/4 Bmt 4.Full Bmt 7.         |  |  |                                                                                   |  |  | 0.None 3.No Power 9.None    |  |  |
| 2.1/2 Bmt 5.None 8.             |  |  | 1.Location 4.Generate 8.                                                          |  |  | Entrance Code <b>0</b>      |  |  |
| 3.3/4 Bmt 6. 9.None             |  |  | 2.Encroach 5. 9.                                                                  |  |  | 1.Interior 4.Vacant 7.      |  |  |
| Bsmt Gar # Cars                 |  |  |                                                                                   |  |  | 2.Refusal 5.Estimate 8.     |  |  |
| Wet Basement                    |  |  |                                                                                   |  |  | 3.Informed 6. 9.            |  |  |
| 1.Dry 4. 7.                     |  |  |                                                                                   |  |  | Information Code <b>0</b>   |  |  |
| 2.Damp 5. 8.                    |  |  |                                                                                   |  |  | 1.Owner 4.Agent 7.          |  |  |
| 3.Wet 6. 9.                     |  |  |                                                                                   |  |  | 2.Relative 5.Estimate 8.    |  |  |
|                                 |  |  |                                                                                   |  |  | 3.Tenant 6.Other 9.         |  |  |

Date Inspected 10/19/2011

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 61 Canopy/s     | 0    | 100   | 1 1   | 0    | 100 % | 0 %    |             | 1.One Story Fram  |
| 86 Lean Too     | 0    | 608   | 3 100 | 3    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 997 12 MFG UNIT | 0    | 12x56 | 2 100 | 2    | 0 %   | 100 %  |             | 3.Three Story Fr  |
| 68 Wood Deck/s  | 0    | 48    | 2 100 | 2    | 0 %   | 100 %  |             | 4.1 & 1/2 Story   |
| 68 Wood Deck/s  | 0    | 60    | 2 100 | 2    | 0 %   | 100 %  |             | 5.1 & 3/4 Story   |
| 998 14 MFG UNIT | 1984 | 14x52 | 2 100 | 3    | 0 %   | 100 %  |             | 6.2 & 1/2 Story   |
|                 |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                 |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                 |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                 |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                 |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                 |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                 |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                 |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                 |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot

R02-055A

Account

147

Location

914 RICHMOND ROAD

Card

1

Of

1

10/18/2017

BLAIR, LINDA M

P O BOX 93

LITCHFIELD ME 04350

B7487P201

Property Data

Neighborhood

1 28000

Tree Growth Year

0

X Coordinate

0

Y Coordinate

0

Zone/Land Use

11 Residential

Secondary Zone

Topography

2 Rolling

1.Level

4.Below St

7.Res Protec

2.Rolling

5.Low

8.

3.Above St

6.Swampy

9.

Utilities

4 Drilled Well

6 Septic System

1.Public

4.Dr Well

7.Cesspool

2.Water

5.Dug Well

8.Lake/Pond

3.Sewer

6.Septic

9.None

Street

1 Paved

1.Paved

4.Proposed

7.

2.Semi Imp

5.R/O/W

8.

3.Gravel

6.

9.None

0

0

Sale Data

Sale Date

Price

Sale Type

1.Land

4.MFG UNIT

7.

2.L & B

5.Other

8.

3.Building

6.

9.

Financing

1.Convent

4.Seller

7.

2.FHA/VA

5.Private

8.

3.Assumed

6.Cash

9.Unknown

Validity

1.Valid

4.Split

7.Renovate

2.Related

5.Partial

8.Other

3.Distress

6.Exempt

9.

Verified

1.Buyer

4.Agent

7.Family

2.Seller

5.Pub Rec

8.Other

3.Lender

6.MLS

9.

Assessment Record

Year

Land

Buildings

Exempt

Total

2004

29,440

19,960

0

49,400

2005

73,250

43,017

0

116,267

2006

73,250

33,689

0

106,939

2007

73,250

33,126

0

106,376

2008

69,313

32,563

0

101,876

2009

61,888

28,464

0

90,352

2010

61,888

31,792

0

93,680

2011

61,888

38,765

0

100,653

2012

61,888

38,765

0

100,653

2013

61,888

38,267

0

100,155

2014

61,888

36,531

0

98,419

2015

59,638

36,345

0

95,983

2016

59,638

35,795

0

95,433

2017

59,638

35,297

0

94,935

Land Data

Front Foot

Type

Effective

Influence

Influence Codes

11.1-100

12.101-200

13.201+

14.

15.

Square Foot

Square Feet

16.Regular Lot

17.Secondary Lot

18.Excess Land

19.Condominium

20.Miscellaneous

Fract. Acre

Acreage/Sites

21.Baselot

21

1.00

100

%

0

22.(Fract)

26

5.00

100

%

0

23.(Fract)

27

5.00

100

%

0

Acre

28

2.85

100

%

0

24.

44

1.00

100

%

0

25.

%

26.Rear 1-5

%

27.Rear 6-10

%

28.Rear 11-20

%

29.Rear 21-50

%

Total Acreage

13.85

1.Unimproved

2.Excess Frtg

3.Topography

4.Size/Shape

5.Access

6.Restriction

7.Corner Infl

8.View/Environ

9.Fract Share

Acre

30.Rear 51-100

31.Rear 100+

32.Tillable/Pastu

33.Tillable/Pastu

34.Softwood F&O

35.Mixed Wood F&O

36.Hardwood F&O

37.Softwood TG

38.Mixed Wood TG

39.Hardwood TG

40.Wasteland

41.

42.Mobile Home Si

43.Camp Site

44.Lot Improvemen

45.Access Right

46.Golf Course

Inspection Witnessed By:

Date

X

No./Date

Description

Date Insp.

Notes:

'15 3 ACRES TO NEW LOT 55D.

Litchfield



# Litchfield

Map Lot R02-055A

Account 147

Location 914 RICHMOND ROAD

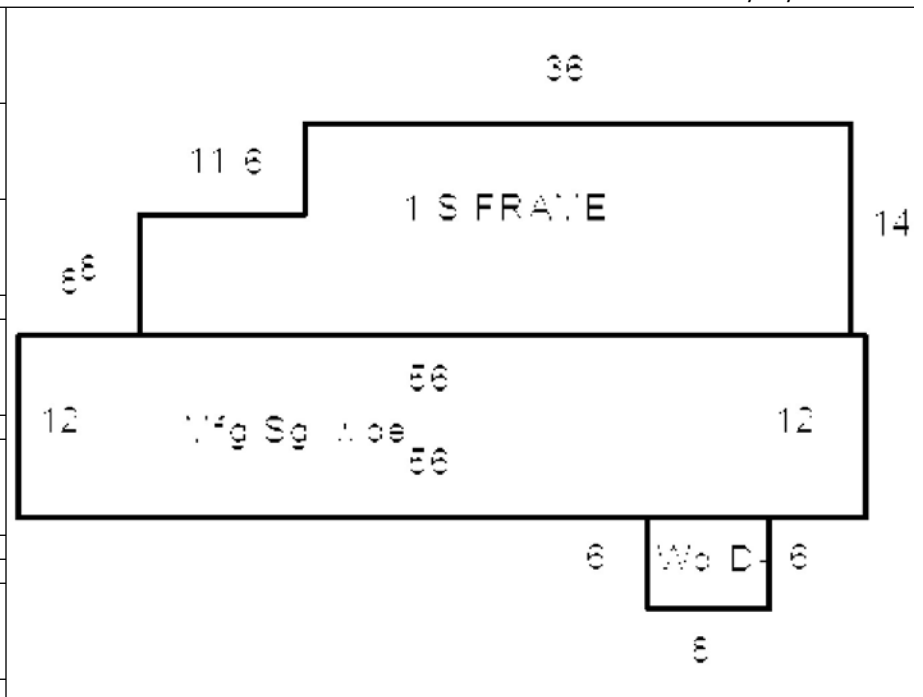
Card 1 Of 1 10/18/2017

|                                 |                                                                                   |                                           |
|---------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------|
| Building Style                  | SF Bsmt Living                                                                    | Layout                                    |
| 0.Uncoded 4.Cape 8.Log          | Fin Bsmt Grade                                                                    | 1.Typical 4. 7.                           |
| 1.Conv. 5.Garrison 9.Other      | OPEN-5-CUSTOMIZE                                                                  | 2.Inadeq 5. 8.                            |
| 2.Ranch 6.Split 10.Tri-Lev      | Heat Type <b>100%</b>                                                             | 3. 6. 9.                                  |
| 3.R Ranch 7.Contemp 11.Earth O  | 0.Uncoded 4.Steam 8.Fi/Wall                                                       | Attic                                     |
| Dwelling Units                  | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                   |
| Other Units                     | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.Fi/Stair 8.                   |
| Stories                         | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                       |
| 1.1 4.1.5 7.1.25                | Cool Type <b>0%</b>                                                               | Insulation                                |
| 2.2 5.1.75 8.                   | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                       |
| 3.3 6.2.5 9.                    | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                             |
| Exterior Walls                  | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                        |
| 0.Uncoded 4.Asbestos 8.Concrete | Kitchen Style                                                                     | Unfinished %                              |
| 1.Wd Clapb 5.Stucco 9.Other     | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor                            |
| 2.Vin/Al 6.Brick 10.Wd shin     | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                    |
| 3.Compos. 7.Stone 11.Tex 111    | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                    |
| Roof Surface                    | Bath(s) Style                                                                     | 3.C Grade 6. 9.Same                       |
| 1.Asphalt 4.Composit 7.         | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint)                          |
| 2.Slate 5.Wood 8.               | 2.Typical 5. 8.                                                                   | Condition                                 |
| 3.Metal 6.Other 9.              | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                        |
| SF Masonry Trim                 | # Rooms                                                                           | 2.Fair 5.Avg+ 8.Exc                       |
| OPEN-3-CUSTOM                   | # Bedrooms                                                                        | 3.Avg- 6.Good 9.Same                      |
| OPEN-4-CUSTOM                   | # Full Baths                                                                      | Phys. % Good                              |
| Year Built                      | # Half Baths                                                                      | Funct. % Good                             |
| Year Remodeled                  | # Addn Fixtures                                                                   | Functional Code                           |
| Foundation                      | # Fireplaces                                                                      | 1.Incomp 4.Delap 7.No Power               |
| 1.Concrete 4.Wood 7.            |  | 2.O-Built 5.Bsmt 8.LongTerm               |
| 2.C Block 5.Slab 8.             |                                                                                   | 3.Damage 6.Common 9.None                  |
| 3.Br/Stone 6.Piers 9.           |                                                                                   | Econ. % Good                              |
| Basement                        |                                                                                   | Economic Code                             |
| 1.1/4 Bmt 4.Full Bmt 7.         |  | 0.None 3.No Power 9.None                  |
| 2.1/2 Bmt 5.None 8.             |                                                                                   | 1.Location 4.Generate 8.                  |
| 3.3/4 Bmt 6. 9.None             |                                                                                   | 2.Encroach 5. 9.                          |
| Bsmt Gar # Cars                 |                                                                                   | Entrance Code <b>5 Estimated</b>          |
| Wet Basement                    |  | 1.Interior 4.Vacant 7.                    |
| 1.Dry 4. 7.                     |                                                                                   | 2.Refusal 5.Estimate 8.                   |
| 2.Damp 5. 8.                    |                                                                                   | 3.Informed 6. 9.                          |
| 3.Wet 6. 9.                     |                                                                                   | Information Code <b>5 Est by Assessor</b> |
|                                 |                                                                                   | 1.Owner 4.Agent 7.                        |
|                                 |                                                                                   | 2.Relative 5.Estimate 8.                  |
|                                 |                                                                                   | 3.Tenant 6.Other 9.                       |

Date Inspected 11/25/2011

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 997 12 MFG UNIT   | 1980 | 12x56 | 2 100 | 2    | 0 %   | 100 %  |             |
| 23 Frame Garage   | 0    | 864   | 3 100 | 1    | 0 %   | 100 %  |             |
| 1 One Story Frame | 0    | 438   | 3 100 | 3    | 0 %   | 100 %  |             |
| 409 Concrete Pad  | 0    | 864   | 3 100 | 4    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |





## Litchfield

# Litchfield

Map Lot R02-055B

Account 521

Location 904 RICHMOND ROAD

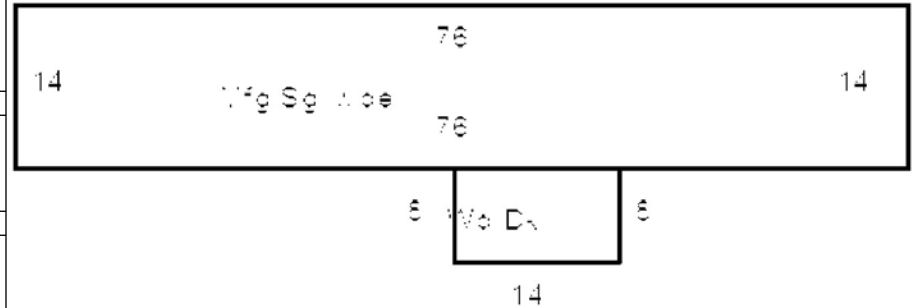
Card 1 Of 1 10/18/2017

|                 |            |            |                                                                                   |  |  |                                         |  |  |
|-----------------|------------|------------|-----------------------------------------------------------------------------------|--|--|-----------------------------------------|--|--|
| Building Style  |            |            | SF Bsmt Living                                                                    |  |  | Layout                                  |  |  |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |  |  | 1.Typical 4. 7.                         |  |  |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |  |  | 2.Inadeq 5. 8.                          |  |  |
| 2.Ranch         | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |  |  | 3. 6. 9.                                |  |  |
| 3.R Ranch       | 7.Contemp  | 11.Earth O | 0.Uncoded 4.Steam 8.Fi/Wall                                                       |  |  | Attic                                   |  |  |
| Dwelling Units  |            |            | 1.HWBB 5.FWA 9.No Heat                                                            |  |  | 1.1/4 Fin 4.Full Fin 7.                 |  |  |
| Other Units     |            |            | 2.HWCI 6.GravWA 10.Radiant                                                        |  |  | 2.1/2 Fin 5.Fi/Stair 8.                 |  |  |
| Stories         |            |            | 3.H Pump 7.Electric 11.Radiant                                                    |  |  | 3.3/4 Fin 6. 9.None                     |  |  |
| 1.1             | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |  |  | Insulation                              |  |  |
| 2.2             | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.RadHW                                                        |  |  | 1.Full 4.Minimal 7.                     |  |  |
| 3.3             | 6.2.5      | 9.         | 2.Evapor 5.Monitor- 8.                                                            |  |  | 2.Heavy 5. 8.                           |  |  |
| Exterior Walls  |            |            | 3.H Pump 6.Monitor- 9.None                                                        |  |  | 3.Capped 6. 9.None                      |  |  |
| 0.Uncoded       | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |  |  | Unfinished %                            |  |  |
| 1.Wd Clapb      | 5.Stucco   | 9.Other    | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor                          |  |  |
| 2.Vin/Al        | 6.Brick    | 10.Wd shin | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.                  |  |  |
| 3.Compos.       | 7.Stone    | 11.Tex 111 | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.                  |  |  |
| Roof Surface    |            |            | Bath(s) Style                                                                     |  |  | 3.C Grade 6. 9.Same                     |  |  |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint)                        |  |  |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical 5. 8.                                                                   |  |  | Condition                               |  |  |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G                      |  |  |
| SF Masonry Trim |            |            | # Rooms                                                                           |  |  | 2.Fair 5.Avg+ 8.Exc                     |  |  |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                        |  |  | 3.Avg- 6.Good 9.Same                    |  |  |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                      |  |  | Phys. % Good                            |  |  |
| Year Built      |            |            | # Half Baths                                                                      |  |  | Funct. % Good                           |  |  |
| Year Remodeled  |            |            | # Addn Fixtures                                                                   |  |  | Functional Code                         |  |  |
| Foundation      |            |            | # Fireplaces                                                                      |  |  | 1.Incomp 4.Delap 7.No Power             |  |  |
| 1.Concrete      | 4.Wood     | 7.         |  |  |  | 2.O-Built 5.Bsmt 8.LongTerm             |  |  |
| 2.C Block       | 5.Slab     | 8.         |                                                                                   |  |  | 3.Damage 6.Common 9.None                |  |  |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                   |  |  | Econ. % Good                            |  |  |
| Basement        |            |            |                                                                                   |  |  | Economic Code                           |  |  |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |                                                                                   |  |  | 0.None 3.No Power 9.None                |  |  |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                   |  |  | 1.Location 4.Generate 8.                |  |  |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                   |  |  | 2.Encroach 5. 9.                        |  |  |
| Bsmt Gar # Cars |            |            |                                                                                   |  |  | Entrance Code <b>1 Interior Inspect</b> |  |  |
| Wet Basement    |            |            |                                                                                   |  |  | 1.Interior 4.Vacant 7.                  |  |  |
| 1.Dry           | 4.         | 7.         |                                                                                   |  |  | 2.Refusal 5.Estimate 8.                 |  |  |
| 2.Damp          | 5.         | 8.         |                                                                                   |  |  | 3.Informed 6. 9.                        |  |  |
| 3.Wet           | 6.         | 9.         |                                                                                   |  |  | Information Code <b>1 Owner</b>         |  |  |
|                 |            |            |                                                                                   |  |  | 1.Owner 4.Agent 7.                      |  |  |
|                 |            |            |                                                                                   |  |  | 2.Relative 5.Estimate 8.                |  |  |
|                 |            |            |                                                                                   |  |  | 3.Tenant 6.Other 9.                     |  |  |

Date Inspected 10/26/2011

## Additions, Outbuildings & Improvements

| Type           | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 754 Champion   | 1985 | 14x76 | 3 100 | 4    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 68 Wood Deck/s | 0    | 112   | 3 100 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
|                |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                |      |       |       |      | %     | %      |             | 29.Finished Attic |





## Litchfield

Map Lot R02-055C

Account 2714

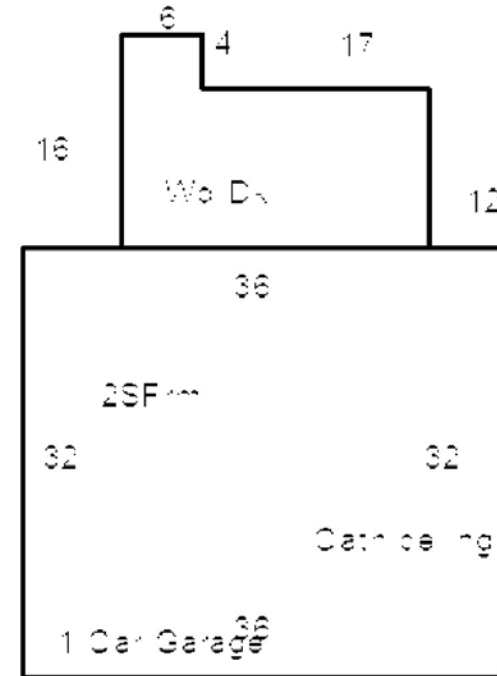
Location 934 RICHMOND ROAD

Card 1 Of 1 10/18/2017

|                                        |        |       |                                                                                                                                                                       |  |  |                                   |  |  |                                         |  |  |
|----------------------------------------|--------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-----------------------------------|--|--|-----------------------------------------|--|--|
| Building Style <b>4 Cape Cod</b>       |        |       | SF Bsmt Living <b>0</b>                                                                                                                                               |  |  | Layout <b>1 Typical</b>           |  |  |                                         |  |  |
| 0.Uncoded                              | 4.Cape | 8.Log | Fin Bsmt Grade <b>0 0</b>                                                                                                                                             |  |  | 1.Typical 4. 7.                   |  |  |                                         |  |  |
| 1.Conv. 5.Garrison 9.Other             |        |       | OPEN-5-CUSTOMIZE <b>0</b>                                                                                                                                             |  |  | 2.Inadeq 5. 8.                    |  |  |                                         |  |  |
| 2.Ranch 6.Split 10.Tri-Lev             |        |       | Heat Type <b>100% 1 Hot Water BB</b>                                                                                                                                  |  |  | 3. 6. 9.                          |  |  |                                         |  |  |
| 3.R Ranch 7.Contemp 11.Earth O         |        |       | 0.Uncoded 4.Steam 8.FI/Wall                                                                                                                                           |  |  | <b>Attic 2 1/2 Finished</b>       |  |  |                                         |  |  |
| Dwelling Units <b>1</b>                |        |       | 1.HWB 5.FWA 9.No Heat                                                                                                                                                 |  |  | 1.1/4 Fin 4.Full Fin 7.           |  |  |                                         |  |  |
| Other Units <b>0</b>                   |        |       | 2.HWCI 6.GravWA 10.Radiant                                                                                                                                            |  |  | 2.1/2 Fin 5.FI/Stair 8.           |  |  |                                         |  |  |
| Stories <b>6 Two &amp; 1/2 Story</b>   |        |       | 3.H Pump 7.Electric 11.Radiant                                                                                                                                        |  |  | 3.3/4 Fin 6. 9.None               |  |  |                                         |  |  |
| 1.1 4.1.5 7.1.25                       |        |       | Cool Type <b>0% 9 None</b>                                                                                                                                            |  |  | Insulation <b>1 Full</b>          |  |  |                                         |  |  |
| 2.2 5.1.75 8.                          |        |       | 1.Refrig 4.W&C Air 7.RadHW                                                                                                                                            |  |  | 1.Full 4.Minimal 7.               |  |  |                                         |  |  |
| 3.3 6.2.5 9.                           |        |       | 2.Evapor 5.Monitor- 8.                                                                                                                                                |  |  | 2.Heavy 5. 8.                     |  |  |                                         |  |  |
| Exterior Walls <b>2 Vinyl/Aluminum</b> |        |       | 3.H Pump 6.Monitor- 9.None                                                                                                                                            |  |  | 3.Capped 6. 9.None                |  |  |                                         |  |  |
| 0.Uncoded 4.Asbestos 8.Concrete        |        |       | Kitchen Style <b>2 Typical</b>                                                                                                                                        |  |  | Unfinished % <b>0%</b>            |  |  |                                         |  |  |
| 1.Wd Clapb 5.Stucco 9.Other            |        |       | 1.Modern 4.Obsolete 7.                                                                                                                                                |  |  | Grade & Factor <b>4 Good 100%</b> |  |  |                                         |  |  |
| 2.Vin/Al 6.Brick 10.Wd shin            |        |       | 2.Typical 5. 8.                                                                                                                                                       |  |  | 1.E Grade 4.B Grade 7.            |  |  |                                         |  |  |
| 3.Compos. 7.Stone 11.Tex 111           |        |       | 3.Old Type 6. 9.None                                                                                                                                                  |  |  | 2.D Grade 5.A Grade 8.            |  |  |                                         |  |  |
| Roof Surface <b>1 Asphalt Shingles</b> |        |       | Bath(s) Style <b>2 Typical Bath(s)</b>                                                                                                                                |  |  | 3.C Grade 6. 9.Same               |  |  |                                         |  |  |
| 1.Asphalt 4.Composit 7.                |        |       | 1.Modern 4.Obsolete 7.                                                                                                                                                |  |  | <b>SQFT (Footprint) 1152</b>      |  |  |                                         |  |  |
| 2.Slate 5.Wood 8.                      |        |       | 2.Typical 5. 8.                                                                                                                                                       |  |  | Condition <b>4 Average</b>        |  |  |                                         |  |  |
| 3.Metal 6.Other 9.                     |        |       | 3.Old Type 6. 9.None                                                                                                                                                  |  |  | 1.Poor 4.Avg 7.V G                |  |  |                                         |  |  |
| SF Masonry Trim <b>0</b>               |        |       | # Rooms <b>7</b>                                                                                                                                                      |  |  | 2.Fair 5.Avg+ 8.Exc               |  |  |                                         |  |  |
| OPEN-3-CUSTOM <b>0</b>                 |        |       | # Bedrooms <b>4</b>                                                                                                                                                   |  |  | 3.Avg- 6.Good 9.Same              |  |  |                                         |  |  |
| OPEN-4-CUSTOM <b>0</b>                 |        |       | # Full Baths <b>2</b>                                                                                                                                                 |  |  | Phys. % Good <b>0%</b>            |  |  |                                         |  |  |
| Year Built <b>2008</b>                 |        |       | # Half Baths <b>1</b>                                                                                                                                                 |  |  | Funct. % Good <b>100%</b>         |  |  |                                         |  |  |
| Year Remodeled <b>0</b>                |        |       | # Addn Fixtures <b>1</b>                                                                                                                                              |  |  | Functional Code <b>9 None</b>     |  |  |                                         |  |  |
| Foundation <b>5 Concrete Slab</b>      |        |       | # Fireplaces <b>0</b>                                                                                                                                                 |  |  | 1.Incomp 4.Delap 7.No Power       |  |  |                                         |  |  |
| 1.Concrete 4.Wood 7.                   |        |       | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |  |  |                                   |  |  | 2.O-Built 5.Bsmt 8.LongTerm             |  |  |
| 2.C Block 5.Slab 8.                    |        |       |                                                                                                                                                                       |  |  |                                   |  |  | 3.Damage 6.Common 9.None                |  |  |
| 3.Br/Stone 6.Piers 9.                  |        |       |                                                                                                                                                                       |  |  |                                   |  |  | Econ. % Good <b>100%</b>                |  |  |
| Basement <b>9 No Basement</b>          |        |       |                                                                                                                                                                       |  |  |                                   |  |  | Economic Code <b>None</b>               |  |  |
| 1.1/4 Bmt 4.Full Bmt 7.                |        |       |                                                                                                                                                                       |  |  |                                   |  |  | 0.None 3.No Power 9.None                |  |  |
| 2.1/2 Bmt 5.None 8.                    |        |       |                                                                                                                                                                       |  |  |                                   |  |  | 1.Location 4.Generate 8.                |  |  |
| 3.3/4 Bmt 6. 9.None                    |        |       |                                                                                                                                                                       |  |  |                                   |  |  | 2.Encroach 5. 9.                        |  |  |
| Bsmt Gar # Cars <b>1</b>               |        |       |                                                                                                                                                                       |  |  |                                   |  |  | Entrance Code <b>1 Interior Inspect</b> |  |  |
| Wet Basement <b>0</b>                  |        |       |                                                                                                                                                                       |  |  |                                   |  |  | 1.Interior 4.Vacant 7.                  |  |  |
| 1.Dry 4. 7.                            |        |       |                                                                                                                                                                       |  |  |                                   |  |  | 2.Refusal 5.Estimate 8.                 |  |  |
| 2.Damp 5. 8.                           |        |       | 3.Informed 6. 9.                                                                                                                                                      |  |  |                                   |  |  |                                         |  |  |
| 3.Wet 6. 9.                            |        |       | Information Code <b>1 Owner</b>                                                                                                                                       |  |  |                                   |  |  |                                         |  |  |

Date Inspected 10/19/2011

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
| 68 Wood Deck/s                         | 2008 | 300   | 4 100 | 6    | 0 %   | 100 %  |             | 3.Three Story Fr  |
| 1 One Story Frame                      | 2008 | 384   | 4 100 | 6    | 0 %   | 100 %  |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot R02-055D

Account 2854

Location 25 Laurette Lane

Card 1 Of 1 10/18/2017

|                                                                                                                  |             |            |                                                                                 |      |     |                          |           |           |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------|-------------|------------|---------------------------------------------------------------------------------|------|-----|--------------------------|-----------|-----------|-----------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DESMARAIS, TROY R.<br>DESMARAIS, JENNY L.<br>25 LAURETTES LANE<br><br>LITCHFIELD ME 04350<br>B11722P96 B12332P10 |             |            | <b>Property Data</b>                                                            |      |     | <b>Assessment Record</b> |           |           |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                  |             |            | Neighborhood 1 28000                                                            |      |     | Year                     | Land      | Buildings | Exempt    | Total   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                  |             |            | Tree Growth Year 0                                                              |      |     | 2015                     | 33,000    | 0         | 0         | 33,000  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                  |             |            | X Coordinate 0                                                                  |      |     | 2016                     | 33,000    | 0         | 0         | 33,000  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                  |             |            | Y Coordinate 0                                                                  |      |     | 2017                     | 45,000    | 82,879    | 0         | 127,879 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                  |             |            | Zone/Land Use 11 Residential                                                    |      |     |                          |           |           |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                  |             |            | Secondary Zone                                                                  |      |     |                          |           |           |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                  |             |            | Topography 2 Rolling                                                            |      |     |                          |           |           |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                  |             |            | 1.Level 4.Below St 7.Res Protec<br>2.Rolling 5.Low 8.<br>3.Above St 6.Swampy 9. |      |     |                          |           |           |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                  |             |            | Utilities 4 Drilled Well 6 Septic System                                        |      |     |                          |           |           |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 1.Public 4.Dr Well 7.Cesspool<br>2.Water 5.Dug Well 8.Lake/Pond<br>3.Sewer 6.Septic 9.None                       |             |            |                                                                                 |      |     |                          |           |           |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Street 5 Right-Of-Way                                                                                            |             |            |                                                                                 |      |     |                          |           |           |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 1.Paved 4.Proposed 7.<br>2.Semi Imp 5.R/O/W 8.<br>3.Gravel 6. 9.None                                             |             |            |                                                                                 |      |     |                          |           |           |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 0                                                                                                                |             |            | <b>Land Data</b>                                                                |      |     |                          |           |           |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 0                                                                                                                |             |            |                                                                                 |      |     |                          |           |           |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Sale Data</b>                                                                                                 |             |            |                                                                                 |      |     |                          |           |           |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Sale Date                                                                                                        |             |            |                                                                                 |      |     |                          |           |           |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Price                                                                                                            |             |            |                                                                                 |      |     |                          |           |           |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Sale Type                                                                                                        |             |            |                                                                                 |      |     |                          |           |           |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 1.Land 4.MFG UNIT 7.<br>2.L & B 5.Other 8.<br>3.Building 6. 9.                                                   |             |            |                                                                                 |      |     |                          |           |           |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Financing                                                                                                        |             |            |                                                                                 |      |     |                          |           |           |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 1.Convent 4.Seller 7.<br>2.FHA/VA 5.Private 8.<br>3.Assumed 6.Cash 9.Unknown                                     |             |            |                                                                                 |      |     |                          |           |           |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Validity                                                                                                         |             |            |                                                                                 |      |     |                          |           |           |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 1.Valid 4.Split 7.Renovate<br>2.Related 5.Partial 8.Other<br>3.Distress 6.Exempt 9.                              |             |            |                                                                                 |      |     |                          |           |           |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Verified                                                                                                         |             |            |                                                                                 |      |     |                          |           |           |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 1.Buyer 4.Agent 7.Family<br>2.Seller 5.Pub Rec 8.Other<br>3.Lender 6.MLS 9.                                      |             |            |                                                                                 |      |     |                          |           |           |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Inspection Witnessed By:                                                                                         |             |            |                                                                                 |      |     |                          |           |           |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| X                                                                                                                |             |            |                                                                                 |      |     |                          |           |           |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Date                                                                                                             |             |            |                                                                                 |      |     |                          |           |           |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| No./Date                                                                                                         | Description | Date Insp. |                                                                                 |      |     |                          |           |           |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                  |             |            |                                                                                 |      |     |                          |           |           |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                  |             |            |                                                                                 |      |     |                          |           |           |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                  |             |            |                                                                                 |      |     |                          |           |           |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Notes:                                                                                                           |             |            |                                                                                 |      |     |                          |           |           |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| '17 W/ Troy New House & LI.                                                                                      |             |            |                                                                                 |      |     |                          |           |           |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| '15 NEW LOT 3 ACRES FROM LOT 55A.                                                                                |             |            |                                                                                 |      |     |                          |           |           |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Litchfield                                                                                                       |             |            | <b>Front Foot</b>                                                               |      |     | Type                     | Effective |           | Influence |         | Influence Codes<br>1.Unimproved<br>2.Excess Frtg<br>3.Topography<br>4.Size/Shape<br>5.Access<br>6.Restriction<br>7.Corner Infl<br>8.View/Environ<br>9.Fract Share<br><b>Acres</b><br>30.Rear 51-100<br>31.Rear 100+<br>32.Tillable/Pastu<br>33.Tillable/Pastu<br>34.Softwood F&O<br>35.Mixed Wood F&O<br>36.Hardwood F&O<br>37.Softwood TG<br>38.Mixed Wood TG<br>39.Hardwood TG<br>40.Wasteland<br>41.<br>42.Mobile Home Si<br>43.Camp Site<br>44.Lot Improvemen<br>45.Access Right<br>46.Golf Course |
|                                                                                                                  |             |            | 11.1-100                                                                        |      |     |                          | Frontage  | Depth     | Factor    | Code    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                  |             |            | 12.101-200                                                                      |      |     |                          |           |           | %         |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                  |             |            | 13.201+                                                                         |      |     |                          |           |           | %         |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                  |             |            | 14.                                                                             |      |     |                          |           |           | %         |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                  |             |            | 15.                                                                             |      |     |                          |           |           | %         |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                  |             |            | <b>Square Foot</b>                                                              |      |     | Square Feet              |           |           |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                  |             |            | 16.Regular Lot                                                                  |      |     |                          |           |           | %         |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                  |             |            | 17.Secondary Lot                                                                |      |     |                          |           |           | %         |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                  |             |            | 18.Excess Land                                                                  |      |     |                          |           |           | %         |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 19.Condominium                                                                                                   |             |            |                                                                                 |      |     | %                        |           |           |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 20.Miscellaneous                                                                                                 |             |            |                                                                                 |      |     | %                        |           |           |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Fract. Acre</b>                                                                                               |             |            | Acreage/Sites                                                                   |      |     |                          |           |           |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 21.Baselot                                                                                                       |             |            | 21                                                                              | 1.00 | 100 | %                        | 0         |           |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 22.(Fract)                                                                                                       |             |            | 26                                                                              | 2.00 | 100 | %                        | 0         |           |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 23.(Fract)                                                                                                       |             |            | 44                                                                              | 1.00 | 100 | %                        | 0         |           |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Acres</b>                                                                                                     |             |            |                                                                                 |      |     | %                        |           |           |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 24.                                                                                                              |             |            |                                                                                 |      |     | %                        |           |           |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 25.                                                                                                              |             |            |                                                                                 |      |     | %                        |           |           |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 26.Rear 1-5                                                                                                      |             |            |                                                                                 |      |     | %                        |           |           |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 27.Rear 6-10                                                                                                     |             |            | Total Acreage 3.00                                                              |      |     |                          |           |           |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 28.Rear 11-20                                                                                                    |             |            |                                                                                 |      |     |                          |           |           |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 29.Rear 21-50                                                                                                    |             |            |                                                                                 |      |     |                          |           |           |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |



## Litchfield

Map Lot R02-055D

Account 2854

Location 25 Laurette Lane

Card 1 Of 1 10/18/2017

|                                        |            |            |                                                                                                                                                                              |            |            |                                          |            |            |                           |            |            |  |  |  |
|----------------------------------------|------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|------------------------------------------|------------|------------|---------------------------|------------|------------|--|--|--|
| <b>Building Style 2 Ranch</b>          |            |            | <b>SF Bsmt Living 0</b>                                                                                                                                                      |            |            | <b>Layout 1 Typical</b>                  |            |            |                           |            |            |  |  |  |
| 0.Uncoded                              | 4.Cape     | 8.Log      | <b>Fin Bsmt Grade 0 0</b>                                                                                                                                                    |            |            | 1.Typical                                | 4.         | 7.         |                           |            |            |  |  |  |
| 1.Conv.                                | 5.Garrison | 9.Other    | <b>OPEN-5-CUSTOMIZE 0</b>                                                                                                                                                    |            |            | 2.Inadeq                                 | 5.         | 8.         |                           |            |            |  |  |  |
| 2.Ranch                                | 6.Split    | 10.Tri-Lev | <b>Heat Type 100% 5 Forced Warm Air</b>                                                                                                                                      |            |            | 3.                                       | 6.         | 9.         |                           |            |            |  |  |  |
| 3.R Ranch                              | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                                                                                                                    | 4.Steam    | 8.FI/Wall  | <b>Attic 9 None</b>                      |            |            |                           |            |            |  |  |  |
| <b>Dwelling Units 1</b>                |            |            | 1.HWBB                                                                                                                                                                       | 5.FWA      | 9.No Heat  | 1.1/4 Fin                                | 4.Full Fin | 7.         |                           |            |            |  |  |  |
| <b>Other Units 0</b>                   |            |            | 2.HWCI                                                                                                                                                                       | 6.GravWA   | 10.Radiant | 2.1/2 Fin                                | 5.FI/Stair | 8.         |                           |            |            |  |  |  |
| <b>Stories 1 One Story</b>             |            |            | 3.H Pump                                                                                                                                                                     | 7.Electric | 11.Radiant | 3.3/4 Fin                                | 6.         | 9.None     |                           |            |            |  |  |  |
| 1.1                                    | 4.1.5      | 7.1.25     | <b>Cool Type 0% 9 None</b>                                                                                                                                                   |            |            | <b>Insulation 1 Full</b>                 |            |            |                           |            |            |  |  |  |
| 2.2                                    | 5.1.75     | 8.         | 1.Refrig                                                                                                                                                                     | 4.W&C Air  | 7.RadHW    | 1.Full                                   | 4.Minimal  | 7.         |                           |            |            |  |  |  |
| 3.3                                    | 6.2.5      | 9.         | 2.Evapor                                                                                                                                                                     | 5.Monitor- | 8.         | 2.Heavy                                  | 5.         | 8.         |                           |            |            |  |  |  |
| <b>Exterior Walls 2 Vinyl/Aluminum</b> |            |            | 3.H Pump                                                                                                                                                                     | 6.Monitor- | 9.None     | 3.Capped                                 | 6.         | 9.None     |                           |            |            |  |  |  |
| 0.Uncoded                              | 4.Asbestos | 8.Concrete | <b>Kitchen Style 2 Typical</b>                                                                                                                                               |            |            | <b>Unfinished % 0%</b>                   |            |            |                           |            |            |  |  |  |
| 1.Wd Clapb                             | 5.Stucco   | 9.Other    | 1.Modern                                                                                                                                                                     | 4.Obsolete | 7.         | <b>Grade &amp; Factor 3 Average 100%</b> |            |            |                           |            |            |  |  |  |
| 2.Vin/Al                               | 6.Brick    | 10.Wd shin | 2.Typeal                                                                                                                                                                     | 5.         | 8.         | 1.E Grade                                | 4.B Grade  | 7.         |                           |            |            |  |  |  |
| 3.Compos.                              | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                                                                                                                   | 6.         | 9.None     | 2.D Grade                                | 5.A Grade  | 8.         |                           |            |            |  |  |  |
| <b>Roof Surface 1 Asphalt Shingles</b> |            |            | <b>Bath(s) Style 2 Typical Bath(s)</b>                                                                                                                                       |            |            | 3.C Grade                                | 6.         | 9.Same     |                           |            |            |  |  |  |
| 1.Asphalt                              | 4.Composit | 7.         | 1.Modern                                                                                                                                                                     | 4.Obsolete | 7.         | <b>SQFT (Footprint) 1248</b>             |            |            |                           |            |            |  |  |  |
| 2.Slate                                | 5.Wood     | 8.         | 2.Typeal                                                                                                                                                                     | 5.         | 8.         | <b>Condition 4 Average</b>               |            |            |                           |            |            |  |  |  |
| 3.Metal                                | 6.Other    | 9.         | 3.Old Type                                                                                                                                                                   | 6.         | 9.None     | 1.Poor                                   | 4.Avg      | 7.V G      |                           |            |            |  |  |  |
| <b>SF Masonry Trim 0</b>               |            |            | <b># Rooms 4</b>                                                                                                                                                             |            |            | 2.Fair                                   | 5.Avg+     | 8.Exc      |                           |            |            |  |  |  |
| <b>OPEN-3-CUSTOM 0</b>                 |            |            | <b># Bedrooms 3</b>                                                                                                                                                          |            |            | 3.Avg-                                   | 6.Good     | 9.Same     |                           |            |            |  |  |  |
| <b>OPEN-4-CUSTOM 0</b>                 |            |            | <b># Full Baths 2</b>                                                                                                                                                        |            |            | <b>Phys. % Good 0%</b>                   |            |            |                           |            |            |  |  |  |
| <b>Year Built 2016</b>                 |            |            | <b># Half Baths 0</b>                                                                                                                                                        |            |            | <b>Funct. % Good 100%</b>                |            |            |                           |            |            |  |  |  |
| <b>Year Remodeled 0</b>                |            |            | <b># Addn Fixtures 0</b>                                                                                                                                                     |            |            | <b>Functional Code 9 None</b>            |            |            |                           |            |            |  |  |  |
| <b>Foundation 1 Concrete</b>           |            |            | <b># Fireplaces 0</b>                                                                                                                                                        |            |            | 1.Incomp                                 | 4.Delap    | 7.No Power |                           |            |            |  |  |  |
| 1.Concrete                             | 4.Wood     | 7.         | <div><p><b>TRIO</b><br/>Software<br/><i>A Division of Harris Computer Systems</i></p></div> |            |            |                                          |            |            | 2.O-Built                 | 5.Bsmt     | 8.LongTerm |  |  |  |
| 2.C Block                              | 5.Slab     | 8.         |                                                                                                                                                                              |            |            |                                          |            |            | 3.Damage                  | 6.Common   | 9.None     |  |  |  |
| 3.Br/Stone                             | 6.Piers    | 9.         |                                                                                                                                                                              |            |            |                                          |            |            | <b>Econ. % Good 100%</b>  |            |            |  |  |  |
| <b>Basement 4 Full Basement</b>        |            |            |                                                                                                                                                                              |            |            |                                          |            |            | <b>Economic Code None</b> |            |            |  |  |  |
| 1.1/4 Bmt                              | 4.Full Bmt | 7.         |                                                                                                                                                                              |            |            |                                          |            |            | 0.None                    | 3.No Power | 9.None     |  |  |  |
| 2.1/2 Bmt                              | 5.None     | 8.         |                                                                                                                                                                              |            |            |                                          |            |            | 1.Location                | 4.Generate | 8.         |  |  |  |
| 3.3/4 Bmt                              | 6.         | 9.None     |                                                                                                                                                                              |            |            |                                          |            |            | 2.Encroach                | 5.         | 9.         |  |  |  |
| <b>Bsmt Gar # Cars 0</b>               |            |            |                                                                                                                                                                              |            |            |                                          |            |            | <b>Entrance Code 0</b>    |            |            |  |  |  |
| <b>Wet Basement 1 Dry Basement</b>     |            |            |                                                                                                                                                                              |            |            |                                          |            |            | 1.Interior                | 4.Vacant   | 7.         |  |  |  |
| 1.Dry                                  | 4.         | 7.         |                                                                                                                                                                              |            |            |                                          |            |            | 2.Refusal                 | 5.Estimate | 8.         |  |  |  |
| 2.Damp                                 | 5.         | 8.         | 3.Informed                                                                                                                                                                   | 6.         | 9.         |                                          |            |            |                           |            |            |  |  |  |
| 3.Wet                                  | 6.         | 9.         | <b>Information Code 0</b>                                                                                                                                                    |            |            |                                          |            |            |                           |            |            |  |  |  |

Date Inspected

### Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|------|------|-------|-------|------|-------|--------|-------------------|
|      |      |       |       |      | %     | %      | 2.Two Story Fram  |
|      |      |       |       |      | %     | %      | 3.Three Story Fr  |
|      |      |       |       |      | %     | %      | 4.1 & 1/2 Story   |
|      |      |       |       |      | %     | %      | 5.1 & 3/4 Story   |
|      |      |       |       |      | %     | %      | 6.2 & 1/2 Story   |
|      |      |       |       |      | %     | %      | 21.Open Frame Por |
|      |      |       |       |      | %     | %      | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      | 23.Frame Garage   |
|      |      |       |       |      | %     | %      | 24.Frame Shed     |
|      |      |       |       |      | %     | %      | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      | 27.Unfin Basement |
|      |      |       |       |      | %     | %      | 28.Unfinished Att |
|      |      |       |       |      | %     | %      | 29.Finished Attic |

48.0' 1sBFr

26.0'







**Litchfield**

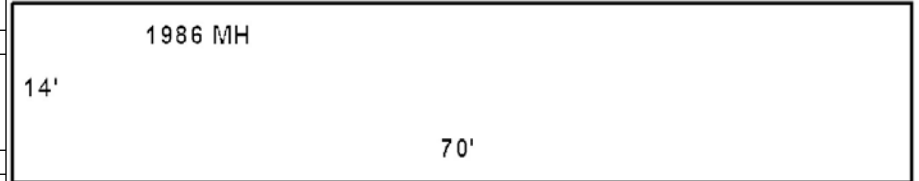
Map Lot R02-055-ON

Account 2825

Location

Card 1 Of 1 10/18/2017

|                                 |  |  |                                                                                   |  |  |                             |  |  |
|---------------------------------|--|--|-----------------------------------------------------------------------------------|--|--|-----------------------------|--|--|
| Building Style                  |  |  | SF Bsmt Living                                                                    |  |  | Layout                      |  |  |
| 0.Uncoded 4.Cape 8.Log          |  |  | Fin Bsmt Grade                                                                    |  |  | 1.Typical 4. 7.             |  |  |
| 1.Conv. 5.Garrison 9.Other      |  |  | OPEN-5-CUSTOMIZE                                                                  |  |  | 2.Inadeq 5. 8.              |  |  |
| 2.Ranch 6.Split 10.Tri-Lev      |  |  | Heat Type <b>100%</b>                                                             |  |  | 3. 6. 9.                    |  |  |
| 3.R Ranch 7.Contemp 11.Earth O  |  |  | 0.Uncoded 4.Steam 8.Fi/Wall                                                       |  |  | Attic                       |  |  |
| Dwelling Units                  |  |  | 1.HWBB 5.FWA 9.No Heat                                                            |  |  | 1.1/4 Fin 4.Full Fin 7.     |  |  |
| Other Units                     |  |  | 2.HWCI 6.GravWA 10.Radiant                                                        |  |  | 2.1/2 Fin 5.Fi/Stair 8.     |  |  |
| Stories                         |  |  | 3.H Pump 7.Electric 11.Radiant                                                    |  |  | 3.3/4 Fin 6. 9.None         |  |  |
| 1.1 4.1.5 7.1.25                |  |  | Cool Type <b>0%</b>                                                               |  |  | Insulation                  |  |  |
| 2.2 5.1.75 8.                   |  |  | 1.Refrig 4.W&C Air 7.RadHW                                                        |  |  | 1.Full 4.Minimal 7.         |  |  |
| 3.3 6.2.5 9.                    |  |  | 2.Evapor 5.Monitor- 8.                                                            |  |  | 2.Heavy 5. 8.               |  |  |
| Exterior Walls                  |  |  | 3.H Pump 6.Monitor- 9.None                                                        |  |  | 3.Capped 6. 9.None          |  |  |
| 0.Uncoded 4.Asbestos 8.Concrete |  |  | Kitchen Style                                                                     |  |  | Unfinished %                |  |  |
| 1.Wd Clapb 5.Stucco 9.Other     |  |  | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor              |  |  |
| 2.Vin/Al 6.Brick 10.Wd shin     |  |  | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.      |  |  |
| 3.Compos. 7.Stone 11.Tex 111    |  |  | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.      |  |  |
| Roof Surface                    |  |  | Bath(s) Style                                                                     |  |  | 3.C Grade 6. 9.Same         |  |  |
| 1.Asphalt 4.Composit 7.         |  |  | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint)            |  |  |
| 2.Slate 5.Wood 8.               |  |  | 2.Typical 5. 8.                                                                   |  |  | Condition                   |  |  |
| 3.Metal 6.Other 9.              |  |  | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G          |  |  |
| SF Masonry Trim                 |  |  | # Rooms                                                                           |  |  | 2.Fair 5.Avg+ 8.Exc         |  |  |
| OPEN-3-CUSTOM                   |  |  | # Bedrooms                                                                        |  |  | 3.Avg- 6.Good 9.Same        |  |  |
| OPEN-4-CUSTOM                   |  |  | # Full Baths                                                                      |  |  | Phys. % Good                |  |  |
| Year Built                      |  |  | # Half Baths                                                                      |  |  | Funct. % Good               |  |  |
| Year Remodeled                  |  |  | # Addn Fixtures                                                                   |  |  | Functional Code             |  |  |
| Foundation                      |  |  | # Fireplaces                                                                      |  |  | 1.Incomp 4.Delap 7.No Power |  |  |
| 1.Concrete 4.Wood 7.            |  |  |  |  |  | 2.O-Built 5.Bsmt 8.LongTerm |  |  |
| 2.C Block 5.Slab 8.             |  |  |                                                                                   |  |  | 3.Damage 6.Common 9.None    |  |  |
| 3.Br/Stone 6.Piers 9.           |  |  |                                                                                   |  |  | Econ. % Good                |  |  |
| Basement                        |  |  |                                                                                   |  |  | Economic Code               |  |  |
| 1.1/4 Bmt 4.Full Bmt 7.         |  |  |                                                                                   |  |  | 0.None 3.No Power 9.None    |  |  |
| 2.1/2 Bmt 5.None 8.             |  |  |                                                                                   |  |  | 1.Location 4.Generate 8.    |  |  |
| 3.3/4 Bmt 6. 9.None             |  |  |                                                                                   |  |  | 2.Encroach 5. 9.            |  |  |
| Bsmt Gar # Cars                 |  |  |                                                                                   |  |  | Entrance Code <b>0</b>      |  |  |
| Wet Basement                    |  |  |                                                                                   |  |  | 1.Interior 4.Vacant 7.      |  |  |
| 1.Dry 4. 7.                     |  |  |                                                                                   |  |  | 2.Refusal 5.Estimate 8.     |  |  |
| 2.Damp 5. 8.                    |  |  |                                                                                   |  |  | 3.Informed 6. 9.            |  |  |
| 3.Wet 6. 9.                     |  |  |                                                                                   |  |  | Information Code <b>0</b>   |  |  |
|                                 |  |  |                                                                                   |  |  | 1.Owner 4.Agent 7.          |  |  |
|                                 |  |  |                                                                                   |  |  | 2.Relative 5.Estimate 8.    |  |  |
|                                 |  |  |                                                                                   |  |  | 3.Tenant 6.Other 9.         |  |  |



Date Inspected

**Additions, Outbuildings & Improvements**

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 998 14 MFG UNIT | 1986 | 14x70 | 3 100 | 2    | 0 %   | 100 %  |             | 1.One Story Fram  |
|                 |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|                 |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                 |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                 |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                 |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                 |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                 |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                 |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                 |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                 |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                 |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                 |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                 |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                 |      |       |       |      | %     | %      |             | 29.Finished Attic |

Map Lot R02-056

Account 1227

Location OFF RICHMOND RD

Card 1 Of 1 10/18/2017

LITCHFIELD TOWN OF

2400 HALLOWELL ROAD

LITCHFIELD ME 04350

B2185P17

Previous Owner

MICHAUD, JOSEPH ET AL

854 RICHMOND ROAD

LITCHFIELD ME 04350

Sale Date: 10/22/2009

Previous Owner

MICHAUD, JOSEPH

854 RICHMOND ROAD

LITCHFIELD ME 04350

Sale Date: 8/27/2007

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

**Property Data**Neighborhood **1 28000**Tree Growth Year **0**X Coordinate **0**Y Coordinate **0**Zone/Land Use **11 Residential**

Secondary Zone

Topography **9 9**

|            |            |              |
|------------|------------|--------------|
| 1.Level    | 4.Below St | 7.Res Protec |
| 2.Rolling  | 5.Low      | 8.           |
| 3.Above St | 6.Swampy   | 9.           |

Utilities **9 None 9 None**

|          |            |             |
|----------|------------|-------------|
| 1.Public | 4.Dr Well  | 7.Cesspool  |
| 2.Water  | 5.Dug Well | 8.Lake/Pond |
| 3.Sewer  | 6.Septic   | 9.None      |

Street **3 Gravel**

|            |            |        |
|------------|------------|--------|
| 1.Paved    | 4.Proposed | 7.     |
| 2.Semi Imp | 5.R/O/W    | 8.     |
| 3.Gravel   | 6.         | 9.None |

**0****0****Sale Data**

Sale Date

Price

Sale Type

|            |            |    |
|------------|------------|----|
| 1.Land     | 4.MFG UNIT | 7. |
| 2.L & B    | 5.Other    | 8. |
| 3.Building | 6.         | 9. |

Financing

|           |           |           |
|-----------|-----------|-----------|
| 1.Convent | 4.Seller  | 7.        |
| 2.FHA/VA  | 5.Private | 8.        |
| 3.Assumed | 6.Cash    | 9.Unknown |

Validity

|            |           |            |
|------------|-----------|------------|
| 1.Valid    | 4.Split   | 7.Renovate |
| 2.Related  | 5.Partial | 8.Other    |
| 3.Distress | 6.Exempt  | 9.         |

Verified

|          |           |          |
|----------|-----------|----------|
| 1.Buyer  | 4.Agent   | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other  |
| 3.Lender | 6.MLS     | 9.       |

**Assessment Record**

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2004 | 1,700  | 0         | 0      | 1,700  |
| 2005 | 42,500 | 0         | 0      | 42,500 |
| 2006 | 42,500 | 0         | 0      | 42,500 |
| 2007 | 8,700  | 0         | 0      | 8,700  |
| 2008 | 8,700  | 0         | 0      | 8,700  |
| 2009 | 34,520 | 0         | 0      | 34,520 |
| 2010 | 34,520 | 0         | 0      | 34,520 |
| 2011 | 34,520 | 0         | 0      | 34,520 |
| 2012 | 34,520 | 0         | 0      | 34,520 |
| 2013 | 34,520 | 0         | 0      | 34,520 |
| 2014 | 34,520 | 0         | 0      | 34,520 |
| 2015 | 34,520 | 0         | 34,520 | 0      |
| 2016 | 34,520 | 0         | 34,520 | 0      |
| 2017 | 34,520 | 0         | 34,520 | 0      |

**Land Data**

| Front Foot       | Type | Effective   |       | Influence |      | Influence Codes   |
|------------------|------|-------------|-------|-----------|------|-------------------|
|                  |      | Frontage    | Depth | Factor    | Code |                   |
| 11.1-100         |      |             |       | %         |      | 1.Unimproved      |
| 12.101-200       |      |             |       | %         |      | 2.Excess Frtg     |
| 13.201+          |      |             |       | %         |      | 3.Topography      |
| 14.              |      |             |       | %         |      | 4.Size/Shape      |
| 15.              |      |             |       | %         |      | 5.Access          |
|                  |      |             |       | %         |      | 6.Restriction     |
|                  |      |             |       | %         |      | 7.Corner Infl     |
|                  |      |             |       | %         |      | 8.View/Environ    |
|                  |      |             |       | %         |      | 9.Fract Share     |
| Square Foot      | Type | Square Feet |       | Acres     |      | Acres             |
|                  |      |             |       |           |      |                   |
| 16.Regular Lot   |      |             |       | %         |      | 30.Rear 51-100    |
| 17.Secondary Lot |      |             |       | %         |      | 31.Rear 100+      |
| 18.Excess Land   |      |             |       | %         |      | 32.Tillable/Pastu |
| 19.Condominium   |      |             |       | %         |      | 33.Tillable/Pastu |
| 20.Miscellaneous |      |             |       | %         |      | 34.Softwood F&O   |
|                  |      |             |       | %         |      | 35.Mixed Wood F&O |
|                  |      |             |       | %         |      | 36.Hardwood F&O   |
|                  |      |             |       | %         |      | 37.Softwood TG    |
|                  |      |             |       | %         |      | 38.Mixed Wood TG  |
|                  |      |             |       | %         |      | 39.Hardwood TG    |
|                  |      |             |       | %         |      | 40.Wasteland      |
|                  |      |             |       | %         |      | 41.               |
|                  |      |             |       | %         |      | 42.Mobile Home Si |
|                  |      |             |       | %         |      | 43.Camp Site      |
|                  |      |             |       | %         |      | 44.Lot Improvemen |
|                  |      |             |       | %         |      | 45.Access Right   |
|                  |      |             |       | %         |      | 46.Golf Course    |
| Total Acreage    |      | 6.54        |       |           |      |                   |

**Front Foot****Type****Effective****Influence****Influence Codes****Square Foot****Square Feet****Fract. Acre****Acreage/Sites****Acres****Total Acreage 6.54**

**Litchfield**

Map Lot R02-056

Account 1227

Location OFF RICHMOND RD

Card 1 Of 1 10/18/2017

|                                                   |            |            |                                                                                   |            |            |                        |             |                   |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|------------------------|-------------|-------------------|
| Building Style                                    |            |            | SF Bsmt Living                                                                    |            |            | Layout                 |             |                   |
| 0.Uncoded                                         | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical              | 4.          | 7.                |
| 1.Conv.                                           | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq               | 5.          | 8.                |
| 2.Ranch                                           | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.                     | 6.          | 9.                |
| 3.R Ranch                                         | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                  |             |                   |
| Dwelling Units                                    |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin              | 4.Full Fin  | 7.                |
| Other Units                                       |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin              | 5.Fi/Stair  | 8.                |
| Stories                                           |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin              | 6.          | 9.None            |
| 1.1                                               | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation             |             |                   |
| 2.2                                               | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                 | 4.Minimal   | 7.                |
| 3.3                                               | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                | 5.          | 8.                |
| Exterior Walls                                    |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped               | 6.          | 9.None            |
| 0.Uncoded                                         | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %           |             |                   |
| 1.Wd Clapb                                        | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor         |             |                   |
| 2.Vin/Al                                          | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade              | 4.B Grade   | 7.                |
| 3.Compos.                                         | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade              | 5.A Grade   | 8.                |
| Roof Surface                                      |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade              | 6.          | 9.Same            |
| 1.Asphalt                                         | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)       |             |                   |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition              |             |                   |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V G             |
| SF Masonry Trim                                   |            |            | # Rooms                                                                           |            |            | 2.Fair                 | 5.Avg+      | 8.Exc             |
| OPEN-3-CUSTOM                                     |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                 | 6.Good      | 9.Same            |
| OPEN-4-CUSTOM                                     |            |            | # Full Baths                                                                      |            |            | Phys. % Good           |             |                   |
| Year Built                                        |            |            | # Half Baths                                                                      |            |            | Funct. % Good          |             |                   |
| Year Remodeled                                    |            |            | # Addn Fixtures                                                                   |            |            | Functional Code        |             |                   |
| Foundation                                        |            |            | # Fireplaces                                                                      |            |            | 1.Incomp               | 4.Delap     | 7.No Power        |
| 1.Concrete                                        | 4.Wood     | 7.         |  |            |            | 2.O-Built              | 5.Bsmt      | 8.LongTerm        |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage               | 6.Common    | 9.None            |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good           |             |                   |
| Basement                                          |            |            |                                                                                   |            |            | Economic Code          |             |                   |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |                                                                                   |            |            | 0.None                 | 3.No Power  | 9.None            |
| 2.1/2 Bmt                                         | 5.None     | 8.         |                                                                                   |            |            | 1.Location             | 4.Generate  | 8.                |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach             | 5.          | 9.                |
| Bsmt Gar # Cars                                   |            |            |                                                                                   |            |            | Entrance Code <b>0</b> |             |                   |
| Wet Basement                                      |            |            |                                                                                   |            |            | 1.Interior             | 4.Vacant    | 7.                |
| 1.Dry                                             | 4.         | 7.         |                                                                                   |            |            | 2.Refusal              | 5.Estimate  | 8.                |
| 2.Damp                                            | 5.         | 8.         | 3.Informed                                                                        | 6.         | 9.         |                        |             |                   |
| 3.Wet                                             | 6.         | 9.         | Information Code <b>0</b>                                                         |            |            |                        |             |                   |
| Date Inspected                                    |            |            | 1.Owner                                                                           | 4.Agent    | 7.         |                        |             |                   |
|                                                   |            |            | 2.Relative                                                                        | 5.Estimate | 8.         |                        |             |                   |
|                                                   |            |            | 3.Tenant                                                                          | 6.Other    | 9.         |                        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |            |            | 1.One Story Fram       |             |                   |
| Type                                              | Year       | Units      | Grade                                                                             | Cond       | Phys.      | Funct.                 | Sound Value | 2.Two Story Fram  |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 3.Three Story Fr  |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 4.1 & 1/2 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 5.1 & 3/4 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 6.2 & 1/2 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 21.Open Frame Por |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 22.Encl Frame Por |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 23.Frame Garage   |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 24.Frame Shed     |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 25.Frame Bay Wind |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 26.1SFr Overhang  |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 27.Unfin Basement |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 28.Unfinished Att |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 29.Finished Attic |

Map Lot R02-057

Account 177

Location OFF MAINE TURNPIKE

Card 1 Of 1 10/18/2017

DONEGAN DENNIS

P O BOX 3856

CARTERSVILLE GA 30120

B1696P166 B8747P289

Previous Owner

BOUCHER, JOHN A & IRENE

130 WATER ST.

RANDOLPH ME 04345

Sale Date: 12/28/2005

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

### Property Data

Neighborhood **1 28000**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling 9**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **9 None 9 None**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **9 None**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date **12/28/2005**

Price **6,000**

Sale Type **1 Land Only**

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **1 Conventional**

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **2 Related Parties**

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2004 | 7,300  | 0         | 0      | 7,300  |
| 2005 | 66,010 | 0         | 0      | 66,010 |
| 2006 | 66,010 | 0         | 0      | 66,010 |
| 2007 | 66,010 | 0         | 0      | 66,010 |
| 2008 | 66,010 | 0         | 0      | 66,010 |
| 2009 | 54,950 | 0         | 0      | 54,950 |
| 2010 | 54,950 | 0         | 0      | 54,950 |
| 2011 | 54,950 | 0         | 0      | 54,950 |
| 2012 | 54,950 | 0         | 0      | 54,950 |
| 2013 | 54,950 | 0         | 0      | 54,950 |
| 2014 | 54,950 | 0         | 0      | 54,950 |
| 2015 | 54,950 | 0         | 0      | 54,950 |
| 2016 | 54,950 | 0         | 0      | 54,950 |
| 2017 | 54,950 | 0         | 0      | 54,950 |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Corner Infl     |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | <b>Acres</b>      |
|               |      |           |       | %         |      | 30.Rear 51-100    |
|               |      |           |       | %         |      | 31.Rear 100+      |
|               |      |           |       | %         |      | 32.Tillable/Pastu |
|               |      |           |       | %         |      | 33.Tillable/Pastu |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.               |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 24.90     |       |           |      |                   |

### Front Foot

11.1-100  
12.101-200  
13.201+  
14.  
15.

### Square Foot

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.Miscellaneous

### Fract. Acre

21.Baselot  
22.(Fract)  
23.(Fract)

### Acres

24.  
25.  
26.Rear 1-5  
27.Rear 6-10  
28.Rear 11-20  
29.Rear 21-50

### Type

### Effective

### Frontage

### Depth

### Influence

### Factor

### Code

### Square Feet

### Acres

### Acres

### Acres

### Acres

### Acres

### Acres

### Acres

### Acres

### Acres

### Acres

### Acres

### Acres

### Acres

### Acres

### Acres

### Acres

### Acres

### Acres

# Litchfield

Map Lot R02-057

Account 177

Location OFF MAINE TURNPIKE

Card 1 Of 1 10/18/2017

|                                                   |            |            |                                                                                   |            |            |                        |             |                   |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|------------------------|-------------|-------------------|
| Building Style                                    |            |            | SF Bsmt Living                                                                    |            |            | Layout                 |             |                   |
| 0.Uncoded                                         | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical              | 4.          | 7.                |
| 1.Conv.                                           | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq               | 5.          | 8.                |
| 2.Ranch                                           | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.                     | 6.          | 9.                |
| 3.R Ranch                                         | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                  |             |                   |
| Dwelling Units                                    |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin              | 4.Full Fin  | 7.                |
| Other Units                                       |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin              | 5.Fi/Stair  | 8.                |
| Stories                                           |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin              | 6.          | 9.None            |
| 1.1                                               | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation             |             |                   |
| 2.2                                               | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                 | 4.Minimal   | 7.                |
| 3.3                                               | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                | 5.          | 8.                |
| Exterior Walls                                    |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped               | 6.          | 9.None            |
| 0.Uncoded                                         | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %           |             |                   |
| 1.Wd Clapb                                        | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor         |             |                   |
| 2.Vin/Al                                          | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade              | 4.B Grade   | 7.                |
| 3.Compos.                                         | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade              | 5.A Grade   | 8.                |
| Roof Surface                                      |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade              | 6.          | 9.Same            |
| 1.Asphalt                                         | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)       |             |                   |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition              |             |                   |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V G             |
| SF Masonry Trim                                   |            |            | # Rooms                                                                           |            |            | 2.Fair                 | 5.Avg+      | 8.Exc             |
| OPEN-3-CUSTOM                                     |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                 | 6.Good      | 9.Same            |
| OPEN-4-CUSTOM                                     |            |            | # Full Baths                                                                      |            |            | Phys. % Good           |             |                   |
| Year Built                                        |            |            | # Half Baths                                                                      |            |            | Funct. % Good          |             |                   |
| Year Remodeled                                    |            |            | # Addn Fixtures                                                                   |            |            | Functional Code        |             |                   |
| Foundation                                        |            |            | # Fireplaces                                                                      |            |            | 1.Incomp               | 4.Delap     | 7.No Power        |
| 1.Concrete                                        | 4.Wood     | 7.         |  |            |            | 2.O-Built              | 5.Bsmt      | 8.LongTerm        |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage               | 6.Common    | 9.None            |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good           |             |                   |
| Basement                                          |            |            |                                                                                   |            |            | Economic Code          |             |                   |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |                                                                                   |            |            | 0.None                 | 3.No Power  | 9.None            |
| 2.1/2 Bmt                                         | 5.None     | 8.         |                                                                                   |            |            | 1.Location             | 4.Generate  | 8.                |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach             | 5.          | 9.                |
| Bsmt Gar # Cars                                   |            |            |                                                                                   |            |            | Entrance Code <b>0</b> |             |                   |
| Wet Basement                                      |            |            |                                                                                   |            |            | 1.Interior             | 4.Vacant    | 7.                |
| 1.Dry                                             | 4.         | 7.         |                                                                                   |            |            | 2.Refusal              | 5.Estimate  | 8.                |
| 2.Damp                                            | 5.         | 8.         | 3.Informed                                                                        | 6.         | 9.         |                        |             |                   |
| 3.Wet                                             | 6.         | 9.         | Information Code <b>0</b>                                                         |            |            |                        |             |                   |
| Date Inspected                                    |            |            | 1.Owner                                                                           | 4.Agent    | 7.         |                        |             |                   |
|                                                   |            |            | 2.Relative                                                                        | 5.Estimate | 8.         |                        |             |                   |
|                                                   |            |            | 3.Tenant                                                                          | 6.Other    | 9.         |                        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |            |            | 1.One Story Fram       |             |                   |
| Type                                              | Year       | Units      | Grade                                                                             | Cond       | Phys.      | Funct.                 | Sound Value | 2.Two Story Fram  |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 3.Three Story Fr  |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 4.1 & 1/2 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 5.1 & 3/4 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 6.2 & 1/2 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 21.Open Frame Por |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 22.Encl Frame Por |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 23.Frame Garage   |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 24.Frame Shed     |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 25.Frame Bay Wind |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 26.1SFr Overhang  |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 27.Unfin Basement |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 28.Unfinished Att |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 29.Finished Attic |

Card 1 Of 1 10/18/2017

LITCHFIELD ME 04350  
B1037P252

| Property Data                             |               |               | Assessment Record     |               |            |        |                   |                   |                 |               |
|-------------------------------------------|---------------|---------------|-----------------------|---------------|------------|--------|-------------------|-------------------|-----------------|---------------|
| Neighborhood <b>1 28000</b>               |               |               | Year                  | Land          | Buildings  | Exempt | Total             |                   |                 |               |
|                                           |               |               | 2005                  | 66,100        | 0          | 66,100 | 0                 |                   |                 |               |
| Tree Growth Year <b>0</b>                 |               |               | 2006                  | 66,100        | 0          | 66,100 | 0                 |                   |                 |               |
| X Coordinate <b>0</b>                     |               |               | 2007                  | 66,100        | 0          | 66,100 | 0                 |                   |                 |               |
| Y Coordinate <b>0</b>                     |               |               | 2008                  | 66,100        | 0          | 66,100 | 0                 |                   |                 |               |
| Zone/Land Use <b>11 Residential</b>       |               |               | 2009                  | 55,000        | 0          | 55,000 | 0                 |                   |                 |               |
| Secondary Zone                            |               |               | 2010                  | 55,000        | 0          | 55,000 | 0                 |                   |                 |               |
|                                           |               |               | 2011                  | 55,000        | 0          | 55,000 | 0                 |                   |                 |               |
| Topography <b>9                     9</b> |               |               | 2012                  | 55,000        | 0          | 55,000 | 0                 |                   |                 |               |
| 1.Level                                   | 4.Below St    | 7.Res Protec  | 2013                  | 55,000        | 0          | 55,000 | 0                 |                   |                 |               |
| 2.Rolling                                 | 5.Low         | 8.            | 2014                  | 55,000        | 0          | 55,000 | 0                 |                   |                 |               |
| 3.Above St                                | 6.Swampy      | 9.            | 2015                  | 55,000        | 0          | 55,000 | 0                 |                   |                 |               |
| Utilities                                 | <b>9 None</b> | <b>9 None</b> | 2016                  | 55,000        | 0          | 55,000 | 0                 |                   |                 |               |
| 1.Public                                  | 4.Dr Well     | 7.Cesspool    | 2017                  | 55,000        | 0          | 55,000 | 0                 |                   |                 |               |
| 2.Water                                   | 5.Dug Well    | 8.Lake/Pond   |                       |               |            |        |                   |                   |                 |               |
| 3.Sewer                                   | 6.Septic      | 9.None        |                       |               |            |        |                   |                   |                 |               |
| Street <b>9 None</b>                      |               |               | Land Data             |               |            |        |                   |                   |                 |               |
| 1.Paved                                   | 4.Proposed    | 7.            |                       |               |            |        |                   |                   |                 |               |
| 2.Semi Imp                                | 5.R/O/W       | 8.            | Front Foot            | Type          | Effective  |        | Influence         |                   | Influence Codes |               |
| 3.Gravel                                  | 6.            | 9.None        |                       |               | Frontage   | Depth  | Factor            | Code              |                 |               |
| <b>0</b>                                  |               |               |                       |               | 11.1-100   |        | %                 |                   |                 | 1.Unimproved  |
| <b>0</b>                                  |               |               |                       |               | 12.101-200 |        | %                 |                   |                 | 2.Excess Frtg |
| Sale Data                                 |               |               |                       |               | 13.201+    |        | %                 |                   |                 | 3.Topography  |
|                                           |               |               |                       |               | 14.        |        | %                 |                   |                 | 4.Size/Shape  |
| Sale Date                                 |               |               |                       |               | 15.        |        | %                 |                   |                 | 5.Access      |
| Price                                     |               |               |                       |               |            |        | %                 |                   |                 | 6.Restriction |
| Sale Type                                 |               |               |                       |               | %          |        | 7.Corner Infl     |                   |                 |               |
| 1.Land                                    | 4.MFG UNIT    | 7.            | Square Foot           | Square Feet   |            |        |                   | 8.View/Environ    |                 |               |
| 2.L & B                                   | 5.Other       | 8.            |                       |               | %          |        | 9.Fract Share     |                   |                 |               |
| 3.Building                                | 6.            | 9.            |                       |               | %          |        | <b>Acres</b>      |                   |                 |               |
| Financing                                 |               |               |                       |               | %          |        | 30.Rear 51-100    |                   |                 |               |
| 1.Convent                                 | 4.Seller      | 7.            |                       |               | %          |        | 31.Rear 100+      |                   |                 |               |
| 2.FHA/VA                                  | 5.Private     | 8.            |                       |               | %          |        | 32.Tillable/Pastu |                   |                 |               |
| 3.Assumed                                 | 6.Cash        | 9.Unknown     |                       |               | %          |        | 33.Tillable/Pastu |                   |                 |               |
| Validity                                  |               |               |                       |               | %          |        | 34.Softwood F&O   |                   |                 |               |
| 1.Valid                                   | 4.Split       | 7.Renovate    | Fract. Acre           | Acreage/Sites |            |        |                   | 35.Mixed Wood F&O |                 |               |
| 2.Related                                 | 5.Partial     | 8.Other       |                       | 21            | 1.00       | 100 %  | 0                 | 36.Hardwood F&O   |                 |               |
| 3.Distress                                | 6.Exempt      | 9.            |                       | 26            | 5.00       | 100 %  | 0                 | 37.Softwood TG    |                 |               |
| Verified                                  |               |               |                       | 27            | 5.00       | 100 %  | 0                 | 38.Mixed Wood TG  |                 |               |
|                                           |               |               |                       | 28            | 10.00      | 100 %  | 0                 | 39.Hardwood TG    |                 |               |
| 1.Buyer                                   | 4.Agent       | 7.Family      |                       | 29            | 4.00       | 100 %  | 0                 | 40.Wasteland      |                 |               |
| 2.Seller                                  | 5.Pub Rec     | 8.Other       |                       |               |            | %      |                   | 41.               |                 |               |
| 3.Lender                                  | 6.MLS         | 9.            |                       |               |            | %      |                   | 42.Mobile Home Si |                 |               |
|                                           |               |               | Total Acreage   25.00 |               |            |        | 43.Camp Site      |                   |                 |               |
|                                           |               |               |                       |               |            |        | 44.Lot Improvemen |                   |                 |               |
|                                           |               |               |                       |               |            |        | 45.Access Right   |                   |                 |               |
|                                           |               |               |                       |               |            |        | 46.Golf Course    |                   |                 |               |

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

## Litchfield

# Litchfield

Map Lot R02-058

Account 1225

Location OFF MAINE TURNPIKE

Card 1

Of 1

10/18/2017

|                 |            |            |                                                                                   |            |            |                        |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                    |            |            | Layout                 |            |            |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical              | 4.         | 7.         |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq               | 5.         | 8.         |
| 2.Ranch         | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.                     | 6.         | 9.         |
| 3.R Ranch       | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                  |            |            |
| Dwelling Units  |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin              | 4.Full Fin | 7.         |
| Other Units     |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin              | 5.Fi/Stair | 8.         |
| Stories         |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin              | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation             |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                 | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                | 5.         | 8.         |
| Exterior Walls  |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped               | 6.         | 9.None     |
| 0.Uncoded       | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %           |            |            |
| 1.Wd Clapb      | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor         |            |            |
| 2.Vin/Al        | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade              | 4.B Grade  | 7.         |
| 3.Compos.       | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade              | 5.A Grade  | 8.         |
| Roof Surface    |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade              | 6.         | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)       |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition              |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                 | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |            | # Rooms                                                                           |            |            | 2.Fair                 | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                 | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                      |            |            | Phys. % Good           |            |            |
| Year Built      |            |            | # Half Baths                                                                      |            |            | Funct. % Good          |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                   |            |            | Functional Code        |            |            |
| Foundation      |            |            | # Fireplaces                                                                      |            |            | 1.Incomp               | 4.Delap    | 7.No Power |
| 1.Concrete      | 4.Wood     | 7.         |  |            |            | 2.O-Built              | 5.Bsmt     | 8.LongTerm |
| 2.C Block       | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage               | 6.Common   | 9.None     |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good           |            |            |
| Basement        |            |            |                                                                                   |            |            | Economic Code          |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |                                                                                   |            |            | 0.None                 | 3.No Power | 9.None     |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                   |            |            | 1.Location             | 4.Generate | 8.         |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach             | 5.         | 9.         |
| Bsmt Gar # Cars |            |            |                                                                                   |            |            | Entrance Code <b>0</b> |            |            |
| Wet Basement    |            |            |                                                                                   |            |            | 1.Interior             | 4.Vacant   | 7.         |
| 1.Dry           | 4.         | 7.         |                                                                                   |            |            | 2.Refusal              | 5.Estimate | 8.         |
| 2.Damp          | 5.         | 8.         | 3.Informed                                                                        | 6.         | 9.         |                        |            |            |
| 3.Wet           | 6.         | 9.         | Information Code <b>0</b>                                                         |            |            |                        |            |            |
| Date Inspected  |            |            | 1.Owner                                                                           | 4.Agent    | 7.         |                        |            |            |
|                 |            |            | 2.Relative                                                                        | 5.Estimate | 8.         |                        |            |            |
|                 |            |            | 3.Tenant                                                                          | 6.Other    | 9.         |                        |            |            |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |





# Litchfield

Map Lot R02-059

Account 1304

Location RICHMOND ROAD

Card 1 Of 1 10/18/2017

|                 |            |            |                                                                                   |            |            |                           |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|---------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                    |            |            | Layout                    |            |            |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical                 | 4.         | 7.         |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq                  | 5.         | 8.         |
| 2.Ranch         | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.                        | 6.         | 9.         |
| 3.R Ranch       | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                     |            |            |
| Dwelling Units  |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin                 | 4.Full Fin | 7.         |
| Other Units     |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin                 | 5.Fi/Stair | 8.         |
| Stories         |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin                 | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation                |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                    | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                   | 5.         | 8.         |
| Exterior Walls  |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped                  | 6.         | 9.None     |
| 0.Uncoded       | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %              |            |            |
| 1.Wd Clapb      | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor            |            |            |
| 2.Vin/Al        | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade                 | 4.B Grade  | 7.         |
| 3.Compos.       | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade                 | 5.A Grade  | 8.         |
| Roof Surface    |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade                 | 6.         | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)          |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition                 |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                    | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |            | # Rooms                                                                           |            |            | 2.Fair                    | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                    | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                      |            |            | Phys. % Good              |            |            |
| Year Built      |            |            | # Half Baths                                                                      |            |            | Funct. % Good             |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                   |            |            | Functional Code           |            |            |
| Foundation      |            |            | # Fireplaces                                                                      |            |            | 1.Incomp                  | 4.Delap    | 7.No Power |
| 1.Concrete      | 4.Wood     | 7.         |  |            |            | 2.O-Built                 | 5.Bsmt     | 8.LongTerm |
| 2.C Block       | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage                  | 6.Common   | 9.None     |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good              |            |            |
| Basement        |            |            |                                                                                   |            |            | Economic Code             |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |  |            |            | 0.None                    | 3.No Power | 9.None     |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                   |            |            | 1.Location                | 4.Generate | 8.         |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach                | 5.         | 9.         |
| Bsmt Gar # Cars |            |            |                                                                                   |            |            | Entrance Code <b>0</b>    |            |            |
| Wet Basement    |            |            |  |            |            | 1.Interior                | 4.Vacant   | 7.         |
| 1.Dry           | 4.         | 7.         |                                                                                   |            |            | 2.Refusal                 | 5.Estimate | 8.         |
| 2.Damp          | 5.         | 8.         |                                                                                   |            |            | 3.Informed                | 6.         | 9.         |
| 3.Wet           | 6.         | 9.         |                                                                                   |            |            | Information Code <b>0</b> |            |            |
| Date Inspected  |            |            | 1.Owner                                                                           |            |            | 4.Agent                   | 7.         |            |
|                 |            |            | 2.Relative                                                                        |            |            | 5.Estimate                | 8.         |            |
|                 |            |            | 3.Tenant                                                                          |            |            | 6.Other                   | 9.         |            |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

Map Lot

R02-060

Account

1224

Location

OFF MAINE TURNPIKE

Card

1

Of

1

10/18/2017

LITCHFIELD, TOWN OF

2400 HALLOWELL ROAD

LITCHFIELD ME 04350

B1037P252

Previous Owner

MICHAUD, EDWARD

Sale Date: 12/28/2005

Property Data

Neighborhood

1 28000

Tree Growth Year

0

X Coordinate

0

Y Coordinate

0

Zone/Land Use

11 Residential

Secondary Zone

Topography

9 9

1.Level

4.Below St

7.Res Protec

2.Rolling

5.Low

8.

3.Above St

6.Swampy

9.

Utilities

9 None

9 None

1.Public

4.Dr Well

7.Cesspool

2.Water

5.Dug Well

8.Lake/Pond

3.Sewer

6.Septic

9.None

Street

9 None

1.Paved

4.Proposed

7.

2.Semi Imp

5.R/O/W

8.

3.Gravel

6.

9.None

0

0

Sale Data

Sale Date

Price

Sale Type

1.Land

4.MFG UNIT

7.

2.L & B

5.Other

8.

3.Building

6.

9.

Financing

1.Convent

4.Seller

7.

2.FHA/VA

5.Private

8.

3.Assumed

6.Cash

9.Unknown

Validity

1.Valid

4.Split

7.Renovate

2.Related

5.Partial

8.Other

3.Distress

6.Exempt

9.

Verified

1.Buyer

4.Agent

7.Family

2.Seller

5.Pub Rec

8.Other

3.Lender

6.MLS

9.

Assessment Record

Year

Land

Buildings

Exempt

Total

2005

30,900

0

30,900

0

2006

30,900

0

30,900

0

2007

30,900

0

30,900

0

2008

30,900

0

30,900

0

2009

30,500

0

30,500

0

2010

30,500

0

30,500

0

2011

30,500

0

30,500

0

2012

30,500

0

30,500

0

2013

30,500

0

30,500

0

2014

30,500

0

30,500

0

2015

30,500

0

30,500

0

2016

30,500

0

30,500

0

2017

30,500

0

30,500

0

Land Data

Front Foot

Type

Effective

Influence

Influence Codes

11.1-100

Frontage

Depth

Factor

Code

1.Unimproved

12.101-200

%

2.Excess Frtg

13.201+

%

3.Topography

14.

%

4.Size/Shape

15.

%

5.Access

%

6.Restriction

%

7.Corner Infl

%

8.View/Environ

%

9.Fract Share

%

Acres

%

30.Rear 51-100

%

31.Rear 100+

%

32.Tillable/Pastu

%

33.Tillable/Pastu

%

34.Softwood F&O

%

35.Mixed Wood F&O

%

36.Hardwood F&O

%

37.Softwood TG

%

38.Mixed Wood TG

%

39.Hardwood TG

%

40.Wasteland

%

41.

%

42.Mobile Home Si

%

43.Camp Site

%

44.Lot Improvemen

%

45.Access Right

%

46.Golf Course

Square Foot

Square Feet

16.Regular Lot

17.Secondary Lot

18.Excess Land

19.Condominium

20.Miscellaneous

21

26

21

26

1.00

1.00

100

100

%

%

0

0

Total Acreage

2.00

Fract. Acre

Acres

21.Baselot

22.(Fract)

23.(Fract)

24.

25.

26.Rear 1-5

27.Rear 6-10

28.Rear 11-20

29.Rear 21-50

Inspection Witnessed By:

X

Date

No./Date

Description

Date Insp.

Notes:

TAX ACQUIRED BY TOWN OF LITHFIELD, 1956 FROM MICHAUD.

Litchfield

**Litchfield**

Map Lot R02-060

Account 1224

Location OFF MAINE TURNPIKE

Card 1 Of 1 10/18/2017

|                 |            |            |                                                                                   |            |            |                           |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|---------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                    |            |            | Layout                    |            |            |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical                 | 4.         | 7.         |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq                  | 5.         | 8.         |
| 2.Ranch         | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.                        | 6.         | 9.         |
| 3.R Ranch       | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                     |            |            |
| Dwelling Units  |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin                 | 4.Full Fin | 7.         |
| Other Units     |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin                 | 5.Fi/Stair | 8.         |
| Stories         |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin                 | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation                |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                    | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                   | 5.         | 8.         |
| Exterior Walls  |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped                  | 6.         | 9.None     |
| 0.Uncoded       | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %              |            |            |
| 1.Wd Clapb      | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor            |            |            |
| 2.Vin/Al        | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade                 | 4.B Grade  | 7.         |
| 3.Compos.       | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade                 | 5.A Grade  | 8.         |
| Roof Surface    |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade                 | 6.         | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)          |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition                 |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                    | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |            | # Rooms                                                                           |            |            | 2.Fair                    | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                    | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                      |            |            | Phys. % Good              |            |            |
| Year Built      |            |            | # Half Baths                                                                      |            |            | Funct. % Good             |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                   |            |            | Functional Code           |            |            |
| Foundation      |            |            | # Fireplaces                                                                      |            |            | 1.Incomp                  | 4.Delap    | 7.No Power |
| 1.Concrete      | 4.Wood     | 7.         |  |            |            | 2.O-Built                 | 5.Bsmt     | 8.LongTerm |
| 2.C Block       | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage                  | 6.Common   | 9.None     |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good              |            |            |
| Basement        |            |            |                                                                                   |            |            | Economic Code             |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |  |            |            | 0.None                    | 3.No Power | 9.None     |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                   |            |            | 1.Location                | 4.Generate | 8.         |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach                | 5.         | 9.         |
| Bsmt Gar # Cars |            |            |                                                                                   |            |            | Entrance Code <b>0</b>    |            |            |
| Wet Basement    |            |            |  |            |            | 1.Interior                | 4.Vacant   | 7.         |
| 1.Dry           | 4.         | 7.         |                                                                                   |            |            | 2.Refusal                 | 5.Estimate | 8.         |
| 2.Damp          | 5.         | 8.         |                                                                                   |            |            | 3.Informed                | 6.         | 9.         |
| 3.Wet           | 6.         | 9.         |                                                                                   |            |            | Information Code <b>0</b> |            |            |
| Date Inspected  |            |            | 1.Owner                                                                           |            |            | 4.Agent                   | 7.         |            |
|                 |            |            | 2.Relative                                                                        |            |            | 5.Estimate                | 8.         |            |
|                 |            |            | 3.Tenant                                                                          |            |            | 6.Other                   | 9.         |            |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

Map Lot R02-062

Account 1607

Location 976 RICHMOND ROAD

Card 1 Of 1 10/18/2017

SLATTERY, ESTHER M

967 RICHMOND ROAD

LITCHFIELD ME 04350

B2441P258

Previous Owner

SLATTERY, ROSCOE, ET AL

SLATTERY ESTHER

967 RICHMOND ROAD

LITCHFIELD ME 04350

Sale Date: 12/15/1981

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

### Property Data

Neighborhood **1 28000**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **1 Level**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **4 Drilled Well 6 Septic System**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date **12/15/1981**

Price

Sale Type **2 Land & Buildings**

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **9 Unknown**

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **8 Other Non Valid**

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2004 | 26,224 | 7,150     | 0      | 33,374 |
| 2005 | 56,390 | 19,529    | 0      | 75,919 |
| 2006 | 56,544 | 4,520     | 0      | 61,064 |
| 2007 | 56,650 | 4,511     | 0      | 61,161 |
| 2008 | 56,253 | 4,501     | 0      | 60,754 |
| 2009 | 59,987 | 4,124     | 0      | 64,111 |
| 2010 | 61,333 | 4,491     | 0      | 65,824 |
| 2011 | 61,333 | 0         | 0      | 61,333 |
| 2012 | 61,333 | 0         | 0      | 61,333 |
| 2013 | 61,492 | 0         | 0      | 61,492 |
| 2014 | 61,598 | 0         | 0      | 61,598 |
| 2015 | 61,810 | 0         | 0      | 61,810 |
| 2016 | 67,799 | 0         | 0      | 67,799 |
| 2017 | 68,912 | 0         | 0      | 68,912 |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Corner Infl     |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | <b>Acres</b>      |
|               |      |           |       | %         |      | 30.Rear 51-100    |
|               |      |           |       | %         |      | 31.Rear 100+      |
|               |      |           |       | %         |      | 32.Tillable/Pastu |
|               |      |           |       | %         |      | 33.Tillable/Pastu |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.               |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 57.00     |       |           |      |                   |

**Litchfield**

Map Lot R02-062

Account 1607

Location 976 RICHMOND ROAD

Card 1 Of 1 10/18/2017

|                                                   |            |            |                                                                                   |            |            |                                           |             |                   |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|-------------------------------------------|-------------|-------------------|
| Building Style                                    |            |            | SF Bsmt Living                                                                    |            |            | Layout                                    |             |                   |
| 0.Uncoded                                         | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical                                 | 4.          | 7.                |
| 1.Conv.                                           | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq                                  | 5.          | 8.                |
| 2.Ranch                                           | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.                                        | 6.          | 9.                |
| 3.R Ranch                                         | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                                     |             |                   |
| Dwelling Units                                    |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin                                 | 4.Full Fin  | 7.                |
| Other Units                                       |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin                                 | 5.Fi/Stair  | 8.                |
| Stories                                           |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin                                 | 6.          | 9.None            |
| 1.1                                               | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation                                |             |                   |
| 2.2                                               | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                                    | 4.Minimal   | 7.                |
| 3.3                                               | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                                   | 5.          | 8.                |
| Exterior Walls                                    |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped                                  | 6.          | 9.None            |
| 0.Uncoded                                         | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %                              |             |                   |
| 1.Wd Clapb                                        | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor                            |             |                   |
| 2.Vin/Al                                          | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade                                 | 4.B Grade   | 7.                |
| 3.Compos.                                         | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade                                 | 5.A Grade   | 8.                |
| Roof Surface                                      |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade                                 | 6.          | 9.Same            |
| 1.Asphalt                                         | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)                          |             |                   |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition                                 |             |                   |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                                    | 4.Avg       | 7.V G             |
| SF Masonry Trim                                   |            |            | # Rooms                                                                           |            |            | 2.Fair                                    | 5.Avg+      | 8.Exc             |
| OPEN-3-CUSTOM                                     |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                                    | 6.Good      | 9.Same            |
| OPEN-4-CUSTOM                                     |            |            | # Full Baths                                                                      |            |            | Phys. % Good                              |             |                   |
| Year Built                                        |            |            | # Half Baths                                                                      |            |            | Funct. % Good                             |             |                   |
| Year Remodeled                                    |            |            | # Addn Fixtures                                                                   |            |            | Functional Code                           |             |                   |
| Foundation                                        |            |            | # Fireplaces                                                                      |            |            | 1.Incomp                                  | 4.Delap     | 7.No Power        |
| 1.Concrete                                        | 4.Wood     | 7.         |  |            |            | 2.O-Built                                 | 5.Bsmt      | 8.LongTerm        |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage                                  | 6.Common    | 9.None            |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good                              |             |                   |
| Basement                                          |            |            |                                                                                   |            |            | Economic Code                             |             |                   |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |  |            |            | 0.None                                    | 3.No Power  | 9.None            |
| 2.1/2 Bmt                                         | 5.None     | 8.         |                                                                                   |            |            | 1.Location                                | 4.Generate  | 8.                |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach                                | 5.          | 9.                |
| Bsmt Gar # Cars                                   |            |            |                                                                                   |            |            | Entrance Code <b>5 Estimated</b>          |             |                   |
| Wet Basement                                      |            |            |  |            |            | 1.Interior                                | 4.Vacant    | 7.                |
| 1.Dry                                             | 4.         | 7.         |                                                                                   |            |            | 2.Refusal                                 | 5.Estimate  | 8.                |
| 2.Damp                                            | 5.         | 8.         |                                                                                   |            |            | 3.Informed                                | 6.          | 9.                |
| 3.Wet                                             | 6.         | 9.         |                                                                                   |            |            | Information Code <b>5 Est by Assessor</b> |             |                   |
| Date Inspected 10/19/2011                         |            |            | 1.Owner                                                                           |            |            | 4.Agent                                   | 7.          |                   |
|                                                   |            |            | 2.Relative                                                                        |            |            | 5.Estimate                                | 8.          |                   |
|                                                   |            |            | 3.Tenant                                                                          |            |            | 6.Other                                   | 9.          |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |            |            |                                           |             |                   |
| Type                                              | Year       | Units      | Grade                                                                             | Cond       | Phys.      | Funct.                                    | Sound Value | 1.One Story Fram  |
|                                                   |            |            |                                                                                   |            | %          | %                                         |             | 2.Two Story Fram  |
|                                                   |            |            |                                                                                   |            | %          | %                                         |             | 3.Three Story Fr  |
|                                                   |            |            |                                                                                   |            | %          | %                                         |             | 4.1 & 1/2 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                                         |             | 5.1 & 3/4 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                                         |             | 6.2 & 1/2 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                                         |             | 21.Open Frame Por |
|                                                   |            |            |                                                                                   |            | %          | %                                         |             | 22.Encl Frame Por |
|                                                   |            |            |                                                                                   |            | %          | %                                         |             | 23.Frame Garage   |
|                                                   |            |            |                                                                                   |            | %          | %                                         |             | 24.Frame Shed     |
|                                                   |            |            |                                                                                   |            | %          | %                                         |             | 25.Frame Bay Wind |
|                                                   |            |            |                                                                                   |            | %          | %                                         |             | 26.1SFr Overhang  |
|                                                   |            |            |                                                                                   |            | %          | %                                         |             | 27.Unfin Basement |
|                                                   |            |            |                                                                                   |            | %          | %                                         |             | 28.Unfinished Att |
|                                                   |            |            |                                                                                   |            | %          | %                                         |             | 29.Finished Attic |

|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|------------------------------------------------------------------------------------|--|---------|--|---------------------------------------------------------------------------------------------------------------------|--|------|--|-------------------------------------|--|-------------------|--|----------------|--|---|--|----|--|---|--|------------|--|
| Map Lot                                                                            |  | R02-063 |  | Account                                                                                                             |  | 1608 |  | Location                            |  | 967 RICHMOND ROAD |  | Card           |  | 1 |  | Of |  | 1 |  | 10/18/2017 |  |
| SLATTERY, ESTHER M<br><br>967 RICHMOND ROAD<br><br>LITCHFIELD ME 04350<br>B1243P74 |  |         |  | Property Data                                                                                                       |  |      |  | Assessment Record                   |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  | Previous Owner<br>SLATTERY, ROSCOE D, ET AL<br>967 RICHMOND ROAD<br><br>LITCHFIELD ME 04350<br>Sale Date: 1/24/2010 |  |      |  | Zone/Land Use                       |  |                   |  | 11 Residential |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  | Secondary Zone                      |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
| Topography                                                                         |  |         |  | 2 Rolling                                                                                                           |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
| 1.Level<br>2.Rolling<br>3.Above St                                                 |  |         |  | 4.Below St<br>5.Low<br>6.Swampy                                                                                     |  |      |  | 7.Res Protec<br>8.<br>9.            |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
| Utilities                                                                          |  |         |  | 5 Dug Well                                                                                                          |  |      |  | 6 Septic System                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
| 1.Public<br>2.Water<br>3.Sewer                                                     |  |         |  | 4.Dr Well<br>5.Dug Well<br>6.Septic                                                                                 |  |      |  | 7.Cesspool<br>8.Lake/Pond<br>9.None |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
| Street                                                                             |  |         |  | 1 Paved                                                                                                             |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
| 1.Paved<br>2.Semi Imp<br>3.Gravel                                                  |  |         |  | 4.Proposed<br>5.R/O/W<br>6.                                                                                         |  |      |  | 7.<br>8.<br>9.None                  |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
| 0                                                                                  |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
| 0                                                                                  |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
| Sale Data                                                                          |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
| Sale Date                                                                          |  |         |  | 1/24/2010                                                                                                           |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
| Price                                                                              |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
| Sale Type                                                                          |  |         |  | 2 Land & Buildings                                                                                                  |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
| 1.Land                                                                             |  |         |  | 4.MFG UNIT                                                                                                          |  |      |  | 7.                                  |  |                   |  |                |  |   |  |    |  |   |  |            |  |
| 2.L & B                                                                            |  |         |  | 5.Other                                                                                                             |  |      |  | 8.                                  |  |                   |  |                |  |   |  |    |  |   |  |            |  |
| 3.Building                                                                         |  |         |  | 6.                                                                                                                  |  |      |  | 9.                                  |  |                   |  |                |  |   |  |    |  |   |  |            |  |
| Financing                                                                          |  |         |  | 9 Unknown                                                                                                           |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
| 1.Convent                                                                          |  |         |  | 4.Seller                                                                                                            |  |      |  | 7.                                  |  |                   |  |                |  |   |  |    |  |   |  |            |  |
| 2.FHA/VA                                                                           |  |         |  | 5.Private                                                                                                           |  |      |  | 8.                                  |  |                   |  |                |  |   |  |    |  |   |  |            |  |
| 3.Assumed                                                                          |  |         |  | 6.Cash                                                                                                              |  |      |  | 9.Unknown                           |  |                   |  |                |  |   |  |    |  |   |  |            |  |
| Validity                                                                           |  |         |  | 8 Other Non Valid                                                                                                   |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
| 1.Valid                                                                            |  |         |  | 4.Split                                                                                                             |  |      |  | 7.Renovate                          |  |                   |  |                |  |   |  |    |  |   |  |            |  |
| 2.Related                                                                          |  |         |  | 5.Partial                                                                                                           |  |      |  | 8.Other                             |  |                   |  |                |  |   |  |    |  |   |  |            |  |
| 3.Distress                                                                         |  |         |  | 6.Exempt                                                                                                            |  |      |  | 9.                                  |  |                   |  |                |  |   |  |    |  |   |  |            |  |
| Verified                                                                           |  |         |  | 8 Other Source                                                                                                      |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
| 1.Buyer                                                                            |  |         |  | 4.Agent                                                                                                             |  |      |  | 7.Family                            |  |                   |  |                |  |   |  |    |  |   |  |            |  |
| 2.Seller                                                                           |  |         |  | 5.Pub Rec                                                                                                           |  |      |  | 8.Other                             |  |                   |  |                |  |   |  |    |  |   |  |            |  |
| 3.Lender                                                                           |  |         |  | 6.MLS                                                                                                               |  |      |  | 9.                                  |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
|                                                                                    |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |
| </                                                                                 |  |         |  |                                                                                                                     |  |      |  |                                     |  |                   |  |                |  |   |  |    |  |   |  |            |  |



# Litchfield

Map Lot R02-063

Account 1608

Location 967 RICHMOND ROAD

Card 1

Of 1

10/18/2017

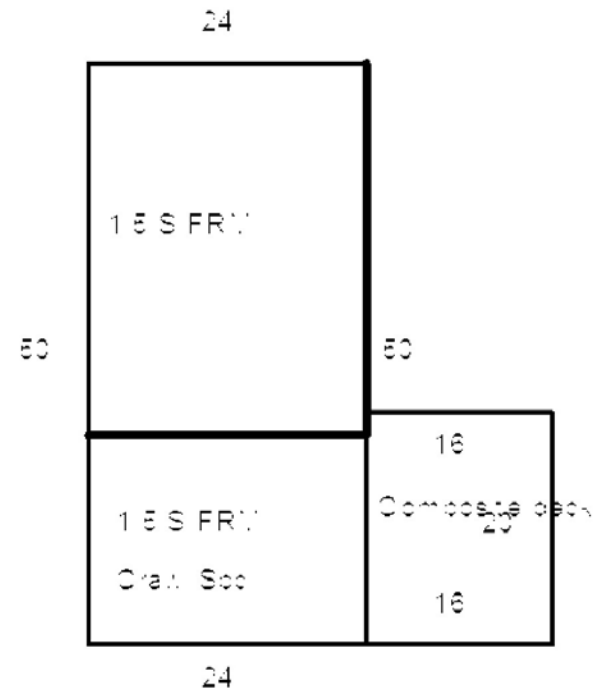
|                                            |                                                                                   |                                         |
|--------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>2 Ranch</b>              | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                     | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other                 | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev                 | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O             | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                    | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                       | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>                 | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                           | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>4 Minimal</b>             |
| 2.2 5.1.75 8.                              | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                               | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>12 Board and Batting</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete            | Kitchen Style <b>1 Modern</b>                                                     | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other                | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin                | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111               | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b>     | Bath(s) Style <b>1 Modern Bath(s)</b>                                             | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                    | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>768</b>             |
| 2.Slate 5.Wood 8.                          | 2.Typical 5. 8.                                                                   | Condition <b>6 Good</b>                 |
| 3.Metal 6.Other 9.                         | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>                   | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                     | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                     | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1790</b>                     | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>1995</b>                 | # Addn Fixtures <b>2</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>               | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                       |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                        |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                      |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>2 1/2 Basement</b>             |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                    |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                        |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                        |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>                   |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>         |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                                |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                               |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                                |                                                                                   | Information Code <b>1 Owner</b>         |
|                                            |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                            |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                            |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 10/19/2011

## Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|--------------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck/s     | 0    | 320   | 4 100 | 6    | 0 %   | 100 %  |             |
| 23 Frame Garage    | 1982 | 768   | 3 100 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage    | 1955 | 240   | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad   | 0    | 768   | 3 100 | 4    | 0 %   | 100 %  |             |
| 4 1 & 1/2 Story Fr | 0    | 432   | 3 100 | 5    | 0 %   | 100 %  |             |
| 409 Concrete Pad   | 0    | 240   | 3 100 | 4    | 0 %   | 100 %  |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic





# Litchfield

Map Lot R02-064

Account 2045

Location RICHMOND ROAD

Card 1 Of 1 10/18/2017

|                                                   |            |            |                                                                                   |      |       |                             |             |                   |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------|-------|-----------------------------|-------------|-------------------|
| Building Style                                    |            |            | SF Bsmt Living                                                                    |      |       | Layout                      |             |                   |
| 0.Uncoded                                         | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |      |       | 1.Typical 4. 7.             |             |                   |
| 1.Conv.                                           | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |      |       | 2.Inadeq 5. 8.              |             |                   |
| 2.Ranch                                           | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |      |       | 3. 6. 9.                    |             |                   |
| 3.R Ranch                                         | 7.Contemp  | 11.Earth O | 0.Uncoded 4.Steam 8.Fi/Wall                                                       |      |       | Attic                       |             |                   |
| Dwelling Units                                    |            |            | 1.HWBB 5.FWA 9.No Heat                                                            |      |       | 1.1/4 Fin 4.Full Fin 7.     |             |                   |
| Other Units                                       |            |            | 2.HWCI 6.GravWA 10.Radiant                                                        |      |       | 2.1/2 Fin 5.Fi/Stair 8.     |             |                   |
| Stories                                           |            |            | 3.H Pump 7.Electric 11.Radiant                                                    |      |       | 3.3/4 Fin 6. 9.None         |             |                   |
| 1.1                                               | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |      |       | Insulation                  |             |                   |
| 2.2                                               | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.RadHW                                                        |      |       | 1.Full 4.Minimal 7.         |             |                   |
| 3.3                                               | 6.2.5      | 9.         | 2.Evapor 5.Monitor- 8.                                                            |      |       | 2.Heavy 5. 8.               |             |                   |
| Exterior Walls                                    |            |            | 3.H Pump 6.Monitor- 9.None                                                        |      |       | 3.Capped 6. 9.None          |             |                   |
| 0.Uncoded                                         | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |      |       | Unfinished %                |             |                   |
| 1.Wd Clapb                                        | 5.Stucco   | 9.Other    | 1.Modern 4.Obsolete 7.                                                            |      |       | Grade & Factor              |             |                   |
| 2.Vin/Al                                          | 6.Brick    | 10.Wd shin | 2.Typical 5. 8.                                                                   |      |       | 1.E Grade 4.B Grade 7.      |             |                   |
| 3.Compos.                                         | 7.Stone    | 11.Tex 111 | 3.Old Type 6. 9.None                                                              |      |       | 2.D Grade 5.A Grade 8.      |             |                   |
| Roof Surface                                      |            |            | Bath(s) Style                                                                     |      |       | 3.C Grade 6. 9.Same         |             |                   |
| 1.Asphalt                                         | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |      |       | SQFT (Footprint)            |             |                   |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical 5. 8.                                                                   |      |       | Condition                   |             |                   |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                              |      |       | 1.Poor 4.Avg 7.V G          |             |                   |
| SF Masonry Trim                                   |            |            | # Rooms                                                                           |      |       | 2.Fair 5.Avg+ 8.Exc         |             |                   |
| OPEN-3-CUSTOM                                     |            |            | # Bedrooms                                                                        |      |       | 3.Avg- 6.Good 9.Same        |             |                   |
| OPEN-4-CUSTOM                                     |            |            | # Full Baths                                                                      |      |       | Phys. % Good                |             |                   |
| Year Built                                        |            |            | # Half Baths                                                                      |      |       | Funct. % Good               |             |                   |
| Year Remodeled                                    |            |            | # Addn Fixtures                                                                   |      |       | Functional Code             |             |                   |
| Foundation                                        |            |            | # Fireplaces                                                                      |      |       | 1.Incomp 4.Delap 7.No Power |             |                   |
| 1.Concrete                                        | 4.Wood     | 7.         |  |      |       | 2.O-Built 5.Bsmt 8.LongTerm |             |                   |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |      |       | 3.Damage 6.Common 9.None    |             |                   |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |      |       | Econ. % Good                |             |                   |
| Basement                                          |            |            |                                                                                   |      |       | Economic Code               |             |                   |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |                                                                                   |      |       | 0.None 3.No Power 9.None    |             |                   |
| 2.1/2 Bmt                                         | 5.None     | 8.         |                                                                                   |      |       | 1.Location 4.Generate 8.    |             |                   |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |      |       | 2.Encroach 5. 9.            |             |                   |
| Bsmt Gar # Cars                                   |            |            |                                                                                   |      |       | Entrance Code <b>0</b>      |             |                   |
| Wet Basement                                      |            |            |                                                                                   |      |       | 1.Interior 4.Vacant 7.      |             |                   |
| 1.Dry                                             | 4.         | 7.         |                                                                                   |      |       | 2.Refusal 5.Estimate 8.     |             |                   |
| 2.Damp                                            | 5.         | 8.         |                                                                                   |      |       | 3.Informed 6. 9.            |             |                   |
| 3.Wet                                             | 6.         | 9.         |                                                                                   |      |       | Information Code <b>0</b>   |             |                   |
|                                                   |            |            |                                                                                   |      |       | 1.Owner 4.Agent 7.          |             |                   |
|                                                   |            |            |                                                                                   |      |       | 2.Relative 5.Estimate 8.    |             |                   |
|                                                   |            |            |                                                                                   |      |       | 3.Tenant 6.Other 9.         |             |                   |
| Date Inspected                                    |            |            |                                                                                   |      |       |                             |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |      |       |                             |             | 1.One Story Fram  |
| Type                                              | Year       | Units      | Grade                                                                             | Cond | Phys. | Funct.                      | Sound Value | 2.Two Story Fram  |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 3.Three Story Fr  |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 4.1 & 1/2 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 5.1 & 3/4 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 6.2 & 1/2 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 21.Open Frame Por |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 22.Encl Frame Por |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 23.Frame Garage   |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 24.Frame Shed     |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 25.Frame Bay Wind |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 26.1SFr Overhang  |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 27.Unfin Basement |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 28.Unfinished Att |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 29.Finished Attic |

BLANCHETTE DENISE J

P. O. BOX 563

SABATTUS ME 04280  
B6419P114 B8887P188

Previous Owner  
COOMBS, MICHAEL  
RUSSIN KATHERINE  
891 RICHMOND ROAD  
LITCHFIELD ME 04350  
Sale Date: 4/28/2006

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

'17 Tree Growth Refile adjust acres to 17 with only one acre excluded from classification.

## Litchfield

## Property Data

|                  |                |
|------------------|----------------|
| Neighborhood     | <b>1 28000</b> |
| Tree Growth Year | <b>0</b>       |
| X Coordinate     | <b>0</b>       |
| Y Coordinate     | <b>0</b>       |

## Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2004 | 18,982 | 69,735    | 9,750  | 78,967  |
| 2005 | 42,073 | 98,897    | 13,000 | 127,970 |
| 2006 | 42,116 | 148,216   | 0      | 190,332 |
| 2007 | 42,127 | 147,076   | 0      | 189,203 |
| 2008 | 42,021 | 146,756   | 0      | 188,777 |
| 2009 | 43,197 | 204,876   | 0      | 248,073 |
| 2010 | 43,581 | 137,872   | 0      | 181,453 |
| 2011 | 43,581 | 162,177   | 0      | 205,758 |
| 2012 | 43,553 | 162,177   | 0      | 205,730 |
| 2013 | 43,594 | 161,836   | 0      | 205,430 |
| 2014 | 43,647 | 160,289   | 0      | 203,936 |
| 2015 | 48,711 | 159,967   | 10,000 | 198,678 |
| 2016 | 50,120 | 158,417   | 15,000 | 193,537 |
| 2017 | 44,926 | 158,076   | 20,000 | 183,002 |

## Land Data

| Front Foot    | Type             | Effective     |       | Influence |       | Influence Codes   |                   |
|---------------|------------------|---------------|-------|-----------|-------|-------------------|-------------------|
|               |                  | Frontage      | Depth | Factor    | Code  |                   |                   |
| 11.1-100      |                  |               |       | %         |       | 1.Unimproved      |                   |
| 12.101-200    |                  |               |       | %         |       | 2.Excess Frtg     |                   |
| 13.201+       |                  |               |       | %         |       | 3.Topography      |                   |
| 14.           |                  |               |       | %         |       | 4.Size/Shape      |                   |
| 15.           |                  |               |       | %         |       | 5.Access          |                   |
|               |                  |               |       | %         |       | 6.Restriction     |                   |
|               |                  |               |       | %         |       | 7.Corner Infl     |                   |
| Square Foot   |                  | Square Feet   |       |           |       | 8.View/Environ    |                   |
|               | 16.Regular Lot   |               |       | %         |       | 9.Fract Share     |                   |
|               | 17.Secondary Lot |               |       | %         |       | Acres             |                   |
|               | 18.Excess Land   |               |       | %         |       | 30.Rear 51-100    |                   |
|               | 19.Condominium   |               |       | %         |       | 31.Rear 100+      |                   |
|               | 20.Miscellaneous |               |       | %         |       | 32.Tillable/Pastu |                   |
|               |                  |               |       | %         |       | 33.Tillable/Pastu |                   |
|               |                  |               |       | %         |       | 34.Softwood F&O   |                   |
|               |                  |               |       | %         |       | 35.Mixed Wood F&O |                   |
| Fract. Acre   |                  | Acreage/Sites |       |           |       | 36.Hardwood F&O   |                   |
|               | 21.Baselot       | 21            | 1.00  | 100       | %     | 0                 | 37.Softwood TG    |
| 22.(Fract)    | 37               |               | 10.00 | 100       | %     | 0                 | 38.Mixed Wood TG  |
| 23.(Fract)    | 39               |               | 6.00  | 100       | %     | 0                 | 39.Hardwood TG    |
| Acres         | 44               |               | 1.00  | 100       | %     | 0                 | 40.Wasteland      |
|               | 24.              |               |       |           | %     |                   | 41.               |
|               | 25.              |               |       |           | %     |                   | 42.Mobile Home Si |
|               | 26.Rear 1-5      |               |       |           | %     |                   | 43.Camp Site      |
|               | 27.Rear 6-10     |               |       |           | %     |                   | 44.Lot Improvemen |
| 28.Rear 11-20 | Total Acreage    |               |       |           | 17.00 |                   | 45.Access Right   |
| 29.Rear 21-50 |                  |               |       |           |       |                   |                   |

# Litchfield

Map Lot R02-066

Account 370

Location 891 RICHMOND ROAD

Card 1

Of 1

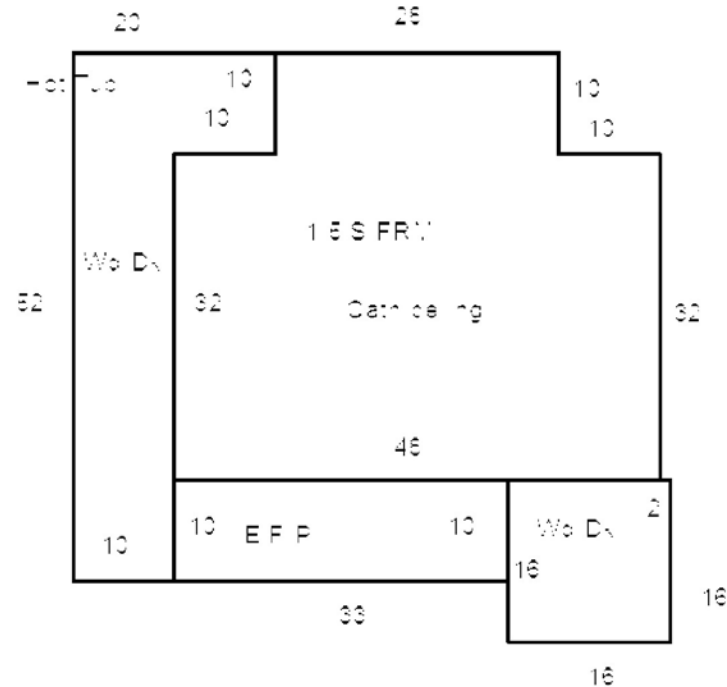
10/18/2017

|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>7 Contemporary</b>   | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>4 One &amp; 1/2 Story</b>   | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1816</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>2</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1992</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>2 Concrete Block</b>     | # Fireplaces <b>1</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>5 Crawl Space</b>          |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>0</b>                  |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 11/07/2011

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 23 Frame Garage     | 2004 | 576   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 2004 | 144   | 3 100 | 3    | 0 %   | 100 %  |             |
| 22 Encl Frame Porch | 2005 | 330   | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck/s      | 2005 | 256   | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck/s      | 2005 | 580   | 3 100 | 4    | 0 %   | 100 %  |             |
| 22 Encl Frame Porch | 2005 | 280   | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad    | 2004 | 576   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 0    | 64    | 2 100 | 3    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |







# Litchfield

Map Lot R02-066A

Account 141

Location 879 RICHMOND ROAD

Card 1

Of 1

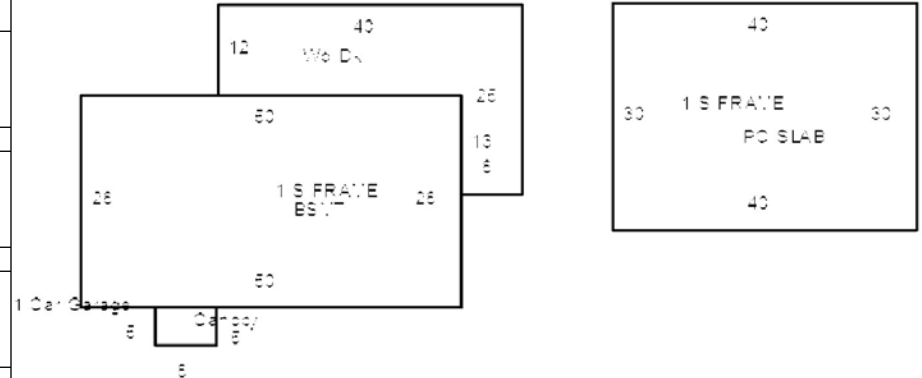
10/18/2017

|                                             |                                                                                   |                                         |
|---------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>15 Manufactured Units</b> | SF Bsmt Living <b>896</b>                                                         | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                      | Fin Bsmt Grade <b>1 25</b>                                                        | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other                  | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev                  | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O              | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                     | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                        | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>                  | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                            | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                               | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                                | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b>      | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete             | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other                 | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin                 | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111                | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b>      | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                     | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1400</b>            |
| 2.Slate 5.Wood 8.                           | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                          | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>                    | # Rooms <b>5</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                      | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                      | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>2001</b>                      | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                     | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>                | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                        |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                         |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                       |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>             |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                     |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                         |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                         |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>1</b>                    |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>          |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                                 |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                                |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                                 |                                                                                   | Information Code <b>1 Owner</b>         |
|                                             |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                             |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                             |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 11/27/2012

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck/s   | 0    | 584   | 3 100 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage  | 1989 | 1400  | 2 100 | 2    | 0 %   | 100 %  |             |
| 409 Concrete Pad | 1996 | 1400  | 2 100 | 3    | 0 %   | 100 %  |             |
| 9 1/2 SFr.Upper  | 1989 | 1200  | 2 100 | 1    | 0 %   | 100 %  |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |



Map Lot R02-067

Account 1229

Location RICHMOND ROAD

Card 1 Of 1 10/18/2017

AFFORDABLE WELL DRILLING, INC.

28 BOWDOINHAM ROAD

SABATTUS ME 04280

B10258P278 B2185P291

Previous Owner

MICHAUD, JOSEPH ET AL

854 RICHMOND ROAD

LITCHFIELD ME 04350

Sale Date: 10/22/2009

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

### Property Data

Neighborhood **1 28000**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **9 9**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **9 None 9 None**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **9 None**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date **10/22/2009**

Price **33,500**

Sale Type **1 Land Only**

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **1 Conventional**

1.Convert 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **1 Arms Length Sale**

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2004 | 11,900 | 0         | 0      | 11,900 |
| 2005 | 42,500 | 0         | 0      | 42,500 |
| 2006 | 42,500 | 0         | 0      | 42,500 |
| 2007 | 16,000 | 0         | 0      | 16,000 |
| 2008 | 16,000 | 0         | 0      | 16,000 |
| 2009 | 13,500 | 0         | 0      | 13,500 |
| 2010 | 13,500 | 0         | 0      | 13,500 |
| 2011 | 13,500 | 0         | 0      | 13,500 |
| 2012 | 13,500 | 0         | 0      | 13,500 |
| 2013 | 13,500 | 0         | 0      | 13,500 |
| 2014 | 13,500 | 0         | 0      | 13,500 |
| 2015 | 13,500 | 0         | 0      | 13,500 |
| 2016 | 13,500 | 0         | 0      | 13,500 |
| 2017 | 13,500 | 0         | 0      | 13,500 |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Corner Infl     |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | <b>Acres</b>      |
|               |      |           |       | %         |      | 30.Rear 51-100    |
|               |      |           |       | %         |      | 31.Rear 100+      |
|               |      |           |       | %         |      | 32.Tillable/Pastu |
|               |      |           |       | %         |      | 33.Tillable/Pastu |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.               |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 6.00      |       |           |      |                   |

### Front Foot

11.1-100  
12.101-200  
13.201+  
14.  
15.

### Square Foot

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.Miscellaneous

### Fract. Acre

21.Baselot  
22.(Fract)  
23.(Fract)

### Acres

24.  
25.  
26.Rear 1-5  
27.Rear 6-10  
28.Rear 11-20  
29.Rear 21-50

### Type

### Effective

### Influence

### Influence Codes

### Acres

Total Acreage 6.00



# Litchfield

Map Lot R02-067

Account 1229

Location RICHMOND ROAD

Card 1 Of 1 10/18/2017

|                 |            |            |                                                                                   |            |            |                        |            |            |            |    |
|-----------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|------------------------|------------|------------|------------|----|
| Building Style  |            |            | SF Bsmt Living                                                                    |            |            | Layout                 |            |            |            |    |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical              | 4.         | 7.         |            |    |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq               | 5.         | 8.         |            |    |
| 2.Ranch         | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.                     | 6.         | 9.         |            |    |
| 3.R Ranch       | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                  |            |            |            |    |
| Dwelling Units  |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin              | 4.Full Fin | 7.         |            |    |
| Other Units     |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin              | 5.Fi/Stair | 8.         |            |    |
| Stories         |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin              | 6.         | 9.None     |            |    |
| 1.1             | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation             |            |            |            |    |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                 | 4.Minimal  | 7.         |            |    |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                | 5.         | 8.         |            |    |
| Exterior Walls  |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped               | 6.         | 9.None     |            |    |
| 0.Uncoded       | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %           |            |            |            |    |
| 1.Wd Clapb      | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor         |            |            |            |    |
| 2.Vin/Al        | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade              | 4.B Grade  | 7.         |            |    |
| 3.Compos.       | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade              | 5.A Grade  | 8.         |            |    |
| Roof Surface    |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade              | 6.         | 9.Same     |            |    |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)       |            |            |            |    |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition              |            |            |            |    |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                 | 4.Avg      | 7.V G      |            |    |
| SF Masonry Trim |            |            | # Rooms                                                                           |            |            | 2.Fair                 | 5.Avg+     | 8.Exc      |            |    |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                 | 6.Good     | 9.Same     |            |    |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                      |            |            | Phys. % Good           |            |            |            |    |
| Year Built      |            |            | # Half Baths                                                                      |            |            | Funct. % Good          |            |            |            |    |
| Year Remodeled  |            |            | # Addn Fixtures                                                                   |            |            | Functional Code        |            |            |            |    |
| Foundation      |            |            | # Fireplaces                                                                      |            |            | 1.Incomp               | 4.Delap    | 7.No Power |            |    |
| 1.Concrete      | 4.Wood     | 7.         |  |            |            | 2.O-Built              | 5.Bsmt     | 8.LongTerm |            |    |
| 2.C Block       | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage               | 6.Common   | 9.None     |            |    |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good           |            |            |            |    |
| Basement        |            |            |                                                                                   |            |            | Economic Code          |            |            |            |    |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |                                                                                   |            |            | 0.None                 | 3.No Power | 9.None     |            |    |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                   |            |            | 1.Location             | 4.Generate | 8.         |            |    |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach             | 5.         | 9.         |            |    |
| Bsmt Gar # Cars |            |            |                                                                                   |            |            | Entrance Code <b>0</b> |            |            |            |    |
| Wet Basement    |            |            |                                                                                   |            |            | 1.Interior             |            |            | 4.Vacant   | 7. |
| 1.Dry           | 4.         | 7.         |                                                                                   |            |            | 2.Refusal              |            |            | 5.Estimate | 8. |
| 2.Damp          | 5.         | 8.         | 3.Informed                                                                        |            |            | 6.                     | 9.         |            |            |    |
| 3.Wet           | 6.         | 9.         | Information Code <b>0</b>                                                         |            |            |                        |            |            |            |    |
| Date Inspected  |            |            | 1.Owner                                                                           |            |            | 4.Agent                | 7.         |            |            |    |
|                 |            |            | 2.Relative                                                                        |            |            | 5.Estimate             | 8.         |            |            |    |
|                 |            |            | 3.Tenant                                                                          |            |            | 6.Other                | 9.         |            |            |    |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

Card 1 Of 1 10/18/2017

TURNER ME 04282  
B12119P346 B12360P10 B4202P159

| Property Data                       |               |               | Assessment Record |                        |            |        |           |               |                   |                   |               |
|-------------------------------------|---------------|---------------|-------------------|------------------------|------------|--------|-----------|---------------|-------------------|-------------------|---------------|
| Neighborhood <b>1 28000</b>         |               |               | Year              | Land                   | Buildings  | Exempt | Total     |               |                   |                   |               |
|                                     |               |               | 2004              | 106,890                | 0          | 0      | 106,890   |               |                   |                   |               |
| Tree Growth Year <b>0</b>           |               |               | 2005              | 245,300                | 0          | 0      | 245,300   |               |                   |                   |               |
| X Coordinate <b>0</b>               |               |               | 2006              | 223,500                | 0          | 0      | 223,500   |               |                   |                   |               |
| Y Coordinate <b>0</b>               |               |               | 2007              | 190,300                | 0          | 0      | 190,300   |               |                   |                   |               |
| Zone/Land Use <b>11 Residential</b> |               |               | 2008              | 190,300                | 0          | 0      | 190,300   |               |                   |                   |               |
| Secondary Zone                      |               |               | 2009              | 168,800                | 0          | 0      | 168,800   |               |                   |                   |               |
| Topography <b>2 Rolling</b>         |               |               | 2010              | 168,800                | 0          | 0      | 168,800   |               |                   |                   |               |
| 1.Level                             | 4.Below St    | 7.Res Protec  | 2011              | 168,800                | 0          | 0      | 168,800   |               |                   |                   |               |
| 2.Rolling                           | 5.Low         | 8.            | 2012              | 168,800                | 0          | 0      | 168,800   |               |                   |                   |               |
| 3.Above St                          | 6.Swampy      | 9.            | 2013              | 168,800                | 0          | 0      | 168,800   |               |                   |                   |               |
| Utilities                           | <b>9 None</b> | <b>9 None</b> | 2014              | 168,800                | 0          | 0      | 168,800   |               |                   |                   |               |
| 1.Public                            | 4.Dr Well     | 7.Cesspool    | 2015              | 168,800                | 0          | 0      | 168,800   |               |                   |                   |               |
| 2.Water                             | 5.Dug Well    | 8.Lake/Pond   | 2016              | 168,800                | 0          | 0      | 168,800   |               |                   |                   |               |
| 3.Sewer                             | 6.Septic      | 9.None        | 2017              | 168,422                | 0          | 0      | 168,422   |               |                   |                   |               |
| Street <b>3 Gravel</b>              |               |               | Land Data         |                        |            |        |           |               |                   |                   |               |
| 1.Paved                             | 4.Proposed    | 7.            |                   |                        |            |        |           |               |                   |                   |               |
| 2.Semi Imp                          | 5.R/O/W       | 8.            | Front Foot        | Type                   | Effective  |        | Influence |               | Influence Codes   |                   |               |
| 3.Gravel                            | 6.            | 9.None        |                   |                        | Frontage   | Depth  | Factor    | Code          |                   |                   |               |
| <b>0</b>                            |               |               |                   |                        | 11.1-100   |        |           | %             |                   |                   | 1.Unimproved  |
| <b>0</b>                            |               |               |                   |                        | 12.101-200 |        |           | %             |                   |                   | 2.Excess Frtg |
| Sale Data                           |               |               |                   |                        | 13.201+    |        |           | %             |                   |                   | 3.Topography  |
|                                     |               |               |                   |                        | 14.        |        |           | %             |                   |                   | 4.Size/Shape  |
| Sale Date                           |               |               |                   |                        | 15.        |        |           | %             |                   |                   | 5.Access      |
| Price                               |               |               |                   |                        |            |        |           | %             |                   |                   | 6.Restriction |
| Sale Type                           |               |               |                   |                        |            | %      |           | 7.Corner Infl |                   |                   |               |
| 1.Land                              | 4.MFG UNIT    | 7.            | Square Foot       | Square Feet            |            |        |           |               | 8.View/Environ    |                   |               |
| 2.L & B                             | 5.Other       | 8.            |                   |                        |            |        | %         |               | 9.Fract Share     |                   |               |
| 3.Building                          | 6.            | 9.            |                   |                        |            |        | %         |               | <b>Acre</b>       |                   |               |
| Financing                           |               |               |                   |                        |            |        | %         |               | 30.Rear 51-100    |                   |               |
| 1.Convent                           | 4.Seller      | 7.            |                   |                        |            |        | %         |               | 31.Rear 100+      |                   |               |
| 2.FHA/VA                            | 5.Private     | 8.            |                   |                        |            |        | %         |               | 32.Tillable/Pastu |                   |               |
| 3.Assumed                           | 6.Cash        | 9.Unknown     |                   |                        |            |        | %         |               | 33.Tillable/Pastu |                   |               |
| Validity                            |               |               |                   |                        |            |        | %         |               | 34.Softwood F&O   |                   |               |
| 1.Valid                             | 4.Split       | 7.Renovate    | Fract. Acre       | Acreage/Sites          |            |        |           |               | 35.Mixed Wood F&O |                   |               |
| 2.Related                           | 5.Partial     | 8.Other       |                   | 21                     | 1.00       |        | 95        | %             | 0                 | 36.Hardwood F&O   |               |
| 3.Distress                          | 6.Exempt      | 9.            | 22.(Fract)        | 5.00                   |            | 100    | %         | 0             | 37.Softwood TG    |                   |               |
| Verified                            |               |               | 23.(Fract)        | 5.00                   |            | 100    | %         | 0             | 38.Mixed Wood TG  |                   |               |
| 1.Buyer                             | 4.Agent       | 7.Family      | Acres             | 27                     | 10.00      |        | 100       | %             | 0                 | 39.Hardwood TG    |               |
| 2.Seller                            | 5.Pub Rec     | 8.Other       |                   | 28                     | 30.00      |        | 100       | %             | 0                 | 40.Wasteland      |               |
| 3.Lender                            | 6.MLS         | 9.            |                   | 29                     | 50.00      |        | 100       | %             | 0                 | 41.               |               |
|                                     |               |               |                   | 30                     | 434.11     |        | 100       | %             | 0                 | 42.Mobile Home Si |               |
|                                     |               |               |                   | Total Acreage   535.11 |            |        |           |               |                   | 43.Camp Site      |               |
|                                     |               |               |                   |                        |            |        |           |               |                   | 44.Lot Improvemen |               |
|                                     |               |               |                   |                        |            |        |           |               |                   | 45.Access Right   |               |
|                                     |               |               |                   |                        |            |        |           |               |                   | 46.Golf Course    |               |

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

## Litchfield

# Litchfield

Map Lot R02-068

Account 1562

Location RICHMOND ROAD

Card 1 Of 1 10/18/2017

|                 |            |            |                                                                                   |            |            |                           |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|---------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                    |            |            | Layout                    |            |            |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical                 | 4.         | 7.         |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq                  | 5.         | 8.         |
| 2.Ranch         | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.                        | 6.         | 9.         |
| 3.R Ranch       | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                     |            |            |
| Dwelling Units  |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin                 | 4.Full Fin | 7.         |
| Other Units     |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin                 | 5.Fi/Stair | 8.         |
| Stories         |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin                 | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation                |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                    | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                   | 5.         | 8.         |
| Exterior Walls  |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped                  | 6.         | 9.None     |
| 0.Uncoded       | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %              |            |            |
| 1.Wd Clapb      | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor            |            |            |
| 2.Vin/Al        | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade                 | 4.B Grade  | 7.         |
| 3.Compos.       | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade                 | 5.A Grade  | 8.         |
| Roof Surface    |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade                 | 6.         | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)          |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition                 |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                    | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |            | # Rooms                                                                           |            |            | 2.Fair                    | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                    | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                      |            |            | Phys. % Good              |            |            |
| Year Built      |            |            | # Half Baths                                                                      |            |            | Funct. % Good             |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                   |            |            | Functional Code           |            |            |
| Foundation      |            |            | # Fireplaces                                                                      |            |            | 1.Incomp                  | 4.Delap    | 7.No Power |
| 1.Concrete      | 4.Wood     | 7.         |  |            |            | 2.O-Built                 | 5.Bsmt     | 8.LongTerm |
| 2.C Block       | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage                  | 6.Common   | 9.None     |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good              |            |            |
| Basement        |            |            |                                                                                   |            |            | Economic Code             |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |  |            |            | 0.None                    | 3.No Power | 9.None     |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                   |            |            | 1.Location                | 4.Generate | 8.         |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach                | 5.         | 9.         |
| Bsmt Gar # Cars |            |            |                                                                                   |            |            | Entrance Code <b>0</b>    |            |            |
| Wet Basement    |            |            |  |            |            | 1.Interior                | 4.Vacant   | 7.         |
| 1.Dry           | 4.         | 7.         |                                                                                   |            |            | 2.Refusal                 | 5.Estimate | 8.         |
| 2.Damp          | 5.         | 8.         |                                                                                   |            |            | 3.Informed                | 6.         | 9.         |
| 3.Wet           | 6.         | 9.         |                                                                                   |            |            | Information Code <b>0</b> |            |            |
| Date Inspected  |            |            | 1.Owner                                                                           |            |            | 4.Agent                   | 7.         |            |
|                 |            |            | 2.Relative                                                                        |            |            | 5.Estimate                | 8.         |            |
|                 |            |            | 3.Tenant                                                                          |            |            | 6.Other                   | 9.         |            |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

## Litchfield

# Litchfield

Map Lot R02-069

Account 721

Location 44 GREENLEAF WOODS LANE

Card 1

Of 2

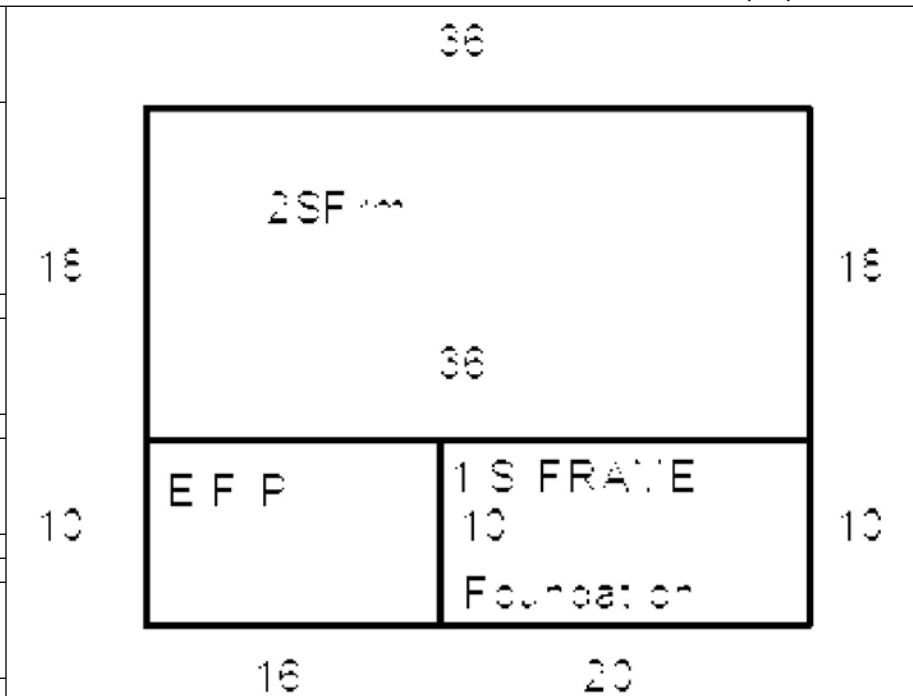
10/18/2017

|                                        |                                                                                   |                                           |
|----------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------|
| Building Style <b>7 Contemporary</b>   | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                   |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                           |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                            |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 6 Gravity Warm Air</b>                                          | 3. 6. 9.                                  |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                       |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                   |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                    |
| Stories <b>2 Two Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                       |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                  |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                       |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                             |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                        |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                    |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>      |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                    |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                    |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                       |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>648</b>               |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>5 Above Average</b>          |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                        |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                       |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same                      |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                    |
| Year Built <b>1990</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>                 |
| Year Remodeled <b>2008</b>             | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>             |
| Foundation <b>6 Piers</b>              | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power               |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm               |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                  |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                  |
| Basement <b>9 No Basement</b>          |                                                                                   | Economic Code <b>None</b>                 |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                  |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                  |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                          |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>5 Estimated</b>          |
| Wet Basement <b>0</b>                  |                                                                                   | 1.Interior 4.Vacant 7.                    |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                   |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                          |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>5 Est by Assessor</b> |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                        |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                  |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                       |

Date Inspected 11/25/2011

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 22 Encl Frame Porch | 1998 | 160   | 3 100 | 4    | 0 %   | 100 %  |             |
| 73 det/Fr/Gar/.5S   | 1998 | 576   | 3 100 | 4    | 0 %   | 100 %  |             |
| 1 One Story Frame   | 1998 | 200   | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad    | 1998 | 576   | 3 100 | 4    | 0 %   | 100 %  |             |
| 76 Unfinished Bsmt  | 1998 | 200   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 0    | 192   | 2 100 | 2    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 0    | 192   | 2 100 | 2    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 0    | 96    | 3 100 | 2    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 0    | 64    | 2 100 | 2    | 0 %   | 100 %  |             |
| 78 1SFR.Aux.Bldg    | 1998 | 448   | 1 100 | 2    | 0 %   | 100 %  |             |



Card 2 Of 2 10/18/2017

## Litchfield

4,332

**Total Acreage** 0.00

- 1.Unimproved
- 2.Excess Frtg
- 3.Topography
- 4.Size/Shape
- 5.Access
- 6.Restriction
- 7.Cornr Infl
- 8.View/Environ
- 9.Fract Share
- Acres**
- 30.Rear 51-100
- 31.Rear 100+
- 32.Tillable/Pastu
- 33.Tillable/Pastu
- 34.Softwood F&O
- 35.Mixed Wood F&O
- 36.Hardwood F&O
- 37.Softwood TG
- 38.Mixed Wood TG
- 39.Hardwood TG
- 40.Wasteland
- 41.
- 42.Mobile Home Si
- 43.Camp Site
- 44.Lot Improvemen
- 45.Access Right
- 46.Golf Course

# Litchfield

Map Lot R02-069

Account 721

Location 44 GREENLEAF WOODS LANE

Card 2 Of 2 10/18/2017

|                                                   |            |            |                                                                                   |      |       |                             |             |                   |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------|-------|-----------------------------|-------------|-------------------|
| Building Style                                    |            |            | SF Bsmt Living                                                                    |      |       | Layout                      |             |                   |
| 0.Uncoded                                         | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |      |       | 1.Typical 4. 7.             |             |                   |
| 1.Conv.                                           | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |      |       | 2.Inadeq 5. 8.              |             |                   |
| 2.Ranch                                           | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |      |       | 3. 6. 9.                    |             |                   |
| 3.R Ranch                                         | 7.Contemp  | 11.Earth O | 0.Uncoded 4.Steam 8.Fi/Wall                                                       |      |       | Attic                       |             |                   |
| Dwelling Units                                    |            |            | 1.HWBB 5.FWA 9.No Heat                                                            |      |       | 1.1/4 Fin 4.Full Fin 7.     |             |                   |
| Other Units                                       |            |            | 2.HWCI 6.GravWA 10.Radiant                                                        |      |       | 2.1/2 Fin 5.Fi/Stair 8.     |             |                   |
| Stories                                           |            |            | 3.H Pump 7.Electric 11.Radiant                                                    |      |       | 3.3/4 Fin 6. 9.None         |             |                   |
| 1.1                                               | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |      |       | Insulation                  |             |                   |
| 2.2                                               | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.RadHW                                                        |      |       | 1.Full 4.Minimal 7.         |             |                   |
| 3.3                                               | 6.2.5      | 9.         | 2.Evapor 5.Monitor- 8.                                                            |      |       | 2.Heavy 5. 8.               |             |                   |
| Exterior Walls                                    |            |            | 3.H Pump 6.Monitor- 9.None                                                        |      |       | 3.Capped 6. 9.None          |             |                   |
| 0.Uncoded                                         | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |      |       | Unfinished %                |             |                   |
| 1.Wd Clapb                                        | 5.Stucco   | 9.Other    | 1.Modern 4.Obsolete 7.                                                            |      |       | Grade & Factor              |             |                   |
| 2.Vin/Al                                          | 6.Brick    | 10.Wd shin | 2.Typical 5. 8.                                                                   |      |       | 1.E Grade 4.B Grade 7.      |             |                   |
| 3.Compos.                                         | 7.Stone    | 11.Tex 111 | 3.Old Type 6. 9.None                                                              |      |       | 2.D Grade 5.A Grade 8.      |             |                   |
| Roof Surface                                      |            |            | Bath(s) Style                                                                     |      |       | 3.C Grade 6. 9.Same         |             |                   |
| 1.Asphalt                                         | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |      |       | SQFT (Footprint)            |             |                   |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical 5. 8.                                                                   |      |       | Condition                   |             |                   |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                              |      |       | 1.Poor 4.Avg 7.V G          |             |                   |
| SF Masonry Trim                                   |            |            | # Rooms                                                                           |      |       | 2.Fair 5.Avg+ 8.Exc         |             |                   |
| OPEN-3-CUSTOM                                     |            |            | # Bedrooms                                                                        |      |       | 3.Avg- 6.Good 9.Same        |             |                   |
| OPEN-4-CUSTOM                                     |            |            | # Full Baths                                                                      |      |       | Phys. % Good                |             |                   |
| Year Built                                        |            |            | # Half Baths                                                                      |      |       | Funct. % Good               |             |                   |
| Year Remodeled                                    |            |            | # Addn Fixtures                                                                   |      |       | Functional Code             |             |                   |
| Foundation                                        |            |            | # Fireplaces                                                                      |      |       | 1.Incomp 4.Delap 7.No Power |             |                   |
| 1.Concrete                                        | 4.Wood     | 7.         |  |      |       | 2.O-Built 5.Bsmt 8.LongTerm |             |                   |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |      |       | 3.Damage 6.Common 9.None    |             |                   |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |      |       | Econ. % Good                |             |                   |
| Basement                                          |            |            |                                                                                   |      |       | Economic Code               |             |                   |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |                                                                                   |      |       | 0.None 3.No Power 9.None    |             |                   |
| 2.1/2 Bmt                                         | 5.None     | 8.         |                                                                                   |      |       | 1.Location 4.Generate 8.    |             |                   |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |      |       | 2.Encroach 5. 9.            |             |                   |
| Bsmt Gar # Cars                                   |            |            |                                                                                   |      |       | Entrance Code <b>0</b>      |             |                   |
| Wet Basement                                      |            |            |                                                                                   |      |       | 1.Interior 4.Vacant 7.      |             |                   |
| 1.Dry                                             | 4.         | 7.         |                                                                                   |      |       | 2.Refusal 5.Estimate 8.     |             |                   |
| 2.Damp                                            | 5.         | 8.         |                                                                                   |      |       | 3.Informed 6. 9.            |             |                   |
| 3.Wet                                             | 6.         | 9.         |                                                                                   |      |       | Information Code <b>0</b>   |             |                   |
|                                                   |            |            |                                                                                   |      |       | 1.Owner 4.Agent 7.          |             |                   |
|                                                   |            |            |                                                                                   |      |       | 2.Relative 5.Estimate 8.    |             |                   |
|                                                   |            |            |                                                                                   |      |       | 3.Tenant 6.Other 9.         |             |                   |
| Date Inspected 11/25/2011                         |            |            |                                                                                   |      |       |                             |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |      |       |                             |             | 1.One Story Fram  |
| Type                                              | Year       | Units      | Grade                                                                             | Cond | Phys. | Funct.                      | Sound Value | 2.Two Story Fram  |
| 24 Frame Shed                                     | 1998       | 192        | 2 100                                                                             | 3    | 0 %   | 100 %                       |             | 3.Three Story Fr  |
| 24 Frame Shed                                     | 1998       | 192        | 2 100                                                                             | 3    | 0 %   | 100 %                       |             | 4.1 & 1/2 Story   |
| 24 Frame Shed                                     | 2005       | 448        | 2 100                                                                             | 3    | 0 %   | 100 %                       |             | 5.1 & 3/4 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 6.2 & 1/2 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 21.Open Frame Por |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 22.Encl Frame Por |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 23.Frame Garage   |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 24.Frame Shed     |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 25.Frame Bay Wind |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 26.1SFr Overhang  |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 27.Unfin Basement |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 28.Unfinished Att |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 29.Finished Attic |



Map Lot

R02-075

Account

170

Location

44 GREENLEAF WOODS LANE

Card

1

Of

1

10/18/2017

GREENLEAF, MORRIS D.

44 GREENLEAF WOODS LANE

LITCHFIELD ME 04350

B5623P123

Property Data

Neighborhood

1 28000

Tree Growth Year

0

X Coordinate

0

Y Coordinate

0

Zone/Land Use

11 Residential

Secondary Zone

Topography

2 Rolling

1.Level

4.Below St

7.Res Protec

2.Rolling

5.Low

8.

3.Above St

6.Swampy

9.

Utilities

9 None

9 None

1.Public

4.Dr Well

7.Cesspool

2.Water

5.Dug Well

8.Lake/Pond

3.Sewer

6.Septic

9.None

Street

3 Gravel

1.Paved

4.Proposed

7.

2.Semi Imp

5.R/O/W

8.

3.Gravel

6.

9.None

0

0

Sale Data

Sale Date

5/12/1998

Price

5,000

Sale Type

1 Land Only

1.Land

4.MFG UNIT

7.

2.L & B

5.Other

8.

3.Building

6.

9.

Financing

9 Unknown

1.Convent

4.Seller

7.

2.FHA/VA

5.Private

8.

3.Assumed

6.Cash

9.Unknown

Validity

1 Arms Length Sale

1.Valid

4.Split

7.Renovate

2.Related

5.Partial

8.Other

3.Distress

6.Exempt

9.

Verified

5 Public Record

1.Buyer

4.Agent

7.Family

2.Seller

5.Pub Rec

8.Other

3.Lender

6.MLS

9.

Assessment Record

Year

Land

Buildings

Exempt

Total

2004

38,360

0

0

38,360

2005

110,500

0

0

110,500

2006

109,100

0

0

109,100

2007

105,500

0

0

105,500

2008

105,500

0

0

105,500

2009

84,000

3,646

0

87,646

2010

84,000

4,551

0

88,551

2011

84,000

4,551

0

88,551

2012

84,000

4,522

0

88,522

2013

84,000

4,496

0

88,496

2014

82,620

0

0

82,620

2015

82,620

0

0

82,620

2016

82,620

0

0

82,620

2017

82,620

0

0

82,620

Land Data

Front Foot

Type

Effective

Influence

Influence Codes

11.1-100

Frontage

Depth

Factor

Code

1.Unimproved

12.101-200

%

2.Excess Frtg

13.201+

%

3.Topography

14.

%

4.Size/Shape

15.

%

5.Access

%

6.Restriction

%

7.Corner Infl

%

8.View/Environ

%

9.Fract Share

%

Acres

%

30.Rear 51-100

%

31.Rear 100+

%

32.Tillable/Pastu

%

33.Tillable/Pastu

%

34.Softwood F&O

%

35.Mixed Wood F&O

%

36.Hardwood F&O

%

37.Softwood TG

%

38.Mixed Wood TG

%

39.Hardwood TG

%

40.Wasteland

%

41.

%

42.Mobile Home Si

%

43.Camp Site

%

44.Lot Improvemen

%

45.Access Right

%

46.Golf Course

Square Foot

Square Feet

16.Regular Lot

17.Secondary Lot

18.Excess Land

19.Condominium

20.Miscellaneous

Fract. Acre

Acres

21.Baselot

22.(Fract)

23.(Fract)

24.

25.

26.Rear 1-5

27.Rear 6-10

28.Rear 11-20

29.Rear 21-50

Acreege/Sites

21

26

27

28

29

30

44

Total Acreage

64.40

Inspection Witnessed By:

Date

X

No./Date

Description

Date Insp.

Notes:

'14 4.60 ACRES TO LOT 69.

Litchfield

# Litchfield

Map Lot R02-075

Account 170

Location 44 GREENLEAF WOODS LANE

Card 1 Of 1 10/18/2017

|                                                   |            |            |                                                                                   |      |       |                             |             |                   |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------|-------|-----------------------------|-------------|-------------------|
| Building Style                                    |            |            | SF Bsmt Living                                                                    |      |       | Layout                      |             |                   |
| 0.Uncoded                                         | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |      |       | 1.Typical 4. 7.             |             |                   |
| 1.Conv.                                           | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |      |       | 2.Inadeq 5. 8.              |             |                   |
| 2.Ranch                                           | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |      |       | 3. 6. 9.                    |             |                   |
| 3.R Ranch                                         | 7.Contemp  | 11.Earth O | 0.Uncoded 4.Steam 8.Fi/Wall                                                       |      |       | Attic                       |             |                   |
| Dwelling Units                                    |            |            | 1.HWBB 5.FWA 9.No Heat                                                            |      |       | 1.1/4 Fin 4.Full Fin 7.     |             |                   |
| Other Units                                       |            |            | 2.HWCI 6.GravWA 10.Radiant                                                        |      |       | 2.1/2 Fin 5.Fi/Stair 8.     |             |                   |
| Stories                                           |            |            | 3.H Pump 7.Electric 11.Radiant                                                    |      |       | 3.3/4 Fin 6. 9.None         |             |                   |
| 1.1                                               | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |      |       | Insulation                  |             |                   |
| 2.2                                               | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.RadHW                                                        |      |       | 1.Full 4.Minimal 7.         |             |                   |
| 3.3                                               | 6.2.5      | 9.         | 2.Evapor 5.Monitor- 8.                                                            |      |       | 2.Heavy 5. 8.               |             |                   |
| Exterior Walls                                    |            |            | 3.H Pump 6.Monitor- 9.None                                                        |      |       | 3.Capped 6. 9.None          |             |                   |
| 0.Uncoded                                         | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |      |       | Unfinished %                |             |                   |
| 1.Wd Clapb                                        | 5.Stucco   | 9.Other    | 1.Modern 4.Obsolete 7.                                                            |      |       | Grade & Factor              |             |                   |
| 2.Vin/Al                                          | 6.Brick    | 10.Wd shin | 2.Typical 5. 8.                                                                   |      |       | 1.E Grade 4.B Grade 7.      |             |                   |
| 3.Compos.                                         | 7.Stone    | 11.Tex 111 | 3.Old Type 6. 9.None                                                              |      |       | 2.D Grade 5.A Grade 8.      |             |                   |
| Roof Surface                                      |            |            | Bath(s) Style                                                                     |      |       | 3.C Grade 6. 9.Same         |             |                   |
| 1.Asphalt                                         | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |      |       | SQFT (Footprint)            |             |                   |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical 5. 8.                                                                   |      |       | Condition                   |             |                   |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                              |      |       | 1.Poor 4.Avg 7.V G          |             |                   |
| SF Masonry Trim                                   |            |            | # Rooms                                                                           |      |       | 2.Fair 5.Avg+ 8.Exc         |             |                   |
| OPEN-3-CUSTOM                                     |            |            | # Bedrooms                                                                        |      |       | 3.Avg- 6.Good 9.Same        |             |                   |
| OPEN-4-CUSTOM                                     |            |            | # Full Baths                                                                      |      |       | Phys. % Good                |             |                   |
| Year Built                                        |            |            | # Half Baths                                                                      |      |       | Funct. % Good               |             |                   |
| Year Remodeled                                    |            |            | # Addn Fixtures                                                                   |      |       | Functional Code             |             |                   |
| Foundation                                        |            |            | # Fireplaces                                                                      |      |       | 1.Incomp 4.Delap 7.No Power |             |                   |
| 1.Concrete                                        | 4.Wood     | 7.         |  |      |       | 2.O-Built 5.Bsmt 8.LongTerm |             |                   |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |      |       | 3.Damage 6.Common 9.None    |             |                   |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |      |       | Econ. % Good                |             |                   |
| Basement                                          |            |            |                                                                                   |      |       | Economic Code               |             |                   |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |                                                                                   |      |       | 0.None 3.No Power 9.None    |             |                   |
| 2.1/2 Bmt                                         | 5.None     | 8.         |                                                                                   |      |       | 1.Location 4.Generate 8.    |             |                   |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |      |       | 2.Encroach 5. 9.            |             |                   |
| Bsmt Gar # Cars                                   |            |            |                                                                                   |      |       | Entrance Code <b>0</b>      |             |                   |
| Wet Basement                                      |            |            |                                                                                   |      |       | 1.Interior 4.Vacant 7.      |             |                   |
| 1.Dry                                             | 4.         | 7.         |                                                                                   |      |       | 2.Refusal 5.Estimate 8.     |             |                   |
| 2.Damp                                            | 5.         | 8.         |                                                                                   |      |       | 3.Informed 6. 9.            |             |                   |
| 3.Wet                                             | 6.         | 9.         |                                                                                   |      |       | Information Code <b>0</b>   |             |                   |
|                                                   |            |            |                                                                                   |      |       | 1.Owner 4.Agent 7.          |             |                   |
|                                                   |            |            |                                                                                   |      |       | 2.Relative 5.Estimate 8.    |             |                   |
|                                                   |            |            |                                                                                   |      |       | 3.Tenant 6.Other 9.         |             |                   |
| Date Inspected                                    |            |            |                                                                                   |      |       |                             |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |      |       |                             |             | 1.One Story Fram  |
| Type                                              | Year       | Units      | Grade                                                                             | Cond | Phys. | Funct.                      | Sound Value | 2.Two Story Fram  |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 3.Three Story Fr  |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 4.1 & 1/2 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 5.1 & 3/4 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 6.2 & 1/2 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 21.Open Frame Por |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 22.Encl Frame Por |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 23.Frame Garage   |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 24.Frame Shed     |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 25.Frame Bay Wind |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 26.1SFr Overhang  |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 27.Unfin Basement |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 28.Unfinished Att |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 29.Finished Attic |



# Litchfield

Map Lot R02-075A

Account 2131

Location 16 LOCH SLOY LANE

Card 1

Of 1

10/18/2017

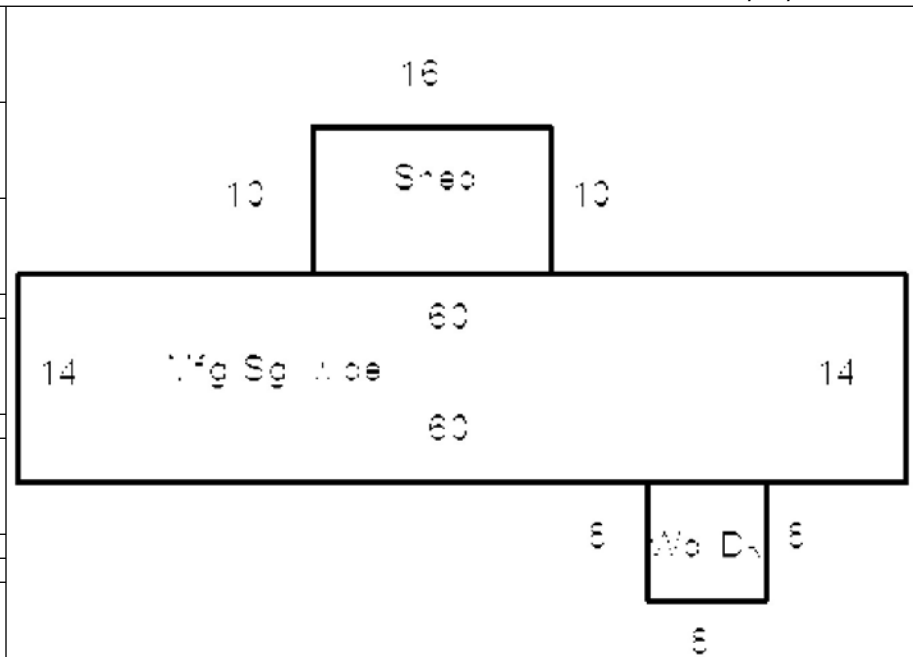
|                                 |                                                                                   |                                           |
|---------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------|
| Building Style                  | SF Bsmt Living                                                                    | Layout                                    |
| 0.Uncoded 4.Cape 8.Log          | Fin Bsmt Grade                                                                    | 1.Typical 4. 7.                           |
| 1.Conv. 5.Garrison 9.Other      | OPEN-5-CUSTOMIZE                                                                  | 2.Inadeq 5. 8.                            |
| 2.Ranch 6.Split 10.Tri-Lev      | Heat Type <b>100%</b>                                                             | 3. 6. 9.                                  |
| 3.R Ranch 7.Contemp 11.Earth O  | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic                                     |
| Dwelling Units                  | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                   |
| Other Units                     | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                    |
| Stories                         | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                       |
| 1.1 4.1.5 7.1.25                | Cool Type <b>0%</b>                                                               | Insulation                                |
| 2.2 5.1.75 8.                   | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                       |
| 3.3 6.2.5 9.                    | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                             |
| Exterior Walls                  | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                        |
| 0.Uncoded 4.Asbestos 8.Concrete | Kitchen Style                                                                     | Unfinished %                              |
| 1.Wd Clapb 5.Stucco 9.Other     | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor                            |
| 2.Vin/Al 6.Brick 10.Wd shin     | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                    |
| 3.Compos. 7.Stone 11.Tex 111    | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                    |
| Roof Surface                    | Bath(s) Style                                                                     | 3.C Grade 6. 9.Same                       |
| 1.Asphalt 4.Composit 7.         | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint)                          |
| 2.Slate 5.Wood 8.               | 2.Typical 5. 8.                                                                   | Condition                                 |
| 3.Metal 6.Other 9.              | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                        |
| SF Masonry Trim                 | # Rooms                                                                           | 2.Fair 5.Avg+ 8.Exc                       |
| OPEN-3-CUSTOM                   | # Bedrooms                                                                        | 3.Avg- 6.Good 9.Same                      |
| OPEN-4-CUSTOM                   | # Full Baths                                                                      | Phys. % Good                              |
| Year Built                      | # Half Baths                                                                      | Funct. % Good                             |
| Year Remodeled                  | # Addn Fixtures                                                                   | Functional Code                           |
| Foundation                      | # Fireplaces                                                                      | 1.Incomp 4.Delap 7.No Power               |
| 1.Concrete 4.Wood 7.            |  | 2.O-Built 5.Bsmt 8.LongTerm               |
| 2.C Block 5.Slab 8.             |                                                                                   | 3.Damage 6.Common 9.None                  |
| 3.Br/Stone 6.Piers 9.           |                                                                                   | Econ. % Good                              |
| Basement                        |                                                                                   | Economic Code                             |
| 1.1/4 Bmt 4.Full Bmt 7.         |                                                                                   | 0.None 3.No Power 9.None                  |
| 2.1/2 Bmt 5.None 8.             |                                                                                   | 1.Location 4.Generate 8.                  |
| 3.3/4 Bmt 6. 9.None             |                                                                                   | 2.Encroach 5. 9.                          |
| Bsmt Gar # Cars                 |                                                                                   | Entrance Code <b>5 Estimated</b>          |
| Wet Basement                    |                                                                                   | 1.Interior 4.Vacant 7.                    |
| 1.Dry 4. 7.                     |                                                                                   | 2.Refusal 5.Estimate 8.                   |
| 2.Damp 5. 8.                    |                                                                                   | 3.Informed 6. 9.                          |
| 3.Wet 6. 9.                     |                                                                                   | Information Code <b>5 Est by Assessor</b> |
|                                 |                                                                                   | 1.Owner 4.Agent 7.                        |
|                                 |                                                                                   | 2.Relative 5.Estimate 8.                  |
|                                 |                                                                                   | 3.Tenant 6.Other 9.                       |

Date Inspected 11/25/2011

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 756 Commodore     | 1980 | 14x60 | 2 100 | 3    | 0 %   | 100 %  |             |
| 1 One Story Frame | 1998 | 160   | 2 100 | 2    | 0 %   | 100 %  |             |
| 68 Wood Deck/s    | 0    | 64    | 2 100 | 3    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic





**Litchfield**

Map Lot R02-075B

Account 2822

Location

Card 1 Of 1 10/18/2017

|                 |            |            |                                                                                   |            |            |                        |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                    |            |            | Layout                 |            |            |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical              | 4.         | 7.         |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq               | 5.         | 8.         |
| 2.Ranch         | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.                     | 6.         | 9.         |
| 3.R Ranch       | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                  |            |            |
| Dwelling Units  |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin              | 4.Full Fin | 7.         |
| Other Units     |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin              | 5.Fi/Stair | 8.         |
| Stories         |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin              | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation             |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                 | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                | 5.         | 8.         |
| Exterior Walls  |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped               | 6.         | 9.None     |
| 0.Uncoded       | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %           |            |            |
| 1.Wd Clapb      | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor         |            |            |
| 2.Vin/Al        | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade              | 4.B Grade  | 7.         |
| 3.Compos.       | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade              | 5.A Grade  | 8.         |
| Roof Surface    |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade              | 6.         | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)       |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition              |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                 | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |            | # Rooms                                                                           |            |            | 2.Fair                 | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                 | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                      |            |            | Phys. % Good           |            |            |
| Year Built      |            |            | # Half Baths                                                                      |            |            | Funct. % Good          |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                   |            |            | Functional Code        |            |            |
| Foundation      |            |            | # Fireplaces                                                                      |            |            | 1.Incomp               | 4.Delap    | 7.No Power |
| 1.Concrete      | 4.Wood     | 7.         |  |            |            | 2.O-Built              | 5.Bsmt     | 8.LongTerm |
| 2.C Block       | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage               | 6.Common   | 9.None     |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good           |            |            |
| Basement        |            |            |                                                                                   |            |            | Economic Code          |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |                                                                                   |            |            | 0.None                 | 3.No Power | 9.None     |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                   |            |            | 1.Location             | 4.Generate | 8.         |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach             | 5.         | 9.         |
| Bsmt Gar # Cars |            |            |                                                                                   |            |            | Entrance Code <b>0</b> |            |            |
| Wet Basement    |            |            |                                                                                   |            |            | 1.Interior             | 4.Vacant   | 7.         |
| 1.Dry           | 4.         | 7.         |                                                                                   |            |            | 2.Refusal              | 5.Estimate | 8.         |
| 2.Damp          | 5.         | 8.         | 3.Informed                                                                        | 6.         | 9.         |                        |            |            |
| 3.Wet           | 6.         | 9.         | Information Code <b>0</b>                                                         |            |            |                        |            |            |
| Date Inspected  |            |            | 1.Owner                                                                           | 4.Agent    | 7.         |                        |            |            |
|                 |            |            | 2.Relative                                                                        | 5.Estimate | 8.         |                        |            |            |
|                 |            |            | 3.Tenant                                                                          | 6.Other    | 9.         |                        |            |            |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

Map Lot    R02-076

Account    1190

Location    RICHMOND ROAD

Card    1    Of    1    10/18/2017

MACWHINNIE, ROGER

814 RICHMOND ROAD

LITCHFIELD ME 04350

B6683P268

Property Data

Neighborhood    **1 28000**

Tree Growth Year    **0**

X Coordinate    **0**

Y Coordinate    **0**

Zone/Land Use    **11 Residential**

Secondary Zone

Topography    **2 Rolling                      9**

1.Level

2.Rolling

3.Above St

4.Below St

5.Low

6.Swampy

7.Res Protec

8.

9.

Utilities    **9 None                      9 None**

1.Public

2.Water

3.Sewer

4.Dr Well

5.Dug Well

6.Septic

7.Cesspool

8.Lake/Pond

9.None

Street    **1 Paved**

1.Paved

2.Semi Imp

3.Gravel

4.Proposed

5.R/O/W

6.

7.

8.

9.None

**0**

**0**

Sale Data

Sale Date

Price

Sale Type

1.Land

2.L & B

3.Building

4.MFG UNIT

5.Other

6.

7.

8.

9.

Financing

1.Convent

2.FHA/VA

3.Assumed

4.Seller

5.Private

6.Cash

7.

8.

9.Unknown

Validity

1.Valid

2.Related

3.Distress

4.Split

5.Partial

6.Exempt

7.Renovate

8.Other

9.

Verified

1.Buyer

2.Seller

3.Lender

4.Agent

5.Pub Rec

6.MLS

7.Family

8.Other

9.

Assessment Record

Year

Land

Buildings

Exempt

Total

2004

16,370

39,185

0

55,555

2005

72,400

46,913

0

119,313

2006

72,400

39,219

0

111,619

2007

72,400

39,115

0

111,515

2008

72,400

39,115

0

111,515

2009

58,500

34,216

0

92,716

2010

58,500

38,697

0

97,197

2011

58,500

36,967

0

95,467

2012

58,500

36,967

0

95,467

2013

58,500

36,967

0

95,467

2014

58,500

36,967

0

95,467

2015

58,500

36,570

0

95,070

2016

57,500

36,570

0

94,070

2017

57,500

36,570

0

94,070

Land Data

Front Foot

11.1-100

12.101-200

13.201+

14.

15.

Square Foot

16.Regular Lot

17.Secondary Lot

18.Excess Land

19.Condominium

20.Miscellaneous

Fract. Acre

21.Baselot

22.(Fract)

23.(Fract)

Acre

24.

25.

26.Rear 1-5

27.Rear 6-10

28.Rear 11-20

29.Rear 21-50

Type

Effective

Influence

Influence Codes

Frontage

Depth

Factor

Code

11.1-100

12.101-200

13.201+

14.

15.

16.Regular Lot

17.Secondary Lot

18.Excess Land

19.Condominium

20.Miscellaneous

21.Baselot

22.(Fract)

23.(Fract)

24.

25.

26.Rear 1-5

27.Rear 6-10

28.Rear 11-20

29.Rear 21-50

21

26

27

28

29

1.00

5.00

5.00

10.00

9.00

100

100

100

100

100

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0

0

0

0

0

1. Unimproved

2. Excess Frtg

3. Topography

4. Size/Shape

5. Access

6. Restriction

7. Corner Infl

8. View/Environ

9. Fract Share

Acres

30. Rear 51-100

31. Rear 100+

32. Tillable/Pastu

33. Tillable/Pastu

34. Softwood F&O

35. Mixed Wood F&O

36. Hardwood F&O

37. Softwood TG

38. Mixed Wood TG

39. Hardwood TG

40. Wasteland

41.

42. Mobile Home Si

43. Camp Site

44. Lot Improvemen

45. Access Right

46. Golf Course

Total Acreage    30.00

Inspection Witnessed By:

X

Date

No./Date

Description

Date Insp.

Notes:

'16 2 ACRES TO NEW LOT 76A.

Litchfield

# Litchfield

Map Lot R02-076

Account 1190

Location RICHMOND ROAD

Card 1

Of 1

10/18/2017

|                                 |                                                                                   |                                           |
|---------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------|
| Building Style                  | SF Bsmt Living                                                                    | Layout                                    |
| 0.Uncoded 4.Cape 8.Log          | Fin Bsmt Grade                                                                    | 1.Typical 4. 7.                           |
| 1.Conv. 5.Garrison 9.Other      | OPEN-5-CUSTOMIZE                                                                  | 2.Inadeq 5. 8.                            |
| 2.Ranch 6.Split 10.Tri-Lev      | Heat Type <b>100%</b>                                                             | 3. 6. 9.                                  |
| 3.R Ranch 7.Contemp 11.Earth O  | 0.Uncoded 4.Steam 8.Fi/Wall                                                       | Attic                                     |
| Dwelling Units                  | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                   |
| Other Units                     | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.Fi/Stair 8.                   |
| Stories                         | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                       |
| 1.1 4.1.5 7.1.25                | Cool Type <b>0%</b>                                                               | Insulation                                |
| 2.2 5.1.75 8.                   | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                       |
| 3.3 6.2.5 9.                    | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                             |
| Exterior Walls                  | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                        |
| 0.Uncoded 4.Asbestos 8.Concrete | Kitchen Style                                                                     | Unfinished %                              |
| 1.Wd Clapb 5.Stucco 9.Other     | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor                            |
| 2.Vin/Al 6.Brick 10.Wd shin     | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                    |
| 3.Compos. 7.Stone 11.Tex 111    | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                    |
| Roof Surface                    | Bath(s) Style                                                                     | 3.C Grade 6. 9.Same                       |
| 1.Asphalt 4.Composit 7.         | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint)                          |
| 2.Slate 5.Wood 8.               | 2.Typical 5. 8.                                                                   | Condition                                 |
| 3.Metal 6.Other 9.              | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                        |
| SF Masonry Trim                 | # Rooms                                                                           | 2.Fair 5.Avg+ 8.Exc                       |
| OPEN-3-CUSTOM                   | # Bedrooms                                                                        | 3.Avg- 6.Good 9.Same                      |
| OPEN-4-CUSTOM                   | # Full Baths                                                                      | Phys. % Good                              |
| Year Built                      | # Half Baths                                                                      | Funct. % Good                             |
| Year Remodeled                  | # Addn Fixtures                                                                   | Functional Code                           |
| Foundation                      | # Fireplaces                                                                      | 1.Incomp 4.Delap 7.No Power               |
| 1.Concrete 4.Wood 7.            |  | 2.O-Built 5.Bsmt 8.LongTerm               |
| 2.C Block 5.Slab 8.             |                                                                                   | 3.Damage 6.Common 9.None                  |
| 3.Br/Stone 6.Piers 9.           |                                                                                   | Econ. % Good                              |
| Basement                        |                                                                                   | Economic Code                             |
| 1.1/4 Bmt 4.Full Bmt 7.         |                                                                                   | 0.None 3.No Power 9.None                  |
| 2.1/2 Bmt 5.None 8.             |                                                                                   | 1.Location 4.Generate 8.                  |
| 3.3/4 Bmt 6. 9.None             |                                                                                   | 2.Encroach 5. 9.                          |
| Bsmt Gar # Cars                 |                                                                                   | Entrance Code <b>5 Estimated</b>          |
| Wet Basement                    |                                                                                   | 1.Interior 4.Vacant 7.                    |
| 1.Dry 4. 7.                     |                                                                                   | 2.Refusal 5.Estimate 8.                   |
| 2.Damp 5. 8.                    |                                                                                   | 3.Informed 6. 9.                          |
| 3.Wet 6. 9.                     |                                                                                   | Information Code <b>5 Est by Assessor</b> |
|                                 |                                                                                   | 1.Owner 4.Agent 7.                        |
|                                 |                                                                                   | 2.Relative 5.Estimate 8.                  |
|                                 |                                                                                   | 3.Tenant 6.Other 9.                       |

Date Inspected 10/19/2011

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------------------|------|-------|-------|------|-------|--------|-------------|
| 78 1SFR.Aux.Bldg | 2004 | 1000  | 3 100 | 6    | 0 %   | 100 %  |             |
| 409 Concrete Pad | 2004 | 1000  | 3 100 | 6    | 0 %   | 100 %  |             |
| 78 1SFR.Aux.Bldg | 2004 | 2000  | 3 100 | 6    | 0 %   | 100 %  |             |
| 409 Concrete Pad | 2004 | 2000  | 3 100 | 6    | 0 %   | 100 %  |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFR Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic

|    |                |     |    |
|----|----------------|-----|----|
| 10 | Comm Strg Bldg | 100 | 10 |
|    | PO SLAB        | 100 |    |

|    |                |     |    |
|----|----------------|-----|----|
| 20 | Comm Strg Bldg | 100 | 20 |
|    | PO SLAB        | 100 |    |





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| PACKARD, EDWIN R.<br><br>3 PRINCESS DRIVE<br><br>SABATTUS ME 04280<br>B12088P336                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  | Tree Growth Year    0                                                                                                                                                         |             |             | 2016              | 29,100 | 0         | 0      | 29,100                                                                                                                                                                                                                                                                                                                                  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                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  | Zone/Land Use    11 Residential                                                                                                                                               |             |             |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                         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                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  | 1.Level            4.Below St            7.Res Protec<br>2.Rolling            5.Low            8.<br>3.Above St            6.Swampy            9.                             |             |             |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                         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                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  | Utilities<br><br>1.Public            4.Dr Well            7.Cesspool<br>2.Water            5.Dug Well            8.Lake/Pond<br>3.Sewer            6.Septic            9.None |             |             |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                         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                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  | 1.Paved            4.Proposed            7.<br>2.Semi Imp            5.R/O/W            8.<br>3.Gravel            6.            9.None                                        |             |             |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                         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| Sale Date                            8/25/2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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F&O<br>37.Softwood TG<br>38.Mixed Wood TG<br>39.Hardwood TG<br>40.Wasteland<br>41.<br>42.Mobile Home Si<br>43.Camp Site<br>44.Lot Improvemen<br>45.Access Right<br>46.Golf Course |  |
| Price                                    27,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| Sale Type    1 Land Only                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| 1.Land            4.MFG UNIT            7.<br>2.L & B            5.Other            8.<br>3.Building            6.            9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| 1.Convent            4.Seller            7.<br>2.FHA/VA            5.Private            8.<br>3.Assumed            6.Cash            9.Unknown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| Validity    1 Arms Length Sale                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| 1.Valid            4.Split            7.Renovate<br>2.Related            5.Partial            8.Other<br>3.Distress            6.Exempt            9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| Verified    5 Public Record                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| 1.Buyer            4.Agent            7.Family<br>2.Seller            5.Pub Rec            8.Other<br>3.Lender            6.MLS            9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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| Notes:<br><br>'16 NEW LOT 2 ACRES FROM LOT 76.<br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><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# Litchfield

Map Lot R02-076A

Account 2878

Location NORTH GREENLEAF WOODS LANE

Card 1 Of 1 10/18/2017

|                                                   |            |            |                                                                                   |            |            |                           |             |                   |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|---------------------------|-------------|-------------------|
| Building Style                                    |            |            | SF Bsmt Living                                                                    |            |            | Layout                    |             |                   |
| 0.Uncoded                                         | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical                 | 4.          | 7.                |
| 1.Conv.                                           | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq                  | 5.          | 8.                |
| 2.Ranch                                           | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.                        | 6.          | 9.                |
| 3.R Ranch                                         | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                     |             |                   |
| Dwelling Units                                    |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin                 | 4.Full Fin  | 7.                |
| Other Units                                       |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin                 | 5.Fi/Stair  | 8.                |
| Stories                                           |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin                 | 6.          | 9.None            |
| 1.1                                               | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation                |             |                   |
| 2.2                                               | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                    | 4.Minimal   | 7.                |
| 3.3                                               | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                   | 5.          | 8.                |
| Exterior Walls                                    |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped                  | 6.          | 9.None            |
| 0.Uncoded                                         | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %              |             |                   |
| 1.Wd Clapb                                        | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor            |             |                   |
| 2.Vin/Al                                          | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade                 | 4.B Grade   | 7.                |
| 3.Compos.                                         | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade                 | 5.A Grade   | 8.                |
| Roof Surface                                      |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade                 | 6.          | 9.Same            |
| 1.Asphalt                                         | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)          |             |                   |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition                 |             |                   |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                    | 4.Avg       | 7.V G             |
| SF Masonry Trim                                   |            |            | # Rooms                                                                           |            |            | 2.Fair                    | 5.Avg+      | 8.Exc             |
| OPEN-3-CUSTOM                                     |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                    | 6.Good      | 9.Same            |
| OPEN-4-CUSTOM                                     |            |            | # Full Baths                                                                      |            |            | Phys. % Good              |             |                   |
| Year Built                                        |            |            | # Half Baths                                                                      |            |            | Funct. % Good             |             |                   |
| Year Remodeled                                    |            |            | # Addn Fixtures                                                                   |            |            | Functional Code           |             |                   |
| Foundation                                        |            |            | # Fireplaces                                                                      |            |            | 1.Incomp                  | 4.Delap     | 7.No Power        |
| 1.Concrete                                        | 4.Wood     | 7.         |  |            |            | 2.O-Built                 | 5.Bsmt      | 8.LongTerm        |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage                  | 6.Common    | 9.None            |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good              |             |                   |
| Basement                                          |            |            |                                                                                   |            |            | Economic Code             |             |                   |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |  |            |            | 0.None                    | 3.No Power  | 9.None            |
| 2.1/2 Bmt                                         | 5.None     | 8.         |                                                                                   |            |            | 1.Location                | 4.Generate  | 8.                |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach                | 5.          | 9.                |
| Bsmt Gar # Cars                                   |            |            |                                                                                   |            |            | Entrance Code <b>0</b>    |             |                   |
| Wet Basement                                      |            |            |  |            |            | 1.Interior                | 4.Vacant    | 7.                |
| 1.Dry                                             | 4.         | 7.         |                                                                                   |            |            | 2.Refusal                 | 5.Estimate  | 8.                |
| 2.Damp                                            | 5.         | 8.         |                                                                                   |            |            | 3.Informed                | 6.          | 9.                |
| 3.Wet                                             | 6.         | 9.         |                                                                                   |            |            | Information Code <b>0</b> |             |                   |
| Date Inspected                                    |            |            |                                                                                   |            |            | 1.Owner                   | 4.Agent     | 7.                |
|                                                   |            |            |                                                                                   |            |            | 2.Relative                | 5.Estimate  | 8.                |
|                                                   |            |            |                                                                                   |            |            | 3.Tenant                  | 6.Other     | 9.                |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |            |            |                           |             |                   |
| Type                                              | Year       | Units      | Grade                                                                             | Cond       | Phys.      | Funct.                    | Sound Value | 1.One Story Fram  |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 2.Two Story Fram  |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 3.Three Story Fr  |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 4.1 & 1/2 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 5.1 & 3/4 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 6.2 & 1/2 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 21.Open Frame Por |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 22.Encl Frame Por |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 23.Frame Garage   |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 24.Frame Shed     |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 25.Frame Bay Wind |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 26.1SFr Overhang  |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 27.Unfin Basement |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 28.Unfinished Att |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 29.Finished Attic |

Map Lot R02-077

Account 512

Location 473 ACADEMY ROAD

Card 1 Of 1 10/18/2017

PETERSON, NELSON E JR

473 ACADEMY LANE

LITCHFIELD ME 04350

B5875P152

|                                                                                                                                                                                                                                                                                         |        |         |                                                                                                                                                                                                                                       |             |             |                  |                                   |                   |                   |                        |  |               |  |  |                  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|------------------|-----------------------------------|-------------------|-------------------|------------------------|--|---------------|--|--|------------------|--|--|--|--|--|--|--|
|                                                                                                                                                                                                                                                                                         |        |         | Zone/Land Use <b>11 Residential</b>                                                                                                                                                                                                   |             |             | 2007             | 34,400                            | 148,248           | 0                 | 182,648                |  |               |  |  |                  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                         |        |         | Secondary Zone                                                                                                                                                                                                                        |             |             | 2008             | 34,400                            | 148,105           | 0                 | 182,505                |  |               |  |  |                  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                         |        |         |                                                                                                                                                                                                                                       |             |             | 2009             | 34,400                            | 152,445           | 0                 | 186,845                |  |               |  |  |                  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                         |        |         | Topography <b>1 Level</b>                                                                                                                                                                                                             |             |             | 2010             | 34,400                            | 143,858           | 0                 | 178,258                |  |               |  |  |                  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                         |        |         | 1.Level                      4.Below St                      7.Res Protec<br>2.Rolling                      5.Low                                      8.<br>3.Above St                      6.Swampy                              9. |             |             | 2011             | 34,400                            | 172,839           | 0                 | 207,239                |  |               |  |  |                  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                         |        |         |                                                                                                                                                                                                                                       |             |             | 2012             | 34,400                            | 172,839           | 0                 | 207,239                |  |               |  |  |                  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                         |        |         | Utilities <b>4 Drilled Well</b> <b>6 Septic System</b>                                                                                                                                                                                |             |             | 2013             | 34,400                            | 172,696           | 0                 | 207,096                |  |               |  |  |                  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                         |        |         | 1.Public                      4.Dr Well                      7.Cesspool<br>2.Water                      5.Dug Well                      8.Lake/Pond<br>3.Sewer                      6.Septic                              9.None      |             |             | 2014             | 34,400                            | 172,397           | 0                 | 206,797                |  |               |  |  |                  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                         |        |         |                                                                                                                                                                                                                                       |             |             | 2015             | 34,400                            | 172,397           | 0                 | 206,797                |  |               |  |  |                  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                         |        |         | Street <b>1 Paved</b>                                                                                                                                                                                                                 |             |             | 2016             | 34,400                            | 172,097           | 0                 | 206,497                |  |               |  |  |                  |  |  |  |  |  |  |  |
| 2017                                                                                                                                                                                                                                                                                    | 34,400 | 171,953 |                                                                                                                                                                                                                                       |             |             | 0                | 206,353                           |                   |                   |                        |  |               |  |  |                  |  |  |  |  |  |  |  |
| Inspection Witnessed By:<br><br><div>X<span style="float:right">Date</span></div> <table><tr><td>No./Date</td><td>Description</td><td>Date Insp.</td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></table> |        |         | No./Date                                                                                                                                                                                                                              | Description | Date Insp.  |                  |                                   |                   |                   |                        |  |               |  |  | <b>Land Data</b> |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                         |        |         | No./Date                                                                                                                                                                                                                              | Description | Date Insp.  |                  |                                   |                   |                   |                        |  |               |  |  |                  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                         |        |         |                                                                                                                                                                                                                                       |             |             |                  |                                   |                   |                   |                        |  |               |  |  |                  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                         |        |         |                                                                                                                                                                                                                                       |             |             |                  |                                   |                   |                   |                        |  |               |  |  |                  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                         |        |         |                                                                                                                                                                                                                                       |             |             |                  |                                   |                   |                   |                        |  |               |  |  |                  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                         |        |         | <b>Front Foot</b><br><br>11.1-100<br>12.101-200<br>13.201+<br>14.<br>15.                                                                                                                                                              |             | <b>Type</b> | <b>Effective</b> |                                   | <b>Influence</b>  |                   | <b>Influence Codes</b> |  |               |  |  |                  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                         |        |         |                                                                                                                                                                                                                                       |             |             | <b>Frontage</b>  | <b>Depth</b>                      | <b>Factor</b>     | <b>Code</b>       |                        |  |               |  |  |                  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                         |        |         |                                                                                                                                                                                                                                       |             |             |                  |                                   |                   |                   |                        |  | 1.Unimproved  |  |  |                  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                         |        |         |                                                                                                                                                                                                                                       |             |             |                  |                                   |                   |                   |                        |  | 2.Excess Frtg |  |  |                  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                         |        |         |                                                                                                                                                                                                                                       |             |             |                  |                                   |                   |                   |                        |  | 3.Topography  |  |  |                  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                         |        |         |                                                                                                                                                                                                                                       |             |             |                  |                                   |                   | 4.Size/Shape      |                        |  |               |  |  |                  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                         |        |         |                                                                                                                                                                                                                                       |             |             |                  |                                   |                   | 5.Access          |                        |  |               |  |  |                  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                         |        |         |                                                                                                                                                                                                                                       |             |             |                  |                                   |                   | 6.Restriction     |                        |  |               |  |  |                  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                         |        |         |                                                                                                                                                                                                                                       |             |             |                  |                                   |                   | 7.Corner Infl     |                        |  |               |  |  |                  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                         |        |         |                                                                                                                                                                                                                                       |             |             |                  |                                   |                   | 8.View/Environ    |                        |  |               |  |  |                  |  |  |  |  |  |  |  |
| <b>Square Foot</b><br><br>16.Regular Lot<br>17.Secondary Lot<br>18.Excess Land<br>19.Condominium<br>20.Miscellaneous                                                                                                                                                                    |        |         | <b>Square Feet</b>                                                                                                                                                                                                                    |             |             |                  | <b>Acres</b>                      |                   |                   |                        |  |               |  |  |                  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                         |        |         |                                                                                                                                                                                                                                       |             |             |                  |                                   |                   |                   |                        |  |               |  |  |                  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                         |        |         |                                                                                                                                                                                                                                       |             |             |                  |                                   |                   | 9.Fract Share     |                        |  |               |  |  |                  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                         |        |         |                                                                                                                                                                                                                                       |             |             |                  |                                   |                   | 30.Rear 51-100    |                        |  |               |  |  |                  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                         |        |         |                                                                                                                                                                                                                                       |             |             |                  |                                   |                   | 31.Rear 100+      |                        |  |               |  |  |                  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                         |        |         |                                                                                                                                                                                                                                       |             |             |                  |                                   |                   | 32.Tillable/Pastu |                        |  |               |  |  |                  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                         |        |         |                                                                                                                                                                                                                                       |             |             |                  |                                   |                   | 33.Tillable/Pastu |                        |  |               |  |  |                  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                         |        |         |                                                                                                                                                                                                                                       |             |             |                  |                                   |                   | 34.Softwood F&O   |                        |  |               |  |  |                  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                         |        |         |                                                                                                                                                                                                                                       |             |             |                  |                                   |                   | 35.Mixed Wood F&O |                        |  |               |  |  |                  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                         |        |         |                                                                                                                                                                                                                                       |             |             |                  |                                   |                   | 36.Hardwood F&O   |                        |  |               |  |  |                  |  |  |  |  |  |  |  |
| <b>Fract. Acre</b><br><br>21.Baselot<br>22.(Fract)<br>23.(Fract)<br><br><b>Acres</b><br><br>24.<br>25.<br>26.Rear 1-5<br>27.Rear 6-10<br>28.Rear 11-20<br>29.Rear 21-50                                                                                                                 |        |         | <b>Acreage/Sites</b>                                                                                                                                                                                                                  |             |             |                  |                                   |                   |                   |                        |  |               |  |  |                  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                         |        |         |                                                                                                                                                                                                                                       |             |             |                  |                                   |                   |                   |                        |  |               |  |  |                  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                         |        |         | 21                                                                                                                                                                                                                                    | 0.80        | 100         | %                | 0                                 | 37.Softwood TG    |                   |                        |  |               |  |  |                  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                         |        |         | 44                                                                                                                                                                                                                                    | 1.00        | 100         | %                | 0                                 | 38.Mixed Wood TG  |                   |                        |  |               |  |  |                  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                         |        |         |                                                                                                                                                                                                                                       |             |             |                  |                                   | 39.Hardwood TG    |                   |                        |  |               |  |  |                  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                         |        |         |                                                                                                                                                                                                                                       |             |             |                  |                                   | 40.Wasteland      |                   |                        |  |               |  |  |                  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                         |        |         |                                                                                                                                                                                                                                       |             |             |                  |                                   | 41.               |                   |                        |  |               |  |  |                  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                         |        |         |                                                                                                                                                                                                                                       |             |             |                  |                                   | 42.Mobile Home Si |                   |                        |  |               |  |  |                  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                         |        |         |                                                                                                                                                                                                                                       |             |             |                  |                                   | 43.Camp Site      |                   |                        |  |               |  |  |                  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                         |        |         |                                                                                                                                                                                                                                       |             |             |                  |                                   | 44.Lot Improvemen |                   |                        |  |               |  |  |                  |  |  |  |  |  |  |  |
| Notes:<br><br><b>Litchfield</b>                                                                                                                                                                                                                                                         |        |         | <b>Total Acreage</b>                                                                                                                                                                                                                  |             | 0.80        |                  | 45.Access Right<br>46.Golf Course |                   |                   |                        |  |               |  |  |                  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                         |        |         |                                                                                                                                                                                                                                       |             |             |                  |                                   |                   |                   |                        |  |               |  |  |                  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                         |        |         |                                                                                                                                                                                                                                       |             |             |                  |                                   |                   |                   |                        |  |               |  |  |                  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                         |        |         |                                                                                                                                                                                                                                       |             |             |                  |                                   |                   |                   |                        |  |               |  |  |                  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                         |        |         |                                                                                                                                                                                                                                       |             |             |                  |                                   |                   |                   |                        |  |               |  |  |                  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                         |        |         |                                                                                                                                                                                                                                       |             |             |                  |                                   |                   |                   |                        |  |               |  |  |                  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                         |        |         |                                                                                                                                                                                                                                       |             |             |                  |                                   |                   |                   |                        |  |               |  |  |                  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                         |        |         |                                                                                                                                                                                                                                       |             |             |                  |                                   |                   |                   |                        |  |               |  |  |                  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                         |        |         |                                                                                                                                                                                                                                       |             |             |                  |                                   |                   |                   |                        |  |               |  |  |                  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                         |        |         |                                                                                                                                                                                                                                       |             |             |                  |                                   |                   |                   |                        |  |               |  |  |                  |  |  |  |  |  |  |  |

# Litchfield

Map Lot R02-077

Account 512

Location 473 ACADEMY ROAD

Card 1

Of 1

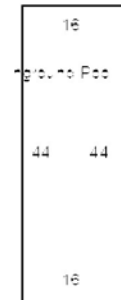
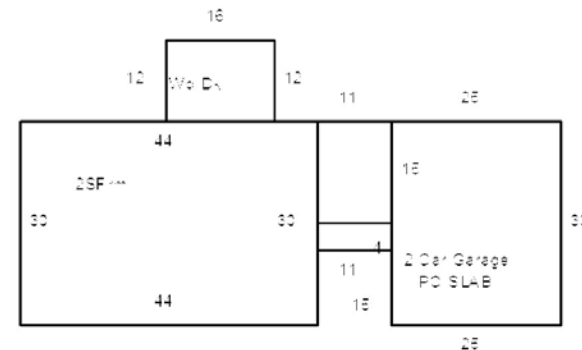
10/18/2017

|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>4</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>2 Two Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1320</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>7</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>4</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>3</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1900</b>                 | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>4</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 12/06/2011

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame   | 0    | 165   | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck/s      | 0    | 192   | 3 100 | 4    | 0 %   | 100 %  |             |
| 63 Pool Plast.Liner | 2006 | 838   | 3 100 | 6    | 0 %   | 50 %   |             |
| 37 Unfin Basement   | 0    | 165   | 3 100 | 4    | 0 %   | 100 %  |             |
| 60 Concrete Patio   | 0    | 704   | 3 100 | 4    | 0 %   | 100 %  |             |
| 73 det/Fr/Gar/.5S   | 2006 | 750   | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad    | 2006 | 750   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 120  | 31003 | 1 0   | 0    | 0 %   | 0 %    |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |



BRYANT, DANIEL  
SCHRADER, RONALD  
42 OLD MIDDLESEX ROAD

TOPSHAM ME 04086  
B10064P206 B8039P122

| Property Data                                               |  |  | Assessment Record                                                                                                                                                   |                       |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-------------------------------------------------------------|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------|--------------|------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Neighborhood <b>1 28000</b>                                 |  |  | Year                                                                                                                                                                | Land                  | Buildings        | Exempt       | Total            |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Tree Growth Year <b>0</b>                                   |  |  | 2005                                                                                                                                                                | 40,754                | 104,317          | 0            | 145,071          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| X Coordinate <b>0</b>                                       |  |  | 2006                                                                                                                                                                | 40,754                | 102,537          | 0            | 143,291          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Y Coordinate <b>0</b>                                       |  |  | 2007                                                                                                                                                                | 40,754                | 102,488          | 0            | 143,242          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Zone/Land Use <b>11 Residential</b>                         |  |  | 2008                                                                                                                                                                | 40,754                | 102,488          | 0            | 143,242          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Secondary Zone                                              |  |  | 2009                                                                                                                                                                | 40,650                | 148,111          | 0            | 188,761          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Topography <b>2 Rolling</b>                                 |  |  | 2010                                                                                                                                                                | 40,650                | 102,488          | 0            | 143,138          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1.Level                   4.Below St           7.Res Protec |  |  | 2011                                                                                                                                                                | 40,650                | 97,484           | 0            | 138,134          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2.Rolling               5.Low               8.              |  |  | 2012                                                                                                                                                                | 40,650                | 97,484           | 0            | 138,134          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3.Above St           6.Swampy           9.                  |  |  | 2013                                                                                                                                                                | 40,650                | 97,484           | 0            | 138,134          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Utilities <b>4 Drilled Well</b> <b>6 Septic System</b>      |  |  | 2014                                                                                                                                                                | 40,650                | 97,484           | 0            | 138,134          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1.Public               4.Dr Well           7.Cesspool       |  |  | 2015                                                                                                                                                                | 40,650                | 97,484           | 0            | 138,134          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2.Water               5.Dug Well       8.Lake/Pond          |  |  | 2016                                                                                                                                                                | 40,650                | 97,436           | 0            | 138,086          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3.Sewer               6.Septic           9.None             |  |  | 2017                                                                                                                                                                | 40,650                | 97,436           | 0            | 138,086          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Street <b>1 Paved</b>                                       |  |  |                                                                                                                                                                     |                       |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1.Paved               4.Proposed       7.                   |  |  | <b>Land Data</b>                                                                                                                                                    |                       |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2.Semi Imp           5.R/O/W           8.                   |  |  |                                                                                                                                                                     |                       |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3.Gravel              6.               9.None               |  |  | <b>Front Foot</b><br><br>11.1-100<br>12.101-200<br>13.201+<br>14.<br>15.                                                                                            | <b>Type</b>           | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b><br><br>1.Unimproved<br>2.Excess Frtg<br>3.Topography<br>4.Size/Shape<br>5.Access<br>6.Restriction<br>7.Corner Infl<br>8.View/Environ<br>9.Fract Share<br><b>Acres</b><br>30.Rear 51-100<br>31.Rear 100+<br>32.Tillable/Pastu<br>33.Tillable/Pastu<br>34.Softwood F&O<br>35.Mixed Wood F&O<br>36.Hardwood F&O<br>37.Softwood TG<br>38.Mixed Wood TG<br>39.Hardwood TG<br>40.Wasteland<br>41.<br>42.Mobile Home Si<br>43.Camp Site<br>44.Lot Improvemen<br>45.Access Right<br>46.Golf Course |
|                                                             |  |  |                                                                                                                                                                     |                       | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>0</b>                                                    |  |  |                                                                                                                                                                     |                       |                  |              | <b>%</b>         |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>0</b>                                                    |  |  |                                                                                                                                                                     |                       |                  |              | <b>%</b>         |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Sale Data</b>                                            |  |  |                                                                                                                                                                     |                       |                  |              | <b>%</b>         |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Sale Date <b>7/14/2004</b>                                  |  |  |                                                                                                                                                                     |                       |                  |              | <b>%</b>         |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Price <b>75,000</b>                                         |  |  |                                                                                                                                                                     |                       |                  |              | <b>%</b>         |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Sale Type <b>2 Land &amp; Buildings</b>                     |  |  | <b>Square Foot</b><br><br>16.Regular Lot<br>17.Secondary Lot<br>18.Excess Land<br>19.Condominium<br>20.Miscellaneous                                                | <b>Square Feet</b>    |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1.Land               4.MFG UNIT       7.                    |  |  |                                                                                                                                                                     |                       |                  | <b>%</b>     |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2.L & B               5.Other           8.                  |  |  |                                                                                                                                                                     |                       |                  | <b>%</b>     |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3.Building           6.               9.                    |  |  |                                                                                                                                                                     |                       |                  | <b>%</b>     |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Financing <b>9 Unknown</b>                                  |  |  |                                                                                                                                                                     |                       |                  | <b>%</b>     |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1.Convent           4.Seller           7.                   |  |  |                                                                                                                                                                     |                       |                  | <b>%</b>     |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2.FHA/VA           5.Private          8.                    |  |  |                                                                                                                                                                     |                       |                  | <b>%</b>     |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3.Assumed          6.Cash           9.Unknown               |  |  |                                                                                                                                                                     |                       | <b>%</b>         |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Validity <b>1 Arms Length Sale</b>                          |  |  | <b>Fract. Acre</b><br><br>21.Baselot<br>22.(Fract)<br>23.(Fract)<br><b>Acres</b><br><br>24.<br>25.<br>26.Rear 1-5<br>27.Rear 6-10<br>28.Rear 11-20<br>29.Rear 21-50 | <b>Acreeage/Sites</b> |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1.Valid               4.Split           7.Renovate          |  |  |                                                                                                                                                                     | 21                    | 1.00             | 100 <b>%</b> | 0                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2.Related           5.Partial       8.Other                 |  |  |                                                                                                                                                                     | 26                    | 0.26             | 100 <b>%</b> | 0                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3.Distress          6.Exempt       9.                       |  |  |                                                                                                                                                                     | 44                    | 1.00             | 100 <b>%</b> | 0                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Verified <b>5 Public Record</b>                             |  |  |                                                                                                                                                                     |                       |                  | <b>%</b>     |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1.Buyer           4.Agent           7.Family                |  |  |                                                                                                                                                                     |                       |                  | <b>%</b>     |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2.Seller           5.Pub Rec       8.Other                  |  |  |                                                                                                                                                                     |                       |                  | <b>%</b>     |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3.Lender          6.MLS           9.                        |  |  | <b>Total Acreage</b>                                                                                                                                                |                       | 1.26             |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                             |  |  |                                                                                                                                                                     |                       |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

# Litchfield

Map Lot R02-078

Account 2449

Location 469 ACADEMY ROAD

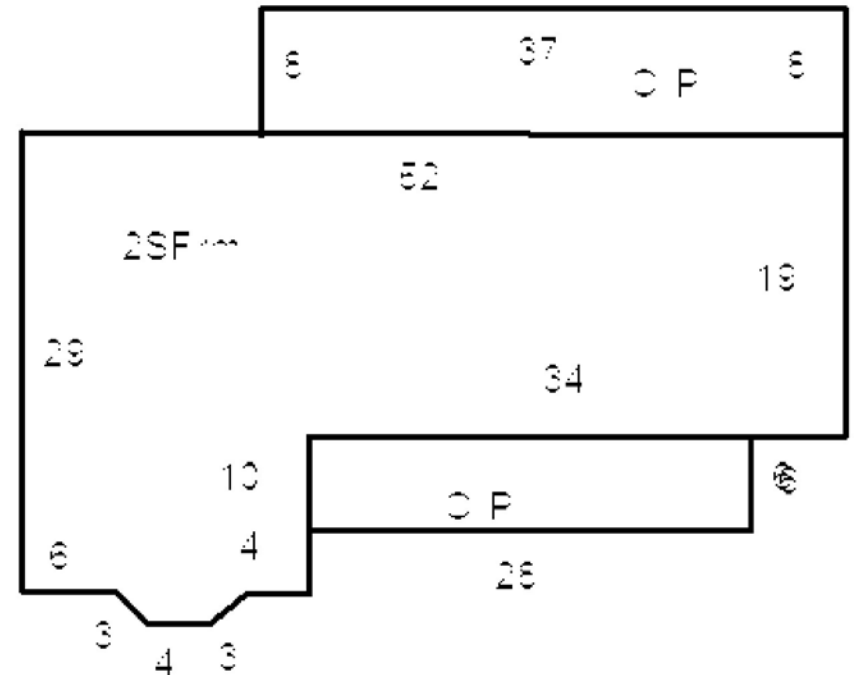
Card 1 Of 1 10/18/2017

|                                          |                                                                                   |                                         |
|------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>7 Contemporary</b>     | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                   | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other               | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev               | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O           | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                  | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                     | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>2 Two Story</b>               | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                         | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                            | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                             | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>1 Clapboard</b>        | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete          | Kitchen Style <b>1 Modern</b>                                                     | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other              | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin              | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111             | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b>   | Bath(s) Style <b>1 Modern Bath(s)</b>                                             | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                  | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1342</b>            |
| 2.Slate 5.Wood 8.                        | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                       | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>                 | # Rooms <b>8</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                   | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                   | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1900</b>                   | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>2005</b>               | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>3 Brick &amp;/or Stone</b> | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                     |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                      |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                    |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>          |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                  |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                      |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                      |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>                 |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>       |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                              |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                             |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                              |                                                                                   | Information Code <b>1 Owner</b>         |
|                                          |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                          |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                          |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 12/06/2011

## Additions, Outbuildings & Improvements

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame | 2005 | 168   | 3 100 | 6    | 0 %   | 100 %  |             |
| 21 Open Frame | 0    | 296   | 3 100 | 6    | 0 %   | 100 %  |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |



Map Lot R02-078A

Account 849

Location 453 ACADEMY ROAD

Card 1 Of 1 10/18/2017

HOLLAND, SCOTT  
HOLLAND TERESA  
453 ACADEMY ROAD

LITCHFIELD ME 04350  
B3888P77

|                                                                                                                                                                                                                          |        |         |                                     |  |   |                                                                                                                                                                                                               |        |           |               |               |           |        |                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------|-------------------------------------|--|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|---------------|---------------|-----------|--------|-----------------|
| HOLLAND, SCOTT<br>HOLLAND TERESA<br>453 ACADEMY ROAD                                                                                                                                                                     |        |         | Property Data                       |  |   | Assessment Record                                                                                                                                                                                             |        |           |               |               |           |        |                 |
|                                                                                                                                                                                                                          |        |         | Neighborhood <b>1 28000</b>         |  |   | Year                                                                                                                                                                                                          | Land   | Buildings | Exempt        | Total         |           |        |                 |
|                                                                                                                                                                                                                          |        |         |                                     |  |   | 2004                                                                                                                                                                                                          | 20,480 | 69,420    | 9,750         | 80,150        |           |        |                 |
|                                                                                                                                                                                                                          |        |         |                                     |  |   | 2005                                                                                                                                                                                                          | 56,000 | 109,580   | 13,000        | 152,580       |           |        |                 |
|                                                                                                                                                                                                                          |        |         |                                     |  |   | 2006                                                                                                                                                                                                          | 56,000 | 116,252   | 13,000        | 159,252       |           |        |                 |
| LITCHFIELD ME 04350<br>B3888P77                                                                                                                                                                                          |        |         | Zone/Land Use <b>11 Residential</b> |  |   | 2007                                                                                                                                                                                                          | 56,000 | 116,048   | 13,000        | 159,048       |           |        |                 |
|                                                                                                                                                                                                                          |        |         | Secondary Zone                      |  |   | 2008                                                                                                                                                                                                          | 56,000 | 115,964   | 12,350        | 159,614       |           |        |                 |
|                                                                                                                                                                                                                          |        |         |                                     |  |   | 2009                                                                                                                                                                                                          | 53,500 | 126,658   | 9,500         | 170,658       |           |        |                 |
|                                                                                                                                                                                                                          |        |         | Topography <b>1 Level</b>           |  |   | 2010                                                                                                                                                                                                          | 53,500 | 110,593   | 10,000        | 154,093       |           |        |                 |
|                                                                                                                                                                                                                          |        |         |                                     |  |   | 1.Level                      4.Below St                      7.Res Protec<br>2.Rolling                      5.Low                      8.<br>3.Above St                      6.Swampy                      9. |        |           | 2011          | 53,500        | 140,691   | 10,000 | 184,191         |
| 2012                                                                                                                                                                                                                     | 53,500 | 140,691 |                                     |  |   |                                                                                                                                                                                                               |        |           | 10,000        | 184,191       |           |        |                 |
| Utilities <b>5 Dug Well</b> <b>6 Septic System</b>                                                                                                                                                                       |        |         |                                     |  |   | 2013                                                                                                                                                                                                          | 53,500 | 139,376   | 10,000        | 182,876       |           |        |                 |
| 1.Public                      4.Dr Well                      7.Cesspool<br>2.Water                      5.Dug Well                      8.Lake/Pond<br>3.Sewer                      6.Septic                      9.None |        |         |                                     |  |   | 2014                                                                                                                                                                                                          | 53,500 | 139,095   | 10,000        | 182,595       |           |        |                 |
|                                                                                                                                                                                                                          |        |         |                                     |  |   | 2015                                                                                                                                                                                                          | 53,500 | 137,688   | 10,000        | 181,188       |           |        |                 |
| Street <b>1 Paved</b>                                                                                                                                                                                                    |        |         |                                     |  |   | 2016                                                                                                                                                                                                          | 53,500 | 137,409   | 15,000        | 175,909       |           |        |                 |
|                                                                                                                                                                                                                          |        |         |                                     |  |   | 2017                                                                                                                                                                                                          | 53,500 | 136,090   | 20,000        | 169,590       |           |        |                 |
| Inspection Witnessed By:                                                                                                                                                                                                 |        |         |                                     |  |   | Land Data                                                                                                                                                                                                     |        |           |               |               |           |        |                 |
|                                                                                                                                                                                                                          |        |         |                                     |  |   | Front Foot                                                                                                                                                                                                    |        | Type      | Effective     |               | Influence |        | Influence Codes |
|                                                                                                                                                                                                                          |        |         |                                     |  |   |                                                                                                                                                                                                               |        |           | Frontage      | Depth         | Factor    | Code   |                 |
|                                                                                                                                                                                                                          |        |         | 11.1-100                            |  |   |                                                                                                                                                                                                               |        |           | %             | 1.Unimproved  |           |        |                 |
|                                                                                                                                                                                                                          |        |         | 12.101-200                          |  |   |                                                                                                                                                                                                               |        |           | %             | 2.Excess Frtg |           |        |                 |
|                                                                                                                                                                                                                          |        |         | 13.201+                             |  |   |                                                                                                                                                                                                               |        |           | %             | 3.Topography  |           |        |                 |
|                                                                                                                                                                                                                          |        |         | 14.                                 |  |   |                                                                                                                                                                                                               |        |           | %             | 4.Size/Shape  |           |        |                 |
|                                                                                                                                                                                                                          |        |         | Sale Data                           |  |   | 15.                                                                                                                                                                                                           |        | %         | 5.Access      |               |           |        |                 |
|                                                                                                                                                                                                                          |        |         |                                     |  |   |                                                                                                                                                                                                               |        | %         | 6.Restriction |               |           |        |                 |
|                                                                                                                                                                                                                          |        |         |                                     |  |   |                                                                                                                                                                                                               |        | %         | 7.Corner Infl |               |           |        |                 |
|                                                                                                                                                                                                                          |        | %       |                                     |  |   | 8.View/Environ                                                                                                                                                                                                |        |           |               |               |           |        |                 |
| Sale Date                                                                                                                                                                                                                |        |         |                                     |  | % | 9.Fract Share                                                                                                                                                                                                 |        |           |               |               |           |        |                 |
| Price                                                                                                                                                                                                                    |        |         |                                     |  | % | Acres                                                                                                                                                                                                         |        |           |               |               |           |        |                 |
| Sale Type                                                                                                                                                                                                                |        |         |                                     |  | % | 30.Rear 51-100                                                                                                                                                                                                |        |           |               |               |           |        |                 |
| 1.Land                      4.MFG UNIT                      7.                                                                                                                                                           |        |         |                                     |  | % | 31.Rear 100+                                                                                                                                                                                                  |        |           |               |               |           |        |                 |
| 2.L & B                      5.Other                      8.                                                                                                                                                             |        |         |                                     |  | % | 32.Tillable/Pastu                                                                                                                                                                                             |        |           |               |               |           |        |                 |
| 3.Building                      6.                      9.                                                                                                                                                               |        |         |                                     |  | % | 33.Tillable/Pastu                                                                                                                                                                                             |        |           |               |               |           |        |                 |
| Financing                                                                                                                                                                                                                |        |         |                                     |  | % | 34.Softwood F&O                                                                                                                                                                                               |        |           |               |               |           |        |                 |
| 1.Convent                      4.Seller                      7.                                                                                                                                                          |        |         |                                     |  | % | 35.Mixed Wood F&O                                                                                                                                                                                             |        |           |               |               |           |        |                 |
| 2.FHA/VA                      5.Private                      8.                                                                                                                                                          |        |         |                                     |  | % | 36.Hardwood F&O                                                                                                                                                                                               |        |           |               |               |           |        |                 |
| 3.Assumed                      6.Cash                      9.Unknown                                                                                                                                                     |        |         |                                     |  | % | 37.Softwood TG                                                                                                                                                                                                |        |           |               |               |           |        |                 |
| Validity                                                                                                                                                                                                                 |        |         |                                     |  | % | 38.Mixed Wood TG                                                                                                                                                                                              |        |           |               |               |           |        |                 |
| 1.Valid                      4.Split                      7.Renovate                                                                                                                                                     |        |         |                                     |  | % | 39.Hardwood TG                                                                                                                                                                                                |        |           |               |               |           |        |                 |
| 2.Related                      5.Partial                      8.Other                                                                                                                                                    |        |         |                                     |  | % | 40.Wasteland                                                                                                                                                                                                  |        |           |               |               |           |        |                 |
| 3.Distress                      6.Exempt                      9.                                                                                                                                                         |        |         |                                     |  | % | 41.                                                                                                                                                                                                           |        |           |               |               |           |        |                 |
| Verified                                                                                                                                                                                                                 |        |         |                                     |  | % | 42.Mobile Home Si                                                                                                                                                                                             |        |           |               |               |           |        |                 |
| 1.Buyer                      4.Agent                      7.Family                                                                                                                                                       |        |         |                                     |  | % | 43.Camp Site                                                                                                                                                                                                  |        |           |               |               |           |        |                 |
| 2.Seller                      5.Pub Rec                      8.Other                                                                                                                                                     |        |         |                                     |  | % | 44.Lot Improvemen                                                                                                                                                                                             |        |           |               |               |           |        |                 |
| 3.Lender                      6.MLS                      9.                                                                                                                                                              |        |         |                                     |  | % | 45.Access Right                                                                                                                                                                                               |        |           |               |               |           |        |                 |
|                                                                                                                                                                                                                          |        |         |                                     |  | % | 46.Golf Course                                                                                                                                                                                                |        |           |               |               |           |        |                 |

Litchfield

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield



# Litchfield

Map Lot R02-078A

Account 849

Location 453 ACADEMY ROAD

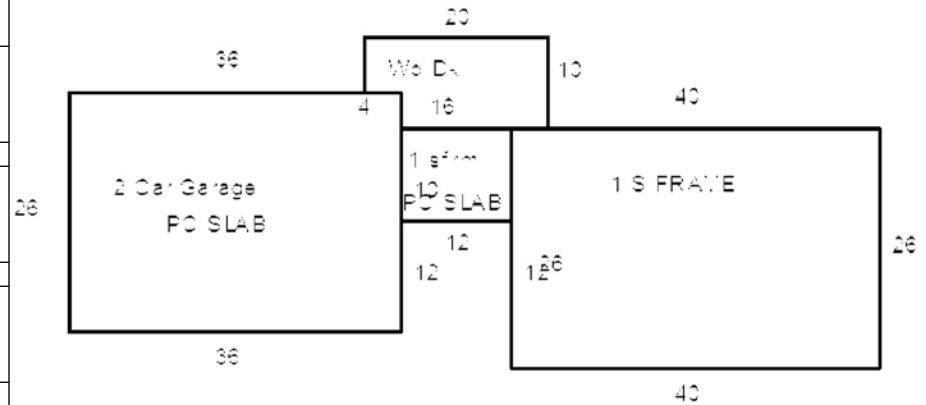
Card 1 Of 1 10/18/2017

|                                        |                                                                                   |                                           |
|----------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>1040</b>                                                        | Layout <b>1 Typical</b>                   |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>3 100</b>                                                       | 1.Typical 4. 7.                           |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                            |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                                  |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                       |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                   |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                    |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                       |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                  |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                       |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                             |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                        |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                    |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>      |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                    |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                    |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                       |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1040</b>              |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>                |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                        |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                       |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same                      |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>                    |
| Year Built <b>1995</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>                 |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>             |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power               |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm               |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                  |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                  |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>                 |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                  |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                  |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                          |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>5 Estimated</b>          |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                    |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                   |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                          |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>5 Est by Assessor</b> |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                        |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                  |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                       |

Date Inspected 12/06/2011

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck/s    | 2000 | 176   | 4 100 | 6    | 0 %   | 100 %  |             |
| 24 Frame Shed     | 1997 | 64    | 3 100 | 2    | 0 %   | 100 %  |             |
| 23 Frame Garage   | 2006 | 936   | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad  | 2005 | 936   | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad  | 2005 | 260   | 3 100 | 4    | 0 %   | 100 %  |             |
| 86 Lean Too       | 0    | 160   | 2 100 | 2    | 0 %   | 100 %  |             |
| 86 Lean Too       | 0    | 80    | 2 100 | 1    | 0 %   | 100 %  |             |
| 65 Sm Barn/w/loft | 0    | 200   | 3 100 | 2    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |





MACWHINNIE, ROGER &amp; BETTY

814 RICHMOND ROAD

Litchfield ME 04350

|                                                                               |        |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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| MACWHINNIE, ROGER & BETTY<br><br>814 RICHMOND ROAD<br><br>Litchfield ME 04350 |        |   | Property Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |   | Assessment Record                                                                                                                       |        |           |        |        |   |
|                                                                               |        |   | Neighborhood    1 28000<br><br>Tree Growth Year    0<br>X Coordinate    0<br>Y Coordinate    0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |   | Year                                                                                                                                    | Land   | Buildings | Exempt | Total  |   |
|                                                                               |        |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |   | 2005                                                                                                                                    | 65,088 | 0         | 0      | 65,088 |   |
|                                                                               |        |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |   | 2006                                                                                                                                    | 37,640 | 0         | 0      | 37,640 |   |
|                                                                               |        |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |   | 2007                                                                                                                                    | 37,690 | 0         | 0      | 37,690 |   |
|                                                                               |        |   | Zone/Land Use    11 Residential                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |   | 2008                                                                                                                                    | 37,690 | 0         | 0      | 37,690 |   |
|                                                                               |        |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |   | 2009                                                                                                                                    | 38,190 | 0         | 0      | 38,190 |   |
|                                                                               |        |   | Secondary Zone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |   | 2010                                                                                                                                    | 38,220 | 0         | 0      | 38,220 |   |
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| 2013                                                                          | 38,330 | 0 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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|                                                                               |        |   | 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 35,880 | 0 |                                                                                                                                         |        |           | 0      | 35,880 |   |
|                                                                               |        |   | 1.Public           4.Dr Well          7.Cesspool<br>2.Water           5.Dug Well        8.Lake/Pond<br>3.Sewer           6.Septic           9.None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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|                                                                               |        |   | Inspection Witnessed By:<br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><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# Litchfield

Map Lot R02-078B

Account 2513

Location HALLOWELL ROAD

Card 1 Of 1 10/18/2017

|                 |            |            |                                                                                   |            |            |                           |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|---------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                    |            |            | Layout                    |            |            |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical                 | 4.         | 7.         |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq                  | 5.         | 8.         |
| 2.Ranch         | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.                        | 6.         | 9.         |
| 3.R Ranch       | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                     |            |            |
| Dwelling Units  |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin                 | 4.Full Fin | 7.         |
| Other Units     |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin                 | 5.Fi/Stair | 8.         |
| Stories         |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin                 | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation                |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                    | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                   | 5.         | 8.         |
| Exterior Walls  |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped                  | 6.         | 9.None     |
| 0.Uncoded       | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %              |            |            |
| 1.Wd Clapb      | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor            |            |            |
| 2.Vin/Al        | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade                 | 4.B Grade  | 7.         |
| 3.Compos.       | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade                 | 5.A Grade  | 8.         |
| Roof Surface    |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade                 | 6.         | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)          |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition                 |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                    | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |            | # Rooms                                                                           |            |            | 2.Fair                    | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                    | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                      |            |            | Phys. % Good              |            |            |
| Year Built      |            |            | # Half Baths                                                                      |            |            | Funct. % Good             |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                   |            |            | Functional Code           |            |            |
| Foundation      |            |            | # Fireplaces                                                                      |            |            | 1.Incomp                  | 4.Delap    | 7.No Power |
| 1.Concrete      | 4.Wood     | 7.         |  |            |            | 2.O-Built                 | 5.Bsmt     | 8.LongTerm |
| 2.C Block       | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage                  | 6.Common   | 9.None     |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good              |            |            |
| Basement        |            |            |                                                                                   |            |            | Economic Code             |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |  |            |            | 0.None                    | 3.No Power | 9.None     |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                   |            |            | 1.Location                | 4.Generate | 8.         |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach                | 5.         | 9.         |
| Bsmt Gar # Cars |            |            |                                                                                   |            |            | Entrance Code <b>0</b>    |            |            |
| Wet Basement    |            |            |  |            |            | 1.Interior                | 4.Vacant   | 7.         |
| 1.Dry           | 4.         | 7.         |                                                                                   |            |            | 2.Refusal                 | 5.Estimate | 8.         |
| 2.Damp          | 5.         | 8.         |                                                                                   |            |            | 3.Informed                | 6.         | 9.         |
| 3.Wet           | 6.         | 9.         |                                                                                   |            |            | Information Code <b>0</b> |            |            |
| Date Inspected  |            |            | 1.Owner                                                                           |            |            | 4.Agent                   | 7.         |            |
|                 |            |            | 2.Relative                                                                        |            |            | 5.Estimate                | 8.         |            |
|                 |            |            | 3.Tenant                                                                          |            |            | 6.Other                   | 9.         |            |

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------|------|-------|-------|------|-------|--------|-------------|-------------------|
|      |      |       |       |      | %     | %      |             | 1.One Story Fram  |
|      |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|      |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|      |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|      |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|      |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|      |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|      |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|      |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|      |      |       |       |      | %     | %      |             | 29.Finished Attic |



# Litchfield

Map Lot R02-079

Account 312

Location 455 ACADEMY ROAD

Card 1 Of 1 10/18/2017

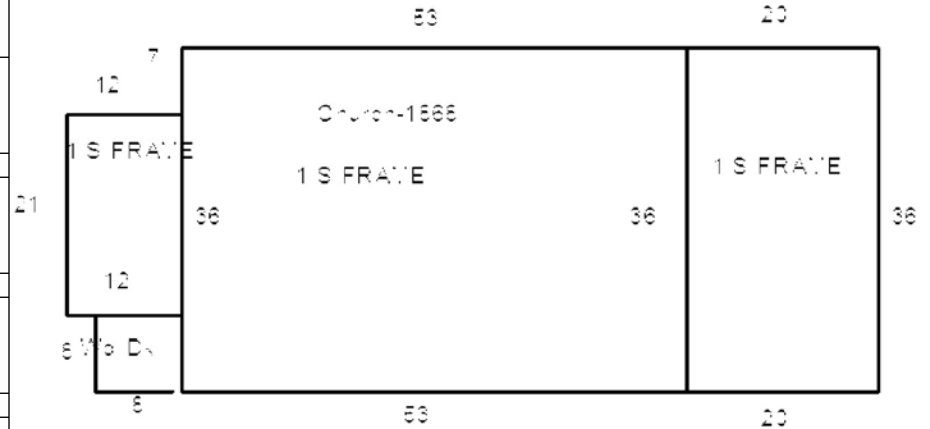
|                                        |                                                                                   |                                           |
|----------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                   |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                           |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                            |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3. 6. 9.                                  |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                       |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                   |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                    |
| Stories <b>2 Two Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                       |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                  |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                       |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                             |
| Exterior Walls <b>1 Clapboard</b>      | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                        |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                    |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>      |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                    |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                    |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                       |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1820</b>              |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>                |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                        |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                       |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same                      |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                    |
| Year Built <b>1900</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>                 |
| Year Remodeled <b>1980</b>             | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>             |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power               |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm               |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                  |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                  |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>                 |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                  |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                  |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                          |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>5 Estimated</b>          |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                    |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                   |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                          |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>5 Est by Assessor</b> |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                        |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                  |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                       |

Date Inspected 10/21/2011

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame | 1960 | 720   | 3 100 | 4    | 0 %   | 100 %  |             |
| 1 One Story Frame | 1960 | 252   | 3 100 | 4    | 0 %   | 100 %  |             |
| 37 Unfin Basement | 1960 | 720   | 3 100 | 4    | 0 %   | 100 %  |             |
| 37 Unfin Basement | 1960 | 252   | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck/s    | 0    | 64    | 3 100 | 4    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



JEWELL, JACQUELINE  
JEWELL, HAROLD  
445 ACADEMY ROAD

LITCHFIELD ME 04350  
B10231P205 B3385P320

Previous Owner  
RIDLEY SR, GEORGE L DEV. OF  
445 ACADEMY ROAD

LITCHFIELD ME 04350  
Sale Date: 10/26/2004

| Property Data                                          |                               |              | Assessment Record                                                                                                    |                       |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|--------------------------------------------------------|-------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------|-----------------------|------------------|--------------|------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Neighborhood <b>1 28000</b>                            |                               |              | Year                                                                                                                 | Land                  | Buildings        | Exempt       | Total            |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Tree Growth Year <b>0</b>                              |                               |              | 2004                                                                                                                 | 22,100                | 30,320           | 13,312       | 39,108           |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| X Coordinate <b>0</b>                                  |                               |              | 2005                                                                                                                 | 62,000                | 15,000           | 18,000       | 59,000           |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Y Coordinate <b>0</b>                                  |                               |              | 2006                                                                                                                 | 62,000                | 35,644           | 0            | 97,644           |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Zone/Land Use <b>11 Residential</b>                    |                               |              | 2007                                                                                                                 | 62,000                | 34,937           | 0            | 96,937           |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Secondary Zone                                         |                               |              | 2008                                                                                                                 | 62,000                | 34,351           | 0            | 96,351           |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                        |                               |              | 2009                                                                                                                 | 57,500                | 26,430           | 0            | 83,930           |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Topography <b>1 Level</b>                              |                               |              | 2010                                                                                                                 | 57,500                | 29,648           | 0            | 87,148           |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1.Level                                                | 4.Below St                    | 7.Res Protec | 2011                                                                                                                 | 57,500                | 34,177           | 0            | 91,677           |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2.Rolling                                              | 5.Low                         | 8.           | 2012                                                                                                                 | 57,500                | 34,177           | 0            | 91,677           |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3.Above St                                             | 6.Swampy                      | 9.           | 2013                                                                                                                 | 57,500                | 33,620           | 0            | 91,120           |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Utilities <b>4 Drilled Well</b> <b>6 Septic System</b> |                               |              |                                                                                                                      |                       |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1.Public                                               | 4.Dr Well                     | 7.Cesspool   | 2014                                                                                                                 | 57,500                | 31,807           | 0            | 89,307           |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2.Water                                                | 5.Dug Well                    | 8.Lake/Pond  | 2015                                                                                                                 | 57,500                | 31,795           | 0            | 89,295           |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3.Sewer                                                | 6.Septic                      | 9.None       | 2016                                                                                                                 | 57,500                | 31,541           | 0            | 89,041           |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Street <b>1 Paved</b>                                  |                               |              | 2017                                                                                                                 | 57,500                | 31,504           | 0            | 89,004           |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1.Paved                                                | 4.Proposed                    | 7.           | <b>Land Data</b>                                                                                                     |                       |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2.Semi Imp                                             | 5.R/O/W                       | 8.           |                                                                                                                      |                       |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3.Gravel                                               | 6.                            | 9.None       | <b>Front Foot</b><br><br>11.1-100<br>12.101-200<br>13.201+<br>14.<br>15.                                             | <b>Type</b>           | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b><br><br>1.Unimproved<br>2.Excess Frtg<br>3.Topography<br>4.Size/Shape<br>5.Access<br>6.Restriction<br>7.Corner Infl<br>8.View/Environ<br>9.Fract Share<br><b>Acres</b><br>30.Rear 51-100<br>31.Rear 100+<br>32.Tillable/Pastu<br>33.Tillable/Pastu<br>34.Softwood F&O<br>35.Mixed Wood F&O<br>36.Hardwood F&O<br>37.Softwood TG<br>38.Mixed Wood TG<br>39.Hardwood TG<br>40.Wasteland<br>41.<br>42.Mobile Home Si<br>43.Camp Site<br>44.Lot Improvemen<br>45.Access Right<br>46.Golf Course |
| <b>0</b>                                               |                               |              |                                                                                                                      |                       | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>0</b>                                               |                               |              |                                                                                                                      |                       |                  |              | %                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Sale Data</b>                                       |                               |              |                                                                                                                      |                       |                  |              | %                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                        |                               |              |                                                                                                                      |                       |                  |              | %                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Sale Date                                              | <b>10/26/2004</b>             |              |                                                                                                                      |                       |                  |              | %                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Price                                                  |                               |              |                                                                                                                      |                       |                  |              | %                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Sale Type                                              | <b>2 Land &amp; Buildings</b> |              |                                                                                                                      |                       | %                |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1.Land                                                 | 4.MFG UNIT                    | 7.           | <b>Square Foot</b><br><br>16.Regular Lot<br>17.Secondary Lot<br>18.Excess Land<br>19.Condominium<br>20.Miscellaneous | <b>Square Feet</b>    |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2.L & B                                                | 5.Other                       | 8.           |                                                                                                                      |                       | %                |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3.Building                                             | 6.                            | 9.           |                                                                                                                      |                       | %                |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Financing <b>9 Unknown</b>                             |                               |              |                                                                                                                      |                       | %                |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                        |                               |              |                                                                                                                      |                       | %                |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                        |                               |              |                                                                                                                      |                       | %                |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1.Convent                                              | 4.Seller                      | 7.           |                                                                                                                      |                       |                  | %            |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2.FHA/VA                                               | 5.Private                     | 8.           |                                                                                                                      |                       | %                |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3.Assumed                                              | 6.Cash                        | 9.Unknown    |                                                                                                                      |                       | %                |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Validity                                               | <b>1 Arms Length Sale</b>     |              | <b>Fract. Acre</b><br><br>21.Baselot<br>22.(Fract)<br>23.(Fract)                                                     | <b>Acreeage/Sites</b> |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1.Valid                                                | 4.Split                       | 7.Renovate   |                                                                                                                      |                       | 21               | 1.00         | 100 %            | 0           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2.Related                                              | 5.Partial                     | 8.Other      |                                                                                                                      |                       | 26               | 5.00         | 100 %            | 0           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3.Distress                                             | 6.Exempt                      | 9.           |                                                                                                                      |                       | 27               | 5.00         | 100 %            | 0           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Verified                                               | <b>5 Public Record</b>        |              | <b>Acres</b><br><br>24.<br>25.<br>26.Rear 1-5<br>27.Rear 6-10<br>28.Rear 11-20<br>29.Rear 21-50                      | 44                    | 1.00             | 100 %        | 0                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1.Buyer                                                | 4.Agent                       | 7.Family     |                                                                                                                      |                       |                  | %            |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2.Seller                                               | 5.Pub Rec                     | 8.Other      |                                                                                                                      |                       |                  | %            |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3.Lender                                               | 6.MLS                         | 9.           |                                                                                                                      |                       |                  | %            |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                        |                               |              |                                                                                                                      |                       |                  | %            |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                        |                               |              |                                                                                                                      | <b>Total Acreage</b>  |                  | 11.00        |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                        |                               |              |                                                                                                                      |                       |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

## Litchfield

# Litchfield

Map Lot R02-080

Account 1499

Location 445 ACADEMY ROAD

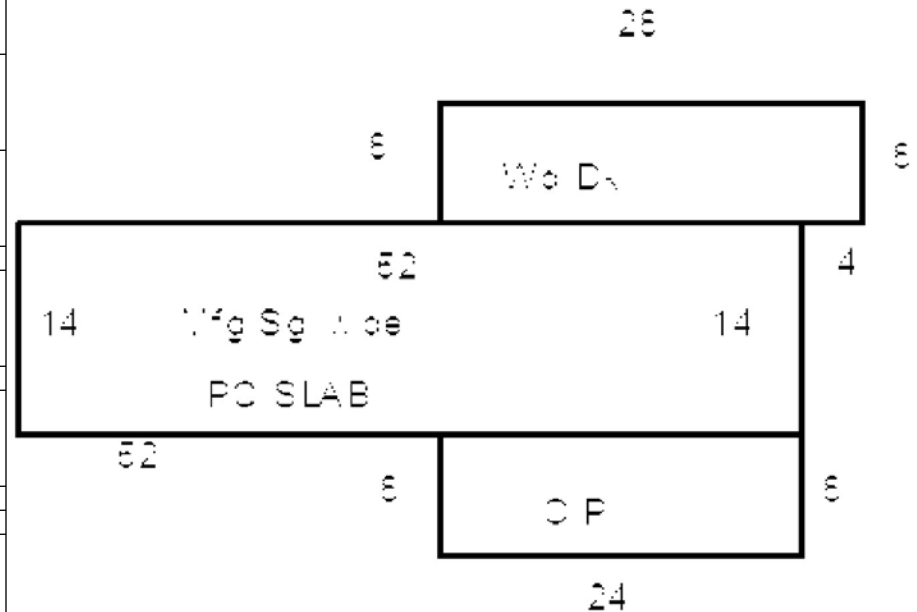
Card 1 Of 1 10/18/2017

|                 |            |            |                                                                                                                                                                       |            |            |                  |            |            |               |          |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|------------------|------------|------------|---------------|----------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                                                                                                        |            |            | Layout           |            |            |               |          |            |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                                                                                                        |            |            | 1.Typical        | 4.         | 7.         |               |          |            |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                                                                                                      |            |            | 2.Inadeq         | 5.         | 8.         |               |          |            |
| 2.Ranch         | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                                                                                                                 |            |            | 3.               | 6.         | 9.         |               |          |            |
| 3.R Ranch       | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                                                                                                             | 4.Steam    | 8.FI/Wall  | Attic            |            |            |               |          |            |
| Dwelling Units  |            |            | 1.HWBB                                                                                                                                                                | 5.FWA      | 9.No Heat  | 1.1/4 Fin        | 4.Full Fin | 7.         |               |          |            |
| Other Units     |            |            | 2.HWCI                                                                                                                                                                | 6.GravWA   | 10.Radiant | 2.1/2 Fin        | 5.F/Stair  | 8.         |               |          |            |
| Stories         |            |            | 3.H Pump                                                                                                                                                              | 7.Electric | 11.Radiant | 3.3/4 Fin        | 6.         | 9.None     |               |          |            |
| 1.1             | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                                                                                                                   |            |            | Insulation       |            |            |               |          |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                                                                                                              | 4.W&C Air  | 7.RadHW    | 1.Full           | 4.Minimal  | 7.         |               |          |            |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                                                                                                              | 5.Monitor- | 8.         | 2.Heavy          | 5.         | 8.         |               |          |            |
| Exterior Walls  |            |            | 3.H Pump                                                                                                                                                              | 6.Monitor- | 9.None     | 3.Capped         | 6.         | 9.None     |               |          |            |
| 0.Uncoded       | 4.Asbestos | 8.Concrete | Kitchen Style                                                                                                                                                         |            |            | Unfinished %     |            |            |               |          |            |
| 1.Wd Clapb      | 5.Stucco   | 9.Other    | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.         | Grade & Factor   |            |            |               |          |            |
| 2.Vin/Al        | 6.Brick    | 10.Wd shin | 2.Typical                                                                                                                                                             | 5.         | 8.         | 1.E Grade        | 4.B Grade  | 7.         |               |          |            |
| 3.Compos.       | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                                                                                                            | 6.         | 9.None     | 2.D Grade        | 5.A Grade  | 8.         |               |          |            |
| Roof Surface    |            |            | Bath(s) Style                                                                                                                                                         |            |            | 3.C Grade        | 6.         | 9.Same     |               |          |            |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.         | SQFT (Footprint) |            |            |               |          |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                                                                                                             | 5.         | 8.         | Condition        |            |            |               |          |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                                                                                                            | 6.         | 9.None     | 1.Poor           | 4.Avg      | 7.V G      |               |          |            |
| SF Masonry Trim |            |            | # Rooms                                                                                                                                                               |            |            | 2.Fair           | 5.Avg+     | 8.Exc      |               |          |            |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                                                                                                            |            |            | 3.Avg-           | 6.Good     | 9.Same     |               |          |            |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                                                                                                          |            |            | Phys. % Good     |            |            |               |          |            |
| Year Built      |            |            | # Half Baths                                                                                                                                                          |            |            | Funct. % Good    |            |            |               |          |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                                                                                                       |            |            | Functional Code  |            |            |               |          |            |
| Foundation      |            |            | # Fireplaces                                                                                                                                                          |            |            | 1.Incomp         | 4.Delap    | 7.No Power |               |          |            |
| 1.Concrete      | 4.Wood     | 7.         | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |            |            |                  |            |            | 2.O-Built     | 5.Bsmt   | 8.LongTerm |
| 2.C Block       | 5.Slab     | 8.         |                                                                                                                                                                       |            |            |                  |            |            | 3.Damage      | 6.Common | 9.None     |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                                                                                                       |            |            |                  |            |            | Econ. % Good  |          |            |
| Basement        |            |            |                                                                                                                                                                       |            |            |                  |            |            | Economic Code |          |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         | 0.None                                                                                                                                                                |            |            |                  |            |            | 3.No Power    | 9.None   |            |
| 2.1/2 Bmt       | 5.None     | 8.         | 1.Location                                                                                                                                                            |            |            |                  |            |            | 4.Generate    | 8.       |            |
| 3.3/4 Bmt       | 6.         | 9.None     | 2.Encroach                                                                                                                                                            |            |            |                  |            |            | 5.            | 9.       |            |
| Bsmt Gar # Cars |            |            | Entrance Code <b>1 Interior Inspect</b>                                                                                                                               |            |            |                  |            |            |               |          |            |
| Wet Basement    |            |            | 1.Interior                                                                                                                                                            |            |            |                  |            |            | 4.Vacant      | 7.       |            |
| 1.Dry           | 4.         | 7.         | 2.Refusal                                                                                                                                                             |            |            |                  |            |            | 5.Estimate    | 8.       |            |
| 2.Damp          | 5.         | 8.         | 3.Informed                                                                                                                                                            |            |            |                  |            |            | 6.            | 9.       |            |
| 3.Wet           | 6.         | 9.         | Information Code <b>1 Owner</b>                                                                                                                                       |            |            |                  |            |            |               |          |            |

Date Inspected 10/27/2011

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 998 14 MFG UNIT  | 1994 | 14x52 | 3 100 | 4    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 23 Frame Garage  | 1994 | 468   | 3 100 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 68 Wood Deck/s   | 1994 | 224   | 3 100 | 6    | 0 %   | 100 %  |             | 3.Three Story Fr  |
| 409 Concrete Pad | 1994 | 468   | 3 100 | 4    | 0 %   | 100 %  |             | 4.1 & 1/2 Story   |
| 409 Concrete Pad | 1994 | 728   | 3 100 | 4    | 0 %   | 100 %  |             | 5.1 & 3/4 Story   |
| 21 Open Frame    | 0    | 192   | 3 100 | 4    | 0 %   | 100 %  |             | 6.2 & 1/2 Story   |
| 24 Frame Shed    | 0    | 192   | 2 100 | 1    | 0 %   | 100 %  |             | 21.Open Frame Por |
|                  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                  |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot R02-080-1

Account 892

Location 441 ACADEMY ROAD

Card 1 Of 1 10/18/2017

JEWELL, HAROLD L  
  
441 ACADEMY ROAD  
  
LITCHFIELD ME 04350  
B3392P347

Inspection Witnessed By:  
  
X  
  
Date  
  
No./Date Description Date Insp.

Notes:

| Property Data    |                |                 |
|------------------|----------------|-----------------|
| Neighborhood     | 1 28000        |                 |
| Tree Growth Year | 0              |                 |
| X Coordinate     | 0              |                 |
| Y Coordinate     | 0              |                 |
| Zone/Land Use    | 11 Residential |                 |
| Secondary Zone   |                |                 |
|                  |                |                 |
|                  |                |                 |
| Topography       | 1 Level        |                 |
| 1.Level          | 4.Below St     | 7.Res Protec    |
| 2.Rolling        | 5.Low          | 8.              |
| 3.Above St       | 6.Swampy       | 9.              |
| Utilities        | 5 Dug Well     | 6 Septic System |
| 1.Public         | 4.Dr Well      | 7.Cesspool      |
| 2.Water          | 5.Dug Well     | 8.Lake/Pond     |
| 3.Sewer          | 6.Septic       | 9.None          |
| Street           | 1 Paved        |                 |
| 1.Paved          | 4.Proposed     | 7.              |
| 2.Semi Imp       | 5.R/O/W        | 8.              |
| 3.Gravel         | 6.             | 9.None          |
| 0                |                |                 |
| 0                |                |                 |
| Sale Data        |                |                 |
| Sale Date        |                |                 |
| Price            |                |                 |
| Sale Type        |                |                 |
| 1.Land           | 4.MFG UNIT     | 7.              |
| 2.L & B          | 5.Other        | 8.              |
| 3.Building       | 6.             | 9.              |
| Financing        |                |                 |
| 1.Convent        | 4.Seller       | 7.              |
| 2.FHA/VA         | 5.Private      | 8.              |
| 3.Assumed        | 6.Cash         | 9.Unknown       |
| Validity         |                |                 |
| 1.Valid          | 4.Split        | 7.Renovate      |
| 2.Related        | 5.Partial      | 8.Other         |
| 3.Distress       | 6.Exempt       | 9.              |
| Verified         |                |                 |
| 1.Buyer          | 4.Agent        | 7.Family        |
| 2.Seller         | 5.Pub Rec      | 8.Other         |
| 3.Lender         | 6.MLS          | 9.              |

| Assessment Record |               |           |        |           |                   |                 |
|-------------------|---------------|-----------|--------|-----------|-------------------|-----------------|
| Year              | Land          | Buildings | Exempt | Total     |                   |                 |
| 2004              | 15,300        | 14,300    | 9,750  | 19,850    |                   |                 |
| 2005              | 28,000        | 15,000    | 13,000 | 30,000    |                   |                 |
| 2006              | 35,400        | 18,295    | 13,000 | 40,695    |                   |                 |
| 2007              | 35,400        | 18,165    | 13,000 | 40,565    |                   |                 |
| 2008              | 35,400        | 18,062    | 12,350 | 41,112    |                   |                 |
| 2009              | 35,400        | 15,211    | 9,500  | 41,111    |                   |                 |
| 2010              | 35,400        | 16,762    | 10,000 | 42,162    |                   |                 |
| 2011              | 35,400        | 18,637    | 10,000 | 44,037    |                   |                 |
| 2012              | 35,400        | 18,637    | 10,000 | 44,037    |                   |                 |
| 2013              | 35,400        | 18,637    | 10,000 | 44,037    |                   |                 |
| 2014              | 35,400        | 17,047    | 10,000 | 42,447    |                   |                 |
| 2015              | 35,400        | 16,890    | 10,000 | 42,290    |                   |                 |
| 2016              | 35,400        | 16,855    | 15,000 | 37,255    |                   |                 |
| 2017              | 35,400        | 16,697    | 20,000 | 32,097    |                   |                 |
| Land Data         |               |           |        |           |                   |                 |
| Front Foot        | Type          | Effective |        | Influence |                   | Influence Codes |
|                   |               | Frontage  | Depth  | Factor    | Code              |                 |
|                   | 11.1-100      |           |        | %         |                   | 1.Unimproved    |
|                   | 12.101-200    |           |        | %         |                   | 2.Excess Frtg   |
|                   | 13.201+       |           |        | %         |                   | 3.Topography    |
|                   | 14.           |           |        | %         |                   | 4.Size/Shape    |
|                   | 15.           |           |        | %         |                   | 5.Access        |
|                   |               |           |        | %         |                   | 6.Restriction   |
|                   |               |           |        | %         |                   | 7.Corner Infl   |
| Square Foot       | Square Feet   |           |        |           | 8.View/Environ    |                 |
|                   |               |           | %      |           | 9.Fract Share     |                 |
|                   |               |           | %      |           | Acres             |                 |
|                   |               |           | %      |           | 30.Rear 51-100    |                 |
|                   |               |           | %      |           | 31.Rear 100+      |                 |
|                   |               |           | %      |           | 32.Tillable/Pastu |                 |
|                   |               |           | %      |           | 33.Tillable/Pastu |                 |
|                   |               |           | %      |           | 34.Softwood F&O   |                 |
|                   |               |           | %      |           | 35.Mixed Wood F&O |                 |
| Fract. Acre       | Acreage/Sites |           |        |           | 36.Hardwood F&O   |                 |
|                   | 21            | 0.90      | 100 %  | 0         | 37.Softwood TG    |                 |
| 22.(Fract)        | 44            | 0.85      | 100 %  | 0         | 38.Mixed Wood TG  |                 |
| 23.(Fract)        |               |           | %      |           | 39.Hardwood TG    |                 |
| Acres             |               |           | %      |           | 40.Wasteland      |                 |
|                   | 24.           |           | %      |           | 41.               |                 |
|                   | 25.           |           | %      |           | 42.Mobile Home Si |                 |
|                   | 26.Rear 1-5   |           | %      |           | 43.Camp Site      |                 |
|                   | 27.Rear 6-10  |           | %      |           | 44.Lot Improvemen |                 |
|                   | 28.Rear 11-20 |           | %      |           | 45.Access Right   |                 |
|                   | 29.Rear 21-50 |           | %      |           | 46.Golf Course    |                 |
| Total Acreage     |               |           | 0.90   |           |                   |                 |

- 1.Unimproved
- 2.Excess Frtg
- 3.Topography
- 4.Size/Shape
- 5.Access
- 6.Restriction
- 7.Corner Infl
- 8.View/Environ
- 9.Fract Share
- Acres
- 30.Rear 51-100
- 31.Rear 100+
- 32.Tillable/Pastu
- 33.Tillable/Pastu
- 34.Softwood F&O
- 35.Mixed Wood F&O
- 36.Hardwood F&O
- 37.Softwood TG
- 38.Mixed Wood TG
- 39.Hardwood TG
- 40.Wasteland
- 41.
- 42.Mobile Home Si
- 43.Camp Site
- 44.Lot Improvemen
- 45.Access Right
- 46.Golf Course



# Litchfield

Map Lot R02-080-1

Account 892

Location 441 ACADEMY ROAD

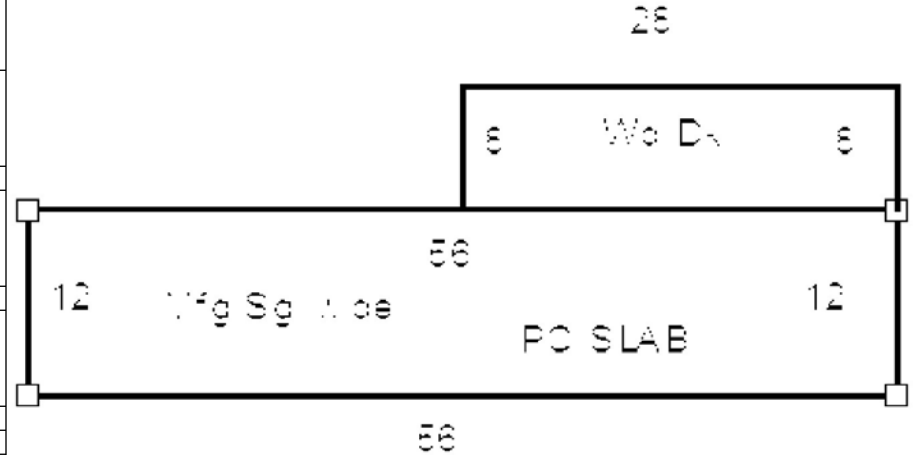
Card 1 Of 1 10/18/2017

|                                 |                                                                                   |                                           |
|---------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------|
| Building Style                  | SF Bsmt Living                                                                    | Layout                                    |
| 0.Uncoded 4.Cape 8.Log          | Fin Bsmt Grade                                                                    | 1.Typical 4. 7.                           |
| 1.Conv. 5.Garrison 9.Other      | OPEN-5-CUSTOMIZE                                                                  | 2.Inadeq 5. 8.                            |
| 2.Ranch 6.Split 10.Tri-Lev      | Heat Type <b>100%</b>                                                             | 3. 6. 9.                                  |
| 3.R Ranch 7.Contemp 11.Earth O  | 0.Uncoded 4.Steam 8.Fi/Wall                                                       | Attic                                     |
| Dwelling Units                  | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                   |
| Other Units                     | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.Fi/Stair 8.                   |
| Stories                         | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                       |
| 1.1 4.1.5 7.1.25                | Cool Type <b>0%</b>                                                               | Insulation                                |
| 2.2 5.1.75 8.                   | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                       |
| 3.3 6.2.5 9.                    | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                             |
| Exterior Walls                  | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                        |
| 0.Uncoded 4.Asbestos 8.Concrete | Kitchen Style                                                                     | Unfinished %                              |
| 1.Wd Clapb 5.Stucco 9.Other     | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor                            |
| 2.Vin/Al 6.Brick 10.Wd shin     | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                    |
| 3.Compos. 7.Stone 11.Tex 111    | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                    |
| Roof Surface                    | Bath(s) Style                                                                     | 3.C Grade 6. 9.Same                       |
| 1.Asphalt 4.Composit 7.         | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint)                          |
| 2.Slate 5.Wood 8.               | 2.Typical 5. 8.                                                                   | Condition                                 |
| 3.Metal 6.Other 9.              | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                        |
| SF Masonry Trim                 | # Rooms                                                                           | 2.Fair 5.Avg+ 8.Exc                       |
| OPEN-3-CUSTOM                   | # Bedrooms                                                                        | 3.Avg- 6.Good 9.Same                      |
| OPEN-4-CUSTOM                   | # Full Baths                                                                      | Phys. % Good                              |
| Year Built                      | # Half Baths                                                                      | Funct. % Good                             |
| Year Remodeled                  | # Addn Fixtures                                                                   | Functional Code                           |
| Foundation                      | # Fireplaces                                                                      | 1.Incomp 4.Delap 7.No Power               |
| 1.Concrete 4.Wood 7.            |  | 2.O-Built 5.Bsmt 8.LongTerm               |
| 2.C Block 5.Slab 8.             |                                                                                   | 3.Damage 6.Common 9.None                  |
| 3.Br/Stone 6.Piers 9.           |                                                                                   | Econ. % Good                              |
| Basement                        |                                                                                   | Economic Code                             |
| 1.1/4 Bmt 4.Full Bmt 7.         |                                                                                   | 0.None 3.No Power 9.None                  |
| 2.1/2 Bmt 5.None 8.             |                                                                                   | 1.Location 4.Generate 8.                  |
| 3.3/4 Bmt 6. 9.None             |                                                                                   | 2.Encroach 5. 9.                          |
| Bsmt Gar # Cars                 |                                                                                   | Entrance Code <b>5 Estimated</b>          |
| Wet Basement                    |                                                                                   | 1.Interior 4.Vacant 7.                    |
| 1.Dry 4. 7.                     |                                                                                   | 2.Refusal 5.Estimate 8.                   |
| 2.Damp 5. 8.                    |                                                                                   | 3.Informed 6. 9.                          |
| 3.Wet 6. 9.                     |                                                                                   | Information Code <b>5 Est by Assessor</b> |
|                                 |                                                                                   | 1.Owner 4.Agent 7.                        |
|                                 |                                                                                   | 2.Relative 5.Estimate 8.                  |
|                                 |                                                                                   | 3.Tenant 6.Other 9.                       |

Date Inspected 10/27/2011

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------------------|------|-------|-------|------|-------|--------|-------------|
| 997 12 MFG UNIT  | 1978 | 12x56 | 3 100 | 2    | 0 %   | 100 %  |             |
| 86 Lean Too      | 0    | 216   | 3 100 | 3    | 0 %   | 100 %  |             |
| 68 Wood Deck/s   | 0    | 224   | 3 100 | 3    | 0 %   | 100 %  |             |
| 23 Frame Garage  | 0    | 486   | 3 100 | 3    | 0 %   | 100 %  |             |
| 409 Concrete Pad | 0    | 486   | 3 100 | 4    | 0 %   | 100 %  |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |



Map Lot R02-081

Account 683

Location 17 NORTH GREENLEAF WOODS LANE

Card 1

Of 1

10/18/2017

NICHOLS, WAYNE  
FARIAS, FRANCES M. & BRANDON HARRIS  
40 ROCKY RIDGE

WEST BATH ME 04530  
B10174P21 B11381P278 B12416P260 B7397P195

Previous Owner  
MERRILL, JACOB S.  
250 WEST ROAD

WATERBORO ME 04087  
Sale Date: 9/20/2016

Previous Owner  
HATHORNE, CASSIE N.  
17 NORTH GREENLEAF WOODS LANE

LITCHFIELD ME 04350  
Sale Date: 5/09/2013

Previous Owner  
GAUTHIER, JOHN W.  
17 NORTH GREENLEAF WOODS LANE

LITCHFIELD ME 04350  
Sale Date: 8/05/2009

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

'15 per review adjust dwelling ubnits, # of fixtures and incomplete of dwelling. Also combine square footage of Hse w/ addition ( all part of the house). adjust Ep to op/wd and shed to 1sframe.

**Litchfield**

| Property Data                       |                               |              | Assessment Record |               |           |        |           |      |                 |
|-------------------------------------|-------------------------------|--------------|-------------------|---------------|-----------|--------|-----------|------|-----------------|
| Neighborhood <b>1 28000</b>         |                               |              | Year              | Land          | Buildings | Exempt | Total     |      |                 |
|                                     |                               |              | 2004              | 19,060        | 119,790   | 0      | 138,850   |      |                 |
| Tree Growth Year <b>0</b>           |                               |              | 2005              | 76,300        | 157,905   | 0      | 234,205   |      |                 |
| X Coordinate <b>0</b>               |                               |              | 2006              | 74,900        | 138,779   | 0      | 213,679   |      |                 |
| Y Coordinate <b>0</b>               |                               |              | 2007              | 74,900        | 139,853   | 0      | 214,753   |      |                 |
| Zone/Land Use <b>11 Residential</b> |                               |              | 2008              | 74,900        | 139,749   | 0      | 214,649   |      |                 |
|                                     |                               |              | 2009              | 64,600        | 181,544   | 0      | 246,144   |      |                 |
| Secondary Zone                      |                               |              | 2010              | 51,190        | 138,231   | 10,000 | 179,421   |      |                 |
| Topography <b>2 Rolling</b>         |                               |              | 2011              | 51,190        | 193,837   | 10,000 | 235,027   |      |                 |
|                                     |                               |              | 2012              | 51,190        | 193,837   | 10,000 | 235,027   |      |                 |
| 1.Level                             | 4.Below St                    | 7.Res Protec | 2013              | 51,190        | 209,481   | 10,000 | 250,671   |      |                 |
| 2.Rolling                           | 5.Low                         | 8.           | 2014              | 51,190        | 208,147   | 0      | 259,337   |      |                 |
| 3.Above St                          | 6.Swampy                      | 9.           | 2015              | 51,190        | 155,057   | 0      | 206,247   |      |                 |
| Utilities <b>4 Drilled Well</b>     | <b>6 Septic System</b>        |              | 2016              | 51,190        | 153,327   | 0      | 204,517   |      |                 |
| 1.Public                            | 4.Dr Well                     | 7.Cesspool   | 2017              | 51,190        | 153,314   | 0      | 204,504   |      |                 |
| 2.Water                             | 5.Dug Well                    | 8.Lake/Pond  | Land Data         |               |           |        |           |      |                 |
| 3.Sewer                             | 6.Septic                      | 9.None       |                   |               |           |        |           |      |                 |
| Street <b>3 Gravel</b>              |                               |              | Front Foot        | Type          | Effective |        | Influence |      | Influence Codes |
| 1.Paved                             | 4.Proposed                    | 7.           |                   |               | Frontage  | Depth  | Factor    | Code |                 |
| 2.Semi Imp                          | 5.R/O/W                       | 8.           |                   |               |           |        | %         |      |                 |
| 3.Gravel                            | 6.                            | 9.None       |                   |               |           |        | %         |      |                 |
| <b>0</b>                            |                               |              |                   |               |           |        | %         |      |                 |
| <b>0</b>                            |                               |              |                   |               |           |        | %         |      |                 |
| Sale Data                           |                               |              | Square Foot       | Square Feet   |           |        |           |      |                 |
| Sale Date                           | <b>9/20/2016</b>              |              |                   |               |           |        | %         |      |                 |
| Price                               | <b>160,000</b>                |              |                   |               |           |        | %         |      |                 |
| Sale Type                           | <b>2 Land &amp; Buildings</b> |              |                   |               |           |        | %         |      |                 |
| 1.Land                              | 4.MFG UNIT                    | 7.           |                   |               |           |        | %         |      |                 |
| 2.L & B                             | 5.Other                       | 8.           |                   |               |           |        | %         |      |                 |
| 3.Building                          | 6.                            | 9.           | Fract. Acre       | Acreage/Sites |           |        |           |      |                 |
| Financing                           | <b>9 Unknown</b>              |              |                   |               |           |        | %         |      |                 |
| 1.Convent                           | 4.Seller                      | 7.           |                   |               |           |        | %         |      |                 |
| 2.FHA/VA                            | 5.Private                     | 8.           |                   |               |           |        | %         |      |                 |
| 3.Assumed                           | 6.Cash                        | 9.Unknown    |                   |               |           |        | %         |      |                 |
| Validity                            | <b>1 Arms Length Sale</b>     |              |                   |               |           |        | %         |      |                 |
| 1.Valid                             | 4.Split                       | 7.Renovate   | Acres             | Total Acreage | 6.09      |        |           |      |                 |
| 2.Related                           | 5.Partial                     | 8.Other      |                   |               |           |        |           |      |                 |
| 3.Distress                          | 6.Exempt                      | 9.           |                   |               |           |        |           |      |                 |
| Verified                            | <b>5 Public Record</b>        |              |                   |               |           |        |           |      |                 |
| 1.Buyer                             | 4.Agent                       | 7.Family     |                   |               |           |        |           |      |                 |
| 2.Seller                            | 5.Pub Rec                     | 8.Other      |                   |               |           |        |           |      |                 |
| 3.Lender                            | 6.MLS                         | 9.           |                   |               |           |        |           |      |                 |
|                                     |                               |              |                   |               |           |        |           |      |                 |

1.Unimproved  
2.Excess Frtg  
3.Topography  
4.Size/Shape  
5.Access  
6.Restriction  
7.Corner Infl  
8.View/Environ  
9.Fract Share  
**Acres**  
30.Rear 51-100  
31.Rear 100+  
32.Tillable/Pastu  
33.Tillable/Pastu  
34.Softwood F&O  
35.Mixed Wood F&O  
36.Hardwood F&O  
37.Softwood TG  
38.Mixed Wood TG  
39.Hardwood TG  
40.Wasteland  
41.  
42.Mobile Home Si  
43.Camp Site  
44.Lot Improvemen  
45.Access Right  
46.Golf Course

# Litchfield

Map Lot R02-081

Account 683

Location 17 NORTH GREENLEAF WOODS LANE

Card 1

Of 1

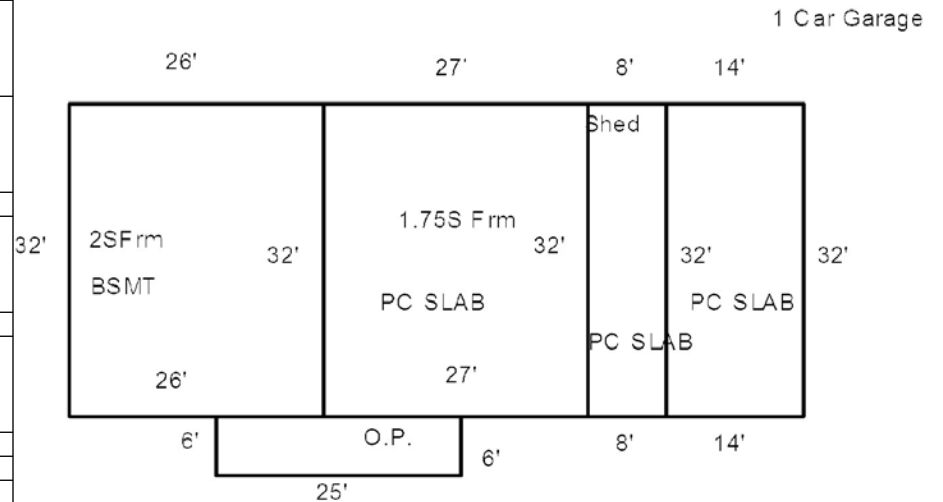
10/18/2017

|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>7 Contemporary</b>   | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>4 Full Finished</b>            |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>2 Two Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1536</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>9</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>4</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>2002</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>90%</b>                |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>2</b>                                                          | Functional Code <b>1 Incomplete</b>     |
| Foundation <b>5 Concrete Slab</b>      | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>9 No Basement</b>          |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>9 No Basement</b>      |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 10/21/2011

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 21 Open Frame     | 2002 | 150   | 3 100 | 4    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 23 Frame Garage   | 2002 | 448   | 3 100 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 409 Concrete Pad  | 2002 | 448   | 3 100 | 4    | 0 %   | 100 %  |             | 3.Three Story Fr  |
| 1 One Story Frame | 2002 | 256   | 3 100 | 4    | 0 %   | 100 %  |             | 4.1 & 1/2 Story   |
| 24 Frame Shed     | 2002 | 256   | 3 100 | 4    | 0 %   | 100 %  |             | 5.1 & 3/4 Story   |
| 24 Frame Shed     | 2002 | 192   | 2 100 | 3    | 0 %   | 100 %  |             | 6.2 & 1/2 Story   |
| 21 Open Frame     | 2002 | 60    | 3 100 | 4    | 0 %   | 100 %  |             | 21.Open Frame Por |
| 68 Wood Deck/s    | 2002 | 150   | 3 100 | 4    | 0 %   | 100 %  |             | 22.Encl Frame Por |
|                   |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                   |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                   |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                   |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                   |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                   |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                   |      |       |       |      | %     | %      |             | 29.Finished Attic |



10/18/2017

B10174P21 B7397P195

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

## Litchfield

| Property Data                       |            |              | Assessment Record  |                      |                      |              |                  |                   |                        |
|-------------------------------------|------------|--------------|--------------------|----------------------|----------------------|--------------|------------------|-------------------|------------------------|
| Neighborhood <b>1 28000</b>         |            |              | Year               | Land                 | Buildings            | Exempt       | Total            |                   |                        |
|                                     |            |              | 2010               | 52,933               | 29,322               | 0            | 82,255           |                   |                        |
| Tree Growth Year <b>0</b>           |            |              | 2011               | 52,933               | 27,514               | 0            | 80,447           |                   |                        |
| X Coordinate <b>0</b>               |            |              | 2012               | 52,933               | 27,514               | 0            | 80,447           |                   |                        |
| Y Coordinate <b>0</b>               |            |              | 2013               | 52,933               | 24,686               | 0            | 77,619           |                   |                        |
| Zone/Land Use <b>11 Residential</b> |            |              | 2014               | 52,933               | 22,259               | 0            | 75,192           |                   |                        |
| Secondary Zone                      |            |              | 2015               | 52,933               | 19,833               | 0            | 72,766           |                   |                        |
| Topography <b>2 Rolling</b>         |            |              | 2016               | 52,933               | 17,423               | 0            | 70,356           |                   |                        |
| 1.Level                             | 4.Below St | 7.Res Protec | 2017               | 52,933               | 17,405               | 0            | 70,338           |                   |                        |
| 2.Rolling                           | 5.Low      | 8.           |                    |                      |                      |              |                  |                   |                        |
| 3.Above St                          | 6.Swampy   | 9.           |                    |                      |                      |              |                  |                   |                        |
| Utilities <b>5 Dug Well</b>         |            |              |                    |                      |                      |              |                  |                   |                        |
| 1.Public                            | 4.Dr Well  | 7.Cesspool   |                    |                      |                      |              |                  |                   |                        |
| 2.Water                             | 5.Dug Well | 8.Lake/Pond  |                    |                      |                      |              |                  |                   |                        |
| 3.Sewer                             | 6.Septic   | 9.None       |                    |                      |                      |              |                  |                   |                        |
| Street <b>3 Gravel</b>              |            |              |                    |                      |                      |              |                  |                   |                        |
| 1.Paved                             | 4.Proposed | 7.           | <b>Land Data</b>   |                      |                      |              |                  |                   |                        |
| 2.Semi Imp                          | 5.R/O/W    | 8.           |                    |                      |                      |              |                  |                   |                        |
| 3.Gravel                            | 6.         | 9.None       | <b>Front Foot</b>  | <b>Type</b>          | <b>Effective</b>     |              | <b>Influence</b> |                   | <b>Influence Codes</b> |
|                                     | <b>0</b>   |              |                    |                      | <b>Frontage</b>      | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |
|                                     | <b>0</b>   |              |                    |                      |                      |              | %                |                   |                        |
| <b>Sale Data</b>                    |            |              |                    |                      |                      |              | %                |                   |                        |
| Sale Date                           |            |              |                    |                      |                      |              | %                |                   |                        |
| Price                               |            |              |                    |                      |                      |              | %                |                   |                        |
| Sale Type                           |            |              |                    |                      | %                    |              |                  |                   |                        |
| 1.Land                              | 4.MFG UNIT | 7.           | <b>Square Foot</b> | <b>Square Feet</b>   |                      |              |                  | 1.Unimproved      |                        |
| 2.L & B                             | 5.Other    | 8.           |                    |                      |                      | %            |                  | 2.Excess Frtg     |                        |
| 3.Building                          | 6.         | 9.           |                    |                      |                      | %            |                  | 3.Topography      |                        |
| Financing                           |            |              |                    |                      |                      | %            |                  | 4.Size/Shape      |                        |
| 1.Convent                           | 4.Seller   | 7.           |                    |                      |                      | %            |                  | 5.Access          |                        |
| 2.FHA/VA                            | 5.Private  | 8.           |                    |                      |                      | %            |                  | 6.Restriction     |                        |
| 3.Assumed                           | 6.Cash     | 9.Unknown    |                    |                      | %                    |              | 7.Corner Infl    |                   |                        |
| Validity                            |            |              | <b>Fract. Acre</b> |                      | <b>Acreage/Sites</b> |              |                  | 8.View/Environ    |                        |
| 1.Valid                             | 4.Split    | 7.Renovate   |                    | 21                   | 1.00                 |              | 100 %            | 0                 | 9.Fract Share          |
| 2.Related                           | 5.Partial  | 8.Other      |                    | 26                   | 5.00                 |              | 100 %            | 0                 | <b>Acres</b>           |
| 3.Distress                          | 6.Exempt   | 9.           |                    | 27                   | 5.00                 |              | 100 %            | 0                 | 30.Rear 51-100         |
| Verified                            |            |              |                    | 28                   | 1.91                 |              | 100 %            | 0                 | 31.Rear 100+           |
| 1.Buyer                             | 4.Agent    | 7.Family     |                    | 44                   | 0.50                 |              | 100 %            | 0                 | 32.Tillable/Pastu      |
| 2.Seller                            | 5.Pub Rec  | 8.Other      | 24.                |                      |                      | %            |                  | 33.Tillable/Pastu |                        |
| 3.Lender                            | 6.MLS      | 9.           | 25.                |                      |                      | %            |                  | 34.Softwood F&O   |                        |
|                                     |            |              | 26.Rear 1-5        |                      |                      | %            |                  | 35.Mixed Wood F&O |                        |
|                                     |            |              | 27.Rear 6-10       | <b>Total Acreage</b> |                      |              | 12.91            | 36.Hardwood F&O   |                        |
|                                     |            |              | 28.Rear 11-20      |                      |                      |              |                  | 37.Softwood TG    |                        |
|                                     |            |              | 29.Rear 21-50      |                      |                      |              |                  | 38.Mixed Wood TG  |                        |
|                                     |            |              |                    |                      |                      |              |                  | 39.Hardwood TG    |                        |
|                                     |            |              |                    |                      |                      |              |                  | 40.Wasteland      |                        |
|                                     |            |              |                    |                      |                      |              |                  | 41.               |                        |
|                                     |            |              |                    |                      |                      |              |                  | 42.Mobile Home Si |                        |
|                                     |            |              |                    |                      |                      |              |                  | 43.Camp Site      |                        |
|                                     |            |              |                    |                      |                      |              |                  | 44.Lot Improvemen |                        |
|                                     |            |              |                    |                      |                      |              |                  | 45.Access Right   |                        |
|                                     |            |              |                    |                      |                      |              |                  | 46.Golf Course    |                        |

# Litchfield

Map Lot R02-081A

Account 2782

Location NORTH GREENLEAF WOODS LANE

Card 1

Of 1

10/18/2017

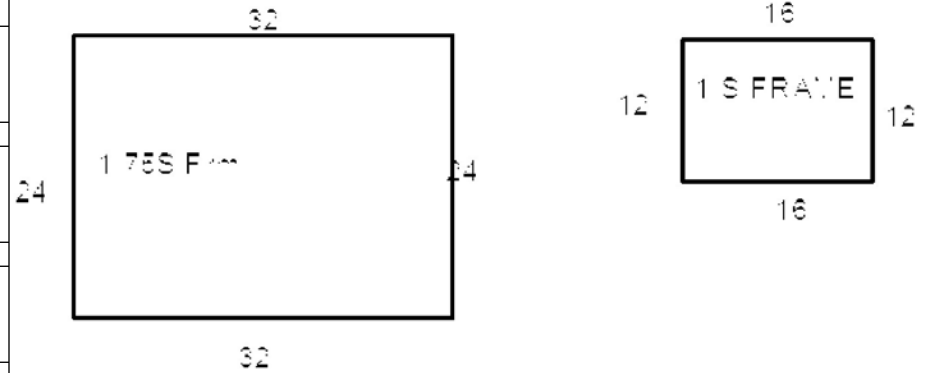
|                                        |                                                                                   |                                   |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>           |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                   |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                    |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 0 Uncoded</b>                                                   | 3. 6. 9.                          |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>               |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.           |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.            |
| Stories <b>5 One &amp; 3/4 Story</b>   | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None               |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>9 None</b>          |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.               |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                     |
| Exterior Walls <b>3 Composition</b>    | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>0</b>                                                            | Unfinished % <b>60%</b>           |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>2 Fair 100%</b> |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.            |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.            |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>0</b>                                                            | 3.C Grade 6. 9.Same               |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>768</b>       |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>2 Fair</b>           |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc               |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same              |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>0</b>                                                             | Phys. % Good <b>0%</b>            |
| Year Built <b>2010</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>         |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>     |
| Foundation <b>6 Piers</b>              | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power       |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm       |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None          |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>          |
| Basement <b>9 No Basement</b>          |                                                                                   | Economic Code <b>None</b>         |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None          |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.          |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                  |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>0</b>            |
| Wet Basement <b>9 No Basement</b>      |                                                                                   | 1.Interior 4.Vacant 7.            |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.           |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                  |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>0</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.          |
|                                        |                                                                                   | 3.Tenant 6.Other 9.               |

Date Inspected

## Additions, Outbuildings & Improvements

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------|------|-------|-------|------|-------|--------|-------------|
| 24 Frame Shed | 0    | 64    | 2 100 | 2    | 0 %   | 100 %  |             |
| 24 Frame Shed | 0    | 192   | 2 100 | 2    | 0 %   | 100 %  |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic







# Litchfield

Map Lot R02-081B

Account 2786

Location NORTH GREELEAF WOODS LANE

Card 1 Of 1 10/18/2017

|                                                   |            |            |                                                                                   |            |            |                        |             |                   |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|------------------------|-------------|-------------------|
| Building Style                                    |            |            | SF Bsmt Living                                                                    |            |            | Layout                 |             |                   |
| 0.Uncoded                                         | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical 4. 7.        |             |                   |
| 1.Conv.                                           | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq 5. 8.         |             |                   |
| 2.Ranch                                           | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3. 6. 9.               |             |                   |
| 3.R Ranch                                         | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                  |             |                   |
| Dwelling Units                                    |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin              | 4.Full Fin  | 7.                |
| Other Units                                       |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin              | 5.Fi/Stair  | 8.                |
| Stories                                           |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin              | 6.          | 9.None            |
| 1.1                                               | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation             |             |                   |
| 2.2                                               | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                 | 4.Minimal   | 7.                |
| 3.3                                               | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                | 5.          | 8.                |
| Exterior Walls                                    |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped               | 6.          | 9.None            |
| 0.Uncoded                                         | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %           |             |                   |
| 1.Wd Clapb                                        | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor         |             |                   |
| 2.Vin/Al                                          | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade              | 4.B Grade   | 7.                |
| 3.Compos.                                         | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade              | 5.A Grade   | 8.                |
| Roof Surface                                      |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade              | 6.          | 9.Same            |
| 1.Asphalt                                         | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)       |             |                   |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition              |             |                   |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V G             |
| SF Masonry Trim                                   |            |            | # Rooms                                                                           |            |            | 2.Fair                 | 5.Avg+      | 8.Exc             |
| OPEN-3-CUSTOM                                     |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                 | 6.Good      | 9.Same            |
| OPEN-4-CUSTOM                                     |            |            | # Full Baths                                                                      |            |            | Phys. % Good           |             |                   |
| Year Built                                        |            |            | # Half Baths                                                                      |            |            | Funct. % Good          |             |                   |
| Year Remodeled                                    |            |            | # Addn Fixtures                                                                   |            |            | Functional Code        |             |                   |
| Foundation                                        |            |            | # Fireplaces                                                                      |            |            | 1.Incomp               | 4.Delap     | 7.No Power        |
| 1.Concrete                                        | 4.Wood     | 7.         |  |            |            | 2.O-Built              | 5.Bsmt      | 8.LongTerm        |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage               | 6.Common    | 9.None            |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good           |             |                   |
| Basement                                          |            |            |                                                                                   |            |            | Economic Code          |             |                   |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |                                                                                   |            |            | 0.None                 | 3.No Power  | 9.None            |
| 2.1/2 Bmt                                         | 5.None     | 8.         |                                                                                   |            |            | 1.Location             | 4.Generate  | 8.                |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach             | 5.          | 9.                |
| Bsmt Gar # Cars                                   |            |            |                                                                                   |            |            | Entrance Code <b>0</b> |             |                   |
| Wet Basement                                      |            |            |                                                                                   |            |            | 1.Interior             | 4.Vacant    | 7.                |
| 1.Dry                                             | 4.         | 7.         |                                                                                   |            |            | 2.Refusal              | 5.Estimate  | 8.                |
| 2.Damp                                            | 5.         | 8.         | 3.Informed                                                                        | 6.         | 9.         |                        |             |                   |
| 3.Wet                                             | 6.         | 9.         | Information Code <b>0</b>                                                         |            |            |                        |             |                   |
| Date Inspected                                    |            |            | 1.Owner                                                                           | 4.Agent    | 7.         |                        |             |                   |
|                                                   |            |            | 2.Relative                                                                        | 5.Estimate | 8.         |                        |             |                   |
|                                                   |            |            | 3.Tenant                                                                          | 6.Other    | 9.         |                        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |            |            | 1.One Story Fram       |             |                   |
| Type                                              | Year       | Units      | Grade                                                                             | Cond       | Phys.      | Funct.                 | Sound Value | 2.Two Story Fram  |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 3.Three Story Fr  |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 4.1 & 1/2 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 5.1 & 3/4 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 6.2 & 1/2 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 21.Open Frame Por |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 22.Encl Frame Por |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 23.Frame Garage   |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 24.Frame Shed     |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 25.Frame Bay Wind |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 26.1SFr Overhang  |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 27.Unfin Basement |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 28.Unfinished Att |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 29.Finished Attic |



Map Lot R02-082

Account 1343

Location 429 ACADEMY ROAD

Card 1 Of 1 10/18/2017

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| PARLIN MERTON<br><br>429 ACADEMY ROAD<br><br>LITCHFIELD ME 04350<br>B4965P126<br>Previous Owner<br>PARLIN LAWRENCE E JR<br>429 ACADEMY ROAD<br><br>LITCHFIELD ME 04350<br>Sale Date: 11/19/2007<br>Previous Owner<br>PARLIN, LAWRENCE E JR<br>429 ACADEMY ROAD<br><br>LITCHFIELD ME 04350<br>Sale Date: 8/17/2003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  | Property Data                       |  |  | Assessment Record |        |           |        |         |  |
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                                                  |  |  | Neighborhood    1 28000             |  |  | Year              | Land   | Buildings | Exempt | Total   |  |
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                                                  |  |  | Tree Growth Year    0               |  |  | 2004              | 22,065 | 47,710    | 9,750  | 60,025  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  | X Coordinate                      0 |  |  | 2005              | 57,710 | 103,911   | 13,000 | 148,621 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  | Y Coordinate                      0 |  |  | 2006              | 43,570 | 102,259   | 13,000 | 132,829 |  |
| Inspection Witnessed By:<br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><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|  |  |                                     |  |  |                   |        |           |        |         |  |

Inspection Witnessed By:

|          |             |            |  |
|----------|-------------|------------|--|
| X        |             | Date       |  |
| No./Date | Description | Date Insp. |  |
|          |             |            |  |
|          |             |            |  |
|          |             |            |  |

Notes:  
'16 remove 1sBfr.  
'14 adjust Farmland values to State recommended rates.

Litchfield

# Litchfield

Map Lot R02-082

Account 1343

Location 429 ACADEMY ROAD

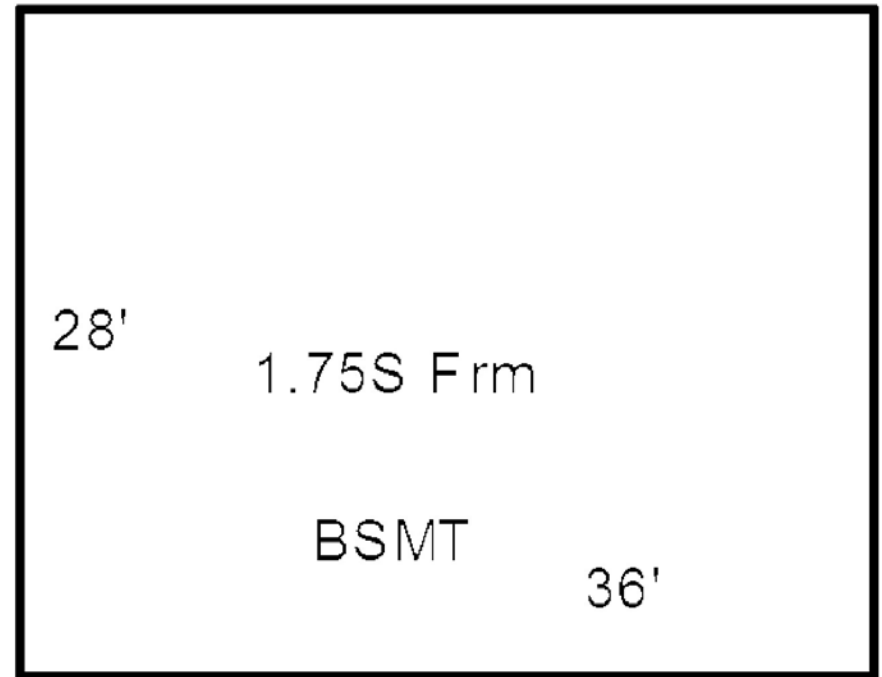
Card 1 Of 1 10/18/2017

|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>7 Contemporary</b>   | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>5 One &amp; 3/4 Story</b>   | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>10 Wood Shingle</b>  | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1008</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>3 Below Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>7</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>4</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1979</b>                 | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>2 Concrete Block</b>     | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>3 Wet Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 10/21/2011

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 24 Frame Shed     | 0    | 192   | 3 100 | 3    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 61 Canopy/s       | 0    | 96    | 2 100 | 3    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 65 Sm Barn/w/loft | 1940 | 1760  | 3 100 | 1    | 0 %   | 100 %  |             | 3.Three Story Fr  |
| 61 Canopy/s       | 0    | 440   | 3 100 | 2    | 0 %   | 100 %  |             | 4.1 & 1/2 Story   |
|                   |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                   |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                   |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                   |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                   |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                   |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                   |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                   |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                   |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                   |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                   |      |       |       |      | %     | %      |             | 29.Finished Attic |



Card 1 Of 2 10/18/2017

## Litchfield

| Property Data                       |            |              | Assessment Record  |                      |                  |              |                      |                   |                        |                   |
|-------------------------------------|------------|--------------|--------------------|----------------------|------------------|--------------|----------------------|-------------------|------------------------|-------------------|
| Neighborhood <b>1 28000</b>         |            |              | Year               | Land                 |                  | Buildings    |                      | Exempt            | Total                  |                   |
|                                     |            |              | 2005               | 39,430               |                  | 19,002       |                      | 0                 | 58,432                 |                   |
| Tree Growth Year <b>0</b>           |            |              | 2006               | 35,178               |                  | 18,282       |                      | 0                 | 53,460                 |                   |
| X Coordinate <b>0</b>               |            |              |                    | 32,150               |                  | 18,059       |                      | 0                 | 50,209                 |                   |
| Y Coordinate <b>0</b>               |            |              | 2007               | 32,150               |                  | 18,059       |                      | 0                 | 50,209                 |                   |
| Zone/Land Use <b>11 Residential</b> |            |              | 2008               | 32,150               |                  | 10,967       |                      | 0                 | 43,117                 |                   |
| Secondary Zone                      |            |              | 2009               | 32,808               |                  | 38,119       |                      | 0                 | 70,927                 |                   |
|                                     |            |              | 2010               | 33,081               |                  | 47,852       |                      | 0                 | 80,933                 |                   |
| Topography <b>2 Rolling</b>         |            |              | 2011               | 33,081               |                  | 45,490       |                      | 0                 | 78,571                 |                   |
| 1.Level                             | 4.Below St | 7.Res Protec | 2012               | 33,081               |                  | 45,490       |                      | 0                 | 78,571                 |                   |
| 2.Rolling                           | 5.Low      | 8.           |                    | 33,144               |                  | 46,417       |                      | 0                 | 79,561                 |                   |
| 3.Above St                          | 6.Swampy   | 9.           | 2014               | 33,444               |                  | 45,876       |                      | 0                 | 79,320                 |                   |
| Utilities                           |            |              |                    | 33,570               |                  | 45,554       |                      | 16,000            | 63,124                 |                   |
| 1.Public                            | 4.Dr Well  | 7.Cesspool   | 2015               | 33,570               |                  | 47,719       |                      | 21,000            | 60,289                 |                   |
| 2.Water                             | 5.Dug Well | 8.Lake/Pond  |                    | 33,570               |                  | 47,150       |                      | 26,000            | 54,720                 |                   |
| 3.Sewer                             | 6.Septic   | 9.None       | 2017               | 33,570               |                  | 47,150       |                      | 26,000            | 54,720                 |                   |
| Street <b>3 Gravel</b>              |            |              |                    |                      |                  |              |                      |                   |                        |                   |
| 1.Paved                             | 4.Proposed | 7.           | <b>Land Data</b>   |                      |                  |              |                      |                   |                        |                   |
| 2.Semi Imp                          | 5.R/O/W    | 8.           |                    |                      |                  |              |                      |                   |                        |                   |
| 3.Gravel                            | 6.         | 9.None       |                    |                      |                  |              |                      |                   |                        |                   |
| <b>0</b>                            |            |              | <b>Front Foot</b>  | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b>     |                   | <b>Influence Codes</b> |                   |
| <b>0</b>                            |            |              |                    |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>        | <b>Code</b>       |                        |                   |
| <b>Sale Data</b>                    |            |              |                    | 11.1-100             |                  |              | %                    |                   | 1.Unimproved           |                   |
|                                     |            |              |                    | 12.101-200           |                  |              | %                    |                   | 2.Excess Frtg          |                   |
| Sale Date                           |            |              |                    | 13.201+              |                  |              | %                    |                   | 3.Topography           |                   |
| Price                               |            |              |                    | 14.                  |                  |              | %                    |                   | 4.Size/Shape           |                   |
| Sale Type                           |            |              |                    | 15.                  |                  |              | %                    |                   | 5.Access               |                   |
| 1.Land                              | 4.MFG UNIT | 7.           |                    |                      |                  |              | %                    |                   | 6.Restriction          |                   |
| 2.L & B                             | 5.Other    | 8.           |                    |                      |                  | %            |                      | 7.Corner Infl     |                        |                   |
| 3.Building                          | 6.         | 9.           | <b>Square Foot</b> | <b>Square Feet</b>   |                  |              |                      | 8.View/Environ    |                        |                   |
| Financing                           |            |              |                    |                      |                  |              |                      | 9.Fract Share     |                        |                   |
| 1.Convent                           | 4.Seller   | 7.           |                    |                      |                  |              |                      | <b>Acres</b>      |                        |                   |
| 2.FHA/VA                            | 5.Private  | 8.           |                    |                      |                  |              |                      | 30.Rear 51-100    |                        |                   |
| 3.Assumed                           | 6.Cash     | 9.Unknown    |                    |                      |                  |              |                      | 31.Rear 100+      |                        |                   |
| Validity                            |            |              |                    |                      |                  |              |                      | 32.Tillable/Pastu |                        |                   |
| 1.Valid                             | 4.Split    | 7.Renovate   |                    |                      |                  |              |                      | 33.Tillable/Pastu |                        |                   |
| 2.Related                           | 5.Partial  | 8.Other      |                    |                      |                  |              |                      | 34.Softwood F&O   |                        |                   |
| 3.Distress                          | 6.Exempt   | 9.           |                    |                      |                  |              | 35.Mixed Wood F&O    |                   |                        |                   |
| Verified                            |            |              | <b>Fract. Acre</b> | <b>Acreage/Sites</b> |                  |              |                      | 36.Hardwood F&O   |                        |                   |
| 1.Buyer                             | 4.Agent    | 7.Family     |                    | 47                   | 4.00             | 100          | %                    | 0                 | 37.Softwood TG         |                   |
| 2.Seller                            | 5.Pub Rec  | 8.Other      |                    | 35                   | 21.00            | 100          | %                    | 0                 | 38.Mixed Wood TG       |                   |
| 3.Lender                            | 6.MLS      | 9.           |                    | 21                   | 1.00             | 95           | %                    | 0                 | 39.Hardwood TG         |                   |
|                                     |            |              |                    |                      |                  |              |                      | %                 |                        | 40.Wasteland      |
|                                     |            |              |                    |                      |                  |              |                      | %                 |                        | 41.               |
|                                     |            |              |                    |                      |                  |              |                      | %                 |                        | 42.Mobile Home Si |
|                                     |            |              |                    |                      |                  |              |                      | %                 |                        | 43.Camp Site      |
|                                     |            |              |                    |                      |                  |              | <b>Total Acreage</b> |                   | 26.00                  | 44.Lot Improvemen |
|                                     |            |              |                    |                      |                  |              |                      |                   |                        | 45.Access Right   |

# Litchfield

Map Lot R02-083

Account 2576

Location 121 LOCH SLOY LANE

Card 1

Of 2

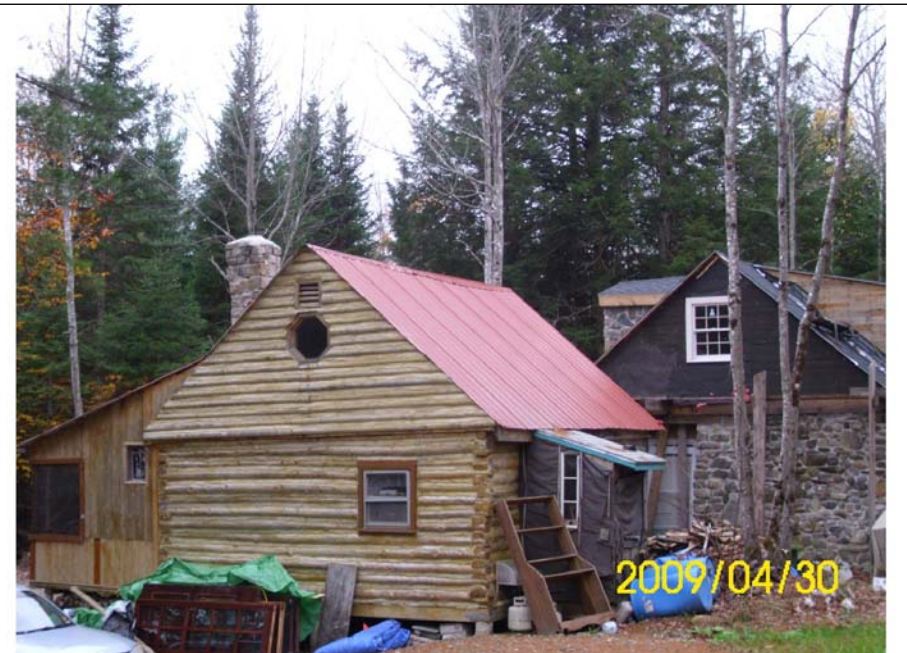
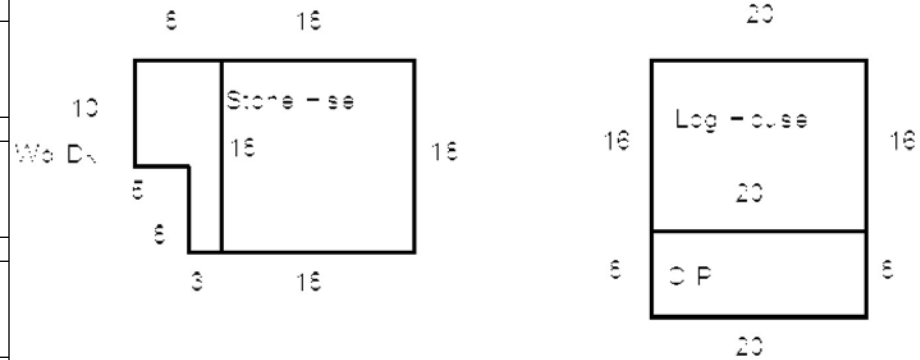
10/18/2017

|                                   |                                                                                   |                                           |
|-----------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------|
| Building Style <b>8 Log Home</b>  | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                   |
| 0.Uncoded 4.Cape 8.Log            | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                           |
| 1.Conv. 5.Garrison 9.Other        | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                            |
| 2.Ranch 6.Split 10.Tri-Lev        | Heat Type <b>100% 9 Not Heated</b>                                                | 3. 6. 9.                                  |
| 3.R Ranch 7.Contemp 11.Earth O    | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                       |
| Dwelling Units <b>1</b>           | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                   |
| Other Units <b>0</b>              | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                    |
| Stories <b>1 One Story</b>        | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                       |
| 1.1 4.1.5 7.1.25                  | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                  |
| 2.2 5.1.75 8.                     | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                       |
| 3.3 6.2.5 9.                      | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                             |
| Exterior Walls <b>13 Log</b>      | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                        |
| 0.Uncoded 4.Asbestos 8.Concrete   | Kitchen Style <b>0</b>                                                            | Unfinished % <b>0%</b>                    |
| 1.Wd Clapb 5.Stucco 9.Other       | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>2 Fair 100%</b>         |
| 2.Vin/Al 6.Brick 10.Wd shin       | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                    |
| 3.Compos. 7.Stone 11.Tex 111      | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                    |
| Roof Surface <b>3 Sheet Metal</b> | Bath(s) Style <b>0</b>                                                            | 3.C Grade 6. 9.Same                       |
| 1.Asphalt 4.Composit 7.           | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>320</b>               |
| 2.Slate 5.Wood 8.                 | 2.Typical 5. 8.                                                                   | Condition <b>3 Below Average</b>          |
| 3.Metal 6.Other 9.                | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                        |
| SF Masonry Trim <b>0</b>          | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                       |
| OPEN-3-CUSTOM <b>0</b>            | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same                      |
| OPEN-4-CUSTOM <b>0</b>            | # Full Baths <b>0</b>                                                             | Phys. % Good <b>0%</b>                    |
| Year Built <b>2004</b>            | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>                 |
| Year Remodeled <b>0</b>           | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>             |
| Foundation <b>6 Piers</b>         | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power               |
| 1.Concrete 4.Wood 7.              |  | 2.O-Built 5.Bsmt 8.LongTerm               |
| 2.C Block 5.Slab 8.               |                                                                                   | 3.Damage 6.Common 9.None                  |
| 3.Br/Stone 6.Piers 9.             |                                                                                   | Econ. % Good <b>100%</b>                  |
| Basement <b>9 No Basement</b>     |                                                                                   | Economic Code <b>None</b>                 |
| 1.1/4 Bmt 4.Full Bmt 7.           |                                                                                   | 0.None 3.No Power 9.None                  |
| 2.1/2 Bmt 5.None 8.               |                                                                                   | 1.Location 4.Generate 8.                  |
| 3.3/4 Bmt 6. 9.None               |                                                                                   | 2.Encroach 5. 9.                          |
| Bsmt Gar # Cars <b>0</b>          |                                                                                   | Entrance Code <b>5 Estimated</b>          |
| Wet Basement <b>0</b>             |                                                                                   | 1.Interior 4.Vacant 7.                    |
| 1.Dry 4. 7.                       |                                                                                   | 2.Refusal 5.Estimate 8.                   |
| 2.Damp 5. 8.                      |                                                                                   | 3.Informed 6. 9.                          |
| 3.Wet 6. 9.                       |                                                                                   | Information Code <b>5 Est by Assessor</b> |
|                                   |                                                                                   | 1.Owner 4.Agent 7.                        |
|                                   |                                                                                   | 2.Relative 5.Estimate 8.                  |
|                                   |                                                                                   | 3.Tenant 6.Other 9.                       |

Date Inspected 10/27/2011

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 22 Encl Frame Porch | 2005 | 128   | 2 100 | 3    | 0 %   | 100 %  |             |
| 22 Encl Frame Porch | 2008 | 160   | 2 100 | 3    | 0 %   | 100 %  |             |
| 4 1 & 1/2 Story Fr  | 2008 | 324   | 2 100 | 3    | 0 %   | 100 %  |             |
| 22 Encl Frame Porch | 2008 | 160   | 2 100 | 3    | 0 %   | 100 %  |             |
| 409 Concrete Pad    | 2008 | 324   | 2 100 | 3    | 0 %   | 100 %  |             |
| 68 Wood Deck/s      | 0    | 124   | 2 100 | 3    | 0 %   | 100 %  |             |
| 78 1SFR.Aux.Bldg    | 2008 | 256   | 2 100 | 3    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 2015 | 384   | 2 100 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |



Card 2 Of 2 10/18/2017

LITCHFIELD ME 04350  
B10824P156 B4965P126 B9680P229

[illegible]

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

## Litchfield

# Litchfield

Map Lot R02-083

Account 2576

Location 121 LOCH SLOY LANE

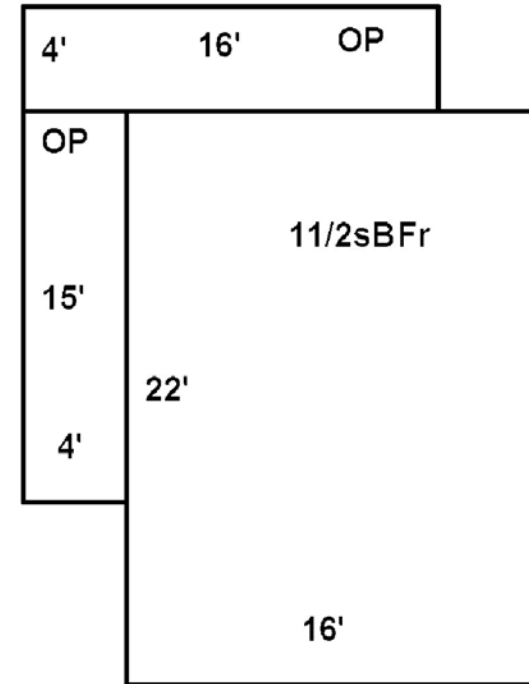
Card 2 Of 2 10/18/2017

|                                        |                                        |                                     |
|----------------------------------------|----------------------------------------|-------------------------------------|
| Building Style <b>9 Other</b>          | SF Bsmt Living <b>0</b>                | Layout <b>1 Typical</b>             |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>              | 1.Typical 4. 7.                     |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>              | 2.Inadeq 5. 8.                      |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>0% 9 Not Heated</b>       | 3. 6. 9.                            |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall             | Attic <b>9 None</b>                 |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                 | 1.1/4 Fin 4.Full Fin 7.             |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant             | 2.1/2 Fin 5.F/Stair 8.              |
| Stories <b>4 One &amp; 1/2 Story</b>   | 3.H Pump 7.Electric 11.Radiant         | 3.3/4 Fin 6. 9.None                 |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>             | Insulation <b>1 Full</b>            |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW             | 1.Full 4.Minimal 7.                 |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                 | 2.Heavy 5. 8.                       |
| Exterior Walls <b>9 Other</b>          | 3.H Pump 6.Monitor- 9.None             | 3.Capped 6. 9.None                  |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>         | Unfinished % <b>0%</b>              |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                 | Grade & Factor <b>2 Fair 80%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                        | 1.E Grade 4.B Grade 7.              |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                   | 2.D Grade 5.A Grade 8.              |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b> | 3.C Grade 6. 9.Same                 |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                 | SQFT (Footprint) <b>352</b>         |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                        | Condition <b>4 Average</b>          |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                   | 1.Poor 4.Avg 7.V G                  |
| SF Masonry Trim <b>0</b>               | # Rooms <b>4</b>                       | 2.Fair 5.Avg+ 8.Exc                 |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>1</b>                    | 3.Avg- 6.Good 9.Same                |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                  | Phys. % Good <b>0%</b>              |
| Year Built <b>2012</b>                 | # Half Baths <b>0</b>                  | Funct. % Good <b>75%</b>            |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>               | Functional Code <b>1 Incomplete</b> |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                  | 1.Incomp 4.Delap 7.No Power         |
| 1.Concrete 4.Wood 7.                   |                                        | 2.O-Built 5.Bsmt 8.LongTerm         |
| 2.C Block 5.Slab 8.                    |                                        | 3.Damage 6.Common 9.None            |
| 3.Br/Stone 6.Piers 9.                  |                                        | Econ. % Good <b>100%</b>            |
| Basement <b>4 Full Basement</b>        |                                        | Economic Code <b>None</b>           |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                        | 0.None 3.No Power 9.None            |
| 2.1/2 Bmt 5.None 8.                    |                                        | 1.Location 4.Generate 8.            |
| 3.3/4 Bmt 6. 9.None                    |                                        | 2.Encroach 5. 9.                    |
| Bsmt Gar # Cars <b>0</b>               |                                        | Entrance Code <b>0</b>              |
| Wet Basement <b>1 Dry Basement</b>     |                                        | 1.Interior 4.Vacant 7.              |
| 1.Dry 4. 7.                            |                                        | 2.Refusal 5.Estimate 8.             |
| 2.Damp 5. 8.                           |                                        | 3.Informed 6. 9.                    |
| 3.Wet 6. 9.                            |                                        | Information Code <b>0</b>           |
|                                        |                                        | 1.Owner 4.Agent 7.                  |
|                                        |                                        | 2.Relative 5.Estimate 8.            |
|                                        |                                        | 3.Tenant 6.Other 9.                 |

Date Inspected 10/27/2011

## Additions, Outbuildings & Improvements

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 21 Open Frame | 0    | 60    | 0 0   | 0    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 21 Open Frame | 0    | 64    | 0 0   | 0    | 0 %   | 0 %    |             | 2.Two Story Fram  |
|               |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|               |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|               |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|               |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|               |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|               |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|               |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|               |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|               |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|               |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|               |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|               |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|               |      |       |       |      | %     | %      |             | 29.Finished Attic |









**Litchfield**

Map Lot R02-083A

Account 2347

Location 29 LOCH SLOY

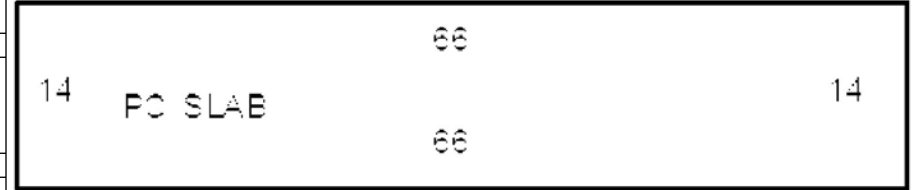
Card 1 Of 1 10/18/2017

|                 |            |            |                                                                                   |            |            |                                  |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|----------------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                    |            |            | Layout                           |            |            |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical                        | 4.         | 7.         |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq                         | 5.         | 8.         |
| 2.Ranch         | 6.Split    | 10.Tri-Lev | Heat Type <b>0%</b>                                                               |            |            | 3.                               | 6.         | 9.         |
| 3.R Ranch       | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                            |            |            |
| Dwelling Units  |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin                        | 4.Full Fin | 7.         |
| Other Units     |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin                        | 5.Fi/Stair | 8.         |
| Stories         |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin                        | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation                       |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                           | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                          | 5.         | 8.         |
| Exterior Walls  |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped                         | 6.         | 9.None     |
| 0.Uncoded       | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %                     |            |            |
| 1.Wd Clapb      | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor                   |            |            |
| 2.Vin/Al        | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade                        | 4.B Grade  | 7.         |
| 3.Compos.       | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade                        | 5.A Grade  | 8.         |
| Roof Surface    |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade                        | 6.         | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)                 |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition                        |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                           | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |            | # Rooms                                                                           |            |            | 2.Fair                           | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                           | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                      |            |            | Phys. % Good                     |            |            |
| Year Built      |            |            | # Half Baths                                                                      |            |            | Funct. % Good                    |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                   |            |            | Functional Code                  |            |            |
| Foundation      |            |            | # Fireplaces                                                                      |            |            | 1.Incomp                         | 4.Delap    | 7.No Power |
| 1.Concrete      | 4.Wood     | 7.         |  |            |            | 2.O-Built                        | 5.Bsmt     | 8.LongTerm |
| 2.C Block       | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage                         | 6.Common   | 9.None     |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good                     |            |            |
| Basement        |            |            |                                                                                   |            |            | Economic Code                    |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |                                                                                   |            |            | 0.None                           | 3.No Power | 9.None     |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                   |            |            | 1.Location                       | 4.Generate | 8.         |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach                       | 5.         | 9.         |
| Bsmt Gar # Cars |            |            |                                                                                   |            |            | Entrance Code <b>5 Estimated</b> |            |            |
| Wet Basement    |            |            |                                                                                   |            |            | 1.Interior                       | 4.Vacant   | 7.         |
| 1.Dry           | 4.         | 7.         |                                                                                   |            |            | 2.Refusal                        | 5.Estimate | 8.         |
| 2.Damp          | 5.         | 8.         | 3.Informed                                                                        | 6.         | 9.         |                                  |            |            |
| 3.Wet           | 6.         | 9.         | Information Code <b>5 Est by Assessor</b>                                         |            |            |                                  |            |            |
|                 |            |            | 1.Owner                                                                           | 4.Agent    | 7.         |                                  |            |            |
|                 |            |            | 2.Relative                                                                        | 5.Estimate | 8.         |                                  |            |            |
|                 |            |            | 3.Tenant                                                                          | 6.Other    | 9.         |                                  |            |            |

Date Inspected 10/21/2011

**Additions, Outbuildings & Improvements**

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 409 Concrete Pad | 2006 | 924   | 2 100 | 3    | 0 %   | 100 %  |             | 1.One Story Fram  |
|                  |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|                  |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                  |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                  |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                  |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                  |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                  |      |       |       |      | %     | %      |             | 29.Finished Attic |



Card 1 Of 1 10/18/2017

ESCONDIDO CA 92027  
B7575P17

| Property Data                                          |                               |              | Assessment Record |             |               |        |           |      |                 |
|--------------------------------------------------------|-------------------------------|--------------|-------------------|-------------|---------------|--------|-----------|------|-----------------|
| Neighborhood <b>1 28000</b>                            |                               |              | Year              | Land        | Buildings     | Exempt | Total     |      |                 |
|                                                        |                               |              | 2004              | 16,070      | 7,344         | 0      | 23,414    |      |                 |
| Tree Growth Year <b>0</b>                              |                               |              | 2005              | 41,653      | 7,046         | 13,000 | 35,699    |      |                 |
| X Coordinate <b>0</b>                                  |                               |              | 2006              | 41,653      | 7,046         | 13,000 | 35,699    |      |                 |
| Y Coordinate <b>0</b>                                  |                               |              | 2007              | 41,653      | 7,046         | 13,000 | 35,699    |      |                 |
| Zone/Land Use <b>11 Residential</b>                    |                               |              | 2008              | 41,653      | 7,046         | 12,350 | 36,349    |      |                 |
| Secondary Zone                                         |                               |              | 2009              | 41,425      | 7,253         | 9,500  | 39,178    |      |                 |
|                                                        |                               |              | 2010              | 41,425      | 7,046         | 10,000 | 38,471    |      |                 |
| Topography <b>2 Rolling</b>                            |                               |              | 2011              | 41,425      | 10,288        | 10,000 | 41,713    |      |                 |
| 1.Level                                                | 4.Below St                    | 7.Res Protec | 2012              | 41,425      | 10,288        | 10,000 | 41,713    |      |                 |
| 2.Rolling                                              | 5.Low                         | 8.           | 2013              | 41,425      | 10,240        | 0      | 51,665    |      |                 |
| 3.Above St                                             | 6.Swampy                      | 9.           | 2014              | 41,425      | 1,798         | 0      | 43,223    |      |                 |
| Utilities <b>4 Drilled Well</b> <b>6 Septic System</b> |                               |              | 2015              | 41,425      | 0             | 0      | 41,425    |      |                 |
| 1.Public                                               | 4.Dr Well                     | 7.Cesspool   | 2016              | 41,425      | 0             | 0      | 41,425    |      |                 |
| 2.Water                                                | 5.Dug Well                    | 8.Lake/Pond  | 2017              | 41,425      | 0             | 0      | 41,425    |      |                 |
| 3.Sewer                                                | 6.Septic                      | 9.None       | Land Data         |             |               |        |           |      |                 |
| Street <b>3 Gravel</b>                                 |                               |              |                   |             |               |        |           |      |                 |
| 1.Paved                                                | 4.Proposed                    | 7.           | Front Foot        | Type        | Effective     |        | Influence |      | Influence Codes |
| 2.Semi Imp                                             | 5.R/O/W                       | 8.           |                   |             | Frontage      | Depth  | Factor    | Code |                 |
| 3.Gravel                                               | 6.                            | 9.None       |                   |             |               |        | %         |      |                 |
| <b>0</b>                                               |                               |              |                   |             |               |        | %         |      |                 |
| <b>0</b>                                               |                               |              |                   |             |               |        | %         |      |                 |
| Sale Data                                              |                               |              |                   |             |               |        | %         |      |                 |
|                                                        |                               |              |                   |             |               |        | %         |      |                 |
| Sale Date                                              | 8/17/2003                     |              |                   |             |               |        | %         |      |                 |
| Price                                                  |                               |              |                   |             | %             |        |           |      |                 |
| Sale Type                                              | <b>2 Land &amp; Buildings</b> |              | Square Foot       | Square Feet |               |        |           |      |                 |
| 1.Land                                                 | 4.MFG UNIT                    | 7.           |                   |             |               | %      |           |      |                 |
| 2.L & B                                                | 5.Other                       | 8.           |                   |             |               | %      |           |      |                 |
| 3.Building                                             | 6.                            | 9.           |                   |             |               | %      |           |      |                 |
| Financing <b>9 Unknown</b>                             |                               |              |                   |             |               | %      |           |      |                 |
| 1.Convent                                              | 4.Seller                      | 7.           |                   |             |               | %      |           |      |                 |
| 2.FHA/VA                                               | 5.Private                     | 8.           |                   |             |               | %      |           |      |                 |
| 3.Assumed                                              | 6.Cash                        | 9.Unknown    |                   |             |               | %      |           |      |                 |
| Validity <b>2 Related Parties</b>                      |                               |              | Fract. Acre       | Type        | Acreage/Sites |        |           |      |                 |
| 1.Valid                                                | 4.Split                       | 7.Renovate   |                   |             | 21            | 1.00   | 100 %     | 0    |                 |
| 2.Related                                              | 5.Partial                     | 8.Other      |                   |             | 26            | 0.57   | 100 %     | 0    |                 |
| 3.Distress                                             | 6.Exempt                      | 9.           |                   |             | 44            | 1.00   | 100 %     | 0    |                 |
| Verified <b>5 Public Record</b>                        |                               |              |                   |             |               |        | %         |      |                 |
|                                                        |                               |              |                   |             |               |        | %         |      |                 |
| 1.Buyer                                                | 4.Agent                       | 7.Family     |                   |             |               |        | %         |      |                 |
| 2.Seller                                               | 5.Pub Rec                     | 8.Other      |                   |             |               |        | %         |      |                 |
| 3.Lender                                               | 6.MLS                         | 9.           | Total Acreage     |             | 1.57          |        |           |      |                 |
|                                                        |                               |              | 29.Rear 21-50     |             |               |        |           |      |                 |

# Litchfield

Map Lot R02-083B

Account 2356

Location 29 LOCH SLOY LANE

Card 1 Of 1 10/18/2017

|                 |            |            |                                                                                   |            |            |                  |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                    |            |            | Layout           |            |            |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical        | 4.         | 7.         |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq         | 5.         | 8.         |
| 2.Ranch         | 6.Split    | 10.Tri-Lev | Heat Type 0%                                                                      |            |            | 3.               | 6.         | 9.         |
| 3.R Ranch       | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic            |            |            |
| Dwelling Units  |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin        | 4.Full Fin | 7.         |
| Other Units     |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin        | 5.Fi/Stair | 8.         |
| Stories         |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin        | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.1.25     | Cool Type 0%                                                                      |            |            | Insulation       |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full           | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy          | 5.         | 8.         |
| Exterior Walls  |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped         | 6.         | 9.None     |
| 0.Uncoded       | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %     |            |            |
| 1.Wd Clapb      | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor   |            |            |
| 2.Vin/Al        | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade        | 4.B Grade  | 7.         |
| 3.Compos.       | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade        | 5.A Grade  | 8.         |
| Roof Surface    |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade        | 6.         | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint) |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition        |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor           | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |            | # Rooms                                                                           |            |            | 2.Fair           | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                        |            |            | 3.Avg-           | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                      |            |            | Phys. % Good     |            |            |
| Year Built      |            |            | # Half Baths                                                                      |            |            | Funct. % Good    |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                   |            |            | Functional Code  |            |            |
| Foundation      |            |            | # Fireplaces                                                                      |            |            | 1.Incomp         | 4.Delap    | 7.No Power |
| 1.Concrete      | 4.Wood     | 7.         |  |            |            | 2.O-Built        | 5.Bsmt     | 8.LongTerm |
| 2.C Block       | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage         | 6.Common   | 9.None     |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good     |            |            |
| Basement        |            |            |                                                                                   |            |            | Economic Code    |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         | 0.None                                                                            |            |            | 3.No Power       | 9.None     |            |
| 2.1/2 Bmt       | 5.None     | 8.         | 1.Location                                                                        |            |            | 4.Generate       | 8.         |            |
| 3.3/4 Bmt       | 6.         | 9.None     | 2.Encroach                                                                        |            |            | 5.               | 9.         |            |
| Bsmt Gar # Cars |            |            | Entrance Code 5 Estimated                                                         |            |            | 1.Interior       |            |            |
| Wet Basement    |            |            | 1.Refusal                                                                         |            |            | 5.Estimate       | 8.         |            |
| 1.Dry           | 4.         | 7.         | 3.Informed                                                                        |            |            | 6.               | 9.         |            |
| 2.Damp          | 5.         | 8.         | Information Code 5 Est by Assessor                                                |            |            | 1.Owner          |            |            |
| 3.Wet           | 6.         | 9.         | 2.Relative                                                                        |            |            | 4.Agent          | 7.         |            |
|                 |            |            | 3.Tenant                                                                          |            |            | 6.Other          | 9.         |            |

Date Inspected 10/21/2011

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------|------|-------|-------|------|-------|--------|-------------|-------------------|
|      |      |       |       |      | %     | %      |             | 1.One Story Fram  |
|      |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|      |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|      |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|      |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|      |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|      |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|      |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|      |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|      |      |       |       |      | %     | %      |             | 29.Finished Attic |





# Litchfield

Map Lot R02-083B-ON

Account 2833

Location 29 LOCH SLOY LANE

Card 1

Of 1

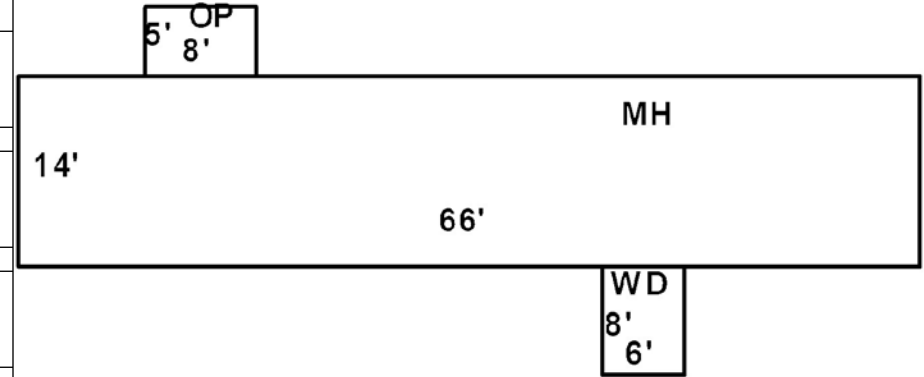
10/18/2017

|                                 |                                                                                   |                               |
|---------------------------------|-----------------------------------------------------------------------------------|-------------------------------|
| Building Style <b>0 Uncoded</b> | SF Bsmt Living <b>0</b>                                                           | Layout <b>0</b>               |
| 0.Uncoded 4.Cape 8.Log          | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.               |
| 1.Conv. 5.Garrison 9.Other      | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                |
| 2.Ranch 6.Split 10.Tri-Lev      | Heat Type <b>100% 0 Uncoded</b>                                                   | 3. 6. 9.                      |
| 3.R Ranch 7.Contemp 11.Earth O  | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>0</b>                |
| Dwelling Units <b>0</b>         | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.       |
| Other Units <b>0</b>            | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.        |
| Stories <b>0</b>                | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None           |
| 1.1 4.1.5 7.1.25                | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>0</b>           |
| 2.2 5.1.75 8.                   | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.           |
| 3.3 6.2.5 9.                    | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                 |
| Exterior Walls <b>0 Uncoded</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None            |
| 0.Uncoded 4.Asbestos 8.Concrete | Kitchen Style <b>0</b>                                                            | Unfinished % <b>0%</b>        |
| 1.Wd Clapb 5.Stucco 9.Other     | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>0 0%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin     | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.        |
| 3.Compos. 7.Stone 11.Tex 111    | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.        |
| Roof Surface <b>0</b>           | Bath(s) Style <b>0</b>                                                            | 3.C Grade 6. 9.Same           |
| 1.Asphalt 4.Composit 7.         | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>0</b>     |
| 2.Slate 5.Wood 8.               | 2.Typical 5. 8.                                                                   | Condition <b>0</b>            |
| 3.Metal 6.Other 9.              | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G            |
| SF Masonry Trim <b>0</b>        | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc           |
| OPEN-3-CUSTOM <b>0</b>          | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same          |
| OPEN-4-CUSTOM <b>0</b>          | # Full Baths <b>0</b>                                                             | Phys. % Good <b>0%</b>        |
| Year Built <b>0</b>             | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>     |
| Year Remodeled <b>0</b>         | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b> |
| Foundation <b>0</b>             | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power   |
| 1.Concrete 4.Wood 7.            |  | 2.O-Built 5.Bsmt 8.LongTerm   |
| 2.C Block 5.Slab 8.             |                                                                                   | 3.Damage 6.Common 9.None      |
| 3.Br/Stone 6.Piers 9.           |                                                                                   | Econ. % Good <b>100%</b>      |
| Basement <b>0</b>               |                                                                                   | Economic Code <b>None</b>     |
| 1.1/4 Bmt 4.Full Bmt 7.         |                                                                                   | 0.None 3.No Power 9.None      |
| 2.1/2 Bmt 5.None 8.             |                                                                                   | 1.Location 4.Generate 8.      |
| 3.3/4 Bmt 6. 9.None             |                                                                                   | 2.Encroach 5. 9.              |
| Bsmt Gar # Cars <b>0</b>        |                                                                                   | Entrance Code <b>0</b>        |
| Wet Basement <b>0</b>           |                                                                                   | 1.Interior 4.Vacant 7.        |
| 1.Dry 4. 7.                     |                                                                                   | 2.Refusal 5.Estimate 8.       |
| 2.Damp 5. 8.                    | 3.Informed 6. 9.                                                                  |                               |
| 3.Wet 6. 9.                     | Information Code <b>0</b>                                                         |                               |
|                                 | 1.Owner 4.Agent 7.                                                                |                               |
|                                 | 2.Relative 5.Estimate 8.                                                          |                               |
|                                 | 3.Tenant 6.Other 9.                                                               |                               |

Date Inspected

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 998 14 MFG UNIT | 1976 | 14x66 | 2 100 | 3    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 21 Open Frame   | 0    | 40    | 2 100 | 3    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 68 Wood Deck/s  | 0    | 48    | 2 100 | 3    | 0 %   | 100 %  |             | 3.Three Story Fr  |
|                 |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                 |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                 |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                 |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                 |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                 |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                 |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                 |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                 |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                 |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                 |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                 |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot    R02-085

Account    793

Location    403 ACADEMY ROAD

Card    1    Of    1    10/18/2017

HATCH, JOHNATHAN L

396 ACADEMY ROAD

LITCHFIELD ME 04350

B4698P194

Property Data

Neighborhood    **1 28000**

Tree Growth Year    **0**

X Coordinate    **0**

Y Coordinate    **0**

Zone/Land Use    **11 Residential**

Secondary Zone

Topography    **1 Level**

1.Level    4.Below St    7.Res Protec

2.Rolling    5.Low    8.

3.Above St    6.Swampy    9.

Utilities    **5 Dug Well**

1.Public    4.Dr Well    7.Cesspool

2.Water    5.Dug Well    8.Lake/Pond

3.Sewer    6.Septic    9.None

Street    **1 Paved**

1.Paved    4.Proposed    7.

2.Semi Imp    5.R/O/W    8.

3.Gravel    6.    9.None

**0**

**0**

Sale Data

Sale Date

Price

Sale Type

1.Land    4.MFG UNIT    7.

2.L & B    5.Other    8.

3.Building    6.    9.

Financing

1.Convent    4.Seller    7.

2.FHA/VA    5.Private    8.

3.Assumed    6.Cash    9.Unknown

Validity

1.Valid    4.Split    7.Renovate

2.Related    5.Partial    8.Other

3.Distress    6.Exempt    9.

Verified

1.Buyer    4.Agent    7.Family

2.Seller    5.Pub Rec    8.Other

3.Lender    6.MLS    9.

Assessment Record

Year

Land

Buildings

Exempt

Total

2004

14,102

49,100

0

63,202

2005

37,000

0

0

37,000

2006

19,508

28,699

0

48,207

2007

19,720

28,699

0

48,419

2008

19,085

28,699

0

47,784

2009

23,396

28,589

0

51,985

2010

24,751

28,699

0

53,450

2011

24,751

14,573

0

39,324

2012

29,951

14,573

0

44,524

2013

30,374

14,573

0

44,947

2014

27,924

14,573

0

42,497

2015

28,110

14,573

0

42,683

2016

29,275

0

0

29,275

2017

29,275

0

0

29,275

Land Data

Front Foot

Type

Effective

Influence

Influence Codes

11.1-100

Frontage

Depth

Factor

Code

1.Unimproved

12.101-200

%

2.Excess Frtg

13.201+

%

3.Topography

14.

%

4.Size/Shape

15.

%

5.Access

%

6.Restriction

%

7.Corner Infl

%

8.View/Environ

%

9.Fract Share

%

Acres

%

30.Rear 51-100

%

31.Rear 100+

%

32.Tillable/Pastu

%

33.Tillable/Pastu

%

34.Softwood F&O

%

35.Mixed Wood F&O

%

36.Hardwood F&O

%

37.Softwood TG

%

38.Mixed Wood TG

%

39.Hardwood TG

%

40.Wasteland

%

41.

%

42.Mobile Home Si

%

43.Camp Site

%

44.Lot Improvemen

%

45.Access Right

%

46.Golf Course

Square Foot

Square Feet

16.Regular Lot

17.Secondary Lot

18.Excess Land

19.Condominium

20.Miscellaneous

Fract. Acre

Acres

21.Baselot

22.(Fract)

23.(Fract)

24.

25.

26.Rear 1-5

27.Rear 6-10

28.Rear 11-20

29.Rear 21-50

47

67.00

100

%

0

26

3.00

100

%

0

Total Acreage

70.00

Inspection Witnessed By:

X

Date

No./Date

Description

Date Insp.

Notes:

'16 PER REVIEW ADJUST ACRES TO FARMLAND APP. (4 ACRES OUT AND 71 ACRES PASTURE) "16 8 acres ( 1 out) to new lot 85A.

'14 adjust to State recommended Farmland rates.

Litchfield

# Litchfield

Map Lot R02-085

Account 793

Location 403 ACADEMY ROAD

Card 1 Of 1 10/18/2017

|                 |                                                                                   |            |                                           |                    |
|-----------------|-----------------------------------------------------------------------------------|------------|-------------------------------------------|--------------------|
| Building Style  | SF Bsmt Living                                                                    |            | Layout                                    |                    |
| 0.Uncoded       | 4.Cape                                                                            | 8.Log      | 1.Typical                                 | 4. 7.              |
| 1.Conv.         | 5.Garrison                                                                        | 9.Other    | 2.Inadeq                                  | 5. 8.              |
| 2.Ranch         | 6.Split                                                                           | 10.Tri-Lev | 3.                                        | 6. 9.              |
| 3.R Ranch       | 7.Contemp                                                                         | 11.Earth O | Attic                                     |                    |
| Dwelling Units  | Heat Type <b>100%</b>                                                             |            | 1.1/4 Fin                                 | 4.Full Fin 7.      |
| Other Units     | 0.Uncoded                                                                         |            | 2.1/2 Fin                                 | 5.F/Stair 8.       |
| Stories         | 1.HWBB                                                                            |            | 3.3/4 Fin                                 | 6. 9.None          |
| 1.1             | 4.1.5                                                                             | 7.1.25     | Insulation                                |                    |
| 2.2             | 5.1.75                                                                            | 8.         | 1.Full                                    | 4.Minimal 7.       |
| 3.3             | 6.2.5                                                                             | 9.         | 2.Heavy                                   | 5. 8.              |
| Exterior Walls  | 3.H Pump                                                                          |            | 3.Capped                                  | 6. 9.None          |
| 0.Uncoded       | 4.Asbestos                                                                        | 8.Concrete | Unfinished %                              |                    |
| 1.Wd Clapb      | 5.Stucco                                                                          | 9.Other    | Grade & Factor                            |                    |
| 2.Vin/Al        | 6.Brick                                                                           | 10.Wd shin | 1.E Grade                                 | 4.B Grade 7.       |
| 3.Compos.       | 7.Stone                                                                           | 11.Tex 111 | 2.D Grade                                 | 5.A Grade 8.       |
| Roof Surface    | Kitchen Style                                                                     |            | 3.C Grade                                 | 6. 9.Same          |
| 1.Asphalt       | 4.Composit                                                                        | 7.         | SQFT (Footprint)                          |                    |
| 2.Slate         | 5.Wood                                                                            | 8.         | Condition                                 |                    |
| 3.Metal         | 6.Other                                                                           | 9.         | 1.Poor                                    | 4.Avg 7.V G        |
| SF Masonry Trim | # Rooms                                                                           |            | 2.Fair                                    | 5.Avg+ 8.Exc       |
| OPEN-3-CUSTOM   | # Bedrooms                                                                        |            | 3.Avg-                                    | 6.Good 9.Same      |
| OPEN-4-CUSTOM   | # Full Baths                                                                      |            | Phys. % Good                              |                    |
| Year Built      | # Half Baths                                                                      |            | Funct. % Good                             |                    |
| Year Remodeled  | # Addn Fixtures                                                                   |            | Functional Code                           |                    |
| Foundation      | # Fireplaces                                                                      |            | 1.Incomp                                  | 4.Delap 7.No Power |
| 1.Concrete      | 4.Wood                                                                            | 7.         | 2.O-Built                                 | 5.Bsmt 8.LongTerm  |
| 2.C Block       | 5.Slab                                                                            | 8.         | 3.Damage                                  | 6.Common 9.None    |
| 3.Br/Stone      | 6.Piers                                                                           | 9.         | Econ. % Good                              |                    |
| Basement        |  |            | Economic Code                             |                    |
| 1.1/4 Bmt       | 4.Full Bmt                                                                        | 7.         | 0.None                                    | 3.No Power 9.None  |
| 2.1/2 Bmt       | 5.None                                                                            | 8.         | 1.Location                                | 4.Generate 8.      |
| 3.3/4 Bmt       | 6.                                                                                | 9.None     | 2.Encroach                                | 5. 9.              |
| Bsmt Gar # Cars |                                                                                   |            | Entrance Code <b>5 Estimated</b>          |                    |
| Wet Basement    |                                                                                   |            | 1.Interior                                | 4.Vacant 7.        |
| 1.Dry           | 4.                                                                                | 7.         | 2.Refusal                                 | 5.Estimate 8.      |
| 2.Damp          | 5.                                                                                | 8.         | 3.Informed                                | 6. 9.              |
| 3.Wet           | 6.                                                                                | 9.         | Information Code <b>5 Est by Assessor</b> |                    |
|                 |                                                                                   |            | 1.Owner                                   | 4.Agent 7.         |
|                 |                                                                                   |            | 2.Relative                                | 5.Estimate 8.      |
|                 |                                                                                   |            | 3.Tenant                                  | 6.Other 9.         |
|                 |                                                                                   |            |                                           |                    |

Date Inspected 10/21/2011

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------|------|-------|-------|------|-------|--------|-------------|-------------------|
|      |      |       |       |      | %     | %      |             | 1.One Story Fram  |
|      |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|      |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|      |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|      |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|      |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|      |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|      |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|      |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|      |      |       |       |      | %     | %      |             | 29.Finished Attic |





Map Lot R02-085A

Account 2871

Location ACADEMY ROAD

Card 1 Of 1 10/18/2017

|                                                                                            |  |  |                                                                                                                                                                 |             |                      |                          |                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
|--------------------------------------------------------------------------------------------|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------|--------------------------|------------------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--|
| PINKHAM, THERESA<br><br>643 DURHAM ROAD<br><br>BRUNSWICK ME 04011<br>B11995P116            |  |  | <b>Property Data</b>                                                                                                                                            |             |                      | <b>Assessment Record</b> |                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
|                                                                                            |  |  | Neighborhood 1 28000                                                                                                                                            |             |                      | Year                     | Land             | Buildings | Exempt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Total  |  |
|                                                                                            |  |  | Tree Growth Year 0                                                                                                                                              |             |                      | 2016                     | 30,275           | 14,239    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 44,514 |  |
|                                                                                            |  |  | X Coordinate 0                                                                                                                                                  |             |                      | 2017                     | 30,275           | 14,239    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 44,514 |  |
|                                                                                            |  |  | Y Coordinate 0                                                                                                                                                  |             |                      |                          |                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
|                                                                                            |  |  | Zone/Land Use 11 Residential                                                                                                                                    |             |                      |                          |                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
|                                                                                            |  |  | Secondary Zone                                                                                                                                                  |             |                      |                          |                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
|                                                                                            |  |  | Topography 2 Rolling                                                                                                                                            |             |                      |                          |                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
|                                                                                            |  |  | 1.Level 4.Below St 7.Res Protec<br>2.Rolling 5.Low 8.<br>3.Above St 6.Swampy 9.                                                                                 |             |                      |                          |                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
|                                                                                            |  |  | Utilities                                                                                                                                                       |             |                      |                          |                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
| 1.Public 4.Dr Well 7.Cesspool<br>2.Water 5.Dug Well 8.Lake/Pond<br>3.Sewer 6.Septic 9.None |  |  |                                                                                                                                                                 |             |                      |                          |                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
| Street 1 Paved                                                                             |  |  |                                                                                                                                                                 |             |                      |                          |                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
| 1.Paved 4.Proposed 7.<br>2.Semi Imp 5.R/O/W 8.<br>3.Gravel 6. 9.None                       |  |  |                                                                                                                                                                 |             |                      |                          |                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
| 0                                                                                          |  |  | <b>Land Data</b>                                                                                                                                                |             |                      |                          |                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
| 0                                                                                          |  |  | <b>Front Foot</b><br><br>11.1-100<br>12.101-200<br>13.201+<br>14.<br>15.                                                                                        | <b>Type</b> | <b>Effective</b>     |                          | <b>Influence</b> |           | <b>Influence Codes</b><br>1.Unimproved<br>2.Excess Frtg<br>3.Topography<br>4.Size/Shape<br>5.Access<br>6.Restriction<br>7.Corner Infl<br>8.View/Environ<br>9.Fract Share<br><b>Acres</b><br>30.Rear 51-100<br>31.Rear 100+<br>32.Tillable/Pastu<br>33.Tillable/Pastu<br>34.Softwood F&O<br>35.Mixed Wood F&O<br>36.Hardwood F&O<br>37.Softwood TG<br>38.Mixed Wood TG<br>39.Hardwood TG<br>40.Wasteland<br>41.<br>42.Mobile Home Si<br>43.Camp Site<br>44.Lot Improvemen<br>45.Access Right<br>46.Golf Course |        |  |
| <b>Sale Data</b>                                                                           |  |  |                                                                                                                                                                 |             | Frontage             | Depth                    | Factor           | Code      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
| Sale Date 5/28/2015                                                                        |  |  |                                                                                                                                                                 |             |                      |                          |                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
| Price 30,000                                                                               |  |  |                                                                                                                                                                 |             |                      |                          |                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
| Sale Type 2 Land & Buildings                                                               |  |  |                                                                                                                                                                 |             |                      |                          |                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
| 1.Land 4.MFG UNIT 7.<br>2.L & B 5.Other 8.<br>3.Building 6. 9.                             |  |  | <b>Square Foot</b><br><br>16.Regular Lot<br>17.Secondary Lot<br>18.Excess Land<br>19.Condominium<br>20.Miscellaneous                                            |             | <b>Square Feet</b>   |                          |                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
| Financing 9 Unknown                                                                        |  |  |                                                                                                                                                                 |             |                      |                          |                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
| 1.Convert 4.Seller 7.<br>2.FHA/VA 5.Private 8.<br>3.Assumed 6.Cash 9.Unknown               |  |  |                                                                                                                                                                 |             |                      |                          |                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
| Validity 8 Other Non Valid                                                                 |  |  |                                                                                                                                                                 |             |                      |                          |                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
| 1.Valid 4.Split 7.Renovate<br>2.Related 5.Partial 8.Other<br>3.Distress 6.Exempt 9.        |  |  |                                                                                                                                                                 |             |                      |                          |                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
| Verified 5 Public Record                                                                   |  |  | <b>Fract. Acre</b><br><br>21.Baselot<br>22.(Fract)<br>23.(Fract)<br><b>Acres</b><br>24.<br>25.<br>26.Rear 1-5<br>27.Rear 6-10<br>28.Rear 11-20<br>29.Rear 21-50 |             | <b>Acreage/Sites</b> |                          |                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
| 1.Buyer 4.Agent 7.Family<br>2.Seller 5.Pub Rec 8.Other<br>3.Lender 6.MLS 9.                |  |  |                                                                                                                                                                 |             | 21                   | 1.00                     | 100 %            | 0         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
|                                                                                            |  |  |                                                                                                                                                                 |             | 47                   | 7.00                     | 100 %            | 0         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
|                                                                                            |  |  |                                                                                                                                                                 |             |                      |                          | %                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
|                                                                                            |  |  |                                                                                                                                                                 |             |                      |                          | %                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
|                                                                                            |  |  |                                                                                                                                                                 |             | <b>Total Acreage</b> |                          | 8.00             |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |

Inspection Witnessed By:  
  
X  

|          |             |            |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:  
'16 NEW LOT 8 ACRES( 7 PASTURE EST+-) FROM LOT 85.

Litchfield

**Litchfield**

Map Lot R02-085A

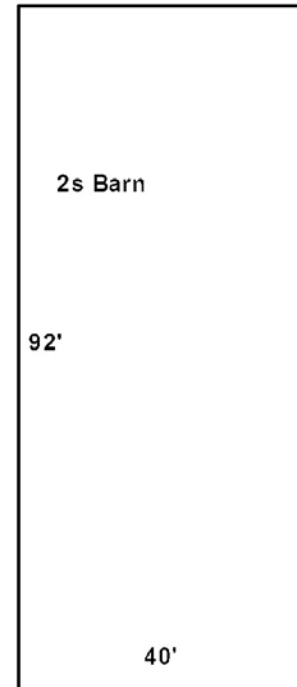
Account 2871

Location ACADEMY ROAD

Card 1 Of 1 10/18/2017

|                 |            |            |                                                                                   |            |            |                           |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|---------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                    |            |            | Layout                    |            |            |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical                 | 4.         | 7.         |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq                  | 5.         | 8.         |
| 2.Ranch         | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.                        | 6.         | 9.         |
| 3.R Ranch       | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                     |            |            |
| Dwelling Units  |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin                 | 4.Full Fin | 7.         |
| Other Units     |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin                 | 5.Fi/Stair | 8.         |
| Stories         |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin                 | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation                |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                    | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                   | 5.         | 8.         |
| Exterior Walls  |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped                  | 6.         | 9.None     |
| 0.Uncoded       | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %              |            |            |
| 1.Wd Clapb      | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor            |            |            |
| 2.Vin/Al        | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade                 | 4.B Grade  | 7.         |
| 3.Compos.       | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade                 | 5.A Grade  | 8.         |
| Roof Surface    |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade                 | 6.         | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)          |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition                 |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                    | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |            | # Rooms                                                                           |            |            | 2.Fair                    | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                    | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                      |            |            | Phys. % Good              |            |            |
| Year Built      |            |            | # Half Baths                                                                      |            |            | Funct. % Good             |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                   |            |            | Functional Code           |            |            |
| Foundation      |            |            | # Fireplaces                                                                      |            |            | 1.Incomp                  | 4.Delap    | 7.No Power |
| 1.Concrete      | 4.Wood     | 7.         |  |            |            | 2.O-Built                 | 5.Bsmt     | 8.LongTerm |
| 2.C Block       | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage                  | 6.Common   | 9.None     |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good              |            |            |
| Basement        |            |            |                                                                                   |            |            | Economic Code             |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |                                                                                   |            |            | 0.None                    | 3.No Power | 9.None     |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                   |            |            | 1.Location                | 4.Generate | 8.         |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach                | 5.         | 9.         |
| Bsmt Gar # Cars |            |            |                                                                                   |            |            | Entrance Code <b>0</b>    |            |            |
| Wet Basement    |            |            |                                                                                   |            |            | 1.Interior                | 4.Vacant   | 7.         |
| 1.Dry           | 4.         | 7.         |                                                                                   |            |            | 2.Refusal                 | 5.Estimate | 8.         |
| 2.Damp          | 5.         | 8.         |                                                                                   |            |            | 3.Informed                | 6.         | 9.         |
| 3.Wet           | 6.         | 9.         |                                                                                   |            |            | Information Code <b>0</b> |            |            |
|                 |            |            |                                                                                   |            |            | 1.Owner                   | 4.Agent    | 7.         |
|                 |            |            |                                                                                   |            |            | 2.Relative                | 5.Estimate | 8.         |
|                 |            |            |                                                                                   |            |            | 3.Tenant                  | 6.Other    | 9.         |

Date Inspected



**Additions, Outbuildings & Improvements**

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 65 Sm Barn/w/loft | 1900 | 3680  | 3 100 | 1    | 0 %   | 100 %  |             | 1.One Story Fram  |
|                   |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|                   |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                   |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                   |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                   |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                   |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                   |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                   |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                   |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                   |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                   |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                   |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                   |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                   |      |       |       |      | %     | %      |             | 29.Finished Attic |

Map Lot R02-087A

Account 2818

Location ACADEMY ROAD

Card 1 Of 1 10/18/2017

HATCH, JONATHAN L  
HATCH, SUSAN L  
396 ACADEMY ROAD

LITCHFIELD ME 04350  
B10996P106

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

**Property Data**Neighborhood **1 28000**Tree Growth Year **0**X Coordinate **0**Y Coordinate **0**Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0****0****Sale Data**Sale Date **3/29/2012**

Price

Sale Type **1 Land Only**

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity

**4 Split/Assemblage**  
1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified

**5 Public Record**  
1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

**Assessment Record**

| Year | Land | Buildings | Exempt | Total |
|------|------|-----------|--------|-------|
|------|------|-----------|--------|-------|

|      |        |   |   |        |
|------|--------|---|---|--------|
| 2012 | 12,225 | 0 | 0 | 12,225 |
|------|--------|---|---|--------|

|      |        |   |   |        |
|------|--------|---|---|--------|
| 2013 | 12,225 | 0 | 0 | 12,225 |
|------|--------|---|---|--------|

|      |        |   |   |        |
|------|--------|---|---|--------|
| 2014 | 12,225 | 0 | 0 | 12,225 |
|------|--------|---|---|--------|

|      |        |   |   |        |
|------|--------|---|---|--------|
| 2015 | 12,225 | 0 | 0 | 12,225 |
|------|--------|---|---|--------|

|      |        |   |   |        |
|------|--------|---|---|--------|
| 2016 | 12,225 | 0 | 0 | 12,225 |
|------|--------|---|---|--------|

|      |        |   |   |        |
|------|--------|---|---|--------|
| 2017 | 12,225 | 0 | 0 | 12,225 |
|------|--------|---|---|--------|

**Land Data****Front Foot**

11.1-100  
12.101-200  
13.201+  
14.  
15.

**Type****Effective**

Frontage

Depth

**Influence**

Factor

Code

**Influence Codes**

1.Unimproved  
2.Excess Frtg  
3.Topography  
4.Size/Shape  
5.Access  
6.Restriction  
7.Corner Infl  
8.View/Environ  
9.Fract Share  
**Acres**  
30.Rear 51-100  
31.Rear 100+  
32.Tillable/Pastu  
33.Tillable/Pastu  
34.Softwood F&O  
35.Mixed Wood F&O  
36.Hardwood F&O  
37.Softwood TG  
38.Mixed Wood TG  
39.Hardwood TG  
40.Wasteland  
41.  
42.Mobile Home Si  
43.Camp Site  
44.Lot Improvemen  
45.Access Right  
46.Golf Course

**Square Foot**

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.Miscellaneous

**Square Feet****Fract. Acre**

21.Baselot  
22.(Fract)  
23.(Fract)

**Acres**

24.  
25.  
26.Rear 1-5  
27.Rear 6-10  
28.Rear 11-20  
29.Rear 21-50

**Acreage/Sites**

|    |      |     |   |   |
|----|------|-----|---|---|
| 26 | 4.89 | 100 | % | 0 |
|    |      |     | % |   |
|    |      |     | % |   |
|    |      |     | % |   |
|    |      |     | % |   |
|    |      |     | % |   |
|    |      |     | % |   |
|    |      |     | % |   |

**Total Acreage 4.89**

**Litchfield**

Map Lot R02-087A

Account 2818

Location ACADEMY ROAD

Card 1 Of 1 10/18/2017

|                                                   |            |            |                                                                                   |            |            |                        |             |                   |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|------------------------|-------------|-------------------|
| Building Style                                    |            |            | SF Bsmt Living                                                                    |            |            | Layout                 |             |                   |
| 0.Uncoded                                         | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical              | 4.          | 7.                |
| 1.Conv.                                           | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq               | 5.          | 8.                |
| 2.Ranch                                           | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.                     | 6.          | 9.                |
| 3.R Ranch                                         | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                  |             |                   |
| Dwelling Units                                    |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin              | 4.Full Fin  | 7.                |
| Other Units                                       |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin              | 5.Fi/Stair  | 8.                |
| Stories                                           |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin              | 6.          | 9.None            |
| 1.1                                               | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation             |             |                   |
| 2.2                                               | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                 | 4.Minimal   | 7.                |
| 3.3                                               | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                | 5.          | 8.                |
| Exterior Walls                                    |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped               | 6.          | 9.None            |
| 0.Uncoded                                         | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %           |             |                   |
| 1.Wd Clapb                                        | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor         |             |                   |
| 2.Vin/Al                                          | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade              | 4.B Grade   | 7.                |
| 3.Compos.                                         | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade              | 5.A Grade   | 8.                |
| Roof Surface                                      |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade              | 6.          | 9.Same            |
| 1.Asphalt                                         | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)       |             |                   |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition              |             |                   |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V G             |
| SF Masonry Trim                                   |            |            | # Rooms                                                                           |            |            | 2.Fair                 | 5.Avg+      | 8.Exc             |
| OPEN-3-CUSTOM                                     |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                 | 6.Good      | 9.Same            |
| OPEN-4-CUSTOM                                     |            |            | # Full Baths                                                                      |            |            | Phys. % Good           |             |                   |
| Year Built                                        |            |            | # Half Baths                                                                      |            |            | Funct. % Good          |             |                   |
| Year Remodeled                                    |            |            | # Addn Fixtures                                                                   |            |            | Functional Code        |             |                   |
| Foundation                                        |            |            | # Fireplaces                                                                      |            |            | 1.Incomp               | 4.Delap     | 7.No Power        |
| 1.Concrete                                        | 4.Wood     | 7.         |  |            |            | 2.O-Built              | 5.Bsmt      | 8.LongTerm        |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage               | 6.Common    | 9.None            |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good           |             |                   |
| Basement                                          |            |            |                                                                                   |            |            | Economic Code          |             |                   |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |                                                                                   |            |            | 0.None                 | 3.No Power  | 9.None            |
| 2.1/2 Bmt                                         | 5.None     | 8.         |                                                                                   |            |            | 1.Location             | 4.Generate  | 8.                |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach             | 5.          | 9.                |
| Bsmt Gar # Cars                                   |            |            |                                                                                   |            |            | Entrance Code <b>0</b> |             |                   |
| Wet Basement                                      |            |            |                                                                                   |            |            | 1.Interior             | 4.Vacant    | 7.                |
| 1.Dry                                             | 4.         | 7.         |                                                                                   |            |            | 2.Refusal              | 5.Estimate  | 8.                |
| 2.Damp                                            | 5.         | 8.         | 3.Informed                                                                        | 6.         | 9.         |                        |             |                   |
| 3.Wet                                             | 6.         | 9.         | Information Code <b>0</b>                                                         |            |            |                        |             |                   |
| Date Inspected                                    |            |            | 1.Owner                                                                           | 4.Agent    | 7.         |                        |             |                   |
|                                                   |            |            | 2.Relative                                                                        | 5.Estimate | 8.         |                        |             |                   |
|                                                   |            |            | 3.Tenant                                                                          | 6.Other    | 9.         |                        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |            |            | 1.One Story Fram       |             |                   |
| Type                                              | Year       | Units      | Grade                                                                             | Cond       | Phys.      | Funct.                 | Sound Value | 2.Two Story Fram  |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 3.Three Story Fr  |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 4.1 & 1/2 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 5.1 & 3/4 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 6.2 & 1/2 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 21.Open Frame Por |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 22.Encl Frame Por |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 23.Frame Garage   |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 24.Frame Shed     |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 25.Frame Bay Wind |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 26.1SFr Overhang  |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 27.Unfin Basement |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 28.Unfinished Att |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 29.Finished Attic |

Map Lot R02-092

Account 431

Location 299 ACADEMY ROAD

Card 1 Of 1 10/18/2017

METHORST ANDY  
METHORST JOHAN/JOHANNA METHORST-TRIEP  
299 ACADEMY ROAD

LITCHFIELD ME 04350  
B10268P69 B7499P147 B9944P187

Previous Owner  
BEAUREGARD, JOANNE E.  
391 CHESTNUT ST

FRANKLIN MA 02038  
Sale Date: 1/08/2009

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

**Property Data**

|                  |                           |                        |
|------------------|---------------------------|------------------------|
| Neighborhood     | <b>1 28000</b>            |                        |
| Tree Growth Year | <b>0</b>                  |                        |
| X Coordinate     | <b>0</b>                  |                        |
| Y Coordinate     | <b>0</b>                  |                        |
| Zone/Land Use    | <b>11 Residential</b>     |                        |
| Secondary Zone   |                           |                        |
| Topography       | <b>2 Rolling</b>          |                        |
| 1.Level          | 4.Below St                | 7.Res Protec           |
| 2.Rolling        | 5.Low                     | 8.                     |
| 3.Above St       | 6.Swampy                  | 9.                     |
| Utilities        | <b>4 Drilled Well</b>     | <b>6 Septic System</b> |
| 1.Public         | 4.Dr Well                 | 7.Cesspool             |
| 2.Water          | 5.Dug Well                | 8.Lake/Pond            |
| 3.Sewer          | 6.Septic                  | 9.None                 |
| Street           | <b>1 Paved</b>            |                        |
| 1.Paved          | 4.Proposed                | 7.                     |
| 2.Semi Imp       | 5.R/O/W                   | 8.                     |
| 3.Gravel         | 6.                        | 9.None                 |
| <b>0</b>         |                           |                        |
| <b>0</b>         |                           |                        |
| <b>Sale Data</b> |                           |                        |
| Sale Date        | <b>1/08/2009</b>          |                        |
| Price            | <b>15,000</b>             |                        |
| Sale Type        | <b>1 Land Only</b>        |                        |
| 1.Land           | 4.MFG UNIT                | 7.                     |
| 2.L & B          | 5.Other                   | 8.                     |
| 3.Building       | 6.                        | 9.                     |
| Financing        | <b>9 Unknown</b>          |                        |
| 1.Convent        | 4.Seller                  | 7.                     |
| 2.FHA/VA         | 5.Private                 | 8.                     |
| 3.Assumed        | 6.Cash                    | 9.Unknown              |
| Validity         | <b>1 Arms Length Sale</b> |                        |
| 1.Valid          | 4.Split                   | 7.Renovate             |
| 2.Related        | 5.Partial                 | 8.Other                |
| 3.Distress       | 6.Exempt                  | 9.                     |
| Verified         | <b>5 Public Record</b>    |                        |
| 1.Buyer          | 4.Agent                   | 7.Family               |
| 2.Seller         | 5.Pub Rec                 | 8.Other                |
| 3.Lender         | 6.MLS                     | 9.                     |

**Assessment Record**

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2004 | 8,000  | 0         | 0      | 8,000  |
| 2005 | 28,000 | 0         | 0      | 28,000 |
| 2006 | 14,000 | 0         | 0      | 14,000 |
| 2007 | 14,000 | 0         | 0      | 14,000 |
| 2008 | 14,000 | 0         | 0      | 14,000 |
| 2009 | 47,500 | 30,760    | 0      | 78,260 |
| 2010 | 47,500 | 54,779    | 10,000 | 92,279 |
| 2011 | 47,500 | 51,332    | 10,000 | 88,832 |
| 2012 | 47,500 | 51,332    | 10,000 | 88,832 |
| 2013 | 47,500 | 50,532    | 10,000 | 88,032 |
| 2014 | 47,500 | 46,690    | 10,000 | 84,190 |
| 2015 | 47,500 | 45,883    | 10,000 | 83,383 |
| 2016 | 47,500 | 44,990    | 15,000 | 77,490 |
| 2017 | 47,500 | 44,242    | 20,000 | 71,742 |

**Land Data**

| Front Foot           | Type | Effective   |       | Influence |      | Influence Codes   |
|----------------------|------|-------------|-------|-----------|------|-------------------|
|                      |      | Frontage    | Depth | Factor    | Code |                   |
| 11.1-100             |      |             |       | %         |      | 1.Unimproved      |
| 12.101-200           |      |             |       | %         |      | 2.Excess Frtg     |
| 13.201+              |      |             |       | %         |      | 3.Topography      |
| 14.                  |      |             |       | %         |      | 4.Size/Shape      |
| 15.                  |      |             |       | %         |      | 5.Access          |
|                      |      |             |       | %         |      | 6.Restriction     |
|                      |      |             |       | %         |      | 7.Corner Infl     |
|                      |      |             |       | %         |      | 8.View/Environ    |
|                      |      |             |       | %         |      | 9.Fract Share     |
|                      |      |             |       | %         |      | <b>Acres</b>      |
|                      |      |             |       | %         |      | 30.Rear 51-100    |
|                      |      |             |       | %         |      | 31.Rear 100+      |
|                      |      |             |       | %         |      | 32.Tillable/Pastu |
|                      |      |             |       | %         |      | 33.Tillable/Pastu |
|                      |      |             |       | %         |      | 34.Softwood F&O   |
|                      |      |             |       | %         |      | 35.Mixed Wood F&O |
|                      |      |             |       | %         |      | 36.Hardwood F&O   |
|                      |      |             |       | %         |      | 37.Softwood TG    |
|                      |      |             |       | %         |      | 38.Mixed Wood TG  |
|                      |      |             |       | %         |      | 39.Hardwood TG    |
|                      |      |             |       | %         |      | 40.Wasteland      |
|                      |      |             |       | %         |      | 41.               |
|                      |      |             |       | %         |      | 42.Mobile Home Si |
|                      |      |             |       | %         |      | 43.Camp Site      |
|                      |      |             |       | %         |      | 44.Lot Improvemen |
|                      |      |             |       | %         |      | 45.Access Right   |
|                      |      |             |       | %         |      | 46.Golf Course    |
| <b>Total Acreage</b> |      | <b>4.00</b> |       |           |      |                   |

**Front Foot**

11.1-100  
12.101-200  
13.201+  
14.  
15.

**Square Foot**

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.Miscellaneous

**Fract. Acre**

21.Baselot  
22.(Fract)  
23.(Fract)

**Acres**

24.  
25.  
26.Rear 1-5  
27.Rear 6-10  
28.Rear 11-20  
29.Rear 21-50

**Type****Effective****Frontage****Depth****Influence****Factor****Code****Square Feet****Acreage/Sites**

**Total Acreage** 4.00

# Litchfield

Map Lot R02-092

Account 431

Location 299 ACADEMY ROAD

Card 1

Of 1

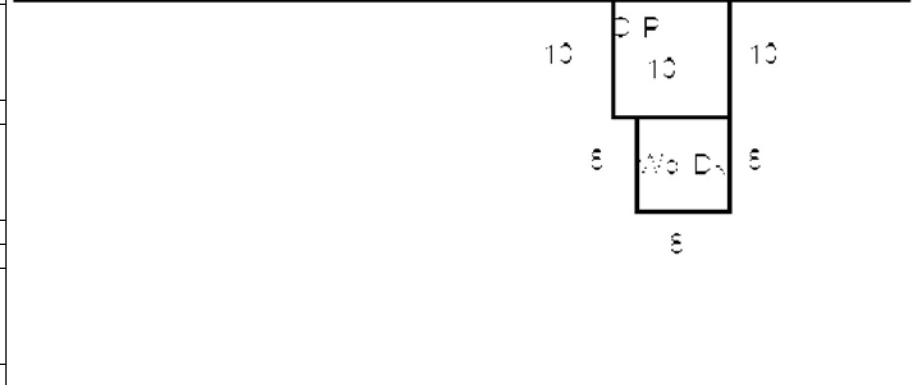
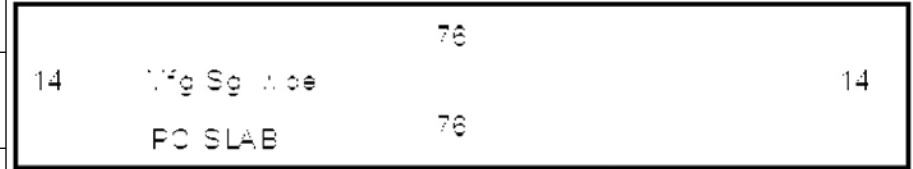
10/18/2017

|                                 |                                                                                   |                                           |
|---------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------|
| Building Style                  | SF Bsmt Living                                                                    | Layout                                    |
| 0.Uncoded 4.Cape 8.Log          | Fin Bsmt Grade                                                                    | 1.Typical 4. 7.                           |
| 1.Conv. 5.Garrison 9.Other      | OPEN-5-CUSTOMIZE                                                                  | 2.Inadeq 5. 8.                            |
| 2.Ranch 6.Split 10.Tri-Lev      | Heat Type <b>100%</b>                                                             | 3. 6. 9.                                  |
| 3.R Ranch 7.Contemp 11.Earth O  | 0.Uncoded 4.Steam 8.Fi/Wall                                                       | Attic                                     |
| Dwelling Units                  | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                   |
| Other Units                     | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.Fi/Stair 8.                   |
| Stories                         | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                       |
| 1.1 4.1.5 7.1.25                | Cool Type <b>0%</b>                                                               | Insulation                                |
| 2.2 5.1.75 8.                   | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                       |
| 3.3 6.2.5 9.                    | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                             |
| Exterior Walls                  | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                        |
| 0.Uncoded 4.Asbestos 8.Concrete | Kitchen Style                                                                     | Unfinished %                              |
| 1.Wd Clapb 5.Stucco 9.Other     | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor                            |
| 2.Vin/Al 6.Brick 10.Wd shin     | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                    |
| 3.Compos. 7.Stone 11.Tex 111    | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                    |
| Roof Surface                    | Bath(s) Style                                                                     | 3.C Grade 6. 9.Same                       |
| 1.Asphalt 4.Composit 7.         | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint)                          |
| 2.Slate 5.Wood 8.               | 2.Typical 5. 8.                                                                   | Condition                                 |
| 3.Metal 6.Other 9.              | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                        |
| SF Masonry Trim                 | # Rooms                                                                           | 2.Fair 5.Avg+ 8.Exc                       |
| OPEN-3-CUSTOM                   | # Bedrooms                                                                        | 3.Avg- 6.Good 9.Same                      |
| OPEN-4-CUSTOM                   | # Full Baths                                                                      | Phys. % Good                              |
| Year Built                      | # Half Baths                                                                      | Funct. % Good                             |
| Year Remodeled                  | # Addn Fixtures                                                                   | Functional Code                           |
| Foundation                      | # Fireplaces                                                                      | 1.Incomp 4.Delap 7.No Power               |
| 1.Concrete 4.Wood 7.            |  | 2.O-Built 5.Bsmt 8.LongTerm               |
| 2.C Block 5.Slab 8.             |                                                                                   | 3.Damage 6.Common 9.None                  |
| 3.Br/Stone 6.Piers 9.           |                                                                                   | Econ. % Good                              |
| Basement                        |                                                                                   | Economic Code                             |
| 1.1/4 Bmt 4.Full Bmt 7.         |  | 0.None 3.No Power 9.None                  |
| 2.1/2 Bmt 5.None 8.             |                                                                                   | 1.Location 4.Generate 8.                  |
| 3.3/4 Bmt 6. 9.None             |                                                                                   | 2.Encroach 5. 9.                          |
| Bsmt Gar # Cars                 |                                                                                   | Entrance Code <b>5 Estimated</b>          |
| Wet Basement                    |  | 1.Interior 4.Vacant 7.                    |
| 1.Dry 4. 7.                     |                                                                                   | 2.Refusal 5.Estimate 8.                   |
| 2.Damp 5. 8.                    |                                                                                   | 3.Informed 6. 9.                          |
| 3.Wet 6. 9.                     |                                                                                   | Information Code <b>5 Est by Assessor</b> |
|                                 |                                                                                   | 1.Owner 4.Agent 7.                        |
|                                 |                                                                                   | 2.Relative 5.Estimate 8.                  |
|                                 |                                                                                   | 3.Tenant 6.Other 9.                       |

Date Inspected 10/24/2011

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------------------|------|-------|-------|------|-------|--------|-------------|
| 998 14 MFG UNIT  | 2007 | 14x76 | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad | 2009 | 1067  | 3 100 | 4    | 0 %   | 100 %  |             |
| 21 Open Frame    | 2009 | 100   | 3 100 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage  | 2010 | 640   | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad | 2010 | 640   | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck/s   | 2010 | 64    | 3 100 | 4    | 0 %   | 100 %  |             |
| 86 Lean Too      | 2010 | 147   | 2 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed    | 2010 | 49    | 3 100 | 4    | 0 %   | 100 %  |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |



SHERMAN, BETSEY E.  
SHERMAN, MICHAEL J.  
145 PINE TREE ROAD

LITCHFIELD ME 04350  
B1123P258 B12429P44

Previous Owner  
ESTABROOK, KEITH H  
67 CENTER ROAD

LITCHFIELD ME 04350  
Sale Date: 2/08/2014

|                                                                  |  |  |                                                                                                                                                              |  |             |                                                 |        |           |           |                   |           |      |                 |
|------------------------------------------------------------------|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|-------------------------------------------------|--------|-----------|-----------|-------------------|-----------|------|-----------------|
| SHERMAN, BETSEY E.<br>SHERMAN, MICHAEL; J.<br>145 PINE TREE ROAD |  |  | Property Data                                                                                                                                                |  |             | Assessment Record                               |        |           |           |                   |           |      |                 |
|                                                                  |  |  | Neighborhood    1 28000                                                                                                                                      |  |             | Year                                            | Land   | Buildings | Exempt    | Total             |           |      |                 |
|                                                                  |  |  | Tree Growth Year    0                                                                                                                                        |  |             | 2004                                            | 29,390 | 0         | 0         | 29,390            |           |      |                 |
|                                                                  |  |  | X Coordinate    0                                                                                                                                            |  |             | 2005                                            | 88,870 | 0         | 0         | 88,870            |           |      |                 |
|                                                                  |  |  | Y Coordinate    0                                                                                                                                            |  |             | 2006                                            | 88,870 | 0         | 0         | 88,870            |           |      |                 |
| LITCHFIELD ME 04350<br>B1123P258 B12429P44                       |  |  | Zone/Land Use    11 Residential                                                                                                                              |  |             | 2007                                            | 83,619 | 0         | 0         | 83,619            |           |      |                 |
|                                                                  |  |  | Secondary Zone                                                                                                                                               |  |             | 2008                                            | 83,619 | 0         | 0         | 83,619            |           |      |                 |
|                                                                  |  |  |                                                                                                                                                              |  |             | 2009                                            | 64,799 | 0         | 0         | 64,799            |           |      |                 |
| Previous Owner<br>ESTABROOK, KEITH H<br>67 CENTER ROAD           |  |  | Topography    2 Rolling                                                                                                                                      |  |             | 2010                                            | 64,799 | 0         | 0         | 64,799            |           |      |                 |
|                                                                  |  |  | 1.Level            4.Below St            7.Res Protec<br>2.Rolling            5.Low            8.<br>3.Above St            6.Swampy            9.            |  |             | 2011                                            | 64,799 | 0         | 0         | 64,799            |           |      |                 |
|                                                                  |  |  |                                                                                                                                                              |  |             | 2012                                            | 64,799 | 0         | 0         | 64,799            |           |      |                 |
| LITCHFIELD ME 04350<br>Sale Date: 2/08/2014                      |  |  | Utilities    9 None            9 None                                                                                                                        |  |             | 2013                                            | 64,799 | 0         | 0         | 64,799            |           |      |                 |
|                                                                  |  |  | 1.Public            4.Dr Well            7.Cesspool<br>2.Water            5.Dug Well            8.Lake/Pond<br>3.Sewer            6.Septic            9.None |  |             | 2014                                            | 64,799 | 0         | 0         | 64,799            |           |      |                 |
|                                                                  |  |  |                                                                                                                                                              |  |             | 2015                                            | 64,799 | 0         | 0         | 64,799            |           |      |                 |
|                                                                  |  |  |                                                                                                                                                              |  |             | 2016                                            | 64,799 | 0         | 0         | 64,799            |           |      |                 |
|                                                                  |  |  | Street    1 Paved                                                                                                                                            |  |             | 2017                                            | 64,799 | 0         | 0         | 64,799            |           |      |                 |
|                                                                  |  |  | 1.Paved            4.Proposed            7.<br>2.Semi Imp            5.R/O/W            8.<br>3.Gravel            6.            9.None                       |  |             | Land Data                                       |        |           |           |                   |           |      |                 |
|                                                                  |  |  |                                                                                                                                                              |  |             | Front Foot                                      |        | Type      | Effective |                   | Influence |      | Influence Codes |
|                                                                  |  |  |                                                                                                                                                              |  |             |                                                 |        |           | Frontage  | Depth             | Factor    | Code |                 |
|                                                                  |  |  | Inspection Witnessed By:                                                                                                                                     |  |             | 11.1-100<br>12.101-200<br>13.201+<br>14.<br>15. |        |           |           |                   |           |      | 1.Unimproved    |
|                                                                  |  |  |                                                                                                                                                              |  |             |                                                 |        |           |           |                   |           |      | 2.Excess Frtg   |
|                                                                  |  |  |                                                                                                                                                              |  |             |                                                 |        |           |           | 3.Topography      |           |      |                 |
|                                                                  |  |  |                                                                                                                                                              |  |             |                                                 |        |           |           | 4.Size/Shape      |           |      |                 |
|                                                                  |  |  |                                                                                                                                                              |  |             |                                                 |        |           |           | 5.Access          |           |      |                 |
|                                                                  |  |  |                                                                                                                                                              |  |             |                                                 |        |           |           | 6.Restriction     |           |      |                 |
|                                                                  |  |  |                                                                                                                                                              |  |             |                                                 |        |           |           | 7.Corner Infl     |           |      |                 |
|                                                                  |  |  |                                                                                                                                                              |  |             |                                                 |        |           |           | 8.View/Environ    |           |      |                 |
|                                                                  |  |  |                                                                                                                                                              |  |             |                                                 |        |           |           | 9.Fract Share     |           |      |                 |
|                                                                  |  |  |                                                                                                                                                              |  |             |                                                 |        |           |           | Acre              |           |      |                 |
| X<br><br>Date                                                    |  |  | Sale Data                                                                                                                                                    |  |             |                                                 |        |           |           | 30.Rear 51-100    |           |      |                 |
|                                                                  |  |  |                                                                                                                                                              |  |             |                                                 |        |           |           | 31.Rear 100+      |           |      |                 |
|                                                                  |  |  |                                                                                                                                                              |  |             |                                                 |        |           |           | 32.Tillable/Pastu |           |      |                 |
|                                                                  |  |  |                                                                                                                                                              |  |             |                                                 |        |           |           | 33.Tillable/Pastu |           |      |                 |
|                                                                  |  |  |                                                                                                                                                              |  |             |                                                 |        |           |           | 34.Softwood F&O   |           |      |                 |
|                                                                  |  |  |                                                                                                                                                              |  |             |                                                 |        |           |           | 35.Mixed Wood F&O |           |      |                 |
|                                                                  |  |  |                                                                                                                                                              |  |             |                                                 |        |           |           | 36.Hardwood F&O   |           |      |                 |
|                                                                  |  |  |                                                                                                                                                              |  |             |                                                 |        |           |           | 37.Softwood TG    |           |      |                 |
|                                                                  |  |  |                                                                                                                                                              |  |             |                                                 |        |           |           | 38.Mixed Wood TG  |           |      |                 |
|                                                                  |  |  |                                                                                                                                                              |  |             |                                                 |        |           |           | 39.Hardwood TG    |           |      |                 |
| Notes:                                                           |  |  | Square Foot                                                                                                                                                  |  | Square Feet |                                                 |        |           |           | 40.Wasteland      |           |      |                 |
|                                                                  |  |  |                                                                                                                                                              |  |             |                                                 |        |           |           | 41.               |           |      |                 |
|                                                                  |  |  |                                                                                                                                                              |  |             |                                                 |        |           |           | 42.Mobile Home Si |           |      |                 |
|                                                                  |  |  |                                                                                                                                                              |  |             |                                                 |        |           |           | 43.Camp Site      |           |      |                 |
|                                                                  |  |  |                                                                                                                                                              |  |             |                                                 |        |           |           | 44.Lot Improvemen |           |      |                 |
|                                                                  |  |  |                                                                                                                                                              |  |             |                                                 |        |           |           | 45.Access Right   |           |      |                 |
|                                                                  |  |  |                                                                                                                                                              |  |             |                                                 |        |           |           | 46.Golf Course    |           |      |                 |
|                                                                  |  |  |                                                                                                                                                              |  |             |                                                 |        |           |           |                   |           |      |                 |
|                                                                  |  |  |                                                                                                                                                              |  |             |                                                 |        |           |           |                   |           |      |                 |
|                                                                  |  |  |                                                                                                                                                              |  |             |                                                 |        |           |           |                   |           |      |                 |
| Litchfield                                                       |  |  | Fract. Acre                                                                                                                                                  |  |             |                                                 |        |           |           |                   |           |      |                 |
|                                                                  |  |  |                                                                                                                                                              |  |             |                                                 |        |           |           |                   |           |      |                 |
|                                                                  |  |  |                                                                                                                                                              |  |             |                                                 |        |           |           |                   |           |      |                 |
|                                                                  |  |  |                                                                                                                                                              |  |             |                                                 |        |           |           |                   |           |      |                 |
|                                                                  |  |  |                                                                                                                                                              |  |             |                                                 |        |           |           |                   |           |      |                 |
|                                                                  |  |  |                                                                                                                                                              |  |             |                                                 |        |           |           |                   |           |      |                 |
|                                                                  |  |  |                                                                                                                                                              |  |             |                                                 |        |           |           |                   |           |      |                 |
|                                                                  |  |  |                                                                                                                                                              |  |             |                                                 |        |           |           |                   |           |      |                 |
|                                                                  |  |  |                                                                                                                                                              |  |             |                                                 |        |           |           |                   |           |      |                 |
|                                                                  |  |  |                                                                                                                                                              |  |             |                                                 |        |           |           |                   |           |      |                 |
| Litchfield                                                       |  |  | Acres                                                                                                                                                        |  |             |                                                 |        |           |           |                   |           |      |                 |
|                                                                  |  |  |                                                                                                                                                              |  |             |                                                 |        |           |           |                   |           |      |                 |
|                                                                  |  |  |                                                                                                                                                              |  |             |                                                 |        |           |           |                   |           |      |                 |
|                                                                  |  |  |                                                                                                                                                              |  |             |                                                 |        |           |           |                   |           |      |                 |
|                                                                  |  |  |                                                                                                                                                              |  |             |                                                 |        |           |           |                   |           |      |                 |
|                                                                  |  |  |                                                                                                                                                              |  |             |                                                 |        |           |           |                   |           |      |                 |
|                                                                  |  |  |                                                                                                                                                              |  |             |                                                 |        |           |           |                   |           |      |                 |
|                                                                  |  |  |                                                                                                                                                              |  |             |                                                 |        |           |           |                   |           |      |                 |
|                                                                  |  |  |                                                                                                                                                              |  |             |                                                 |        |           |           |                   |           |      |                 |
|                                                                  |  |  |                                                                                                                                                              |  |             |                                                 |        |           |           |                   |           |      |                 |



**Litchfield**

Map Lot R02-098

Account 560

Location

Card 1 Of 1 10/18/2017

|                                                   |            |            |                                                                                   |            |            |                           |             |                   |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|---------------------------|-------------|-------------------|
| Building Style                                    |            |            | SF Bsmt Living                                                                    |            |            | Layout                    |             |                   |
| 0.Uncoded                                         | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical                 | 4.          | 7.                |
| 1.Conv.                                           | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq                  | 5.          | 8.                |
| 2.Ranch                                           | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.                        | 6.          | 9.                |
| 3.R Ranch                                         | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                     |             |                   |
| Dwelling Units                                    |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin                 | 4.Full Fin  | 7.                |
| Other Units                                       |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin                 | 5.Fi/Stair  | 8.                |
| Stories                                           |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin                 | 6.          | 9.None            |
| 1.1                                               | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation                |             |                   |
| 2.2                                               | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                    | 4.Minimal   | 7.                |
| 3.3                                               | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                   | 5.          | 8.                |
| Exterior Walls                                    |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped                  | 6.          | 9.None            |
| 0.Uncoded                                         | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %              |             |                   |
| 1.Wd Clapb                                        | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor            |             |                   |
| 2.Vin/Al                                          | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade                 | 4.B Grade   | 7.                |
| 3.Compos.                                         | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade                 | 5.A Grade   | 8.                |
| Roof Surface                                      |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade                 | 6.          | 9.Same            |
| 1.Asphalt                                         | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)          |             |                   |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition                 |             |                   |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                    | 4.Avg       | 7.V G             |
| SF Masonry Trim                                   |            |            | # Rooms                                                                           |            |            | 2.Fair                    | 5.Avg+      | 8.Exc             |
| OPEN-3-CUSTOM                                     |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                    | 6.Good      | 9.Same            |
| OPEN-4-CUSTOM                                     |            |            | # Full Baths                                                                      |            |            | Phys. % Good              |             |                   |
| Year Built                                        |            |            | # Half Baths                                                                      |            |            | Funct. % Good             |             |                   |
| Year Remodeled                                    |            |            | # Addn Fixtures                                                                   |            |            | Functional Code           |             |                   |
| Foundation                                        |            |            | # Fireplaces                                                                      |            |            | 1.Incomp                  | 4.Delap     | 7.No Power        |
| 1.Concrete                                        | 4.Wood     | 7.         |  |            |            | 2.O-Built                 | 5.Bsmt      | 8.LongTerm        |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage                  | 6.Common    | 9.None            |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good              |             |                   |
| Basement                                          |            |            |                                                                                   |            |            | Economic Code             |             |                   |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |  |            |            | 0.None                    | 3.No Power  | 9.None            |
| 2.1/2 Bmt                                         | 5.None     | 8.         |                                                                                   |            |            | 1.Location                | 4.Generate  | 8.                |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach                | 5.          | 9.                |
| Bsmt Gar # Cars                                   |            |            |                                                                                   |            |            | Entrance Code <b>0</b>    |             |                   |
| Wet Basement                                      |            |            |  |            |            | 1.Interior                | 4.Vacant    | 7.                |
| 1.Dry                                             | 4.         | 7.         |                                                                                   |            |            | 2.Refusal                 | 5.Estimate  | 8.                |
| 2.Damp                                            | 5.         | 8.         |                                                                                   |            |            | 3.Informed                | 6.          | 9.                |
| 3.Wet                                             | 6.         | 9.         |                                                                                   |            |            | Information Code <b>0</b> |             |                   |
| Date Inspected                                    |            |            |                                                                                   |            |            | 1.Owner                   | 4.Agent     | 7.                |
|                                                   |            |            |                                                                                   |            |            | 2.Relative                | 5.Estimate  | 8.                |
|                                                   |            |            |                                                                                   |            |            | 3.Tenant                  | 6.Other     | 9.                |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |            |            |                           |             |                   |
| Type                                              | Year       | Units      | Grade                                                                             | Cond       | Phys.      | Funct.                    | Sound Value | 1.One Story Fram  |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 2.Two Story Fram  |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 3.Three Story Fr  |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 4.1 & 1/2 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 5.1 & 3/4 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 6.2 & 1/2 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 21.Open Frame Por |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 22.Encl Frame Por |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 23.Frame Garage   |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 24.Frame Shed     |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 25.Frame Bay Wind |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 26.1SFr Overhang  |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 27.Unfin Basement |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 28.Unfinished Att |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 29.Finished Attic |

Map Lot R02-098A

Account 1204

Location 277 ACADEMY ROAD

Card 1 Of 1 10/18/2017

MCPHERSON, JUDITH A

277 ACADEMY ROAD

LITCHFIELD ME 04350

B11376P204 B11623P349 B3829P35

Previous Owner

MCPHERSON, JUDITH A

277 ACADEMY ROAD

LITCHFIELD ME 04350

Sale Date: 12/20/2013

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

'16 Per info provided waiver of foreclosure as of November 2014. reinstate Homestead exemption and recommend abatement for 2015.

Litchfield

### Property Data

Neighborhood **1 28000**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **4 Drilled Well 6 Septic System**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date **12/20/2013**

Price

Sale Type **2 Land & Buildings**

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **9 Unknown**

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **3 Distressed Sale**

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2004 | 17,800 | 66,640    | 9,750  | 74,690  |
| 2005 | 40,870 | 85,627    | 13,000 | 113,497 |
| 2006 | 40,870 | 87,401    | 13,000 | 115,271 |
| 2007 | 40,870 | 86,440    | 13,000 | 114,310 |
| 2008 | 40,870 | 86,298    | 12,350 | 114,818 |
| 2009 | 40,750 | 100,795   | 9,500  | 132,045 |
| 2010 | 40,750 | 77,623    | 10,000 | 108,373 |
| 2011 | 40,750 | 97,960    | 10,000 | 128,710 |
| 2012 | 40,750 | 97,960    | 10,000 | 128,710 |
| 2013 | 40,750 | 96,799    | 10,000 | 127,549 |
| 2014 | 40,750 | 96,791    | 0      | 137,541 |
| 2015 | 40,750 | 95,692    | 0      | 136,442 |
| 2016 | 40,750 | 95,684    | 15,000 | 121,434 |
| 2017 | 40,750 | 94,522    | 20,000 | 115,272 |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Corner Infl     |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | <b>Acres</b>      |
|               |      |           |       | %         |      | 30.Rear 51-100    |
|               |      |           |       | %         |      | 31.Rear 100+      |
|               |      |           |       | %         |      | 32.Tillable/Pastu |
|               |      |           |       | %         |      | 33.Tillable/Pastu |
|               |      |           |       | %         |      | 34.Software F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Software TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.               |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 1.30      |       |           |      |                   |

# Litchfield

Map Lot R02-098A

Account 1204

Location 277 ACADEMY ROAD

Card 1

Of 1

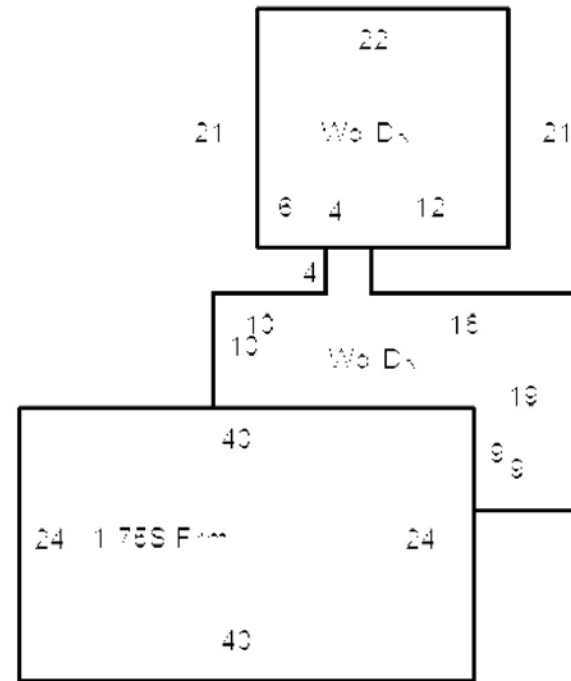
10/18/2017

|                                             |                                                                                   |                                         |
|---------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>7 Contemporary</b>        | SF Bsmt Living <b>216</b>                                                         | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                      | Fin Bsmt Grade <b>2 100</b>                                                       | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other                  | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev                  | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O              | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                     | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                        | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>5 One &amp; 3/4 Story</b>        | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                            | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                               | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                                | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>11 Texture 111 Siding</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete             | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other                 | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin                 | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111                | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b>      | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                     | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>960</b>             |
| 2.Slate 5.Wood 8.                           | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                          | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>                    | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                      | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                      | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1989</b>                      | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                     | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>                | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                        |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                         |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                       |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>             |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                     |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                         |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                         |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>                    |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>          |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                                 |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                                |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                                 |                                                                                   | Information Code <b>1 Owner</b>         |
|                                             |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                             |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                             |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 10/24/2011

## Additions, Outbuildings & Improvements

| Type           | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 68 Wood Deck/s | 2006 | 387   | 4 100 | 6    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 24 Frame Shed  | 0    | 80    | 3 100 | 2    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 68 Wood Deck/s | 0    | 462   | 3 100 | 4    | 0 %   | 100 %  |             | 3.Three Story Fr  |
|                |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                |      |       |       |      | %     | %      |             | 29.Finished Attic |



BLANCHETTE, GUY R.  
BLANCHETTE, DEBORAH E.  
287 ACADEMY ROAD

LITCHFIELD ME 04350  
B7540P301

|                                                                                                                                            |        |        |                                                                                                                          |       |             |                                                                                                                            |        |           |                   |                   |           |  |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|--------------------------------------------------------------------------------------------------------------------------|-------|-------------|----------------------------------------------------------------------------------------------------------------------------|--------|-----------|-------------------|-------------------|-----------|--|
| BLANCHETTE, GUY R.<br>BLANCHETTE, DEBORAH E.<br>287 ACADEMY ROAD                                                                           |        |        | Property Data                                                                                                            |       |             | Assessment Record                                                                                                          |        |           |                   |                   |           |  |
|                                                                                                                                            |        |        | Neighborhood <b>1 28000</b>                                                                                              |       |             | Year                                                                                                                       | Land   | Buildings |                   | Exempt            | Total     |  |
|                                                                                                                                            |        |        |                                                                                                                          |       |             | 2004                                                                                                                       | 18,900 | 71,000    |                   | 9,750             | 80,150    |  |
|                                                                                                                                            |        |        |                                                                                                                          |       |             | 2005                                                                                                                       | 44,060 | 102,916   |                   | 13,000            | 133,976   |  |
|                                                                                                                                            |        |        |                                                                                                                          |       |             | 2006                                                                                                                       | 44,060 | 104,917   |                   | 0                 | 148,977   |  |
| LITCHFIELD ME 04350<br>B7540P301                                                                                                           |        |        | Zone/Land Use <b>11 Residential</b>                                                                                      |       |             | 2007                                                                                                                       | 44,060 | 103,738   |                   | 0                 | 147,798   |  |
|                                                                                                                                            |        |        | Secondary Zone                                                                                                           |       |             | 2008                                                                                                                       | 44,060 | 103,738   |                   | 0                 | 147,798   |  |
|                                                                                                                                            |        |        |                                                                                                                          |       |             | 2009                                                                                                                       | 43,500 | 115,327   |                   | 0                 | 158,827   |  |
|                                                                                                                                            |        |        | Topography <b>1 Level</b>                                                                                                |       |             | 2010                                                                                                                       | 43,500 | 102,559   |                   | 0                 | 146,059   |  |
|                                                                                                                                            |        |        |                                                                                                                          |       |             | 1.Level           4.Below St       7.Res Protec<br>2.Rolling       5.Low           8.<br>3.Above St      6.Swampy       9. |        |           | 2011              | 43,500            | 83,224    |  |
| 2012                                                                                                                                       | 43,500 | 83,224 |                                                                                                                          |       |             |                                                                                                                            |        |           | 0                 | 126,724           |           |  |
| Utilities <b>4 Drilled Well</b> <b>6 Septic System</b>                                                                                     |        |        |                                                                                                                          |       |             | 2013                                                                                                                       | 43,500 | 83,224    |                   | 0                 | 126,724   |  |
| 1.Public           4.Dr Well       7.Cesspool<br>2.Water           5.Dug Well      8.Lake/Pond<br>3.Sewer           6.Septic        9.None |        |        |                                                                                                                          |       |             | 2014                                                                                                                       | 43,500 | 82,257    |                   | 0                 | 125,757   |  |
|                                                                                                                                            |        |        |                                                                                                                          |       |             | 2015                                                                                                                       | 43,500 | 82,257    |                   | 0                 | 125,757   |  |
|                                                                                                                                            |        |        | Street <b>1 Paved</b>                                                                                                    |       |             | 2016                                                                                                                       | 43,500 | 81,289    |                   | 0                 | 124,789   |  |
|                                                                                                                                            |        |        |                                                                                                                          |       |             | 2017                                                                                                                       | 43,500 | 81,289    |                   | 0                 | 124,789   |  |
|                                                                                                                                            |        |        | 1.Paved           4.Proposed       7.<br>2.Semi Imp       5.R/O/W        8.<br>3.Gravel          6.               9.None |       |             | Land Data                                                                                                                  |        |           |                   |                   |           |  |
|                                                                                                                                            |        |        |                                                                                                                          |       |             | Front Foot                                                                                                                 |        | Type      | Effective         |                   | Influence |  |
|                                                                                                                                            |        |        | Frontage                                                                                                                 | Depth | Factor      |                                                                                                                            |        |           | Code              |                   |           |  |
| 11.1-100                                                                                                                                   |        |        |                                                                                                                          | %     |             |                                                                                                                            |        |           | 1.Unimproved      |                   |           |  |
| 12.101-200                                                                                                                                 |        |        |                                                                                                                          | %     |             |                                                                                                                            |        |           | 2.Excess Frtg     |                   |           |  |
| 13.201+                                                                                                                                    |        |        |                                                                                                                          | %     |             |                                                                                                                            |        |           | 3.Topography      |                   |           |  |
| X                                                                                                                                          |        |        | 14.                                                                                                                      |       |             |                                                                                                                            | %      |           | 4.Size/Shape      |                   |           |  |
|                                                                                                                                            |        |        |                                                                                                                          |       | 15.         |                                                                                                                            |        |           | %                 |                   | 5.Access  |  |
|                                                                                                                                            |        |        |                                                                                                                          |       |             |                                                                                                                            | %      |           | 6.Restriction     |                   |           |  |
|                                                                                                                                            |        |        |                                                                                                                          |       |             |                                                                                                                            | %      |           | 7.Corner Infl     |                   |           |  |
|                                                                                                                                            |        |        |                                                                                                                          |       |             |                                                                                                                            | %      |           | 8.View/Environ    |                   |           |  |
| Inspection Witnessed By:                                                                                                                   |        |        | Square Foot                                                                                                              |       | Square Feet |                                                                                                                            |        |           | 9.Fract Share     |                   |           |  |
|                                                                                                                                            |        |        |                                                                                                                          |       |             |                                                                                                                            | %      |           | <b>Acres</b>      |                   |           |  |
|                                                                                                                                            |        |        |                                                                                                                          |       |             |                                                                                                                            | %      |           | 30.Rear 51-100    |                   |           |  |
|                                                                                                                                            |        |        |                                                                                                                          |       |             |                                                                                                                            | %      |           | 31.Rear 100+      |                   |           |  |
|                                                                                                                                            |        |        |                                                                                                                          |       |             |                                                                                                                            | %      |           | 32.Tillable/Pastu |                   |           |  |
| Notes:                                                                                                                                     |        |        | Fract. Acre                                                                                                              |       |             |                                                                                                                            |        |           | 33.Tillable/Pastu |                   |           |  |
|                                                                                                                                            |        |        |                                                                                                                          |       |             |                                                                                                                            | %      |           | 34.Softwood F&O   |                   |           |  |
|                                                                                                                                            |        |        |                                                                                                                          |       |             |                                                                                                                            | %      |           | 35.Mixed Wood F&O |                   |           |  |
|                                                                                                                                            |        |        |                                                                                                                          |       |             |                                                                                                                            | %      |           | 36.Hardwood F&O   |                   |           |  |
|                                                                                                                                            |        |        |                                                                                                                          |       |             |                                                                                                                            | %      |           | 37.Softwood TG    |                   |           |  |
| Litchfield                                                                                                                                 |        |        | Acres                                                                                                                    |       | 21          | 1.00                                                                                                                       | 100    | %         | 0                 | 38.Mixed Wood TG  |           |  |
|                                                                                                                                            |        |        |                                                                                                                          |       | 26          | 1.40                                                                                                                       | 100    | %         | 0                 | 39.Hardwood TG    |           |  |
|                                                                                                                                            |        |        |                                                                                                                          |       | 44          | 1.00                                                                                                                       | 100    | %         | 0                 | 40.Wasteland      |           |  |
|                                                                                                                                            |        |        |                                                                                                                          |       |             |                                                                                                                            |        | %         |                   | 41.               |           |  |
|                                                                                                                                            |        |        |                                                                                                                          |       |             |                                                                                                                            |        | %         |                   | 42.Mobile Home Si |           |  |
|                                                                                                                                            |        |        |                                                                                                                          |       |             |                                                                                                                            |        |           |                   | 43.Camp Site      |           |  |
|                                                                                                                                            |        |        |                                                                                                                          |       |             |                                                                                                                            |        |           |                   | 44.Lot Improvemen |           |  |
|                                                                                                                                            |        |        |                                                                                                                          |       |             |                                                                                                                            |        |           |                   | 45.Access Right   |           |  |
|                                                                                                                                            |        |        |                                                                                                                          |       |             |                                                                                                                            |        |           |                   | 46.Golf Course    |           |  |
|                                                                                                                                            |        |        |                                                                                                                          |       |             |                                                                                                                            |        |           |                   |                   |           |  |

# Litchfield

Map Lot R02-098B

Account 559

Location 287 ACADEMY ROAD

Card 1 Of 1 10/18/2017

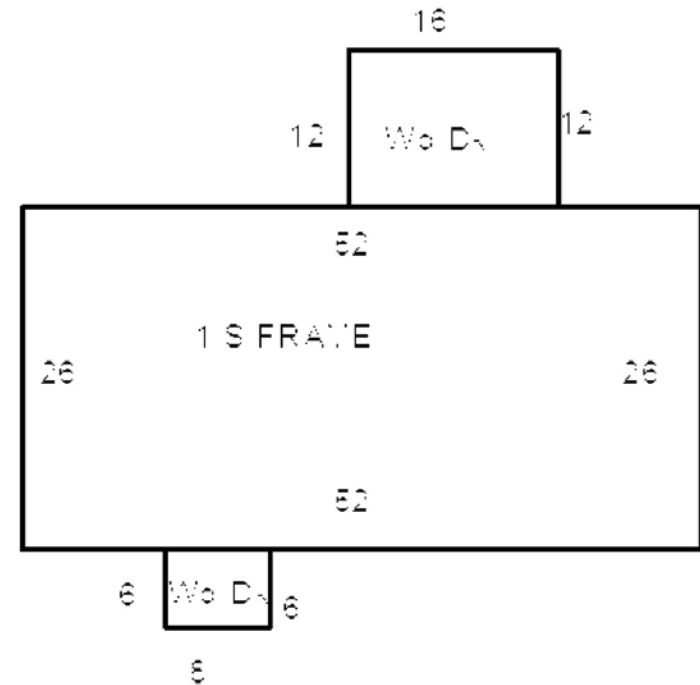
|                                        |                                        |                                         |
|----------------------------------------|----------------------------------------|-----------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>                | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>              | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>              | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 1 Hot Water BB</b>   | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall             | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                 | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant             | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant         | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>             | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                 | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None             | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>         | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                 | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                        | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                   | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b> | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                 | SQFT (Footprint) <b>1352</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                        | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                   | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>4</b>                       | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>                    | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                  | Phys. % Good <b>0%</b>                  |
| Year Built <b>1994</b>                 | # Half Baths <b>0</b>                  | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>               | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                  | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |                                        | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                        | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                        | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                        | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                        | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                        | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                        | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                        | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                        | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                        | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                        | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                        | Information Code <b>1 Owner</b>         |
|                                        |                                        | 1.Owner 4.Agent 7.                      |
|                                        |                                        | 2.Relative 5.Estimate 8.                |
|                                        |                                        | 3.Tenant 6.Other 9.                     |



Date Inspected 12/01/2011

## Additions, Outbuildings & Improvements

| Type           | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 68 Wood Deck/s | 0    | 192   | 3 100 | 4    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 68 Wood Deck/s | 0    | 48    | 3 100 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
|                |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                |      |       |       |      | %     | %      |             | 29.Finished Attic |



Card 1 Of 1 10/18/2017

B5941P262

|                                     |                        |              |      |        |           |        |         |
|-------------------------------------|------------------------|--------------|------|--------|-----------|--------|---------|
| Neighborhood <b>1 28000</b>         |                        |              | Year | Land   | Buildings | Exempt | Total   |
|                                     |                        |              | 2004 | 28,200 | 35,750    | 9,750  | 54,200  |
| Tree Growth Year <b>0</b>           |                        |              | 2005 | 67,400 | 39,664    | 13,000 | 94,064  |
| X Coordinate <b>0</b>               |                        |              |      | 67,400 | 58,891    | 13,000 | 113,291 |
| Y Coordinate <b>0</b>               |                        |              | 2006 | 67,400 | 58,891    | 13,000 | 113,291 |
| Zone/Land Use <b>11 Residential</b> |                        |              | 2007 | 67,400 | 57,922    | 13,000 | 112,322 |
|                                     |                        |              | 2008 | 67,400 | 57,740    | 12,350 | 112,790 |
| Secondary Zone                      |                        |              | 2009 | 61,500 | 55,034    | 9,500  | 107,034 |
|                                     |                        |              | 2010 | 61,500 | 56,732    | 10,000 | 108,232 |
| Topography <b>2 Rolling</b>         |                        |              | 2011 | 61,500 | 41,455    | 10,000 | 92,955  |
|                                     |                        |              | 2012 | 61,500 | 41,455    | 10,000 | 92,955  |
| 1.Level                             | 4.Below St             | 7.Res Protec | 2013 | 61,500 | 41,455    | 10,000 | 92,955  |
| 2.Rolling                           | 5.Low                  | 8.           |      | 61,500 | 41,455    | 10,000 | 92,955  |
| 3.Above St                          | 6.Swampy               | 9.           | 2014 | 61,500 | 41,455    | 10,000 | 92,955  |
| Utilities <b>4 Drilled Well</b>     | <b>6 Septic System</b> |              |      | 61,500 | 41,455    | 10,000 | 92,955  |
| 1.Public                            | 4.Dr Well              | 7.Cesspool   | 2015 | 61,500 | 41,455    | 10,000 | 92,955  |
| 2.Water                             | 5.Dug Well             | 8.Lake/Pond  |      | 61,500 | 41,455    | 10,000 | 92,955  |
| 3.Sewer                             | 6.Septic               | 9.None       | 2016 | 61,500 | 41,455    | 15,000 | 87,955  |
| Street <b>1 Paved</b>               |                        |              | 2017 | 61,500 | 41,455    | 20,000 | 82,955  |

| Front Foot    | Type | Effective     |       | Influence |      | Influence Codes   |
|---------------|------|---------------|-------|-----------|------|-------------------|
|               |      | Frontage      | Depth | Factor    | Code |                   |
| 11.1-100      |      |               |       | %         |      | 1.Unimproved      |
| 12.101-200    |      |               |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |               |       | %         |      | 3.Topography      |
| 14.           |      |               |       | %         |      | 4.Size/Shape      |
| 15.           |      |               |       | %         |      | 5.Access          |
|               |      |               |       | %         |      | 6.Restriction     |
|               |      |               |       | %         |      | 7.Corner Infl     |
| Square Foot   |      | Square Feet   |       |           |      | 8.View/Environ    |
|               |      |               |       | %         |      | 9.Fract Share     |
|               |      |               |       | %         |      | <b>Acres</b>      |
|               |      |               |       | %         |      | 30.Rear 51-100    |
|               |      |               |       | %         |      | 31.Rear 100+      |
|               |      |               |       | %         |      | 32.Tillable/Pastu |
|               |      |               |       | %         |      | 33.Tillable/Pastu |
|               |      |               |       | %         |      | 34.Softwood F&O   |
| Fract. Acce   |      | Acreage/Sites |       |           |      | 35.Mixed Wood F&O |
| 21.Baselot    | 21   | 1.00          | 100   | %         | 0    | 36.Hardwood F&O   |
| 22.(Fract)    | 26   | 6.00          | 100   | %         | 0    | 37.Softwood TG    |
| 23.(Fract)    | 27   | 5.00          | 100   | %         | 0    | 38.Mixed Wood TG  |
| Acres         | 28   | 2.00          | 100   | %         | 0    | 39.Hardwood TG    |
|               | 44   | 1.00          | 100   | %         | 0    | 40.Wasteland      |
|               |      |               |       | %         |      | 41.               |
|               |      |               |       | %         |      | 42.Mobile Home Si |
| 26.Rear 1-5   |      |               |       |           |      | 43.Camp Site      |
| 27.Rear 6-10  |      |               |       |           |      | 44.Lot Improvemen |
| 28.Rear 11-20 |      |               |       |           |      | 45.Access Right   |
| 29.Rear 21-50 |      |               |       |           |      | 46.Golf Course    |
|               |      | Total Acreage |       | 14.00     |      |                   |

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

## Litchfield



## Litchfield

Map Lot R02-101

Account 561

Location 284 ACADEMY ROAD

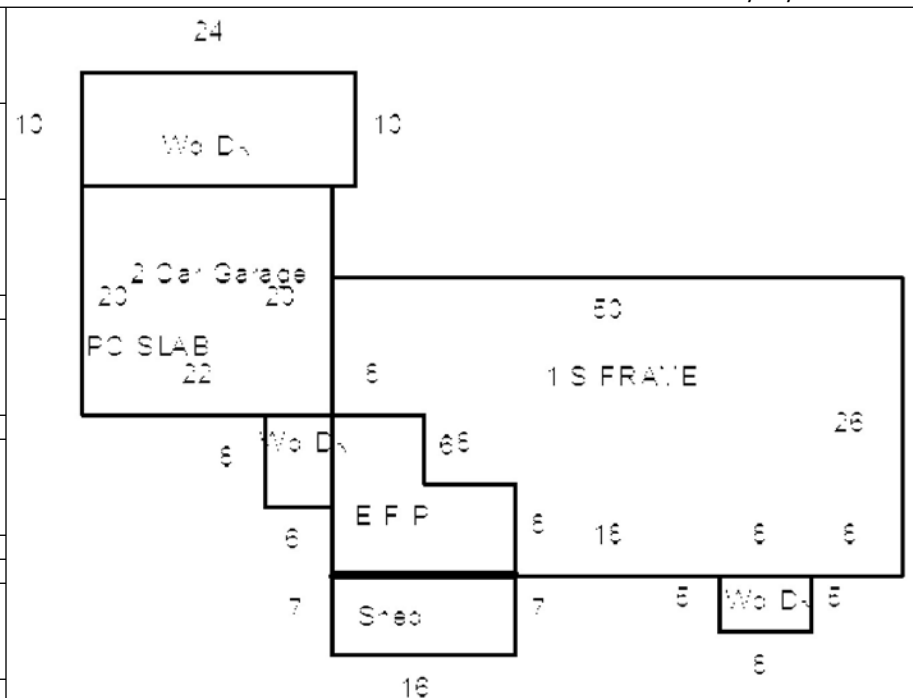
Card 1 Of 1 10/18/2017

|                 |                           |            |                  |                          |                          |                  |                           |            |
|-----------------|---------------------------|------------|------------------|--------------------------|--------------------------|------------------|---------------------------|------------|
| Building Style  | <b>2 Ranch</b>            |            | SF Bsmt Living   | <b>0</b>                 |                          | Layout           | <b>1 Typical</b>          |            |
| 0.Uncoded       | 4.Cape                    | 8.Log      | Fin Bsmt Grade   | <b>0 0</b>               |                          | 1.Typical        | 4.                        | 7.         |
| 1.Conv.         | 5.Garrison                | 9.Other    | OPEN-5-CUSTOMIZE | <b>0</b>                 |                          | 2.Inadeq         | 5.                        | 8.         |
| 2.Ranch         | 6.Split                   | 10.Tri-Lev | Heat Type        | <b>100%</b>              | <b>5 Forced Warm Air</b> | 3.               | 6.                        | 9.         |
| 3.R Ranch       | 7.Contemp                 | 11.Earth O | 0.Uncoded        | 4.Steam                  | 8.Fl/Wall                | Attic            | <b>9 None</b>             |            |
| Dwelling Units  | <b>1</b>                  |            | 1.HWBB           | 5.FWA                    | 9.No Heat                | 1.1/4 Fin        | 4.Full Fin                | 7.         |
| Other Units     | <b>0</b>                  |            | 2.HWCI           | 6.GravWA                 | 10.Radiant               | 2.1/2 Fin        | 5.F/Stair                 | 8.         |
| Stories         | <b>1 One Story</b>        |            | 3.H Pump         | 7.Electric               | 11.Radiant               | 3.3/4 Fin        | 6.                        | 9.None     |
| 1.1             | 4.1.5                     | 7.1.25     | Cool Type        | <b>0%</b>                | <b>9 None</b>            | Insulation       | <b>1 Full</b>             |            |
| 2.2             | 5.1.75                    | 8.         | 1.Refrig         | 4.W&C Air                | 7.RadHW                  | 1.Full           | 4.Minimal                 | 7.         |
| 3.3             | 6.2.5                     | 9.         | 2.Evapor         | 5.Monitor-               | 8.                       | 2.Heavy          | 5.                        | 8.         |
| Exterior Walls  | <b>10 Wood Shingle</b>    |            | 3.H Pump         | 6.Monitor-               | 9.None                   | 3.Capped         | 6.                        | 9.None     |
| 0.Uncoded       | 4.Asbestos                | 8.Concrete | Kitchen Style    | <b>2 Typical</b>         |                          | Unfinished %     | <b>0%</b>                 |            |
| 1.Wd Clapb      | 5.Stucco                  | 9.Other    | 1.Modern         | 4.Obsolete               | 7.                       | Grade & Factor   | <b>2 Fair 100%</b>        |            |
| 2.Vin/Al        | 6.Brick                   | 10.Wd shin | 2.Typical        | 5.                       | 8.                       | 1.E Grade        | 4.B Grade                 | 7.         |
| 3.Compos.       | 7.Stone                   | 11.Tex 111 | 3.Old Type       | 6.                       | 9.None                   | 2.D Grade        | 5.A Grade                 | 8.         |
| Roof Surface    | <b>1 Asphalt Shingles</b> |            | Bath(s) Style    | <b>2 Typical Bath(s)</b> |                          | 3.C Grade        | 6.                        | 9.Same     |
| 1.Asphalt       | 4.Composit                | 7.         | 1.Modern         | 4.Obsolete               | 7.                       | SQFT (Footprint) | <b>1300</b>               |            |
| 2.Slate         | 5.Wood                    | 8.         | 2.Typical        | 5.                       | 8.                       | Condition        | <b>3 Below Average</b>    |            |
| 3.Metal         | 6.Other                   | 9.         | 3.Old Type       | 6.                       | 9.None                   | 1.Poor           | 4.Avg                     | 7.V G      |
| SF Masonry Trim | <b>0</b>                  |            | # Rooms          | <b>5</b>                 |                          | 2.Fair           | 5.Avg+                    | 8.Exc      |
| OPEN-3-CUSTOM   | <b>0</b>                  |            | # Bedrooms       | <b>3</b>                 |                          | 3.Avg-           | 6.Good                    | 9.Same     |
| OPEN-4-CUSTOM   | <b>0</b>                  |            | # Full Baths     | <b>1</b>                 |                          | Phys. % Good     | <b>0%</b>                 |            |
| Year Built      | <b>1952</b>               |            | # Half Baths     | <b>0</b>                 |                          | Funct. % Good    | <b>100%</b>               |            |
| Year Remodeled  | <b>1</b>                  |            | # Addn Fixtures  | <b>1</b>                 |                          | Functional Code  | <b>9 None</b>             |            |
| Foundation      | <b>4 Wood</b>             |            | # Fireplaces     | <b>0</b>                 |                          | 1.Incomp         | 4.Delap                   | 7.No Power |
| 1.Concrete      | 4.Wood                    | 7.         |                  |                          |                          | 2.O-Built        | 5.Bsmt                    | 8.LongTerm |
| 2.C Block       | 5.Slab                    | 8.         |                  |                          |                          | 3.Damage         | 6.Common                  | 9.None     |
| 3.Br/Stone      | 6.Piers                   | 9.         |                  |                          |                          | Econ. % Good     | <b>100%</b>               |            |
| Basement        | <b>0</b>                  |            |                  |                          |                          | Economic Code    | <b>None</b>               |            |
| 1.1/4 Bmt       | 4.Full Bmt                | 7.         |                  |                          |                          | 0.None           | 3.No Power                | 9.None     |
| 2.1/2 Bmt       | 5.None                    | 8.         |                  |                          |                          | 1.Location       | 4.Generate                | 8.         |
| 3.3/4 Bmt       | 6.                        | 9.None     |                  |                          |                          | 2.Encroach       | 5.                        | 9.         |
| Bsmt Gar # Cars | <b>0</b>                  |            |                  |                          |                          | Entrance Code    | <b>1 Interior Inspect</b> |            |
| Wet Basement    | <b>1 Dry Basement</b>     |            |                  |                          |                          | 1.Interior       | 4.Vacant                  | 7.         |
| 1.Dry           | 4.                        | 7.         |                  |                          |                          | 2.Refusal        | 5.Estimate                | 8.         |
| 2.Damp          | 5.                        | 8.         |                  |                          |                          | 3.Informed       | 6.                        | 9.         |
| 3.Wet           | 6.                        | 9.         |                  |                          |                          | Information Code | <b>1 Owner</b>            |            |

Date Inspected 10/29/2011

### Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 22 Encl Frame Porch | 0    | 160   | 3 100 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 23 Frame Garage     | 0    | 440   | 2 100 | 3    | 0 %   | 100 %  |             | 3.Three Story Fr  |
| 68 Wood Deck/s      | 0    | 220   | 3 100 | 4    | 0 %   | 50 %   |             | 4.1 & 1/2 Story   |
| 68 Wood Deck/s      | 0    | 48    | 3 100 | 4    | 0 %   | 100 %  |             | 5.1 & 3/4 Story   |
| 24 Frame Shed       | 0    | 112   | 2 100 | 3    | 0 %   | 100 %  |             | 6.2 & 1/2 Story   |
| 409 Concrete Pad    | 0    | 440   | 3 100 | 4    | 0 %   | 100 %  |             | 21.Open Frame Por |
| 24 Frame Shed       | 0    | 168   | 3 100 | 3    | 0 %   | 100 %  |             | 22.Encl Frame Por |
| 61 Canopy/s         | 0    | 126   | 2 100 | 2    | 0 %   | 100 %  |             | 23.Frame Garage   |
| 61 Canopy/s         | 0    | 108   | 2 100 | 2    | 0 %   | 100 %  |             | 24.Frame Shed     |
| 68 Wood Deck/s      | 0    | 40    | 3 100 | 4    | 0 %   | 100 %  |             | 25.Frame Bay Wind |





Map Lot R02-102

Account 1042

Location 294 ACADEMY ROAD

Card 1 Of 1 10/18/2017

LEET, RUSSELL C  
LEET GEORGIA  
294 ACADEMY ROAD

LITCHFIELD ME 04350  
B2519P195

|                                                                                                                                                                     |             |            |                                                 |               |                |                   |         |                 |              |                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------|-------------------------------------------------|---------------|----------------|-------------------|---------|-----------------|--------------|-----------------|
| LEET, RUSSELL C<br>LEET GEORGIA<br>294 ACADEMY ROAD<br><br>LITCHFIELD ME 04350<br>B2519P195                                                                         |             |            | Property Data                                   |               |                | Assessment Record |         |                 |              |                 |
|                                                                                                                                                                     |             |            | Neighborhood <b>1 28000</b>                     |               |                | Year              | Land    | Buildings       | Exempt       | Total           |
|                                                                                                                                                                     |             |            |                                                 |               |                | 2004              | 19,500  | 32,710          | 9,750        | 42,460          |
|                                                                                                                                                                     |             |            | Tree Growth Year <b>0</b>                       |               |                | 2005              | 45,800  | 35,819          | 13,000       | 68,619          |
|                                                                                                                                                                     |             |            | X Coordinate <b>0</b>                           |               |                | 2006              | 45,800  | 67,753          | 13,000       | 100,553         |
| Y Coordinate <b>0</b>                                                                                                                                               |             |            | 2007                                            | 45,800        | 66,719         | 13,000            | 99,519  |                 |              |                 |
| Zone/Land Use <b>11 Residential</b>                                                                                                                                 |             |            | 2008                                            | 45,800        | 66,688         | 12,350            | 100,138 |                 |              |                 |
|                                                                                                                                                                     |             |            | 2009                                            | 45,000        | 61,447         | 9,500             | 96,947  |                 |              |                 |
| Secondary Zone                                                                                                                                                      |             |            | 2010                                            | 45,000        | 65,654         | 10,000            | 100,654 |                 |              |                 |
|                                                                                                                                                                     |             |            | 2011                                            | 45,000        | 70,399         | 10,000            | 105,399 |                 |              |                 |
| Topography <b>2 Rolling</b>                                                                                                                                         |             |            | 2012                                            | 45,000        | 70,399         | 10,000            | 105,399 |                 |              |                 |
|                                                                                                                                                                     |             |            | 2013                                            | 45,000        | 70,377         | 10,000            | 105,377 |                 |              |                 |
| 1.Level                   4.Below St           7.Res Protec<br>2.Rolling               5.Low               8.<br>3.Above St           6.Swampy           9.         |             |            | 2014                                            | 45,000        | 69,383         | 10,000            | 104,383 |                 |              |                 |
|                                                                                                                                                                     |             |            | 2015                                            | 45,000        | 69,360         | 10,000            | 104,360 |                 |              |                 |
| Utilities <b>4 Drilled Well</b> <b>6 Septic System</b>                                                                                                              |             |            | 2016                                            | 45,000        | 68,360         | 15,000            | 98,360  |                 |              |                 |
|                                                                                                                                                                     |             |            | 2017                                            | 45,000        | 68,338         | 20,000            | 93,338  |                 |              |                 |
| 1.Public               4.Dr Well           7.Cesspool<br>2.Water               5.Dug Well       8.Lake/Pond<br>3.Sewer               6.Septic           9.None      |             |            | Land Data                                       |               |                |                   |         |                 |              |                 |
|                                                                                                                                                                     |             |            | Front Foot                                      |               | Type           | Effective         |         | Influence       |              | Influence Codes |
| Street <b>1 Paved</b>                                                                                                                                               |             |            | 11.1-100<br>12.101-200<br>13.201+<br>14.<br>15. |               | Frontage       | Depth             | Factor  | Code            |              |                 |
|                                                                                                                                                                     |             |            |                                                 |               |                |                   |         |                 | 1.Unimproved |                 |
|                                                                                                                                                                     |             |            |                                                 |               | 2.Excess Frtg  |                   |         |                 |              |                 |
|                                                                                                                                                                     |             |            |                                                 |               | 3.Topography   |                   |         |                 |              |                 |
|                                                                                                                                                                     |             |            |                                                 |               | 4.Size/Shape   |                   |         |                 |              |                 |
|                                                                                                                                                                     |             |            |                                                 |               | 5.Access       |                   |         |                 |              |                 |
|                                                                                                                                                                     |             |            |                                                 |               | 6.Restriction  |                   |         |                 |              |                 |
|                                                                                                                                                                     |             |            |                                                 |               | 7.Corner Infl  |                   |         |                 |              |                 |
|                                                                                                                                                                     |             |            |                                                 |               | 8.View/Environ |                   |         |                 |              |                 |
|                                                                                                                                                                     |             |            |                                                 | 9.Fract Share |                |                   |         |                 |              |                 |
| 1.Paved               4.Proposed           7.<br>2.Semi Imp           5.R/O/W           8.<br>3.Gravel              6.                   9.None                     |             |            | Square Foot                                     | Square Feet   |                |                   |         | Acres           |              |                 |
|                                                                                                                                                                     |             |            |                                                 |               |                |                   |         |                 |              |                 |
|                                                                                                                                                                     |             |            |                                                 |               |                |                   |         |                 |              |                 |
|                                                                                                                                                                     |             |            |                                                 |               |                |                   |         |                 |              |                 |
|                                                                                                                                                                     |             |            |                                                 |               |                |                   |         |                 |              |                 |
|                                                                                                                                                                     |             |            |                                                 |               |                |                   |         |                 |              |                 |
|                                                                                                                                                                     |             |            |                                                 |               |                |                   |         |                 |              |                 |
|                                                                                                                                                                     |             |            |                                                 |               |                |                   |         |                 |              |                 |
|                                                                                                                                                                     |             |            |                                                 |               |                |                   |         |                 |              |                 |
| 1.Convent           4.Seller           7.<br>2.FHA/VA           5.Private           8.<br>3.Assumed           6.Cash           9.Unknown                            |             |            | Fract. Acre                                     | Acreage/Sites |                |                   |         | 46.Golf Course  |              |                 |
|                                                                                                                                                                     |             |            |                                                 |               |                |                   |         |                 |              |                 |
| 21                                                                                                                                                                  |             | 1.00       |                                                 | 100           | %              | 0                 |         |                 |              |                 |
| 26                                                                                                                                                                  |             | 2.00       |                                                 | 100           | %              | 0                 |         |                 |              |                 |
| 44                                                                                                                                                                  |             | 1.00       |                                                 | 100           | %              | 0                 |         |                 |              |                 |
|                                                                                                                                                                     |             |            |                                                 |               | %              |                   |         |                 |              |                 |
|                                                                                                                                                                     |             |            |                                                 |               | %              |                   |         |                 |              |                 |
|                                                                                                                                                                     |             |            |                                                 |               | %              |                   |         |                 |              |                 |
|                                                                                                                                                                     |             |            |                                                 |               | %              |                   |         |                 |              |                 |
| Validity<br>1.Valid               4.Split               7.Renovate<br>2.Related           5.Partial           8.Other<br>3.Distress           6.Exempt           9. |             |            | Acres                                           |               |                |                   |         | 43.Camp Site    |              |                 |
|                                                                                                                                                                     |             |            |                                                 |               |                |                   |         |                 |              |                 |
|                                                                                                                                                                     |             |            |                                                 |               |                |                   |         |                 |              |                 |
|                                                                                                                                                                     |             |            |                                                 |               |                |                   |         |                 |              |                 |
|                                                                                                                                                                     |             |            |                                                 |               |                |                   |         |                 |              |                 |
|                                                                                                                                                                     |             |            |                                                 |               |                |                   |         |                 |              |                 |
|                                                                                                                                                                     |             |            |                                                 |               |                |                   |         |                 |              |                 |
|                                                                                                                                                                     |             |            |                                                 |               |                |                   |         |                 |              |                 |
|                                                                                                                                                                     |             |            |                                                 |               |                |                   |         |                 |              |                 |
| Verified<br>1.Buyer               4.Agent           7.Family<br>2.Seller               5.Pub Rec       8.Other<br>3.Lender               6.MLS           9.         |             |            | Total Acreage   3.00                            |               |                |                   |         | 45.Access Right |              |                 |
|                                                                                                                                                                     |             |            |                                                 |               |                |                   |         |                 |              |                 |
|                                                                                                                                                                     |             |            |                                                 |               |                |                   |         |                 |              |                 |
|                                                                                                                                                                     |             |            |                                                 |               |                |                   |         |                 |              |                 |
|                                                                                                                                                                     |             |            |                                                 |               |                |                   |         |                 |              |                 |
|                                                                                                                                                                     |             |            |                                                 |               |                |                   |         |                 |              |                 |
|                                                                                                                                                                     |             |            |                                                 |               |                |                   |         |                 |              |                 |
|                                                                                                                                                                     |             |            |                                                 |               |                |                   |         |                 |              |                 |
|                                                                                                                                                                     |             |            |                                                 |               |                |                   |         |                 |              |                 |
| Inspection Witnessed By:                                                                                                                                            |             |            |                                                 |               |                |                   |         |                 |              |                 |
| X                                                                                                                                                                   |             |            | Date                                            |               |                |                   |         |                 |              |                 |
| No./Date                                                                                                                                                            | Description | Date Insp. |                                                 |               |                |                   |         |                 |              |                 |
|                                                                                                                                                                     |             |            | Sale Data                                       |               |                |                   |         |                 |              |                 |
|                                                                                                                                                                     |             |            | Price                                           |               |                |                   |         |                 |              |                 |
|                                                                                                                                                                     |             |            | Sale Type                                       |               |                |                   |         |                 |              |                 |
|                                                                                                                                                                     |             |            | 1.Land                                          | 4.MFG UNIT    | 7.             |                   |         |                 |              |                 |
|                                                                                                                                                                     |             |            | 2.L & B                                         | 5.Other       | 8.             |                   |         |                 |              |                 |
|                                                                                                                                                                     |             |            | 3.Building                                      | 6.            | 9.             |                   |         |                 |              |                 |
| Notes:                                                                                                                                                              |             |            | Financing                                       |               |                |                   |         |                 |              |                 |
|                                                                                                                                                                     |             |            | 1.Convent                                       | 4.Seller      | 7.             |                   |         |                 |              |                 |
|                                                                                                                                                                     |             |            | 2.FHA/VA                                        | 5.Private     | 8.             |                   |         |                 |              |                 |
|                                                                                                                                                                     |             |            | 3.Assumed                                       | 6.Cash        | 9.Unknown      |                   |         |                 |              |                 |
|                                                                                                                                                                     |             |            | Validity                                        |               |                |                   |         |                 |              |                 |
|                                                                                                                                                                     |             |            | 1.Valid                                         | 4.Split       | 7.Renovate     |                   |         |                 |              |                 |
|                                                                                                                                                                     |             |            | 2.Related                                       | 5.Partial     | 8.Other        |                   |         |                 |              |                 |
|                                                                                                                                                                     |             |            | 3.Distress                                      | 6.Exempt      | 9.             |                   |         |                 |              |                 |
|                                                                                                                                                                     |             |            | Verified                                        |               |                |                   |         |                 |              |                 |
| 1.Buyer                                                                                                                                                             | 4.Agent     | 7.Family   |                                                 |               |                |                   |         |                 |              |                 |
| 2.Seller                                                                                                                                                            | 5.Pub Rec   | 8.Other    |                                                 |               |                |                   |         |                 |              |                 |
| 3.Lender                                                                                                                                                            | 6.MLS       | 9.         |                                                 |               |                |                   |         |                 |              |                 |
| Litchfield                                                                                                                                                          |             |            |                                                 |               |                |                   |         |                 |              |                 |

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

# Litchfield

Map Lot R02-102

Account 1042

Location 294 ACADEMY ROAD

Card 1

Of 1

10/18/2017

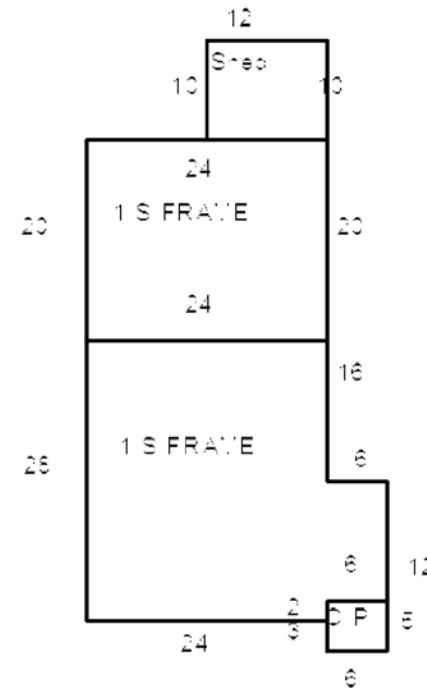
|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>10 Wood Shingle</b>  | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>744</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1964</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>2 Concrete Block</b>     | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 10/24/2011

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame     | 0    | 30    | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed     | 0    | 120   | 2 100 | 2    | 0 %   | 100 %  |             |
| 1 One Story Frame | 0    | 480   | 3 100 | 4    | 0 %   | 100 %  |             |
| 61 Canopy/s       | 0    | 240   | 2 100 | 1    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic





# Litchfield

Map Lot R02-103-1

Account 711

Location 11 CLINTON LANE

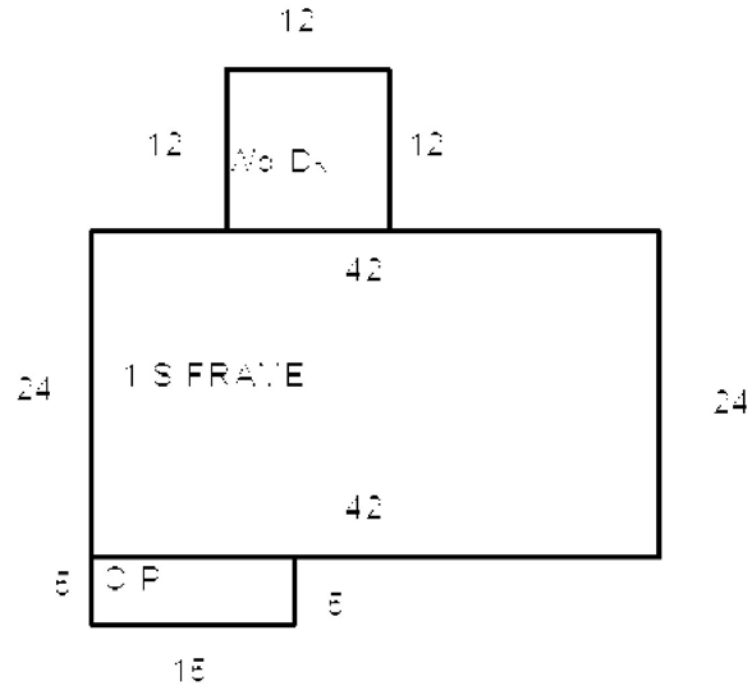
Card 1 Of 1 10/18/2017

|                                    |                                                                                   |                                         |
|------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>2 Ranch</b>      | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log             | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other         | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev         | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O     | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>            | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>               | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>2 Two Story</b>         | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                   | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                      | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                       | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>1 Clapboard</b>  | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete    | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other        | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin        | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111       | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>3 Sheet Metal</b>  | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.            | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1008</b>            |
| 2.Slate 5.Wood 8.                  | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                 | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>           | # Rooms <b>5</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>             | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>             | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1940</b>             | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>            | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>       | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.               |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.              |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>    |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.            |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>           |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b> |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                        |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                       | 3.Informed 6. 9.                                                                  |                                         |
| 3.Wet 6. 9.                        | Information Code <b>1 Owner</b>                                                   |                                         |
|                                    | 1.Owner 4.Agent 7.                                                                |                                         |
|                                    | 2.Relative 5.Estimate 8.                                                          |                                         |
|                                    | 3.Tenant 6.Other 9.                                                               |                                         |

Date Inspected 10/26/2011

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 22 Encl Frame Porch | 0    | 75    | 2 100 | 2    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 68 Wood Deck/s      | 0    | 144   | 4 100 | 6    | 0 %   | 100 %  |             | 2.Two Story Fram  |
|                     |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                     |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                     |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                     |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                     |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                     |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                     |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                     |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                     |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                     |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                     |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                     |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                     |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot

R02-103-ON-10

Account

2076

Location

10 CLINTON LANE

Card

1

Of

1

10/18/2017

CROWLEY, THOMAS

PO BOX 27

LITCHFIELD ME 04350

Property Data

Neighborhood

1 28000

Tree Growth Year

0

X Coordinate

0

Y Coordinate

0

Zone/Land Use

11 Residential

Secondary Zone

Topography

1 Level

1.Level

4.Below St

7.Res Protec

2.Rolling

5.Low

8.

3.Above St

6.Swampy

9.

Utilities

9 None

9 None

1.Public

4.Dr Well

7.Cesspool

2.Water

5.Dug Well

8.Lake/Pond

3.Sewer

6.Septic

9.None

Street

3 Gravel

1.Paved

4.Proposed

7.

2.Semi Imp

5.R/O/W

8.

3.Gravel

6.

9.None

0

0

Sale Data

Sale Date

Price

Sale Type

1.Land

4.MFG UNIT

7.

2.L & B

5.Other

8.

3.Building

6.

9.

Financing

1.Convent

4.Seller

7.

2.FHA/VA

5.Private

8.

3.Assumed

6.Cash

9.Unknown

Validity

1.Valid

4.Split

7.Renovate

2.Related

5.Partial

8.Other

3.Distress

6.Exempt

9.

Verified

1.Buyer

4.Agent

7.Family

2.Seller

5.Pub Rec

8.Other

3.Lender

6.MLS

9.

Assessment Record

Year

Land

Buildings

Exempt

Total

2004

0

4,500

0

4,500

2005

0

28,060

0

28,060

2006

0

15,240

13,000

2,240

2007

0

14,578

13,000

1,578

2008

0

13,915

12,350

1,565

2009

0

13,252

9,500

3,752

2010

0

12,590

10,000

2,590

2011

0

11,531

10,000

1,531

2012

0

11,531

10,000

1,531

2013

0

10,944

10,000

944

2014

0

10,346

10,000

346

2015

0

10,342

10,000

342

2016

0

10,329

10,329

0

2017

0

10,324

10,324

0

Land Data

Front Foot

11.1-100

12.101-200

13.201+

14.

15.

Square Foot

16.Regular Lot

17.Secondary Lot

18.Excess Land

19.Condominium

20.Miscellaneous

Fract. Acre

21.Baselot

22.(Fract)

23.(Fract)

Acres

24.

25.

26.Rear 1-5

27.Rear 6-10

28.Rear 11-20

29.Rear 21-50

Type

Effective

Influence

Influence Codes

Frontage

Depth

Factor

Code

Square Feet

Acres

Total Acreage

0.00

1.Unimproved

2.Excess Frtg

3.Topography

4.Size/Shape

5.Access

6.Restriction

7.Corner Infl

8.View/Environ

9.Fract Share

30.Rear 51-100

31.Rear 100+

32.Tillable/Pastu

33.Tillable/Pastu

34.Softwood F&O

35.Mixed Wood F&O

36.Hardwood F&O

37.Softwood TG

38.Mixed Wood TG

39.Hardwood TG

40.Wasteland

41.

42.Mobile Home Si

43.Camp Site

44.Lot Improvemen

45.Access Right

46.Golf Course

Inspection Witnessed By:

X

Date

No./Date

Description

Date Insp.

Notes:

Litchfield

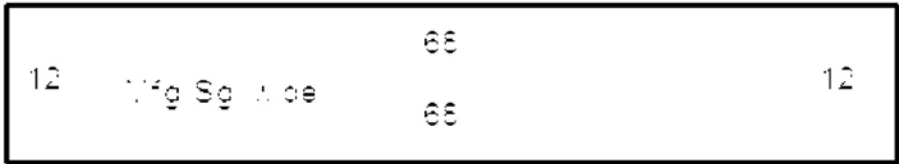
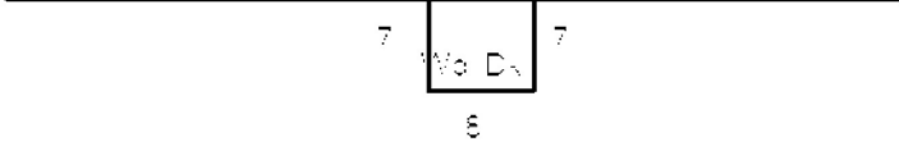
# Litchfield

Map Lot R02-103-ON-10

Account 2076

Location 10 CLINTON LANE

Card 1 Of 1 10/18/2017

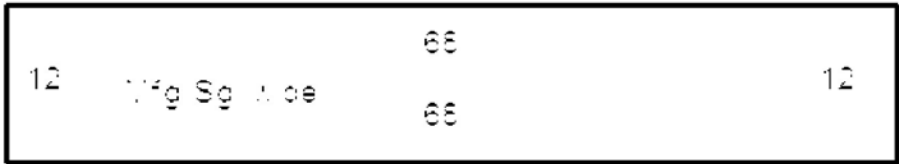
|                                 |                                                                                     |                                           |
|---------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------|
| Building Style                  | SF Bsmt Living                                                                      | Layout                                    |
| 0.Uncoded 4.Cape 8.Log          | Fin Bsmt Grade                                                                      | 1.Typical 4. 7.                           |
| 1.Conv. 5.Garrison 9.Other      | OPEN-5-CUSTOMIZE                                                                    | 2.Inadeq 5. 8.                            |
| 2.Ranch 6.Split 10.Tri-Lev      | Heat Type <b>100%</b>                                                               | 3. 6. 9.                                  |
| 3.R Ranch 7.Contemp 11.Earth O  | 0.Uncoded 4.Steam 8.F/Wall                                                          | Attic                                     |
| Dwelling Units                  | 1.HWBB 5.FWA 9.No Heat                                                              | 1.1/4 Fin 4.Full Fin 7.                   |
| Other Units                     | 2.HWCI 6.GravWA 10.Radiant                                                          | 2.1/2 Fin 5.F/Stair 8.                    |
| Stories                         | 3.H Pump 7.Electric 11.Radiant                                                      | 3.3/4 Fin 6. 9.None                       |
| 1.1 4.1.5 7.1.25                | Cool Type <b>0%</b>                                                                 | Insulation                                |
| 2.2 5.1.75 8.                   | 1.Refrig 4.W&C Air 7.RadHW                                                          | 1.Full 4.Minimal 7.                       |
| 3.3 6.2.5 9.                    | 2.Evapor 5.Monitor- 8.                                                              | 2.Heavy 5. 8.                             |
| Exterior Walls                  | 3.H Pump 6.Monitor- 9.None                                                          | 3.Capped 6. 9.None                        |
| 0.Uncoded 4.Asbestos 8.Concrete | Kitchen Style                                                                       | Unfinished %                              |
| 1.Wd Clapb 5.Stucco 9.Other     | 1.Modern 4.Obsolete 7.                                                              | Grade & Factor                            |
| 2.Vin/Al 6.Brick 10.Wd shin     | 2.Typical 5. 8.                                                                     | 1.E Grade 4.B Grade 7.                    |
| 3.Compos. 7.Stone 11.Tex 111    | 3.Old Type 6. 9.None                                                                | 2.D Grade 5.A Grade 8.                    |
| Roof Surface                    | Bath(s) Style                                                                       | 3.C Grade 6. 9.Same                       |
| 1.Asphalt 4.Composit 7.         | 1.Modern 4.Obsolete 7.                                                              | SQFT (Footprint)                          |
| 2.Slate 5.Wood 8.               | 2.Typical 5. 8.                                                                     | Condition                                 |
| 3.Metal 6.Other 9.              | 3.Old Type 6. 9.None                                                                | 1.Poor 4.Avg 7.V G                        |
| SF Masonry Trim                 | # Rooms                                                                             | 2.Fair 5.Avg+ 8.Exc                       |
| OPEN-3-CUSTOM                   | # Bedrooms                                                                          | 3.Avg- 6.Good 9.Same                      |
| OPEN-4-CUSTOM                   | # Full Baths                                                                        | Phys. % Good                              |
| Year Built                      | # Half Baths                                                                        | Funct. % Good                             |
| Year Remodeled                  | # Addn Fixtures                                                                     | Functional Code                           |
| Foundation                      | # Fireplaces                                                                        | 1.Incomp 4.Delap 7.No Power               |
| 1.Concrete 4.Wood 7.            |    | 2.O-Built 5.Bsmt 8.LongTerm               |
| 2.C Block 5.Slab 8.             |                                                                                     | 3.Damage 6.Common 9.None                  |
| 3.Br/Stone 6.Piers 9.           |                                                                                     | Econ. % Good                              |
| Basement                        |                                                                                     | Economic Code                             |
| 1.1/4 Bmt 4.Full Bmt 7.         |                                                                                     | 0.None 3.No Power 9.None                  |
| 2.1/2 Bmt 5.None 8.             |  | 1.Location 4.Generate 8.                  |
| 3.3/4 Bmt 6. 9.None             |                                                                                     | 2.Encroach 5. 9.                          |
| Bsmt Gar # Cars                 |                                                                                     | Entrance Code <b>5 Estimated</b>          |
| Wet Basement                    |                                                                                     | 1.Interior 4.Vacant 7.                    |
| 1.Dry 4. 7.                     |                                                                                     | 2.Refusal 5.Estimate 8.                   |
| 2.Damp 5. 8.                    |  | 3.Informed 6. 9.                          |
| 3.Wet 6. 9.                     |                                                                                     | Information Code <b>5 Est by Assessor</b> |
|                                 |                                                                                     | 1.Owner 4.Agent 7.                        |
|                                 |                                                                                     | 2.Relative 5.Estimate 8.                  |
|                                 |                                                                                     | 3.Tenant 6.Other 9.                       |

Date Inspected 10/26/2011

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-----------------|------|-------|-------|------|-------|--------|-------------|
| 998 14 MFG UNIT | 1992 | 12x68 | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck/s  | 0    | 56    | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed   | 0    | 64    | 2 100 | 1    | 0 %   | 100 %  |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



2009/04/27





# Litchfield

Map Lot R02-103-ON-2

Account 1435

Location 15 CLINTON LANE

Card 1

Of 1

10/18/2017

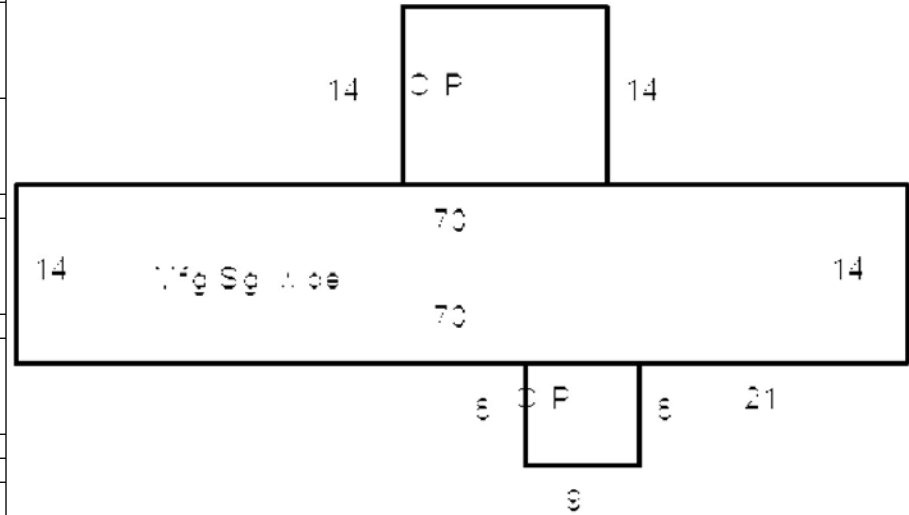
|                                 |                                                                                       |                                           |
|---------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------|
| Building Style <b>0 Uncoded</b> | SF Bsmt Living <b>0</b>                                                               | Layout <b>0</b>                           |
| 0.Uncoded 4.Cape 8.Log          | Fin Bsmt Grade <b>0 0</b>                                                             | 1.Typical 4. 7.                           |
| 1.Conv. 5.Garrison 9.Other      | OPEN-5-CUSTOMIZE <b>0</b>                                                             | 2.Inadeq 5. 8.                            |
| 2.Ranch 6.Split 10.Tri-Lev      | Heat Type <b>100% 0 Uncoded</b>                                                       | 3. 6. 9.                                  |
| 3.R Ranch 7.Contemp 11.Earth O  | 0.Uncoded 4.Steam 8.F/Wall                                                            | Attic <b>0</b>                            |
| Dwelling Units <b>0</b>         | 1.HWBB 5.FWA 9.No Heat                                                                | 1.1/4 Fin 4.Full Fin 7.                   |
| Other Units <b>0</b>            | 2.HWCI 6.GravWA 10.Radiant                                                            | 2.1/2 Fin 5.F/Stair 8.                    |
| Stories <b>0</b>                | 3.H Pump 7.Electric 11.Radiant                                                        | 3.3/4 Fin 6. 9.None                       |
| 1.1 4.1.5 7.1.25                | Cool Type <b>0% 9 None</b>                                                            | Insulation <b>0</b>                       |
| 2.2 5.1.75 8.                   | 1.Refrig 4.W&C Air 7.RadHW                                                            | 1.Full 4.Minimal 7.                       |
| 3.3 6.2.5 9.                    | 2.Evapor 5.Monitor- 8.                                                                | 2.Heavy 5. 8.                             |
| Exterior Walls <b>0 Uncoded</b> | 3.H Pump 6.Monitor- 9.None                                                            | 3.Capped 6. 9.None                        |
| 0.Uncoded 4.Asbestos 8.Concrete | Kitchen Style <b>0</b>                                                                | Unfinished % <b>0%</b>                    |
| 1.Wd Clapb 5.Stucco 9.Other     | 1.Modern 4.Obsolete 7.                                                                | Grade & Factor <b>0 0%</b>                |
| 2.Vin/Al 6.Brick 10.Wd shin     | 2.Typical 5. 8.                                                                       | 1.E Grade 4.B Grade 7.                    |
| 3.Compos. 7.Stone 11.Tex 111    | 3.Old Type 6. 9.None                                                                  | 2.D Grade 5.A Grade 8.                    |
| Roof Surface <b>0</b>           | Bath(s) Style <b>0</b>                                                                | 3.C Grade 6. 9.Same                       |
| 1.Asphalt 4.Composit 7.         | 1.Modern 4.Obsolete 7.                                                                | SQFT (Footprint) <b>0</b>                 |
| 2.Slate 5.Wood 8.               | 2.Typical 5. 8.                                                                       | Condition <b>0</b>                        |
| 3.Metal 6.Other 9.              | 3.Old Type 6. 9.None                                                                  | 1.Poor 4.Avg 7.V G                        |
| SF Masonry Trim <b>0</b>        | # Rooms <b>0</b>                                                                      | 2.Fair 5.Avg+ 8.Exc                       |
| OPEN-3-CUSTOM <b>0</b>          | # Bedrooms <b>0</b>                                                                   | 3.Avg- 6.Good 9.Same                      |
| OPEN-4-CUSTOM <b>0</b>          | # Full Baths <b>0</b>                                                                 | Phys. % Good <b>0%</b>                    |
| Year Built <b>0</b>             | # Half Baths <b>0</b>                                                                 | Funct. % Good <b>100%</b>                 |
| Year Remodeled <b>0</b>         | # Addn Fixtures <b>0</b>                                                              | Functional Code <b>9 None</b>             |
| Foundation <b>0</b>             | # Fireplaces <b>0</b>                                                                 | 1.Incomp 4.Delap 7.No Power               |
| 1.Concrete 4.Wood 7.            |      | 2.O-Built 5.Bsmt 8.LongTerm               |
| 2.C Block 5.Slab 8.             |                                                                                       | 3.Damage 6.Common 9.None                  |
| 3.Br/Stone 6.Piers 9.           |                                                                                       | Econ. % Good <b>100%</b>                  |
| Basement <b>0</b>               |                                                                                       | Economic Code <b>None</b>                 |
| 1.1/4 Bmt 4.Full Bmt 7.         |                                                                                       | 0.None 3.No Power 9.None                  |
| 2.1/2 Bmt 5.None 8.             |   | 1.Location 4.Generate 8.                  |
| 3.3/4 Bmt 6. 9.None             |                                                                                       | 2.Encroach 5. 9.                          |
| Bsmt Gar # Cars <b>0</b>        |                                                                                       | Entrance Code <b>5 Estimated</b>          |
| Wet Basement <b>0</b>           |                                                                                       | 1.Interior 4.Vacant 7.                    |
| 1.Dry 4. 7.                     |                                                                                       | 2.Refusal 5.Estimate 8.                   |
| 2.Damp 5. 8.                    |  | 3.Informed 6. 9.                          |
| 3.Wet 6. 9.                     |                                                                                       | Information Code <b>5 Est by Assessor</b> |
|                                 |                                                                                       | 1.Owner 4.Agent 7.                        |
|                                 |                                                                                       | 2.Relative 5.Estimate 8.                  |
|                                 |                                                                                       | 3.Tenant 6.Other 9.                       |

Date Inspected 10/26/2011

## Additions, Outbuildings & Improvements

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------|------|-------|-------|------|-------|--------|-------------|
| 780 Fairmount | 1989 | 14x70 | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed | 0    | 120   | 3 100 | 4    | 0 %   | 100 %  |             |
| 21 Open Frame | 0    | 72    | 3 100 | 4    | 0 %   | 100 %  |             |
| 21 Open Frame | 0    | 224   | 3 100 | 4    | 0 %   | 100 %  |             |
| 86 Lean Too   | 0    | 72    | 2 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed | 0    | 64    | 2 100 | 2    | 0 %   | 100 %  |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



TIBBETTS, ERIC NELSON

19 CLINTON LANE  
LITCHFIELD ME 04350

Previous Owner  
ROBERTSON, ELIZABETH QUINN

19 CLINTON LANE  
LITCHFIELD ME 04350  
Sale Date: 3/16/2012

Previous Owner  
SPARROW, GLORIA, HEIRS OF:  
C/O ELIZABETH ROBERTSON  
P.O. BOX 62  
LITCHFIELD ME 04350  
Sale Date: 1/18/2012

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

```
'16 ADD SV SHED.
```

'14 MISSED TRANSFER ASSESS MH TO TIBBETTS FOR 2014.  
PERMIT: 4/25/2012 #12-018. INHERITANCE BY ELIZABETH  
QUINN ROBERTSON FROM THE ESTATE OF GLORIA  
SPARROW.

## Litchfield

## Property Data

|                  |                |
|------------------|----------------|
| Neighborhood     | <b>1 28000</b> |
| Tree Growth Year | <b>0</b>       |
| X Coordinate     | <b>0</b>       |
| Y Coordinate     | <b>0</b>       |

Zone/Land Use **11 Residential**Secondary ZoneTopography **1 Level**

|            |            |              |
|------------|------------|--------------|
| 1.Level    | 4.Below St | 7.Res Protec |
| 2.Rolling  | 5.Low      | 8.           |
| 3.Above St | 6.Swampy   | 9.           |

|           |        |        |
|-----------|--------|--------|
| Utilities | 9 None | 9 None |
|-----------|--------|--------|

|          |            |             |
|----------|------------|-------------|
| 1.Public | 4.Dr Well  | 7.Cesspool  |
| 2.Water  | 5.Dug Well | 8.Lake/Pond |
| 3.Sewer  | 6.Septic   | 9.None      |

|        |                 |
|--------|-----------------|
| Street | <b>3 Gravel</b> |
|--------|-----------------|

|            |            |        |
|------------|------------|--------|
| 1.Paved    | 4.Proposed | 7.     |
| 2.Semi Imp | 5.R/O/W    | 8.     |
| 3.Gravel   | 6.         | 9.None |

|                  |            |
|------------------|------------|
| <b>0</b>         | 12.101-200 |
|                  | 13.201+    |
|                  | 14.        |
| <b>3/16/2012</b> | 15.        |

## Sale Data

|           |           |
|-----------|-----------|
| Sale Date | 3/16/2012 |
| Price     | 4,500     |

|           |                       |
|-----------|-----------------------|
| Sale Type | <b>4 MANUFACTURED</b> |
|-----------|-----------------------|

|            |            |    |
|------------|------------|----|
| 1.Land     | 4.MFG UNIT | 7. |
| 2.L & B    | 5.Other    | 8. |
| 3.Building | 6.         | 9. |

|           |                  |
|-----------|------------------|
| Financing | <b>9 Unknown</b> |
|-----------|------------------|

|           |           |           |
|-----------|-----------|-----------|
| 1.Convent | 4.Seller  | 7.        |
| 2.FHA/VA  | 5.Private | 8.        |
| 3.Assumed | 6.Cash    | 9.Unknown |

|          |                   |
|----------|-------------------|
| Validity | 8 Other Non Valid |
|----------|-------------------|

|            |           |            |
|------------|-----------|------------|
| 1.Valid    | 4.Split   | 7.Renovate |
| 2.Related  | 5.Partial | 8.Other    |
| 3.Distress | 6.Exempt  | 9.         |

Verified **5 Public Record**

|          |           |          |
|----------|-----------|----------|
| 1.Buyer  | 4.Agent   | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other  |
| 3.Lender | 6.MLS     | 9.       |

## Assessment Record

| Year | Land | Buildings | Exempt | Total  |
|------|------|-----------|--------|--------|
| 2004 | 0    | 9,480     | 0      | 9,480  |
| 2005 | 0    | 8,364     | 0      | 8,364  |
| 2006 | 0    | 16,072    | 0      | 16,072 |
| 2007 | 0    | 15,991    | 0      | 15,991 |
| 2008 | 0    | 15,991    | 0      | 15,991 |
| 2009 | 0    | 14,533    | 0      | 14,533 |
| 2010 | 0    | 15,910    | 0      | 15,910 |
| 2011 | 0    | 17,354    | 0      | 17,354 |
| 2012 | 0    | 17,354    | 0      | 17,354 |
| 2013 | 0    | 17,354    | 0      | 17,354 |
| 2014 | 0    | 16,268    | 0      | 16,268 |
| 2015 | 0    | 16,268    | 10,000 | 6,268  |
| 2016 | 0    | 17,667    | 15,000 | 2,667  |
| 2017 | 0    | 17,667    | 17,667 | 0      |

## Land Data

| Front Foot    | Type             | Effective     |       | Influence |                 | Influence Codes   |                   |
|---------------|------------------|---------------|-------|-----------|-----------------|-------------------|-------------------|
|               |                  | Frontage      | Depth | Factor    | Code            |                   |                   |
| 11.1-100      |                  |               |       | %         |                 | 1.Unimproved      |                   |
| 12.101-200    |                  |               |       | %         |                 | 2.Excess Frtg     |                   |
| 13.201+       |                  |               |       | %         |                 | 3.Topography      |                   |
| 14.           |                  |               |       | %         |                 | 4.Size/Shape      |                   |
| 15.           |                  |               |       | %         |                 | 5.Access          |                   |
|               |                  |               |       | %         |                 | 6.Restriction     |                   |
|               |                  |               |       | %         |                 | 7.Corner Infl     |                   |
| Square Foot   |                  | Square Feet   |       |           |                 | 8.View/Environ    |                   |
|               | 16.Regular Lot   |               |       | %         |                 | 9.Fract Share     |                   |
|               | 17.Secondary Lot |               |       | %         |                 | <b>Acres</b>      |                   |
|               | 18.Excess Land   |               |       | %         |                 | 30.Rear 51-100    |                   |
|               | 19.Condominium   |               |       | %         |                 | 31.Rear 100+      |                   |
|               | 20.Miscellaneous |               |       | %         |                 | 32.Tillable/Pastu |                   |
|               |                  |               |       | %         |                 | 33.Tillable/Pastu |                   |
|               |                  |               |       | %         |                 | 34.Softwood F&O   |                   |
| Fract. Acre   |                  | Acreage/Sites |       |           |                 | 35.Mixed Wood F&O |                   |
|               | 21.Baselot       |               |       | %         |                 | 36.Hardwood F&O   |                   |
|               | 22.(Fract)       |               |       | %         |                 | 37.Softwood TG    |                   |
|               | 23.(Fract)       |               |       | %         |                 | 38.Mixed Wood TG  |                   |
|               | Acres            |               |       | %         |                 | 39.Hardwood TG    |                   |
|               |                  | 24.           |       |           | %               |                   | 40.Wasteland      |
|               |                  | 25.           |       |           | %               |                   | 41.               |
|               |                  | 26.Rear 1-5   |       |           | %               |                   | 42.Mobile Home Si |
|               |                  | 27.Rear 6-10  |       |           | %               |                   | 43.Camp Site      |
|               | 28.Rear 11-20    | Total Acreage | 0.00  |           |                 | 44.Lot Improvemen |                   |
| 29.Rear 21-50 |                  |               |       |           | 45.Access Right |                   |                   |
|               |                  |               |       |           | 46.Golf Course  |                   |                   |

# Litchfield

Map Lot R02-103-ON-3

Account 1647

Location 19 CLINTON LANE

Card 1

Of 1

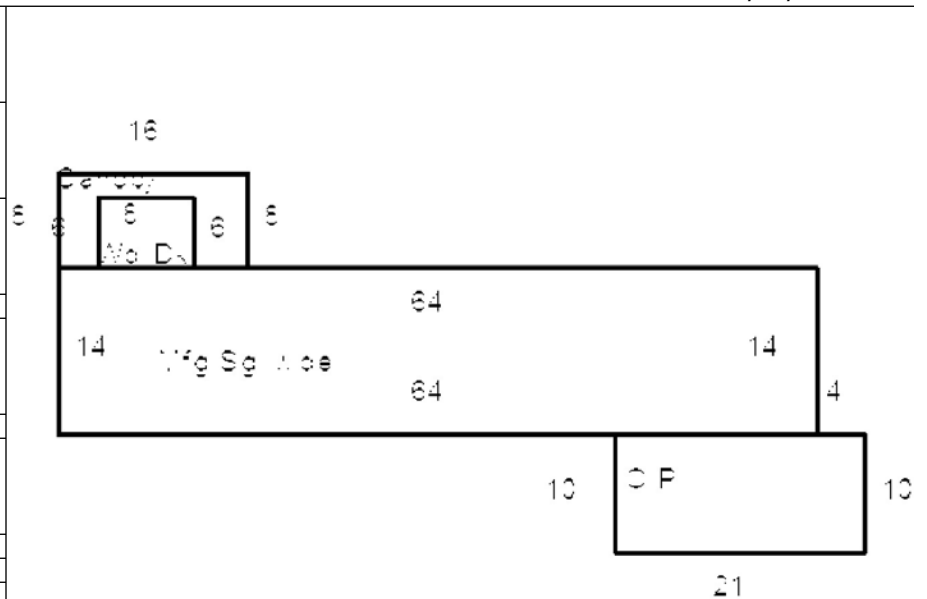
10/18/2017

|                                 |                                                                                   |                                           |
|---------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------|
| Building Style                  | SF Bsmt Living                                                                    | Layout                                    |
| 0.Uncoded 4.Cape 8.Log          | Fin Bsmt Grade                                                                    | 1.Typical 4. 7.                           |
| 1.Conv. 5.Garrison 9.Other      | OPEN-5-CUSTOMIZE                                                                  | 2.Inadeq 5. 8.                            |
| 2.Ranch 6.Split 10.Tri-Lev      | Heat Type <b>100%</b>                                                             | 3. 6. 9.                                  |
| 3.R Ranch 7.Contemp 11.Earth O  | 0.Uncoded 4.Steam 8.Fi/Wall                                                       | Attic                                     |
| Dwelling Units                  | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                   |
| Other Units                     | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.Fi/Stair 8.                   |
| Stories                         | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                       |
| 1.1 4.1.5 7.1.25                | Cool Type <b>0%</b>                                                               | Insulation                                |
| 2.2 5.1.75 8.                   | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                       |
| 3.3 6.2.5 9.                    | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                             |
| Exterior Walls                  | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                        |
| 0.Uncoded 4.Asbestos 8.Concrete | Kitchen Style                                                                     | Unfinished %                              |
| 1.Wd Clapb 5.Stucco 9.Other     | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor                            |
| 2.Vin/Al 6.Brick 10.Wd shin     | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                    |
| 3.Compos. 7.Stone 11.Tex 111    | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                    |
| Roof Surface                    | Bath(s) Style                                                                     | 3.C Grade 6. 9.Same                       |
| 1.Asphalt 4.Composit 7.         | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint)                          |
| 2.Slate 5.Wood 8.               | 2.Typical 5. 8.                                                                   | Condition                                 |
| 3.Metal 6.Other 9.              | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                        |
| SF Masonry Trim                 | # Rooms                                                                           | 2.Fair 5.Avg+ 8.Exc                       |
| OPEN-3-CUSTOM                   | # Bedrooms                                                                        | 3.Avg- 6.Good 9.Same                      |
| OPEN-4-CUSTOM                   | # Full Baths                                                                      | Phys. % Good                              |
| Year Built                      | # Half Baths                                                                      | Funct. % Good                             |
| Year Remodeled                  | # Addn Fixtures                                                                   | Functional Code                           |
| Foundation                      | # Fireplaces                                                                      | 1.Incomp 4.Delap 7.No Power               |
| 1.Concrete 4.Wood 7.            |  | 2.O-Built 5.Bsmt 8.LongTerm               |
| 2.C Block 5.Slab 8.             |                                                                                   | 3.Damage 6.Common 9.None                  |
| 3.Br/Stone 6.Piers 9.           |                                                                                   | Econ. % Good                              |
| Basement                        |                                                                                   | Economic Code                             |
| 1.1/4 Bmt 4.Full Bmt 7.         |  | 0.None 3.No Power 9.None                  |
| 2.1/2 Bmt 5.None 8.             |                                                                                   | 1.Location 4.Generate 8.                  |
| 3.3/4 Bmt 6. 9.None             |                                                                                   | 2.Encroach 5. 9.                          |
| Bsmt Gar # Cars                 |                                                                                   | Entrance Code <b>5 Estimated</b>          |
| Wet Basement                    |  | 1.Interior 4.Vacant 7.                    |
| 1.Dry 4. 7.                     |                                                                                   | 2.Refusal 5.Estimate 8.                   |
| 2.Damp 5. 8.                    |                                                                                   | 3.Informed 6. 9.                          |
| 3.Wet 6. 9.                     |                                                                                   | Information Code <b>5 Est by Assessor</b> |
|                                 |  | 1.Owner 4.Agent 7.                        |
|                                 |                                                                                   | 2.Relative 5.Estimate 8.                  |
|                                 |                                                                                   | 3.Tenant 6.Other 9.                       |
|                                 |                                                                                   |                                           |

Date Inspected 12/06/2011

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 754 Champion        | 1974 | 14x64 | 3 100 | 3    | 0 %   | 100 %  |             |
| 22 Encl Frame Porch | 2006 | 210   | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck/s      | 0    | 48    | 3 100 | 4    | 0 %   | 100 %  |             |
| 61 Canopy/s         | 0    | 128   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 0    |       |       |      | %     | %      | 1,500       |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |



## Litchfield

45. Access Right  
46. Golf Course



# Litchfield

Map Lot R02-103-ON-4

Account 821

Location 31 CLINTON LANE

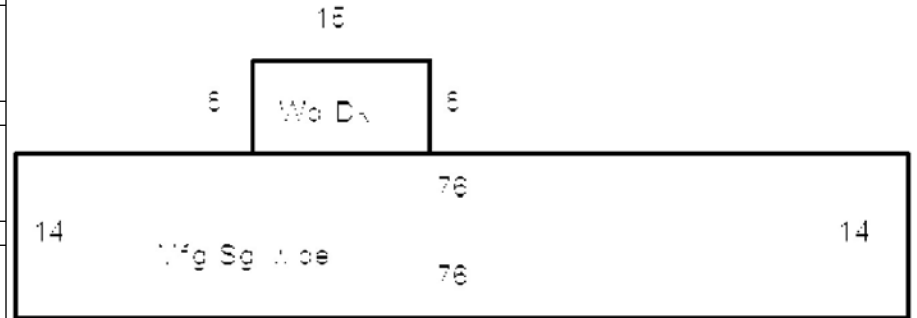
Card 1 Of 1 10/18/2017

|                                 |                                                                                   |  |                                           |  |
|---------------------------------|-----------------------------------------------------------------------------------|--|-------------------------------------------|--|
| Building Style                  | SF Bsmt Living                                                                    |  | Layout                                    |  |
| 0.Uncoded 4.Cape 8.Log          | Fin Bsmt Grade                                                                    |  | 1.Typical 4. 7.                           |  |
| 1.Conv. 5.Garrison 9.Other      | OPEN-5-CUSTOMIZE                                                                  |  | 2.Inadeq 5. 8.                            |  |
| 2.Ranch 6.Split 10.Tri-Lev      | Heat Type <b>100%</b>                                                             |  | 3. 6. 9.                                  |  |
| 3.R Ranch 7.Contemp 11.Earth O  | 0.Uncoded 4.Steam 8.Fi/Wall                                                       |  | Attic                                     |  |
| Dwelling Units                  | 1.HWBB 5.FWA 9.No Heat                                                            |  | 1.1/4 Fin 4.Full Fin 7.                   |  |
| Other Units                     | 2.HWCI 6.GravWA 10.Radiant                                                        |  | 2.1/2 Fin 5.Fi/Stair 8.                   |  |
| Stories                         | 3.H Pump 7.Electric 11.Radiant                                                    |  | 3.3/4 Fin 6. 9.None                       |  |
| 1.1 4.1.5 7.1.25                | Cool Type <b>0%</b>                                                               |  | Insulation                                |  |
| 2.2 5.1.75 8.                   | 1.Refrig 4.W&C Air 7.RadHW                                                        |  | 1.Full 4.Minimal 7.                       |  |
| 3.3 6.2.5 9.                    | 2.Evapor 5.Monitor- 8.                                                            |  | 2.Heavy 5. 8.                             |  |
| Exterior Walls                  | 3.H Pump 6.Monitor- 9.None                                                        |  | 3.Capped 6. 9.None                        |  |
| 0.Uncoded 4.Asbestos 8.Concrete | Kitchen Style                                                                     |  | Unfinished %                              |  |
| 1.Wd Clapb 5.Stucco 9.Other     | 1.Modern 4.Obsolete 7.                                                            |  | Grade & Factor                            |  |
| 2.Vin/Al 6.Brick 10.Wd shin     | 2.Typical 5. 8.                                                                   |  | 1.E Grade 4.B Grade 7.                    |  |
| 3.Compos. 7.Stone 11.Tex 111    | 3.Old Type 6. 9.None                                                              |  | 2.D Grade 5.A Grade 8.                    |  |
| Roof Surface                    | Bath(s) Style                                                                     |  | 3.C Grade 6. 9.Same                       |  |
| 1.Asphalt 4.Composit 7.         | 1.Modern 4.Obsolete 7.                                                            |  | SQFT (Footprint)                          |  |
| 2.Slate 5.Wood 8.               | 2.Typical 5. 8.                                                                   |  | Condition                                 |  |
| 3.Metal 6.Other 9.              | 3.Old Type 6. 9.None                                                              |  | 1.Poor 4.Avg 7.V G                        |  |
| SF Masonry Trim                 | # Rooms                                                                           |  | 2.Fair 5.Avg+ 8.Exc                       |  |
| OPEN-3-CUSTOM                   | # Bedrooms                                                                        |  | 3.Avg- 6.Good 9.Same                      |  |
| OPEN-4-CUSTOM                   | # Full Baths                                                                      |  | Phys. % Good                              |  |
| Year Built                      | # Half Baths                                                                      |  | Funct. % Good                             |  |
| Year Remodeled                  | # Addn Fixtures                                                                   |  | Functional Code                           |  |
| Foundation                      | # Fireplaces                                                                      |  | 1.Incomp 4.Delap 7.No Power               |  |
| 1.Concrete 4.Wood 7.            |  |  | 2.O-Built 5.Bsmt 8.LongTerm               |  |
| 2.C Block 5.Slab 8.             |                                                                                   |  | 3.Damage 6.Common 9.None                  |  |
| 3.Br/Stone 6.Piers 9.           |                                                                                   |  | Econ. % Good                              |  |
| Basement                        |                                                                                   |  | Economic Code                             |  |
| 1.1/4 Bmt 4.Full Bmt 7.         |  |  | 0.None 3.No Power 9.None                  |  |
| 2.1/2 Bmt 5.None 8.             |                                                                                   |  | 1.Location 4.Generate 8.                  |  |
| 3.3/4 Bmt 6. 9.None             |                                                                                   |  | 2.Encroach 5. 9.                          |  |
| Bsmt Gar # Cars                 |                                                                                   |  | Entrance Code <b>5 Estimated</b>          |  |
| Wet Basement                    |  |  | 1.Interior 4.Vacant 7.                    |  |
| 1.Dry 4. 7.                     |                                                                                   |  | 2.Refusal 5.Estimate 8.                   |  |
| 2.Damp 5. 8.                    |                                                                                   |  | 3.Informed 6. 9.                          |  |
| 3.Wet 6. 9.                     |                                                                                   |  | Information Code <b>5 Est by Assessor</b> |  |
|                                 |  |  | 1.Owner 4.Agent 7.                        |  |
|                                 |                                                                                   |  | 2.Relative 5.Estimate 8.                  |  |
|                                 |                                                                                   |  | 3.Tenant 6.Other 9.                       |  |
|                                 |                                                                                   |  |                                           |  |

Date Inspected 12/06/2011

## Additions, Outbuildings & Improvements

| Type           | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 756 Commodore  | 1990 | 14x76 | 3 100 | 4    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 68 Wood Deck/s | 2010 | 120   | 3 100 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 24 Frame Shed  | 0    | 144   | 2 100 | 2    | 0 %   | 100 %  |             | 3.Three Story Fr  |
|                |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                |      |       |       |      | %     | %      |             | 29.Finished Attic |



## Litchfield

| Property Data                           |               |               | Assessment Record  |                           |                  |              |                  |                   |                        |  |               |
|-----------------------------------------|---------------|---------------|--------------------|---------------------------|------------------|--------------|------------------|-------------------|------------------------|--|---------------|
| Neighborhood <b>1 28000</b>             |               |               | Year               | Land                      | Buildings        | Exempt       | Total            |                   |                        |  |               |
|                                         |               |               | 2004               | 0                         | 5,760            | 0            | 5,760            |                   |                        |  |               |
| Tree Growth Year <b>0</b>               |               |               | 2005               | 0                         | 5,650            | 0            | 5,650            |                   |                        |  |               |
| X Coordinate <b>0</b>                   |               |               | 2006               | 0                         | 15,393           | 13,000       | 2,393            |                   |                        |  |               |
| Y Coordinate <b>0</b>                   |               |               | 2007               | 0                         | 14,931           | 13,000       | 1,931            |                   |                        |  |               |
| Zone/Land Use <b>11 Residential</b>     |               |               | 2008               | 0                         | 14,469           | 12,350       | 2,119            |                   |                        |  |               |
| Secondary Zone                          |               |               | 2009               | 0                         | 13,401           | 9,500        | 3,901            |                   |                        |  |               |
| Topography <b>9                   9</b> |               |               | 2010               | 0                         | 13,545           | 10,000       | 3,545            |                   |                        |  |               |
| 1.Level                                 | 4.Below St    | 7.Res Protec  | 2011               | 0                         | 11,296           | 10,000       | 1,296            |                   |                        |  |               |
| 2.Rolling                               | 5.Low         | 8.            | 2012               | 0                         | 11,296           | 10,000       | 1,296            |                   |                        |  |               |
| 3.Above St                              | 6.Swampy      | 9.            | 2013               | 0                         | 11,296           | 10,000       | 1,296            |                   |                        |  |               |
| Utilities                               | <b>9 None</b> | <b>9 None</b> | 2014               | 0                         | 11,284           | 10,000       | 1,284            |                   |                        |  |               |
| 1.Public                                | 4.Dr Well     | 7.Cesspool    | 2015               | 0                         | 11,284           | 10,000       | 1,284            |                   |                        |  |               |
| 2.Water                                 | 5.Dug Well    | 8.Lake/Pond   | 2016               | 0                         | 11,273           | 11,273       | 0                |                   |                        |  |               |
| 3.Sewer                                 | 6.Septic      | 9.None        | 2017               | 0                         | 11,273           | 11,273       | 0                |                   |                        |  |               |
| Street <b>9 None</b>                    |               |               |                    |                           |                  |              |                  |                   |                        |  |               |
| 1.Paved                                 | 4.Proposed    | 7.            | <b>Land Data</b>   |                           |                  |              |                  |                   |                        |  |               |
| 2.Semi Imp                              | 5.R/O/W       | 8.            |                    |                           |                  |              |                  |                   |                        |  |               |
| 3.Gravel                                | 6.            | 9.None        |                    |                           |                  |              |                  |                   |                        |  |               |
| <b>0</b>                                |               |               | <b>Front Foot</b>  | <b>Type</b>               | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |  |               |
| <b>0</b>                                |               |               |                    |                           | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |  |               |
| <b>Sale Data</b>                        |               |               |                    |                           | 11.1-100         |              |                  | %                 |                        |  | 1.Unimproved  |
|                                         |               |               |                    |                           | 12.101-200       |              |                  | %                 |                        |  | 2.Excess Frtg |
|                                         |               |               |                    |                           | 13.201+          |              |                  | %                 |                        |  | 3.Topography  |
|                                         |               |               |                    |                           | 14.              |              |                  | %                 |                        |  | 4.Size/Shape  |
|                                         |               |               |                    |                           | 15.              |              |                  | %                 |                        |  | 5.Access      |
|                                         |               |               |                    |                           |                  | %            |                  | 6.Restriction     |                        |  |               |
| Price <b>20,000</b>                     |               |               |                    |                           |                  | %            |                  | 7.Corner Infl     |                        |  |               |
| Sale Type <b>4 MANUFACTURED</b>         |               |               | <b>Square Foot</b> | <b>Square Feet</b>        |                  |              |                  |                   | 8.View/Environ         |  |               |
| 1.Land                                  | 4.MFG UNIT    | 7.            |                    |                           |                  | %            |                  | 9.Fract Share     |                        |  |               |
| 2.L & B                                 | 5.Other       | 8.            |                    |                           |                  | %            |                  | <b>Acres</b>      |                        |  |               |
| 3.Building                              | 6.            | 9.            |                    |                           |                  | %            |                  | 30.Rear 51-100    |                        |  |               |
| Financing <b>9 Unknown</b>              |               |               |                    |                           |                  | %            |                  | 31.Rear 100+      |                        |  |               |
|                                         |               |               |                    |                           |                  | %            |                  | 32.Tillable/Pastu |                        |  |               |
|                                         |               |               |                    |                           |                  | %            |                  | 33.Tillable/Pastu |                        |  |               |
|                                         |               |               |                    |                           |                  | %            |                  | 34.Softwood F&O   |                        |  |               |
| 1.Convent                               | 4.Seller      | 7.            |                    |                           |                  | %            |                  | 35.Mixed Wood F&O |                        |  |               |
| 2.FHA/VA                                | 5.Private     | 8.            |                    |                           |                  | %            |                  | 36.Hardwood F&O   |                        |  |               |
| 3.Assumed                               | 6.Cash        | 9.Unknown     |                    |                           | %                |              | 37.Softwood TG   |                   |                        |  |               |
| Validity <b>1 Arms Length Sale</b>      |               |               | <b>Fract. Acre</b> | <b>Acreage/Sites</b>      |                  |              |                  |                   | 38.Mixed Wood TG       |  |               |
| 1.Valid                                 | 4.Split       | 7.Renovate    |                    |                           |                  | %            |                  | 39.Hardwood TG    |                        |  |               |
| 2.Related                               | 5.Partial     | 8.Other       |                    |                           |                  | %            |                  | 40.Wasteland      |                        |  |               |
| 3.Distress                              | 6.Exempt      | 9.            |                    |                           |                  | %            |                  | 41.               |                        |  |               |
| Verified <b>1 Buyer</b>                 |               |               |                    |                           |                  | %            |                  | 42.Mobile Home Si |                        |  |               |
|                                         |               |               |                    |                           |                  | %            |                  | 43.Camp Site      |                        |  |               |
|                                         |               |               |                    |                           |                  | %            |                  | 44.Lot Improvemen |                        |  |               |
|                                         |               |               |                    |                           |                  | %            |                  | 45.Access Right   |                        |  |               |
| 1.Buyer                                 | 4.Agent       | 7.Family      |                    | <b>Total Acreage</b> 0.00 |                  |              |                  |                   | 46.Golf Course         |  |               |
| 2.Seller                                | 5.Pub Rec     | 8.Other       |                    |                           |                  |              |                  |                   |                        |  |               |
| 3.Lender                                | 6.MLS         | 9.            |                    |                           |                  |              |                  |                   |                        |  |               |
|                                         |               |               | 21.Baselot         |                           |                  |              |                  |                   |                        |  |               |
|                                         |               |               | 22.(Fract)         |                           |                  |              |                  |                   |                        |  |               |
|                                         |               |               | 23.(Fract)         |                           |                  |              |                  |                   |                        |  |               |
|                                         |               |               | <b>Acres</b>       |                           |                  |              |                  |                   |                        |  |               |
|                                         |               |               | 24.                |                           |                  |              |                  |                   |                        |  |               |
|                                         |               |               | 25.                |                           |                  |              |                  |                   |                        |  |               |
|                                         |               |               | 26.Rear 1-5        |                           |                  |              |                  |                   |                        |  |               |
|                                         |               |               | 27.Rear 6-10       |                           |                  |              |                  |                   |                        |  |               |
|                                         |               |               | 28.Rear 11-20      |                           |                  |              |                  |                   |                        |  |               |
|                                         |               |               | 29.Rear 21-50      |                           |                  |              |                  |                   |                        |  |               |

## Litchfield

Map Lot R02-103-ON-5

Account 391

Location 35 CLINTON LANE

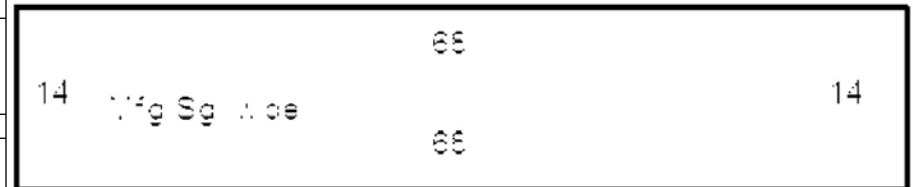
Card 1 Of 1 10/18/2017

|                 |            |            |                                                                                                                                                                              |            |            |                                           |            |            |
|-----------------|------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|-------------------------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                                                                                                               |            |            | Layout                                    |            |            |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                                                                                                               |            |            | 1.Typical                                 | 4.         | 7.         |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                                                                                                             |            |            | 2.Inadeq                                  | 5.         | 8.         |
| 2.Ranch         | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                                                                                                                        |            |            | 3.                                        | 6.         | 9.         |
| 3.R Ranch       | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                                                                                                                    | 4.Steam    | 8.Fl/Wall  | Attic                                     |            |            |
| Dwelling Units  |            |            | 1.HWBB                                                                                                                                                                       | 5.FWA      | 9.No Heat  | 1.1/4 Fin                                 | 4.Full Fin | 7.         |
| Other Units     |            |            | 2.HWCI                                                                                                                                                                       | 6.GravWA   | 10.Radiant | 2.1/2 Fin                                 | 5.Fl/Stair | 8.         |
| Stories         |            |            | 3.H Pump                                                                                                                                                                     | 7.Electric | 11.Radiant | 3.3/4 Fin                                 | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                                                                                                                          |            |            | Insulation                                |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                                                                                                                     | 4.W&C Air  | 7.RadHW    | 1.Full                                    | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                                                                                                                     | 5.Monitor- | 8.         | 2.Heavy                                   | 5.         | 8.         |
| Exterior Walls  |            |            | 3.H Pump                                                                                                                                                                     | 6.Monitor- | 9.None     | 3.Capped                                  | 6.         | 9.None     |
| 0.Uncoded       | 4.Asbestos | 8.Concrete | Kitchen Style                                                                                                                                                                |            |            | Unfinished %                              |            |            |
| 1.Wd Clapb      | 5.Stucco   | 9.Other    | 1.Modern                                                                                                                                                                     | 4.Obsolete | 7.         | Grade & Factor                            |            |            |
| 2.Vin/Al        | 6.Brick    | 10.Wd shin | 2.Typical                                                                                                                                                                    | 5.         | 8.         | 1.E Grade                                 | 4.B Grade  | 7.         |
| 3.Compos.       | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                                                                                                                   | 6.         | 9.None     | 2.D Grade                                 | 5.A Grade  | 8.         |
| Roof Surface    |            |            | Bath(s) Style                                                                                                                                                                |            |            | 3.C Grade                                 | 6.         | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                                                                                                                     | 4.Obsolete | 7.         | SQFT (Footprint)                          |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                                                                                                                    | 5.         | 8.         | Condition                                 |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                                                                                                                   | 6.         | 9.None     | 1.Poor                                    | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |            | # Rooms                                                                                                                                                                      |            |            | 2.Fair                                    | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                                                                                                                   |            |            | 3.Avg-                                    | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                                                                                                                 |            |            | Phys. % Good                              |            |            |
| Year Built      |            |            | # Half Baths                                                                                                                                                                 |            |            | Funct. % Good                             |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                                                                                                              |            |            | Functional Code                           |            |            |
| Foundation      |            |            | # Fireplaces                                                                                                                                                                 |            |            | 1.Incomp                                  | 4.Delap    | 7.No Power |
| 1.Concrete      | 4.Wood     | 7.         | <div><p><b>TRIO</b><br/>Software<br/><i>A Division of Harris Computer Systems</i></p></div> |            |            |                                           |            |            |
| 2.C Block       | 5.Slab     | 8.         |                                                                                                                                                                              |            |            |                                           |            |            |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                                                                                                              |            |            |                                           |            |            |
| Basement        |            |            |                                                                                                                                                                              |            |            |                                           |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |                                                                                                                                                                              |            |            |                                           |            |            |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                                                                                                              |            |            |                                           |            |            |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                                                                                                              |            |            |                                           |            |            |
| Bsmt Gar # Cars |            |            |                                                                                                                                                                              |            |            |                                           |            |            |
| Wet Basement    |            |            |                                                                                                                                                                              |            |            |                                           |            |            |
| 1.Dry           | 4.         | 7.         |                                                                                                                                                                              |            |            |                                           |            |            |
| 2.Damp          | 5.         | 8.         |                                                                                                                                                                              |            |            |                                           |            |            |
| 3.Wet           | 6.         | 9.         |                                                                                                                                                                              |            |            |                                           |            |            |
|                 |            |            |                                                                                                                                                                              |            |            | Econ. % Good                              |            |            |
|                 |            |            |                                                                                                                                                                              |            |            | Economic Code                             |            |            |
|                 |            |            |                                                                                                                                                                              |            |            | 0.None                                    |            |            |
|                 |            |            |                                                                                                                                                                              |            |            | 3.No Power                                |            |            |
|                 |            |            |                                                                                                                                                                              |            |            | 1.Location                                |            |            |
|                 |            |            |                                                                                                                                                                              |            |            | 4.Generate                                |            |            |
|                 |            |            |                                                                                                                                                                              |            |            | 2.Encroach                                |            |            |
|                 |            |            |                                                                                                                                                                              |            |            | 5.                                        |            |            |
|                 |            |            |                                                                                                                                                                              |            |            | Entrance Code <b>5 Estimated</b>          |            |            |
|                 |            |            |                                                                                                                                                                              |            |            | 1.Interior                                |            |            |
|                 |            |            |                                                                                                                                                                              |            |            | 4.Vacant                                  |            |            |
|                 |            |            |                                                                                                                                                                              |            |            | 7.                                        |            |            |
|                 |            |            |                                                                                                                                                                              |            |            | 2.Refusal                                 |            |            |
|                 |            |            |                                                                                                                                                                              |            |            | 5.Estimate                                |            |            |
|                 |            |            |                                                                                                                                                                              |            |            | 8.                                        |            |            |
|                 |            |            |                                                                                                                                                                              |            |            | 3.Informed                                |            |            |
|                 |            |            |                                                                                                                                                                              |            |            | 6.                                        |            |            |
|                 |            |            |                                                                                                                                                                              |            |            | 9.                                        |            |            |
|                 |            |            |                                                                                                                                                                              |            |            | Information Code <b>5 Est by Assessor</b> |            |            |

Date Inspected 12/06/2011

### Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|--------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 883 Oxford Economy | 1986 | 14x68 | 3 100 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 68 Wood Deck/s     | 0    | 80    | 3 100 | 4    | 0 %   | 100 %  |             | 3.Three Story Fr  |
|                    |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                    |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                    |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                    |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                    |      |       |       |      | %     | %      |             | 22.End Frame Por  |
|                    |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                    |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                    |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                    |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                    |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                    |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                    |      |       |       |      | %     | %      |             | 29.Finished Attic |





|                                                                                       |
|---------------------------------------------------------------------------------------|
| <div> SMITH, SUSAN R.</div> <div>34 CLINTON LANE</div> <div>LITCHFIELD ME 04350</div> |
|---------------------------------------------------------------------------------------|

# Litchfield

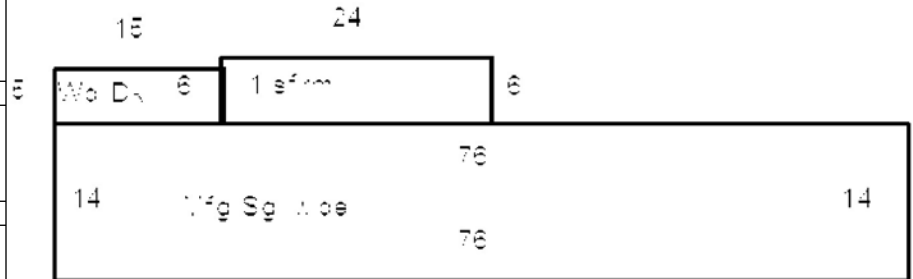
Map Lot R02-103-ON-6

Account 242

Location 34 CLINTON LANE

Card 1 Of 1 10/18/2017

|                 |            |            |                                                                                                                                                                       |            |            |                  |            |        |         |               |        |          |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|------------------|------------|--------|---------|---------------|--------|----------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                                                                                                        |            |            | Layout           |            |        |         |               |        |          |            |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                                                                                                        |            |            | 1.Typical        | 4.         | 7.     |         |               |        |          |            |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                                                                                                      |            |            | 2.Inadeq         | 5.         | 8.     |         |               |        |          |            |
| 2.Ranch         | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                                                                                                                 |            |            | 3.               | 6.         | 9.     |         |               |        |          |            |
| 3.R Ranch       | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                                                                                                             | 4.Steam    | 8.FI/Wall  | Attic            |            |        |         |               |        |          |            |
| Dwelling Units  |            |            | 1.HWBB                                                                                                                                                                | 5.FWA      | 9.No Heat  | 1.1/4 Fin        | 4.Full Fin | 7.     |         |               |        |          |            |
| Other Units     |            |            | 2.HWCI                                                                                                                                                                | 6.GravWA   | 10.Radiant | 2.1/2 Fin        | 5.F/Stair  | 8.     |         |               |        |          |            |
| Stories         |            |            | 3.H Pump                                                                                                                                                              | 7.Electric | 11.Radiant | 3.3/4 Fin        | 6.         | 9.None |         |               |        |          |            |
| 1.1             | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                                                                                                                   |            |            | Insulation       |            |        |         |               |        |          |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                                                                                                              | 4.W&C Air  | 7.RadHW    | 1.Full           | 4.Minimal  | 7.     |         |               |        |          |            |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                                                                                                              | 5.Monitor- | 8.         | 2.Heavy          | 5.         | 8.     |         |               |        |          |            |
| Exterior Walls  |            |            | 3.H Pump                                                                                                                                                              | 6.Monitor- | 9.None     | 3.Capped         | 6.         | 9.None |         |               |        |          |            |
| 0.Uncoded       | 4.Asbestos | 8.Concrete | Kitchen Style                                                                                                                                                         |            |            | Unfinished %     |            |        |         |               |        |          |            |
| 1.Wd Clapb      | 5.Stucco   | 9.Other    | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.         | Grade & Factor   |            |        |         |               |        |          |            |
| 2.Vin/Al        | 6.Brick    | 10.Wd shin | 2.Typical                                                                                                                                                             | 5.         | 8.         | 1.E Grade        | 4.B Grade  | 7.     |         |               |        |          |            |
| 3.Compos.       | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                                                                                                            | 6.         | 9.None     | 2.D Grade        | 5.A Grade  | 8.     |         |               |        |          |            |
| Roof Surface    |            |            | Bath(s) Style                                                                                                                                                         |            |            | 3.C Grade        | 6.         | 9.Same |         |               |        |          |            |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.         | SQFT (Footprint) |            |        |         |               |        |          |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                                                                                                             | 5.         | 8.         | Condition        |            |        |         |               |        |          |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                                                                                                            | 6.         | 9.None     | 1.Poor           | 4.Avg      | 7.V G  |         |               |        |          |            |
| SF Masonry Trim |            |            | # Rooms                                                                                                                                                               |            |            | 2.Fair           | 5.Avg+     | 8.Exc  |         |               |        |          |            |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                                                                                                            |            |            | 3.Avg-           | 6.Good     | 9.Same |         |               |        |          |            |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                                                                                                          |            |            | Phys. % Good     |            |        |         |               |        |          |            |
| Year Built      |            |            | # Half Baths                                                                                                                                                          |            |            | Funct. % Good    |            |        |         |               |        |          |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                                                                                                       |            |            | Functional Code  |            |        |         |               |        |          |            |
| Foundation      |            |            | # Fireplaces                                                                                                                                                          |            |            | 1.Incomp         |            |        | 4.Delap | 7.No Power    |        |          |            |
| 1.Concrete      | 4.Wood     | 7.         | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |            |            |                  |            |        |         | 2.O-Built     |        | 5.Bsmt   | 8.LongTerm |
| 2.C Block       | 5.Slab     | 8.         |                                                                                                                                                                       |            |            |                  |            |        |         | 3.Damage      |        | 6.Common | 9.None     |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                                                                                                       |            |            |                  |            |        |         | Econ. % Good  |        |          |            |
| Basement        |            |            |                                                                                                                                                                       |            |            |                  |            |        |         | Economic Code |        |          |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         | 0.None                                                                                                                                                                |            |            |                  |            |        |         | 3.No Power    | 9.None |          |            |
| 2.1/2 Bmt       | 5.None     | 8.         | 1.Location                                                                                                                                                            |            |            |                  |            |        |         | 4.Generate    | 8.     |          |            |
| 3.3/4 Bmt       | 6.         | 9.None     | 2.Encroach                                                                                                                                                            |            |            |                  |            |        |         | 5.            | 9.     |          |            |
| Bsmt Gar # Cars |            |            | Entrance Code <b>5 Estimated</b>                                                                                                                                      |            |            |                  |            |        |         |               |        |          |            |
| Wet Basement    |            |            | 1.Interior                                                                                                                                                            |            |            |                  |            |        |         | 4.Vacant      | 7.     |          |            |
| 1.Dry           | 4.         | 7.         | 2.Refusal                                                                                                                                                             |            |            |                  |            |        |         | 5.Estimate    | 8.     |          |            |
| 2.Damp          | 5.         | 8.         | 3.Informed                                                                                                                                                            |            |            |                  |            |        |         | 6.            | 9.     |          |            |
| 3.Wet           | 6.         | 9.         | Information Code <b>5 Est by Assessor</b>                                                                                                                             |            |            |                  |            |        |         |               |        |          |            |



| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|--|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |  |
| 998 14 MFG UNIT                        | 1988 | 14x76 | 3 100 | 3    | 0 %   | 100 %  |             | 1.One Story Fram  |  |
| 24 Frame Shed                          | 0    | 96    | 2 100 | 2    | 0 %   | 100 %  |             | 2.Two Story Fram  |  |
| 24 Frame Shed                          | 0    | 90    | 2 100 | 2    | 0 %   | 100 %  |             | 3.Three Story Fr  |  |
| 1 One Story Frame                      | 0    | 144   | 2 100 | 3    | 0 %   | 100 %  |             | 4.1 & 1/2 Story   |  |
| 68 Wood Deck/s                         | 0    | 75    | 3 100 | 4    | 0 %   | 100 %  |             | 5.1 & 3/4 Story   |  |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |  |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |  |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |  |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |  |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |  |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |  |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |  |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |  |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |  |

DAVIN, ERIC

30 CLINTON LANE

LITCHFIELD ME 04350

Previous Owner  
CHESLEY, BRUCE  
P O BOX 205

LITCHFIELD ME 04350  
Sale Date: 11/16/2006

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

'16 w/ mrs. new owners on this lot w/ diff MH.

## Litchfield

## Property Data

|                    |            |                   |  |
|--------------------|------------|-------------------|--|
| Neighborhood       |            | 1 28000           |  |
| Tree Growth Year   |            | 0                 |  |
| X Coordinate       |            | 0                 |  |
| Y Coordinate       |            | 0                 |  |
| Zone/Land Use      |            | 11 Residential    |  |
| Secondary Zone     |            |                   |  |
| Topography 1 Level |            |                   |  |
| 1.Level            | 4.Below St | 7.Res Protec      |  |
| 2.Rolling          | 5.Low      | 8.                |  |
| 3.Above St         | 6.Swampy   | 9.                |  |
| Utilities 9 None   |            | 9 None            |  |
| 1.Public           | 4.Dr Well  | 7.Cesspool        |  |
| 2.Water            | 5.Dug Well | 8.Lake/Pond       |  |
| 3.Sewer            | 6.Septic   | 9.None            |  |
| Street 3 Gravel    |            |                   |  |
| 1.Paved            | 4.Proposed | 7.                |  |
| 2.Semi Imp         | 5.R/O/W    | 8.                |  |
| 3.Gravel           | 6.         | 9.None            |  |
|                    |            | 0                 |  |
|                    |            | 0                 |  |
| Sale Data          |            |                   |  |
| Sale Date          |            | 11/16/2006        |  |
| Price              |            | 1                 |  |
| Sale Type          |            | 4 MANUFACTURED    |  |
| 1.Land             | 4.MFG UNIT | 7.                |  |
| 2.L & B            | 5.Other    | 8.                |  |
| 3.Building         | 6.         | 9.                |  |
| Financing          |            | 6 Cash Sale       |  |
| 1.Convent          | 4.Seller   | 7.                |  |
| 2.FHA/VA           | 5.Private  | 8.                |  |
| 3.Assumed          | 6.Cash     | 9.Unknown         |  |
| Validity           |            | 2 Related Parties |  |
| 1.Valid            | 4.Split    | 7.Renovate        |  |
| 2.Related          | 5.Partial  | 8.Other           |  |
| 3.Distress         | 6.Exempt   | 9.                |  |
| Verified           |            | 8 Other Source    |  |
| 1.Buyer            | 4.Agent    | 7.Family          |  |
| 2.Seller           | 5.Pub Rec  | 8.Other           |  |
| 3.Lender           | 6.MLS      | 9.                |  |

## Assessment Record

| Year | Land | Buildings | Exempt | Total |
|------|------|-----------|--------|-------|
| 2004 | 0    | 6,800     | 6,800  | 0     |
| 2005 | 0    | 5,766     | 5,766  | 0     |
| 2006 | 0    | 7,553     | 0      | 7,553 |
| 2007 | 0    | 7,553     | 0      | 7,553 |
| 2008 | 0    | 7,553     | 7,553  | 0     |
| 2009 | 0    | 7,776     | 7,776  | 0     |
| 2010 | 0    | 7,553     | 7,553  | 0     |
| 2011 | 0    | 6,793     | 6,793  | 0     |
| 2012 | 0    | 6,793     | 6,793  | 0     |
| 2013 | 0    | 6,793     | 6,793  | 0     |
| 2014 | 0    | 5,994     | 5,994  | 0     |
| 2015 | 0    | 5,994     | 5,994  | 0     |
| 2016 | 0    | 4,412     | 0      | 4,412 |
| 2017 | 0    | 4,412     | 0      | 4,412 |

## Land Data

| Front Foot         | Type | Effective            |       | Influence |      | Influence Codes   |
|--------------------|------|----------------------|-------|-----------|------|-------------------|
|                    |      | Frontage             | Depth | Factor    | Code |                   |
| 11.1-100           |      |                      |       | %         |      | 1.Unimproved      |
| 12.101-200         |      |                      |       | %         |      | 2.Excess Frtg     |
| 13.201+            |      |                      |       | %         |      | 3.Topography      |
| 14.                |      |                      |       | %         |      | 4.Size/Shape      |
| 15.                |      |                      |       | %         |      | 5.Access          |
|                    |      |                      |       | %         |      | 6.Restriction     |
|                    |      |                      |       | %         |      | 7.Corner Infl     |
|                    |      |                      |       | %         |      | 8.View/Environ    |
| <b>Square Foot</b> |      | <b>Square Feet</b>   |       |           |      | 9.Fract Share     |
| 16.Regular Lot     |      |                      |       | %         |      | <b>Acres</b>      |
| 17.Secondary Lot   |      |                      |       | %         |      | 30.Rear 51-100    |
| 18.Excess Land     |      |                      |       | %         |      | 31.Rear 100+      |
| 19.Condominium     |      |                      |       | %         |      | 32.Tillable/Pastu |
| 20.Miscellaneous   |      |                      |       | %         |      | 33.Tillable/Pastu |
|                    |      |                      |       | %         |      | 34.Softwood F&O   |
|                    |      |                      |       | %         |      | 35.Mixed Wood F&O |
| <b>Fract. Acre</b> |      | <b>Acreege/Sites</b> |       |           |      | 36.Hardwood F&O   |
| 21.Baselot         |      |                      |       | %         |      | 37.Softwood TG    |
| 22.(Fract)         |      |                      |       | %         |      | 38.Mixed Wood TG  |
| 23.(Fract)         |      |                      |       | %         |      | 39.Hardwood TG    |
| <b>Acres</b>       |      |                      |       | %         |      | 40.Wasteland      |
| 24.                |      |                      |       | %         |      | 41.               |
| 25.                |      |                      |       | %         |      | 42.Mobile Home Si |
| 26.Rear 1-5        |      |                      |       | %         |      | 43.Camp Site      |
| 27.Rear 6-10       |      |                      |       | %         |      | 44.Lot Improvemen |
| 28.Rear 11-20      |      |                      |       | %         |      | 45.Access Right   |
| 29.Rear 21-50      |      |                      |       | %         |      |                   |
|                    |      | <b>Total Acreege</b> |       | 0.00      |      |                   |

# Litchfield

Map Lot R02-103-ON-7

Account 308

Location 30 CLINTON LANE

Card 1 Of 1 10/18/2017

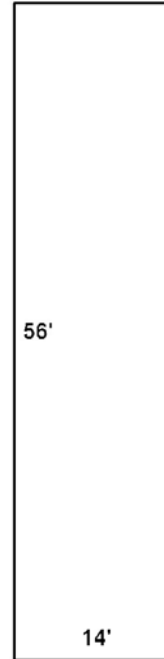
|                 |            |            |                                                                                   |            |            |                                           |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|-------------------------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                    |            |            | Layout                                    |            |            |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical                                 | 4.         | 7.         |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq                                  | 5.         | 8.         |
| 2.Ranch         | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.                                        | 6.         | 9.         |
| 3.R Ranch       | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                                     |            |            |
| Dwelling Units  |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin                                 | 4.Full Fin | 7.         |
| Other Units     |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin                                 | 5.Fi/Stair | 8.         |
| Stories         |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin                                 | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation                                |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                                    | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                                   | 5.         | 8.         |
| Exterior Walls  |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped                                  | 6.         | 9.None     |
| 0.Uncoded       | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %                              |            |            |
| 1.Wd Clapb      | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor                            |            |            |
| 2.Vin/Al        | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade                                 | 4.B Grade  | 7.         |
| 3.Compos.       | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade                                 | 5.A Grade  | 8.         |
| Roof Surface    |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade                                 | 6.         | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)                          |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition                                 |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                                    | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |            | # Rooms                                                                           |            |            | 2.Fair                                    | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                                    | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                      |            |            | Phys. % Good                              |            |            |
| Year Built      |            |            | # Half Baths                                                                      |            |            | Funct. % Good                             |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                   |            |            | Functional Code                           |            |            |
| Foundation      |            |            | # Fireplaces                                                                      |            |            | 1.Incomp                                  | 4.Delap    | 7.No Power |
| 1.Concrete      | 4.Wood     | 7.         |  |            |            | 2.O-Built                                 | 5.Bsmt     | 8.LongTerm |
| 2.C Block       | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage                                  | 6.Common   | 9.None     |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good                              |            |            |
| Basement        |            |            |  |            |            | Economic Code                             |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |                                                                                   |            |            | 0.None                                    | 3.No Power | 9.None     |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                   |            |            | 1.Location                                | 4.Generate | 8.         |
| 3.3/4 Bmt       | 6.         | 9.None     |  |            |            | 2.Encroach                                | 5.         | 9.         |
| Bsmt Gar # Cars |            |            |                                                                                   |            |            | Entrance Code <b>5 Estimated</b>          |            |            |
| Wet Basement    |            |            |                                                                                   |            |            | 1.Interior                                | 4.Vacant   | 7.         |
| 1.Dry           | 4.         | 7.         | 2.Refusal                                                                         | 5.Estimate | 8.         | Information Code <b>5 Est by Assessor</b> |            |            |
| 2.Damp          | 5.         | 8.         | 3.Informed                                                                        | 6.         | 9.         |                                           |            |            |
| 3.Wet           | 6.         | 9.         | 1.Owner                                                                           | 4.Agent    | 7.         |                                           |            |            |
|                 |            |            | 2.Relative                                                                        | 5.Estimate | 8.         |                                           |            |            |
|                 |            |            | 3.Tenant                                                                          | 6.Other    | 9.         |                                           |            |            |

Date Inspected 10/24/2011

## Additions, Outbuildings & Improvements

| Type        | Year | Units | Grade | Cond  | Phys. | Funct. | Sound Value |                   |
|-------------|------|-------|-------|-------|-------|--------|-------------|-------------------|
| 942 Skyline | MFG  | 1990  | 14x56 | 3 100 | 2     | 0 %    | 100 %       | 1.One Story Fram  |
|             |      |       |       |       |       | %      | %           | 2.Two Story Fram  |
|             |      |       |       |       |       | %      | %           | 3.Three Story Fr  |
|             |      |       |       |       |       | %      | %           | 4.1 & 1/2 Story   |
|             |      |       |       |       |       | %      | %           | 5.1 & 3/4 Story   |
|             |      |       |       |       |       | %      | %           | 6.2 & 1/2 Story   |
|             |      |       |       |       |       | %      | %           | 21.Open Frame Por |
|             |      |       |       |       |       | %      | %           | 22.Encl Frame Por |
|             |      |       |       |       |       | %      | %           | 23.Frame Garage   |
|             |      |       |       |       |       | %      | %           | 24.Frame Shed     |
|             |      |       |       |       |       | %      | %           | 25.Frame Bay Wind |
|             |      |       |       |       |       | %      | %           | 26.1SFr Overhang  |
|             |      |       |       |       |       | %      | %           | 27.Unfin Basement |
|             |      |       |       |       |       | %      | %           | 28.Unfinished Att |
|             |      |       |       |       |       | %      | %           | 29.Finished Attic |

1990 Skyline MH



**Total Acreage** 0.00

## Litchfield

Map Lot R02-103-ON-8

Account 2322

Location 18 CLINTON LANE

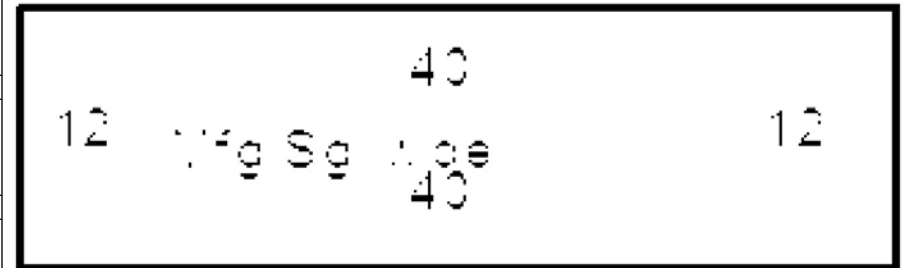
Card 1 Of 1 10/18/2017

|                 |            |            |                                                                                                                                                                              |            |            |                                           |            |            |
|-----------------|------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|-------------------------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                                                                                                               |            |            | Layout                                    |            |            |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                                                                                                               |            |            | 1.Typical                                 | 4.         | 7.         |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                                                                                                             |            |            | 2.Inadeq                                  | 5.         | 8.         |
| 2.Ranch         | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                                                                                                                        |            |            | 3.                                        | 6.         | 9.         |
| 3.R Ranch       | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                                                                                                                    | 4.Steam    | 8.Fl/Wall  | Attic                                     |            |            |
| Dwelling Units  |            |            | 1.HWBB                                                                                                                                                                       | 5.FWA      | 9.No Heat  | 1.1/4 Fin                                 | 4.Full Fin | 7.         |
| Other Units     |            |            | 2.HWCI                                                                                                                                                                       | 6.GravWA   | 10.Radiant | 2.1/2 Fin                                 | 5.Fl/Stair | 8.         |
| Stories         |            |            | 3.H Pump                                                                                                                                                                     | 7.Electric | 11.Radiant | 3.3/4 Fin                                 | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                                                                                                                          |            |            | Insulation                                |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                                                                                                                     | 4.W&C Air  | 7.RadHW    | 1.Full                                    | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                                                                                                                     | 5.Monitor- | 8.         | 2.Heavy                                   | 5.         | 8.         |
| Exterior Walls  |            |            | 3.H Pump                                                                                                                                                                     | 6.Monitor- | 9.None     | 3.Capped                                  | 6.         | 9.None     |
| 0.Uncoded       | 4.Asbestos | 8.Concrete | Kitchen Style                                                                                                                                                                |            |            | Unfinished %                              |            |            |
| 1.Wd Clapb      | 5.Stucco   | 9.Other    | 1.Modern                                                                                                                                                                     | 4.Obsolete | 7.         | Grade & Factor                            |            |            |
| 2.Vin/Al        | 6.Brick    | 10.Wd shin | 2.Typical                                                                                                                                                                    | 5.         | 8.         | 1.E Grade                                 | 4.B Grade  | 7.         |
| 3.Compos.       | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                                                                                                                   | 6.         | 9.None     | 2.D Grade                                 | 5.A Grade  | 8.         |
| Roof Surface    |            |            | Bath(s) Style                                                                                                                                                                |            |            | 3.C Grade                                 | 6.         | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                                                                                                                     | 4.Obsolete | 7.         | SQFT (Footprint)                          |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                                                                                                                    | 5.         | 8.         | Condition                                 |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                                                                                                                   | 6.         | 9.None     | 1.Poor                                    | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |            | # Rooms                                                                                                                                                                      |            |            | 2.Fair                                    | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                                                                                                                   |            |            | 3.Avg-                                    | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                                                                                                                 |            |            | Phys. % Good                              |            |            |
| Year Built      |            |            | # Half Baths                                                                                                                                                                 |            |            | Funct. % Good                             |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                                                                                                              |            |            | Functional Code                           |            |            |
| Foundation      |            |            | # Fireplaces                                                                                                                                                                 |            |            | 1.Incomp                                  | 4.Delap    | 7.No Power |
| 1.Concrete      | 4.Wood     | 7.         | <div><p><b>TRIO</b><br/>Software<br/><i>A Division of Harris Computer Systems</i></p></div> |            |            |                                           |            |            |
| 2.C Block       | 5.Slab     | 8.         |                                                                                                                                                                              |            |            |                                           |            |            |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                                                                                                              |            |            |                                           |            |            |
| Basement        |            |            |                                                                                                                                                                              |            |            |                                           |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |                                                                                                                                                                              |            |            |                                           |            |            |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                                                                                                              |            |            |                                           |            |            |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                                                                                                              |            |            |                                           |            |            |
| Bsmt Gar # Cars |            |            |                                                                                                                                                                              |            |            |                                           |            |            |
| Wet Basement    |            |            |                                                                                                                                                                              |            |            |                                           |            |            |
| 1.Dry           | 4.         | 7.         |                                                                                                                                                                              |            |            |                                           |            |            |
| 2.Damp          | 5.         | 8.         |                                                                                                                                                                              |            |            |                                           |            |            |
| 3.Wet           | 6.         | 9.         |                                                                                                                                                                              |            |            |                                           |            |            |
|                 |            |            |                                                                                                                                                                              |            |            | Econ. % Good                              |            |            |
|                 |            |            |                                                                                                                                                                              |            |            | Economic Code                             |            |            |
|                 |            |            |                                                                                                                                                                              |            |            | 0.None                                    |            |            |
|                 |            |            |                                                                                                                                                                              |            |            | 3.No Power                                |            |            |
|                 |            |            |                                                                                                                                                                              |            |            | 1.Location                                |            |            |
|                 |            |            |                                                                                                                                                                              |            |            | 4.Generate                                |            |            |
|                 |            |            |                                                                                                                                                                              |            |            | 2.Encroach                                |            |            |
|                 |            |            |                                                                                                                                                                              |            |            | 5.                                        |            |            |
|                 |            |            |                                                                                                                                                                              |            |            | Entrance Code <b>5 Estimated</b>          |            |            |
|                 |            |            |                                                                                                                                                                              |            |            | 1.Interior                                |            |            |
|                 |            |            |                                                                                                                                                                              |            |            | 4.Vacant                                  |            |            |
|                 |            |            |                                                                                                                                                                              |            |            | 7.                                        |            |            |
|                 |            |            |                                                                                                                                                                              |            |            | 2.Refusal                                 |            |            |
|                 |            |            |                                                                                                                                                                              |            |            | 5.Estimate                                |            |            |
|                 |            |            |                                                                                                                                                                              |            |            | 8.                                        |            |            |
|                 |            |            |                                                                                                                                                                              |            |            | 3.Informed                                |            |            |
|                 |            |            |                                                                                                                                                                              |            |            | 6.                                        |            |            |
|                 |            |            |                                                                                                                                                                              |            |            | 9.                                        |            |            |
|                 |            |            |                                                                                                                                                                              |            |            | Information Code <b>5 Est by Assessor</b> |            |            |

Date Inspected 12/06/2011

### Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 817 Hillcrest MFG | 1978 | 12x40 | 2 100 | 3    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 24 Frame Shed     | 0    | 200   | 2 100 | 1    | 0 %   | 100 %  |             | 3.Three Story Fr  |
|                   |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                   |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                   |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                   |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                   |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                   |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                   |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                   |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                   |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                   |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                   |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                   |      |       |       |      | %     | %      |             | 29.Finished Attic |



GOWELL, LAWRENCE G.

48 KENNEDY LANE

LITCHFIELD ME 04350

B10137P191

Previous Owner  
STEVENS, MARIE  
P O BOX 229

LITCHFIELD ME 04350

Sale Date: 12/14/2007

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

7/6/09-QUITCLAIM-TOWN

10/24/2011-Per Pat Dow-Not to Measure.

'13 upon further review this MH was foreclosed on by Town and sold to Clarence Gowell SR. in Tax year 2010. Nothing was changed. adjust.

## Litchfield

## Property Data

|                  |                |
|------------------|----------------|
| Neighborhood     | <b>1 28000</b> |
| Tree Growth Year | <b>0</b>       |
| X Coordinate     | <b>0</b>       |
| Y Coordinate     | <b>0</b>       |

## Assessment Record

| Year | Land | Buildings | Exempt | Total  |
|------|------|-----------|--------|--------|
| 2004 | 0    | 23,140    | 0      | 23,140 |
| 2005 | 0    | 11,265    | 0      | 11,265 |
| 2006 | 0    | 10,602    | 0      | 10,602 |
| 2007 | 0    | 10,602    | 0      | 10,602 |
| 2008 | 0    | 10,602    | 0      | 10,602 |
| 2009 | 0    | 10,602    | 0      | 10,602 |
| 2010 | 0    | 10,602    | 0      | 10,602 |
| 2011 | 0    | 10,602    | 0      | 10,602 |
| 2012 | 0    | 10,602    | 0      | 10,602 |
| 2013 | 0    | 10,602    | 0      | 10,602 |
| 2014 | 0    | 10,602    | 0      | 10,602 |
| 2015 | 0    | 10,602    | 0      | 10,602 |
| 2016 | 0    | 10,602    | 0      | 10,602 |
| 2017 | 0    | 10,602    | 0      | 10,602 |

## Land Data

| Front Foot         | Type | Effective            |       | Influence |      | Influence Codes   |
|--------------------|------|----------------------|-------|-----------|------|-------------------|
|                    |      | Frontage             | Depth | Factor    | Code |                   |
| 11.1-100           |      |                      |       | %         |      | 1.Unimproved      |
| 12.101-200         |      |                      |       | %         |      | 2.Excess Frtg     |
| 13.201+            |      |                      |       | %         |      | 3.Topography      |
| 14.                |      |                      |       | %         |      | 4.Size/Shape      |
| 15.                |      |                      |       | %         |      | 5.Access          |
|                    |      |                      |       | %         |      | 6.Restriction     |
|                    |      |                      |       | %         |      | 7.Corner Infl     |
| <b>Square Foot</b> |      | <b>Square Feet</b>   |       |           |      | 8.View/Environ    |
| 16.Regular Lot     |      |                      |       | %         |      | 9.Fract Share     |
| 17.Secondary Lot   |      |                      |       | %         |      | <b>Acres</b>      |
| 18.Excess Land     |      |                      |       | %         |      | 30.Rear 51-100    |
| 19.Condominium     |      |                      |       | %         |      | 31.Rear 100+      |
| 20.Miscellaneous   |      |                      |       | %         |      | 32.Tillable/Pastu |
|                    |      |                      |       | %         |      | 33.Tillable/Pastu |
|                    |      |                      |       | %         |      | 34.Softwood F&O   |
| <b>Fract. Acre</b> |      | <b>Acreage/Sites</b> |       |           |      | 35.Mixed Wood F&O |
| 21.Baselot         |      |                      |       | %         |      | 36.Hardwood F&O   |
| 22.(Fract)         |      |                      |       | %         |      | 37.Softwood TG    |
| 23.(Fract)         |      |                      |       | %         |      | 38.Mixed Wood TG  |
| <b>Acres</b>       |      |                      |       | %         |      | 39.Hardwood TG    |
| 24.                |      |                      |       | %         |      | 40.Wasteland      |
| 25.                |      |                      |       | %         |      | 41.               |
| 26.Rear 1-5        |      |                      |       | %         |      | 42.Mobile Home Si |
| 27.Rear 6-10       |      |                      |       | %         |      | 43.Camp Site      |
| 28.Rear 11-20      |      |                      |       | %         |      | 44.Lot Improvemen |
| 29.Rear 21-50      |      |                      |       | %         |      | 45.Access Right   |
|                    |      | <b>Total Acreage</b> |       | 0.00      |      |                   |



## Litchfield

Map Lot R02-103-ON-9

Account 1974

Location 14 CLINTON LANE

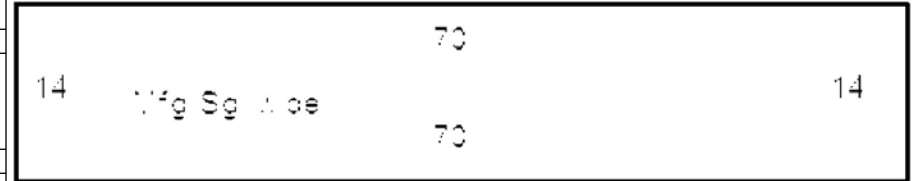
Card 1 Of 1 10/18/2017

|                 |            |            |                                                                                                                                                                       |            |            |                        |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                                                                                                        |            |            | Layout                 |            |            |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                                                                                                        |            |            | 1.Typical              | 4.         | 7.         |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                                                                                                      |            |            | 2.Inadeq               | 5.         | 8.         |
| 2.Ranch         | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                                                                                                                 |            |            | 3.                     | 6.         | 9.         |
| 3.R Ranch       | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                                                                                                             | 4.Steam    | 8.Fl/Wall  | Attic                  |            |            |
| Dwelling Units  |            |            | 1.HWBB                                                                                                                                                                | 5.FWA      | 9.No Heat  | 1.1/4 Fin              | 4.Full Fin | 7.         |
| Other Units     |            |            | 2.HWCI                                                                                                                                                                | 6.GravWA   | 10.Radiant | 2.1/2 Fin              | 5.Fl/Stair | 8.         |
| Stories         |            |            | 3.H Pump                                                                                                                                                              | 7.Electric | 11.Radiant | 3.3/4 Fin              | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                                                                                                                   |            |            | Insulation             |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                                                                                                              | 4.W&C Air  | 7.RadHW    | 1.Full                 | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                                                                                                              | 5.Monitor- | 8.         | 2.Heavy                | 5.         | 8.         |
| Exterior Walls  |            |            | 3.H Pump                                                                                                                                                              | 6.Monitor- | 9.None     | 3.Capped               | 6.         | 9.None     |
| 0.Uncoded       | 4.Asbestos | 8.Concrete | Kitchen Style                                                                                                                                                         |            |            | Unfinished %           |            |            |
| 1.Wd Clapb      | 5.Stucco   | 9.Other    | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.         | Grade & Factor         |            |            |
| 2.Vin/Al        | 6.Brick    | 10.Wd shin | 2.Typical                                                                                                                                                             | 5.         | 8.         | 1.E Grade              | 4.B Grade  | 7.         |
| 3.Compos.       | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                                                                                                            | 6.         | 9.None     | 2.D Grade              | 5.A Grade  | 8.         |
| Roof Surface    |            |            | Bath(s) Style                                                                                                                                                         |            |            | 3.C Grade              | 6.         | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.         | SQFT (Footprint)       |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                                                                                                             | 5.         | 8.         | Condition              |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                                                                                                            | 6.         | 9.None     | 1.Poor                 | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |            | # Rooms                                                                                                                                                               |            |            | 2.Fair                 | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                                                                                                            |            |            | 3.Avg-                 | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                                                                                                          |            |            | Phys. % Good           |            |            |
| Year Built      |            |            | # Half Baths                                                                                                                                                          |            |            | Funct. % Good          |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                                                                                                       |            |            | Functional Code        |            |            |
| Foundation      |            |            | # Fireplaces                                                                                                                                                          |            |            | 1.Incomp               | 4.Delap    | 7.No Power |
| 1.Concrete      | 4.Wood     | 7.         | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |            |            |                        |            |            |
| 2.C Block       | 5.Slab     | 8.         |                                                                                                                                                                       |            |            |                        |            |            |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                                                                                                       |            |            |                        |            |            |
| Basement        |            |            |                                                                                                                                                                       |            |            |                        |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |                                                                                                                                                                       |            |            |                        |            |            |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                                                                                                       |            |            |                        |            |            |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                                                                                                       |            |            |                        |            |            |
| Bsmt Gar # Cars |            |            |                                                                                                                                                                       |            |            |                        |            |            |
| Wet Basement    |            |            |                                                                                                                                                                       |            |            |                        |            |            |
| 1.Dry           | 4.         | 7.         |                                                                                                                                                                       |            |            |                        |            |            |
| 2.Damp          | 5.         | 8.         |                                                                                                                                                                       |            |            |                        |            |            |
| 3.Wet           | 6.         | 9.         |                                                                                                                                                                       |            |            |                        |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | Econ. % Good           |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | Economic Code          |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 0.None                 |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 3.No Power             |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 1.Location             |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 4.Generate             |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 2.Encroach             |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 5.                     |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | Entrance Code          |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | <b>2 Refused Entry</b> |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 1.Interior             |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 4.Vacant               |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 7.                     |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 2.Refusal              |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 5.Estimate             |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 8.                     |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 3.Informed             |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 6.                     |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 9.                     |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | Information Code       |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | <b>3 Tenant</b>        |            |            |

Date Inspected 10/24/2011

### Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 998 14 MFG UNIT | 1985 | 14x70 | 3 100 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
|                 |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                 |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                 |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                 |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                 |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                 |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                 |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                 |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                 |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                 |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                 |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                 |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                 |      |       |       |      | %     | %      |             | 29.Finished Attic |



## Litchfield

## Litchfield

Map Lot R02-104A

Account 2790

Location ACADEMY ROAD

Card 1 Of 1 10/18/2017

|                                        |            |             |                                                                                   |            |            |                           |             |                   |
|----------------------------------------|------------|-------------|-----------------------------------------------------------------------------------|------------|------------|---------------------------|-------------|-------------------|
| Building Style                         |            |             | SF Bsmt Living                                                                    |            |            | Layout                    |             |                   |
| 0.Uncoded                              | 4.Cape     | 8.Log       | Fin Bsmt Grade                                                                    |            |            | 1.Typical                 | 4.          | 7.                |
| 1.Conv.                                | 5.Garrison | 9.Other     | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq                  | 5.          | 8.                |
| 2.Ranch                                | 6.Split    | 10.Tri-Lev  | Heat Type <b>100%</b>                                                             |            |            | 3.                        | 6.          | 9.                |
| 3.R Ranch                              | 7.Contemp  | 11.Earth O  | 0.Uncoded                                                                         | 4.Steam    | 8.FI/Wall  | Attic                     |             |                   |
| Dwelling Units                         |            |             | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin                 | 4.Full Fin  | 7.                |
| Other Units                            |            |             | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin                 | 5.FI/Stair  | 8.                |
| Stories                                |            |             | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin                 | 6.          | 9.None            |
| 1.1                                    | 4.1.5      | 7.1.25      | Cool Type <b>0%</b>                                                               |            |            | Insulation                |             |                   |
| 2.2                                    | 5.1.75     | 8.          | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                    | 4.Minimal   | 7.                |
| 3.3                                    | 6.2.5      | 9.          | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                   | 5.          | 8.                |
| Exterior Walls                         |            |             | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped                  | 6.          | 9.None            |
| 0.Uncoded                              | 4.Asbestos | 8.Concrete  | Kitchen Style                                                                     |            |            | Unfinished %              |             |                   |
| 1.Wd Clapb                             | 5.Stucco   | 9.Other     | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor            |             |                   |
| 2.Vin/Al                               | 6.Brick    | 10.Wd shin  | 2Typical                                                                          | 5.         | 8.         | 1.E Grade                 | 4.B Grade   | 7.                |
| 3.Compos.                              | 7.Stone    | 11.Text 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade                 | 5.A Grade   | 8.                |
| Roof Surface                           |            |             | Bath(s) Style                                                                     |            |            | 3.C Grade                 | 6.          | 9.Same            |
| 1.Asphalt                              | 4.Composit | 7.          | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)          |             |                   |
| 2.Slate                                | 5.Wood     | 8.          | 2Typical                                                                          | 5.         | 8.         | Condition                 |             |                   |
| 3.Metal                                | 6.Other    | 9.          | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                    | 4.Avg       | 7.V G             |
| SF Masonry Trim                        |            |             | # Rooms                                                                           |            |            | 2.Fair                    | 5.Avg+      | 8.Exc             |
| OPEN-3-CUSTOM                          |            |             | # Bedrooms                                                                        |            |            | 3.Avg-                    | 6.Good      | 9.Same            |
| OPEN-4-CUSTOM                          |            |             | # Full Baths                                                                      |            |            | Phys. % Good              |             |                   |
| Year Built                             |            |             | # Half Baths                                                                      |            |            | Funct. % Good             |             |                   |
| Year Remodeled                         |            |             | # Adn Fixtures                                                                    |            |            | Functional Code           |             |                   |
| Foundation                             |            |             | # Fireplaces                                                                      |            |            | 1.Incomp                  | 4.Delap     | 7.No Power        |
| 1.Concrete                             | 4.Wood     | 7.          |  |            |            | 2.O-Built                 | 5.Bsmt      | 8.LongTerm        |
| 2.C Block                              | 5.Slab     | 8.          |                                                                                   |            |            | 3.Damage                  | 6.Common    | 9.None            |
| 3.Br/Stone                             | 6.Piers    | 9.          |                                                                                   |            |            | Econ. % Good              |             |                   |
| Basement                               |            |             |                                                                                   |            |            | Economic Code             |             |                   |
| 1.1/4 Bmt                              | 4.Full Bmt | 7.          |                                                                                   |            |            | 0.None                    | 3.No Power  | 9.None            |
| 2.1/2 Bmt                              | 5.None     | 8.          | 1.Location                                                                        |            |            | 4.Generate                | 8.          |                   |
| 3.3/4 Bmt                              | 6.         | 9.None      | 2.Encroach                                                                        |            |            | 5.                        | 9.          |                   |
| Bsmt Gar # Cars                        |            |             |                                                                                   |            |            | Entrance Code <b>0</b>    |             |                   |
| Wet Basement                           |            |             |                                                                                   |            |            | 1.Interior                | 4.Vacant    | 7.                |
| 1.Dry                                  | 4.         | 7.          |                                                                                   |            |            | 2.Refusal                 | 5.Estimate  | 8.                |
| 2.Damp                                 | 5.         | 8.          |                                                                                   |            |            | 3.Informed                | 6.          | 9.                |
| 3.Wet                                  | 6.         | 9.          |                                                                                   |            |            | Information Code <b>0</b> |             |                   |
|                                        |            |             |                                                                                   |            |            | 1.Owner                   | 4.Agent     | 7.                |
|                                        |            |             |                                                                                   |            |            | 2.Relative                | 5.Estimate  | 8.                |
|                                        |            |             |                                                                                   |            |            | 3.Tenant                  | 6.Other     | 9.                |
| Date Inspected                         |            |             |                                                                                   |            |            |                           |             |                   |
| Additions, Outbuildings & Improvements |            |             |                                                                                   |            |            |                           |             |                   |
| Type                                   | Year       | Units       | Grade                                                                             | Cond       | Phys.      | Funct.                    | Sound Value | 1.One Story Fram  |
| 74 Det.Fr.Gar/.75S                     | 1970       | 5796        | 3 100                                                                             | 4          | 0          | % 100 %                   |             | 2.Two Story Fram  |
| 91 Shed 1.75SFr                        | 1980       | 6400        | 3 100                                                                             | 4          | 0          | % 100 %                   |             | 3.Three Story Fr  |
| 409 Concrete Pad                       | 1970       | 5796        | 3 100                                                                             | 4          | 0          | % 100 %                   |             | 4.1 & 1/2 Story   |
| 71 Det.Garage                          | 1980       | 600         | 3 100                                                                             | 4          | 0          | % 100 %                   |             | 5.1 & 3/4 Story   |
| 409 Concrete Pad                       | 1980       | 600         | 3 100                                                                             | 4          | 0          | % 100 %                   |             | 6.2 & 1/2 Story   |
| 74 Det.Fr.Gar/.75S                     | 1980       | 5160        | 3 100                                                                             | 4          | 0          | % 100 %                   |             | 21.Open Frame Por |
| 409 Concrete Pad                       | 1980       | 5160        | 3 100                                                                             | 4          | 0          | % 100 %                   |             | 22.End Frame Por  |
| 71 Det.Garage                          | 1980       | 1680        | 3 100                                                                             | 4          | 0          | % 100 %                   |             | 23.Frame Garage   |
| 409 Concrete Pad                       | 1980       | 1680        | 3 100                                                                             | 4          | 0          | % 100 %                   |             | 24.Frame Shed     |
| 80 2SFr Aux Bldg                       | 1990       | 3500        | 3 100                                                                             | 4          | 0          | % 100 %                   |             | 25.Frame Bay Wind |
|                                        |            |             |                                                                                   |            |            |                           |             | 26.1SFr Overhang  |
|                                        |            |             |                                                                                   |            |            |                           |             | 27.Unfin Basement |
|                                        |            |             |                                                                                   |            |            |                           |             | 28.Unfinished Att |
|                                        |            |             |                                                                                   |            |            |                           |             | 29.Finished Attic |

Map Lot R02-105

Account 1137

Location MAINE TURNPIKE

Card 1 Of 1 10/18/2017

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| MAINE, STATE OF<br><br>325 B KENNEDY DRIVE<br><br>WATERVILLE ME 04901<br>B10123P48 B2233P204                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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                                                                        |        |           |        |        |   |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                                                        | Land   | Buildings | Exempt | Total  |   |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                                                        | 32,495 | 0         | 32,495 | 0      |   |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                                                        | 32,495 | 0         | 32,495 | 0      |   |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |                                                                                                                |  |  | 2007                                                                                                                                                                                                          | 32,495 | 0         | 32,495 | 0      |   |        |
| Previous Owner<br>MAINE TURNPIKE, AUTHORITY<br>430 RIVERSIDE STREET<br><br>PORTLAND ME 04103<br>Sale Date: 6/24/2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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                                                                        | 32,495 | 0         | 32,495 | 0      |   |        |
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                                                                        | 31,875 | 0         | 31,875 | 0      |   |        |
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                     8.<br>3.Above St                      6.Swampy                      9. |        |           | 2012   | 31,875 | 0 | 31,875 |
| Utilities <b>9 None</b> <b>9 None</b><br><br>1.Public                      4.Dr Well                      7.Cesspool<br>2.Water                      5.Dug Well                      8.Lake/Pond<br>3.Sewer                      6.Septic                      9.None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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                                                                        | 31,875 | 0         | 31,875 | 0      |   |        |
| Street <b>1 Paved</b><br><br>1.Paved                      4.Proposed                      7.<br>2.Semi Imp                      5.R/O/W                      8.<br>3.Gravel                      6.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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| Inspection Witnessed By:<br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><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|  |  |                                                                                                                |  |  |                                                                                                                                                                                                               |        |           |        |        |   |        |

Litchfield

**Litchfield**

Map Lot R02-105

Account 1137

Location MAINE TURNPIKE

Card 1 Of 1 10/18/2017

|                                                   |            |            |                                                                                   |      |       |                               |             |                   |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------|-------|-------------------------------|-------------|-------------------|
| Building Style <b>0 Uncoded</b>                   |            |            | SF Bsmt Living <b>0</b>                                                           |      |       | Layout <b>0</b>               |             |                   |
| 0.Uncoded                                         | 4.Cape     | 8.Log      | Fin Bsmt Grade <b>0 0</b>                                                         |      |       | 1.Typical 4. 7.               |             |                   |
| 1.Conv.                                           | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE <b>0</b>                                                         |      |       | 2.Inadeq 5. 8.                |             |                   |
| 2.Ranch                                           | 6.Split    | 10.Tri-Lev | Heat Type <b>100% 0 Uncoded</b>                                                   |      |       | 3. 6. 9.                      |             |                   |
| 3.R Ranch                                         | 7.Contemp  | 11.Earth O | 0.Uncoded 4.Steam 8.Fi/Wall                                                       |      |       | Attic <b>0</b>                |             |                   |
| Dwelling Units <b>0</b>                           |            |            | 1.HWBB 5.FWA 9.No Heat                                                            |      |       | 1.1/4 Fin 4.Full Fin 7.       |             |                   |
| Other Units <b>0</b>                              |            |            | 2.HWCI 6.GravWA 10.Radiant                                                        |      |       | 2.1/2 Fin 5.Fi/Stair 8.       |             |                   |
| Stories <b>0</b>                                  |            |            | 3.H Pump 7.Electric 11.Radiant                                                    |      |       | 3.3/4 Fin 6. 9.None           |             |                   |
| 1.1                                               | 4.1.5      | 7.1.25     | Cool Type <b>0% 9 None</b>                                                        |      |       | Insulation <b>0</b>           |             |                   |
| 2.2                                               | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.RadHW                                                        |      |       | 1.Full 4.Minimal 7.           |             |                   |
| 3.3                                               | 6.2.5      | 9.         | 2.Evapor 5.Monitor- 8.                                                            |      |       | 2.Heavy 5. 8.                 |             |                   |
| Exterior Walls <b>0 Uncoded</b>                   |            |            | 3.H Pump 6.Monitor- 9.None                                                        |      |       | 3.Capped 6. 9.None            |             |                   |
| 0.Uncoded                                         | 4.Asbestos | 8.Concrete | Kitchen Style <b>0</b>                                                            |      |       | Unfinished % <b>0%</b>        |             |                   |
| 1.Wd Clapb                                        | 5.Stucco   | 9.Other    | 1.Modern 4.Obsolete 7.                                                            |      |       | Grade & Factor <b>0 0%</b>    |             |                   |
| 2.Vin/Al                                          | 6.Brick    | 10.Wd shin | 2.Typical 5. 8.                                                                   |      |       | 1.E Grade 4.B Grade 7.        |             |                   |
| 3.Compos.                                         | 7.Stone    | 11.Tex 111 | 3.Old Type 6. 9.None                                                              |      |       | 2.D Grade 5.A Grade 8.        |             |                   |
| Roof Surface <b>0</b>                             |            |            | Bath(s) Style <b>0</b>                                                            |      |       | 3.C Grade 6. 9.Same           |             |                   |
| 1.Asphalt                                         | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |      |       | SQFT (Footprint) <b>0</b>     |             |                   |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical 5. 8.                                                                   |      |       | Condition <b>0</b>            |             |                   |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                              |      |       | 1.Poor 4.Avg 7.V G            |             |                   |
| SF Masonry Trim <b>0</b>                          |            |            | # Rooms <b>0</b>                                                                  |      |       | 2.Fair 5.Avg+ 8.Exc           |             |                   |
| OPEN-3-CUSTOM <b>0</b>                            |            |            | # Bedrooms <b>0</b>                                                               |      |       | 3.Avg- 6.Good 9.Same          |             |                   |
| OPEN-4-CUSTOM <b>0</b>                            |            |            | # Full Baths <b>0</b>                                                             |      |       | Phys. % Good <b>0%</b>        |             |                   |
| Year Built <b>0</b>                               |            |            | # Half Baths <b>0</b>                                                             |      |       | Funct. % Good <b>100%</b>     |             |                   |
| Year Remodeled <b>0</b>                           |            |            | # Addn Fixtures <b>0</b>                                                          |      |       | Functional Code <b>9 None</b> |             |                   |
| Foundation <b>0</b>                               |            |            | # Fireplaces <b>0</b>                                                             |      |       | 1.Incomp 4.Delap 7.No Power   |             |                   |
| 1.Concrete                                        | 4.Wood     | 7.         |  |      |       | 2.O-Built 5.Bsmt 8.LongTerm   |             |                   |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |      |       | 3.Damage 6.Common 9.None      |             |                   |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |      |       | Econ. % Good <b>100%</b>      |             |                   |
| Basement <b>0</b>                                 |            |            |                                                                                   |      |       | Economic Code <b>None</b>     |             |                   |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |                                                                                   |      |       | 0.None 3.No Power 9.None      |             |                   |
| 2.1/2 Bmt                                         | 5.None     | 8.         |                                                                                   |      |       | 1.Location 4.Generate 8.      |             |                   |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |      |       | 2.Encroach 5. 9.              |             |                   |
| Bsmt Gar # Cars <b>0</b>                          |            |            |                                                                                   |      |       | Entrance Code <b>0</b>        |             |                   |
| Wet Basement <b>0</b>                             |            |            |                                                                                   |      |       | 1.Interior 4.Vacant 7.        |             |                   |
| 1.Dry                                             | 4.         | 7.         |                                                                                   |      |       | 2.Refusal 5.Estimate 8.       |             |                   |
| 2.Damp                                            | 5.         | 8.         | 3.Informed 6. 9.                                                                  |      |       |                               |             |                   |
| 3.Wet                                             | 6.         | 9.         | Information Code <b>0</b>                                                         |      |       |                               |             |                   |
| Date Inspected                                    |            |            | 1.Owner 4.Agent 7.                                                                |      |       | 2.Relative 5.Estimate 8.      |             |                   |
|                                                   |            |            | 2.Relative 5.Estimate 8.                                                          |      |       | 3.Tenant 6.Other 9.           |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |      |       |                               |             | 1.One Story Fram  |
| Type                                              | Year       | Units      | Grade                                                                             | Cond | Phys. | Funct.                        | Sound Value | 2.Two Story Fram  |
|                                                   |            |            |                                                                                   |      | %     | %                             |             | 3.Three Story Fr  |
|                                                   |            |            |                                                                                   |      | %     | %                             |             | 4.1 & 1/2 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                             |             | 5.1 & 3/4 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                             |             | 6.2 & 1/2 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                             |             | 21.Open Frame Por |
|                                                   |            |            |                                                                                   |      | %     | %                             |             | 22.Encl Frame Por |
|                                                   |            |            |                                                                                   |      | %     | %                             |             | 23.Frame Garage   |
|                                                   |            |            |                                                                                   |      | %     | %                             |             | 24.Frame Shed     |
|                                                   |            |            |                                                                                   |      | %     | %                             |             | 25.Frame Bay Wind |
|                                                   |            |            |                                                                                   |      | %     | %                             |             | 26.1SFr Overhang  |
|                                                   |            |            |                                                                                   |      | %     | %                             |             | 27.Unfin Basement |
|                                                   |            |            |                                                                                   |      | %     | %                             |             | 28.Unfinished Att |
|                                                   |            |            |                                                                                   |      | %     | %                             |             | 29.Finished Attic |

|                                                                                                                                                                                                                                                                                                                                                     |  |         |         |        |                                                                               |                  |               |                   |        |                      |                   |                 |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------|---------|--------|-------------------------------------------------------------------------------|------------------|---------------|-------------------|--------|----------------------|-------------------|-----------------|-------------------|
| Map Lot                                                                                                                                                                                                                                                                                                                                             |  | R02-106 | Account | 792    | Location                                                                      | 404 ACADEMY ROAD |               | Card              | 1      | Of                   | 1                 | 10/18/2017      |                   |
| TILTON, STEPHEN<br><br>404 ACADEMY ROAD                                                                                                                                                                                                                                                                                                             |  |         |         |        | Property Data                                                                 |                  |               | Assessment Record |        |                      |                   |                 |                   |
|                                                                                                                                                                                                                                                                                                                                                     |  |         |         |        | Neighborhood 1 28000                                                          |                  |               | Year              | Land   | Buildings            | Exempt            | Total           |                   |
|                                                                                                                                                                                                                                                                                                                                                     |  |         |         |        | Tree Growth Year 0                                                            |                  |               | 2004              | 28,040 | 56,080               | 9,750             | 74,370          |                   |
|                                                                                                                                                                                                                                                                                                                                                     |  |         |         |        | X Coordinate 0                                                                |                  |               | 2005              | 49,137 | 67,164               | 13,000            | 103,301         |                   |
| LITCHFIELD ME 04350<br>B10330P202 B10335P238 B11690P21 B4698P194 B8499P295                                                                                                                                                                                                                                                                          |  |         |         |        | Y Coordinate 0                                                                |                  |               | 2006              | 49,180 | 74,118               | 13,000            | 110,298         |                   |
| Previous Owner<br>HATCH, JOHN<br>HATCH, SUSAN<br>396 ACADEMY ROAD<br>LITCHFIELD ME 04.50<br>Sale Date: 5/16/2014                                                                                                                                                                                                                                    |  |         |         |        | Zone/Land Use 11 Residential                                                  |                  |               | 2007              | 49,210 | 74,118               | 13,000            | 110,328         |                   |
|                                                                                                                                                                                                                                                                                                                                                     |  |         |         |        | Secondary Zone                                                                |                  |               | 2008              | 49,098 | 74,118               | 12,350            | 110,866         |                   |
|                                                                                                                                                                                                                                                                                                                                                     |  |         |         |        |                                                                               |                  |               | 2009              | 49,534 | 96,903               | 0                 | 146,437         |                   |
|                                                                                                                                                                                                                                                                                                                                                     |  |         |         |        | Previous Owner<br>NOVASTAR MORTGAGE FUNDING TRUST<br>4708 MERCANTILE DRIVE N. |                  |               |                   |        | Topography 2 Rolling |                   |                 | 2010              |
| 1.Level 4.Below St 7.Res Protec                                                                                                                                                                                                                                                                                                                     |  |         | 2011    | 49,915 |                                                                               |                  |               |                   |        | 161,192              | 0                 | 211,107         |                   |
| 2.Rolling 5.Low 8.                                                                                                                                                                                                                                                                                                                                  |  |         | 2012    | 49,915 |                                                                               |                  |               |                   |        | 145,773              | 0                 | 195,688         |                   |
| 3.Above St 6.Swampy 9.                                                                                                                                                                                                                                                                                                                              |  |         | 2013    | 49,960 |                                                                               |                  |               |                   |        | 75,038               | 0                 | 124,998         |                   |
| FOR WORTH TX 76137<br>Sale Date: 2/03/2010                                                                                                                                                                                                                                                                                                          |  |         |         |        | Utilities 4 Drilled Well 6 Septic System                                      |                  |               | 2014              | 49,960 | 75,038               | 0                 | 124,998         |                   |
|                                                                                                                                                                                                                                                                                                                                                     |  |         |         |        | 1.Public 4.Dr Well 7.Cesspool                                                 |                  |               | 2015              | 42,500 | 102,407              | 0                 | 144,907         |                   |
|                                                                                                                                                                                                                                                                                                                                                     |  |         |         |        | 2.Water 5.Dug Well 8.Lake/Pond                                                |                  |               | 2016              | 42,500 | 102,407              | 0                 | 144,907         |                   |
|                                                                                                                                                                                                                                                                                                                                                     |  |         |         |        | 3.Sewer 6.Septic 9.None                                                       |                  |               | 2017              | 42,500 | 102,407              | 20,000            | 124,907         |                   |
| Previous Owner<br>CAREY HENRY B<br>404 ACADEMY ROAD                                                                                                                                                                                                                                                                                                 |  |         |         |        | Land Data                                                                     |                  |               |                   |        |                      |                   |                 |                   |
|                                                                                                                                                                                                                                                                                                                                                     |  |         |         |        | Front Foot                                                                    |                  | Type          | Effective         |        | Influence            |                   | Influence Codes |                   |
|                                                                                                                                                                                                                                                                                                                                                     |  |         |         |        |                                                                               |                  |               | Frontage          | Depth  | Factor               | Code              |                 |                   |
|                                                                                                                                                                                                                                                                                                                                                     |  |         |         |        |                                                                               |                  |               | 11.1-100          |        |                      |                   |                 |                   |
| Inspection Witnessed By:                                                                                                                                                                                                                                                                                                                            |  |         |         |        | 12.101-200                                                                    |                  |               |                   |        |                      | 2.Excess Frtg     |                 |                   |
|                                                                                                                                                                                                                                                                                                                                                     |  |         |         |        | 13.201+                                                                       |                  |               |                   |        |                      | 3.Topography      |                 |                   |
|                                                                                                                                                                                                                                                                                                                                                     |  |         |         |        | 14.                                                                           |                  |               |                   |        |                      | 4.Size/Shape      |                 |                   |
|                                                                                                                                                                                                                                                                                                                                                     |  |         |         |        | 15.                                                                           |                  |               |                   |        |                      | 5.Access          |                 |                   |
| X                                                                                                                                                                                                                                                                                                                                                   |  |         |         |        | Square Foot                                                                   |                  | Square Feet   |                   |        |                      | 6.Restriction     |                 |                   |
|                                                                                                                                                                                                                                                                                                                                                     |  |         |         |        |                                                                               |                  |               |                   |        |                      | 7.Corner Infl     |                 |                   |
|                                                                                                                                                                                                                                                                                                                                                     |  |         |         |        |                                                                               |                  |               |                   |        |                      | 8.View/Environ    |                 |                   |
|                                                                                                                                                                                                                                                                                                                                                     |  |         |         |        | No./Date                                                                      |                  |               |                   |        | 16.Regular Lot       |                   |                 |                   |
| 17.Secondary Lot                                                                                                                                                                                                                                                                                                                                    |  |         |         |        |                                                                               |                  |               |                   |        |                      | Acres             |                 |                   |
| 18.Excess Land                                                                                                                                                                                                                                                                                                                                      |  |         |         |        |                                                                               |                  |               |                   |        |                      | 30.Rear 51-100    |                 |                   |
| 19.Condominium                                                                                                                                                                                                                                                                                                                                      |  |         |         |        |                                                                               |                  |               |                   |        |                      | 31.Rear 100+      |                 |                   |
| Date                                                                                                                                                                                                                                                                                                                                                |  |         |         |        | 20.Miscellaneous                                                              |                  |               |                   |        |                      | 32.Tillable/Pastu |                 |                   |
|                                                                                                                                                                                                                                                                                                                                                     |  |         |         |        |                                                                               |                  |               |                   |        |                      | 33.Tillable/Pastu |                 |                   |
|                                                                                                                                                                                                                                                                                                                                                     |  |         |         |        |                                                                               |                  |               |                   |        |                      | 34.Softwood F&O   |                 |                   |
|                                                                                                                                                                                                                                                                                                                                                     |  |         |         |        |                                                                               |                  |               |                   |        |                      | 35.Mixed Wood F&O |                 |                   |
| Notes:                                                                                                                                                                                                                                                                                                                                              |  |         |         |        | Fract. Acre                                                                   |                  | Acreage/Sites |                   |        |                      | 36.Hardwood F&O   |                 |                   |
|                                                                                                                                                                                                                                                                                                                                                     |  |         |         |        |                                                                               |                  | 21            |                   | 1.00   | 100                  | %                 | 0               | 37.Softwood TG    |
|                                                                                                                                                                                                                                                                                                                                                     |  |         |         |        |                                                                               |                  | 26            |                   | 1.00   | 100                  | %                 | 0               | 38.Mixed Wood TG  |
|                                                                                                                                                                                                                                                                                                                                                     |  |         |         |        | '16 Assumed complete( leave -25%) for style                                   |                  |               |                   |        | 23.(Fract)           |                   | 44              | 1.00              |
|                                                                                                                                                                                                                                                                                                                                                     |  |         |         |        |                                                                               |                  |               |                   |        |                      | %                 |                 | 40.Wasteland      |
|                                                                                                                                                                                                                                                                                                                                                     |  |         |         |        |                                                                               |                  |               |                   |        |                      | %                 |                 | 41.               |
|                                                                                                                                                                                                                                                                                                                                                     |  |         |         |        |                                                                               |                  |               |                   |        |                      | %                 |                 | 42.Mobile Home Si |
| '15 2 acres & buildings stays lot 106. Retained land becomes new lot 106E. ( Farmland apps are a mess apparently 3.4 acres out on this lot by tax card.???)                                                                                                                                                                                         |  |         |         |        |                                                                               |                  |               |                   |        |                      | %                 |                 | 43.Camp Site      |
|                                                                                                                                                                                                                                                                                                                                                     |  |         |         |        |                                                                               |                  |               |                   |        |                      | %                 |                 | 44.Lot Improvemen |
|                                                                                                                                                                                                                                                                                                                                                     |  |         |         |        |                                                                               |                  |               |                   |        |                      | %                 |                 | 45.Access Right   |
|                                                                                                                                                                                                                                                                                                                                                     |  |         |         |        |                                                                               |                  |               |                   |        |                      | %                 |                 | 46.Golf Course    |
| '13 per info provided by taxpayer and records from previous assessor agent the building value was to be adjusted to half before Tax bills were committed and did not get processed as promised. Per review adjust condition and utility of construction which as of April 1st 2012 was not liveable and not in fair. Abatement will be recommended. |  |         |         |        | Acres                                                                         |                  | Total Acreage |                   | 2.00   |                      |                   |                 |                   |
|                                                                                                                                                                                                                                                                                                                                                     |  |         |         |        |                                                                               |                  |               |                   |        |                      |                   |                 |                   |
|                                                                                                                                                                                                                                                                                                                                                     |  |         |         |        |                                                                               |                  |               |                   |        |                      |                   |                 |                   |
|                                                                                                                                                                                                                                                                                                                                                     |  |         |         |        | Litchfield                                                                    |                  |               |                   |        |                      |                   |                 |                   |
|                                                                                                                                                                                                                                                                                                                                                     |  |         |         |        |                                                                               |                  |               |                   |        |                      |                   |                 |                   |
|                                                                                                                                                                                                                                                                                                                                                     |  |         |         |        |                                                                               |                  |               |                   |        |                      |                   |                 |                   |
|                                                                                                                                                                                                                                                                                                                                                     |  |         |         |        |                                                                               |                  |               |                   |        |                      |                   |                 |                   |



# Litchfield

Map Lot R02-106

Account 792

Location 404 ACADEMY ROAD

Card 1

Of 1

10/18/2017

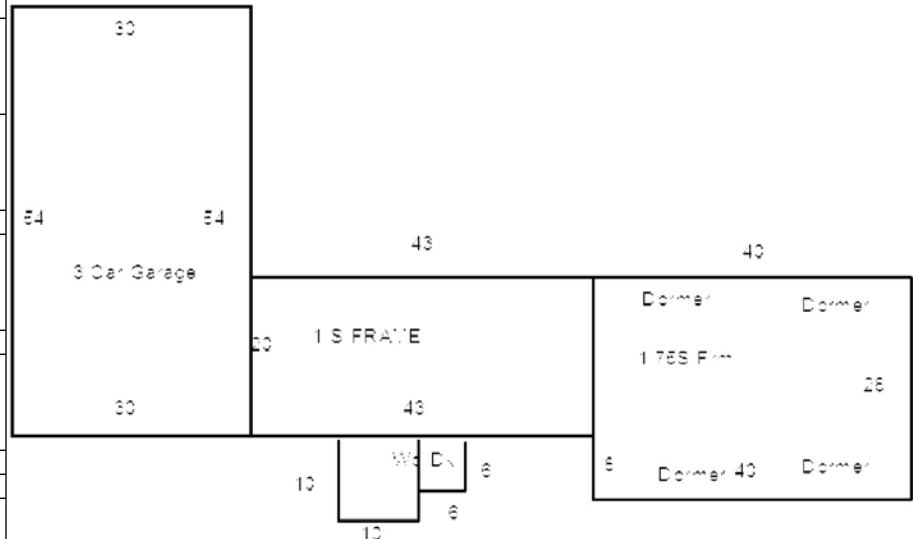
|                                          |                                                                                       |                                         |
|------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>4 Cape Cod</b>         | SF Bsmt Living <b>0</b>                                                               | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                   | Fin Bsmt Grade <b>0 0</b>                                                             | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other               | OPEN-5-CUSTOMIZE <b>0</b>                                                             | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev               | Heat Type <b>100% 1 Hot Water BB</b>                                                  | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O           | 0.Uncoded 4.Steam 8.F/Wall                                                            | Attic <b>9 None</b>                     |
| Dwelling Units <b>2</b>                  | 1.HWBB 5.FWA 9.No Heat                                                                | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                     | 2.HWCI 6.GravWA 10.Radiant                                                            | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>5 One &amp; 3/4 Story</b>     | 3.H Pump 7.Electric 11.Radiant                                                        | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                         | Cool Type <b>0% 9 None</b>                                                            | Insulation <b>4 Minimal</b>             |
| 2.2 5.1.75 8.                            | 1.Refrig 4.W&C Air 7.RadHW                                                            | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                             | 2.Evapor 5.Monitor- 8.                                                                | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b>   | 3.H Pump 6.Monitor- 9.None                                                            | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete          | Kitchen Style <b>9 None</b>                                                           | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other              | 1.Modern 4.Obsolete 7.                                                                | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin              | 2.Typical 5. 8.                                                                       | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111             | 3.Old Type 6. 9.None                                                                  | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b>   | Bath(s) Style <b>1 Modern Bath(s)</b>                                                 | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                  | 1.Modern 4.Obsolete 7.                                                                | SQFT (Footprint) <b>1120</b>            |
| 2.Slate 5.Wood 8.                        | 2.Typical 5. 8.                                                                       | Condition <b>3 Below Average</b>        |
| 3.Metal 6.Other 9.                       | 3.Old Type 6. 9.None                                                                  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>                 | # Rooms <b>2</b>                                                                      | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                   | # Bedrooms <b>1</b>                                                                   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                   | # Full Baths <b>1</b>                                                                 | Phys. % Good <b>0%</b>                  |
| Year Built <b>1835</b>                   | # Half Baths <b>0</b>                                                                 | Funct. % Good <b>75%</b>                |
| Year Remodeled <b>0</b>                  | # Addn Fixtures <b>0</b>                                                              | Functional Code <b>3 Damage</b>         |
| Foundation <b>3 Brick &amp;/or Stone</b> | # Fireplaces <b>0</b>                                                                 | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                     |      | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                      |                                                                                       | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                    |                                                                                       | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>          |                                                                                       | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                  |                                                                                       | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                      |   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                      |                                                                                       | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>                 |                                                                                       | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>       |                                                                                       | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                              |                                                                                       | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                             |  | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                              |                                                                                       | Information Code <b>1 Owner</b>         |
|                                          |                                                                                       | 1.Owner 4.Agent 7.                      |
|                                          |                                                                                       | 2.Relative 5.Estimate 8.                |
|                                          |                                                                                       | 3.Tenant 6.Other 9.                     |

Date Inspected 11/01/2011

## Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|--------------------|------|-------|-------|------|-------|--------|-------------|
| 74 Det.Fr.Gar/.75S | 0    | 1350  | 2 100 | 2    | 0 %   | 100 %  |             |
| 1 One Story Frame  | 0    | 860   | 3 100 | 9    | 0 %   | 100 %  |             |
| 409 Concrete Pad   | 0    | 576   | 3 100 | 9    | 0 %   | 100 %  |             |
| 23 Frame Garage    | 0    | 960   | 3 100 | 2    | 0 %   | 100 %  |             |
| 409 Concrete Pad   | 0    | 960   | 3 100 | 9    | 0 %   | 100 %  |             |
| 68 Wood Deck/s     | 0    | 100   | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck/s     | 0    | 136   | 3 100 | 4    | 0 %   | 100 %  |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic





Map Lot R02-106A

Account 307

Location 398 ACADEMY ROAD

Card 1 Of 1 10/18/2017

CHASE PAULINE M

398 ACADEMY ROAD

LITCHFIELD ME 04350

B4647P316 B9182P280

Previous Owner

CHASE, PAULINE R

398 ACADEMY ROAD

LITCHFIELD ME 04350

Sale Date: 3/07/2007

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

### Property Data

Neighborhood **1 28000**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **1 Level**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **4 Drilled Well 6 Septic System**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date

Price

Sale Type

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2004 | 16,110 | 109,510   | 9,750  | 115,870 |
| 2005 | 43,190 | 154,422   | 13,000 | 184,612 |
| 2006 | 43,190 | 189,311   | 13,000 | 219,501 |
| 2007 | 43,190 | 189,104   | 13,000 | 219,294 |
| 2008 | 43,190 | 189,104   | 12,350 | 219,944 |
| 2009 | 42,750 | 233,898   | 9,500  | 267,148 |
| 2010 | 42,750 | 187,090   | 10,000 | 219,840 |
| 2011 | 42,750 | 136,445   | 10,000 | 169,195 |
| 2012 | 42,750 | 136,445   | 10,000 | 169,195 |
| 2013 | 42,750 | 136,385   | 10,000 | 169,135 |
| 2014 | 42,750 | 134,789   | 10,000 | 167,539 |
| 2015 | 42,750 | 134,773   | 10,000 | 167,523 |
| 2016 | 42,750 | 133,162   | 15,000 | 160,912 |
| 2017 | 42,750 | 133,102   | 20,000 | 155,852 |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Corner Infl     |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | <b>Acres</b>      |
|               |      |           |       | %         |      | 30.Rear 51-100    |
|               |      |           |       | %         |      | 31.Rear 100+      |
|               |      |           |       | %         |      | 32.Tillable/Pastu |
|               |      |           |       | %         |      | 33.Tillable/Pastu |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.               |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 2.10      |       |           |      |                   |

# Litchfield

Map Lot R02-106A

Account 307

Location 398 ACADEMY ROAD

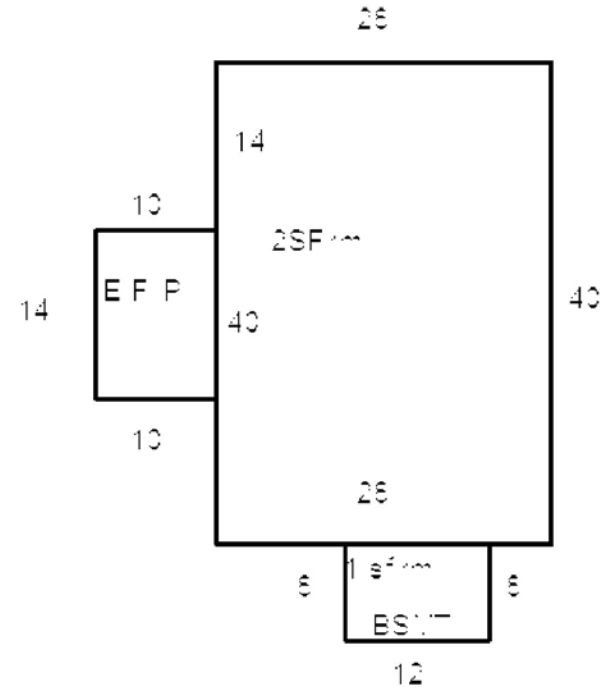
Card 1 Of 1 10/18/2017

|                                        |                                        |                                         |
|----------------------------------------|----------------------------------------|-----------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>              | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>              | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 1 Hot Water BB</b>   | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall             | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                 | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant             | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>2 Two Story</b>             | 3.H Pump 7.Electric 11.Radiant         | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>             | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                 | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None             | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>         | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                 | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                        | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                   | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b> | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                 | SQFT (Footprint) <b>1120</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                        | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                   | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>9</b>                       | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>7</b>                    | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                  | Phys. % Good <b>0%</b>                  |
| Year Built <b>1992</b>                 | # Half Baths <b>0</b>                  | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>               | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                  | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |                                        | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                        | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                        | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                        | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                        | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                        | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                        | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                        | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                        | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                        | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                        | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                        | Information Code <b>1 Owner</b>         |
|                                        |                                        | 1.Owner 4.Agent 7.                      |
|                                        |                                        | 2.Relative 5.Estimate 8.                |
|                                        |                                        | 3.Tenant 6.Other 9.                     |

Date Inspected 10/21/2011

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 22 Encl Frame Porch | 0    | 140   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 0    | 256   | 2 100 | 3    | 0 %   | 100 %  |             |
| 23 Frame Garage     | 0    | 576   | 3 100 | 4    | 0 %   | 100 %  |             |
| 1 One Story Frame   | 0    | 120   | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad    | 0    | 576   | 3 100 | 4    | 0 %   | 100 %  |             |
| 86 Lean Too         | 0    | 240   | 2 100 | 2    | 0 %   | 100 %  |             |
| 87 Gazebo           | 0    | 256   | 2 100 | 3    | 0 %   | 100 %  |             |
| 37 Unfin Basement   | 0    | 120   | 3 100 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |





**Litchfield**

Map Lot R02-106B

Account 304

Location BREEZEMORE LANE

Card 1 Of 1 10/18/2017

|                                                   |            |            |                                                                                   |            |            |                           |             |                   |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|---------------------------|-------------|-------------------|
| Building Style                                    |            |            | SF Bsmt Living                                                                    |            |            | Layout                    |             |                   |
| 0.Uncoded                                         | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical                 | 4.          | 7.                |
| 1.Conv.                                           | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq                  | 5.          | 8.                |
| 2.Ranch                                           | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.                        | 6.          | 9.                |
| 3.R Ranch                                         | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                     |             |                   |
| Dwelling Units                                    |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin                 | 4.Full Fin  | 7.                |
| Other Units                                       |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin                 | 5.Fi/Stair  | 8.                |
| Stories                                           |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin                 | 6.          | 9.None            |
| 1.1                                               | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation                |             |                   |
| 2.2                                               | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                    | 4.Minimal   | 7.                |
| 3.3                                               | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                   | 5.          | 8.                |
| Exterior Walls                                    |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped                  | 6.          | 9.None            |
| 0.Uncoded                                         | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %              |             |                   |
| 1.Wd Clapb                                        | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor            |             |                   |
| 2.Vin/Al                                          | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade                 | 4.B Grade   | 7.                |
| 3.Compos.                                         | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade                 | 5.A Grade   | 8.                |
| Roof Surface                                      |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade                 | 6.          | 9.Same            |
| 1.Asphalt                                         | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)          |             |                   |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition                 |             |                   |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                    | 4.Avg       | 7.V G             |
| SF Masonry Trim                                   |            |            | # Rooms                                                                           |            |            | 2.Fair                    | 5.Avg+      | 8.Exc             |
| OPEN-3-CUSTOM                                     |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                    | 6.Good      | 9.Same            |
| OPEN-4-CUSTOM                                     |            |            | # Full Baths                                                                      |            |            | Phys. % Good              |             |                   |
| Year Built                                        |            |            | # Half Baths                                                                      |            |            | Funct. % Good             |             |                   |
| Year Remodeled                                    |            |            | # Addn Fixtures                                                                   |            |            | Functional Code           |             |                   |
| Foundation                                        |            |            | # Fireplaces                                                                      |            |            | 1.Incomp                  | 4.Delap     | 7.No Power        |
| 1.Concrete                                        | 4.Wood     | 7.         |  |            |            | 2.O-Built                 | 5.Bsmt      | 8.LongTerm        |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage                  | 6.Common    | 9.None            |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good              |             |                   |
| Basement                                          |            |            |                                                                                   |            |            | Economic Code             |             |                   |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |  |            |            | 0.None                    | 3.No Power  | 9.None            |
| 2.1/2 Bmt                                         | 5.None     | 8.         |                                                                                   |            |            | 1.Location                | 4.Generate  | 8.                |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach                | 5.          | 9.                |
| Bsmt Gar # Cars                                   |            |            |                                                                                   |            |            | Entrance Code <b>0</b>    |             |                   |
| Wet Basement                                      |            |            |  |            |            | 1.Interior                | 4.Vacant    | 7.                |
| 1.Dry                                             | 4.         | 7.         |                                                                                   |            |            | 2.Refusal                 | 5.Estimate  | 8.                |
| 2.Damp                                            | 5.         | 8.         |                                                                                   |            |            | 3.Informed                | 6.          | 9.                |
| 3.Wet                                             | 6.         | 9.         |                                                                                   |            |            | Information Code <b>0</b> |             |                   |
| Date Inspected                                    |            |            |                                                                                   |            |            | 1.Owner                   | 4.Agent     | 7.                |
|                                                   |            |            |                                                                                   |            |            | 2.Relative                | 5.Estimate  | 8.                |
|                                                   |            |            |                                                                                   |            |            | 3.Tenant                  | 6.Other     | 9.                |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |            |            |                           |             |                   |
| Type                                              | Year       | Units      | Grade                                                                             | Cond       | Phys.      | Funct.                    | Sound Value | 1.One Story Fram  |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 2.Two Story Fram  |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 3.Three Story Fr  |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 4.1 & 1/2 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 5.1 & 3/4 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 6.2 & 1/2 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 21.Open Frame Por |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 22.Encl Frame Por |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 23.Frame Garage   |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 24.Frame Shed     |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 25.Frame Bay Wind |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 26.1SFr Overhang  |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 27.Unfin Basement |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 28.Unfinished Att |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 29.Finished Attic |

Map Lot R02-106C

Account 2529

Location 36 BREEZEMORE LANE

Card 1 Of 1 10/18/2017

HATCH, JONATHAN

396 ACADEMY ROAD

LITCHFIELD ME 04350

|                                                                                                                                                              |        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| HATCH, JONATHAN<br><br>396 ACADEMY ROAD<br><br>LITCHFIELD ME 04350                                                                                           |        |        | Property Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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|                                                                                                                                                              |        |        | Neighborhood <b>1 28000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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                             | Land   | Buildings | Exempt | Total   |        |
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                             | 0      | 80,371    | 0      | 80,371  |        |
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                             | 33,500 | 87,103    | 13,000 | 107,603 |        |
|                                                                                                                                                              |        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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                             | 33,500 | 86,257    | 13,000 | 106,757 |        |
|                                                                                                                                                              |        |        | Zone/Land Use <b>11 Residential</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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                             | 33,500 | 86,186    | 12,350 | 107,336 |        |
|                                                                                                                                                              |        |        | Secondary Zone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                             | 47,700 | 94,910    | 9,500  | 133,110 |        |
|                                                                                                                                                              |        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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                             | 59,700 | 85,268    | 10,000 | 134,968 |        |
|                                                                                                                                                              |        |        | Topography <b>2 Rolling</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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                             | 59,700 | 83,864    | 10,000 | 133,564 |        |
|                                                                                                                                                              |        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  | 1.Level            4.Below St        7.Res Protec<br>2.Rolling        5.Low                8.<br>3.Above St       6.Swampy            9. |        |           | 2012   | 59,700  | 81,792 |
| 2013                                                                                                                                                         | 59,700 | 80,893 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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                             |        |           | 10,000 | 130,593 |        |
| Utilities <b>4 Drilled Well</b> <b>6 Septic System</b>                                                                                                       |        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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                             | 57,880 | 57,776    | 10,000 | 105,656 |        |
| 1.Public            4.Dr Well            7.Cesspool<br>2.Water            5.Dug Well          8.Lake/Pond<br>3.Sewer            6.Septic              9.None |        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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                             | 57,880 | 56,702    | 10,000 | 104,582 |        |
|                                                                                                                                                              |        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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                             | 57,880 | 55,719    | 15,000 | 98,599  |        |
|                                                                                                                                                              |        |        | Street <b>1 Paved</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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                             | 57,880 | 54,701    | 20,000 | 92,581  |        |
|                                                                                                                                                              |        |        | 1.Paved            4.Proposed        7.<br>2.Semi Imp       5.R/O/W            8.<br>3.Gravel          6.                    9.None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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                             |        |           |        |         |        |
|                                                                                                                                                              |        |        | Inspection Witnessed By:<br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><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|  |  |                                                                                                                                          |        |           |        |         |        |

# Litchfield

Map Lot R02-106C

Account 2529

Location 36 BREEZEMORE LANE

Card 1 Of 1 10/18/2017

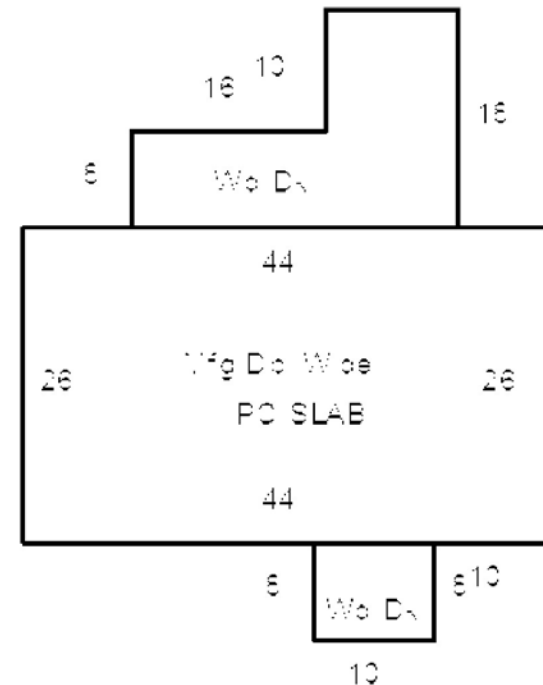
|                 |                       |            |                                           |            |            |
|-----------------|-----------------------|------------|-------------------------------------------|------------|------------|
| Building Style  | SF Bsmt Living        |            | Layout                                    |            |            |
| 0.Uncoded       | 4.Cape                | 8.Log      | 1.Typical                                 | 4.         | 7.         |
| 1.Conv.         | 5.Garrison            | 9.Other    | 2.Inadeq                                  | 5.         | 8.         |
| 2.Ranch         | 6.Split               | 10.Tri-Lev | 3.                                        | 6.         | 9.         |
| 3.R Ranch       | 7.Contemp             | 11.Earth O | Attic                                     |            |            |
| Dwelling Units  | Heat Type <b>100%</b> |            | 1.1/4 Fin                                 | 4.Full Fin | 7.         |
| Other Units     | 0.Uncoded             |            | 2.1/2 Fin                                 | 5.F/Stair  | 8.         |
| Stories         | 1.HWBB                |            | 3.3/4 Fin                                 | 6.         | 9.None     |
| 1.1             | 4.1.5                 | 7.1.25     | Insulation                                |            |            |
| 2.2             | 5.1.75                | 8.         | 1.Full                                    | 4.Minimal  | 7.         |
| 3.3             | 6.2.5                 | 9.         | 2.Heavy                                   | 5.         | 8.         |
| Exterior Walls  | Cool Type <b>0%</b>   |            | 3.Capped                                  | 6.         | 9.None     |
| 0.Uncoded       | 4.Asbestos            | 8.Concrete | Unfinished %                              |            |            |
| 1.Wd Clapb      | 5.Stucco              | 9.Other    | Grade & Factor                            |            |            |
| 2.Vin/Al        | 6.Brick               | 10.Wd shin | 1.E Grade                                 | 4.B Grade  | 7.         |
| 3.Compos.       | 7.Stone               | 11.Tex 111 | 2.D Grade                                 | 5.A Grade  | 8.         |
| Roof Surface    | Kitchen Style         |            | 3.C Grade                                 | 6.         | 9.Same     |
| 1.Asphalt       | 4.Composit            | 7.         | SQFT (Footprint)                          |            |            |
| 2.Slate         | 5.Wood                | 8.         | Condition                                 |            |            |
| 3.Metal         | 6.Other               | 9.         | 1.Poor                                    | 4.Avg      | 7.V G      |
| SF Masonry Trim | Bath(s) Style         |            | 2.Fair                                    | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   | 1.Modern              |            | 3.Avg-                                    | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   | 2.Typical             |            | Phys. % Good                              |            |            |
| Year Built      | 3.Old Type            |            | Funct. % Good                             |            |            |
| Year Remodeled  | 4.Obsolete            |            | Functional Code                           |            |            |
| Foundation      | 5.                    |            | 1.Incomp                                  | 4.Delap    | 7.No Power |
| 1.Concrete      | 4.Wood                | 7.         | 2.O-Built                                 | 5.Bsmt     | 8.LongTerm |
| 2.C Block       | 5.Slab                | 8.         | 3.Damage                                  | 6.Common   | 9.None     |
| 3.Br/Stone      | 6.Piers               | 9.         | Econ. % Good                              |            |            |
| Basement        | # Rooms               |            | Economic Code                             |            |            |
| 1.1/4 Bmt       | 4.Full Bmt            | 7.         | 0.None                                    | 3.No Power | 9.None     |
| 2.1/2 Bmt       | 5.None                | 8.         | 1.Location                                | 4.Generate | 8.         |
| 3.3/4 Bmt       | 6.                    | 9.None     | 2.Encroach                                | 5.         | 9.         |
| Bsmt Gar # Cars | # Bedrooms            |            | Entrance Code <b>5 Estimated</b>          |            |            |
| Wet Basement    | # Full Baths          |            | 1.Interior                                | 4.Vacant   | 7.         |
| 1.Dry           | 4.                    | 7.         | 2.Refusal                                 | 5.Estimate | 8.         |
| 2.Damp          | 5.                    | 8.         | 3.Informed                                | 6.         | 9.         |
| 3.Wet           | 6.                    | 9.         | Information Code <b>5 Est by Assessor</b> |            |            |
|                 |                       |            | 1.Owner                                   | 4.Agent    | 7.         |
|                 |                       |            | 2.Relative                                | 5.Estimate | 8.         |
|                 |                       |            | 3.Tenant                                  | 6.Other    | 9.         |
|                 |                       |            |                                           |            |            |



Date Inspected 10/01/2011

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 409 Concrete Pad | 2005 | 1144  | 3 100 | 4    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 68 Wood Deck/s   | 2005 | 326   | 2 100 | 1    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 68 Wood Deck/s   | 2005 | 80    | 2 100 | 2    | 0 %   | 100 %  |             | 3.Three Story Fr  |
| 24 Frame Shed    | 0    | 96    | 3 100 | 1    | 0 %   | 100 %  |             | 4.1 & 1/2 Story   |
| 991 Double wide  | 2005 | 26x44 | 3 100 | 6    | 0 %   | 100 %  |             | 5.1 & 3/4 Story   |
|                  |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                  |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                  |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot R02-106C-ON

Account 2760

Location 26 BREEZEMORE LANE

Card 1 Of 1 10/18/2017

HATCH, MILDRED

26 BREEZEMORE LANE

LITCHFIELD ME 04350

|                                                                     |       |        |                                                                                                                                                |   |        |                                                                                                                                 |        |           |           |         |           |               |
|---------------------------------------------------------------------|-------|--------|------------------------------------------------------------------------------------------------------------------------------------------------|---|--------|---------------------------------------------------------------------------------------------------------------------------------|--------|-----------|-----------|---------|-----------|---------------|
| HATCH, MILDRED<br><br>26 BREEZEMORE LANE<br><br>LITCHFIELD ME 04350 |       |        | Property Data                                                                                                                                  |   |        | Assessment Record                                                                                                               |        |           |           |         |           |               |
|                                                                     |       |        | Neighborhood    1 28000<br><br>Tree Growth Year        0<br>X Coordinate                    0<br>Y Coordinate                    0             |   |        | Year                                                                                                                            | Land   | Buildings | Exempt    | Total   |           |               |
|                                                                     |       |        |                                                                                                                                                |   |        | 2009                                                                                                                            | 47,700 | 95,527    | 15,200    | 128,027 |           |               |
|                                                                     |       |        |                                                                                                                                                |   |        | 2010                                                                                                                            | 0      | 98,393    | 16,000    | 82,393  |           |               |
|                                                                     |       |        |                                                                                                                                                |   |        | 2011                                                                                                                            | 0      | 91,339    | 16,000    | 75,339  |           |               |
|                                                                     |       |        | Zone/Land Use    11 Residential                                                                                                                |   |        | 2012                                                                                                                            | 0      | 91,339    | 16,000    | 75,339  |           |               |
|                                                                     |       |        |                                                                                                                                                |   |        | Secondary Zone                                                                                                                  |        |           | 2013      | 0       | 91,327    | 16,000        |
|                                                                     |       |        | 2014                                                                                                                                           | 0 | 70,958 |                                                                                                                                 |        |           | 16,000    | 54,958  |           |               |
|                                                                     |       |        | Topography    2 Rolling                                                                                                                        |   |        | 2015                                                                                                                            | 0      | 69,826    | 16,000    | 53,826  |           |               |
|                                                                     |       |        |                                                                                                                                                |   |        | 1.Level            4.Below St        7.Res Protec<br>2.Rolling        5.Low            8.<br>3.Above St      6.Swampy        9. |        |           | 2016      | 0       | 68,657    | 21,000        |
| Utilities    4 Drilled Well    6 Septic System                      |       |        | 2017                                                                                                                                           | 0 | 67,627 |                                                                                                                                 |        |           | 26,000    | 41,627  |           |               |
|                                                                     |       |        | 1.Public            4.Dr Well        7.Cesspool<br>2.Water            5.Dug Well      8.Lake/Pond<br>3.Sewer            6.Septic        9.None |   |        |                                                                                                                                 |        |           |           |         |           |               |
| Street        1 Paved                                               |       |        |                                                                                                                                                |   |        |                                                                                                                                 |        |           |           |         |           |               |
|                                                                     |       |        | 1.Paved            4.Proposed        7.<br>2.Semi Imp        5.R/O/W            8.<br>3.Gravel            6.                    9.None         |   |        |                                                                                                                                 |        |           |           |         |           |               |
| 0                                                                   |       |        |                                                                                                                                                |   |        | Land Data                                                                                                                       |        |           |           |         |           |               |
|                                                                     |       |        | 0                                                                                                                                              |   |        | Front Foot                                                                                                                      |        | Type      | Effective |         | Influence |               |
| Frontage                                                            | Depth | Factor |                                                                                                                                                |   |        |                                                                                                                                 |        |           | Code      |         |           |               |
| Inspection Witnessed By:                                            |       |        | Sale Data                                                                                                                                      |   |        | 11.1-100<br>12.101-200<br>13.201+<br>14.<br>15.                                                                                 |        |           |           |         |           | 1.Unimproved  |
|                                                                     |       |        |                                                                                                                                                |   |        |                                                                                                                                 |        |           |           |         |           | 2.Excess Frtg |
| X                                                                   |       |        |                                                                                                                                                |   |        |                                                                                                                                 |        |           |           |         |           |               |

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

6/27/08-PERMIT-GARAGE/DECK

Litchfield



# Litchfield

Map Lot R02-106C-ON

Account 2760

Location 26 BREEZEMORE LANE

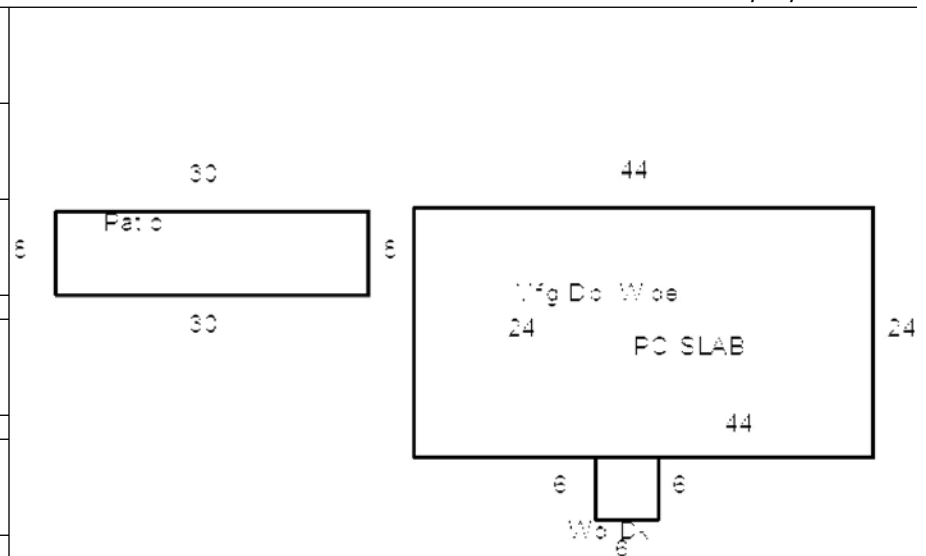
Card 1 Of 1 10/18/2017

|                                 |                                                                                   |                                           |
|---------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------|
| Building Style                  | SF Bsmt Living                                                                    | Layout                                    |
| 0.Uncoded 4.Cape 8.Log          | Fin Bsmt Grade                                                                    | 1.Typical 4. 7.                           |
| 1.Conv. 5.Garrison 9.Other      | OPEN-5-CUSTOMIZE                                                                  | 2.Inadeq 5. 8.                            |
| 2.Ranch 6.Split 10.Tri-Lev      | Heat Type <b>100%</b>                                                             | 3. 6. 9.                                  |
| 3.R Ranch 7.Contemp 11.Earth O  | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic                                     |
| Dwelling Units                  | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                   |
| Other Units                     | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                    |
| Stories                         | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                       |
| 1.1 4.1.5 7.1.25                | Cool Type <b>0%</b>                                                               | Insulation                                |
| 2.2 5.1.75 8.                   | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                       |
| 3.3 6.2.5 9.                    | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                             |
| Exterior Walls                  | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                        |
| 0.Uncoded 4.Asbestos 8.Concrete | Kitchen Style                                                                     | Unfinished %                              |
| 1.Wd Clapb 5.Stucco 9.Other     | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor                            |
| 2.Vin/Al 6.Brick 10.Wd shin     | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                    |
| 3.Compos. 7.Stone 11.Tex 111    | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                    |
| Roof Surface                    | Bath(s) Style                                                                     | 3.C Grade 6. 9.Same                       |
| 1.Asphalt 4.Composit 7.         | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint)                          |
| 2.Slate 5.Wood 8.               | 2.Typical 5. 8.                                                                   | Condition                                 |
| 3.Metal 6.Other 9.              | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                        |
| SF Masonry Trim                 | # Rooms                                                                           | 2.Fair 5.Avg+ 8.Exc                       |
| OPEN-3-CUSTOM                   | # Bedrooms                                                                        | 3.Avg- 6.Good 9.Same                      |
| OPEN-4-CUSTOM                   | # Full Baths                                                                      | Phys. % Good                              |
| Year Built                      | # Half Baths                                                                      | Funct. % Good                             |
| Year Remodeled                  | # Addn Fixtures                                                                   | Functional Code                           |
| Foundation                      | # Fireplaces                                                                      | 1.Incomp 4.Delap 7.No Power               |
| 1.Concrete 4.Wood 7.            |  | 2.O-Built 5.Bsmt 8.LongTerm               |
| 2.C Block 5.Slab 8.             |                                                                                   | 3.Damage 6.Common 9.None                  |
| 3.Br/Stone 6.Piers 9.           |                                                                                   | Econ. % Good                              |
| Basement                        |                                                                                   | Economic Code                             |
| 1.1/4 Bmt 4.Full Bmt 7.         |                                                                                   | 0.None 3.No Power 9.None                  |
| 2.1/2 Bmt 5.None 8.             |                                                                                   | 1.Location 4.Generate 8.                  |
| 3.3/4 Bmt 6. 9.None             |                                                                                   | 2.Encroach 5. 9.                          |
| Bsmt Gar # Cars                 |                                                                                   | Entrance Code <b>5 Estimated</b>          |
| Wet Basement                    |                                                                                   | 1.Interior 4.Vacant 7.                    |
| 1.Dry 4. 7.                     |                                                                                   | 2.Refusal 5.Estimate 8.                   |
| 2.Damp 5. 8.                    |                                                                                   | 3.Informed 6. 9.                          |
| 3.Wet 6. 9.                     |                                                                                   | Information Code <b>5 Est by Assessor</b> |
|                                 |                                                                                   | 1.Owner 4.Agent 7.                        |
|                                 |                                                                                   | 2.Relative 5.Estimate 8.                  |
|                                 |                                                                                   | 3.Tenant 6.Other 9.                       |

Date Inspected 10/21/2011

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 409 Concrete Pad  | 2008 | 1056  | 3 100 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage   | 2008 | 672   | 3 100 | 4    | 50 %  | 100 %  |             |
| 409 Concrete Pad  | 2008 | 672   | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck/s    | 0    | 36    | 3 100 | 4    | 0 %   | 100 %  |             |
| 60 Concrete Patio | 2011 | 240   | 3 100 | 4    | 0 %   | 100 %  |             |
| 991 Double wide   | 2008 | 24x44 | 3 100 | 6    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |



Map Lot R02-106D

Account 2617

Location 410 ACADEMY ROAD

Card 1 Of 1 10/18/2017

HATCH JONATHAN

396 ACADEMY ROAD

LITCHFIELD ME 04350

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| HATCH JONATHAN<br><br>396 ACADEMY ROAD<br><br>LITCHFIELD ME 04350                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |       | Property Data                                                                                                                          |  |  | Assessment Record                                                                                                                                 |        |           |        |        |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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Total  |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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45,117 |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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45,152 |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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45,152 |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |       | Zone/Land Use <b>11 Residential</b>                                                                                                    |  |  | 2009                                                                                                                                              | 44,885 | 0         | 0      | 44,885 |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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45,114 |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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68,584 |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |       | Topography <b>2 Rolling</b>                                                                                                            |  |  | 2012                                                                                                                                              | 57,114 | 11,470    | 0      | 68,584 |        |
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57,168 | 11,470 |
| 2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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60,460 |        |
| Utilities <b>6 Septic System</b> <b>5 Dug Well</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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60,566 |        |
| 1.Public            4.Dr Well            7.Cesspool<br>2.Water            5.Dug Well            8.Lake/Pond<br>3.Sewer            6.Septic            9.None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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|        |       |                                                                                                                                        |  |  |                                                                                                                                                   |        |           |        |        |        |

## Litchfield

Map Lot R02-106D

Account 2617

Location 410 ACADEMY ROAD

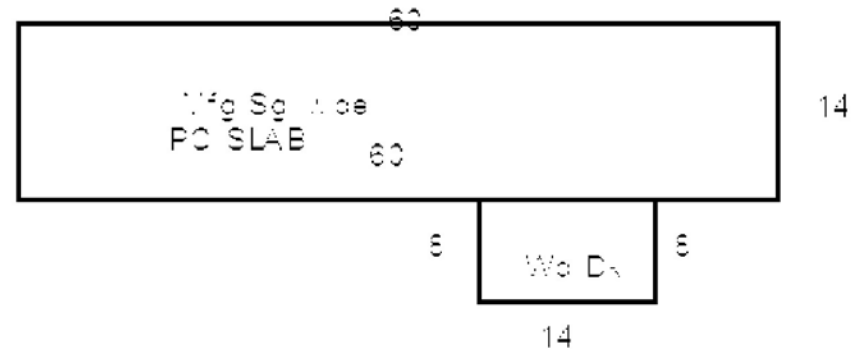
Card 1 Of 1 10/18/2017

|                 |            |            |                                                                                                                                                                       |            |            |                  |            |            |                                         |            |            |            |    |
|-----------------|------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|------------------|------------|------------|-----------------------------------------|------------|------------|------------|----|
| Building Style  |            |            | SF Bsmt Living                                                                                                                                                        |            |            | Layout           |            |            |                                         |            |            |            |    |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                                                                                                        |            |            | 1.Typical        | 4.         | 7.         |                                         |            |            |            |    |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                                                                                                      |            |            | 2.Inadeq         | 5.         | 8.         |                                         |            |            |            |    |
| 2.Ranch         | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                                                                                                                 |            |            | 3.               | 6.         | 9.         |                                         |            |            |            |    |
| 3.R Ranch       | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                                                                                                             | 4.Steam    | 8.Fl/Wall  | Attic            |            |            |                                         |            |            |            |    |
| Dwelling Units  |            |            | 1.HWBB                                                                                                                                                                | 5.FWA      | 9.No Heat  | 1.1/4 Fin        | 4.Full Fin | 7.         |                                         |            |            |            |    |
| Other Units     |            |            | 2.HWCI                                                                                                                                                                | 6.GravWA   | 10.Radiant | 2.1/2 Fin        | 5.Fl/Stair | 8.         |                                         |            |            |            |    |
| Stories         |            |            | 3.H Pump                                                                                                                                                              | 7.Electric | 11.Radiant | 3.3/4 Fin        | 6.         | 9.None     |                                         |            |            |            |    |
| 1.1             | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                                                                                                                   |            |            | Insulation       |            |            |                                         |            |            |            |    |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                                                                                                              | 4.W&C Air  | 7.RadHW    | 1.Full           | 4.Minimal  | 7.         |                                         |            |            |            |    |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                                                                                                              | 5.Monitor- | 8.         | 2.Heavy          | 5.         | 8.         |                                         |            |            |            |    |
| Exterior Walls  |            |            | 3.H Pump                                                                                                                                                              | 6.Monitor- | 9.None     | 3.Capped         | 6.         | 9.None     |                                         |            |            |            |    |
| 0.Uncoded       | 4.Asbestos | 8.Concrete | Kitchen Style                                                                                                                                                         |            |            | Unfinished %     |            |            |                                         |            |            |            |    |
| 1.Wd Clapb      | 5.Stucco   | 9.Other    | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.         | Grade & Factor   |            |            |                                         |            |            |            |    |
| 2.Vin/Al        | 6.Brick    | 10.Wd shin | 2.Typical                                                                                                                                                             | 5.         | 8.         | 1.E Grade        | 4.B Grade  | 7.         |                                         |            |            |            |    |
| 3.Compos.       | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                                                                                                            | 6.         | 9.None     | 2.D Grade        | 5.A Grade  | 8.         |                                         |            |            |            |    |
| Roof Surface    |            |            | Bath(s) Style                                                                                                                                                         |            |            | 3.C Grade        | 6.         | 9.Same     |                                         |            |            |            |    |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.         | SQFT (Footprint) |            |            |                                         |            |            |            |    |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                                                                                                             | 5.         | 8.         | Condition        |            |            |                                         |            |            |            |    |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                                                                                                            | 6.         | 9.None     | 1.Poor           | 4.Avg      | 7.V G      |                                         |            |            |            |    |
| SF Masonry Trim |            |            | # Rooms                                                                                                                                                               |            |            | 2.Fair           | 5.Avg+     | 8.Exc      |                                         |            |            |            |    |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                                                                                                            |            |            | 3.Avg-           | 6.Good     | 9.Same     |                                         |            |            |            |    |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                                                                                                          |            |            | Phys. % Good     |            |            |                                         |            |            |            |    |
| Year Built      |            |            | # Half Baths                                                                                                                                                          |            |            | Funct. % Good    |            |            |                                         |            |            |            |    |
| Year Remodeled  |            |            | # Addn Fixtures                                                                                                                                                       |            |            | Functional Code  |            |            |                                         |            |            |            |    |
| Foundation      |            |            | # Fireplaces                                                                                                                                                          |            |            | 1.Incomp         | 4.Delap    | 7.No Power |                                         |            |            |            |    |
| 1.Concrete      | 4.Wood     | 7.         | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |            |            |                  |            |            | 2.O-Built                               | 5.Bsmt     | 8.LongTerm |            |    |
| 2.C Block       | 5.Slab     | 8.         |                                                                                                                                                                       |            |            |                  |            |            | 3.Damage                                | 6.Common   | 9.None     |            |    |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                                                                                                       |            |            |                  |            |            | Econ. % Good                            |            |            |            |    |
| Basement        |            |            |                                                                                                                                                                       |            |            |                  |            |            | Economic Code                           |            |            |            |    |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |                                                                                                                                                                       |            |            |                  |            |            | 0.None                                  | 3.No Power | 9.None     |            |    |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                                                                                                       |            |            |                  |            |            | 1.Location                              | 4.Generate | 8.         |            |    |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                                                                                                       |            |            |                  |            |            | 2.Encroach                              | 5.         | 9.         |            |    |
| Bsmt Gar # Cars |            |            |                                                                                                                                                                       |            |            |                  |            |            | Entrance Code <b>1 Interior Inspect</b> |            |            |            |    |
| Wet Basement    |            |            |                                                                                                                                                                       |            |            |                  |            |            | 1.Interior                              |            |            | 4.Vacant   | 7. |
| 1.Dry           | 4.         | 7.         |                                                                                                                                                                       |            |            |                  |            |            | 2.Refusal                               |            |            | 5.Estimate | 8. |
| 2.Damp          | 5.         | 8.         | 3.Informed                                                                                                                                                            |            |            | 6.               | 9.         |            |                                         |            |            |            |    |
| 3.Wet           | 6.         | 9.         | Information Code <b>0</b>                                                                                                                                             |            |            |                  |            |            |                                         |            |            |            |    |

Date Inspected

### Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 409 Concrete Pad | 0    | 840   | 3 100 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
|                  |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                  |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                  |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                  |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                  |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                  |      |       |       |      | %     | %      |             | 29.Finished Attic |



Litchfield ME 04350

| Property Data                       |                        |              | Assessment Record  |                      |                  |              |                  |             |                        |
|-------------------------------------|------------------------|--------------|--------------------|----------------------|------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 28000</b>         |                        |              | Year               | Land                 | Buildings        | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>           |                        |              | 2014               | 0                    | 6,840            | 6,840        | 0                |             |                        |
| X Coordinate <b>0</b>               |                        |              | 2015               | 0                    | 6,810            | 6,810        | 0                |             |                        |
| Y Coordinate <b>0</b>               |                        |              | 2016               | 0                    | 6,810            | 6,810        | 0                |             |                        |
| Zone/Land Use <b>11 Residential</b> |                        |              | 2017               | 0                    | 6,796            | 6,796        | 0                |             |                        |
| Secondary Zone                      |                        |              |                    |                      |                  |              |                  |             |                        |
| Topography <b>2 Rolling</b>         |                        |              |                    |                      |                  |              |                  |             |                        |
| 1.Level                             | 4.Below St             | 7.Res Protec |                    |                      |                  |              |                  |             |                        |
| 2.Rolling                           | 5.Low                  | 8.           |                    |                      |                  |              |                  |             |                        |
| 3.Above St                          | 6.Swampy               | 9.           |                    |                      |                  |              |                  |             |                        |
| Utilities <b>4 Drilled Well</b>     | <b>6 Septic System</b> |              |                    |                      |                  |              |                  |             |                        |
| 1.Public                            | 4.Dr Well              | 7.Cesspool   |                    |                      |                  |              |                  |             |                        |
| 2.Water                             | 5.Dug Well             | 8.Lake/Pond  |                    |                      |                  |              |                  |             |                        |
| 3.Sewer                             | 6.Septic               | 9.None       |                    |                      |                  |              |                  |             |                        |
| Street <b>1 Paved</b>               |                        |              |                    |                      |                  |              |                  |             |                        |
| 1.Paved                             | 4.Proposed             | 7.           | <b>Land Data</b>   |                      |                  |              |                  |             |                        |
| 2.Semi Imp                          | 5.R/O/W                | 8.           |                    |                      |                  |              |                  |             |                        |
| 3.Gravel                            | 6.                     | 9.None       |                    |                      |                  |              |                  |             |                        |
|                                     |                        |              |                    |                      |                  |              |                  |             |                        |
| <b>0</b>                            |                        |              | <b>Front Foot</b>  | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| <b>0</b>                            |                        |              |                    |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
|                                     |                        |              |                    |                      |                  |              | %                |             |                        |
|                                     |                        |              |                    |                      |                  |              | %                |             |                        |
|                                     |                        |              |                    |                      |                  |              | %                |             |                        |
| <b>Sale Data</b>                    |                        |              |                    |                      |                  | %            |                  |             |                        |
| Sale Date                           |                        |              |                    |                      |                  | %            |                  |             |                        |
| Price                               |                        |              |                    |                      |                  | %            |                  |             |                        |
| Sale Type                           |                        |              |                    |                      |                  | %            |                  |             |                        |
| 1.Land                              | 4.MFG UNIT             | 7.           | <b>Square Foot</b> | <b>Square Feet</b>   |                  |              |                  |             |                        |
| 2.L & B                             | 5.Other                | 8.           |                    |                      |                  | %            |                  |             |                        |
| 3.Building                          | 6.                     | 9.           |                    |                      |                  | %            |                  |             |                        |
|                                     |                        |              |                    |                      |                  | %            |                  |             |                        |
|                                     |                        |              |                    |                      |                  | %            |                  |             |                        |
| Financing                           |                        |              |                    |                      |                  | %            |                  |             |                        |
| 1.Convent                           | 4.Seller               | 7.           |                    |                      |                  | %            |                  |             |                        |
| 2.FHA/VA                            | 5.Private              | 8.           |                    |                      |                  | %            |                  |             |                        |
| 3.Assumed                           | 6.Cash                 | 9.Unknown    |                    |                      |                  | %            |                  |             |                        |
| Validity                            |                        |              | <b>Fract. Acre</b> | <b>Acreage/Sites</b> |                  |              |                  |             |                        |
| 1.Valid                             | 4.Split                | 7.Renovate   |                    |                      |                  | %            |                  |             |                        |
| 2.Related                           | 5.Partial              | 8.Other      |                    |                      |                  | %            |                  |             |                        |
| 3.Distress                          | 6.Exempt               | 9.           |                    |                      |                  | %            |                  |             |                        |
|                                     |                        |              |                    |                      |                  | %            |                  |             |                        |
| Verified                            |                        |              | <b>Acres</b>       | <b>Total Acreage</b> |                  | 0.00         |                  |             |                        |
| 1.Buyer                             | 4.Agent                | 7.Family     |                    |                      |                  |              |                  |             |                        |
| 2.Seller                            | 5.Pub Rec              | 8.Other      |                    |                      |                  |              |                  |             |                        |
| 3.Lender                            | 6.MLS                  | 9.           |                    |                      |                  |              |                  |             |                        |
|                                     |                        |              |                    |                      |                  |              |                  |             |                        |
|                                     |                        |              |                    |                      |                  |              |                  |             |                        |

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

## Litchfield

# Litchfield

Map Lot R02-106D-ON

Account 2830

Location 410 ACADEMY ROAD

Card 1

Of 1

10/18/2017

|                 |            |            |                                                                                   |            |            |                           |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|---------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                    |            |            | Layout                    |            |            |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical                 | 4.         | 7.         |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq                  | 5.         | 8.         |
| 2.Ranch         | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.                        | 6.         | 9.         |
| 3.R Ranch       | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                     |            |            |
| Dwelling Units  |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin                 | 4.Full Fin | 7.         |
| Other Units     |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin                 | 5.Fi/Stair | 8.         |
| Stories         |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin                 | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation                |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                    | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                   | 5.         | 8.         |
| Exterior Walls  |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped                  | 6.         | 9.None     |
| 0.Uncoded       | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %              |            |            |
| 1.Wd Clapb      | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor            |            |            |
| 2.Vin/Al        | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade                 | 4.B Grade  | 7.         |
| 3.Compos.       | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade                 | 5.A Grade  | 8.         |
| Roof Surface    |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade                 | 6.         | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)          |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition                 |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                    | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |            | # Rooms                                                                           |            |            | 2.Fair                    | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                    | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                      |            |            | Phys. % Good              |            |            |
| Year Built      |            |            | # Half Baths                                                                      |            |            | Funct. % Good             |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                   |            |            | Functional Code           |            |            |
| Foundation      |            |            | # Fireplaces                                                                      |            |            | 1.Incomp                  | 4.Delap    | 7.No Power |
| 1.Concrete      | 4.Wood     | 7.         |  |            |            | 2.O-Built                 | 5.Bsmt     | 8.LongTerm |
| 2.C Block       | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage                  | 6.Common   | 9.None     |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good              |            |            |
| Basement        |            |            |                                                                                   |            |            | Economic Code             |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |  |            |            | 0.None                    | 3.No Power | 9.None     |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                   |            |            | 1.Location                | 4.Generate | 8.         |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach                | 5.         | 9.         |
| Bsmt Gar # Cars |            |            |                                                                                   |            |            | Entrance Code <b>0</b>    |            |            |
| Wet Basement    |            |            |  |            |            | 1.Interior                | 4.Vacant   | 7.         |
| 1.Dry           | 4.         | 7.         |                                                                                   |            |            | 2.Refusal                 | 5.Estimate | 8.         |
| 2.Damp          | 5.         | 8.         |                                                                                   |            |            | 3.Informed                | 6.         | 9.         |
| 3.Wet           | 6.         | 9.         |                                                                                   |            |            | Information Code <b>0</b> |            |            |
| Date Inspected  |            |            | 1.Owner                                                                           |            |            | 4.Agent                   | 7.         |            |
|                 |            |            | 2.Relative                                                                        |            |            | 5.Estimate                | 8.         |            |
|                 |            |            | 3.Tenant                                                                          |            |            | 6.Other                   | 9.         |            |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
| 998 14 MFG UNIT                        | 1971 | 14x60 | 2 100 | 3    | 0 %   | 100 %  |             | 3.Three Story Fr  |
| 68 Wood Deck/s                         | 0    | 112   | 3 100 | 4    | 0 %   | 100 %  |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

Map Lot R02-106E

Account 2855

Location ACADEMY ROAD

Card 1 Of 1 10/18/2017

HATCH, JONATHAN  
HATCH, SUSAN  
396 ACADEMY ROAD

Litchfield ME 04350  
B10335P238

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

'15 NEW LOT 106E RETAINED FROM SALE OF P/O 106 STILL  
IN FARMLAND AND CONTIGUOUS. .

Litchfield

### Property Data

|                  |         |
|------------------|---------|
| Neighborhood     | 1 28000 |
| Tree Growth Year | 0       |
| X Coordinate     | 0       |
| Y Coordinate     | 0       |

Zone/Land Use 11 Residential

Secondary Zone

Topography 2 Rolling

|            |            |              |
|------------|------------|--------------|
| 1.Level    | 4.Below St | 7.Res Protec |
| 2.Rolling  | 5.Low      | 8.           |
| 3.Above St | 6.Swampy   | 9.           |

Utilities 4 Drilled Well 6 Septic System

|          |            |             |
|----------|------------|-------------|
| 1.Public | 4.Dr Well  | 7.Cesspool  |
| 2.Water  | 5.Dug Well | 8.Lake/Pond |
| 3.Sewer  | 6.Septic   | 9.None      |

Street 1 Paved

|            |            |        |
|------------|------------|--------|
| 1.Paved    | 4.Proposed | 7.     |
| 2.Semi Imp | 5.R/O/W    | 8.     |
| 3.Gravel   | 6.         | 9.None |

0

0

### Sale Data

Sale Date

Price

Sale Type

|            |            |    |
|------------|------------|----|
| 1.Land     | 4.MFG UNIT | 7. |
| 2.L & B    | 5.Other    | 8. |
| 3.Building | 6.         | 9. |

Financing

|           |           |           |
|-----------|-----------|-----------|
| 1.Convent | 4.Seller  | 7.        |
| 2.FHA/VA  | 5.Private | 8.        |
| 3.Assumed | 6.Cash    | 9.Unknown |

Validity

|            |           |            |
|------------|-----------|------------|
| 1.Valid    | 4.Split   | 7.Renovate |
| 2.Related  | 5.Partial | 8.Other    |
| 3.Distress | 6.Exempt  | 9.         |

Verified

|          |           |          |
|----------|-----------|----------|
| 1.Buyer  | 4.Agent   | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other  |
| 3.Lender | 6.MLS     | 9.       |

### Assessment Record

| Year | Land  | Buildings | Exempt | Total |
|------|-------|-----------|--------|-------|
| 2015 | 7,550 | 0         | 0      | 7,550 |
| 2016 | 7,550 | 0         | 0      | 7,550 |
| 2017 | 7,550 | 0         | 0      | 7,550 |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Corner Infl     |
|               |      |           |       |           |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       |           |      | Acres             |
|               |      |           |       | %         |      | 30.Rear 51-100    |
|               |      |           |       | %         |      | 31.Rear 100+      |
|               |      |           |       | %         |      | 32.Tillable/Pastu |
|               |      |           |       | %         |      | 33.Tillable/Pastu |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.               |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 16.40     |       |           |      |                   |

# Litchfield

Map Lot R02-106E

Account 2855

Location ACADEMY ROAD

Card 1 Of 1 10/18/2017

|                                                   |            |            |                                                                                   |            |            |                        |             |                   |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|------------------------|-------------|-------------------|
| Building Style                                    |            |            | SF Bsmt Living                                                                    |            |            | Layout                 |             |                   |
| 0.Uncoded                                         | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical              | 4.          | 7.                |
| 1.Conv.                                           | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq               | 5.          | 8.                |
| 2.Ranch                                           | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.                     | 6.          | 9.                |
| 3.R Ranch                                         | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                  |             |                   |
| Dwelling Units                                    |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin              | 4.Full Fin  | 7.                |
| Other Units                                       |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin              | 5.Fi/Stair  | 8.                |
| Stories                                           |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin              | 6.          | 9.None            |
| 1.1                                               | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation             |             |                   |
| 2.2                                               | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                 | 4.Minimal   | 7.                |
| 3.3                                               | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                | 5.          | 8.                |
| Exterior Walls                                    |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped               | 6.          | 9.None            |
| 0.Uncoded                                         | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %           |             |                   |
| 1.Wd Clapb                                        | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor         |             |                   |
| 2.Vin/Al                                          | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade              | 4.B Grade   | 7.                |
| 3.Compos.                                         | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade              | 5.A Grade   | 8.                |
| Roof Surface                                      |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade              | 6.          | 9.Same            |
| 1.Asphalt                                         | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)       |             |                   |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition              |             |                   |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V G             |
| SF Masonry Trim                                   |            |            | # Rooms                                                                           |            |            | 2.Fair                 | 5.Avg+      | 8.Exc             |
| OPEN-3-CUSTOM                                     |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                 | 6.Good      | 9.Same            |
| OPEN-4-CUSTOM                                     |            |            | # Full Baths                                                                      |            |            | Phys. % Good           |             |                   |
| Year Built                                        |            |            | # Half Baths                                                                      |            |            | Funct. % Good          |             |                   |
| Year Remodeled                                    |            |            | # Addn Fixtures                                                                   |            |            | Functional Code        |             |                   |
| Foundation                                        |            |            | # Fireplaces                                                                      |            |            | 1.Incomp               | 4.Delap     | 7.No Power        |
| 1.Concrete                                        | 4.Wood     | 7.         |  |            |            | 2.O-Built              | 5.Bsmt      | 8.LongTerm        |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage               | 6.Common    | 9.None            |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good           |             |                   |
| Basement                                          |            |            |                                                                                   |            |            | Economic Code          |             |                   |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |                                                                                   |            |            | 0.None                 | 3.No Power  | 9.None            |
| 2.1/2 Bmt                                         | 5.None     | 8.         |                                                                                   |            |            | 1.Location             | 4.Generate  | 8.                |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach             | 5.          | 9.                |
| Bsmt Gar # Cars                                   |            |            |                                                                                   |            |            | Entrance Code <b>0</b> |             |                   |
| Wet Basement                                      |            |            |                                                                                   |            |            | 1.Interior             | 4.Vacant    | 7.                |
| 1.Dry                                             | 4.         | 7.         |                                                                                   |            |            | 2.Refusal              | 5.Estimate  | 8.                |
| 2.Damp                                            | 5.         | 8.         | 3.Informed                                                                        | 6.         | 9.         |                        |             |                   |
| 3.Wet                                             | 6.         | 9.         | Information Code <b>0</b>                                                         |            |            |                        |             |                   |
| Date Inspected                                    |            |            | 1.Owner                                                                           | 4.Agent    | 7.         |                        |             |                   |
|                                                   |            |            | 2.Relative                                                                        | 5.Estimate | 8.         |                        |             |                   |
|                                                   |            |            | 3.Tenant                                                                          | 6.Other    | 9.         |                        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |            |            | 1.One Story Fram       |             |                   |
| Type                                              | Year       | Units      | Grade                                                                             | Cond       | Phys.      | Funct.                 | Sound Value | 2.Two Story Fram  |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 3.Three Story Fr  |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 4.1 & 1/2 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 5.1 & 3/4 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 6.2 & 1/2 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 21.Open Frame Por |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 22.Encl Frame Por |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 23.Frame Garage   |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 24.Frame Shed     |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 25.Frame Bay Wind |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 26.1SFr Overhang  |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 27.Unfin Basement |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 28.Unfinished Att |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 29.Finished Attic |



Map Lot R02-107

Account 1069

Location 418 ACADEMY ROAD

Card 1 Of 1 10/18/2017

LINCOLN III, EDWARD J

418 ACADEMY ROAD

LITCHFIELD ME 04350

B3288P335

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

### Property Data

|                  |         |
|------------------|---------|
| Neighborhood     | 1 28000 |
| Tree Growth Year | 0       |
| X Coordinate     | 0       |
| Y Coordinate     | 0       |

Zone/Land Use 11 Residential

Secondary Zone

Topography 1 Level

|            |            |              |
|------------|------------|--------------|
| 1.Level    | 4.Below St | 7.Res Protec |
| 2.Rolling  | 5.Low      | 8.           |
| 3.Above St | 6.Swampy   | 9.           |

Utilities 4 Drilled Well 6 Septic System

|          |            |             |
|----------|------------|-------------|
| 1.Public | 4.Dr Well  | 7.Cesspool  |
| 2.Water  | 5.Dug Well | 8.Lake/Pond |
| 3.Sewer  | 6.Septic   | 9.None      |

Street 1 Paved

|            |            |        |
|------------|------------|--------|
| 1.Paved    | 4.Proposed | 7.     |
| 2.Semi Imp | 5.R/O/W    | 8.     |
| 3.Gravel   | 6.         | 9.None |

11.1-100

12.101-200

13.201+

14.

15.

### Sale Data

Sale Date

Price

Sale Type

|            |            |    |
|------------|------------|----|
| 1.Land     | 4.MFG UNIT | 7. |
| 2.L & B    | 5.Other    | 8. |
| 3.Building | 6.         | 9. |

Financing

|           |           |           |
|-----------|-----------|-----------|
| 1.Convent | 4.Seller  | 7.        |
| 2.FHA/VA  | 5.Private | 8.        |
| 3.Assumed | 6.Cash    | 9.Unknown |

Validity

|            |           |            |
|------------|-----------|------------|
| 1.Valid    | 4.Split   | 7.Renovate |
| 2.Related  | 5.Partial | 8.Other    |
| 3.Distress | 6.Exempt  | 9.         |

Verified

|          |           |          |
|----------|-----------|----------|
| 1.Buyer  | 4.Agent   | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other  |
| 3.Lender | 6.MLS     | 9.       |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2004 | 18,100 | 54,880    | 9,750  | 63,230  |
| 2005 | 40,000 | 49,646    | 13,000 | 76,646  |
| 2006 | 40,000 | 76,677    | 13,000 | 103,677 |
| 2007 | 40,000 | 75,524    | 13,000 | 102,524 |
| 2008 | 40,000 | 75,524    | 12,350 | 103,174 |
| 2009 | 40,000 | 86,330    | 9,500  | 116,830 |
| 2010 | 40,000 | 74,368    | 10,000 | 104,368 |
| 2011 | 40,000 | 83,648    | 10,000 | 113,648 |
| 2012 | 40,000 | 83,648    | 10,000 | 113,648 |
| 2013 | 40,000 | 83,648    | 10,000 | 113,648 |
| 2014 | 40,000 | 83,648    | 10,000 | 113,648 |
| 2015 | 40,000 | 83,648    | 10,000 | 113,648 |
| 2016 | 40,000 | 83,648    | 15,000 | 108,648 |
| 2017 | 40,000 | 83,648    | 20,000 | 103,648 |

### Land Data

| Front Foot  | Type             | Effective     |       | Influence |      | Influence Codes   |
|-------------|------------------|---------------|-------|-----------|------|-------------------|
|             |                  | Frontage      | Depth | Factor    | Code |                   |
| 11.1-100    |                  |               |       | %         |      | 1.Unimproved      |
| 12.101-200  |                  |               |       | %         |      | 2.Excess Frtg     |
| 13.201+     |                  |               |       | %         |      | 3.Topography      |
| 14.         |                  |               |       | %         |      | 4.Size/Shape      |
| 15.         |                  |               |       | %         |      | 5.Access          |
|             |                  |               |       | %         |      | 6.Restriction     |
|             |                  |               |       | %         |      | 7.Corner Infl     |
| Square Foot |                  | Square Feet   |       |           |      | 8.View/Environ    |
|             | 16.Regular Lot   |               |       | %         |      | 9.Fract Share     |
|             | 17.Secondary Lot |               |       | %         |      | Acres             |
|             | 18.Excess Land   |               |       | %         |      | 30.Rear 51-100    |
|             | 19.Condominium   |               |       | %         |      | 31.Rear 100+      |
|             | 20.Miscellaneous |               |       | %         |      | 32.Tillable/Pastu |
|             |                  |               |       | %         |      | 33.Tillable/Pastu |
|             |                  |               |       | %         |      | 34.Softwood F&O   |
| Fract. Acre |                  | Acreage/Sites |       |           |      | 35.Mixed Wood F&O |
|             | 21.Baselot       | 21            | 1.00  | 100       | %    | 0                 |
| 22.(Fract)  | 44               | 1.00          | 100   | %         | 0    | 37.Softwood TG    |
| 23.(Fract)  |                  |               |       | %         |      | 38.Mixed Wood TG  |
| Acres       |                  |               |       | %         |      | 39.Hardwood TG    |
|             | 24.              |               |       | %         |      | 40.Wasteland      |
|             | 25.              |               |       | %         |      | 41.               |
|             | 26.Rear 1-5      |               |       | %         |      | 42.Mobile Home Si |
|             | 27.Rear 6-10     |               |       | %         |      | 43.Camp Site      |
|             | 28.Rear 11-20    |               |       | %         |      | 44.Lot Improvemen |
|             | 29.Rear 21-50    |               |       | %         |      | 45.Access Right   |
|             |                  | Total Acreage |       | 1.00      |      |                   |

# Litchfield

Map Lot R02-107

Account 1069

Location 418 ACADEMY ROAD

Card 1

Of 1

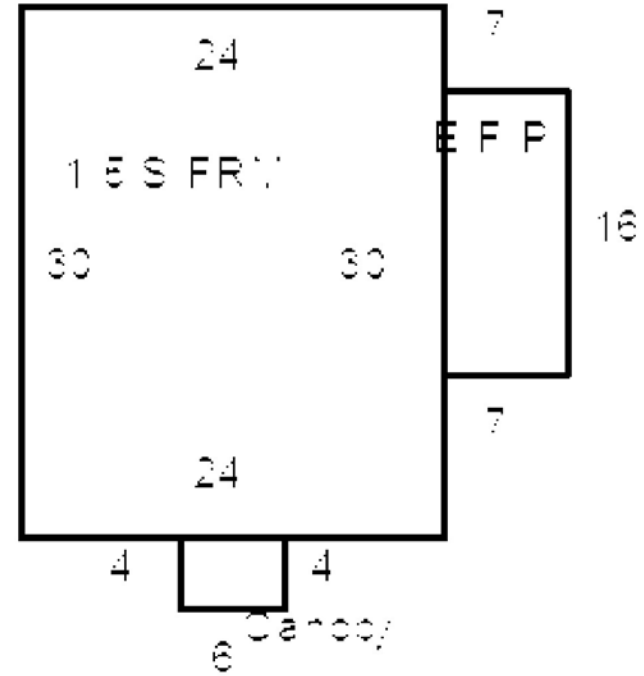
10/18/2017

|                                        |                                                                                   |                                           |
|----------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------|
| Building Style <b>4 Cape Cod</b>       | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                   |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                           |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                            |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3. 6. 9.                                  |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                       |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                   |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                    |
| Stories <b>4 One &amp; 1/2 Story</b>   | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                       |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                  |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                       |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                             |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                        |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                    |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>      |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                    |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                    |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                       |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>720</b>               |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>                |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                        |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                       |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same                      |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                    |
| Year Built <b>1950</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>                 |
| Year Remodeled <b>2000</b>             | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>             |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power               |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm               |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                  |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                  |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>                 |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                  |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                  |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                          |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>5 Estimated</b>          |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                    |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                   |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                          |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>5 Est by Assessor</b> |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                        |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                  |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                       |

Date Inspected 12/06/2011

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 22 Encl Frame Porch | 0    | 118   | 3 100 | 4    | 0 %   | 100 %  |             |
| 21 Open Frame       | 0    | 30    | 3 100 | 4    | 0 %   | 100 %  |             |
| 74 Det.Fr.Gar/.75S  | 0    | 864   | 3 100 | 3    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 0    | 160   | 3 100 | 2    | 0 %   | 100 %  |             |
| 61 Canopy/s         | 0    | 432   | 3 100 | 3    | 0 %   | 100 %  |             |
| 409 Concrete Pad    | 0    | 864   | 3 100 | 4    | 0 %   | 100 %  |             |
| 61 Canopy/s         | 0    | 144   | 3 100 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |



Map Lot R02-108

Account 1750

Location 426 ACADEMY ROAD

Card 1 Of 1 10/18/2017

TRAVERS, FLINT

426 ACADEMY ROAD

LITCHFIELD ME 04350

B2700P103

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

### Property Data

Neighborhood **1 28000**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **1 Level**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **5 Dug Well 6 Septic System**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date

Price

Sale Type

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2004 | 17,800 | 47,010    | 9,750  | 55,060  |
| 2005 | 43,770 | 58,756    | 13,000 | 89,526  |
| 2006 | 43,770 | 64,951    | 13,000 | 95,721  |
| 2007 | 43,770 | 63,944    | 13,000 | 94,714  |
| 2008 | 43,770 | 63,890    | 12,350 | 95,310  |
| 2009 | 43,250 | 79,098    | 9,500  | 112,848 |
| 2010 | 43,250 | 62,884    | 10,000 | 96,134  |
| 2011 | 43,250 | 62,884    | 10,000 | 96,134  |
| 2012 | 43,250 | 38,319    | 10,000 | 71,569  |
| 2013 | 43,250 | 38,319    | 10,000 | 71,569  |
| 2014 | 43,250 | 38,319    | 10,000 | 71,569  |
| 2015 | 43,250 | 38,319    | 10,000 | 71,569  |
| 2016 | 43,250 | 38,319    | 15,000 | 66,569  |
| 2017 | 43,250 | 38,319    | 20,000 | 61,569  |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Corner Infl     |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | <b>Acres</b>      |
|               |      |           |       | %         |      | 30.Rear 51-100    |
|               |      |           |       | %         |      | 31.Rear 100+      |
|               |      |           |       | %         |      | 32.Tillable/Pastu |
|               |      |           |       | %         |      | 33.Tillable/Pastu |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.               |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 2.30      |       |           |      |                   |

### Front Foot

11.1-100  
12.101-200  
13.201+  
14.  
15.

### Square Foot

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.Miscellaneous

### Fract. Acre

21.Baselot  
22.(Fract)  
23.(Fract)

### Acres

24.  
25.  
26.Rear 1-5  
27.Rear 6-10  
28.Rear 11-20  
29.Rear 21-50

### Type

### Effective

### Frontage

### Depth

### Influence

### Factor

### Code

### Square Feet

### Acreage/Sites

Total Acreage 2.30

# Litchfield

Map Lot R02-108

Account 1750

Location 426 ACADEMY ROAD

Card 1 Of 1 10/18/2017

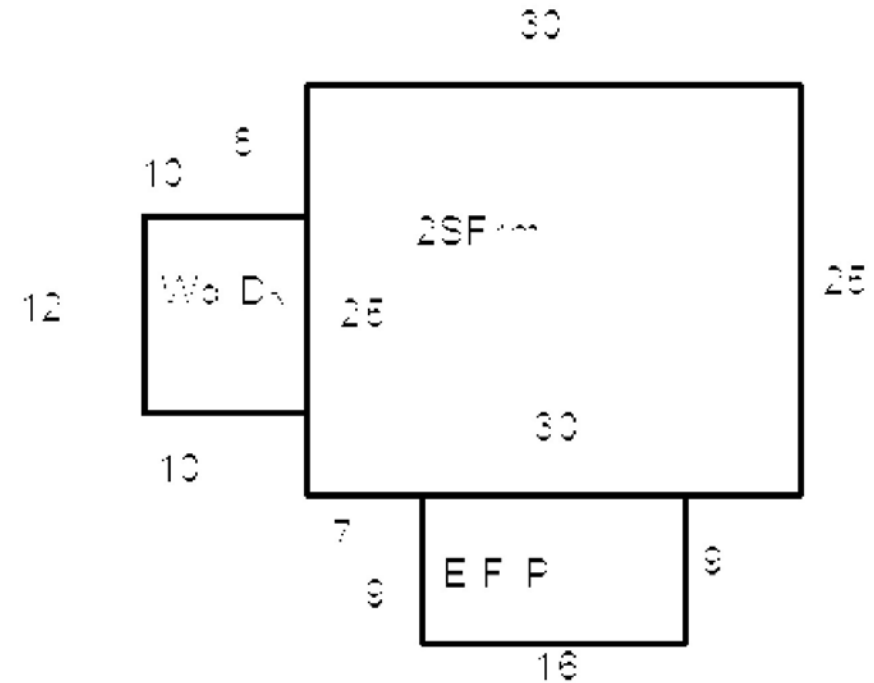
|                                          |                                                                                   |                                           |
|------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------|
| Building Style <b>4 Cape Cod</b>         | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                   |
| 0.Uncoded 4.Cape 8.Log                   | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                           |
| 1.Conv. 5.Garrison 9.Other               | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                            |
| 2.Ranch 6.Split 10.Tri-Lev               | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3. 6. 9.                                  |
| 3.R Ranch 7.Contemp 11.Earth O           | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                       |
| Dwelling Units <b>1</b>                  | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                   |
| Other Units <b>0</b>                     | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                    |
| Stories <b>2 Two Story</b>               | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                       |
| 1.1 4.1.5 7.1.25                         | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                  |
| 2.2 5.1.75 8.                            | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                       |
| 3.3 6.2.5 9.                             | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                             |
| Exterior Walls <b>1 Clapboard</b>        | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                        |
| 0.Uncoded 4.Asbestos 8.Concrete          | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                    |
| 1.Wd Clapb 5.Stucco 9.Other              | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>2 Fair 100%</b>         |
| 2.Vin/Al 6.Brick 10.Wd shin              | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                    |
| 3.Compos. 7.Stone 11.Tex 111             | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                    |
| Roof Surface <b>1 Asphalt Shingles</b>   | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                       |
| 1.Asphalt 4.Composit 7.                  | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>750</b>               |
| 2.Slate 5.Wood 8.                        | 2.Typical 5. 8.                                                                   | Condition <b>3 Below Average</b>          |
| 3.Metal 6.Other 9.                       | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                        |
| SF Masonry Trim <b>0</b>                 | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                       |
| OPEN-3-CUSTOM <b>0</b>                   | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same                      |
| OPEN-4-CUSTOM <b>0</b>                   | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                    |
| Year Built <b>1950</b>                   | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>                 |
| Year Remodeled <b>0</b>                  | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>             |
| Foundation <b>3 Brick &amp;/or Stone</b> | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power               |
| 1.Concrete 4.Wood 7.                     |  | 2.O-Built 5.Bsmt 8.LongTerm               |
| 2.C Block 5.Slab 8.                      |                                                                                   | 3.Damage 6.Common 9.None                  |
| 3.Br/Stone 6.Piers 9.                    |                                                                                   | Econ. % Good <b>100%</b>                  |
| Basement <b>4 Full Basement</b>          |                                                                                   | Economic Code <b>None</b>                 |
| 1.1/4 Bmt 4.Full Bmt 7.                  |                                                                                   | 0.None 3.No Power 9.None                  |
| 2.1/2 Bmt 5.None 8.                      |                                                                                   | 1.Location 4.Generate 8.                  |
| 3.3/4 Bmt 6. 9.None                      |                                                                                   | 2.Encroach 5. 9.                          |
| Bsmt Gar # Cars <b>0</b>                 |                                                                                   | Entrance Code <b>5 Estimated</b>          |
| Wet Basement <b>1 Dry Basement</b>       |                                                                                   | 1.Interior 4.Vacant 7.                    |
| 1.Dry 4. 7.                              |                                                                                   | 2.Refusal 5.Estimate 8.                   |
| 2.Damp 5. 8.                             |                                                                                   | 3.Informed 6. 9.                          |
| 3.Wet 6. 9.                              |                                                                                   | Information Code <b>5 Est by Assessor</b> |
|                                          |                                                                                   | 1.Owner 4.Agent 7.                        |
|                                          |                                                                                   | 2.Relative 5.Estimate 8.                  |
|                                          |                                                                                   | 3.Tenant 6.Other 9.                       |

Date Inspected 12/06/2011

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 22 Encl Frame Porch | 0    | 144   | 3 100 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage     | 0    | 504   | 2 100 | 1    | 0 %   | 100 %  |             |
| 68 Wood Deck/s      | 0    | 120   | 3 100 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



Map Lot R02-109

Account 167

Location 440 ACADEMY ROAD

Card 1 Of 1 10/18/2017

|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------|------------------------------------------|--|---|-------------------|--------|-------------------|----------------|-------------------|-------------------|------------------|
| BOSSE NORMAND C<br><br>440 ACADEMY ROAD<br><br>LITCHFIELD ME 04350<br>B4746P101<br>Previous Owner<br>BOSSE, ELAINE V & NORMAND<br>440 ACADEMY ROAD<br><br>LITCHFIELD ME 04350<br>Sale Date: 4/11/2007 |             |            | Property Data                            |  |   | Assessment Record |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            | Neighborhood 1 28000                     |  |   | Year              | Land   | Buildings         | Exempt         | Total             |                   |                  |
|                                                                                                                                                                                                       |             |            | Tree Growth Year 0                       |  |   | 2004              | 14,500 | 49,620            | 13,312         | 50,808            |                   |                  |
|                                                                                                                                                                                                       |             |            | X Coordinate 0                           |  |   | 2005              | 40,000 | 49,937            | 18,000         | 71,937            |                   |                  |
|                                                                                                                                                                                                       |             |            | Y Coordinate 0                           |  |   | 2006              | 34,400 | 79,816            | 0              | 114,216           |                   |                  |
|                                                                                                                                                                                                       |             |            | Zone/Land Use 11 Residential             |  |   | 2007              | 34,400 | 79,816            | 0              | 114,216           |                   |                  |
|                                                                                                                                                                                                       |             |            | Secondary Zone                           |  |   | 2008              | 34,400 | 79,816            | 18,050         | 96,166            |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   | 2009              | 34,400 | 79,195            | 15,200         | 98,395            |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   | 2010              | 34,400 | 79,816            | 16,000         | 98,216            |                   |                  |
|                                                                                                                                                                                                       |             |            | Topography 1 Level                       |  |   | 2011              | 34,400 | 82,558            | 16,000         | 100,958           |                   |                  |
|                                                                                                                                                                                                       |             |            | 1.Level 4.Below St 7.Res Protec          |  |   | 2012              | 34,400 | 82,558            | 16,000         | 100,958           |                   |                  |
|                                                                                                                                                                                                       |             |            | 2.Rolling 5.Low 8.                       |  |   | 2013              | 34,400 | 83,851            | 16,000         | 102,251           |                   |                  |
|                                                                                                                                                                                                       |             |            | 3.Above St 6.Swampy 9.                   |  |   | 2014              | 34,400 | 83,851            | 16,000         | 102,251           |                   |                  |
|                                                                                                                                                                                                       |             |            | Utilities 4 Drilled Well 6 Septic System |  |   | 2015              | 34,400 | 83,851            | 16,000         | 102,251           |                   |                  |
|                                                                                                                                                                                                       |             |            | 1.Public 4.Dr Well 7.Cesspool            |  |   | 2016              | 34,400 | 83,851            | 21,000         | 97,251            |                   |                  |
|                                                                                                                                                                                                       |             |            | 2.Water 5.Dug Well 8.Lake/Pond           |  |   | 2017              | 34,400 | 83,851            | 26,000         | 92,251            |                   |                  |
|                                                                                                                                                                                                       |             |            | 3.Sewer 6.Septic 9.None                  |  |   | Land Data         |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            | Street 1 Paved                           |  |   | Front Foot        | Type   | Effective         |                | Influence         |                   | Influence Codes  |
|                                                                                                                                                                                                       |             |            | 1.Paved 4.Proposed 7.                    |  |   |                   |        | Frontage          | Depth          | Factor            | Code              |                  |
|                                                                                                                                                                                                       |             |            | 2.Semi Imp 5.R/O/W 8.                    |  |   |                   |        |                   |                | %                 |                   |                  |
|                                                                                                                                                                                                       |             |            | 3.Gravel 6. 9.None                       |  |   |                   |        |                   |                | %                 |                   |                  |
|                                                                                                                                                                                                       |             |            | 0                                        |  |   |                   |        |                   |                | %                 |                   |                  |
|                                                                                                                                                                                                       |             |            | 0                                        |  |   | 11.1-100          |        |                   |                |                   | 1.Unimproved      |                  |
|                                                                                                                                                                                                       |             |            | Sale Data                                |  |   | 12.101-200        |        |                   |                |                   | 2.Excess Frtg     |                  |
|                                                                                                                                                                                                       |             |            | Sale Date 8/10/1994                      |  |   | 13.201+           |        |                   |                |                   | 3.Topography      |                  |
|                                                                                                                                                                                                       |             |            | Price                                    |  |   | 14.               |        |                   |                |                   | 4.Size/Shape      |                  |
|                                                                                                                                                                                                       |             |            | Sale Type 2 Land & Buildings             |  |   | 15.               |        |                   |                |                   | 5.Access          |                  |
|                                                                                                                                                                                                       |             |            | 1.Land 4.MFG UNIT 7.                     |  |   | Square Foot       |        | Square Feet       |                |                   | 6.Restriction     |                  |
|                                                                                                                                                                                                       |             |            | 2.L & B 5.Other 8.                       |  |   |                   |        |                   |                | %                 | 7.Corner Infl     |                  |
|                                                                                                                                                                                                       |             |            | 3.Building 6. 9.                         |  |   |                   |        |                   |                | %                 | 8.View/Environ    |                  |
|                                                                                                                                                                                                       |             |            | Financing 9 Unknown                      |  |   |                   |        |                   |                | %                 | 9.Fract Share     |                  |
|                                                                                                                                                                                                       |             |            | 1.Convent 4.Seller 7.                    |  |   |                   |        |                   |                | %                 | Acres             |                  |
|                                                                                                                                                                                                       |             |            | 2.FHA/VA 5.Private 8.                    |  |   | 16.Regular Lot    |        |                   |                | 30.Rear 51-100    |                   |                  |
|                                                                                                                                                                                                       |             |            | 3.Assumed 6.Cash 9.Unknown               |  |   | 17.Secondary Lot  |        |                   |                | 31.Rear 100+      |                   |                  |
|                                                                                                                                                                                                       |             |            | Validity 1 Arms Length Sale              |  |   | 18.Excess Land    |        |                   |                | 32.Tillable/Pastu |                   |                  |
|                                                                                                                                                                                                       |             |            | 1.Valid 4.Split 7.Renovate               |  |   | 19.Condominium    |        |                   |                | 33.Tillable/Pastu |                   |                  |
|                                                                                                                                                                                                       |             |            | 2.Related 5.Partial 8.Other              |  |   | 20.Miscellaneous  |        |                   |                | 34.Softwood F&O   |                   |                  |
|                                                                                                                                                                                                       |             |            | 3.Distress 6.Exempt 9.                   |  |   | Fract. Acre       |        | Acreage/Sites     |                |                   | 35.Mixed Wood F&O |                  |
|                                                                                                                                                                                                       |             |            | Verified 5 Public Record                 |  |   |                   |        | 21                | 0.80           | 100 %             | 0                 | 36.Hardwood F&O  |
|                                                                                                                                                                                                       |             |            | 1.Buyer 4.Agent 7.Family                 |  |   |                   |        | 44                | 1.00           | 100 %             | 0                 | 37.Softwood TG   |
|                                                                                                                                                                                                       |             |            | 2.Seller 5.Pub Rec 8.Other               |  |   |                   |        |                   |                | %                 |                   | 38.Mixed Wood TG |
| 3.Lender 6.MLS 9.                                                                                                                                                                                     |             |            |                                          |  | % |                   |        |                   | 39.Hardwood TG |                   |                   |                  |
| Inspection Witnessed By:                                                                                                                                                                              |             |            | 24.                                      |  |   | %                 |        | 40.Wasteland      |                |                   |                   |                  |
| X                                                                                                                                                                                                     |             |            | 25.                                      |  |   | %                 |        | 41.               |                |                   |                   |                  |
| Date                                                                                                                                                                                                  |             |            | 26.Rear 1-5                              |  |   | %                 |        | 42.Mobile Home Si |                |                   |                   |                  |
| No./Date                                                                                                                                                                                              | Description | Date Insp. | 27.Rear 6-10                             |  |   | %                 |        | 43.Camp Site      |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            | 28.Rear 11-20                            |  |   | %                 |        | 44.Lot Improvemen |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            | 29.Rear 21-50                            |  |   | %                 |        | 45.Access Right   |                |                   |                   |                  |
| Notes:                                                                                                                                                                                                |             |            | Total Acreage 0.80                       |  |   |                   |        |                   | 46.Golf Course |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
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|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |
|                                                                                                                                                                                                       |             |            |                                          |  |   |                   |        |                   |                |                   |                   |                  |

Litchfield



# Litchfield

Map Lot R02-109

Account 167

Location 440 ACADEMY ROAD

Card 1

Of 1

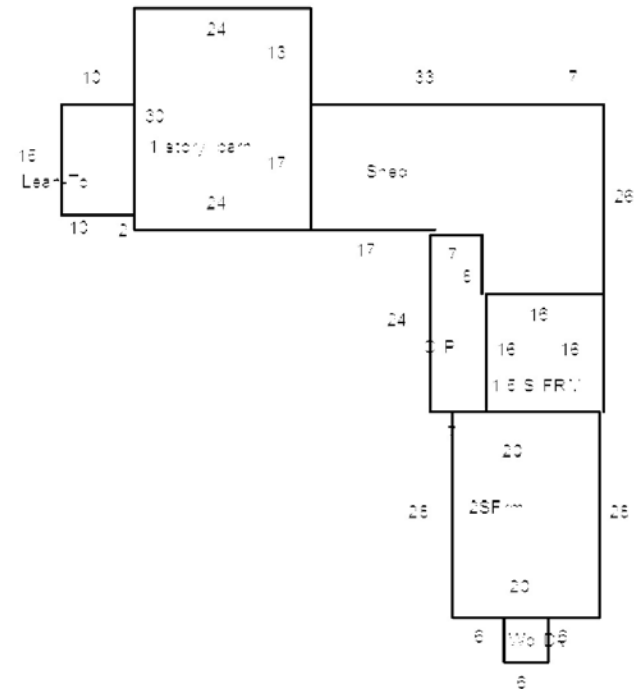
10/18/2017

|                                          |                                                                                   |                                         |
|------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>4 Cape Cod</b>         | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                   | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other               | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev               | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O           | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                  | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                     | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>2 Two Story</b>               | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                         | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                            | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                             | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>1 Clapboard</b>        | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete          | Kitchen Style <b>1 Modern</b>                                                     | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other              | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin              | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111             | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b>   | Bath(s) Style <b>1 Modern Bath(s)</b>                                             | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                  | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>560</b>             |
| 2.Slate 5.Wood 8.                        | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                       | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>                 | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                   | # Bedrooms <b>4</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                   | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1850</b>                   | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>1976</b>               | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>3 Brick &amp;/or Stone</b> | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                     |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                      |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                    |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>          |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                  |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                      |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                      |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>                 |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>       |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                              |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                             |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                              |                                                                                   | Information Code <b>1 Owner</b>         |
|                                          |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                          |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                          |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 11/01/2011

## Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|--------------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame      | 0    | 168   | 3 100 | 4    | 0 %   | 100 %  |             |
| 65 Sm Barn/w/loft  | 0    | 720   | 3 100 | 3    | 0 %   | 100 %  |             |
| 91 Shed 1.75SFr    | 0    | 825   | 2 100 | 2    | 0 %   | 100 %  |             |
| 4 1 & 1/2 Story Fr | 0    | 256   | 3 100 | 4    | 0 %   | 100 %  |             |
| 86 Lean Too        | 0    | 150   | 2 100 | 2    | 0 %   | 100 %  |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |



Card 1 Of 1 10/18/2017

## Litchfield

| Property Data                                          |                           |              | Assessment Record |                        |           |        |           |                   |                  |  |  |                   |
|--------------------------------------------------------|---------------------------|--------------|-------------------|------------------------|-----------|--------|-----------|-------------------|------------------|--|--|-------------------|
| Neighborhood <b>1 28000</b>                            |                           |              | Year              | Land                   | Buildings | Exempt | Total     |                   |                  |  |  |                   |
| Tree Growth Year <b>0</b>                              |                           |              | 2004              | 8,170                  | 0         | 0      | 8,170     |                   |                  |  |  |                   |
| X Coordinate <b>0</b>                                  |                           |              | 2005              | 65,750                 | 93,064    | 0      | 158,814   |                   |                  |  |  |                   |
| Y Coordinate <b>0</b>                                  |                           |              | 2006              | 65,750                 | 95,002    | 13,000 | 147,752   |                   |                  |  |  |                   |
| Zone/Land Use <b>11 Residential</b>                    |                           |              | 2007              | 65,750                 | 93,992    | 13,000 | 146,742   |                   |                  |  |  |                   |
| Secondary Zone                                         |                           |              | 2008              | 65,750                 | 93,992    | 12,350 | 147,392   |                   |                  |  |  |                   |
|                                                        |                           |              | 2009              | 59,750                 | 108,105   | 9,500  | 158,355   |                   |                  |  |  |                   |
| Topography <b>2 Rolling</b>                            |                           |              | 2010              | 59,750                 | 95,350    | 10,000 | 145,100   |                   |                  |  |  |                   |
| 1.Level                                                | 4.Below St                | 7.Res Protec | 2011              | 59,750                 | 112,958   | 10,000 | 162,708   |                   |                  |  |  |                   |
| 2.Rolling                                              | 5.Low                     | 8.           | 2012              | 59,750                 | 112,958   | 10,000 | 162,708   |                   |                  |  |  |                   |
| 3.Above St                                             | 6.Swampy                  | 9.           | 2013              | 59,750                 | 112,782   | 10,000 | 162,532   |                   |                  |  |  |                   |
| Utilities <b>4 Drilled Well</b> <b>6 Septic System</b> |                           |              |                   |                        |           |        |           |                   |                  |  |  |                   |
| 1.Public                                               | 4.Dr Well                 | 7.Cesspool   | 2014              | 59,750                 | 83,465    | 10,000 | 133,215   |                   |                  |  |  |                   |
| 2.Water                                                | 5.Dug Well                | 8.Lake/Pond  | 2015              | 59,750                 | 82,201    | 10,000 | 131,951   |                   |                  |  |  |                   |
| 3.Sewer                                                | 6.Septic                  | 9.None       | 2016              | 59,750                 | 81,035    | 15,000 | 125,785   |                   |                  |  |  |                   |
| Street <b>1 Paved</b>                                  |                           |              | 2017              | 59,750                 | 79,827    | 20,000 | 119,577   |                   |                  |  |  |                   |
| 1.Paved                                                | 4.Proposed                | 7.           | Land Data         |                        |           |        |           |                   |                  |  |  |                   |
| 2.Semi Imp                                             | 5.R/O/W                   | 8.           |                   |                        |           |        |           |                   |                  |  |  |                   |
| 3.Gravel                                               | 6.                        | 9.None       | Front Foot        | Type                   | Effective |        | Influence |                   | Influence Codes  |  |  |                   |
| <b>0</b>                                               |                           |              |                   |                        | Frontage  | Depth  | Factor    | Code              |                  |  |  |                   |
| <b>0</b>                                               |                           |              |                   | 11.1-100               |           |        | %         |                   | 1.Unimproved     |  |  |                   |
| Sale Data                                              |                           |              |                   | 12.101-200             |           |        | %         |                   | 2.Excess Frtg    |  |  |                   |
|                                                        |                           |              |                   | 13.201+                |           |        | %         |                   | 3.Topography     |  |  |                   |
|                                                        |                           |              |                   | 14.                    |           |        | %         |                   | 4.Size/Shape     |  |  |                   |
|                                                        |                           |              |                   | 15.                    |           |        | %         |                   | 5.Access         |  |  |                   |
| Sale Date                                              | <b>3/24/2004</b>          |              |                   |                        |           |        | %         |                   | 6.Restriction    |  |  |                   |
| Price                                                  | <b>8,170</b>              |              |                   |                        |           | %      |           | 7.Corner Infl     |                  |  |  |                   |
| Sale Type                                              | <b>1 Land Only</b>        |              | Square Foot       | Square Feet            |           |        |           | 8.View/Environ    |                  |  |  |                   |
| 1.Land                                                 | 4.MFG UNIT                | 7.           |                   |                        |           | %      |           | 9.Fract Share     |                  |  |  |                   |
| 2.L & B                                                | 5.Other                   | 8.           |                   |                        |           | %      |           | Acres             |                  |  |  |                   |
| 3.Building                                             | 6.                        | 9.           |                   |                        |           | %      |           |                   | 30.Rear 51-100   |  |  |                   |
| Financing <b>9 Unknown</b>                             |                           |              |                   |                        |           | %      |           | 31.Rear 100+      |                  |  |  |                   |
| 1.Convent                                              | 4.Seller                  | 7.           |                   |                        |           | %      |           | 32.Tillable/Pastu |                  |  |  |                   |
| 2.FHA/VA                                               | 5.Private                 | 8.           |                   |                        |           | %      |           | 33.Tillable/Pastu |                  |  |  |                   |
| 3.Assumed                                              | 6.Cash                    | 9.Unknown    |                   |                        |           | %      |           | 34.Softwood F&O   |                  |  |  |                   |
| Validity                                               | <b>1 Arms Length Sale</b> |              | Fract. Acre       | Acreage/Sites          |           |        |           | 35.Mixed Wood F&O |                  |  |  |                   |
| 1.Valid                                                | 4.Split                   | 7.Renovate   |                   | 21                     | 1.00      | 100    | %         | 0                 | 36.Hardwood F&O  |  |  |                   |
| 2.Related                                              | 5.Partial                 | 8.Other      | 22.(Fract)        | 26                     | 5.00      | 100    | %         | 0                 | 37.Softwood TG   |  |  |                   |
| 3.Distress                                             | 6.Exempt                  | 9.           | 23.(Fract)        | 27                     | 5.00      | 100    | %         | 0                 | 38.Mixed Wood TG |  |  |                   |
| Verified <b>5 Public Record</b>                        |                           |              | Acres             | 28                     | 3.00      | 100    | %         | 0                 | 39.Hardwood TG   |  |  |                   |
|                                                        |                           |              |                   | 44                     | 1.00      | 100    | %         | 0                 | 40.Wasteland     |  |  |                   |
| 1.Buyer                                                | 4.Agent                   | 7.Family     | 24.               |                        |           | %      |           | 41.               |                  |  |  |                   |
| 2.Seller                                               | 5.Pub Rec                 | 8.Other      | 25.               |                        |           | %      |           | 42.Mobile Home Si |                  |  |  |                   |
| 3.Lender                                               | 6.MLS                     | 9.           | 26.Rear 1-5       | Total Acreage    14.00 |           |        |           |                   | 43.Camp Site     |  |  |                   |
|                                                        |                           |              | 27.Rear 6-10      |                        |           |        |           |                   |                  |  |  | 44.Lot Improvemen |
|                                                        |                           |              | 28.Rear 11-20     |                        |           |        |           |                   |                  |  |  | 45.Access Right   |
|                                                        |                           |              | 29.Rear 21-50     |                        |           |        |           | 46.Golf Course    |                  |  |  |                   |



# Litchfield

Map Lot R02-110

Account 219

Location 442 ACADEMY ROAD

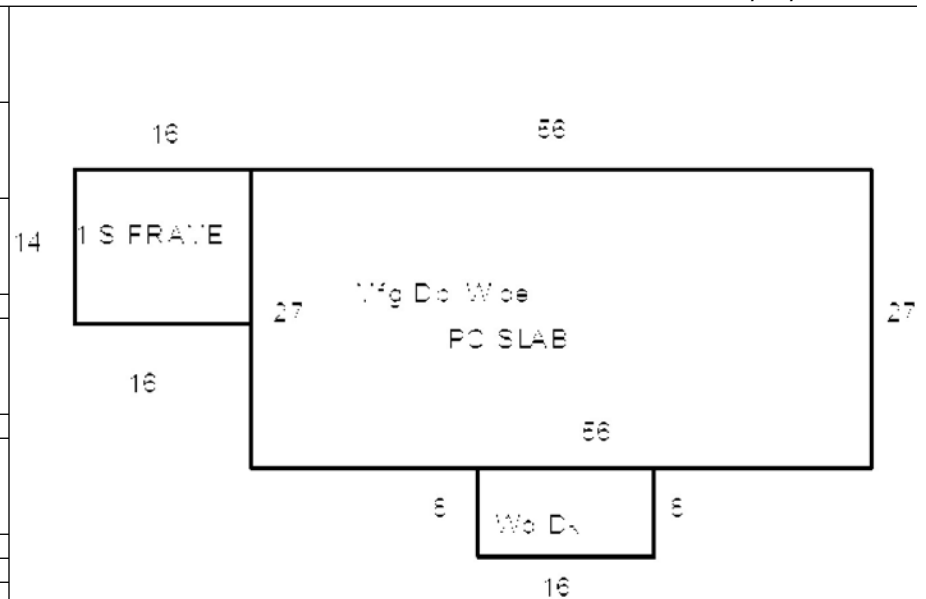
Card 1 Of 1 10/18/2017

|                                 |                                                                                   |                                         |
|---------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style                  | SF Bsmt Living                                                                    | Layout                                  |
| 0.Uncoded 4.Cape 8.Log          | Fin Bsmt Grade                                                                    | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other      | OPEN-5-CUSTOMIZE                                                                  | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev      | Heat Type <b>100%</b>                                                             | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O  | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic                                   |
| Dwelling Units                  | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units                     | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories                         | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                | Cool Type <b>0%</b>                                                               | Insulation                              |
| 2.2 5.1.75 8.                   | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                    | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls                  | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete | Kitchen Style                                                                     | Unfinished %                            |
| 1.Wd Clapb 5.Stucco 9.Other     | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor                          |
| 2.Vin/Al 6.Brick 10.Wd shin     | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111    | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface                    | Bath(s) Style                                                                     | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.         | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint)                        |
| 2.Slate 5.Wood 8.               | 2.Typical 5. 8.                                                                   | Condition                               |
| 3.Metal 6.Other 9.              | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim                 | # Rooms                                                                           | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM                   | # Bedrooms                                                                        | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM                   | # Full Baths                                                                      | Phys. % Good                            |
| Year Built                      | # Half Baths                                                                      | Funct. % Good                           |
| Year Remodeled                  | # Addn Fixtures                                                                   | Functional Code                         |
| Foundation                      | # Fireplaces                                                                      | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.            |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.             |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.           |                                                                                   | Econ. % Good                            |
| Basement                        |                                                                                   | Economic Code                           |
| 1.1/4 Bmt 4.Full Bmt 7.         |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.             |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None             |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars                 |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement                    |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                     |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                    |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                     |                                                                                   | Information Code <b>1 Owner</b>         |
|                                 |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                 |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                 |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 11/10/2011

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 409 Concrete Pad  | 2004 | 1568  | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed     | 2008 | 240   | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck/s    | 2009 | 128   | 3 100 | 4    | 0 %   | 100 %  |             |
| 1 One Story Frame | 2011 | 224   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed     | 0    | 120   | 2 100 | 4    | 0 %   | 100 %  |             |
| 991 Double wide   | 2002 | 28x56 | 3 100 | 6    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |



Map Lot R02-111

Account 988

Location HALLOWELL ROAD

Card 1 Of 1 10/18/2017

LAMOREAU, BEVERLY M

148 BOG HILL ROAD

WEST GARDINER ME 04345

B5438P256

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

### Property Data

Neighborhood **1 28000**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **1 Level**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **5 Dug Well 6 Septic System**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date

Price

Sale Type

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2004 | 12,500 | 0         | 0      | 12,500 |
| 2005 | 28,000 | 0         | 0      | 28,000 |
| 2006 | 29,120 | 0         | 0      | 29,120 |
| 2007 | 29,120 | 0         | 0      | 29,120 |
| 2008 | 29,120 | 0         | 0      | 29,120 |
| 2009 | 29,120 | 0         | 0      | 29,120 |
| 2010 | 29,120 | 0         | 0      | 29,120 |
| 2011 | 29,120 | 0         | 0      | 29,120 |
| 2012 | 29,120 | 0         | 0      | 29,120 |
| 2013 | 29,120 | 0         | 0      | 29,120 |
| 2014 | 29,120 | 0         | 0      | 29,120 |
| 2015 | 29,120 | 0         | 0      | 29,120 |
| 2016 | 29,120 | 0         | 0      | 29,120 |
| 2017 | 29,120 | 0         | 0      | 29,120 |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Corner Infl     |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | <b>Acres</b>      |
|               |      |           |       | %         |      | 30.Rear 51-100    |
|               |      |           |       | %         |      | 31.Rear 100+      |
|               |      |           |       | %         |      | 32.Tillable/Pastu |
|               |      |           |       | %         |      | 33.Tillable/Pastu |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.               |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 0.80      |       |           |      |                   |

# Litchfield

Map Lot R02-111

Account 988

Location HALLOWELL ROAD

Card 1 Of 1 10/18/2017

|                 |            |            |                                                                                   |            |            |                           |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|---------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                    |            |            | Layout                    |            |            |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical                 | 4.         | 7.         |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq                  | 5.         | 8.         |
| 2.Ranch         | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.                        | 6.         | 9.         |
| 3.R Ranch       | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                     |            |            |
| Dwelling Units  |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin                 | 4.Full Fin | 7.         |
| Other Units     |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin                 | 5.Fi/Stair | 8.         |
| Stories         |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin                 | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation                |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                    | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                   | 5.         | 8.         |
| Exterior Walls  |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped                  | 6.         | 9.None     |
| 0.Uncoded       | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %              |            |            |
| 1.Wd Clapb      | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor            |            |            |
| 2.Vin/Al        | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade                 | 4.B Grade  | 7.         |
| 3.Compos.       | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade                 | 5.A Grade  | 8.         |
| Roof Surface    |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade                 | 6.         | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)          |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition                 |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                    | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |            | # Rooms                                                                           |            |            | 2.Fair                    | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                    | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                      |            |            | Phys. % Good              |            |            |
| Year Built      |            |            | # Half Baths                                                                      |            |            | Funct. % Good             |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                   |            |            | Functional Code           |            |            |
| Foundation      |            |            | # Fireplaces                                                                      |            |            | 1.Incomp                  | 4.Delap    | 7.No Power |
| 1.Concrete      | 4.Wood     | 7.         |  |            |            | 2.O-Built                 | 5.Bsmt     | 8.LongTerm |
| 2.C Block       | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage                  | 6.Common   | 9.None     |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good              |            |            |
| Basement        |            |            |                                                                                   |            |            | Economic Code             |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |  |            |            | 0.None                    | 3.No Power | 9.None     |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                   |            |            | 1.Location                | 4.Generate | 8.         |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach                | 5.         | 9.         |
| Bsmt Gar # Cars |            |            |                                                                                   |            |            | Entrance Code <b>0</b>    |            |            |
| Wet Basement    |            |            |  |            |            | 1.Interior                | 4.Vacant   | 7.         |
| 1.Dry           | 4.         | 7.         |                                                                                   |            |            | 2.Refusal                 | 5.Estimate | 8.         |
| 2.Damp          | 5.         | 8.         |                                                                                   |            |            | 3.Informed                | 6.         | 9.         |
| 3.Wet           | 6.         | 9.         |                                                                                   |            |            | Information Code <b>0</b> |            |            |
| Date Inspected  |            |            | 1.Owner                                                                           |            |            | 4.Agent                   | 7.         |            |
|                 |            |            | 2.Relative                                                                        |            |            | 5.Estimate                | 8.         |            |
|                 |            |            | 3.Tenant                                                                          |            |            | 6.Other                   | 9.         |            |

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------|------|-------|-------|------|-------|--------|-------------|-------------------|
|      |      |       |       |      | %     | %      |             | 1.One Story Fram  |
|      |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|      |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|      |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|      |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|      |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|      |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|      |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|      |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|      |      |       |       |      | %     | %      |             | 29.Finished Attic |



# Litchfield

Map Lot R02-111-ON

Account 2501

Location 450 ACADEMY ROAD

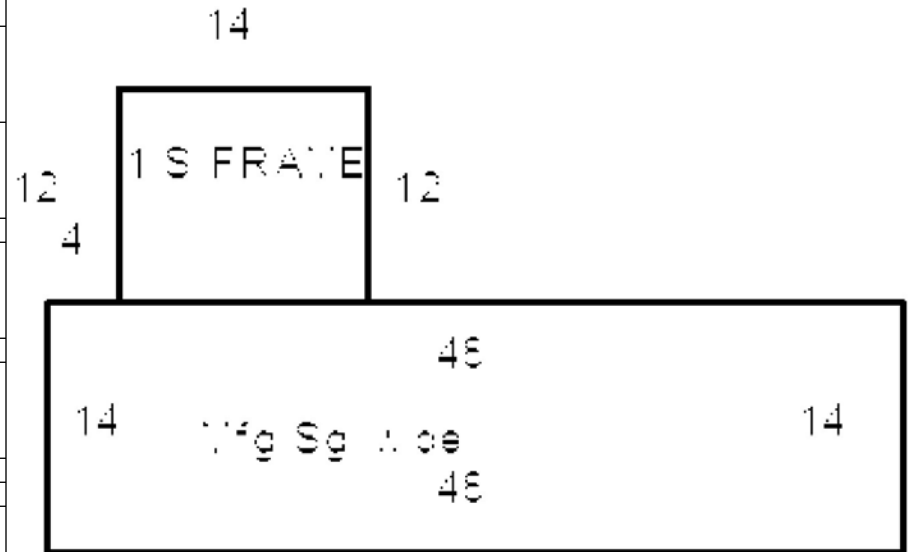
Card 1 Of 1 10/18/2017

|                                 |                                                                                   |                                           |
|---------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------|
| Building Style                  | SF Bsmt Living                                                                    | Layout                                    |
| 0.Uncoded 4.Cape 8.Log          | Fin Bsmt Grade                                                                    | 1.Typical 4. 7.                           |
| 1.Conv. 5.Garrison 9.Other      | OPEN-5-CUSTOMIZE                                                                  | 2.Inadeq 5. 8.                            |
| 2.Ranch 6.Split 10.Tri-Lev      | Heat Type <b>100%</b>                                                             | 3. 6. 9.                                  |
| 3.R Ranch 7.Contemp 11.Earth O  | 0.Uncoded 4.Steam 8.Fi/Wall                                                       | Attic                                     |
| Dwelling Units                  | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                   |
| Other Units                     | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.Fi/Stair 8.                   |
| Stories                         | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                       |
| 1.1 4.1.5 7.1.25                | Cool Type <b>0%</b>                                                               | Insulation                                |
| 2.2 5.1.75 8.                   | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                       |
| 3.3 6.2.5 9.                    | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                             |
| Exterior Walls                  | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                        |
| 0.Uncoded 4.Asbestos 8.Concrete | Kitchen Style                                                                     | Unfinished %                              |
| 1.Wd Clapb 5.Stucco 9.Other     | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor                            |
| 2.Vin/Al 6.Brick 10.Wd shin     | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                    |
| 3.Compos. 7.Stone 11.Tex 111    | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                    |
| Roof Surface                    | Bath(s) Style                                                                     | 3.C Grade 6. 9.Same                       |
| 1.Asphalt 4.Composit 7.         | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint)                          |
| 2.Slate 5.Wood 8.               | 2.Typical 5. 8.                                                                   | Condition                                 |
| 3.Metal 6.Other 9.              | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                        |
| SF Masonry Trim                 | # Rooms                                                                           | 2.Fair 5.Avg+ 8.Exc                       |
| OPEN-3-CUSTOM                   | # Bedrooms                                                                        | 3.Avg- 6.Good 9.Same                      |
| OPEN-4-CUSTOM                   | # Full Baths                                                                      | Phys. % Good                              |
| Year Built                      | # Half Baths                                                                      | Funct. % Good                             |
| Year Remodeled                  | # Addn Fixtures                                                                   | Functional Code                           |
| Foundation                      | # Fireplaces                                                                      | 1.Incomp 4.Delap 7.No Power               |
| 1.Concrete 4.Wood 7.            |  | 2.O-Built 5.Bsmt 8.LongTerm               |
| 2.C Block 5.Slab 8.             |                                                                                   | 3.Damage 6.Common 9.None                  |
| 3.Br/Stone 6.Piers 9.           |                                                                                   | Econ. % Good                              |
| Basement                        |                                                                                   | Economic Code                             |
| 1.1/4 Bmt 4.Full Bmt 7.         |                                                                                   | 0.None 3.No Power 9.None                  |
| 2.1/2 Bmt 5.None 8.             |                                                                                   | 1.Location 4.Generate 8.                  |
| 3.3/4 Bmt 6. 9.None             |                                                                                   | 2.Encroach 5. 9.                          |
| Bsmt Gar # Cars                 |                                                                                   | Entrance Code <b>5 Estimated</b>          |
| Wet Basement                    |                                                                                   | 1.Interior 4.Vacant 7.                    |
| 1.Dry 4. 7.                     |                                                                                   | 2.Refusal 5.Estimate 8.                   |
| 2.Damp 5. 8.                    |                                                                                   | 3.Informed 6. 9.                          |
| 3.Wet 6. 9.                     |                                                                                   | Information Code <b>5 Est by Assessor</b> |
|                                 |                                                                                   | 1.Owner 4.Agent 7.                        |
|                                 |                                                                                   | 2.Relative 5.Estimate 8.                  |
|                                 |                                                                                   | 3.Tenant 6.Other 9.                       |

Date Inspected 12/06/2011

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 712 Astro MFG.    | 1990 | 14x48 | 3 100 | 4    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 409 Concrete Pad  | 2004 | 672   | 3 100 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 24 Frame Shed     | 1995 | 700   | 2 100 | 2    | 0 %   | 50 %   |             | 3.Three Story Fr  |
| 1 One Story Frame | 0    | 168   | 3 100 | 4    | 0 %   | 100 %  |             | 4.1 & 1/2 Story   |
|                   |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                   |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                   |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                   |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                   |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                   |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                   |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                   |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                   |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                   |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                   |      |       |       |      | %     | %      |             | 29.Finished Attic |







# Litchfield

Map Lot R02-112

Account 1086

Location ROUTE 197(LIBBY-TOZIER SCH

Card 1

Of 1

10/18/2017

|                                        |                                                                                   |                                   |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>           |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                   |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                    |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                          |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>               |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.           |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.            |
| Stories <b>2 Two Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None               |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>2 Heavy</b>         |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.               |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                     |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>1 Modern</b>                                                     | Unfinished % <b>0%</b>            |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>4 Good 100%</b> |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.            |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.            |
| Roof Surface <b>3 Sheet Metal</b>      | Bath(s) Style <b>1 Modern Bath(s)</b>                                             | 3.C Grade 6. 9.Same               |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>3150</b>      |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>6 Good</b>           |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc               |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same              |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>            |
| Year Built <b>1988</b>                 | # Half Baths <b>12</b>                                                            | Funct. % Good <b>100%</b>         |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>12</b>                                                         | Functional Code <b>9 None</b>     |
| Foundation <b>5 Concrete Slab</b>      | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power       |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm       |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None          |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>          |
| Basement <b>9 No Basement</b>          |                                                                                   | Economic Code <b>None</b>         |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None          |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.          |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                  |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>0</b>            |
| Wet Basement <b>9 No Basement</b>      |                                                                                   | 1.Interior 4.Vacant 7.            |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.           |
| 2.Damp 5. 8.                           | 3.Informed 6. 9.                                                                  |                                   |
| 3.Wet 6. 9.                            | Information Code <b>0</b>                                                         |                                   |
|                                        | 1.Owner 4.Agent 7.                                                                |                                   |
|                                        | 2.Relative 5.Estimate 8.                                                          |                                   |
|                                        | 3.Tenant 6.Other 9.                                                               |                                   |



Date Inspected

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 1 One Story Frame | 1988 | 11000 | 4 100 | 6    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 1 One Story Frame | 1988 | 21775 | 4 100 | 6    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 409 Concrete Pad  | 1988 | 11000 | 3 100 | 4    | 0 %   | 100 %  |             | 3.Three Story Fr  |
| 409 Concrete Pad  | 1988 | 21775 | 3 100 | 4    | 0 %   | 100 %  |             | 4.1 & 1/2 Story   |
| 409 Concrete Pad  | 1988 | 3150  | 3 100 | 4    | 0 %   | 100 %  |             | 5.1 & 3/4 Story   |
|                   |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                   |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                   |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                   |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                   |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                   |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                   |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                   |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                   |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                   |      |       |       |      | %     | %      |             | 29.Finished Attic |



CAMPBELL, DEBORAH M

639 RICHMOND ROAD

LITCHFIELD ME 04350

B10252P71 B10252P74 B5440P333

Previous Owner

CAMPBELL, DEBORAH M & RALPH W

639 RICHMOND ROAD

LITCHFIELD ME 04350

Sale Date: 1/25/2010

Previous Owner

CAMPBELL, MARY HEIRS OF:

639 RICHMOND ROAD

LITCHFIELD ME 04350

Sale Date: 10/23/2009

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

'13 OLD HOUSE TORN DOWN ADD D-WIDE PERMIT:  
5/15/2012-DEMO/REPLACEMENT OF MFG UNIT DBL WIDE,  
2012M F564 28X52, EST.COST \$106,000.

## Litchfield

## Property Data

|                                                     |            |              |
|-----------------------------------------------------|------------|--------------|
| Neighborhood <b>1 28000</b>                         |            |              |
| Tree Growth Year <b>0</b>                           |            |              |
| X Coordinate <b>0</b>                               |            |              |
| Y Coordinate <b>0</b>                               |            |              |
| Zone/Land Use <b>11 Residential</b>                 |            |              |
| Secondary Zone                                      |            |              |
| Topography <b>1 Level</b>                           |            |              |
| 1.Level                                             | 4.Below St | 7.Res Protec |
| 2.Rolling                                           | 5.Low      | 8.           |
| 3.Above St                                          | 6.Swampy   | 9.           |
| Utilities <b>4 Drilled Well     6 Septic System</b> |            |              |
| 1.Public                                            | 4.Dr Well  | 7.Cesspool   |
| 2.Water                                             | 5.Dug Well | 8.Lake/Pond  |
| 3.Sewer                                             | 6.Septic   | 9.None       |
| Street <b>1 Paved</b>                               |            |              |
| 1.Paved                                             | 4.Proposed | 7.           |
| 2.Semi Imp                                          | 5.R/O/W    | 8.           |
| 3.Gravel                                            | 6.         | 9.None       |
| <b>0</b>                                            |            |              |
| <b>0</b>                                            |            |              |
| <b>Sale Data</b>                                    |            |              |
| Sale Date <b>1/25/2010</b>                          |            |              |
| Price <b>37,000</b>                                 |            |              |
| Sale Type <b>2 Land &amp; Buildings</b>             |            |              |
| 1.Land                                              | 4.MFG UNIT | 7.           |
| 2.L & B                                             | 5.Other    | 8.           |
| 3.Building                                          | 6.         | 9.           |
| Financing <b>9 Unknown</b>                          |            |              |
| 1.Convent                                           | 4.Seller   | 7.           |
| 2.FHA/VA                                            | 5.Private  | 8.           |
| 3.Assumed                                           | 6.Cash     | 9.Unknown    |
| Validity <b>2 Related Parties</b>                   |            |              |
| 1.Valid                                             | 4.Split    | 7.Renovate   |
| 2.Related                                           | 5.Partial  | 8.Other      |
| 3.Distress                                          | 6.Exempt   | 9.           |
| Verified <b>5 Public Record</b>                     |            |              |
| 1.Buyer                                             | 4.Agent    | 7.Family     |
| 2.Seller                                            | 5.Pub Rec  | 8.Other      |
| 3.Lender                                            | 6.MLS      | 9.           |

## Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2004 | 17,500 | 39,290    | 13,312 | 43,478  |
| 2005 | 40,870 | 39,093    | 18,000 | 61,963  |
| 2006 | 40,870 | 63,028    | 18,000 | 85,898  |
| 2007 | 40,870 | 63,028    | 13,000 | 90,898  |
| 2008 | 40,870 | 63,028    | 0      | 103,898 |
| 2009 | 40,750 | 69,211    | 0      | 109,961 |
| 2010 | 40,750 | 63,028    | 0      | 103,778 |
| 2011 | 40,750 | 42,312    | 10,000 | 73,062  |
| 2012 | 40,750 | 42,312    | 10,000 | 73,062  |
| 2013 | 40,750 | 108,036   | 10,000 | 138,786 |
| 2014 | 40,750 | 89,167    | 10,000 | 119,917 |
| 2015 | 40,750 | 87,341    | 10,000 | 118,091 |
| 2016 | 40,750 | 85,642    | 15,000 | 111,392 |
| 2017 | 40,750 | 84,159    | 20,000 | 104,909 |

## Land Data

| Front Foot         | Type | Effective            |       | Influence |      | Influence Codes   |
|--------------------|------|----------------------|-------|-----------|------|-------------------|
|                    |      | Frontage             | Depth | Factor    | Code |                   |
| 11.1-100           |      |                      |       | %         |      | 1.Unimproved      |
| 12.101-200         |      |                      |       | %         |      | 2.Excess Frtg     |
| 13.201+            |      |                      |       | %         |      | 3.Topography      |
| 14.                |      |                      |       | %         |      | 4.Size/Shape      |
| 15.                |      |                      |       | %         |      | 5.Access          |
|                    |      |                      |       | %         |      | 6.Restriction     |
|                    |      |                      |       | %         |      | 7.Corner Infl     |
|                    |      |                      |       | %         |      | 8.View/Environ    |
|                    |      |                      |       | %         |      | 9.Fract Share     |
| <b>Square Foot</b> |      | <b>Square Feet</b>   |       |           |      | <b>Acres</b>      |
| 16.Regular Lot     |      |                      |       | %         |      | 30.Rear 51-100    |
| 17.Secondary Lot   |      |                      |       | %         |      | 31.Rear 100+      |
| 18.Excess Land     |      |                      |       | %         |      | 32.Tillable/Pastu |
| 19.Condominium     |      |                      |       | %         |      | 33.Tillable/Pastu |
| 20.Miscellaneous   |      |                      |       | %         |      | 34.Softwood F&O   |
|                    |      |                      |       | %         |      | 35.Mixed Wood F&O |
|                    |      |                      |       | %         |      | 36.Hardwood F&O   |
| <b>Fract. Acre</b> |      | <b>Acreage/Sites</b> |       |           |      | 37.Softwood TG    |
| 21.Baselot         | 21   | 1.00                 | 100   | %         | 0    | 38.Mixed Wood TG  |
| 22.(Fract)         | 26   | 0.30                 | 100   | %         | 0    | 39.Hardwood TG    |
| 23.(Fract)         | 44   | 1.00                 | 100   | %         | 0    | 40.Wasteland      |
| <b>Acres</b>       |      |                      |       | %         |      | 41.               |
| 24.                |      |                      |       | %         |      | 42.Mobile Home Si |
| 25.                |      |                      |       | %         |      | 43.Camp Site      |
| 26.Rear 1-5        |      |                      |       | %         |      | 44.Lot Improvemen |
| 27.Rear 6-10       |      |                      |       | %         |      | 45.Access Right   |
| 28.Rear 11-20      |      |                      |       | %         |      |                   |
| 29.Rear 21-50      |      |                      |       | %         |      |                   |
|                    |      | <b>Total Acreage</b> |       | 1.30      |      |                   |

# Litchfield

Map Lot R02-114

Account 257

Location 639 RICHMOND ROAD

Card 1

Of 1

10/18/2017

|                                 |                                                                                      |                                         |
|---------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------|
| Building Style                  | SF Bsmt Living                                                                       | Layout                                  |
| 0.Uncoded 4.Cape 8.Log          | Fin Bsmt Grade                                                                       | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other      | OPEN-5-CUSTOMIZE                                                                     | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev      | Heat Type <b>100%</b>                                                                | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O  | 0.Uncoded 4.Steam 8.Fi/Wall                                                          | Attic                                   |
| Dwelling Units                  | 1.HWBB 5.FWA 9.No Heat                                                               | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units                     | 2.HWCI 6.GravWA 10.Radiant                                                           | 2.1/2 Fin 5.Fi/Stair 8.                 |
| Stories                         | 3.H Pump 7.Electric 11.Radiant                                                       | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                | Cool Type <b>0%</b>                                                                  | Insulation                              |
| 2.2 5.1.75 8.                   | 1.Refrig 4.W&C Air 7.RadHW                                                           | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                    | 2.Evapor 5.Monitor- 8.                                                               | 2.Heavy 5. 8.                           |
| Exterior Walls                  | 3.H Pump 6.Monitor- 9.None                                                           | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete | Kitchen Style                                                                        | Unfinished %                            |
| 1.Wd Clapb 5.Stucco 9.Other     | 1.Modern 4.Obsolete 7.                                                               | Grade & Factor                          |
| 2.Vin/Al 6.Brick 10.Wd shin     | 2.Typical 5. 8.                                                                      | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111    | 3.Old Type 6. 9.None                                                                 | 2.D Grade 5.A Grade 8.                  |
| Roof Surface                    | Bath(s) Style                                                                        | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.         | 1.Modern 4.Obsolete 7.                                                               | SQFT (Footprint)                        |
| 2.Slate 5.Wood 8.               | 2.Typical 5. 8.                                                                      | Condition                               |
| 3.Metal 6.Other 9.              | 3.Old Type 6. 9.None                                                                 | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim                 | # Rooms                                                                              | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM                   | # Bedrooms                                                                           | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM                   | # Full Baths                                                                         | Phys. % Good                            |
| Year Built                      | # Half Baths                                                                         | Funct. % Good                           |
| Year Remodeled                  | # Addn Fixtures                                                                      | Functional Code                         |
| Foundation                      | # Fireplaces                                                                         | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.            |     | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.             |                                                                                      | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.           |                                                                                      | Econ. % Good                            |
| Basement                        |                                                                                      | Economic Code                           |
| 1.1/4 Bmt 4.Full Bmt 7.         |                                                                                      | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.             |  | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None             |                                                                                      | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars                 |                                                                                      | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement                    |                                                                                      | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                     |                                                                                      | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                    |                                                                                      | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                     |                                                                                      | Information Code <b>1 Owner</b>         |
|                                 |                                                                                      | 1.Owner 4.Agent 7.                      |
|                                 |                                                                                      | 2.Relative 5.Estimate 8.                |
|                                 |                                                                                      | 3.Tenant 6.Other 9.                     |

Date Inspected 10/21/2011

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------------------|------|-------|-------|------|-------|--------|-------------|
| 23 Frame Garage  | 0    | 368   | 3 100 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage  | 0    | 448   | 3 100 | 2    | 0 %   | 100 %  |             |
| 61 Canopy/s      | 0    | 128   | 3 100 | 2    | 0 %   | 100 %  |             |
| 61 Canopy/s      | 0    | 24    | 2 100 | 3    | 0 %   | 100 %  |             |
| 409 Concrete Pad | 0    | 368   | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad | 0    | 448   | 3 100 | 4    | 0 %   | 100 %  |             |
| 991 Double wide  | 2012 | 28x52 | 3 100 | 6    | 0 %   | 100 %  |             |
| 409 Concrete Pad | 2012 | 1456  | 3 100 | 4    | 0 %   | 100 %  |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic

D-WIDE/SLAB

52'

28'

2009/04/24

Map Lot R02-115

Account 1480

Location 579 RICHMOND ROAD

Card 1 Of 1 10/18/2017

RICKER, BERTHA

585 RICHMOND ROAD

LITCHFIELD ME 04350  
B3522P93

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

'13 garage & lean to gone.

Litchfield

### Property Data

|                  |         |
|------------------|---------|
| Neighborhood     | 1 28000 |
| Tree Growth Year | 0       |
| X Coordinate     | 0       |
| Y Coordinate     | 0       |

Zone/Land Use 11 Residential

Secondary Zone

Topography 1 Level

|            |            |              |
|------------|------------|--------------|
| 1.Level    | 4.Below St | 7.Res Protec |
| 2.Rolling  | 5.Low      | 8.           |
| 3.Above St | 6.Swampy   | 9.           |

Utilities 4 Drilled Well 6 Septic System

|          |            |             |
|----------|------------|-------------|
| 1.Public | 4.Dr Well  | 7.Cesspool  |
| 2.Water  | 5.Dug Well | 8.Lake/Pond |
| 3.Sewer  | 6.Septic   | 9.None      |

Street 1 Paved

|            |            |        |
|------------|------------|--------|
| 1.Paved    | 4.Proposed | 7.     |
| 2.Semi Imp | 5.R/O/W    | 8.     |
| 3.Gravel   | 6.         | 9.None |

0

0

### Sale Data

Sale Date

Price

Sale Type

|            |            |    |
|------------|------------|----|
| 1.Land     | 4.MFG UNIT | 7. |
| 2.L & B    | 5.Other    | 8. |
| 3.Building | 6.         | 9. |

Financing

|           |           |           |
|-----------|-----------|-----------|
| 1.Convent | 4.Seller  | 7.        |
| 2.FHA/VA  | 5.Private | 8.        |
| 3.Assumed | 6.Cash    | 9.Unknown |

Validity

|            |           |            |
|------------|-----------|------------|
| 1.Valid    | 4.Split   | 7.Renovate |
| 2.Related  | 5.Partial | 8.Other    |
| 3.Distress | 6.Exempt  | 9.         |

Verified

|          |           |          |
|----------|-----------|----------|
| 1.Buyer  | 4.Agent   | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other  |
| 3.Lender | 6.MLS     | 9.       |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2004 | 41,040 | 60,420    | 0      | 101,460 |
| 2005 | 82,250 | 0         | 0      | 82,250  |
| 2006 | 82,250 | 91,874    | 0      | 174,124 |
| 2007 | 82,250 | 91,493    | 0      | 173,743 |
| 2008 | 82,250 | 91,449    | 0      | 173,699 |
| 2009 | 74,450 | 79,846    | 0      | 154,296 |
| 2010 | 74,450 | 90,525    | 0      | 164,975 |
| 2011 | 74,450 | 42,813    | 0      | 117,263 |
| 2012 | 74,450 | 42,813    | 0      | 117,263 |
| 2013 | 74,450 | 32,801    | 0      | 107,251 |
| 2014 | 74,450 | 30,390    | 0      | 104,840 |
| 2015 | 74,450 | 30,360    | 0      | 104,810 |
| 2016 | 74,450 | 30,330    | 0      | 104,780 |
| 2017 | 74,450 | 30,301    | 0      | 104,751 |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Corner Infl     |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | Acres             |
|               |      |           |       | %         |      | 30.Rear 51-100    |
|               |      |           |       | %         |      | 31.Rear 100+      |
|               |      |           |       | %         |      | 32.Tillable/Pastu |
|               |      |           |       | %         |      | 33.Tillable/Pastu |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.               |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 17.60     |       |           |      |                   |

# Litchfield

Map Lot R02-115

Account 1480

Location 579 RICHMOND ROAD

Card 1

Of 1

10/18/2017

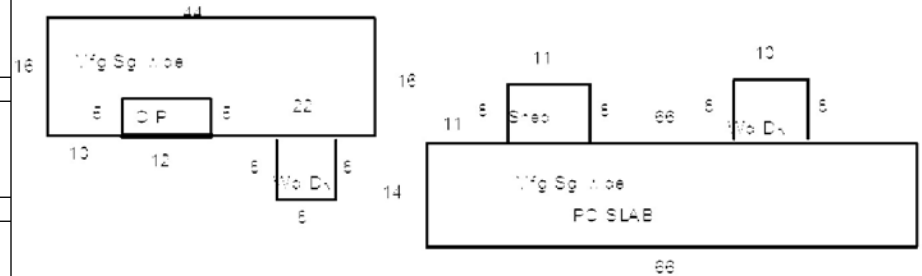
|                                 |                                 |                                         |
|---------------------------------|---------------------------------|-----------------------------------------|
| Building Style <b>0 Uncoded</b> | SF Bsmt Living <b>0</b>         | Layout <b>0</b>                         |
| 0.Uncoded 4.Cape 8.Log          | Fin Bsmt Grade <b>0 0</b>       | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other      | OPEN-5-CUSTOMIZE <b>0</b>       | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev      | Heat Type <b>100% 0 Uncoded</b> | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O  | 0.Uncoded 4.Steam 8.F/Wall      | Attic <b>0</b>                          |
| Dwelling Units <b>0</b>         | 1.HWBB 5.FWA 9.No Heat          | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>            | 2.HWCI 6.GravWA 10.Radiant      | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>0</b>                | 3.H Pump 7.Electric 11.Radiant  | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                | Cool Type <b>0% 9 None</b>      | Insulation <b>0</b>                     |
| 2.2 5.1.75 8.                   | 1.Refrig 4.W&C Air 7.RadHW      | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                    | 2.Evapor 5.Monitor- 8.          | 2.Heavy 5. 8.                           |
| Exterior Walls <b>0 Uncoded</b> | 3.H Pump 6.Monitor- 9.None      | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete | Kitchen Style <b>0</b>          | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other     | 1.Modern 4.Obsolete 7.          | Grade & Factor <b>0 0%</b>              |
| 2.Vin/Al 6.Brick 10.Wd shin     | 2.Typical 5. 8.                 | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111    | 3.Old Type 6. 9.None            | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>0</b>           | Bath(s) Style <b>0</b>          | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.         | 1.Modern 4.Obsolete 7.          | SQFT (Footprint) <b>0</b>               |
| 2.Slate 5.Wood 8.               | 2.Typical 5. 8.                 | Condition <b>0</b>                      |
| 3.Metal 6.Other 9.              | 3.Old Type 6. 9.None            | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>        | # Rooms <b>0</b>                | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>          | # Bedrooms <b>0</b>             | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>          | # Full Baths <b>0</b>           | Phys. % Good <b>0%</b>                  |
| Year Built <b>0</b>             | # Half Baths <b>0</b>           | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>         | # Addn Fixtures <b>0</b>        | Functional Code <b>9 None</b>           |
| Foundation <b>0</b>             | # Fireplaces <b>0</b>           | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.            |                                 | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.             |                                 | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.           |                                 | Econ. % Good <b>100%</b>                |
| Basement <b>0</b>               |                                 | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.         |                                 | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.             |                                 | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None             |                                 | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>        |                                 | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>0</b>           |                                 | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                     |                                 | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                    |                                 | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                     |                                 | Information Code <b>1 Owner</b>         |
|                                 |                                 | 1.Owner 4.Agent 7.                      |
|                                 |                                 | 2.Relative 5.Estimate 8.                |
|                                 |                                 | 3.Tenant 6.Other 9.                     |



Date Inspected

## Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|--------------------|------|-------|-------|------|-------|--------|-------------|
| 127 2.5 Story Barn | 1950 | 3888  | 2 100 | 1    | 0 %   | 100 %  |             |
| 23 Frame Garage    | 0    | 1760  | 2 100 | 3    | 0 %   | 100 %  |             |
| 86 Lean Too        | 0    | 624   | 3 100 | 3    | 0 %   | 100 %  |             |
| 999 16' MFG UNIT   | 1966 | 16x44 | 2 100 | 2    | 0 %   | 100 %  |             |
| 942 Skyline MFG    | 1984 | 14x66 | 2 100 | 2    | 0 %   | 100 %  |             |
| 68 Wood Deck/s     | 0    | 64    | 3 100 | 1    | 0 %   | 100 %  |             |
| 21 Open Frame      | 0    | 60    | 2 100 | 2    | 0 %   | 100 %  |             |
| 86 Lean Too        | 0    | 240   | 1 100 | 1    | 0 %   | 100 %  |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |



LITCHFIELD, TOWN OF  
CARRIE RICKER SCHOOL  
2400 HALLOWELL ROAD

LITCHFIELD ME  
B5102P252

| Property Data                       |            |              | Assessment Record                                                                                                                                                   |                    |                      |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-------------------------------------|------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------|--------------|------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Neighborhood <b>1 28000</b>         |            |              | Year                                                                                                                                                                | Land               | Buildings            | Exempt       | Total            |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                     |            |              | 2005                                                                                                                                                                | 69,160             | 0                    | 69,160       | 0                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Tree Growth Year <b>0</b>           |            |              | 2006                                                                                                                                                                | 69,160             | 0                    | 69,160       | 0                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| X Coordinate <b>0</b>               |            |              | 2007                                                                                                                                                                | 69,160             | 0                    | 69,160       | 0                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Y Coordinate <b>0</b>               |            |              | 2008                                                                                                                                                                | 69,160             | 0                    | 69,160       | 0                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Zone/Land Use <b>11 Residential</b> |            |              | 2009                                                                                                                                                                | 56,700             | 0                    | 56,700       | 0                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Secondary Zone                      |            |              | 2010                                                                                                                                                                | 56,700             | 0                    | 56,700       | 0                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                     |            |              | 2011                                                                                                                                                                | 56,700             | 0                    | 56,700       | 0                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Topography                          |            |              | 2012                                                                                                                                                                | 56,700             | 0                    | 56,700       | 0                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1.Level                             | 4.Below St | 7.Res Protec | 2013                                                                                                                                                                | 56,700             | 0                    | 56,700       | 0                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2.Rolling                           | 5.Low      | 8.           | 2014                                                                                                                                                                | 56,700             | 0                    | 56,700       | 0                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3.Above St                          | 6.Swampy   | 9.           | 2015                                                                                                                                                                | 56,700             | 0                    | 56,700       | 0                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Utilities                           |            |              | 2016                                                                                                                                                                | 56,700             | 0                    | 56,700       | 0                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1.Public                            | 4.Dr Well  | 7.Cesspool   | 2017                                                                                                                                                                | 56,700             | 0                    | 56,700       | 0                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2.Water                             | 5.Dug Well | 8.Lake/Pond  |                                                                                                                                                                     |                    |                      |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3.Sewer                             | 6.Septic   | 9.None       |                                                                                                                                                                     |                    |                      |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Street                              |            |              |                                                                                                                                                                     |                    |                      |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1.Paved                             | 4.Proposed | 7.           | <b>Land Data</b>                                                                                                                                                    |                    |                      |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2.Semi Imp                          | 5.R/O/W    | 8.           |                                                                                                                                                                     |                    |                      |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3.Gravel                            | 6.         | 9.None       | <b>Front Foot</b><br><br>11.1-100<br>12.101-200<br>13.201+<br>14.<br>15.                                                                                            | <b>Type</b>        | <b>Effective</b>     |              | <b>Influence</b> |             | <b>Influence Codes</b><br><br>1.Unimproved<br>2.Excess Frtg<br>3.Topography<br>4.Size/Shape<br>5.Access<br>6.Restriction<br>7.Corner Infl<br>8.View/Environ<br>9.Fract Share<br><b>Acres</b><br>30.Rear 51-100<br>31.Rear 100+<br>32.Tillable/Pastu<br>33.Tillable/Pastu<br>34.Softwood F&O<br>35.Mixed Wood F&O<br>36.Hardwood F&O<br>37.Softwood TG<br>38.Mixed Wood TG<br>39.Hardwood TG<br>40.Wasteland<br>41.<br>42.Mobile Home Si<br>43.Camp Site<br>44.Lot Improvemen<br>45.Access Right<br>46.Golf Course |
|                                     | <b>0</b>   |              |                                                                                                                                                                     |                    | <b>Frontage</b>      | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                     | <b>0</b>   |              |                                                                                                                                                                     |                    |                      |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Sale Data</b>                    |            |              |                                                                                                                                                                     |                    |                      |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                     |            |              |                                                                                                                                                                     |                    |                      |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Sale Date <b>3/25/1996</b>          |            |              |                                                                                                                                                                     |                    |                      |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Price <b>80,000</b>                 |            |              |                                                                                                                                                                     |                    |                      |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Sale Type <b>1 Land Only</b>        |            |              |                                                                                                                                                                     |                    |                      |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1.Land                              | 4.MFG UNIT | 7.           | <b>Square Foot</b><br><br>16.Regular Lot<br>17.Secondary Lot<br>18.Excess Land<br>19.Condominium<br>20.Miscellaneous                                                | <b>Square Feet</b> |                      |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2.L & B                             | 5.Other    | 8.           |                                                                                                                                                                     |                    |                      | %            |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3.Building                          | 6.         | 9.           |                                                                                                                                                                     |                    |                      | %            |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Financing <b>9 Unknown</b>          |            |              |                                                                                                                                                                     |                    |                      | %            |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                     |            |              |                                                                                                                                                                     |                    |                      | %            |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                     |            |              |                                                                                                                                                                     |                    |                      | %            |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                     |            |              |                                                                                                                                                                     |                    |                      | %            |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1.Convent                           | 4.Seller   | 7.           |                                                                                                                                                                     |                    |                      | %            |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2.FHA/VA                            | 5.Private  | 8.           |                                                                                                                                                                     |                    | %                    |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3.Assumed                           | 6.Cash     | 9.Unknown    |                                                                                                                                                                     |                    | %                    |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Validity <b>1 Arms Length Sale</b>  |            |              | <b>Fract. Acre</b><br><br>21.Baselot<br>22.(Fract)<br>23.(Fract)<br><b>Acres</b><br><br>24.<br>25.<br>26.Rear 1-5<br>27.Rear 6-10<br>28.Rear 11-20<br>29.Rear 21-50 |                    | <b>Acreage/Sites</b> |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1.Valid                             | 4.Split    | 7.Renovate   |                                                                                                                                                                     | 21                 | 1.00                 | 100          | %                | 0           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2.Related                           | 5.Partial  | 8.Other      |                                                                                                                                                                     | 26                 | 5.00                 | 100          | %                | 0           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3.Distress                          | 6.Exempt   | 9.           |                                                                                                                                                                     | 27                 | 5.00                 | 100          | %                | 0           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Verified <b>5 Public Record</b>     |            |              |                                                                                                                                                                     | 28                 | 10.00                | 100          | %                | 0           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                     |            |              |                                                                                                                                                                     | 29                 | 7.40                 | 100          | %                | 0           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                     |            |              |                                                                                                                                                                     |                    |                      |              | %                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                     |            |              |                                                                                                                                                                     |                    |                      |              | %                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1.Buyer                             | 4.Agent    | 7.Family     | <b>Total Acreage</b>                                                                                                                                                |                    | 28.40                |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2.Seller                            | 5.Pub Rec  | 8.Other      |                                                                                                                                                                     |                    |                      |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3.Lender                            | 6.MLS      | 9.           |                                                                                                                                                                     |                    |                      |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                     |            |              |                                                                                                                                                                     |                    |                      |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

Inspection Witnessed By:

X

Date

Notes:

## Litchfield

# Litchfield

Map Lot R02-115A

Account 1960

Location 573 RICHMOND ROAD

Card 1

Of 1

10/18/2017

|                                                   |            |            |                                                                                   |            |            |                           |             |                   |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|---------------------------|-------------|-------------------|
| Building Style                                    |            |            | SF Bsmt Living                                                                    |            |            | Layout                    |             |                   |
| 0.Uncoded                                         | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical                 | 4.          | 7.                |
| 1.Conv.                                           | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq                  | 5.          | 8.                |
| 2.Ranch                                           | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.                        | 6.          | 9.                |
| 3.R Ranch                                         | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                     |             |                   |
| Dwelling Units                                    |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin                 | 4.Full Fin  | 7.                |
| Other Units                                       |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin                 | 5.Fi/Stair  | 8.                |
| Stories                                           |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin                 | 6.          | 9.None            |
| 1.1                                               | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation                |             |                   |
| 2.2                                               | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                    | 4.Minimal   | 7.                |
| 3.3                                               | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                   | 5.          | 8.                |
| Exterior Walls                                    |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped                  | 6.          | 9.None            |
| 0.Uncoded                                         | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %              |             |                   |
| 1.Wd Clapb                                        | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor            |             |                   |
| 2.Vin/Al                                          | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade                 | 4.B Grade   | 7.                |
| 3.Compos.                                         | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade                 | 5.A Grade   | 8.                |
| Roof Surface                                      |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade                 | 6.          | 9.Same            |
| 1.Asphalt                                         | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)          |             |                   |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition                 |             |                   |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                    | 4.Avg       | 7.V G             |
| SF Masonry Trim                                   |            |            | # Rooms                                                                           |            |            | 2.Fair                    | 5.Avg+      | 8.Exc             |
| OPEN-3-CUSTOM                                     |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                    | 6.Good      | 9.Same            |
| OPEN-4-CUSTOM                                     |            |            | # Full Baths                                                                      |            |            | Phys. % Good              |             |                   |
| Year Built                                        |            |            | # Half Baths                                                                      |            |            | Funct. % Good             |             |                   |
| Year Remodeled                                    |            |            | # Addn Fixtures                                                                   |            |            | Functional Code           |             |                   |
| Foundation                                        |            |            | # Fireplaces                                                                      |            |            | 1.Incomp                  | 4.Delap     | 7.No Power        |
| 1.Concrete                                        | 4.Wood     | 7.         |  |            |            | 2.O-Built                 | 5.Bsmt      | 8.LongTerm        |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage                  | 6.Common    | 9.None            |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good              |             |                   |
| Basement                                          |            |            |                                                                                   |            |            | Economic Code             |             |                   |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |  |            |            | 0.None                    | 3.No Power  | 9.None            |
| 2.1/2 Bmt                                         | 5.None     | 8.         |                                                                                   |            |            | 1.Location                | 4.Generate  | 8.                |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach                | 5.          | 9.                |
| Bsmt Gar # Cars                                   |            |            |                                                                                   |            |            | Entrance Code <b>0</b>    |             |                   |
| Wet Basement                                      |            |            |  |            |            | 1.Interior                | 4.Vacant    | 7.                |
| 1.Dry                                             | 4.         | 7.         |                                                                                   |            |            | 2.Refusal                 | 5.Estimate  | 8.                |
| 2.Damp                                            | 5.         | 8.         |                                                                                   |            |            | 3.Informed                | 6.          | 9.                |
| 3.Wet                                             | 6.         | 9.         |                                                                                   |            |            | Information Code <b>0</b> |             |                   |
| Date Inspected                                    |            |            | 1.Owner                                                                           |            |            | 4.Agent                   | 7.          |                   |
|                                                   |            |            | 2.Relative                                                                        |            |            | 5.Estimate                | 8.          |                   |
|                                                   |            |            | 3.Tenant                                                                          |            |            | 6.Other                   | 9.          |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |            |            |                           |             |                   |
| Type                                              | Year       | Units      | Grade                                                                             | Cond       | Phys.      | Funct.                    | Sound Value | 1.One Story Fram  |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 2.Two Story Fram  |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 3.Three Story Fr  |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 4.1 & 1/2 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 5.1 & 3/4 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 6.2 & 1/2 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 21.Open Frame Por |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 22.Encl Frame Por |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 23.Frame Garage   |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 24.Frame Shed     |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 25.Frame Bay Wind |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 26.1SFr Overhang  |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 27.Unfin Basement |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 28.Unfinished Att |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 29.Finished Attic |

Map Lot R02-116A

Account 2252

Location 551 RICHMOND ROAD

Card 1 Of 1 10/18/2017

DAIGLE, JOEY D.

40 ACADIAN LANE

BUXTON ME 04093

B10099P215 B11641P182 B11665P137 B11682P272

Previous Owner

BADE, JOHN

HAMMOND, CHARLES

306 EAST ROAD

WALES ME 04280

Sale Date: 12/12/2014

Previous Owner

JPMORGAN CHASE BANK

3415 VISION DRIVE

COLUMBUS OH 43219

Sale Date: 4/28/2014

Previous Owner

SHEPARD, LAURI L

33 WOODRIDGE DRIVE

MANCHESTER ME 04351 3434

Sale Date: 11/15/2013

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

9/21/2012: FORECLOSURE PENDING-SHAIPRE & MORLEY,LLC, SO.PORTLAND,ME  
 12/18/13. JP MORGANCHASE CO. OWNER, LISTED FOR SALE  
 BY FONTAINE; 784-3800  
 Any concerns, please contact Crystal at Fontaine's

Litchfield

## Property Data

Neighborhood 1 28000

Tree Growth Year 0

X Coordinate 0

Y Coordinate 0

Zone/Land Use 11 Residential

Secondary Zone

Topography 1 Level

|            |            |              |
|------------|------------|--------------|
| 1.Level    | 4.Below St | 7.Res Protec |
| 2.Rolling  | 5.Low      | 8.           |
| 3.Above St | 6.Swampy   | 9.           |

Utilities 4 Drilled Well 6 Septic System

|          |            |             |
|----------|------------|-------------|
| 1.Public | 4.Dr Well  | 7.Cesspool  |
| 2.Water  | 5.Dug Well | 8.Lake/Pond |
| 3.Sewer  | 6.Septic   | 9.None      |

Street 1 Paved

|            |            |        |
|------------|------------|--------|
| 1.Paved    | 4.Proposed | 7.     |
| 2.Semi Imp | 5.R/O/W    | 8.     |
| 3.Gravel   | 6.         | 9.None |

11.1-100  
 12.101-200  
 13.201+  
 14.  
 15.

## Sale Data

Sale Date 12/12/2014

Price 159,000

Sale Type 2 Land &amp; Buildings

|            |            |    |
|------------|------------|----|
| 1.Land     | 4.MFG UNIT | 7. |
| 2.L & B    | 5.Other    | 8. |
| 3.Building | 6.         | 9. |

Financing 9 Unknown

|           |           |           |
|-----------|-----------|-----------|
| 1.Convent | 4.Seller  | 7.        |
| 2.FHA/VA  | 5.Private | 8.        |
| 3.Assumed | 6.Cash    | 9.Unknown |

Validity 1 Arms Length Sale

|            |           |            |
|------------|-----------|------------|
| 1.Valid    | 4.Split   | 7.Renovate |
| 2.Related  | 5.Partial | 8.Other    |
| 3.Distress | 6.Exempt  | 9.         |

Verified 5 Public Record

|          |           |          |
|----------|-----------|----------|
| 1.Buyer  | 4.Agent   | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other  |
| 3.Lender | 6.MLS     | 9.       |

## Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2004 | 17,670 | 56,440    | 9,750  | 64,360  |
| 2005 | 40,493 | 107,961   | 13,000 | 135,454 |
| 2006 | 40,493 | 104,266   | 13,000 | 131,759 |
| 2007 | 40,493 | 103,264   | 13,000 | 130,757 |
| 2008 | 40,493 | 103,219   | 12,350 | 131,362 |
| 2009 | 40,425 | 107,299   | 0      | 147,724 |
| 2010 | 40,425 | 102,518   | 0      | 142,943 |
| 2011 | 40,425 | 88,813    | 0      | 129,238 |
| 2012 | 40,425 | 88,813    | 0      | 129,238 |
| 2013 | 40,425 | 88,594    | 0      | 129,019 |
| 2014 | 40,425 | 87,381    | 0      | 127,806 |
| 2015 | 40,425 | 86,004    | 0      | 126,429 |
| 2016 | 40,425 | 85,905    | 0      | 126,330 |
| 2017 | 40,425 | 84,571    | 0      | 124,996 |

## Land Data

| Front Foot                                                                                                                                    | Type | Effective |       | Influence |      | Influence Codes   |
|-----------------------------------------------------------------------------------------------------------------------------------------------|------|-----------|-------|-----------|------|-------------------|
|                                                                                                                                               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100<br>12.101-200<br>13.201+<br>14.<br>15.                                                                                               |      |           |       | %         |      | 1.Unimproved      |
|                                                                                                                                               |      |           |       | %         |      | 2.Excess Frtg     |
|                                                                                                                                               |      |           |       | %         |      | 3.Topography      |
|                                                                                                                                               |      |           |       | %         |      | 4.Size/Shape      |
|                                                                                                                                               |      |           |       | %         |      | 5.Access          |
|                                                                                                                                               |      |           |       | %         |      | 6.Restriction     |
| Square Foot<br>16.Regular Lot<br>17.Secondary Lot<br>18.Excess Land<br>19.Condominium<br>20.Miscellaneous                                     |      |           |       | %         |      | 7.Corner Infl     |
|                                                                                                                                               |      |           |       | %         |      | 8.View/Environ    |
|                                                                                                                                               |      |           |       | %         |      | 9.Fract Share     |
|                                                                                                                                               |      |           |       | %         |      | Acres             |
|                                                                                                                                               |      |           |       | %         |      | 30.Rear 51-100    |
|                                                                                                                                               |      |           |       | %         |      | 31.Rear 100+      |
|                                                                                                                                               |      |           |       | %         |      | 32.Tillable/Pastu |
|                                                                                                                                               |      |           |       | %         |      | 33.Tillable/Pastu |
|                                                                                                                                               |      |           |       | %         |      | 34.Softwood F&O   |
|                                                                                                                                               |      |           |       | %         |      | 35.Mixed Wood F&O |
| Fract. Acre<br>21.Baselot<br>22.(Fract)<br>23.(Fract)<br>Acres<br>24.<br>25.<br>26.Rear 1-5<br>27.Rear 6-10<br>28.Rear 11-20<br>29.Rear 21-50 |      |           |       | %         |      | 36.Hardwood F&O   |
|                                                                                                                                               |      |           |       | %         |      | 37.Softwood TG    |
|                                                                                                                                               |      |           |       | %         |      | 38.Mixed Wood TG  |
|                                                                                                                                               |      |           |       | %         |      | 39.Hardwood TG    |
|                                                                                                                                               |      |           |       | %         |      | 40.Wasteland      |
|                                                                                                                                               |      |           |       | %         |      | 41.               |
|                                                                                                                                               |      |           |       | %         |      | 42.Mobile Home Si |
|                                                                                                                                               |      |           |       | %         |      | 43.Camp Site      |
|                                                                                                                                               |      |           |       | %         |      | 44.Lot Improvemen |
|                                                                                                                                               |      |           |       | %         |      | 45.Access Right   |
| Total Acreage                                                                                                                                 |      | 1.17      |       |           |      | 46.Golf Course    |



# Litchfield

Map Lot R02-116A

Account 2252

Location 551 RICHMOND ROAD

Card 1

Of 1

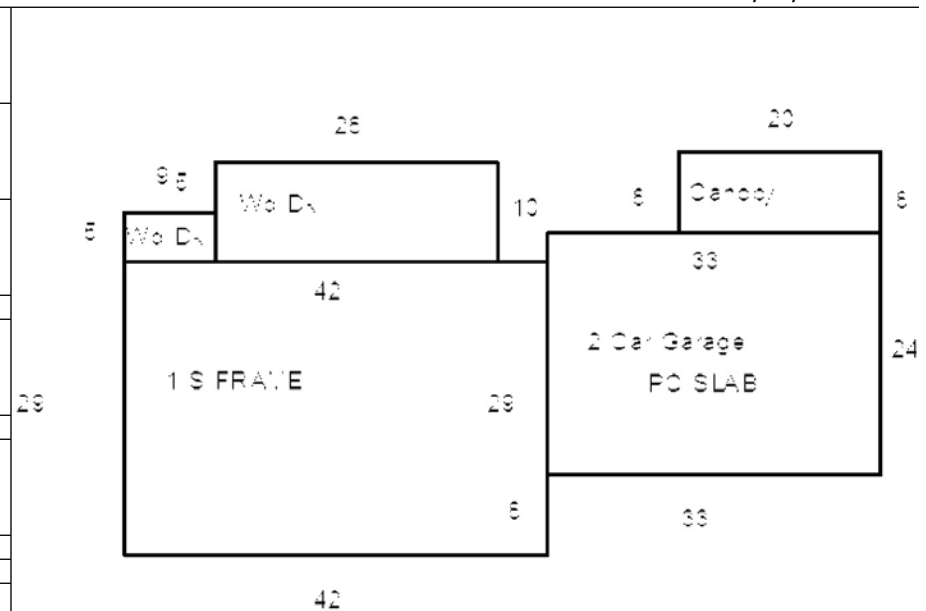
10/18/2017

|                                    |                                                                                   |                                           |
|------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------|
| Building Style <b>2 Ranch</b>      | SF Bsmt Living <b>800</b>                                                         | Layout <b>1 Typical</b>                   |
| 0.Uncoded 4.Cape 8.Log             | Fin Bsmt Grade <b>3 100</b>                                                       | 1.Typical 4. 7.                           |
| 1.Conv. 5.Garrison 9.Other         | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                            |
| 2.Ranch 6.Split 10.Tri-Lev         | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                                  |
| 3.R Ranch 7.Contemp 11.Earth O     | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                       |
| Dwelling Units <b>1</b>            | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                   |
| Other Units <b>0</b>               | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                    |
| Stories <b>1 One Story</b>         | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                       |
| 1.1 4.1.5 7.1.25                   | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                  |
| 2.2 5.1.75 8.                      | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                       |
| 3.3 6.2.5 9.                       | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                             |
| Exterior Walls <b>15 Masonite</b>  | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                        |
| 0.Uncoded 4.Asbestos 8.Concrete    | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                    |
| 1.Wd Clapb 5.Stucco 9.Other        | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>      |
| 2.Vin/Al 6.Brick 10.Wd shin        | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                    |
| 3.Compos. 7.Stone 11.Tex 111       | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                    |
| Roof Surface <b>3 Sheet Metal</b>  | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                       |
| 1.Asphalt 4.Composit 7.            | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1218</b>              |
| 2.Slate 5.Wood 8.                  | 2.Typical 5. 8.                                                                   | Condition <b>3 Below Average</b>          |
| 3.Metal 6.Other 9.                 | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                        |
| SF Masonry Trim <b>0</b>           | # Rooms <b>4</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                       |
| OPEN-3-CUSTOM <b>0</b>             | # Bedrooms <b>2</b>                                                               | 3.Avg- 6.Good 9.Same                      |
| OPEN-4-CUSTOM <b>0</b>             | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                    |
| Year Built <b>1960</b>             | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>                 |
| Year Remodeled <b>0</b>            | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>             |
| Foundation <b>1 Concrete</b>       | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power               |
| 1.Concrete 4.Wood 7.               |  | 2.O-Built 5.Bsmt 8.LongTerm               |
| 2.C Block 5.Slab 8.                |                                                                                   | 3.Damage 6.Common 9.None                  |
| 3.Br/Stone 6.Piers 9.              |                                                                                   | Econ. % Good <b>100%</b>                  |
| Basement <b>4 Full Basement</b>    |                                                                                   | Economic Code <b>None</b>                 |
| 1.1/4 Bmt 4.Full Bmt 7.            |                                                                                   | 0.None 3.No Power 9.None                  |
| 2.1/2 Bmt 5.None 8.                |                                                                                   | 1.Location 4.Generate 8.                  |
| 3.3/4 Bmt 6. 9.None                |                                                                                   | 2.Encroach 5. 9.                          |
| Bsmt Gar # Cars <b>0</b>           |                                                                                   | Entrance Code <b>4 Note left to Insp</b>  |
| Wet Basement <b>1 Dry Basement</b> |                                                                                   | 1.Interior 4.Vacant 7.                    |
| 1.Dry 4. 7.                        |                                                                                   | 2.Refusal 5.Estimate 8.                   |
| 2.Damp 5. 8.                       |                                                                                   | 3.Informed 6. 9.                          |
| 3.Wet 6. 9.                        |                                                                                   | Information Code <b>5 Est by Assessor</b> |
|                                    |                                                                                   | 1.Owner 4.Agent 7.                        |
|                                    |                                                                                   | 2.Relative 5.Estimate 8.                  |
|                                    |                                                                                   | 3.Tenant 6.Other 9.                       |

Date Inspected 12/06/2011

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame       | 0    | 72    | 3 100 | 4    | 0 %   | 100 %  |             |
| 22 Encl Frame Porch | 0    | 144   | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck/s      | 0    | 280   | 4 100 | 6    | 0 %   | 100 %  |             |
| 23 Frame Garage     | 1979 | 792   | 3 100 | 4    | 0 %   | 100 %  |             |
| 61 Canopy/s         | 0    | 160   | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad    | 1979 | 792   | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck/s      | 0    | 45    | 3 100 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |



RICKER, RICK ETHAN  
RICKER DEANNE E  
46 EASY STREET

LITCHFIELD ME 04350  
B7266P124

Previous Owner  
RICKER, RICK  
RICKER, DEANNE E  
46 EASY STREET  
LITCHFIELD ME 04350  
Sale Date: 5/30/2007

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

'16 FIXED ACREAGE ERROR S/B 1.09 NOT 1.90.

## Litchfield

## Property Data

|                  |                |
|------------------|----------------|
| Neighborhood     | <b>1 28000</b> |
| Tree Growth Year | <b>0</b>       |
| X Coordinate     | <b>0</b>       |
| Y Coordinate     | <b>0</b>       |

|                |                       |
|----------------|-----------------------|
| Zone/Land Use  | <b>11 Residential</b> |
| Secondary Zone |                       |

Topography **1 Level**

|            |            |              |
|------------|------------|--------------|
| 1.Level    | 4.Below St | 7.Res Protec |
| 2.Rolling  | 5.Low      | 8.           |
| 3.Above St | 6.Swampy   | 9.           |

|           |                       |                        |
|-----------|-----------------------|------------------------|
| Utilities | <b>4 Drilled Well</b> | <b>6 Septic System</b> |
|-----------|-----------------------|------------------------|

|          |            |             |
|----------|------------|-------------|
| 1.Public | 4.Dr Well  | 7.Cesspool  |
| 2.Water  | 5.Dug Well | 8.Lake/Pond |
| 3.Sewer  | 6.Septic   | 9.None      |

|        |                |
|--------|----------------|
| Street | <b>1 Paved</b> |
|--------|----------------|

|            |            |        |
|------------|------------|--------|
| 1.Paved    | 4.Proposed | 7.     |
| 2.Semi Imp | 5.R/O/W    | 8.     |
| 3.Gravel   | 6.         | 9.None |

|  |   |
|--|---|
|  | 0 |
|--|---|

|  |   |
|--|---|
|  | 0 |
|--|---|

## Sale Data

|           |           |
|-----------|-----------|
| Sale Date | 2/06/2003 |
|-----------|-----------|

Price

|           |                               |
|-----------|-------------------------------|
| Sale Type | <b>2 Land &amp; Buildings</b> |
|-----------|-------------------------------|

|            |            |    |
|------------|------------|----|
| 1.Land     | 4.MFG UNIT | 7. |
| 2.L & B    | 5.Other    | 8. |
| 3.Building | 6.         | 9. |

|           |                  |
|-----------|------------------|
| Financing | <b>9 Unknown</b> |
|-----------|------------------|

|           |           |           |
|-----------|-----------|-----------|
| 1.Convent | 4.Seller  | 7.        |
| 2.FHA/VA  | 5.Private | 8.        |
| 3.Assumed | 6.Cash    | 9.Unknown |

| Validity   | 1 Arms Length Sale |            |
|------------|--------------------|------------|
| 1.Valid    | 4.Split            | 7.Renovate |
| 2.Related  | 5.Partial          | 8.Other    |
| 3.Distress | 6.Exempt           | 9.         |

| Verified | 5 Public Record |          |
|----------|-----------------|----------|
| 1.Buyer  | 4.Agent         | 7.Family |
| 2.Seller | 5.Pub Rec       | 8.Other  |
| 3.Lender | 6.MLS           | 9.       |

---

## Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2004 | 17,590 | 32,540    | 0      | 50,130  |
| 2005 | 42,610 | 0         | 0      | 42,610  |
| 2006 | 42,610 | 70,331    | 0      | 112,941 |
| 2007 | 42,610 | 70,331    | 0      | 112,941 |
| 2008 | 42,610 | 70,226    | 0      | 112,836 |
| 2009 | 42,250 | 62,920    | 0      | 105,170 |
| 2010 | 42,250 | 69,458    | 0      | 111,708 |
| 2011 | 42,250 | 73,947    | 0      | 116,197 |
| 2012 | 42,250 | 73,947    | 0      | 116,197 |
| 2013 | 42,250 | 73,568    | 0      | 115,818 |
| 2014 | 42,250 | 73,078    | 0      | 115,328 |
| 2015 | 42,250 | 72,721    | 0      | 114,971 |
| 2016 | 40,225 | 72,231    | 0      | 112,456 |
| 2017 | 40,225 | 71,854    | 0      | 112,079 |

## Land Data

| Front Foot         | Type | Effective            |       | Influence |      | Influence Codes   |
|--------------------|------|----------------------|-------|-----------|------|-------------------|
|                    |      | Frontage             | Depth | Factor    | Code |                   |
| 11.1-100           |      |                      |       | %         |      | 1.Unimproved      |
| 12.101-200         |      |                      |       | %         |      | 2.Excess Frtg     |
| 13.201+            |      |                      |       | %         |      | 3.Topography      |
| 14.                |      |                      |       | %         |      | 4.Size/Shape      |
| 15.                |      |                      |       | %         |      | 5.Access          |
|                    |      |                      |       | %         |      | 6.Restriction     |
|                    |      |                      |       | %         |      | 7.Corner Infl     |
| <b>Square Foot</b> |      | <b>Square Feet</b>   |       |           |      | 8.View/Environ    |
| 16.Regular Lot     |      |                      |       | %         |      | 9.Fract Share     |
| 17.Secondary Lot   |      |                      |       | %         |      | <b>Acres</b>      |
| 18.Excess Land     |      |                      |       | %         |      | 30.Rear 51-100    |
| 19.Condominium     |      |                      |       | %         |      | 31.Rear 100+      |
| 20.Miscellaneous   |      |                      |       | %         |      | 32.Tillable/Pastu |
|                    |      |                      |       | %         |      | 33.Tillable/Pastu |
|                    |      |                      |       | %         |      | 34.Softwood F&O   |
|                    |      |                      |       | %         |      | 35.Mixed Wood F&O |
| <b>Fract. Acre</b> |      | <b>Acreage/Sites</b> |       |           |      | 36.Hardwood F&O   |
| 21.Baselot         | 21   |                      | 1.00  | 100 %     | 0    | 37.Softwood TG    |
| 22.(Fract)         | 26   |                      | 0.09  | 100 %     | 0    | 38.Mixed Wood TG  |
| 23.(Fract)         | 44   |                      | 1.00  | 100 %     | 0    | 39.Hardwood TG    |
| <b>Acres</b>       |      |                      |       | %         |      | 40.Wasteland      |
| 24.                |      |                      |       | %         |      | 41.               |
| 25.                |      |                      |       | %         |      | 42.Mobile Home Si |
| 26.Rear 1-5        |      |                      |       | %         |      | 43.Camp Site      |
| 27.Rear 6-10       |      |                      |       | %         |      | 44.Lot Improvemen |
| 28.Rear 11-20      |      |                      |       | %         |      | 45.Access Right   |
| 29.Rear 21-50      |      |                      |       | %         |      |                   |
|                    |      | <b>Total Acreage</b> |       | 1.09      |      |                   |

# Litchfield

Map Lot R02-116B

Account 1478

Location 549 RICHMOND ROAD

Card 1

Of 1

10/18/2017

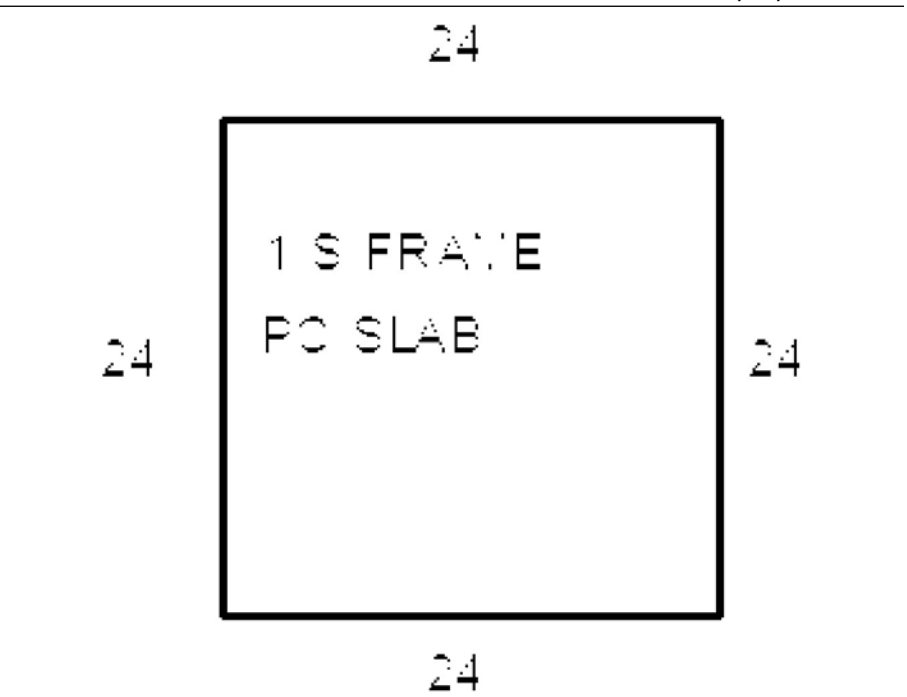
|                                           |                                                                                   |                                           |
|-------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------|
| Building Style <b>2 Ranch</b>             | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                   |
| 0.Uncoded 4.Cape 8.Log                    | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                           |
| 1.Conv. 5.Garrison 9.Other                | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                            |
| 2.Ranch 6.Split 10.Tri-Lev                | Heat Type <b>100% 13 Monitor-Propane</b>                                          | 3. 6. 9.                                  |
| 3.R Ranch 7.Contemp 11.Earth O            | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                       |
| Dwelling Units <b>1</b>                   | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                   |
| Other Units <b>0</b>                      | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                    |
| Stories <b>1 One Story</b>                | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                       |
| 1.1 4.1.5 7.1.25                          | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                  |
| 2.2 5.1.75 8.                             | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                       |
| 3.3 6.2.5 9.                              | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                             |
| Exterior Walls <b>12 Board and Batten</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                        |
| 0.Uncoded 4.Asbestos 8.Concrete           | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                    |
| 1.Wd Clapb 5.Stucco 9.Other               | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>      |
| 2.Vin/Al 6.Brick 10.Wd shin               | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                    |
| 3.Compos. 7.Stone 11.Tex 111              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                    |
| Roof Surface <b>1 Asphalt Shingles</b>    | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                       |
| 1.Asphalt 4.Composit 7.                   | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>576</b>               |
| 2.Slate 5.Wood 8.                         | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>                |
| 3.Metal 6.Other 9.                        | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                        |
| SF Masonry Trim <b>0</b>                  | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                       |
| OPEN-3-CUSTOM <b>0</b>                    | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same                      |
| OPEN-4-CUSTOM <b>0</b>                    | # Full Baths <b>0</b>                                                             | Phys. % Good <b>0%</b>                    |
| Year Built <b>1998</b>                    | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>                 |
| Year Remodeled <b>0</b>                   | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>             |
| Foundation <b>5 Concrete Slab</b>         | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power               |
| 1.Concrete 4.Wood 7.                      |  | 2.O-Built 5.Bsmt 8.LongTerm               |
| 2.C Block 5.Slab 8.                       |                                                                                   | 3.Damage 6.Common 9.None                  |
| 3.Br/Stone 6.Piers 9.                     |                                                                                   | Econ. % Good <b>100%</b>                  |
| Basement <b>9 No Basement</b>             |                                                                                   | Economic Code <b>None</b>                 |
| 1.1/4 Bmt 4.Full Bmt 7.                   |                                                                                   | 0.None 3.No Power 9.None                  |
| 2.1/2 Bmt 5.None 8.                       |  | 1.Location 4.Generate 8.                  |
| 3.3/4 Bmt 6. 9.None                       |                                                                                   | 2.Encroach 5. 9.                          |
| Bsmt Gar # Cars <b>0</b>                  |                                                                                   | Entrance Code <b>5 Estimated</b>          |
| Wet Basement <b>0</b>                     |                                                                                   | 1.Interior 4.Vacant 7.                    |
| 1.Dry 4. 7.                               |                                                                                   | 2.Refusal 5.Estimate 8.                   |
| 2.Damp 5. 8.                              |  | 3.Informed 6. 9.                          |
| 3.Wet 6. 9.                               |                                                                                   | Information Code <b>5 Est by Assessor</b> |
|                                           |                                                                                   | 1.Owner 4.Agent 7.                        |
|                                           |                                                                                   | 2.Relative 5.Estimate 8.                  |
|                                           |                                                                                   | 3.Tenant 6.Other 9.                       |

Date Inspected 10/24/2011

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------------------|------|-------|-------|------|-------|--------|-------------|
| 23 Frame Garage  | 1995 | 1200  | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad | 1995 | 1200  | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad | 1995 | 576   | 3 100 | 4    | 0 %   | 100 %  |             |
| 86 Lean Too      | 0    | 336   | 2 100 | 3    | 0 %   | 100 %  |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



RICKER DEREK LEE  
RICKER, AMANDA LEE  
533 RICHMOND ROAD

LITCHFIELD ME 04350  
B10629P240 B12407P284 B6496P183 B9885P267

Previous Owner  
RICKER, DEANNE E  
46 EASY STREET

LITCHFIELD ME 04350  
Sale Date: 9/01/2016

Previous Owner  
RICKER DEREK LEE  
RICKER AMANDA LEE  
59 WEST CUTTS STREET  
BIDDEFORD ME 04005  
Sale Date: 12/28/2010

Previous Owner  
RICKER, DEANNE E.  
46 EASY STREET

LITCHFIELD ME 04350  
Sale Date: 10/17/2008

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

## Litchfield

## Property Data

|                  |                |
|------------------|----------------|
| Neighborhood     | <b>1 28000</b> |
| Tree Growth Year | <b>0</b>       |
| X Coordinate     | <b>0</b>       |
| Y Coordinate     | <b>0</b>       |

|                |                       |
|----------------|-----------------------|
| Zone/Land Use  | <b>11 Residential</b> |
| Secondary Zone |                       |

| Topography <b>1 Level</b> |            |              |
|---------------------------|------------|--------------|
| 1.Level                   | 4.Below St | 7.Res Protec |
| 2.Rolling                 | 5.Low      | 8.           |
| 3.Above St                | 6.Swampy   | 9.           |

| Utilities | 4 Drilled Well | 6 Septic System |
|-----------|----------------|-----------------|
| 1.Public  | 4.Dr Well      | 7.Cesspool      |
| 2.Water   | 5.Dug Well     | 8.Lake/Pond     |
| 3.Sewer   | 6.Septric      | 9.None          |

| Street     | 1 Paved    |        |
|------------|------------|--------|
| 1.Paved    | 4.Proposed | 7.     |
| 2.Semi Imp | 5.R/O/W    | 8.     |
| 3.Gravel   | 6.         | 9.None |

|  |   |
|--|---|
|  | 0 |
|  | 0 |

## Sale Data

|           |           |
|-----------|-----------|
| Sale Date | 9/01/2016 |
| Price     |           |

| Sale Type  | 2 Land & Buildings |    |
|------------|--------------------|----|
| 1.Land     | 4.MFG UNIT         | 7. |
| 2.L & B    | 5.Other            | 8. |
| 3.Building | 6.                 | 9. |

|           |                  |           |
|-----------|------------------|-----------|
| Financing | <b>9 Unknown</b> |           |
| 1.Convent | 4.Seller         | 7.        |
| 2.FHA/VA  | 5.Private        | 8.        |
| 3.Assumed | 6.Cash           | 9.Unknown |

| Validity   | 2 Related Parties |            |
|------------|-------------------|------------|
| 1.Valid    | 4.Split           | 7.Renovate |
| 2.Related  | 5.Partial         | 8.Other    |
| 3.Distress | 6.Exempt          | 9.         |

| Verified | 5 Public Record |          |
|----------|-----------------|----------|
| 1.Buyer  | 4.Agent         | 7.Family |
| 2.Seller | 5.Pub Rec       | 8.Other  |
| 3.Lender | 6.MLS           | 9.       |

## Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2004 | 12,530 | 0         | 0      | 12,530  |
| 2005 | 29,537 | 0         | 0      | 29,537  |
| 2006 | 29,537 | 0         | 0      | 29,537  |
| 2007 | 41,537 | 50,075    | 0      | 91,612  |
| 2008 | 41,537 | 50,075    | 0      | 91,612  |
| 2009 | 41,325 | 201,878   | 0      | 243,203 |
| 2010 | 41,325 | 129,856   | 0      | 171,181 |
| 2011 | 41,325 | 130,608   | 0      | 171,933 |
| 2012 | 41,325 | 130,608   | 0      | 171,933 |
| 2013 | 41,325 | 129,316   | 0      | 170,641 |
| 2014 | 41,325 | 129,316   | 0      | 170,641 |
| 2015 | 41,325 | 127,912   | 0      | 169,237 |
| 2016 | 41,325 | 127,912   | 0      | 169,237 |
| 2017 | 41,325 | 126,620   | 0      | 167,945 |

## Land Data

| Front Foot         | Type | Effective            |       | Influence |      | Influence Codes   |
|--------------------|------|----------------------|-------|-----------|------|-------------------|
|                    |      | Frontage             | Depth | Factor    | Code |                   |
| 11.1-100           |      |                      |       | %         |      | 1.Unimproved      |
| 12.101-200         |      |                      |       | %         |      | 2.Excess Frtg     |
| 13.201+            |      |                      |       | %         |      | 3.Topography      |
| 14.                |      |                      |       | %         |      | 4.Size/Shape      |
| 15.                |      |                      |       | %         |      | 5.Access          |
|                    |      |                      |       | %         |      | 6.Restriction     |
|                    |      |                      |       | %         |      | 7.Corner Infl     |
| <b>Square Foot</b> |      | <b>Square Feet</b>   |       |           |      | 8.View/Environ    |
| 16.Regular Lot     |      |                      |       | %         |      | 9.Fract Share     |
| 17.Secondary Lot   |      |                      |       | %         |      | <b>Acres</b>      |
| 18.Excess Land     |      |                      |       | %         |      | 30.Rear 51-100    |
| 19.Condominium     |      |                      |       | %         |      | 31.Rear 100+      |
| 20.Miscellaneous   |      |                      |       | %         |      | 32.Tillable/Pastu |
|                    |      |                      |       | %         |      | 33.Tillable/Pastu |
|                    |      |                      |       | %         |      | 34.Softwood F&O   |
|                    |      |                      |       | %         |      | 35.Mixed Wood F&O |
| <b>Fract. Acre</b> |      | <b>Acreage/Sites</b> |       |           |      | 36.Hardwood F&O   |
| 21.Baselot         | 21   | 1.00                 | 100   | %         | 0    | 37.Softwood TG    |
| 22.(Fract)         | 26   | 0.53                 | 100   | %         | 0    | 38.Mixed Wood TG  |
| 23.(Fract)         | 44   | 1.00                 | 100   | %         | 0    | 39.Hardwood TG    |
| <b>Acres</b>       |      |                      |       | %         |      | 40.Wasteland      |
| 24.                |      |                      |       | %         |      | 41.               |
| 25.                |      |                      |       | %         |      | 42.Mobile Home Si |
| 26.Rear 1-5        |      |                      |       | %         |      | 43.Camp Site      |
| 27.Rear 6-10       |      |                      |       | %         |      | 44.Lot Improvemen |
| 28.Rear 11-20      |      |                      |       | %         |      | 45.Access Right   |
| 29.Rear 21-50      |      |                      |       | %         |      |                   |
|                    |      | <b>Total Acreage</b> |       | 1.53      |      |                   |



## Litchfield

Map Lot R02-116C

Account 2244

Location 533 RICHMOND ROAD

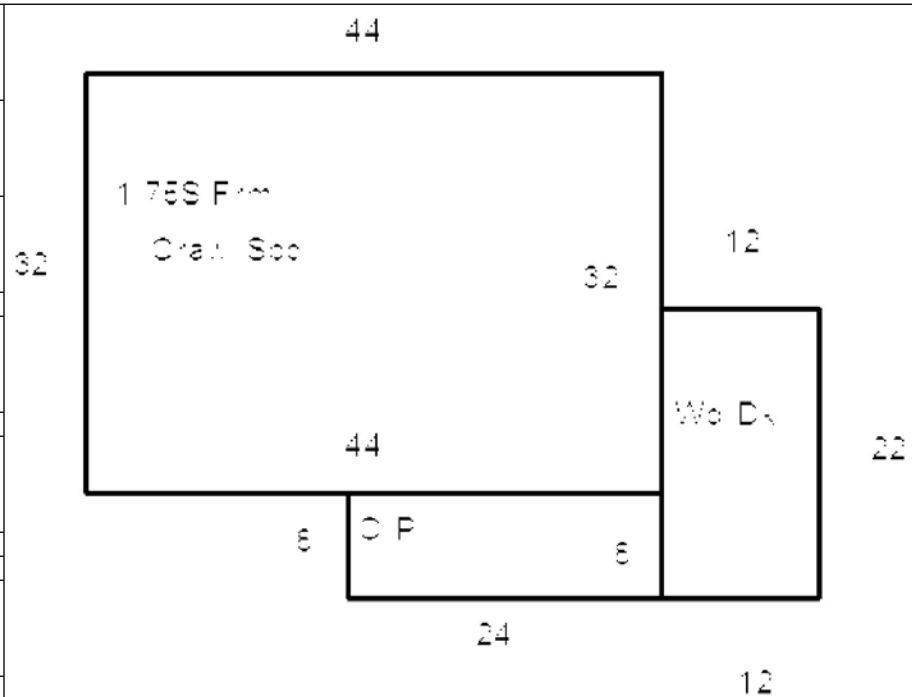
Card 1 Of 1 10/18/2017

|                                        |            |             |                                                                                                                                                                       |            |            |                                      |            |        |
|----------------------------------------|------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|--------------------------------------|------------|--------|
| Building Style <b>1 Conventional</b>   |            |             | SF Bsmt Living <b>0</b>                                                                                                                                               |            |            | Layout <b>1 Typical</b>              |            |        |
| 0.Uncoded                              | 4.Cape     | 8.Log       | Fin Bsmt Grade <b>0 0</b>                                                                                                                                             |            |            | 1.Typical 4. 7.                      |            |        |
| 1.Conv.                                | 5.Garrison | 9.Other     | OPEN-5-CUSTOMIZE <b>0</b>                                                                                                                                             |            |            | 2.Inadeq 5. 8.                       |            |        |
| 2.Ranch                                | 6.Split    | 10.Tri-Lev  | Heat Type <b>100% 1 Hot Water BB</b>                                                                                                                                  |            |            | 3. 6. 9.                             |            |        |
| 3.R Ranch                              | 7.Contemp  | 11.Earth O  | 0.Uncoded                                                                                                                                                             | 4.Steam    | 8.Fl/Wall  | Attic <b>9 None</b>                  |            |        |
| Dwelling Units <b>1</b>                |            |             | 1.HWBBS                                                                                                                                                               | 5.FWA      | 9.No Heat  | 1.1/4 Fin                            | 4.Full Fin | 7.     |
| Other Units <b>0</b>                   |            |             | 2.HWCI                                                                                                                                                                | 6.GravWA   | 10.Radiant | 2.1/2 Fin                            | 5.Fl/Stair | 8.     |
| Stories <b>5 One &amp; 3/4 Story</b>   |            |             | 3.H Pump                                                                                                                                                              | 7.Electric | 11.Radiant | 3.3/4 Fin                            | 6.         | 9.None |
| 1.1                                    | 4.1.5      | 7.1.25      | Cool Type <b>0% 9 None</b>                                                                                                                                            |            |            | Insulation <b>1 Full</b>             |            |        |
| 2.2                                    | 5.1.75     | 8.          | 1.Refrig                                                                                                                                                              | 4.W&C Air  | 7.RadHW    | 1.Full                               | 4.Minimal  | 7.     |
| 3.3                                    | 6.2.5      | 9.          | 2.Evapor                                                                                                                                                              | 5.Monitor- | 8.         | 2.Heavy                              | 5.         | 8.     |
| Exterior Walls <b>2 Vinyl/Aluminum</b> |            |             | 3.H Pump                                                                                                                                                              | 6.Monitor- | 9.None     | 3.Capped                             | 6.         | 9.None |
| 0.Uncoded                              | 4.Asbestos | 8.Concrete  | Kitchen Style <b>2 Typical</b>                                                                                                                                        |            |            | Unfinished % <b>0%</b>               |            |        |
| 1.Wd Clapb                             | 5.Stucco   | 9.Other     | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.         | Grade & Factor <b>3 Average 100%</b> |            |        |
| 2.Vin/Al                               | 6.Brick    | 10.Wd shin  | 2.Typical                                                                                                                                                             | 5.         | 8.         | 1.E Grade 4.B Grade 7.               |            |        |
| 3.Compos.                              | 7.Stone    | 11.Text 111 | 3.Old Type                                                                                                                                                            | 6.         | 9.None     | 2.D Grade 5.A Grade 8.               |            |        |
| RooF Surface <b>1 Asphalt Shingles</b> |            |             | Bath(s) Style <b>2 Typical Bath(s)</b>                                                                                                                                |            |            | 3.C Grade 6. 9.Same                  |            |        |
| 1.Asphalt                              | 4.Composit | 7.          | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.         | SQFT (Footprint) <b>1408</b>         |            |        |
| 2.Slate                                | 5.Wood     | 8.          | 2.Typical                                                                                                                                                             | 5.         | 8.         | Condition <b>4 Average</b>           |            |        |
| 3.Metal                                | 6.Other    | 9.          | 3.Old Type                                                                                                                                                            | 6.         | 9.None     | 1.Poor 4.Avg 7.V G                   |            |        |
| SF Masonry Trim <b>0</b>               |            |             | # Rooms <b>6</b>                                                                                                                                                      |            |            | 2.Fair 5.Avg+ 8.Exc                  |            |        |
| OPEN-3-CUSTOM <b>0</b>                 |            |             | # Bedrooms <b>3</b>                                                                                                                                                   |            |            | 3.Avg- 6.Good 9.Same                 |            |        |
| OPEN-4-CUSTOM <b>0</b>                 |            |             | # Full Baths <b>2</b>                                                                                                                                                 |            |            | Phys. % Good <b>0%</b>               |            |        |
| Year Built <b>2007</b>                 |            |             | # Half Baths <b>1</b>                                                                                                                                                 |            |            | Funct. % Good <b>100%</b>            |            |        |
| Year Remodeled <b>0</b>                |            |             | # Addn Fixtures <b>1</b>                                                                                                                                              |            |            | Functional Code <b>9 None</b>        |            |        |
| Foundation <b>5 Concrete Slab</b>      |            |             | # Fireplaces <b>0</b>                                                                                                                                                 |            |            | 1.Incomp 4.Delap 7.No Power          |            |        |
| 1.Concrete                             | 4.Wood     | 7.          | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |            |            |                                      |            |        |
| 2.C Block                              | 5.Slab     | 8.          |                                                                                                                                                                       |            |            |                                      |            |        |
| 3.Br/Stone                             | 6.Piers    | 9.          |                                                                                                                                                                       |            |            |                                      |            |        |
| Basement <b>5 Crawl Space</b>          |            |             |                                                                                                                                                                       |            |            |                                      |            |        |
| 1.1/4 Bmt                              | 4.Full Bmt | 7.          |                                                                                                                                                                       |            |            |                                      |            |        |
| 2.1/2 Bmt                              | 5.None     | 8.          |                                                                                                                                                                       |            |            |                                      |            |        |
| 3.3/4 Bmt                              | 6.         | 9.None      |                                                                                                                                                                       |            |            |                                      |            |        |
| Bsmt Gar # Cars <b>0</b>               |            |             |                                                                                                                                                                       |            |            |                                      |            |        |
| Wet Basement <b>9 No Basement</b>      |            |             |                                                                                                                                                                       |            |            |                                      |            |        |
| 1.Dry                                  | 4.         | 7.          |                                                                                                                                                                       |            |            |                                      |            |        |
| 2.Damp                                 | 5.         | 8.          |                                                                                                                                                                       |            |            |                                      |            |        |
| 3.Wet                                  | 6.         | 9.          |                                                                                                                                                                       |            |            |                                      |            |        |

Date Inspected 10/24/2011

|                          |  |  |
|--------------------------|--|--|
| 1.Owner 4.Agent 7.       |  |  |
| 2.Relative 5.Estimate 8. |  |  |
| 3.Tenant 6.Other 9.      |  |  |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
| 68 Wood Deck/s                         | 2008 | 264   | 4 100 | 6    | 0 %   | 100 %  |             | 3.Three Story Fr  |
| 21 Open Frame                          | 2008 | 192   | 4 100 | 6    | 0 %   | 100 %  |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.End Frame Por  |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot R02-116D

Account 2243

Location RICHMOND ROAD

Card 1 Of 1 10/18/2017

RICKER, DEANNE E

46 EASY STREET

LITCHFIELD ME 04350

B7266P122

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

### Property Data

Neighborhood **1 28000**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **1 Level**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **4 Drilled Well 6 Septic System**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date **2/06/2003**

Price

Sale Type **1 Land Only**

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **9 Unknown**

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **1 Arms Length Sale**

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2004 | 10,100 | 0         | 0      | 10,100 |
| 2005 | 28,290 | 0         | 0      | 28,290 |
| 2006 | 28,290 | 0         | 0      | 28,290 |
| 2007 | 28,290 | 0         | 0      | 28,290 |
| 2008 | 28,290 | 0         | 0      | 28,290 |
| 2009 | 28,250 | 0         | 0      | 28,250 |
| 2010 | 28,250 | 0         | 0      | 28,250 |
| 2011 | 40,250 | 23,188    | 0      | 63,438 |
| 2012 | 40,250 | 23,188    | 0      | 63,438 |
| 2013 | 40,250 | 22,924    | 0      | 63,174 |
| 2014 | 40,250 | 22,245    | 0      | 62,495 |
| 2015 | 40,250 | 21,981    | 0      | 62,231 |
| 2016 | 40,250 | 21,717    | 0      | 61,967 |
| 2017 | 40,250 | 21,717    | 0      | 61,967 |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Corner Infl     |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | <b>Acres</b>      |
|               |      |           |       | %         |      | 30.Rear 51-100    |
|               |      |           |       | %         |      | 31.Rear 100+      |
|               |      |           |       | %         |      | 32.Tillable/Pastu |
|               |      |           |       | %         |      | 33.Tillable/Pastu |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.               |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 1.10      |       |           |      |                   |

# Litchfield

Map Lot R02-116D

Account 2243

Location RICHMOND ROAD

Card 1 Of 1 10/18/2017

|                 |            |            |                                                                                   |            |            |                                         |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|-----------------------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                    |            |            | Layout                                  |            |            |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical                               | 4.         | 7.         |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq                                | 5.         | 8.         |
| 2.Ranch         | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.                                      | 6.         | 9.         |
| 3.R Ranch       | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                                   |            |            |
| Dwelling Units  |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin                               | 4.Full Fin | 7.         |
| Other Units     |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin                               | 5.Fi/Stair | 8.         |
| Stories         |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin                               | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation                              |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                                  | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                                 | 5.         | 8.         |
| Exterior Walls  |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped                                | 6.         | 9.None     |
| 0.Uncoded       | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %                            |            |            |
| 1.Wd Clapb      | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor                          |            |            |
| 2.Vin/Al        | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade                               | 4.B Grade  | 7.         |
| 3.Compos.       | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade                               | 5.A Grade  | 8.         |
| Roof Surface    |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade                               | 6.         | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)                        |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition                               |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                                  | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |            | # Rooms                                                                           |            |            | 2.Fair                                  | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                                  | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                      |            |            | Phys. % Good                            |            |            |
| Year Built      |            |            | # Half Baths                                                                      |            |            | Funct. % Good                           |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                   |            |            | Functional Code                         |            |            |
| Foundation      |            |            | # Fireplaces                                                                      |            |            | 1.Incomp                                | 4.Delap    | 7.No Power |
| 1.Concrete      | 4.Wood     | 7.         |  |            |            | 2.O-Built                               | 5.Bsmt     | 8.LongTerm |
| 2.C Block       | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage                                | 6.Common   | 9.None     |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good                            |            |            |
| Basement        |            |            |                                                                                   |            |            | Economic Code                           |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |                                                                                   |            |            | 0.None                                  | 3.No Power | 9.None     |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                   |            |            | 1.Location                              | 4.Generate | 8.         |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach                              | 5.         | 9.         |
| Bsmt Gar # Cars |            |            |                                                                                   |            |            | Entrance Code <b>1 Interior Inspect</b> |            |            |
| Wet Basement    |            |            |                                                                                   |            |            | 1.Interior                              | 4.Vacant   | 7.         |
| 1.Dry           | 4.         | 7.         |                                                                                   |            |            | 2.Refusal                               | 5.Estimate | 8.         |
| 2.Damp          | 5.         | 8.         |                                                                                   |            |            | 3.Informed                              | 6.         | 9.         |
| 3.Wet           | 6.         | 9.         |                                                                                   |            |            | Information Code <b>1 Owner</b>         |            |            |
|                 |            |            |                                                                                   |            |            | 1.Owner                                 | 4.Agent    | 7.         |
|                 |            |            |                                                                                   |            |            | 2.Relative                              | 5.Estimate | 8.         |
|                 |            |            |                                                                                   |            |            | 3.Tenant                                | 6.Other    | 9.         |

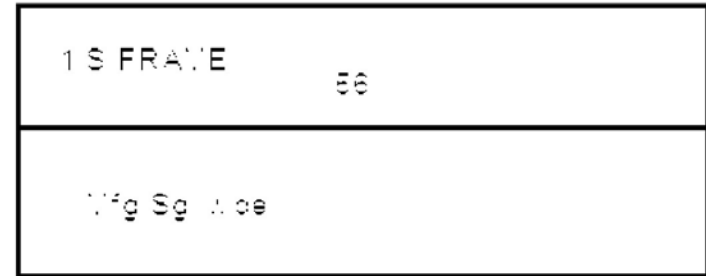
Date Inspected 10/24/2011

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 1 One Story Frame | 1976 | 560   | 2 100 | 3    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 978 Westchester   | 1976 | 12x56 | 2 100 | 3    | 0 %   | 100 %  |             | 2.Two Story Fram  |
|                   |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                   |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                   |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                   |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                   |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                   |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                   |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                   |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                   |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                   |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                   |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                   |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                   |      |       |       |      | %     | %      |             | 29.Finished Attic |

10

12



10

12



Map Lot R02-118

Account 1016

Location 76 CENTER ROAD

Card 1 Of 1 10/18/2017

LARRABEE, DAVID

76 CENTER ROAD

LITCHFIELD ME 04350

B4355P53

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

### Property Data

Neighborhood **1 28000**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **4 Drilled Well 6 Septic System**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date

Price

Sale Type

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2004 | 30,150 | 53,760    | 9,750  | 74,160  |
| 2005 | 69,500 | 76,939    | 13,000 | 133,439 |
| 2006 | 69,500 | 112,250   | 13,000 | 168,750 |
| 2007 | 69,500 | 99,518    | 13,000 | 156,018 |
| 2008 | 69,500 | 99,506    | 12,350 | 156,656 |
| 2009 | 62,000 | 97,202    | 9,500  | 149,702 |
| 2010 | 62,000 | 93,109    | 10,000 | 145,109 |
| 2011 | 62,000 | 82,772    | 10,000 | 134,772 |
| 2012 | 62,000 | 82,772    | 10,000 | 134,772 |
| 2013 | 62,000 | 81,870    | 10,000 | 133,870 |
| 2014 | 62,000 | 81,567    | 10,000 | 133,567 |
| 2015 | 62,000 | 80,666    | 10,000 | 132,666 |
| 2016 | 62,000 | 79,461    | 15,000 | 126,461 |
| 2017 | 62,000 | 79,461    | 20,000 | 121,461 |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Corner Infl     |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | <b>Acres</b>      |
|               |      |           |       | %         |      | 30.Rear 51-100    |
|               |      |           |       | %         |      | 31.Rear 100+      |
|               |      |           |       | %         |      | 32.Tillable/Pastu |
|               |      |           |       | %         |      | 33.Tillable/Pastu |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.               |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 17.00     |       |           |      |                   |

# Litchfield

Map Lot R02-118

Account 1016

Location 76 CENTER ROAD

Card 1

Of 1

10/18/2017

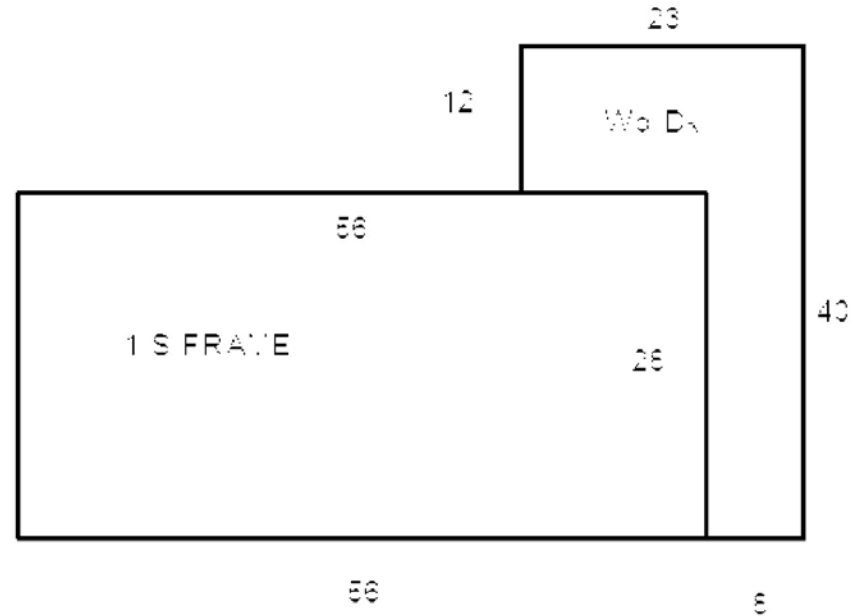
|                                             |                                          |                                         |
|---------------------------------------------|------------------------------------------|-----------------------------------------|
| Building Style <b>2 Ranch</b>               | SF Bsmt Living <b>0</b>                  | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                      | Fin Bsmt Grade <b>0 0</b>                | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other                  | OPEN-5-CUSTOMIZE <b>0</b>                | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev                  | Heat Type <b>100% 6 Gravity Warm Air</b> | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O              | 0.Uncoded 4.Steam 8.F/Wall               | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                     | 1.HWBB 5.FWA 9.No Heat                   | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                        | 2.HWCI 6.GravWA 10.Radiant               | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>                  | 3.H Pump 7.Electric 11.Radiant           | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                            | Cool Type <b>0% 9 None</b>               | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                               | 1.Refrig 4.W&C Air 7.RadHW               | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                                | 2.Evapor 5.Monitor- 8.                   | 2.Heavy 5. 8.                           |
| Exterior Walls <b>11 Texture 111 Siding</b> | 3.H Pump 6.Monitor- 9.None               | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete             | Kitchen Style <b>2 Typical</b>           | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other                 | 1.Modern 4.Obsolete 7.                   | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin                 | 2.Typical 5. 8.                          | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111                | 3.Old Type 6. 9.None                     | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b>      | Bath(s) Style <b>2 Typical Bath(s)</b>   | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                     | 1.Modern 4.Obsolete 7.                   | SQFT (Footprint) <b>1568</b>            |
| 2.Slate 5.Wood 8.                           | 2.Typical 5. 8.                          | Condition <b>3 Below Average</b>        |
| 3.Metal 6.Other 9.                          | 3.Old Type 6. 9.None                     | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>                    | # Rooms <b>5</b>                         | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                      | # Bedrooms <b>3</b>                      | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                      | # Full Baths <b>1</b>                    | Phys. % Good <b>0%</b>                  |
| Year Built <b>1976</b>                      | # Half Baths <b>0</b>                    | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                     | # Addn Fixtures <b>2</b>                 | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>                | # Fireplaces <b>0</b>                    | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                        |                                          | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                         |                                          | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                       |                                          | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>             |                                          | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                     |                                          | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                         |                                          | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                         |                                          | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>                    |                                          | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>          |                                          | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                                 |                                          | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                                |                                          | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                                 |                                          | Information Code <b>1 Owner</b>         |
|                                             |                                          | 1.Owner 4.Agent 7.                      |
|                                             |                                          | 2.Relative 5.Estimate 8.                |
|                                             |                                          | 3.Tenant 6.Other 9.                     |

Date Inspected 10/24/2011

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck/s   | 0    | 468   | 3 100 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage  | 0    | 896   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed    | 0    | 96    | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad | 0    | 896   | 3 100 | 4    | 0 %   | 100 %  |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



Map Lot R02-119

Account 1539

Location 88 CENTER ROAD

Card 1 Of 1 10/18/2017

ROWE, ERNEST P

88 CENTER ROAD

LITCHFIELD ME 04350

B1432P540

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

'13 ADD WD

PERMIT # 12-052, 8/7/2012. 10X12 DECK, \$1,036.

Litchfield

### Property Data

Neighborhood **1 28000**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **4 Drilled Well 6 Septic System**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date

Price

Sale Type

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2004 | 23,400 | 57,600    | 9,750  | 71,250  |
| 2005 | 56,300 | 20,326    | 13,000 | 63,626  |
| 2006 | 56,300 | 64,393    | 13,000 | 107,693 |
| 2007 | 56,300 | 64,393    | 19,000 | 101,693 |
| 2008 | 56,300 | 64,393    | 18,050 | 102,643 |
| 2009 | 53,700 | 103,191   | 15,200 | 141,691 |
| 2010 | 53,700 | 64,393    | 16,000 | 102,093 |
| 2011 | 53,700 | 62,243    | 16,000 | 99,943  |
| 2012 | 53,700 | 62,243    | 16,000 | 99,943  |
| 2013 | 53,700 | 69,595    | 16,000 | 107,295 |
| 2014 | 53,700 | 68,867    | 16,000 | 106,567 |
| 2015 | 53,700 | 68,138    | 16,000 | 105,838 |
| 2016 | 53,700 | 68,016    | 21,000 | 100,716 |
| 2017 | 53,700 | 67,286    | 26,000 | 94,986  |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Corner Infl     |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | <b>Acres</b>      |
|               |      |           |       | %         |      | 30.Rear 51-100    |
|               |      |           |       | %         |      | 31.Rear 100+      |
|               |      |           |       | %         |      | 32.Tillable/Pastu |
|               |      |           |       | %         |      | 33.Tillable/Pastu |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.               |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 7.20      |       |           |      |                   |

### Front Foot

11.1-100  
12.101-200  
13.201+  
14.  
15.

### Square Foot

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.Miscellaneous

### Fract. Acre

21.Baselot  
22.(Fract)  
23.(Fract)

### Acres

24.  
25.  
26.Rear 1-5  
27.Rear 6-10  
28.Rear 11-20  
29.Rear 21-50

### Type

### Effective

### Frontage

### Depth

### Influence

### Factor

### Code

### Acres

### Square Feet

### Acres

### Acres

### Acres

### Acres

### Acres

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### Acres

### Acres

# Litchfield

Map Lot R02-119

Account 1539

Location 88 CENTER ROAD

Card 1

Of 1

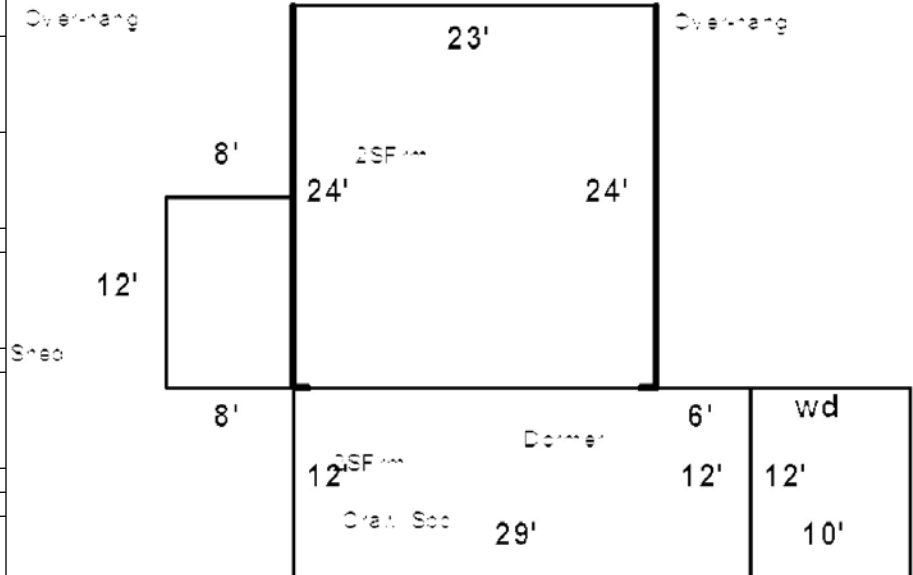
10/18/2017

|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>4 Cape Cod</b>       | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>2 Two Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>504</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>2 Fair</b>                 |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>7</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>4</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1970</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>2 Concrete Block</b>     | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 10/24/2011

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 65 Sm Barn/w/loft | 0    | 1080  | 3 100 | 2    | 0 %   | 100 %  |             |
| 65 Sm Barn/w/loft | 0    | 880   | 2 100 | 1    | 0 %   | 100 %  |             |
| 2 Two Story Frame | 1970 | 348   | 3 100 | 2    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |



Map Lot R02-120

Account 1500

Location 110 CENTER ROAD

Card 1 Of 2 10/18/2017

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| RIDLEY RONALD K SR<br><br>110 CENTER ROAD<br><br>LITCHFIELD ME 04350<br>B1296P401 B8618P88 B9474P280<br><br>Previous Owner<br>RIDLEY, RONALD K, SR<br>110 CENTER ROAD<br><br>LITCHFIELD ME 04350<br>Sale Date: 8/24/2007<br><br>Previous Owner<br>RIDLEY SR, RONALD K<br>110 CENTER ROAD<br><br>LITCHFIELD ME 04350<br>Sale Date: 4/16/2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  | Property Data               |  |  | Assessment Record |        |           |        |         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  | Neighborhood <b>1 28000</b> |  |  | Year              | Land   | Buildings | Exempt | Total   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  | Tree Growth Year <b>0</b>   |  |  | 2004              | 34,690 | 53,530    | 9,750  | 78,470  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  | X Coordinate <b>0</b>       |  |  | 2005              | 87,000 | 27,192    | 13,000 | 101,192 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  | Y Coordinate <b>0</b>       |  |  | 2006              | 93,250 | 64,224    | 13,000 | 144,474 |  |
| Inspection Witnessed By:<br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><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|  |  |                             |  |  |                   |        |           |        |         |  |



# Litchfield

Map Lot R02-120

Account 1500

Location 110 CENTER ROAD

Card 1

Of 2

10/18/2017

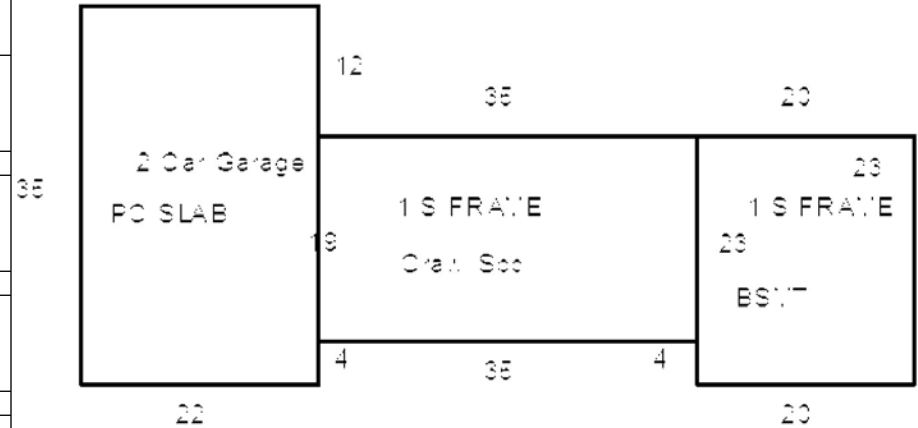
|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>735</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>3 Below Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>2</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1963</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>6 Piers</b>              | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>5 Crawl Space</b>          |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>0</b>                  |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 10/24/2011

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 22 Encl Frame Porch | 0    | 240   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 0    | 792   | 1 100 | 1    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 0    | 48    | 3 100 | 2    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 0    | 230   | 3 100 | 3    | 0 %   | 100 %  |             |
| 68 Wood Deck/s      | 0    | 537   | 3 100 | 3    | 0 %   | 100 %  |             |
| 409 Concrete Pad    | 0    | 576   | 3 100 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic







# Litchfield

Map Lot R02-120

Account 1500

Location 110 CENTER ROAD

Card 2 Of 2 10/18/2017

|                                                   |            |            |                                                                                   |      |       |                             |             |                   |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------|-------|-----------------------------|-------------|-------------------|
| Building Style                                    |            |            | SF Bsmt Living                                                                    |      |       | Layout                      |             |                   |
| 0.Uncoded                                         | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |      |       | 1.Typical 4. 7.             |             |                   |
| 1.Conv.                                           | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |      |       | 2.Inadeq 5. 8.              |             |                   |
| 2.Ranch                                           | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |      |       | 3. 6. 9.                    |             |                   |
| 3.R Ranch                                         | 7.Contemp  | 11.Earth O | 0.Uncoded 4.Steam 8.Fi/Wall                                                       |      |       | Attic                       |             |                   |
| Dwelling Units                                    |            |            | 1.HWBB 5.FWA 9.No Heat                                                            |      |       | 1.1/4 Fin 4.Full Fin 7.     |             |                   |
| Other Units                                       |            |            | 2.HWCI 6.GravWA 10.Radiant                                                        |      |       | 2.1/2 Fin 5.Fi/Stair 8.     |             |                   |
| Stories                                           |            |            | 3.H Pump 7.Electric 11.Radiant                                                    |      |       | 3.3/4 Fin 6. 9.None         |             |                   |
| 1.1                                               | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |      |       | Insulation                  |             |                   |
| 2.2                                               | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.RadHW                                                        |      |       | 1.Full 4.Minimal 7.         |             |                   |
| 3.3                                               | 6.2.5      | 9.         | 2.Evapor 5.Monitor- 8.                                                            |      |       | 2.Heavy 5. 8.               |             |                   |
| Exterior Walls                                    |            |            | 3.H Pump 6.Monitor- 9.None                                                        |      |       | 3.Capped 6. 9.None          |             |                   |
| 0.Uncoded                                         | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |      |       | Unfinished %                |             |                   |
| 1.Wd Clapb                                        | 5.Stucco   | 9.Other    | 1.Modern 4.Obsolete 7.                                                            |      |       | Grade & Factor              |             |                   |
| 2.Vin/Al                                          | 6.Brick    | 10.Wd shin | 2.Typical 5. 8.                                                                   |      |       | 1.E Grade 4.B Grade 7.      |             |                   |
| 3.Compos.                                         | 7.Stone    | 11.Tex 111 | 3.Old Type 6. 9.None                                                              |      |       | 2.D Grade 5.A Grade 8.      |             |                   |
| Roof Surface                                      |            |            | Bath(s) Style                                                                     |      |       | 3.C Grade 6. 9.Same         |             |                   |
| 1.Asphalt                                         | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |      |       | SQFT (Footprint)            |             |                   |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical 5. 8.                                                                   |      |       | Condition                   |             |                   |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                              |      |       | 1.Poor 4.Avg 7.V G          |             |                   |
| SF Masonry Trim                                   |            |            | # Rooms                                                                           |      |       | 2.Fair 5.Avg+ 8.Exc         |             |                   |
| OPEN-3-CUSTOM                                     |            |            | # Bedrooms                                                                        |      |       | 3.Avg- 6.Good 9.Same        |             |                   |
| OPEN-4-CUSTOM                                     |            |            | # Full Baths                                                                      |      |       | Phys. % Good                |             |                   |
| Year Built                                        |            |            | # Half Baths                                                                      |      |       | Funct. % Good               |             |                   |
| Year Remodeled                                    |            |            | # Addn Fixtures                                                                   |      |       | Functional Code             |             |                   |
| Foundation                                        |            |            | # Fireplaces                                                                      |      |       | 1.Incomp 4.Delap 7.No Power |             |                   |
| 1.Concrete                                        | 4.Wood     | 7.         |  |      |       | 2.O-Built 5.Bsmt 8.LongTerm |             |                   |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |      |       | 3.Damage 6.Common 9.None    |             |                   |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |      |       | Econ. % Good                |             |                   |
| Basement                                          |            |            |                                                                                   |      |       | Economic Code               |             |                   |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |                                                                                   |      |       | 0.None 3.No Power 9.None    |             |                   |
| 2.1/2 Bmt                                         | 5.None     | 8.         |                                                                                   |      |       | 1.Location 4.Generate 8.    |             |                   |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |      |       | 2.Encroach 5. 9.            |             |                   |
| Bsmt Gar # Cars                                   |            |            |                                                                                   |      |       | Entrance Code <b>0</b>      |             |                   |
| Wet Basement                                      |            |            |                                                                                   |      |       | 1.Interior 4.Vacant 7.      |             |                   |
| 1.Dry                                             | 4.         | 7.         |                                                                                   |      |       | 2.Refusal 5.Estimate 8.     |             |                   |
| 2.Damp                                            | 5.         | 8.         |                                                                                   |      |       | 3.Informed 6. 9.            |             |                   |
| 3.Wet                                             | 6.         | 9.         |                                                                                   |      |       | Information Code <b>0</b>   |             |                   |
|                                                   |            |            |                                                                                   |      |       | 1.Owner 4.Agent 7.          |             |                   |
|                                                   |            |            |                                                                                   |      |       | 2.Relative 5.Estimate 8.    |             |                   |
|                                                   |            |            |                                                                                   |      |       | 3.Tenant 6.Other 9.         |             |                   |
| Date Inspected 10/24/2011                         |            |            |                                                                                   |      |       |                             |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |      |       |                             |             | 1.One Story Fram  |
| Type                                              | Year       | Units      | Grade                                                                             | Cond | Phys. | Funct.                      | Sound Value | 2.Two Story Fram  |
| 23 Frame Garage                                   | 0          | 960        | 2 100                                                                             | 3    | 0 %   | 100 %                       |             | 3.Three Story Fr  |
| 409 Concrete Pad                                  | 0          | 960        | 3 100                                                                             | 4    | 0 %   | 100 %                       |             | 4.1 & 1/2 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 5.1 & 3/4 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 6.2 & 1/2 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 21.Open Frame Por |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 22.Encl Frame Por |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 23.Frame Garage   |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 24.Frame Shed     |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 25.Frame Bay Wind |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 26.1SFr Overhang  |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 27.Unfin Basement |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 28.Unfinished Att |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 29.Finished Attic |



# Litchfield

Map Lot R02-120A

Account 1498

Location 134 CENTER ROAD

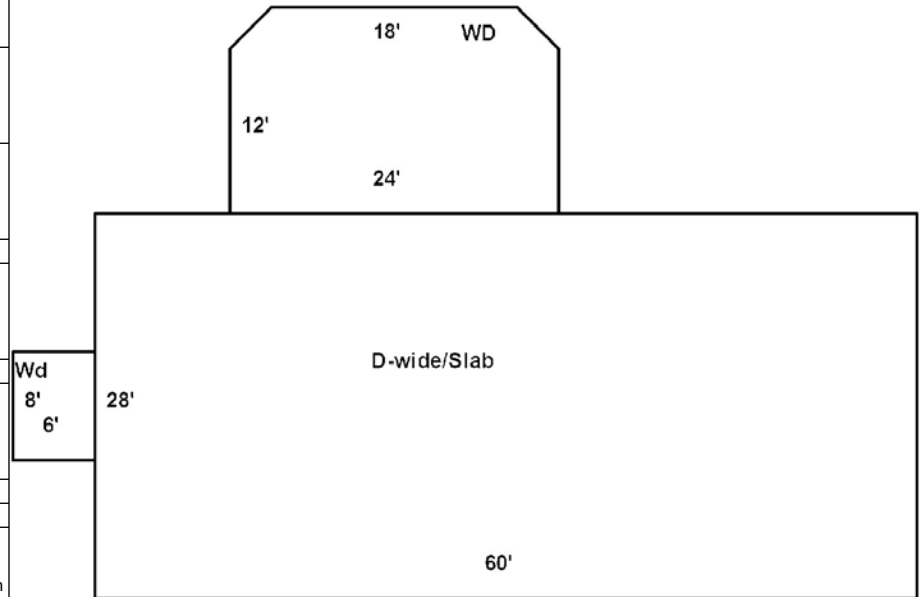
Card 1 Of 1 10/18/2017

|                                 |                                 |                                         |
|---------------------------------|---------------------------------|-----------------------------------------|
| Building Style <b>0 Uncoded</b> | SF Bsmt Living <b>0</b>         | Layout <b>0</b>                         |
| 0.Uncoded 4.Cape 8.Log          | Fin Bsmt Grade <b>0 0</b>       | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other      | OPEN-5-CUSTOMIZE <b>0</b>       | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev      | Heat Type <b>100% 0 Uncoded</b> | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O  | 0.Uncoded 4.Steam 8.F/Wall      | Attic <b>0</b>                          |
| Dwelling Units <b>0</b>         | 1.HWBB 5.FWA 9.No Heat          | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>            | 2.HWCI 6.GravWA 10.Radiant      | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>0</b>                | 3.H Pump 7.Electric 11.Radiant  | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                | Cool Type <b>0% 9 None</b>      | Insulation <b>0</b>                     |
| 2.2 5.1.75 8.                   | 1.Refrig 4.W&C Air 7.RadHW      | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                    | 2.Evapor 5.Monitor- 8.          | 2.Heavy 5. 8.                           |
| Exterior Walls <b>0 Uncoded</b> | 3.H Pump 6.Monitor- 9.None      | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete | Kitchen Style <b>0</b>          | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other     | 1.Modern 4.Obsolete 7.          | Grade & Factor <b>0 0%</b>              |
| 2.Vin/Al 6.Brick 10.Wd shin     | 2.Typical 5. 8.                 | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111    | 3.Old Type 6. 9.None            | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>0</b>           | Bath(s) Style <b>0</b>          | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.         | 1.Modern 4.Obsolete 7.          | SQFT (Footprint) <b>0</b>               |
| 2.Slate 5.Wood 8.               | 2.Typical 5. 8.                 | Condition <b>0</b>                      |
| 3.Metal 6.Other 9.              | 3.Old Type 6. 9.None            | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>        | # Rooms <b>0</b>                | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>          | # Bedrooms <b>0</b>             | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>          | # Full Baths <b>0</b>           | Phys. % Good <b>0%</b>                  |
| Year Built <b>0</b>             | # Half Baths <b>0</b>           | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>         | # Addn Fixtures <b>0</b>        | Functional Code <b>9 None</b>           |
| Foundation <b>0</b>             | # Fireplaces <b>0</b>           | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.            |                                 | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.             |                                 | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.           |                                 | Econ. % Good <b>100%</b>                |
| Basement <b>0</b>               |                                 | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.         |                                 | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.             |                                 | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None             |                                 | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>        |                                 | Entrance Code <b>3 Information Only</b> |
| Wet Basement <b>0</b>           |                                 | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                     |                                 | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                    |                                 | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                     |                                 | Information Code <b>1 Owner</b>         |
|                                 |                                 | 1.Owner 4.Agent 7.                      |
|                                 |                                 | 2.Relative 5.Estimate 8.                |
|                                 |                                 | 3.Tenant 6.Other 9.                     |

Date Inspected 10/26/2011

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 991 Double wide  | 2014 | 28x60 | 3 100 | 6    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 24 Frame Shed    | 2008 | 192   | 2 100 | 2    | 50 %  | 100 %  |             | 2.Two Story Fram  |
| 24 Frame Shed    | 0    | 240   | 3 100 | 4    | 0 %   | 100 %  |             | 3.Three Story Fr  |
| 86 Lean Too      | 0    | 192   | 2 100 | 2    | 0 %   | 100 %  |             | 4.1 & 1/2 Story   |
| 86 Lean Too      | 0    | 64    | 2 100 | 4    | 0 %   | 100 %  |             | 5.1 & 3/4 Story   |
| 24 Frame Shed    | 0    | 96    | 2 100 | 3    | 0 %   | 100 %  |             | 6.2 & 1/2 Story   |
| 409 Concrete Pad | 2014 | 1680  | 3 100 | 4    | 0 %   | 100 %  |             | 21.Open Frame Por |
| 68 Wood Deck/s   | 2014 | 48    | 3 100 | 4    | 0 %   | 100 %  |             | 22.Encl Frame Por |
| 68 Wood Deck/s   | 2015 | 342   | 3 100 | 4    | 0 %   | 100 %  |             | 23.Frame Garage   |
|                  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                  |      |       |       |      |       |        |             | 25.Frame Bay Wind |
|                  |      |       |       |      |       |        |             | 26.1SFr Overhang  |
|                  |      |       |       |      |       |        |             | 27.Unfin Basement |
|                  |      |       |       |      |       |        |             | 28.Unfinished Att |
|                  |      |       |       |      |       |        |             | 29.Finished Attic |





# Litchfield

Map Lot R02-120-ON

Account 2885

Location 110 CENTER ROAD

Card 1

Of 1

10/18/2017

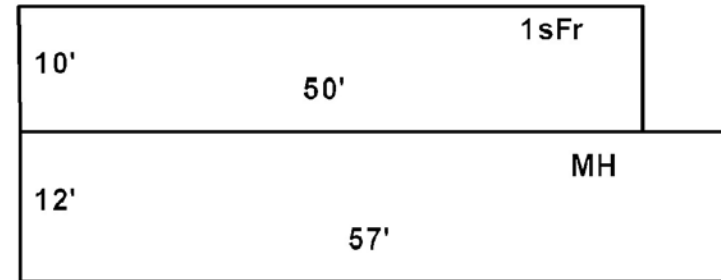
|                                 |                                                                                   |                             |
|---------------------------------|-----------------------------------------------------------------------------------|-----------------------------|
| Building Style                  | SF Bsmt Living                                                                    | Layout                      |
| 0.Uncoded 4.Cape 8.Log          | Fin Bsmt Grade                                                                    | 1.Typical 4. 7.             |
| 1.Conv. 5.Garrison 9.Other      | OPEN-5-CUSTOMIZE                                                                  | 2.Inadeq 5. 8.              |
| 2.Ranch 6.Split 10.Tri-Lev      | Heat Type <b>100%</b>                                                             | 3. 6. 9.                    |
| 3.R Ranch 7.Contemp 11.Earth O  | 0.Uncoded 4.Steam 8.Fi/Wall                                                       | Attic                       |
| Dwelling Units                  | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.     |
| Other Units                     | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.Fi/Stair 8.     |
| Stories                         | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None         |
| 1.1 4.1.5 7.1.25                | Cool Type <b>0%</b>                                                               | Insulation                  |
| 2.2 5.1.75 8.                   | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.         |
| 3.3 6.2.5 9.                    | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.               |
| Exterior Walls                  | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None          |
| 0.Uncoded 4.Asbestos 8.Concrete | Kitchen Style                                                                     | Unfinished %                |
| 1.Wd Clapb 5.Stucco 9.Other     | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor              |
| 2.Vin/Al 6.Brick 10.Wd shin     | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.      |
| 3.Compos. 7.Stone 11.Tex 111    | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.      |
| Roof Surface                    | Bath(s) Style                                                                     | 3.C Grade 6. 9.Same         |
| 1.Asphalt 4.Composit 7.         | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint)            |
| 2.Slate 5.Wood 8.               | 2.Typical 5. 8.                                                                   | Condition                   |
| 3.Metal 6.Other 9.              | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G          |
| SF Masonry Trim                 | # Rooms                                                                           | 2.Fair 5.Avg+ 8.Exc         |
| OPEN-3-CUSTOM                   | # Bedrooms                                                                        | 3.Avg- 6.Good 9.Same        |
| OPEN-4-CUSTOM                   | # Full Baths                                                                      | Phys. % Good                |
| Year Built                      | # Half Baths                                                                      | Funct. % Good               |
| Year Remodeled                  | # Addn Fixtures                                                                   | Functional Code             |
| Foundation                      | # Fireplaces                                                                      | 1.Incomp 4.Delap 7.No Power |
| 1.Concrete 4.Wood 7.            |  | 2.O-Built 5.Bsmt 8.LongTerm |
| 2.C Block 5.Slab 8.             |                                                                                   | 3.Damage 6.Common 9.None    |
| 3.Br/Stone 6.Piers 9.           |                                                                                   | Econ. % Good                |
| Basement                        |                                                                                   | Economic Code               |
| 1.1/4 Bmt 4.Full Bmt 7.         |                                                                                   | 0.None 3.No Power 9.None    |
| 2.1/2 Bmt 5.None 8.             |                                                                                   | 1.Location 4.Generate 8.    |
| 3.3/4 Bmt 6. 9.None             |                                                                                   | 2.Encroach 5. 9.            |
| Bsmt Gar # Cars                 |                                                                                   | Entrance Code <b>0</b>      |
| Wet Basement                    |                                                                                   | 1.Interior 4.Vacant 7.      |
| 1.Dry 4. 7.                     |                                                                                   | 2.Refusal 5.Estimate 8.     |
| 2.Damp 5. 8.                    |                                                                                   | 3.Informed 6. 9.            |
| 3.Wet 6. 9.                     |                                                                                   | Information Code <b>0</b>   |
|                                 |                                                                                   | 1.Owner 4.Agent 7.          |
|                                 |                                                                                   | 2.Relative 5.Estimate 8.    |
|                                 |                                                                                   | 3.Tenant 6.Other 9.         |

Date Inspected

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 978 Westchester   | 1976 | 12x57 | 2 100 | 2    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 1 One Story Frame | 1976 | 500   | 2 100 | 3    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 23 Frame Garage   | 1975 | 770   | 3 100 | 2    | 0 %   | 100 %  |             | 3.Three Story Fr  |
|                   |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                   |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                   |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                   |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                   |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                   |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                   |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                   |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                   |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                   |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                   |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                   |      |       |       |      | %     | %      |             | 29.Finished Attic |

Garage 770SqFt



Map Lot R02-121

Account 36

Location 172 CENTER ROAD

Card 1 Of 1 10/18/2017

AFFORDABLE WELL DRILLING, INC.

BOWDOINHAM ROAD

SABATTUS ME 04280

B10064P207 B11667P47 B2956P301

Previous Owner

ARQUETTE, RONALD

172 CENTER ROAD

LITCHFIELD ME 04350

Sale Date: 4/01/2014

Previous Owner

LITCHFIELD, TOWN OF:

2400 HALLOWELL ROD

LITCHFIELD ME 04350

Sale Date: 3/24/2014

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

5/5/06-QUITCLAIM-TOWN

10/24/2011-per PAT DOW, NOT LIVABLE.

Litchfield

| Property Data                       |                       |                        | Assessment Record |        |               |        |           |      |                 |
|-------------------------------------|-----------------------|------------------------|-------------------|--------|---------------|--------|-----------|------|-----------------|
| Neighborhood <b>1 28000</b>         |                       |                        | Year              | Land   | Buildings     | Exempt | Total     |      |                 |
|                                     |                       |                        | 2004              | 35,810 | 21,905        | 0      | 57,715    |      |                 |
| Tree Growth Year <b>0</b>           |                       |                        | 2005              | 86,200 | 23,534        | 0      | 109,734   |      |                 |
| X Coordinate <b>0</b>               |                       |                        | 2006              | 86,200 | 60,810        | 0      | 147,010   |      |                 |
| Y Coordinate <b>0</b>               |                       |                        | 2007              | 86,200 | 60,040        | 0      | 146,240   |      |                 |
| Zone/Land Use <b>11 Residential</b> |                       |                        | 2008              | 86,200 | 59,271        | 0      | 145,471   |      |                 |
| Secondary Zone                      |                       |                        | 2009              | 71,500 | 92,380        | 0      | 163,880   |      |                 |
|                                     |                       |                        | 2010              | 71,500 | 58,501        | 0      | 130,001   |      |                 |
| Topography <b>2 Rolling</b>         |                       |                        | 2011              | 71,500 | 19,683        | 0      | 91,183    |      |                 |
| 1.Level                             | 4.Below St            | 7.Res Protec           | 2012              | 71,500 | 19,683        | 91,183 | 0         |      |                 |
| 2.Rolling                           | 5.Low                 | 8.                     | 2013              | 71,500 | 19,621        | 91,121 | 0         |      |                 |
| 3.Above St                          | 6.Swampy              | 9.                     | 2014              | 71,500 | 19,559        | 0      | 91,059    |      |                 |
| Utilities                           | <b>4 Drilled Well</b> | <b>6 Septic System</b> | 2015              | 71,500 | 19,497        | 0      | 90,997    |      |                 |
| 1.Public                            | 4.Dr Well             | 7.Cesspool             | 2016              | 71,500 | 19,497        | 0      | 90,997    |      |                 |
| 2.Water                             | 5.Dug Well            | 8.Lake/Pond            | 2017              | 71,500 | 19,435        | 0      | 90,935    |      |                 |
| 3.Sewer                             | 6.Septic              | 9.None                 | Land Data         |        |               |        |           |      |                 |
| Street                              | <b>1 Paved</b>        |                        |                   |        |               |        |           |      |                 |
| 1.Paved                             | 4.Proposed            | 7.                     | Front Foot        | Type   | Effective     |        | Influence |      | Influence Codes |
| 2.Semi Imp                          | 5.R/O/W               | 8.                     |                   |        | Frontage      | Depth  | Factor    | Code |                 |
| 3.Gravel                            | 6.                    | 9.None                 |                   |        |               |        |           |      |                 |
| 0                                   |                       |                        |                   |        |               |        |           |      |                 |
| 0                                   |                       |                        |                   |        |               |        |           |      |                 |
| Sale Data                           |                       |                        |                   |        |               |        |           |      |                 |
| Sale Date                           | 4/01/2014             |                        | Square Foot       |        | Square Feet   |        |           |      |                 |
| Price                               |                       |                        |                   |        |               |        |           |      |                 |
| Sale Type                           | 2 Land & Buildings    |                        |                   |        |               |        |           |      |                 |
| 1.Land                              | 4.MFG UNIT            | 7.                     |                   |        |               |        |           |      |                 |
| 2.L & B                             | 5.Other               | 8.                     |                   |        |               |        |           |      |                 |
| 3.Building                          | 6.                    | 9.                     |                   |        |               |        |           |      |                 |
| Financing                           | 9 Unknown             |                        | Fract. Acre       |        | Acreage/Sites |        |           |      |                 |
| 1.Convent                           | 4.Seller              | 7.                     |                   |        |               |        |           |      |                 |
| 2.FHA/VA                            | 5.Private             | 8.                     |                   |        |               |        |           |      |                 |
| 3.Assumed                           | 6.Cash                | 9.Unknown              |                   |        |               |        |           |      |                 |
| Validity                            | 8 Other Non Valid     |                        |                   |        |               |        |           |      |                 |
| 1.Valid                             | 4.Split               | 7.Renovate             |                   |        |               |        |           |      |                 |
| 2.Related                           | 5.Partial             | 8.Other                | Acres             |        | Total Acreage |        | 34.00     |      |                 |
| 3.Distress                          | 6.Exempt              | 9.                     |                   |        |               |        |           |      |                 |
| Verified                            | 5 Public Record       |                        |                   |        |               |        |           |      |                 |
| 1.Buyer                             | 4.Agent               | 7.Family               |                   |        |               |        |           |      |                 |
| 2.Seller                            | 5.Pub Rec             | 8.Other                |                   |        |               |        |           |      |                 |
| 3.Lender                            | 6.MLS                 | 9.                     |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        |               |        |           |      |                 |
|                                     |                       |                        |                   |        | </            |        |           |      |                 |

# Litchfield

Map Lot R02-121

Account 36

Location 172 CENTER ROAD

Card 1

Of 1

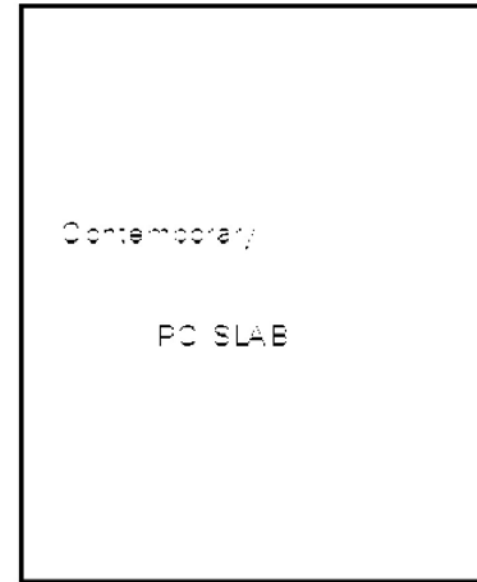
10/18/2017

|                                        |                                                                                   |                                           |
|----------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------|
| Building Style <b>7 Contemporary</b>   | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                   |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                           |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                            |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3. 6. 9.                                  |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                       |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                   |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                    |
| Stories <b>4 One &amp; 1/2 Story</b>   | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                       |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                  |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                       |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                             |
| Exterior Walls <b>3 Composition</b>    | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                        |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>0</b>                                                            | Unfinished % <b>0%</b>                    |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>2 Fair 100%</b>         |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                    |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                    |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>0</b>                                                            | 3.C Grade 6. 9.Same                       |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1786</b>              |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>1 Poor</b>                   |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                        |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                       |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same                      |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                    |
| Year Built <b>1990</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>                 |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>             |
| Foundation <b>5 Concrete Slab</b>      | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power               |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm               |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                  |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                  |
| Basement <b>9 No Basement</b>          |                                                                                   | Economic Code <b>None</b>                 |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                  |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                  |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                          |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>5 Estimated</b>          |
| Wet Basement <b>0</b>                  |                                                                                   | 1.Interior 4.Vacant 7.                    |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                   |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                          |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>5 Est by Assessor</b> |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                        |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                  |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                       |

Date Inspected 10/24/2011

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 409 Concrete Pad | 1990 | 1786  | 2 100 | 2    | 0 %   | 100 %  |             | 1.One Story Fram  |
|                  |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|                  |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                  |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                  |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                  |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                  |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                  |      |       |       |      | %     | %      |             | 29.Finished Attic |





Map Lot R02-121A

Account 1655

Location 18 ARQUETTE LANE

Card 1 Of 1 10/18/2017

ST AMAND JR, ROGER &amp; DONNA

170 CENTER STREET

LITCHFIELD ME 04350

B5022P242

Previous Owner

ST AMAND JR, ROGER &amp; DONNA

170 CENTER ROAD

LITCHFIELD ME 04350

Sale Date: 1/03/2013

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

LTR: ST.AMAND, FROM COOPER-CITIWEST,JV, PROPERTY WAS ACQUIRED BY DEPT.HUD ON 8/30/2012-SEE FILE.

Litchfield

**Property Data**Neighborhood **1 28000**Tree Growth Year **0**X Coordinate **0**Y Coordinate **0**Zone/Land Use **11 Residential**

Secondary Zone

Topography **1 Level**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **4 Drilled Well 6 Septic System**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **9 None**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0****0****Sale Data**Sale Date **1/03/2013**

Price

Sale Type

**2 Land & Buildings**

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing

**9 Unknown**

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity

**3 Distressed Sale**

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified

**5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

**Assessment Record**

Year

Land

Buildings

Exempt

Total

2004

15,630

74,750

9,750

80,630

2005

44,350

107,616

13,000

138,966

2006

44,350

76,215

13,000

107,565

2007

44,350

75,352

13,000

106,702

2008

44,350

75,352

12,350

107,352

2009

43,750

74,997

9,500

109,247

2010

43,750

74,489

10,000

108,239

2011

43,750

103,422

10,000

137,172

2012

43,750

103,422

0

147,172

2013

43,750

102,430

0

146,180

2014

43,750

102,239

10,000

135,989

2015

43,750

101,248

10,000

134,998

2016

43,750

101,058

15,000

129,808

2017

43,750

100,066

20,000

123,816

**Land Data****Front Foot****Type****Effective**

Frontage

Depth

**Influence**

Factor

Code

**Influence Codes**

11.1-100  
12.101-200  
13.201+  
14.  
15.

%

1.Unimproved  
2.Excess Frtg  
3.Topography  
4.Size/Shape  
5.Access  
6.Restriction  
7.Corner Infl  
8.View/Environ  
9.Fract Share

**Square Foot****Square Feet**

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.Miscellaneous

%

**Acres**  
30.Rear 51-100  
31.Rear 100+  
32.Tillable/Pastu  
33.Tillable/Pastu  
34.Softwood F&O  
35.Mixed Wood F&O

**Fract. Acre****Acreage/Sites**

21.Baselot  
22.(Fract)  
23.(Fract)

%

**Acres**

24.  
25.  
26.Rear 1-5  
27.Rear 6-10  
28.Rear 11-20  
29.Rear 21-50

%

**Total Acreage 2.50**

36.Hardwood F&O  
37.Softwood TG  
38.Mixed Wood TG  
39.Hardwood TG  
40.Wasteland  
41.  
42.Mobile Home Si  
43.Camp Site  
44.Lot Improvemen  
45.Access Right  
46.Golf Course

# Litchfield

Map Lot R02-121A

Account 1655

Location 18 ARQUETTE LANE

Card 1

Of 1

10/18/2017

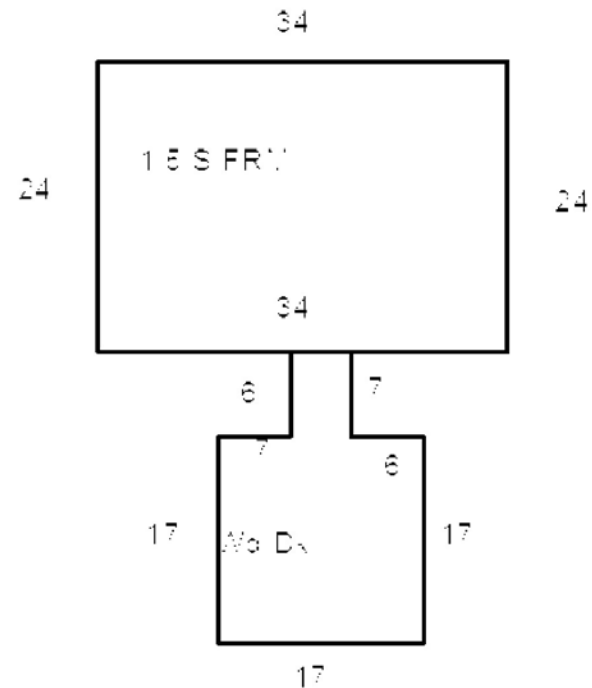
|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>6 Split Level</b>    | SF Bsmt Living <b>626</b>                                                         | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>3 100</b>                                                       | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>816</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>4</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1995</b>                 | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 10/24/2011

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------------------|------|-------|-------|------|-------|--------|-------------|
| 23 Frame Garage  | 2002 | 672   | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad | 2002 | 672   | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck/s   | 0    | 329   | 3 100 | 4    | 0 %   | 100 %  |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



Map Lot R02-121B

Account 1975

Location 180 CENTER ROAD

Card 1 Of 1 10/18/2017

WELCH, JAMES

180 CENTER ROAD

LITCHFIELD ME 04350

B11352P249 B11656P220 B11820P291 B12292P145

Previous Owner

WELLS FARGO BANK, N.A.

C/O OCWEN LOAN SERVICING, LLC

1661 WORTHINGTON ROAD

WEST PALM BEACH FL 33409

Sale Date: 3/22/2016

Previous Owner

PULK, KEVIN &amp; STELLA

180 CENTER ROAD

LITCHFIELD ME 04350

Sale Date: 9/22/2014

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

8/23/07-PERMIT #07-117-40X48 GARAGE

Litchfield

**Property Data**Neighborhood **1 28000**Tree Growth Year **0**X Coordinate **0**Y Coordinate **0**Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

|            |            |              |
|------------|------------|--------------|
| 1.Level    | 4.Below St | 7.Res Protec |
| 2.Rolling  | 5.Low      | 8.           |
| 3.Above St | 6.Swampy   | 9.           |

Utilities **4 Drilled Well 6 Septic System**

|          |            |             |
|----------|------------|-------------|
| 1.Public | 4.Dr Well  | 7.Cesspool  |
| 2.Water  | 5.Dug Well | 8.Lake/Pond |
| 3.Sewer  | 6.Septic   | 9.None      |

Street **1 Paved**

|            |            |        |
|------------|------------|--------|
| 1.Paved    | 4.Proposed | 7.     |
| 2.Semi Imp | 5.R/O/W    | 8.     |
| 3.Gravel   | 6.         | 9.None |

**0****0****Sale Data**Sale Date **3/22/2016**Price **68,100**

Sale Type

**2 Land & Buildings**

|            |            |    |
|------------|------------|----|
| 1.Land     | 4.MFG UNIT | 7. |
| 2.L & B    | 5.Other    | 8. |
| 3.Building | 6.         | 9. |

Financing

**9 Unknown**

|           |           |           |
|-----------|-----------|-----------|
| 1.Convent | 4.Seller  | 7.        |
| 2.FHA/VA  | 5.Private | 8.        |
| 3.Assumed | 6.Cash    | 9.Unknown |

Validity

**3 Distressed Sale**

|            |           |            |
|------------|-----------|------------|
| 1.Valid    | 4.Split   | 7.Renovate |
| 2.Related  | 5.Partial | 8.Other    |
| 3.Distress | 6.Exempt  | 9.         |

Verified

**5 Public Record**

|          |           |          |
|----------|-----------|----------|
| 1.Buyer  | 4.Agent   | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other  |
| 3.Lender | 6.MLS     | 9.       |

**Assessment Record**

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2004 | 16,000 | 64,065    | 0      | 80,065  |
| 2005 | 37,500 | 97,980    | 0      | 135,480 |
| 2006 | 37,500 | 150,465   | 0      | 187,965 |
| 2007 | 37,500 | 176,821   | 0      | 214,321 |
| 2008 | 37,500 | 176,724   | 0      | 214,224 |
| 2009 | 37,100 | 173,385   | 0      | 210,485 |
| 2010 | 37,100 | 148,590   | 0      | 185,690 |
| 2011 | 42,500 | 150,110   | 0      | 192,610 |
| 2012 | 42,500 | 150,110   | 0      | 192,610 |
| 2013 | 42,500 | 148,483   | 0      | 190,983 |
| 2014 | 42,500 | 147,060   | 0      | 189,560 |
| 2015 | 42,500 | 146,622   | 0      | 189,122 |
| 2016 | 42,500 | 145,201   | 0      | 187,701 |
| 2017 | 42,500 | 143,552   | 0      | 186,052 |

**Land Data**

| Front Foot           | Type | Effective   |       | Influence |      | Influence Codes   |
|----------------------|------|-------------|-------|-----------|------|-------------------|
|                      |      | Frontage    | Depth | Factor    | Code |                   |
| 11.1-100             |      |             |       | %         |      | 1.Unimproved      |
| 12.101-200           |      |             |       | %         |      | 2.Excess Frtg     |
| 13.201+              |      |             |       | %         |      | 3.Topography      |
| 14.                  |      |             |       | %         |      | 4.Size/Shape      |
| 15.                  |      |             |       | %         |      | 5.Access          |
|                      |      |             |       | %         |      | 6.Restriction     |
|                      |      |             |       | %         |      | 7.Corner Infl     |
|                      |      |             |       | %         |      | 8.View/Environ    |
|                      |      |             |       | %         |      | 9.Fract Share     |
|                      |      |             |       | %         |      | <b>Acres</b>      |
|                      |      |             |       | %         |      | 30.Rear 51-100    |
|                      |      |             |       | %         |      | 31.Rear 100+      |
|                      |      |             |       | %         |      | 32.Tillable/Pastu |
|                      |      |             |       | %         |      | 33.Tillable/Pastu |
|                      |      |             |       | %         |      | 34.Softwood F&O   |
|                      |      |             |       | %         |      | 35.Mixed Wood F&O |
|                      |      |             |       | %         |      | 36.Hardwood F&O   |
|                      |      |             |       | %         |      | 37.Softwood TG    |
|                      |      |             |       | %         |      | 38.Mixed Wood TG  |
|                      |      |             |       | %         |      | 39.Hardwood TG    |
|                      |      |             |       | %         |      | 40.Wasteland      |
|                      |      |             |       | %         |      | 41.               |
|                      |      |             |       | %         |      | 42.Mobile Home Si |
|                      |      |             |       | %         |      | 43.Camp Site      |
|                      |      |             |       | %         |      | 44.Lot Improvemen |
|                      |      |             |       | %         |      | 45.Access Right   |
|                      |      |             |       | %         |      | 46.Golf Course    |
| <b>Total Acreage</b> |      | <b>2.00</b> |       |           |      |                   |

**Front Foot**

11.1-100  
12.101-200  
13.201+  
14.  
15.

**Square Foot**

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.Miscellaneous

**Fract. Acre**

21.Baselot  
22.(Fract)  
23.(Fract)

**Acres**

24.  
25.  
26.Rear 1-5  
27.Rear 6-10  
28.Rear 11-20  
29.Rear 21-50

**Type****Effective****Frontage****Depth****Influence****Factor****Code****Influence Codes**

1.Unimproved  
2.Excess Frtg  
3.Topography  
4.Size/Shape  
5.Access  
6.Restriction  
7.Corner Infl  
8.View/Environ  
9.Fract Share  
**Acres**  
30.Rear 51-100  
31.Rear 100+  
32.Tillable/Pastu  
33.Tillable/Pastu  
34.Softwood F&O  
35.Mixed Wood F&O  
36.Hardwood F&O  
37.Softwood TG  
38.Mixed Wood TG  
39.Hardwood TG  
40.Wasteland  
41.  
42.Mobile Home Si  
43.Camp Site  
44.Lot Improvemen  
45.Access Right  
46.Golf Course

**Total Acreage 2.00**

# Litchfield

Map Lot R02-121B

Account 1975

Location 180 CENTER ROAD

Card 1

Of 1

10/18/2017

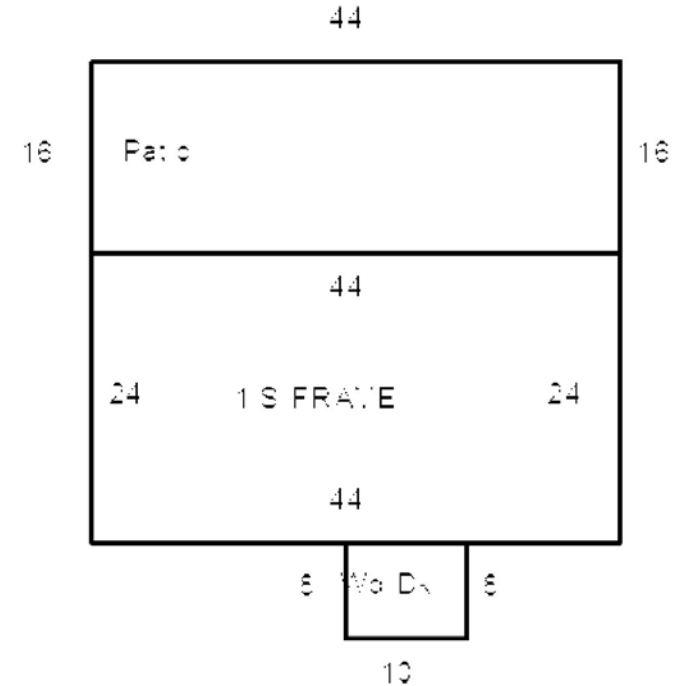
|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>1056</b>                                                        | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>3 100</b>                                                       | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1056</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>3 Below Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>7</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1995</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>3 Tenant</b>        |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 12/06/2011

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck/s      | 2000 | 80    | 4 100 | 6    | 0 %   | 100 %  |             |
| 63 Pool Plast.Liner | 2000 | 512   | 3 100 | 4    | 0 %   | 50 %   |             |
| 72 Det/Gar.w/Attic  | 2007 | 1360  | 3 100 | 4    | 0 %   | 50 %   |             |
| 409 Concrete Pad    | 2007 | 1360  | 3 100 | 4    | 0 %   | 100 %  |             |
| 86 Lean Too         | 2007 | 560   | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad    | 0    | 560   | 3 100 | 4    | 0 %   | 100 %  |             |
| 86 Lean Too         | 0    | 120   | 2 100 | 1    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 0    | 192   | 2 100 | 1    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 0    | 256   | 2 100 | 2    | 0 %   | 100 %  |             |
| 60 Concrete Patio   | 0    | 704   | 3 100 | 4    | 0 %   | 100 %  |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



Map Lot R02-121C

Account 2348

Location 17 ARQUETTE LANE

Card 1 Of 1 10/18/2017

|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|------------------------------------------|--|--|-------------------------------------------------|--------|---------------|----------------|-----------|------|-------------------|-------------------|
| BAILEY, JAMES L.<br><br>17 ARQUETTE LANE<br><br>LITCHFIELD ME 04350<br>B11181P201 B11181P204 B11288P90 B7750P35<br>Previous Owner<br>WELLS FARGO BANK ,N.A.<br>3476 STATEVIEW BLVD<br><br>FORT MILL SC 29715<br>Sale Date: 8/15/2012<br>Previous Owner<br>STEWART, TIMOTHY A.<br>STEWART SHERRY A<br>32 OFFICE DRIVE<br>BATH ME 04530<br>Sale Date: 8/15/2012 |  |  | Property Data                            |  |  | Assessment Record                               |        |               |                |           |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  | Neighborhood 1 28000                     |  |  | Year                                            | Land   | Buildings     | Exempt         | Total     |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  | Tree Growth Year 0                       |  |  | 2004                                            | 12,000 | 0             | 0              | 12,000    |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  | X Coordinate 0                           |  |  | 2005                                            | 28,000 | 33,015        | 13,000         | 48,015    |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  | Y Coordinate 0                           |  |  | 2006                                            | 40,000 | 17,321        | 13,000         | 44,321    |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  | Zone/Land Use 11 Residential             |  |  | 2007                                            | 40,000 | 65,304        | 13,000         | 92,304    |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  | Secondary Zone                           |  |  | 2008                                            | 40,000 | 64,615        | 12,350         | 92,265    |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  | Topography 2 Rolling                     |  |  | 2009                                            | 40,000 | 70,427        | 9,500          | 100,927   |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  | 1.Level 4.Below St 7.Res Protec          |  |  | 2010                                            | 40,000 | 63,067        | 0              | 103,067   |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  | 2.Rolling 5.Low 8.                       |  |  | 2011                                            | 40,000 | 67,685        | 0              | 107,685   |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  | 3.Above St 6.Swampy 9.                   |  |  | 2012                                            | 40,000 | 67,685        | 0              | 107,685   |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  | Utilities 4 Drilled Well 6 Septic System |  |  | 2013                                            | 40,000 | 66,966        | 0              | 106,966   |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  | 1.Public 4.Dr Well 7.Cesspool            |  |  | 2014                                            | 40,000 | 71,698        | 0              | 111,698   |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  | 2.Water 5.Dug Well 8.Lake/Pond           |  |  | 2015                                            | 40,000 | 70,358        | 10,000         | 100,358   |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  | 3.Sewer 6.Septic 9.None                  |  |  | 2016                                            | 40,000 | 57,318        | 15,000         | 82,318    |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  | Street 3 Gravel                          |  |  | 2017                                            | 40,000 | 55,429        | 20,000         | 75,429    |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  | 1.Paved 4.Proposed 7.                    |  |  | Land Data                                       |        |               |                |           |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  | 2.Semi Imp 5.R/O/W 8.                    |  |  | Front Foot                                      | Type   | Effective     |                | Influence |      | Influence Codes   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  | 3.Gravel 6. 9.None                       |  |  |                                                 |        | Frontage      | Depth          | Factor    | Code |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  | 0                                        |  |  |                                                 |        |               |                | %         |      |                   | 1.Unimproved      |
|                                                                                                                                                                                                                                                                                                                                                               |  |  | 0                                        |  |  |                                                 |        |               |                | %         |      |                   | 2.Excess Frtg     |
|                                                                                                                                                                                                                                                                                                                                                               |  |  | Sale Data                                |  |  |                                                 |        |               |                | %         |      |                   | 3.Topography      |
|                                                                                                                                                                                                                                                                                                                                                               |  |  | Sale Date 8/15/2012                      |  |  | 11.1-100<br>12.101-200<br>13.201+<br>14.<br>15. |        |               |                |           |      | 4.Size/Shape      |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  | Price 60,000                             |  |  |                                                 |        |               |                |           |      | 5.Access          |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  | Sale Type 2 Land & Buildings             |  |  |                                                 |        |               |                |           |      | 6.Restriction     |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  | 1.Land 4.MFG UNIT 7.                     |  |  |                                                 |        |               |                |           |      | 7.Corner Infl     |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  | 2.L & B 5.Other 8.                       |  |  |                                                 |        |               |                |           |      | 8.View/Environ    |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  | 3.Building 6. 9.                         |  |  | Square Foot                                     |        | Square Feet   |                |           |      | 9.Fract Share     |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  | Financing 9 Unknown                      |  |  |                                                 |        |               |                |           |      | Acres             |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  | 1.Convent 4.Seller 7.                    |  |  |                                                 |        |               |                |           |      |                   | 30.Rear 51-100    |
|                                                                                                                                                                                                                                                                                                                                                               |  |  | 2.FHA/VA 5.Private 8.                    |  |  |                                                 |        |               |                |           |      |                   | 31.Rear 100+      |
|                                                                                                                                                                                                                                                                                                                                                               |  |  | 3.Assumed 6.Cash 9.Unknown               |  |  |                                                 |        |               |                |           |      |                   | 32.Tillable/Pastu |
|                                                                                                                                                                                                                                                                                                                                                               |  |  | Validity 8 Other Non Valid               |  |  | Fract. Acre                                     |        | Acreage/Sites |                |           |      |                   | 33.Tillable/Pastu |
|                                                                                                                                                                                                                                                                                                                                                               |  |  | 1.Valid 4.Split 7.Renovate               |  |  |                                                 |        |               |                |           |      | 34.Softwood F&O   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  | 2.Related 5.Partial 8.Other              |  |  |                                                 |        |               |                |           |      | 35.Mixed Wood F&O |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  | 3.Distress 6.Exempt 9.                   |  |  |                                                 |        |               |                |           |      | 36.Hardwood F&O   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  | Verified 5 Public Record                 |  |  |                                                 |        |               |                |           |      | 37.Softwood TG    |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  | 1.Buyer 4.Agent 7.Family                 |  |  | Acres                                           |        |               |                |           |      | 38.Mixed Wood TG  |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  | 2.Seller 5.Pub Rec 8.Other               |  |  |                                                 |        |               |                |           |      | 39.Hardwood TG    |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  | 3.Lender 6.MLS 9.                        |  |  |                                                 |        |               |                |           |      | 40.Wasteland      |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      | 41.               |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      | 42.Mobile Home Si |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      | 43.Camp Site      |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      | 44.Lot Improvemen |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      | 45.Access Right   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               | 46.Golf Course |           |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |
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|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |
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|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |
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|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |
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|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |
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|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |
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|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |
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|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |
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|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |
|                                                                                                                                                                                                                                                                                                                                                               |  |  |                                          |  |  |                                                 |        |               |                |           |      |                   |                   |



# Litchfield

Map Lot R02-121C

Account 2348

Location 17 ARQUETTE LANE

Card 1

Of 1

10/18/2017

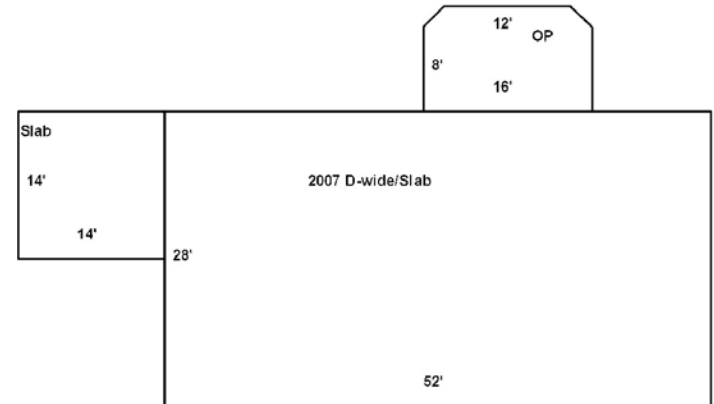
|                 |                 |            |                       |              |            |                  |
|-----------------|-----------------|------------|-----------------------|--------------|------------|------------------|
| Building Style  | SF Bsmt Living  |            |                       | Layout       |            |                  |
| 0.Uncoded       | 4.Cape          | 8.Log      | Fin Bsmt Grade        | 1.Typical    | 4.         | 7.               |
| 1.Conv.         | 5.Garrison      | 9.Other    | OPEN-5-CUSTOMIZE      | 2.Inadeq     | 5.         | 8.               |
| 2.Ranch         | 6.Split         | 10.Tri-Lev | Heat Type <b>100%</b> | 3.           | 6.         | 9.               |
| 3.R Ranch       | 7.Contemp       | 11.Earth O | 0.Uncoded             | 4.Steam      | 8.Fi/Wall  |                  |
| Dwelling Units  | 1.HWBB          |            |                       | 5.FWA        | 9.No Heat  | 1.1/4 Fin        |
| Other Units     | 2.HWCI          |            |                       | 6.GravWA     | 10.Radiant | 4.Full Fin       |
| Stories         | 3.H Pump        |            |                       | 7.Electric   | 11.Radiant | 5.Fi/Stair       |
| 1.1             | 4.1.5           | 7.1.25     | Cool Type <b>0%</b>   | 1.Refrig     | 4.W&C Air  | 7.               |
| 2.2             | 5.1.75          | 8.         | 1.2.H Pump            | 6.Monitor-   | 9.None     | 2.1/2 Fin        |
| 3.3             | 6.2.5           | 9.         | Kitchen Style         | 1.Modern     | 4.Obsolete | 3.3/4 Fin        |
| Exterior Walls  | 0.Uncoded       |            |                       | 2.Typical    | 5.         | 6.               |
| 1.Wd Clapb      | 5.Stucco        | 9.Other    | Bath(s) Style         | 3.Old Type   | 6.         | 9.None           |
| 2.Vin/Al        | 6.Brick         | 10.Wd shin | 1.Modern              | 4.Obsolete   | 7.         | Unfinished %     |
| 3.Compos.       | 7.Stone         | 11.Tex 111 | 2.Typical             | 5.           | 8.         | Grade & Factor   |
| Roof Surface    | 1.Asphalt       |            |                       | 3.Old Type   | 6.         | 9.None           |
| 1.Asphalt       | 4.Composit      | 7.         | 1.Modern              | 4.Obsolete   | 7.         | 1.E Grade        |
| 2.Slate         | 5.Wood          | 8.         | 2.Typical             | 5.           | 8.         | 4.B Grade        |
| 3.Metal         | 6.Other         | 9.         | 3.Old Type            | 6.           | 9.None     | 2.D Grade        |
| SF Masonry Trim | # Rooms         |            |                       | # Fireplaces |            | 5.A Grade        |
| OPEN-3-CUSTOM   | # Bedrooms      |            |                       |              |            | 3.C Grade        |
| OPEN-4-CUSTOM   | # Full Baths    |            |                       |              |            | 6.               |
| Year Built      | # Half Baths    |            |                       |              |            | 9.Same           |
| Year Remodeled  | # Addn Fixtures |            |                       |              |            | SQFT (Footprint) |
| Foundation      | # Fireplaces    |            |                       |              |            | Condition        |
| 1.Concrete      | 4.Wood          | 7.         |                       |              |            | 1.Poor           |
| 2.C Block       | 5.Slab          | 8.         |                       |              |            | 4.Avg            |
| 3.Br/Stone      | 6.Piers         | 9.         |                       |              |            | 7.V G            |
| Basement        | 1.1/4 Bmt       |            |                       |              |            | 2.Fair           |
| 1.1/4 Bmt       | 4.Full Bmt      | 7.         |                       |              |            | 5.Avg+           |
| 2.1/2 Bmt       | 5.None          | 8.         |                       |              |            | 6.Good           |
| 3.3/4 Bmt       | 6.              | 9.None     |                       |              |            | 9.Same           |
| Bsmt Gar # Cars |                 |            |                       |              |            | Phys. % Good     |
| Wet Basement    |                 |            |                       |              |            | Funct. % Good    |
| 1.Dry           | 4.              | 7.         |                       |              |            | Functional Code  |
| 2.Damp          | 5.              | 8.         |                       |              |            | 1.Incomp         |
| 3.Wet           | 6.              | 9.         |                       |              |            | 4.Delap          |



Date Inspected 10/24/2011

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------------------|------|-------|-------|------|-------|--------|-------------|
| 409 Concrete Pad | 2005 | 1456  | 3 100 | 3    | 0 %   | 100 %  |             |
| 409 Concrete Pad | 1992 | 196   | 1 100 | 3    | 0 %   | 100 %  |             |
| 24 Frame Shed    | 2005 | 170   | 2 100 | 3    | 0 %   | 100 %  |             |
| 21 Open Frame    | 0    | 156   | 2 100 | 2    | 0 %   | 100 %  |             |
| 991 Double wide  | 2007 | 28x52 | 3 100 | 4    | 0 %   | 100 %  |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |



Map Lot R02-123

Account 1858

Location CENTER ROAD

Card 1 Of 1 10/18/2017

WHEELER, KENNETH E

195 CENTER ROAD

LITCHFIELD ME 04350

B1373P93

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

### Property Data

Neighborhood **1 28000**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **9 None 9 None**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date

Price

Sale Type

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2004 | 32,630 | 0         | 0      | 32,630 |
| 2005 | 78,700 | 0         | 0      | 78,700 |
| 2006 | 70,830 | 0         | 0      | 70,830 |
| 2007 | 70,830 | 0         | 0      | 70,830 |
| 2008 | 70,830 | 0         | 0      | 70,830 |
| 2009 | 55,800 | 0         | 0      | 55,800 |
| 2010 | 55,800 | 0         | 0      | 55,800 |
| 2011 | 55,800 | 0         | 0      | 55,800 |
| 2012 | 55,800 | 0         | 0      | 55,800 |
| 2013 | 55,800 | 0         | 0      | 55,800 |
| 2014 | 55,800 | 0         | 0      | 55,800 |
| 2015 | 55,800 | 0         | 0      | 55,800 |
| 2016 | 55,800 | 0         | 0      | 55,800 |
| 2017 | 55,800 | 0         | 0      | 55,800 |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Corner Infl     |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | <b>Acres</b>      |
|               |      |           |       | %         |      | 30.Rear 51-100    |
|               |      |           |       | %         |      | 31.Rear 100+      |
|               |      |           |       | %         |      | 32.Tillable/Pastu |
|               |      |           |       | %         |      | 33.Tillable/Pastu |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.               |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 39.00     |       |           |      |                   |



**Litchfield**

Map Lot R02-123

Account 1858

Location CENTER ROAD

Card 1 Of 1 10/18/2017

|                 |            |            |                                                                                   |            |            |                        |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                    |            |            | Layout                 |            |            |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical              | 4.         | 7.         |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq               | 5.         | 8.         |
| 2.Ranch         | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.                     | 6.         | 9.         |
| 3.R Ranch       | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                  |            |            |
| Dwelling Units  |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin              | 4.Full Fin | 7.         |
| Other Units     |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin              | 5.Fi/Stair | 8.         |
| Stories         |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin              | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation             |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                 | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                | 5.         | 8.         |
| Exterior Walls  |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped               | 6.         | 9.None     |
| 0.Uncoded       | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %           |            |            |
| 1.Wd Clapb      | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor         |            |            |
| 2.Vin/Al        | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade              | 4.B Grade  | 7.         |
| 3.Compos.       | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade              | 5.A Grade  | 8.         |
| Roof Surface    |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade              | 6.         | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)       |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition              |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                 | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |            | # Rooms                                                                           |            |            | 2.Fair                 | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                 | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                      |            |            | Phys. % Good           |            |            |
| Year Built      |            |            | # Half Baths                                                                      |            |            | Funct. % Good          |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                   |            |            | Functional Code        |            |            |
| Foundation      |            |            | # Fireplaces                                                                      |            |            | 1.Incomp               | 4.Delap    | 7.No Power |
| 1.Concrete      | 4.Wood     | 7.         |  |            |            | 2.O-Built              | 5.Bsmt     | 8.LongTerm |
| 2.C Block       | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage               | 6.Common   | 9.None     |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good           |            |            |
| Basement        |            |            |                                                                                   |            |            | Economic Code          |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |                                                                                   |            |            | 0.None                 | 3.No Power | 9.None     |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                   |            |            | 1.Location             | 4.Generate | 8.         |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach             | 5.         | 9.         |
| Bsmt Gar # Cars |            |            |                                                                                   |            |            | Entrance Code <b>0</b> |            |            |
| Wet Basement    |            |            |                                                                                   |            |            | 1.Interior             | 4.Vacant   | 7.         |
| 1.Dry           | 4.         | 7.         |                                                                                   |            |            | 2.Refusal              | 5.Estimate | 8.         |
| 2.Damp          | 5.         | 8.         | 3.Informed                                                                        | 6.         | 9.         |                        |            |            |
| 3.Wet           | 6.         | 9.         | Information Code <b>0</b>                                                         |            |            |                        |            |            |
| Date Inspected  |            |            | 1.Owner                                                                           | 4.Agent    | 7.         |                        |            |            |
|                 |            |            | 2.Relative                                                                        | 5.Estimate | 8.         |                        |            |            |
|                 |            |            | 3.Tenant                                                                          | 6.Other    | 9.         |                        |            |            |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |