

Map Lot R07-026

Account 2266

Location UPPER POND ROAD

Card 1 Of 1 11/24/2020

STEVENS, ALTON E  
STEVENS, ROBIN A  
107 UPPER POND ROAD  
LITCHFIELD ME 04350

B6506P129

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

'17 lot was to be coneyed to Alton & Robin.

'16 34 acres +- from to lot 26B.

Litchfield

### Property Data

Neighborhood **216 Upper Pond Road**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **9 None 9 None**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **5 Right-Of-Way**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date **8/08/2001**

Price

Sale Type **1 Land Only**

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **9 Unknown**

1.Convert 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **1 Arms Length Sale**

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2007 | 102,256 | 0         | 0      | 102,256 |
| 2008 | 102,256 | 0         | 0      | 102,256 |
| 2009 | 80,756  | 0         | 0      | 80,756  |
| 2010 | 80,756  | 0         | 0      | 80,756  |
| 2011 | 77,696  | 0         | 0      | 77,696  |
| 2012 | 77,696  | 0         | 0      | 77,696  |
| 2013 | 77,696  | 0         | 0      | 77,696  |
| 2014 | 77,696  | 0         | 0      | 77,696  |
| 2015 | 77,696  | 0         | 0      | 77,696  |
| 2016 | 65,010  | 0         | 0      | 65,010  |
| 2017 | 65,010  | 0         | 0      | 65,010  |
| 2018 | 65,010  | 0         | 0      | 65,010  |
| 2019 | 55,800  | 0         | 0      | 55,800  |
| 2020 | 55,800  | 0         | 0      | 55,800  |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Right of Way    |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | <b>Acres</b>      |
|               |      |           |       | %         |      | 30.Frontage 1     |
|               |      |           |       | %         |      | 31.Frontage 2     |
|               |      |           |       | %         |      | 32.Tillable       |
|               |      |           |       | %         |      | 33.Tillable       |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.Gravel Pit     |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 45.02     |       |           |      |                   |

**Litchfield**

Map Lot R07-026

Account 2266

Location UPPER POND ROAD

Card 1 Of 1 11/24/2020

|                                                   |            |            |                                                                                   |            |            |                        |             |                   |          |    |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|------------------------|-------------|-------------------|----------|----|
| Building Style                                    |            |            | SF Bsmt Living                                                                    |            |            | Layout                 |             |                   |          |    |
| 0.Uncoded                                         | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical              | 4.          | 7.                |          |    |
| 1.Conv.                                           | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq               | 5.          | 8.                |          |    |
| 2.Ranch                                           | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.                     | 6.          | 9.                |          |    |
| 3.R Ranch                                         | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                  |             |                   |          |    |
| Dwelling Units                                    |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin              | 4.Full Fin  | 7.                |          |    |
| Other Units                                       |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin              | 5.Fi/Stair  | 8.                |          |    |
| Stories                                           |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin              | 6.          | 9.None            |          |    |
| 1.1                                               | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation             |             |                   |          |    |
| 2.2                                               | 5.1.75     | 8.3.5      | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                 | 4.Minimal   | 7.                |          |    |
| 3.3                                               | 6.2.5      | 9.4        | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                | 5.Partial   | 8.                |          |    |
| Exterior Walls                                    |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped               | 6.          | 9.None            |          |    |
| 0.Uncoded                                         | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %           |             |                   |          |    |
| 1.Wd Clapb                                        | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor         |             |                   |          |    |
| 2.Vinyl                                           | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade              | 4.B Grade   | 7.AAA Grad        |          |    |
| 3.Compos.                                         | 7.Stone    | 11.T1-11   | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade              | 5.A Grade   | 8.M&S             |          |    |
| Roof Surface                                      |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade              | 6.AA Grade  | 9.Same            |          |    |
| 1.Asphalt                                         | 4.Composit | 7.Rolled R | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)       |             |                   |          |    |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition              |             |                   |          |    |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V G             |          |    |
| SF Masonry Trim                                   |            |            | # Rooms                                                                           |            |            | 2.Fair                 | 5.Avg+      | 8.Exc             |          |    |
| OPEN-3-CUSTOM                                     |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                 | 6.Good      | 9.Same            |          |    |
| OPEN-4-CUSTOM                                     |            |            | # Full Baths                                                                      |            |            | Phys. % Good           |             |                   |          |    |
| Year Built                                        |            |            | # Half Baths                                                                      |            |            | Funct. % Good          |             |                   |          |    |
| Year Remodeled                                    |            |            | # Addn Fixtures                                                                   |            |            | Functional Code        |             |                   |          |    |
| Foundation                                        |            |            | # Fireplaces                                                                      |            |            | 1.Incomp               | 4.Delap     | 7.No Power        |          |    |
| 1.Concrete                                        | 4.Wood     | 7.         |  |            |            | 2.O-Built              | 5.Bsmt      | 8.LongTerm        |          |    |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage               | 6.Common    | 9.None            |          |    |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good           |             |                   |          |    |
| Basement                                          |            |            |                                                                                   |            |            | Economic Code          |             |                   |          |    |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |                                                                                   |            |            | 0.None                 | 3.No Power  | 9.None            |          |    |
| 2.1/2 Bmt                                         | 5.Crawl Sp | 8.         |                                                                                   |            |            | 1.Location             | 4.Generate  | 8.                |          |    |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach             | 5.Multi-Fa  | 9.                |          |    |
| Bsmt Gar # Cars                                   |            |            |                                                                                   |            |            | Entrance Code <b>0</b> |             |                   |          |    |
| Wet Basement                                      |            |            |                                                                                   |            |            | 1.Interior             |             |                   | 4.Vacant | 7. |
| 1.Dry                                             | 4.Dirt Flr | 7.         |                                                                                   |            |            | 2.Refusal              | 5.Estimate  | 8.                |          |    |
| 2.Damp                                            | 5.         | 8.         | 3.Informed                                                                        | 6.Existing | 9.         |                        |             |                   |          |    |
| 3.Wet                                             | 6.         | 9.         | Information Code <b>0</b>                                                         |            |            |                        |             |                   |          |    |
| Date Inspected                                    |            |            | 1.Owner                                                                           |            |            | 4.Agent                | 7.Vacant    |                   |          |    |
|                                                   |            |            | 2.Relative                                                                        |            |            | 5.Estimate             | 8.          |                   |          |    |
|                                                   |            |            | 3.Tenant                                                                          |            |            | 6.Other                | 9.          |                   |          |    |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |            |            |                        |             |                   |          |    |
| Type                                              | Year       | Units      | Grade                                                                             | Cond       | Phys.      | Funct.                 | Sound Value | 1.One Story Fram  |          |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 2.Two Story Fram  |          |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 3.Three Story Fr  |          |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 4.1 & 1/2 Story   |          |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 5.1 & 3/4 Story   |          |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 6.2 & 1/2 Story   |          |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 21.Open Frame Por |          |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 22.Encl Frame Por |          |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 23.Frame Garage   |          |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 24.Frame Shed     |          |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 25.Frame Bay Wind |          |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 26.1SFr Overhang  |          |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 27.Unfin Basement |          |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 28.Unfinished Att |          |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 29.Finished Attic |          |    |

Map Lot R07-026B

Account 2794

Location OFF TUSCANY LANE

Card 1 Of 1 11/24/2020

STEVENS, JEFFREY A  
BUCKMORE, CHERYL A  
544 STEVENSTOWN ROAD  
LITCHFIELD ME 04350

B10699P285 B11252P288 B12168P8

|                                                                                                                                                                                                            |  |  |                                                                                                                                                                                                                          |                    |                  |              |                   |                   |                        |        |               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------|--------------|-------------------|-------------------|------------------------|--------|---------------|
|                                                                                                                                                                                                            |  |  | Zone/Land Use <b>11 Residential</b>                                                                                                                                                                                      |                    |                  | 2014         | 44,680            | 0                 | 0                      | 44,680 |               |
|                                                                                                                                                                                                            |  |  | Secondary Zone                                                                                                                                                                                                           |                    |                  | 2015         | 44,680            | 0                 | 0                      | 44,680 |               |
|                                                                                                                                                                                                            |  |  |                                                                                                                                                                                                                          |                    |                  | 2016         | 64,590            | 0                 | 0                      | 64,590 |               |
|                                                                                                                                                                                                            |  |  | Topography <b>2 Rolling</b>                                                                                                                                                                                              |                    |                  | 2017         | 64,590            | 0                 | 0                      | 64,590 |               |
|                                                                                                                                                                                                            |  |  | 1.Level                      4.Below St                      7.Res Protec<br>2.Rolling                      5.Low                              8.<br>3.Above St                      6.Swampy                      9.    |                    |                  | 2018         | 64,590            | 0                 | 0                      | 64,590 |               |
|                                                                                                                                                                                                            |  |  |                                                                                                                                                                                                                          |                    |                  | 2019         | 37,100            | 1,200             | 0                      | 38,300 |               |
|                                                                                                                                                                                                            |  |  | Utilities                                                                                                                                                                                                                |                    |                  | 2020         | 37,100            | 1,200             | 0                      | 38,300 |               |
|                                                                                                                                                                                                            |  |  | 1.Public                      4.Dr Well                      7.Cesspool<br>2.Water                      5.Dug Well                      8.Lake/Pond<br>3.Sewer                      6.Septic                      9.None |                    |                  |              |                   |                   |                        |        |               |
|                                                                                                                                                                                                            |  |  |                                                                                                                                                                                                                          |                    |                  |              |                   |                   |                        |        |               |
|                                                                                                                                                                                                            |  |  | Street                                                                                                                                                                                                                   |                    |                  |              |                   |                   |                        |        |               |
| 1.Paved                      4.Proposed                      7.<br>2.Semi Imp                      5.R/O/W                      8.<br>3.Gravel                      6.                              9.None |  |  | <b>Land Data</b>                                                                                                                                                                                                         |                    |                  |              |                   |                   |                        |        |               |
|                                                                                                                                                                                                            |  |  |                                                                                                                                                                                                                          |                    |                  |              |                   |                   |                        |        |               |
|                                                                                                                                                                                                            |  |  | <b>Front Foot</b>                                                                                                                                                                                                        | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b>  |                   | <b>Influence Codes</b> |        |               |
|                                                                                                                                                                                                            |  |  |                                                                                                                                                                                                                          |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>     | <b>Code</b>       |                        |        |               |
|                                                                                                                                                                                                            |  |  |                                                                                                                                                                                                                          |                    | 11.1-100         |              |                   | %                 |                        |        | 1.Unimproved  |
|                                                                                                                                                                                                            |  |  |                                                                                                                                                                                                                          |                    | 12.101-200       |              |                   | %                 |                        |        | 2.Excess Frtg |
|                                                                                                                                                                                                            |  |  |                                                                                                                                                                                                                          |                    | 13.201+          |              |                   | %                 |                        |        | 3.Topography  |
|                                                                                                                                                                                                            |  |  |                                                                                                                                                                                                                          |                    | 14.              |              |                   | %                 |                        |        | 4.Size/Shape  |
|                                                                                                                                                                                                            |  |  | 15.                                                                                                                                                                                                                      |                    |                  | %            |                   | 5.Access          |                        |        |               |
|                                                                                                                                                                                                            |  |  |                                                                                                                                                                                                                          |                    |                  | %            |                   | 6.Restriction     |                        |        |               |
|                                                                                                                                                                                                            |  |  |                                                                                                                                                                                                                          |                    |                  | %            |                   | 7.Right of Way    |                        |        |               |
|                                                                                                                                                                                                            |  |  | <b>Square Foot</b>                                                                                                                                                                                                       | <b>Square Feet</b> |                  |              |                   | 8.View/Environ    |                        |        |               |
|                                                                                                                                                                                                            |  |  |                                                                                                                                                                                                                          |                    |                  | %            |                   | 9.Fract Share     |                        |        |               |
|                                                                                                                                                                                                            |  |  |                                                                                                                                                                                                                          |                    |                  | %            |                   | <b>Acres</b>      |                        |        |               |
|                                                                                                                                                                                                            |  |  |                                                                                                                                                                                                                          |                    |                  | %            |                   | 30.Frontage 1     |                        |        |               |
|                                                                                                                                                                                                            |  |  |                                                                                                                                                                                                                          |                    |                  | %            |                   | 31.Frontage 2     |                        |        |               |
|                                                                                                                                                                                                            |  |  |                                                                                                                                                                                                                          |                    |                  | %            |                   | 32.Tillable       |                        |        |               |
|                                                                                                                                                                                                            |  |  |                                                                                                                                                                                                                          |                    |                  | %            |                   | 33.Tillable       |                        |        |               |
|                                                                                                                                                                                                            |  |  |                                                                                                                                                                                                                          |                    |                  | %            |                   | 34.Softwood F&O   |                        |        |               |
|                                                                                                                                                                                                            |  |  |                                                                                                                                                                                                                          |                    |                  | %            |                   | 35.Mixed Wood F&O |                        |        |               |
|                                                                                                                                                                                                            |  |  |                                                                                                                                                                                                                          |                    |                  | %            |                   | 36.Hardwood F&O   |                        |        |               |
|                                                                                                                                                                                                            |  |  |                                                                                                                                                                                                                          |                    |                  | %            |                   | 37.Softwood TG    |                        |        |               |
|                                                                                                                                                                                                            |  |  |                                                                                                                                                                                                                          |                    |                  | %            |                   | 38.Mixed Wood TG  |                        |        |               |
|                                                                                                                                                                                                            |  |  |                                                                                                                                                                                                                          |                    |                  | %            |                   | 39.Hardwood TG    |                        |        |               |
|                                                                                                                                                                                                            |  |  |                                                                                                                                                                                                                          |                    |                  | %            |                   | 40.Wasteland      |                        |        |               |
|                                                                                                                                                                                                            |  |  |                                                                                                                                                                                                                          |                    | %                |              | 41.Gravel Pit     |                   |                        |        |               |
|                                                                                                                                                                                                            |  |  |                                                                                                                                                                                                                          |                    | %                |              | 42.Mobile Home Si |                   |                        |        |               |
|                                                                                                                                                                                                            |  |  | <b>Total Acreage</b>                                                                                                                                                                                                     |                    | 44.18            |              |                   | 43.Camp Site      |                        |        |               |
|                                                                                                                                                                                                            |  |  |                                                                                                                                                                                                                          |                    |                  |              |                   |                   | 44.Lot Improvemen      |        |               |
|                                                                                                                                                                                                            |  |  |                                                                                                                                                                                                                          |                    |                  |              |                   |                   | 45.Access Right        |        |               |
|                                                                                                                                                                                                            |  |  |                                                                                                                                                                                                                          |                    |                  |              |                   |                   | 46.Golf Course         |        |               |

|                          |             |            |
|--------------------------|-------------|------------|
| Inspection Witnessed By: |             |            |
| X                        |             | Date       |
| No./Date                 | Description | Date Insp. |
|                          |             |            |
|                          |             |            |
|                          |             |            |

Notes:  
4/1/11-PURCHASE OF LAND FROM MARY (STEVENS) CRAY TO JEFFREY STEVENS AND CHERYL BUCKMORE DOES NOT CONTAIN A RIGHT OF WAY TO SITE.

Litchfield

**Litchfield**

Map Lot R07-026B

Account 2794

Location OFF TUSCANY LANE

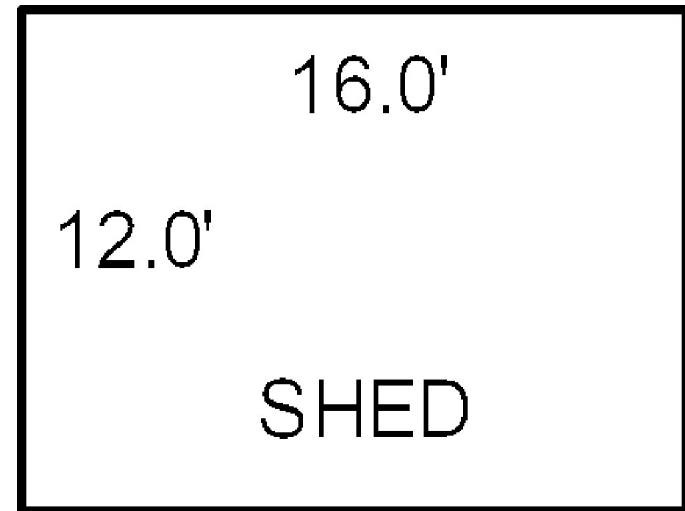
Card 1 Of 1 11/24/2020

|                                 |                                                                                   |                                |
|---------------------------------|-----------------------------------------------------------------------------------|--------------------------------|
| Building Style                  | SF Bsmt Living                                                                    | Layout                         |
| 0.Uncoded 4.Cape 8.Log          | Fin Bsmt Grade                                                                    | 1.Typical 4. 7.                |
| 1.Conv. 5.Garrison 9.Other      | OPEN-5-CUSTOMIZE                                                                  | 2.Inadeq 5. 8.                 |
| 2.Ranch 6.Split 10.Tri-Lev      | Heat Type <b>100%</b>                                                             | 3. 6. 9.                       |
| 3.R Ranch 7.Contemp 11.Earth O  | 0.Uncoded 4.Steam 8.Fi/Wall                                                       | Attic                          |
| Dwelling Units                  | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.        |
| Other Units                     | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.Fi/Stair 8.        |
| Stories                         | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None            |
| 1.1 4.1.5 7.1.25                | Cool Type <b>0%</b>                                                               | Insulation                     |
| 2.2 5.1.75 8.3.5                | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.            |
| 3.3 6.2.5 9.4                   | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5.Partial 8.           |
| Exterior Walls                  | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None             |
| 0.Uncoded 4.Asbestos 8.Concrete | Kitchen Style                                                                     | Unfinished %                   |
| 1.Wd Clapb 5.Stucco 9.Other     | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor                 |
| 2.Vinyl 6.Brick 10.Wd shin      | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAA Grad |
| 3.Compos. 7.Stone 11.T1-11      | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S      |
| Roof Surface                    | Bath(s) Style                                                                     | 3.C Grade 6.AA Grade 9.Same    |
| 1.Asphalt 4.Composit 7.Rolled R | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint)               |
| 2.Slate 5.Wood 8.               | 2.Typical 5. 8.                                                                   | Condition                      |
| 3.Metal 6.Other 9.              | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G             |
| SF Masonry Trim                 | # Rooms                                                                           | 2.Fair 5.Avg+ 8.Exc            |
| OPEN-3-CUSTOM                   | # Bedrooms                                                                        | 3.Avg- 6.Good 9.Same           |
| OPEN-4-CUSTOM                   | # Full Baths                                                                      | Phys. % Good                   |
| Year Built                      | # Half Baths                                                                      | Funct. % Good                  |
| Year Remodeled                  | # Addn Fixtures                                                                   | Functional Code                |
| Foundation                      | # Fireplaces                                                                      | 1.Incomp 4.Delap 7.No Power    |
| 1.Concrete 4.Wood 7.            |  | 2.O-Built 5.Bsmt 8.LongTerm    |
| 2.C Block 5.Slab 8.             |                                                                                   | 3.Damage 6.Common 9.None       |
| 3.Br/Stone 6.Piers 9.           |                                                                                   | Econ. % Good                   |
| Basement                        |                                                                                   | Economic Code                  |
| 1.1/4 Bmt 4.Full Bmt 7.         |                                                                                   | 0.None 3.No Power 9.None       |
| 2.1/2 Bmt 5.Crawl Sp 8.         |  | 1.Location 4.Generate 8.       |
| 3.3/4 Bmt 6. 9.None             |                                                                                   | 2.Encroach 5.Multi-Fa 9.       |
| Bsmt Gar # Cars                 |                                                                                   | Entrance Code <b>0</b>         |
| Wet Basement                    |                                                                                   | 1.Interior 4.Vacant 7.         |
| 1.Dry 4.Dirt Flr 7.             |                                                                                   | 2.Refusal 5.Estimate 8.        |
| 2.Damp 5. 8.                    |  | 3.Informed 6.Existing 9.       |
| 3.Wet 6. 9.                     |                                                                                   | Information Code <b>0</b>      |
|                                 |                                                                                   | 1.Owner 4.Agent 7.Vacant       |
|                                 |                                                                                   | 2.Relative 5.Estimate 8.       |
|                                 |                                                                                   | 3.Tenant 6.Other 9.            |

Date Inspected

**Additions, Outbuildings & Improvements**

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 24 Frame Shed | 2018 |       |       |      | %     | %      | 1,200       | 1.One Story Fram  |
|               |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|               |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|               |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|               |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|               |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|               |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|               |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|               |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|               |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|               |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|               |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|               |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|               |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|               |      |       |       |      | %     | %      |             | 29.Finished Attic |



SV \$1200



Map Lot R07-027

Account 1677

Location 89 UPPER POND ROAD

Card 1 Of 1 11/24/2020

STEVENS, EDWARD H JR  
89 UPPER POND RD  
LITCHFIELD ME 04350

B1596P498 B6506P126

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

### Property Data

Neighborhood **216 Upper Pond Road**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **4 Drilled Well 6 Septic System**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date

Price

Sale Type

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing

1.Convert 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2007 | 54,500 | 61,495    | 13,000 | 102,995 |
| 2008 | 54,500 | 61,495    | 12,350 | 103,645 |
| 2009 | 52,500 | 64,276    | 9,500  | 107,276 |
| 2010 | 52,500 | 60,537    | 10,000 | 103,037 |
| 2011 | 52,500 | 74,695    | 10,000 | 117,195 |
| 2012 | 52,500 | 74,695    | 10,000 | 117,195 |
| 2013 | 52,500 | 74,516    | 10,000 | 117,016 |
| 2014 | 52,500 | 73,650    | 10,000 | 116,150 |
| 2015 | 52,500 | 73,472    | 10,000 | 115,972 |
| 2016 | 52,500 | 72,427    | 15,000 | 109,927 |
| 2017 | 52,500 | 72,248    | 20,000 | 104,748 |
| 2018 | 52,500 | 71,379    | 19,200 | 104,679 |
| 2019 | 60,000 | 93,600    | 20,000 | 133,600 |
| 2020 | 60,000 | 93,600    | 25,000 | 128,600 |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Right of Way    |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | <b>Acres</b>      |
|               |      |           |       | %         |      | 30.Frontage 1     |
|               |      |           |       | %         |      | 31.Frontage 2     |
|               |      |           |       | %         |      | 32.Tillable       |
|               |      |           |       | %         |      | 33.Tillable       |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.Gravel Pit     |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 6.00      |       |           |      |                   |

# Litchfield

Map Lot R07-027

Account 1677

Location 89 UPPER POND ROAD

Card 1

Of 1

11/24/2020

|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>5 Floor &amp; Stairs</b>       |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.3.5                       | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.4                          | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>2 Vinyl</b>          | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vinyl 6.Brick 10.Wd shin             | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAA Grad          |
| 3.Compos. 7.Stone 11.T1-11             | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S               |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.Rolled R        | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1132</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>2</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1972</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.Crawl Sp 8.                |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5.Multi-Fa 9.                |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4.Dirt Flr 7.                    |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           | 3.Informed 6.Existing 9.                                                          |                                         |
| 3.Wet 6. 9.                            | Information Code <b>1 Owner</b>                                                   |                                         |
|                                        | 1.Owner 4.Agent 7.Vacant                                                          |                                         |
|                                        | 2.Relative 5.Estimate 8.                                                          |                                         |
|                                        | 3.Tenant 6.Other 9.                                                               |                                         |

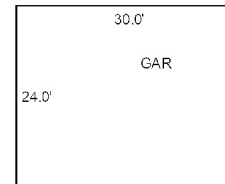
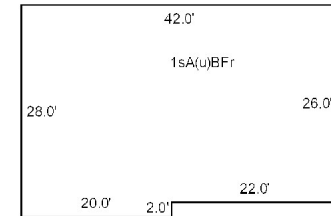
Date Inspected 11/15/2011

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 23 Frame Garage | 0    | 720   | 2 100 | 2    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 24 Frame Shed   | 0    |       |       |      | %     | %      | 200         | 2.Two Story Fram  |
| 24 Frame Shed   | 0    |       |       |      | %     | %      | 200         | 3.Three Story Fr  |
|                 |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                 |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                 |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                 |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                 |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                 |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                 |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                 |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                 |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                 |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                 |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                 |      |       |       |      | %     | %      |             | 29.Finished Attic |

8.0'  
8.0'  
SHED

8.0'  
8.0'  
SHED



Map Lot R07-028

Account 1676

Location OFF UPPER POND ROAD

Card 1 Of 1 11/24/2020

STEVENS, EDWARD H JR  
89 UPPER POND RD  
LITCHFIELD ME 04350

B1537P622

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

### Property Data

Neighborhood **216 Upper Pond Road**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **9 None 9 None**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **9 None**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date

Price

Sale Type

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2007 | 46,200 | 0         | 0      | 46,200 |
| 2008 | 46,200 | 0         | 0      | 46,200 |
| 2009 | 31,500 | 0         | 0      | 31,500 |
| 2010 | 31,500 | 0         | 0      | 31,500 |
| 2011 | 31,500 | 0         | 0      | 31,500 |
| 2012 | 31,500 | 0         | 0      | 31,500 |
| 2013 | 31,500 | 0         | 0      | 31,500 |
| 2014 | 31,500 | 0         | 0      | 31,500 |
| 2015 | 31,500 | 0         | 0      | 31,500 |
| 2016 | 31,500 | 0         | 0      | 31,500 |
| 2017 | 31,500 | 0         | 0      | 31,500 |
| 2018 | 31,500 | 0         | 0      | 31,500 |
| 2019 | 26,500 | 0         | 0      | 26,500 |
| 2020 | 26,500 | 0         | 0      | 26,500 |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Right of Way    |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | <b>Acres</b>      |
|               |      |           |       | %         |      | 30.Frontage 1     |
|               |      |           |       | %         |      | 31.Frontage 2     |
|               |      |           |       | %         |      | 32.Tillable       |
|               |      |           |       | %         |      | 33.Tillable       |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.Gravel Pit     |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 23.00     |       |           |      |                   |

## Litchfield

Map Lot R07-028

Account 1676

Location OFF UPPER POND ROAD

Card 1 Of 1 11/24/2020

|                                        |            |            |                                                                                   |            |            |                        |             |                   |            |    |
|----------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|------------------------|-------------|-------------------|------------|----|
| Building Style                         |            |            | SF Bsm't Living                                                                   |            |            | Layout                 |             |                   |            |    |
| 0.Uncoded                              | 4.Cape     | 8.Log      | Fin Bsm't Grade                                                                   |            |            | 1.Typical              | 4.          | 7.                |            |    |
| 1.Conv.                                | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq               | 5.          | 8.                |            |    |
| 2.Ranch                                | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.                     | 6.          | 9.                |            |    |
| 3.R Ranch                              | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                  |             |                   |            |    |
| Dwelling Units                         |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin              | 4.Full Fin  | 7.                |            |    |
| Other Units                            |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin              | 5.Fi/Stair  | 8.                |            |    |
| Stories                                |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin              | 6.          | 9.None            |            |    |
| 1.1                                    | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation             |             |                   |            |    |
| 2.2                                    | 5.1.75     | 8.3.5      | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                 | 4.Minimal   | 7.                |            |    |
| 3.3                                    | 6.2.5      | 9.4        | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                | 5.Partial   | 8.                |            |    |
| Exterior Walls                         |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped               | 6.          | 9.None            |            |    |
| 0.Uncoded                              | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %           |             |                   |            |    |
| 1.Wd Clapb                             | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor         |             |                   |            |    |
| 2.Vinyl                                | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade              | 4.B Grade   | 7.AAA Grad        |            |    |
| 3.Compos.                              | 7.Stone    | 11.T1-11   | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade              | 5.A Grade   | 8.M&S             |            |    |
| Roof Surface                           |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade              | 6.AA Grade  | 9.Same            |            |    |
| 1.Asphalt                              | 4.Composit | 7.Rolled R | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)       |             |                   |            |    |
| 2.Slate                                | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition              |             |                   |            |    |
| 3.Metal                                | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V G             |            |    |
| SF Masonry Trim                        |            |            | # Rooms                                                                           |            |            | 2.Fair                 | 5.Avg+      | 8.Exc             |            |    |
| OPEN-3-CUSTOM                          |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                 | 6.Good      | 9.Same            |            |    |
| OPEN-4-CUSTOM                          |            |            | # Full Baths                                                                      |            |            | Phys. % Good           |             |                   |            |    |
| Year Built                             |            |            | # Half Baths                                                                      |            |            | Funct. % Good          |             |                   |            |    |
| Year Remodeled                         |            |            | # Adn Fixtures                                                                    |            |            | Functional Code        |             |                   |            |    |
| Foundation                             |            |            | # Fireplaces                                                                      |            |            | 1.Incomp               | 4.Delap     | 7.No Power        |            |    |
| 1.Concrete                             | 4.Wood     | 7.         |  |            |            | 2.O-Built              | 5.Bsmt      | 8.LongTerm        |            |    |
| 2.C Block                              | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage               | 6.Common    | 9.None            |            |    |
| 3.Br/Stone                             | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good           |             |                   |            |    |
| Basement                               |            |            |                                                                                   |            |            | Economic Code          |             |                   |            |    |
| 1.1/4 Bmt                              | 4.Full Bmt | 7.         |                                                                                   |            |            | 0.None                 | 3.No Power  | 9.None            |            |    |
| 2.1/2 Bmt                              | 5.Crawl Sp | 8.         |                                                                                   |            |            | 1.Location             | 4.Generate  | 8.                |            |    |
| 3.3/4 Bmt                              | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach             | 5.Multi-Fa  | 9.                |            |    |
| Bsmt Gar # Cars                        |            |            |                                                                                   |            |            | Entrance Code <b>0</b> |             |                   |            |    |
| Wet Basement                           |            |            |                                                                                   |            |            | 1.Interior             |             |                   | 4.Vacant   | 7. |
| 1.Dry                                  | 4.Dirt Flr | 7.         |                                                                                   |            |            | 2.Refusal              |             |                   | 5.Estimate | 8. |
| 2.Damp                                 | 5.         | 8.         | 3.Informed                                                                        |            |            | 6.Existing             | 9.          |                   |            |    |
| 3.Wet                                  | 6.         | 9.         | Information Code <b>0</b>                                                         |            |            | 1.Owner                | 4.Agent     | 7.Vacant          |            |    |
|                                        |            |            | 2.Relative                                                                        |            |            | 5.Estimate             | 8.          |                   |            |    |
|                                        |            |            | 3.Tenant                                                                          |            |            | 6.Other                | 9.          |                   |            |    |
| Date Inspected                         |            |            |                                                                                   |            |            |                        |             |                   |            |    |
| Additions, Outbuildings & Improvements |            |            |                                                                                   |            |            |                        |             | 1.One Story Fram  |            |    |
| Type                                   | Year       | Units      | Grade                                                                             | Cond       | Phys.      | Funct.                 | Sound Value | 2.Two Story Fram  |            |    |
|                                        |            |            |                                                                                   |            | %          | %                      |             | 3.Three Story Fr  |            |    |
|                                        |            |            |                                                                                   |            | %          | %                      |             | 4.1 & 1/2 Story   |            |    |
|                                        |            |            |                                                                                   |            | %          | %                      |             | 5.1 & 3/4 Story   |            |    |
|                                        |            |            |                                                                                   |            | %          | %                      |             | 6.2 & 1/2 Story   |            |    |
|                                        |            |            |                                                                                   |            | %          | %                      |             | 21.Open Frame Por |            |    |
|                                        |            |            |                                                                                   |            | %          | %                      |             | 22.Encl Frame Por |            |    |
|                                        |            |            |                                                                                   |            | %          | %                      |             | 23.Frame Garage   |            |    |
|                                        |            |            |                                                                                   |            | %          | %                      |             | 24.Frame Shed     |            |    |
|                                        |            |            |                                                                                   |            | %          | %                      |             | 25.Frame Bay Wind |            |    |
|                                        |            |            |                                                                                   |            | %          | %                      |             | 26.1SFr Overhang  |            |    |
|                                        |            |            |                                                                                   |            | %          | %                      |             | 27.Unfin Basement |            |    |
|                                        |            |            |                                                                                   |            | %          | %                      |             | 28.Unfinished Att |            |    |
|                                        |            |            |                                                                                   |            | %          | %                      |             | 29.Finished Attic |            |    |



Map Lot R07-029

Account 1509

Location 65 UPPER POND ROAD

Card 1 Of 1 11/24/2020

RODMAN, GERALD  
65 UPPER POND RD  
LITCHFIELD ME 04350

B2335P316

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

'17 W/ Mrs. add interior finish to barn( adjust Quality & condition) No interior finish in trio pricing.

Litchfield

### Property Data

Neighborhood **216 Upper Pond Road**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **5 Dug Well 6 Septic System**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date

Price

Sale Type

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2007 | 53,150 | 116,929   | 0      | 170,079 |
| 2008 | 53,150 | 116,929   | 0      | 170,079 |
| 2009 | 50,800 | 165,941   | 0      | 216,741 |
| 2010 | 50,800 | 114,869   | 0      | 165,669 |
| 2011 | 53,200 | 117,090   | 0      | 170,290 |
| 2012 | 53,200 | 117,090   | 10,000 | 160,290 |
| 2013 | 53,200 | 117,090   | 10,000 | 160,290 |
| 2014 | 53,200 | 117,090   | 10,000 | 160,290 |
| 2015 | 53,200 | 117,090   | 10,000 | 160,290 |
| 2016 | 53,200 | 117,090   | 15,000 | 155,290 |
| 2017 | 53,200 | 124,900   | 20,000 | 158,100 |
| 2018 | 53,200 | 124,900   | 19,200 | 158,900 |
| 2019 | 57,500 | 149,100   | 20,000 | 186,600 |
| 2020 | 57,500 | 149,100   | 25,000 | 181,600 |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Right of Way    |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | <b>Acres</b>      |
|               |      |           |       | %         |      | 30.Frontage 1     |
|               |      |           |       | %         |      | 31.Frontage 2     |
|               |      |           |       | %         |      | 32.Tillable       |
|               |      |           |       | %         |      | 33.Tillable       |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.Gravel Pit     |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 6.70      |       |           |      |                   |

## Litchfield

Map Lot R07-029

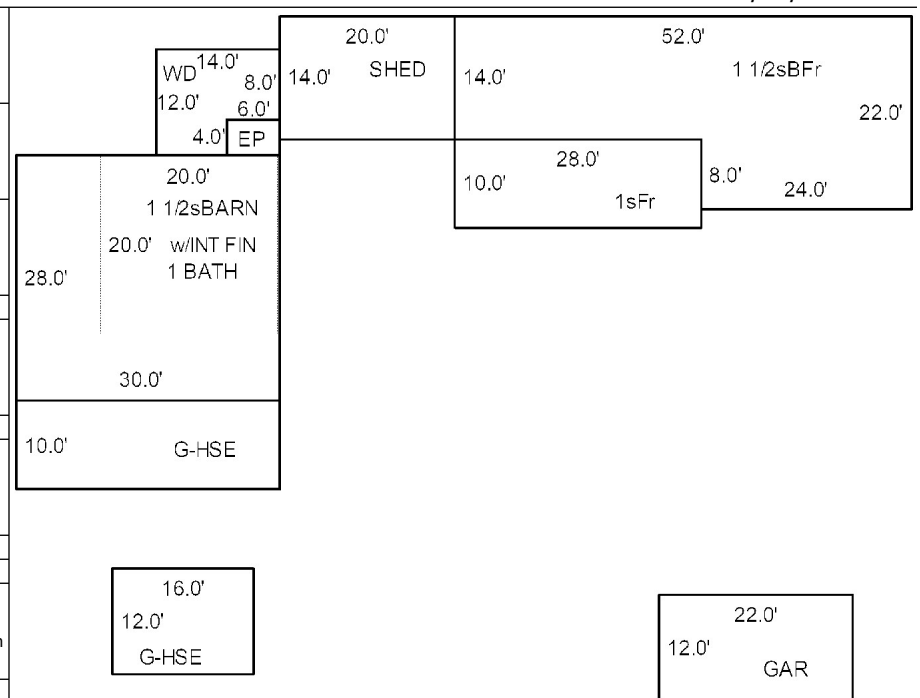
Account 1509

Location 65 UPPER POND ROAD

Card 1 Of 1 11/24/2020

|                                          |            |            |                                                                                                                                                                       |  |  |                                      |  |  |
|------------------------------------------|------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--------------------------------------|--|--|
| Building Style <b>4 Cape</b>             |            |            | SF Bsmt Living <b>0</b>                                                                                                                                               |  |  | Layout <b>1 Typical</b>              |  |  |
| 0.Uncoded                                | 4.Cape     | 8.Log      | Fin Bsmt Grade <b>0 0</b>                                                                                                                                             |  |  | 1.Typical 4. 7.                      |  |  |
| 1.Conv.                                  | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE <b>0</b>                                                                                                                                             |  |  | 2.Inadeq 5. 8.                       |  |  |
| 2.Ranch                                  | 6.Split    | 10.Tri-Lev | Heat Type <b>100% 5 Forced Warm Air</b>                                                                                                                               |  |  | 3. 6. 9.                             |  |  |
| 3.R Ranch                                | 7.Contemp  | 11.Earth O | 0.Uncoded 4.Steam 8.Fi/Wall                                                                                                                                           |  |  | Attic <b>9 None</b>                  |  |  |
| Dwelling Units <b>1</b>                  |            |            | 1.HWB 5.FWA 9.No Heat                                                                                                                                                 |  |  | 1.1/4 Fin 4.Full Fin 7.              |  |  |
| Other Units <b>0</b>                     |            |            | 2.HWCI 6.GravWA 10.Radiant                                                                                                                                            |  |  | 2.1/2 Fin 5.Fi/Stair 8.              |  |  |
| Stories <b>4 One &amp; 1/2 Story</b>     |            |            | 3.H Pump 7.Electric 11.Radiant                                                                                                                                        |  |  | 3.3/4 Fin 6. 9.None                  |  |  |
| 1.1                                      | 4.1.5      | 7.1.25     | Cool Type <b>0% 9 None</b>                                                                                                                                            |  |  | Insulation <b>1 Full</b>             |  |  |
| 2.2                                      | 5.1.75     | 8.3.5      | 1.Refrig 4.W&C Air 7.RadHW                                                                                                                                            |  |  | 1.Full 4.Minimal 7.                  |  |  |
| 3.3                                      | 6.2.5      | 9.4        | 2.Evapor 5.Monitor- 8.                                                                                                                                                |  |  | 2.Heavy 5.Partial 8.                 |  |  |
| Exterior Walls <b>2 Vinyl</b>            |            |            | 3.H Pump 6.Monitor- 9.None                                                                                                                                            |  |  | 3.Capped 6. 9.None                   |  |  |
| 0.Uncoded                                | 4.Asbestos | 8.Concrete | Kitchen Style <b>2 Typical</b>                                                                                                                                        |  |  | Unfinished % <b>0%</b>               |  |  |
| 1.Wd Clapb                               | 5.Stucco   | 9.Other    | 1.Modern 4.Obsolete 7.                                                                                                                                                |  |  | Grade & Factor <b>3 Average 100%</b> |  |  |
| 2.Vinyl                                  | 6.Brick    | 10.Wd shin | 2.Typical 5. 8.                                                                                                                                                       |  |  | 1.E Grade 4.B Grade 7.AAA Grad       |  |  |
| 3.Compos.                                | 7.Stone    | 11.T1-11   | 3.Old Type 6. 9.None                                                                                                                                                  |  |  | 2.D Grade 5.A Grade 8.M&S            |  |  |
| Roof Surface <b>1 Asphalt Shingles</b>   |            |            | Bath(s) Style <b>2 Typical Bath(s)</b>                                                                                                                                |  |  | 3.C Grade 6.AA Grade 9.Same          |  |  |
| 1.Asphalt                                | 4.Composit | 7.Rolled R | 1.Modern 4.Obsolete 7.                                                                                                                                                |  |  | SQFT (Footprint) <b>920</b>          |  |  |
| 2.Slate                                  | 5.Wood     | 8.         | 2.Typical 5. 8.                                                                                                                                                       |  |  | Condition <b>4 Average</b>           |  |  |
| 3.Metal                                  | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                                                                                                                  |  |  | 1.Poor 4.Avg 7.V G                   |  |  |
| SF Masonry Trim <b>0</b>                 |            |            | # Rooms <b>0</b>                                                                                                                                                      |  |  | 2.Fair 5.Avg+ 8.Exc                  |  |  |
| OPEN-3-CUSTOM <b>0</b>                   |            |            | # Bedrooms <b>2</b>                                                                                                                                                   |  |  | 3.Avg- 6.Good 9.Same                 |  |  |
| OPEN-4-CUSTOM <b>0</b>                   |            |            | # Full Baths <b>2</b>                                                                                                                                                 |  |  | Phys. % Good <b>0%</b>               |  |  |
| Year Built <b>1880</b>                   |            |            | # Half Baths <b>0</b>                                                                                                                                                 |  |  | Funct. % Good <b>100%</b>            |  |  |
| Year Remodeled <b>1980</b>               |            |            | # Addn Fixtures <b>0</b>                                                                                                                                              |  |  | Functional Code <b>9 None</b>        |  |  |
| Foundation <b>3 Brick &amp;/or Stone</b> |            |            | # Fireplaces <b>0</b>                                                                                                                                                 |  |  | 1.Incomp 4.Delap 7.No Power          |  |  |
| 1.Concrete                               | 4.Wood     | 7.         | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |  |  |                                      |  |  |
| 2.C Block                                | 5.Slab     | 8.         |                                                                                                                                                                       |  |  |                                      |  |  |
| 3.Br/Stone                               | 6.Piers    | 9.         |                                                                                                                                                                       |  |  |                                      |  |  |
| Basement <b>4 Full Basement</b>          |            |            |                                                                                                                                                                       |  |  |                                      |  |  |
| 1.1/4 Bmt                                | 4.Full Bmt | 7.         |                                                                                                                                                                       |  |  |                                      |  |  |
| 2.1/2 Bmt                                | 5.Crawl Sp | 8.         |                                                                                                                                                                       |  |  |                                      |  |  |
| 3.3/4 Bmt                                | 6.         | 9.None     |                                                                                                                                                                       |  |  |                                      |  |  |
| Bsmt Gar # Cars <b>0</b>                 |            |            |                                                                                                                                                                       |  |  |                                      |  |  |
| Wet Basement <b>2 Damp Basement</b>      |            |            |                                                                                                                                                                       |  |  |                                      |  |  |
| 1.Dry                                    | 4.Dirt Flr | 7.         |                                                                                                                                                                       |  |  |                                      |  |  |
| 2.Damp                                   | 5.         | 8.         |                                                                                                                                                                       |  |  |                                      |  |  |
| 3.Wet                                    | 6.         | 9.         |                                                                                                                                                                       |  |  |                                      |  |  |
|                                          |            |            |                                                                                                                                                                       |  |  | 3.Damage 6.Common 9.None             |  |  |
|                                          |            |            |                                                                                                                                                                       |  |  | Econ. % Good <b>100%</b>             |  |  |
|                                          |            |            |                                                                                                                                                                       |  |  | Economic Code <b>None</b>            |  |  |
|                                          |            |            |                                                                                                                                                                       |  |  | 0.None 3.No Power 9.None             |  |  |
|                                          |            |            |                                                                                                                                                                       |  |  | 1.Location 4.Generate 8.             |  |  |
|                                          |            |            |                                                                                                                                                                       |  |  | 2.Encroach 5.Multi-Fa 9.             |  |  |
|                                          |            |            |                                                                                                                                                                       |  |  | Entrance Code <b>5 Estimated</b>     |  |  |
|                                          |            |            |                                                                                                                                                                       |  |  | 1.Interior 4.Vacant 7.               |  |  |
|                                          |            |            |                                                                                                                                                                       |  |  | 2.Refusal 5.Estimate 8.              |  |  |
|                                          |            |            |                                                                                                                                                                       |  |  | 3.Informed 6.Existing 9.             |  |  |
|                                          |            |            |                                                                                                                                                                       |  |  | Information Code <b>5 Estimate</b>   |  |  |
|                                          |            |            |                                                                                                                                                                       |  |  | 1.Owner 4.Agent 7.Vacant             |  |  |
|                                          |            |            |                                                                                                                                                                       |  |  | 2.Relative 5.Estimate 8.             |  |  |
|                                          |            |            |                                                                                                                                                                       |  |  | 3.Tenant 6.Other 9.                  |  |  |

Date Inspected 10/16/2018



Date Inspected 10/16/2018

| <b>Additions, Outbuildings &amp; Improvements</b> |      |       |       |      |       |        |             |                   |
|---------------------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
| 1 One Story Frame                                 | 0    | 280   | 0 0   | 0    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 24 Frame Shed                                     | 0    | 280   | 0 0   | 0    | 0 %   | 0 %    |             | 2.Two Story Fram  |
| 68 Wood Deck/s                                    | 0    | 144   | 2 100 | 3    | 0 %   | 100 %  |             | 3.Three Story Fr  |
| 22 Encl Frame                                     | 0    | 24    | 3 100 | 4    | 0 %   | 100 %  |             | 4.1 & 1/2 Story   |
| 84 1 1/2s Barn                                    | 0    | 840   | 3 100 | 4    | 0 %   | 100 %  |             | 5.1 & 3/4 Story   |
| 66                                                | 0    | 300   | 3 100 | 4    | 0 %   | 75 %   |             | 6.2 & 1/2 Story   |
| 66                                                | 0    |       |       |      | %     | %      | 1,000       | 21.Open Frame Por |
| 23 Frame Garage                                   | 0    | 264   | 2 100 | 2    | 0 %   | 75 %   |             | 22.Encl Frame Por |
| 88 Interior Finish                                | 2016 | 400   | 1 100 | 4    | 0 %   | 100 %  |             | 23.Frame Garage   |
| 89 Plumbing                                       | 2016 | 3     | 1 100 | 4    | 0 %   | 100 %  |             | 24.Frame Shed     |
|                                                   |      |       |       |      |       |        |             | 25.Frame Bay Wind |
|                                                   |      |       |       |      |       |        |             | 26.1SFr Overhang  |
|                                                   |      |       |       |      |       |        |             | 27.Unfin Basement |
|                                                   |      |       |       |      |       |        |             | 28.Unfinished Att |
|                                                   |      |       |       |      |       |        |             | 29.Finished Attic |

Map Lot R07-030

Account 1638

Location 43 UPPER POND ROAD

Card 1 Of 2 11/24/2020

SNOW, JOHN F SR  
43 UPPER POND RD  
LITCHFIELD ME 04350

B2278P46 B12584P185 B12704P186

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

12/5/2011-PER PAYT DOW OWNER REFUSED ACCESS

Litchfield

### Property Data

Neighborhood **216 Upper Pond Road**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **4 Drilled Well 6 Septic System**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date

Price

Sale Type

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2007 | 84,925 | 173,925   | 13,000 | 245,850 |
| 2008 | 84,925 | 173,925   | 18,050 | 240,800 |
| 2009 | 70,355 | 197,812   | 15,200 | 252,967 |
| 2010 | 70,355 | 171,641   | 16,000 | 225,996 |
| 2011 | 70,355 | 177,324   | 16,000 | 231,679 |
| 2012 | 70,355 | 177,324   | 16,000 | 231,679 |
| 2013 | 70,355 | 177,324   | 16,000 | 231,679 |
| 2014 | 70,355 | 176,839   | 16,000 | 231,194 |
| 2015 | 70,355 | 176,839   | 16,000 | 231,194 |
| 2016 | 70,355 | 176,354   | 21,000 | 225,709 |
| 2017 | 70,355 | 176,354   | 26,000 | 220,709 |
| 2018 | 70,355 | 175,869   | 24,960 | 221,264 |
| 2019 | 76,500 | 133,300   | 26,000 | 183,800 |
| 2020 | 76,500 | 133,300   | 31,000 | 178,800 |

### Land Data

| Front Foot | Type | Effective     |       | Influence |      | Influence Codes   |
|------------|------|---------------|-------|-----------|------|-------------------|
|            |      | Frontage      | Depth | Factor    | Code |                   |
| 11.1-100   |      |               |       | %         |      | 1.Unimproved      |
| 12.101-200 |      |               |       | %         |      | 2.Excess Frtg     |
| 13.201+    |      |               |       | %         |      | 3.Topography      |
| 14.        |      |               |       | %         |      | 4.Size/Shape      |
| 15.        |      |               |       | %         |      | 5.Access          |
|            |      |               |       | %         |      | 6.Restriction     |
|            |      |               |       | %         |      | 7.Right of Way    |
|            |      |               |       | %         |      | 8.View/Environ    |
|            |      |               |       | %         |      | 9.Fract Share     |
|            |      |               |       | %         |      | <b>Acres</b>      |
|            |      |               |       | %         |      | 30.Frontage 1     |
|            |      |               |       | %         |      | 31.Frontage 2     |
|            |      |               |       | %         |      | 32.Tillable       |
|            |      |               |       | %         |      | 33.Tillable       |
|            |      |               |       | %         |      | 34.Softwood F&O   |
|            |      |               |       | %         |      | 35.Mixed Wood F&O |
|            |      |               |       | %         |      | 36.Hardwood F&O   |
|            |      |               |       | %         |      | 37.Softwood TG    |
|            |      |               |       | %         |      | 38.Mixed Wood TG  |
|            |      |               |       | %         |      | 39.Hardwood TG    |
|            |      |               |       | %         |      | 40.Wasteland      |
|            |      |               |       | %         |      | 41.Gravel Pit     |
|            |      |               |       | %         |      | 42.Mobile Home Si |
|            |      |               |       | %         |      | 43.Camp Site      |
|            |      |               |       | %         |      | 44.Lot Improvemen |
|            |      |               |       | %         |      | 45.Access Right   |
|            |      |               |       | %         |      | 46.Golf Course    |
|            |      | Total Acreage |       | 33.94     |      |                   |

# Litchfield

Map Lot R07-030

Account 1638

Location 43 UPPER POND ROAD

Card 1

Of 2

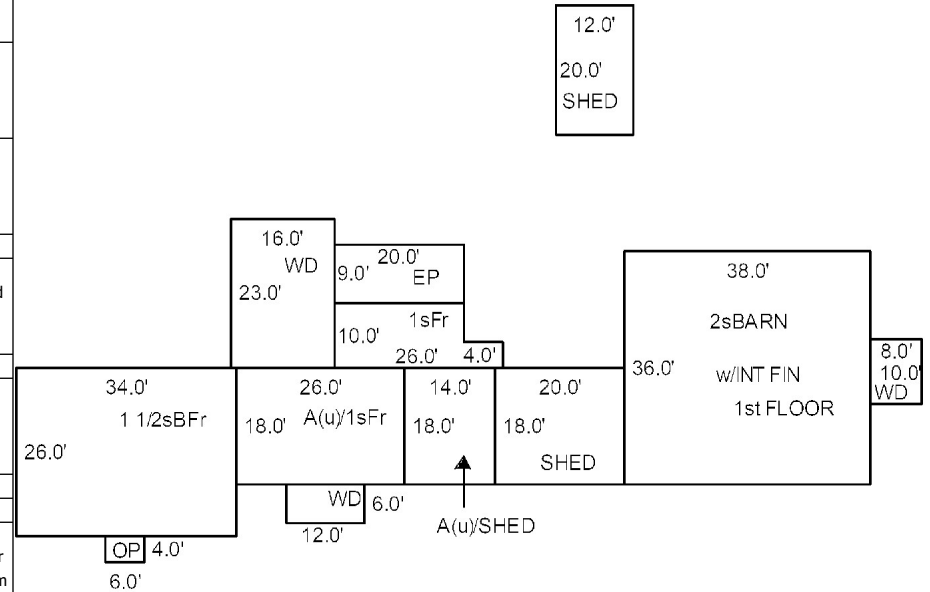
11/24/2020

|                                          |                                                                                   |                                      |
|------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------|
| Building Style <b>4 Cape</b>             | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>              |
| 0.Uncoded 4.Cape 8.Log                   | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                      |
| 1.Conv. 5.Garrison 9.Other               | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                       |
| 2.Ranch 6.Split 10.Tri-Lev               | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3. 6. 9.                             |
| 3.R Ranch 7.Contemp 11.Earth O           | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>                  | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.              |
| Other Units <b>0</b>                     | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.               |
| Stories <b>4 One &amp; 1/2 Story</b>     | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                  |
| 1.1 4.1.5 7.1.25                         | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>             |
| 2.2 5.1.75 8.3.5                         | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.4                            | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5.Partial 8.                 |
| Exterior Walls <b>2 Vinyl</b>            | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                   |
| 0.Uncoded 4.Asbestos 8.Concrete          | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>               |
| 1.Wd Clapb 5.Stucco 9.Other              | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b> |
| 2.Vinyl 6.Brick 10.Wd shin               | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAA Grad       |
| 3.Compos. 7.Stone 11.T1-11               | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S            |
| Roof Surface <b>1 Asphalt Shingles</b>   | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same          |
| 1.Asphalt 4.Composit 7.Rolled R          | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>884</b>          |
| 2.Slate 5.Wood 8.                        | 2.Typical 5. 8.                                                                   | Condition <b>3 Below Average</b>     |
| 3.Metal 6.Other 9.                       | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                   |
| SF Masonry Trim <b>0</b>                 | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                  |
| OPEN-3-CUSTOM <b>0</b>                   | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                 |
| OPEN-4-CUSTOM <b>0</b>                   | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>               |
| Year Built <b>1820</b>                   | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>1998</b>               | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>        |
| Foundation <b>3 Brick &amp;/or Stone</b> | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power          |
| 1.Concrete 4.Wood 7.                     |  | 2.O-Built 5.Bsmt 8.LongTerm          |
| 2.C Block 5.Slab 8.                      |                                                                                   | 3.Damage 6.Common 9.None             |
| 3.Br/Stone 6.Piers 9.                    |                                                                                   | Econ. % Good <b>100%</b>             |
| Basement <b>4 Full Basement</b>          |                                                                                   | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.                  |                                                                                   | 0.None 3.No Power 9.None             |
| 2.1/2 Bmt 5.Crawl Sp 8.                  |                                                                                   | 1.Location 4.Generate 8.             |
| 3.3/4 Bmt 6. 9.None                      |                                                                                   | 2.Encroach 5.Multi-Fa 9.             |
| Bsmt Gar # Cars <b>0</b>                 |                                                                                   | Entrance Code <b>5 Estimated</b>     |
| Wet Basement <b>2 Damp Basement</b>      |                                                                                   | 1.Interior 4.Vacant 7.               |
| 1.Dry 4.Dirt Flr 7.                      |                                                                                   | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                             |                                                                                   | 3.Informed 6.Existing 9.             |
| 3.Wet 6. 9.                              |                                                                                   | Information Code <b>5 Estimate</b>   |
|                                          |                                                                                   | 1.Owner 4.Agent 7.Vacant             |
|                                          |                                                                                   | 2.Relative 5.Estimate 8.             |
|                                          |                                                                                   | 3.Tenant 6.Other 9.                  |

Date Inspected 10/16/2018

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 28 Unfinished Attic | 0    | 468   | 0 0   | 0    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 1 One Story Frame   | 0    | 468   | 0 0   | 0    | 0 %   | 0 %    |             | 2.Two Story Fram  |
| 103 1 1/4s Shed     | 0    | 252   | 0 0   | 0    | 0 %   | 0 %    |             | 3.Three Story Fr  |
| 68 Wood Deck/s      | 0    | 368   | 3 100 | 3    | 0 %   | 100 %  |             | 4.1 & 1/2 Story   |
| 1 One Story Frame   | 1998 | 224   | 3 100 | 3    | 0 %   | 100 %  |             | 5.1 & 3/4 Story   |
| 22 Encl Frame       | 1998 | 180   | 3 100 | 3    | 0 %   | 100 %  |             | 6.2 & 1/2 Story   |
| 24 Frame Shed       | 0    | 360   | 3 100 | 3    | 0 %   | 75 %   |             | 21.Open Frame Por |
| 21 Open Frame       | 1998 | 24    | 3 100 | 3    | 0 %   | 100 %  |             | 22.Encl Frame Por |
| 68 Wood Deck/s      | 1998 | 72    | 3 100 | 3    | 0 %   | 100 %  |             | 23.Frame Garage   |
| 24 Frame Shed       | 1944 | 240   | 2 100 | 1    | 0 %   | 50 %   |             | 24.Frame Shed     |
|                     |      |       |       |      |       |        |             | 25.Frame Bay Wind |
|                     |      |       |       |      |       |        |             | 26.1SFr Overhang  |
|                     |      |       |       |      |       |        |             | 27.Unfin Basement |
|                     |      |       |       |      |       |        |             | 28.Unfinished Att |
|                     |      |       |       |      |       |        |             | 29.Finished Attic |



Map Lot R07-030

Account 1638

Location 43 UPPER POND ROAD

Card 2 Of 2 11/24/2020

SNOW, JOHN F SR  
43 UPPER POND RD  
LITCHFIELD ME 04350

B2278P46 B12584P185 B12704P186

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

### Property Data

|                  |                |                 |
|------------------|----------------|-----------------|
| Neighborhood     | 1 Rural        |                 |
| Tree Growth Year | 0              |                 |
| X Coordinate     | 0              |                 |
| Y Coordinate     | 0              |                 |
| Zone/Land Use    | 11 Residential |                 |
| Secondary Zone   |                |                 |
| Topography       | 2 Rolling      |                 |
| 1.Level          | 4.Below St     | 7.Res Protec    |
| 2.Rolling        | 5.Low          | 8.              |
| 3.Above St       | 6.Swampy       | 9.              |
| Utilities        | 4 Drilled Well | 6 Septic System |
| 1.Public         | 4.Dr Well      | 7.Cesspool      |
| 2.Water          | 5.Dug Well     | 8.Lake/Pond     |
| 3.Sewer          | 6.Septic       | 9.None          |
| Street           | 1 Paved        |                 |
| 1.Paved          | 4.Proposed     | 7.              |
| 2.Semi Imp       | 5.R/O/W        | 8.              |
| 3.Gravel         | 6.             | 9.None          |
| 0                |                |                 |
| 0                |                |                 |
| Sale Data        |                |                 |
| Sale Date        |                |                 |
| Price            |                |                 |
| Sale Type        |                |                 |
| 1.Land           | 4.MFG UNIT     | 7.              |
| 2.L & B          | 5.Other        | 8.              |
| 3.Building       | 6.             | 9.              |
| Financing        |                |                 |
| 1.Convert        | 4.Seller       | 7.              |
| 2.FHA/VA         | 5.Private      | 8.              |
| 3.Assumed        | 6.Cash         | 9.Unknown       |
| Validity         |                |                 |
| 1.Valid          | 4.Split        | 7.Renovate      |
| 2.Related        | 5.Partial      | 8.Other         |
| 3.Distress       | 6.Exempt       | 9.              |
| Verified         |                |                 |
| 1.Buyer          | 4.Agent        | 7.Family        |
| 2.Seller         | 5.Pub Rec      | 8.Other         |
| 3.Lender         | 6.MLS          | 9.              |

### Assessment Record

| Year | Land | Buildings | Exempt | Total  |
|------|------|-----------|--------|--------|
| 2011 | 0    | 42,146    | 0      | 42,146 |
| 2012 | 0    | 42,146    | 0      | 42,146 |
| 2013 | 0    | 43,447    | 0      | 43,447 |
| 2014 | 0    | 42,958    | 0      | 42,958 |
| 2015 | 0    | 42,958    | 0      | 42,958 |
| 2016 | 0    | 42,469    | 0      | 42,469 |
| 2017 | 0    | 42,469    | 0      | 42,469 |
| 2018 | 0    | 41,980    | 0      | 41,980 |
| 2019 | 0    | 30,100    | 0      | 30,100 |
| 2020 | 0    | 30,100    | 0      | 30,100 |
|      |      |           |        |        |
|      |      |           |        |        |
|      |      |           |        |        |
|      |      |           |        |        |

### Land Data

| Front Foot       | Type | Effective   |       | Influence |      | Influence Codes   |
|------------------|------|-------------|-------|-----------|------|-------------------|
|                  |      | Frontage    | Depth | Factor    | Code |                   |
| 11.1-100         |      |             |       | %         |      | 1.Unimproved      |
| 12.101-200       |      |             |       | %         |      | 2.Excess Frtg     |
| 13.201+          |      |             |       | %         |      | 3.Topography      |
| 14.              |      |             |       | %         |      | 4.Size/Shape      |
| 15.              |      |             |       | %         |      | 5.Access          |
|                  |      |             |       | %         |      | 6.Restriction     |
|                  |      |             |       | %         |      | 7.Right of Way    |
|                  |      |             |       | %         |      | 8.View/Environ    |
|                  |      |             |       | %         |      | 9.Fract Share     |
| Square Foot      |      | Square Feet |       |           |      | Acres             |
| 16.Regular Lot   |      |             |       | %         |      | 30.Frontage 1     |
| 17.Secondary Lot |      |             |       | %         |      | 31.Frontage 2     |
| 18.Excess Land   |      |             |       | %         |      | 32.Tillable       |
| 19.Condominium   |      |             |       | %         |      | 33.Tillable       |
| 20.Miscellaneous |      |             |       | %         |      | 34.Softwood F&O   |
|                  |      |             |       | %         |      | 35.Mixed Wood F&O |
|                  |      |             |       | %         |      | 36.Hardwood F&O   |
|                  |      |             |       | %         |      | 37.Softwood TG    |
|                  |      |             |       | %         |      | 38.Mixed Wood TG  |
|                  |      |             |       | %         |      | 39.Hardwood TG    |
|                  |      |             |       | %         |      | 40.Wasteland      |
|                  |      |             |       | %         |      | 41.Gravel Pit     |
|                  |      |             |       | %         |      | 42.Mobile Home Si |
|                  |      |             |       | %         |      | 43.Camp Site      |
|                  |      |             |       | %         |      | 44.Lot Improvemen |
|                  |      |             |       | %         |      | 45.Access Right   |
|                  |      |             |       | %         |      | 46.Golf Course    |
| Total Acreage    |      | 0.00        |       |           |      |                   |

**Litchfield**

Map Lot R07-030

Account 1638

Location 43 UPPER POND ROAD

Card 2 Of 2 11/24/2020

|                                                   |            |            |                                                                                   |            |            |                  |             |                   |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|------------------|-------------|-------------------|
| Building Style                                    |            |            | SF Bsmt Living                                                                    |            |            | Layout           |             |                   |
| 0.Uncoded                                         | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical        | 4.          | 7.                |
| 1.Conv.                                           | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq         | 5.          | 8.                |
| 2.Ranch                                           | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.               | 6.          | 9.                |
| 3.R Ranch                                         | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic            |             |                   |
| Dwelling Units                                    |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin        | 4.Full Fin  | 7.                |
| Other Units                                       |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin        | 5.Fi/Stair  | 8.                |
| Stories                                           |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin        | 6.          | 9.None            |
| 1.1                                               | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation       |             |                   |
| 2.2                                               | 5.1.75     | 8.3.5      | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full           | 4.Minimal   | 7.                |
| 3.3                                               | 6.2.5      | 9.4        | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy          | 5.Partial   | 8.                |
| Exterior Walls                                    |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped         | 6.          | 9.None            |
| 0.Uncoded                                         | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %     |             |                   |
| 1.Wd Clapb                                        | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor   |             |                   |
| 2.Vinyl                                           | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade        | 4.B Grade   | 7.AAA Grad        |
| 3.Compos.                                         | 7.Stone    | 11.T1-11   | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade        | 5.A Grade   | 8.M&S             |
| Roof Surface                                      |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade        | 6.AA Grade  | 9.Same            |
| 1.Asphalt                                         | 4.Composit | 7.Rolled R | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint) |             |                   |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition        |             |                   |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor           | 4.Avg       | 7.V G             |
| SF Masonry Trim                                   |            |            | # Rooms                                                                           |            |            | 2.Fair           | 5.Avg+      | 8.Exc             |
| OPEN-3-CUSTOM                                     |            |            | # Bedrooms                                                                        |            |            | 3.Avg-           | 6.Good      | 9.Same            |
| OPEN-4-CUSTOM                                     |            |            | # Full Baths                                                                      |            |            | Phys. % Good     |             |                   |
| Year Built                                        |            |            | # Half Baths                                                                      |            |            | Funct. % Good    |             |                   |
| Year Remodeled                                    |            |            | # Addn Fixtures                                                                   |            |            | Functional Code  |             |                   |
| Foundation                                        |            |            | # Fireplaces                                                                      |            |            | 1.Incomp         | 4.Delap     | 7.No Power        |
| 1.Concrete                                        | 4.Wood     | 7.         |  |            |            | 2.O-Built        | 5.Bsmt      | 8.LongTerm        |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage         | 6.Common    | 9.None            |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good     |             |                   |
| Basement                                          |            |            |                                                                                   |            |            | Economic Code    |             |                   |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         | 0.None                                                                            |            |            | 3.No Power       | 9.None      |                   |
| 2.1/2 Bmt                                         | 5.Crawl Sp | 8.         | 1.Location                                                                        |            |            | 4.Generate       | 8.          |                   |
| 3.3/4 Bmt                                         | 6.         | 9.None     | 2.Encroach                                                                        |            |            | 5.Multi-Fa       | 9.          |                   |
| Bsmt Gar # Cars                                   |            |            | Entrance Code <b>0</b>                                                            |            |            | 1.Interior       |             |                   |
| Wet Basement                                      |            |            | 1.Interior                                                                        |            |            | 4.Vacant         | 7.          |                   |
| 1.Dry                                             | 4.Dirt Flr | 7.         | 2.Refusal                                                                         |            |            | 5.Estimate       | 8.          |                   |
| 2.Damp                                            | 5.         | 8.         | 3.Informed                                                                        |            |            | 6.Existing       | 9.          |                   |
| 3.Wet                                             | 6.         | 9.         | Information Code <b>0</b>                                                         |            |            | 1.Owner          |             |                   |
| Date Inspected 12/05/2011                         |            |            | 2.Relative                                                                        |            |            | 5.Estimate       | 8.          |                   |
|                                                   |            |            | 3.Tenant                                                                          |            |            | 6.Other          | 9.          |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |            |            |                  |             |                   |
| Type                                              | Year       | Units      | Grade                                                                             | Cond       | Phys.      | Funct.           | Sound Value | 1.One Story Fram  |
| 85 2s Barn                                        | 1900       | 1368       | 2 100                                                                             | 4          | 0 %        | 75 %             |             | 2.Two Story Fram  |
| 88 Interior Finish                                | 1998       | 1200       | 2 100                                                                             | 4          | 0 %        | 75 %             |             | 3.Three Story Fr  |
| 89 Plumbing                                       | 1998       | 2          | 2 100                                                                             | 4          | 0 %        | 75 %             |             | 4.1 & 1/2 Story   |
| 68 Wood Deck/s                                    | 1998       | 80         | 2 100                                                                             | 4          | 0 %        | 100 %            |             | 5.1 & 3/4 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                |             | 6.2 & 1/2 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                |             | 21.Open Frame Por |
|                                                   |            |            |                                                                                   |            | %          | %                |             | 22.Encl Frame Por |
|                                                   |            |            |                                                                                   |            | %          | %                |             | 23.Frame Garage   |
|                                                   |            |            |                                                                                   |            | %          | %                |             | 24.Frame Shed     |
|                                                   |            |            |                                                                                   |            | %          | %                |             | 25.Frame Bay Wind |
|                                                   |            |            |                                                                                   |            | %          | %                |             | 26.1SFr Overhang  |
|                                                   |            |            |                                                                                   |            | %          | %                |             | 27.Unfin Basement |
|                                                   |            |            |                                                                                   |            | %          | %                |             | 28.Unfinished Att |
|                                                   |            |            |                                                                                   |            | %          | %                |             | 29.Finished Attic |

Map Lot R07-030A

Account 523

Location 25 UPPER POND ROAD

Card 1 Of 1 11/24/2020

CASKIN, PATRICK J SR  
CASKIN JANET  
25 UPPER POND ROAD  
LITCHFIELD ME 04350

B5873P301

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

6/5/14-N/A-ADD OP ON FRONT, WD ON BACK NOW OP.  
OWNER UPSET ABOUT CHILD AT TIME OF INSPECTION.

Litchfield

### Property Data

Neighborhood **216 Upper Pond Road**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **4 Drilled Well 6 Septic System**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date **2/11/1999**

Price

Sale Type **2 Land & Buildings**

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **9 Unknown**

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **1 Arms Length Sale**

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2007 | 44,350 | 121,617   | 13,000 | 152,967 |
| 2008 | 44,350 | 121,540   | 12,350 | 153,540 |
| 2009 | 43,750 | 141,237   | 9,500  | 175,487 |
| 2010 | 43,750 | 116,169   | 10,000 | 149,919 |
| 2011 | 43,750 | 130,833   | 10,000 | 164,583 |
| 2012 | 43,750 | 130,833   | 10,000 | 164,583 |
| 2013 | 43,750 | 130,646   | 10,000 | 164,396 |
| 2014 | 43,750 | 144,272   | 10,000 | 178,022 |
| 2015 | 43,750 | 143,934   | 10,000 | 177,684 |
| 2016 | 43,750 | 142,559   | 15,000 | 171,309 |
| 2017 | 43,750 | 142,221   | 20,000 | 165,971 |
| 2018 | 43,750 | 140,771   | 19,200 | 165,321 |
| 2019 | 49,500 | 206,300   | 20,000 | 235,800 |
| 2020 | 49,500 | 206,300   | 25,000 | 230,800 |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Right of Way    |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | <b>Acres</b>      |
|               |      |           |       | %         |      | 30.Frontage 1     |
|               |      |           |       | %         |      | 31.Frontage 2     |
|               |      |           |       | %         |      | 32.Tillable       |
|               |      |           |       | %         |      | 33.Tillable       |
|               |      |           |       | %         |      | 34.Software F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Software TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.Gravel Pit     |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 2.50      |       |           |      |                   |

# Litchfield

Map Lot R07-030A

Account 523

Location 25 UPPER POND ROAD

Card 1

Of 1

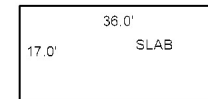
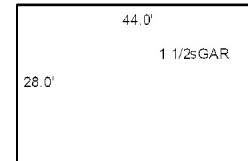
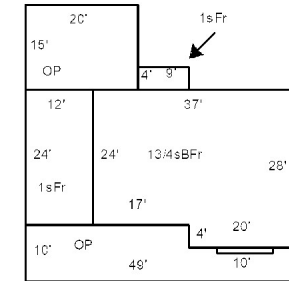
11/24/2020

|                                      |                                                                                   |                                      |
|--------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------|
| Building Style <b>4 Cape</b>         | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>              |
| 0.Uncoded 4.Cape 8.Log               | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                      |
| 1.Conv. 5.Garrison 9.Other           | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                       |
| 2.Ranch 6.Split 10.Tri-Lev           | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                             |
| 3.R Ranch 7.Contemp 11.Earth O       | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>              | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.              |
| Other Units <b>0</b>                 | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.               |
| Stories <b>4 One &amp; 1/2 Story</b> | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                  |
| 1.1 4.1.5 7.1.25                     | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>             |
| 2.2 5.1.75 8.3.5                     | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.4                        | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5.Partial 8.                 |
| Exterior Walls <b>2 Vinyl</b>        | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                   |
| 0.Uncoded 4.Asbestos 8.Concrete      | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>               |
| 1.Wd Clapb 5.Stucco 9.Other          | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 105%</b> |
| 2.Vinyl 6.Brick 10.Wd shin           | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAA Grad       |
| 3.Compos. 7.Stone 11.T1-11           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S            |
| Roof Surface <b>3 Sheet Metal</b>    | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same          |
| 1.Asphalt 4.Composit 7.Rolled R      | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1073</b>         |
| 2.Slate 5.Wood 8.                    | 2.Typical 5. 8.                                                                   | Condition <b>6 Good</b>              |
| 3.Metal 6.Other 9.                   | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                   |
| SF Masonry Trim <b>0</b>             | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                  |
| OPEN-3-CUSTOM <b>0</b>               | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same                 |
| OPEN-4-CUSTOM <b>0</b>               | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>               |
| Year Built <b>1990</b>               | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>0</b>              | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>        |
| Foundation <b>1 Concrete</b>         | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power          |
| 1.Concrete 4.Wood 7.                 |  | 2.O-Built 5.Bsmt 8.LongTerm          |
| 2.C Block 5.Slab 8.                  |                                                                                   | 3.Damage 6.Common 9.None             |
| 3.Br/Stone 6.Piers 9.                |                                                                                   | Econ. % Good <b>100%</b>             |
| Basement <b>4 Full Basement</b>      |                                                                                   | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.              |                                                                                   | 0.None 3.No Power 9.None             |
| 2.1/2 Bmt 5.Crawl Sp 8.              |                                                                                   | 1.Location 4.Generate 8.             |
| 3.3/4 Bmt 6. 9.None                  |                                                                                   | 2.Encroach 5.Multi-Fa 9.             |
| Bsmt Gar # Cars <b>0</b>             |                                                                                   | Entrance Code <b>5 Estimated</b>     |
| Wet Basement <b>1 Dry Basement</b>   |                                                                                   | 1.Interior 4.Vacant 7.               |
| 1.Dry 4.Dirt Flr 7.                  |                                                                                   | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                         |                                                                                   | 3.Informed 6.Existing 9.             |
| 3.Wet 6. 9.                          |                                                                                   | Information Code <b>5 Estimate</b>   |
|                                      |                                                                                   | 1.Owner 4.Agent 7.Vacant             |
|                                      |                                                                                   | 2.Relative 5.Estimate 8.             |
|                                      |                                                                                   | 3.Tenant 6.Other 9.                  |

Date Inspected 10/16/2018

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 21 Open Frame     | 2013 | 400   | 4 100 | 4    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 21 Open Frame     | 2013 | 300   | 4 100 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 1 One Story Frame | 0    | 288   | 0 0   | 0    | 0 %   | 0 %    |             | 3.Three Story Fr  |
| 1 One Story Frame | 0    | 36    | 0 0   | 0    | 0 %   | 0 %    |             | 4.1 & 1/2 Story   |
| 72 1 1/4s Garage  | 2015 | 1232  | 3 100 | 4    | 0 %   | 90 %   |             | 5.1 & 3/4 Story   |
| 101 Conc Slab     | 0    | 612   | 3 100 | 4    | 0 %   | 100 %  |             | 6.2 & 1/2 Story   |
|                   |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                   |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                   |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                   |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                   |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                   |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                   |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                   |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                   |      |       |       |      | %     | %      |             | 29.Finished Attic |





Map Lot R07-030B

Account 2064

Location 55 UPPER POND ROAD

Card 1 Of 1 11/24/2020

CHAREST, LACEY L  
55 UPPER POND ROAD  
LITCHFIELD ME 04350

B5465P298 B9812P113 B9832P46 B11299P47 B11928P155

Previous Owner  
JPMORGAN CHASE BANK, NA  
3415 VISION DRIVE

COLUMBUS OH 43219  
Sale Date: 11/20/2015

Previous Owner  
CAMPBELL ERICA  
55 UPPER POND ROAD

LITCHFIELD ME 04350 9731  
Sale Date: 2/04/2015

Previous Owner  
CAMPBELL JR., LAURENCE M. & ERICA  
55 UPPER POND ROAD

LITCHFIELD ME 04350 9731  
Sale Date: 8/04/2008

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

**Property Data**Neighborhood **216 Upper Pond Road**Tree Growth Year **0**X Coordinate **0**Y Coordinate **0**Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **4 Drilled Well 6 Septic System**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0****0****Sale Data**Sale Date **11/20/2015**Price **120,000**Sale Type **2 Land & Buildings**

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **9 Unknown**

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **3 Distressed Sale**

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

**Assessment Record**

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2007 | 45,800 | 197,850   | 0      | 243,650 |
| 2008 | 45,800 | 195,975   | 0      | 241,775 |
| 2009 | 45,000 | 261,245   | 0      | 306,245 |
| 2010 | 45,000 | 192,652   | 0      | 237,652 |
| 2011 | 45,000 | 189,928   | 0      | 234,928 |
| 2012 | 45,000 | 189,928   | 0      | 234,928 |
| 2013 | 45,000 | 189,636   | 0      | 234,636 |
| 2014 | 45,000 | 187,821   | 0      | 232,821 |
| 2015 | 45,000 | 187,775   | 0      | 232,775 |
| 2016 | 45,000 | 186,086   | 0      | 231,086 |
| 2017 | 45,000 | 185,793   | 0      | 230,793 |
| 2018 | 45,000 | 183,978   | 0      | 228,978 |
| 2019 | 51,000 | 190,000   | 0      | 241,000 |
| 2020 | 51,000 | 190,000   | 0      | 241,000 |

**Land Data**

| Front Foot           | Type | Effective |       | Influence |      | Influence Codes   |
|----------------------|------|-----------|-------|-----------|------|-------------------|
|                      |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100             |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200           |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+              |      |           |       | %         |      | 3.Topography      |
| 14.                  |      |           |       | %         |      | 4.Size/Shape      |
| 15.                  |      |           |       | %         |      | 5.Access          |
|                      |      |           |       | %         |      | 6.Restriction     |
|                      |      |           |       | %         |      | 7.Right of Way    |
|                      |      |           |       | %         |      | 8.View/Environ    |
|                      |      |           |       | %         |      | 9.Fract Share     |
|                      |      |           |       | %         |      | <b>Acres</b>      |
|                      |      |           |       | %         |      | 30.Frontage 1     |
|                      |      |           |       | %         |      | 31.Frontage 2     |
|                      |      |           |       | %         |      | 32.Tillable       |
|                      |      |           |       | %         |      | 33.Tillable       |
|                      |      |           |       | %         |      | 34.Softwood F&O   |
|                      |      |           |       | %         |      | 35.Mixed Wood F&O |
|                      |      |           |       | %         |      | 36.Hardwood F&O   |
|                      |      |           |       | %         |      | 37.Softwood TG    |
|                      |      |           |       | %         |      | 38.Mixed Wood TG  |
|                      |      |           |       | %         |      | 39.Hardwood TG    |
|                      |      |           |       | %         |      | 40.Wasteland      |
|                      |      |           |       | %         |      | 41.Gravel Pit     |
|                      |      |           |       | %         |      | 42.Mobile Home Si |
|                      |      |           |       | %         |      | 43.Camp Site      |
|                      |      |           |       | %         |      | 44.Lot Improvemen |
|                      |      |           |       | %         |      | 45.Access Right   |
|                      |      |           |       | %         |      | 46.Golf Course    |
| <b>Total Acreage</b> |      | 3.00      |       |           |      |                   |

**Front Foot**

11.1-100  
12.101-200  
13.201+  
14.  
15.

**Square Foot**

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.Miscellaneous

**Fract. Acre**

21.Houselot (Frac  
22.Baselot(Fract)  
23.

**Acres**

24.Houselot  
25.Baselot  
26.Rear 1  
27.Rear 2  
28.Rear 3  
29.Rear 4

**Type****Effective**

Frontage

Depth

**Influence**

Factor

Code

1.Unimproved  
2.Excess Frtg  
3.Topography  
4.Size/Shape  
5.Access  
6.Restriction  
7.Right of Way  
8.View/Environ  
9.Fract Share  
**Acres**  
30.Frontage 1  
31.Frontage 2  
32.Tillable  
33.Tillable  
34.Softwood F&O  
35.Mixed Wood F&O  
36.Hardwood F&O  
37.Softwood TG  
38.Mixed Wood TG  
39.Hardwood TG  
40.Wasteland  
41.Gravel Pit  
42.Mobile Home Si  
43.Camp Site  
44.Lot Improvemen  
45.Access Right  
46.Golf Course

**Total Acreage** 3.00

# Litchfield

Map Lot R07-030B

Account 2064

Location 55 UPPER POND ROAD

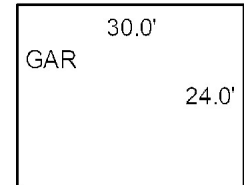
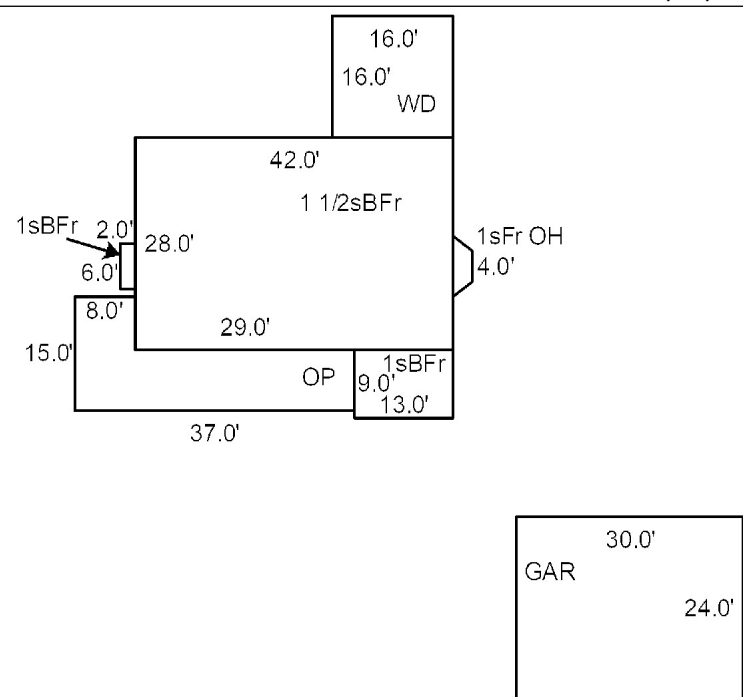
Card 1

Of 1

11/24/2020

|                                        |                                                                                   |                                      |
|----------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------|
| Building Style <b>4 Cape</b>           | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>              |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                      |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                       |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                             |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.              |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.               |
| Stories <b>4 One &amp; 1/2 Story</b>   | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                  |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>             |
| 2.2 5.1.75 8.3.5                       | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.4                          | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5.Partial 8.                 |
| Exterior Walls <b>2 Vinyl</b>          | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                   |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>               |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 105%</b> |
| 2.Vinyl 6.Brick 10.Wd shin             | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAA Grad       |
| 3.Compos. 7.Stone 11.T1-11             | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S            |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same          |
| 1.Asphalt 4.Composit 7.Rolled R        | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1176</b>         |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>           |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                   |
| SF Masonry Trim <b>0</b>               | # Rooms <b>4</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                  |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                 |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>               |
| Year Built <b>1998</b>                 | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>        |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power          |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm          |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None             |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>             |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None             |
| 2.1/2 Bmt 5.Crawl Sp 8.                |                                                                                   | 1.Location 4.Generate 8.             |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5.Multi-Fa 9.             |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>2 Refused Entry</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.               |
| 1.Dry 4.Dirt Flr 7.                    |                                                                                   | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Existing 9.             |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>      |
|                                        |                                                                                   | 1.Owner 4.Agent 7.Vacant             |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.             |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                  |

Date Inspected 10/16/2018



## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 26 1Sfr Overhang | 0    | 15    | 0 0   | 0    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 38 1 Story Bsmt  | 0    | 117   | 0 0   | 0    | 0 %   | 0 %    |             | 2.Two Story Fram  |
| 21 Open Frame    | 0    | 352   | 0 0   | 0    | 0 %   | 0 %    |             | 3.Three Story Fr  |
| 38 1 Story Bsmt  | 0    | 12    | 0 0   | 0    | 0 %   | 0 %    |             | 4.1 & 1/2 Story   |
| 68 Wood Deck/s   | 2005 | 256   | 4 100 | 3    | 0 %   | 100 %  |             | 5.1 & 3/4 Story   |
| 23 Frame Garage  | 0    | 720   | 3 100 | 4    | 0 %   | 100 %  |             | 6.2 & 1/2 Story   |
|                  |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                  |      |       |       |      | %     | %      |             | 26.1Sfr Overhang  |
|                  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                  |      |       |       |      | %     | %      |             | 29.Finished Attic |

ST.PIERRE, ROBERT  
ST.PIERRE, LINDA  
479 PLAINS ROAD  
LITCHFIELD ME 04350

B5465P300 B8936P263 B10894P215

Previous Owner  
DRAKE TIMOTHY D  
DRAKE JAME E  
479 PLAINS ROAD  
LITCHFIELD ME 04350  
Sale Date: 11/22/2011

Previous Owner  
ALBERT, TINA M  
ALBERT, MICHAEL N  
479 PLAINS ROAD  
LITCHFIELD ME 04350  
Sale Date: 6/09/2006

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

## Litchfield

## Property Data

|                      |                |                    |  |
|----------------------|----------------|--------------------|--|
| Neighborhood         |                | 167 Plains Road    |  |
| Tree Growth Year     |                | 0                  |  |
| X Coordinate         |                | 0                  |  |
| Y Coordinate         |                | 0                  |  |
| Zone/Land Use        |                | 11 Residential     |  |
| Secondary Zone       |                |                    |  |
| Topography 2 Rolling |                |                    |  |
| 1.Level              | 4.Below St     | 7.Res Protec       |  |
| 2.Rolling            | 5.Low          | 8.                 |  |
| 3.Above St           | 6.Swampy       | 9.                 |  |
| Utilities            | 4 Drilled Well | 6 Septic System    |  |
| 1.Public             | 4.Dr Well      | 7.Cesspool         |  |
| 2.Water              | 5.Dug Well     | 8.Lake/Pond        |  |
| 3.Sewer              | 6.Septic       | 9.None             |  |
| Street               | 1 Paved        |                    |  |
| 1.Paved              | 4.Proposed     | 7.                 |  |
| 2.Semi Imp           | 5.R/O/W        | 8.                 |  |
| 3.Gravel             | 6.             | 9.None             |  |
| 0                    |                |                    |  |
| 0                    |                |                    |  |
| Sale Data            |                |                    |  |
| Sale Date            |                | 11/22/2011         |  |
| Price                |                | 245,000            |  |
| Sale Type            |                | 2 Land & Buildings |  |
| 1.Land               | 4.MFG UNIT     | 7.                 |  |
| 2.L & B              | 5.Other        | 8.                 |  |
| 3.Building           | 6.             | 9.                 |  |
| Financing            |                | 9 Unknown          |  |
| 1.Convent            | 4.Seller       | 7.                 |  |
| 2.FHA/VA             | 5.Private      | 8.                 |  |
| 3.Assumed            | 6.Cash         | 9.Unknown          |  |
| Validity             |                | 1 Arms Length Sale |  |
| 1.Valid              | 4.Split        | 7.Renovate         |  |
| 2.Related            | 5.Partial      | 8.Other            |  |
| 3.Distress           | 6.Exempt       | 9.                 |  |
| Verified             |                | 5 Public Record    |  |
| 1.Buyer              | 4.Agent        | 7.Family           |  |
| 2.Seller             | 5.Pub Rec      | 8.Other            |  |
| 3.Lender             | 6.MLS          | 9.                 |  |

## Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2007 | 44,930 | 215,593   | 13,000 | 247,523 |
| 2008 | 44,930 | 215,593   | 12,350 | 248,173 |
| 2009 | 44,250 | 267,643   | 9,500  | 302,393 |
| 2010 | 44,250 | 213,806   | 10,000 | 248,056 |
| 2011 | 44,250 | 217,286   | 0      | 261,536 |
| 2012 | 44,250 | 217,286   | 0      | 261,536 |
| 2013 | 44,250 | 217,286   | 0      | 261,536 |
| 2014 | 44,250 | 215,427   | 0      | 259,677 |
| 2015 | 44,250 | 215,427   | 0      | 259,677 |
| 2016 | 44,250 | 213,566   | 0      | 257,816 |
| 2017 | 44,250 | 213,566   | 0      | 257,816 |
| 2018 | 44,250 | 211,705   | 24,960 | 230,995 |
| 2019 | 50,100 | 260,800   | 26,000 | 284,900 |
| 2020 | 50,100 | 260,800   | 31,000 | 279,900 |

## Land Data

| Front Foot        | Type              | Effective     |       | Influence |      | Influence Codes    |
|-------------------|-------------------|---------------|-------|-----------|------|--------------------|
|                   |                   | Frontage      | Depth | Factor    | Code |                    |
| 11.1-100          |                   |               |       | %         |      | 1.Unimproved       |
| 12.101-200        |                   |               |       | %         |      | 2.Excess Frtg      |
| 13.201+           |                   |               |       | %         |      | 3.Topography       |
| 14.               |                   |               |       | %         |      | 4.Size/Shape       |
| 15.               |                   |               |       | %         |      | 5.Access           |
|                   |                   |               |       | %         |      | 6.Restriction      |
|                   |                   |               |       | %         |      | 7.Right of Way     |
| Square Foot       |                   | Square Feet   |       |           |      | 8.View/Environ     |
|                   | 16.Regular Lot    |               |       | %         |      | 9.Fract Share      |
|                   | 17.Secondary Lot  |               |       | %         |      | <b>Acres</b>       |
|                   | 18.Excess Land    |               |       | %         |      | 30.Frontage 1      |
|                   | 19.Condominium    |               |       | %         |      | 31.Frontage 2      |
|                   | 20.Miscellaneous  |               |       | %         |      | 32.Tillable        |
|                   |                   |               |       | %         |      | 33.Tillable        |
|                   |                   |               |       | %         |      | 34.Softwood F&O    |
| Fract. Acres      |                   | Acreage/Sites |       |           |      | 35.Mixed Wood F&O  |
|                   | 21.Houselot (Frac | 24            | 1.00  | 100       | %    | 0                  |
| 22.Baselot(Fract) | 26                | 1.70          | 100   | %         | 0    | 37.Softwood TG     |
| 23.               | 44                | 1.00          | 100   | %         | 0    | 38.Mixed Wood TG   |
| <b>Acres</b>      |                   |               |       | %         |      | 39.Hardwood TG     |
| 24.Houselot       |                   |               |       | %         |      | 40.Wasteland       |
| 25.Baselot        |                   |               |       | %         |      | 41.Gravel Pit      |
| 26.Rear 1         |                   |               |       | %         |      | 42.Mobile Home Si  |
| 27.Rear 2         |                   |               |       | %         |      | 43.Camp Site       |
| 28.Rear 3         |                   |               |       | %         |      | 44.Lot Improvement |
| 29.Rear 4         |                   |               |       | %         |      | 45.Access Right    |
|                   |                   | Total Acreage |       | 2.70      |      | 46.Golf Course     |

# Litchfield

Map Lot R07-030C

Account 2063

Location 479 PLAINS ROAD

Card 1

Of 1

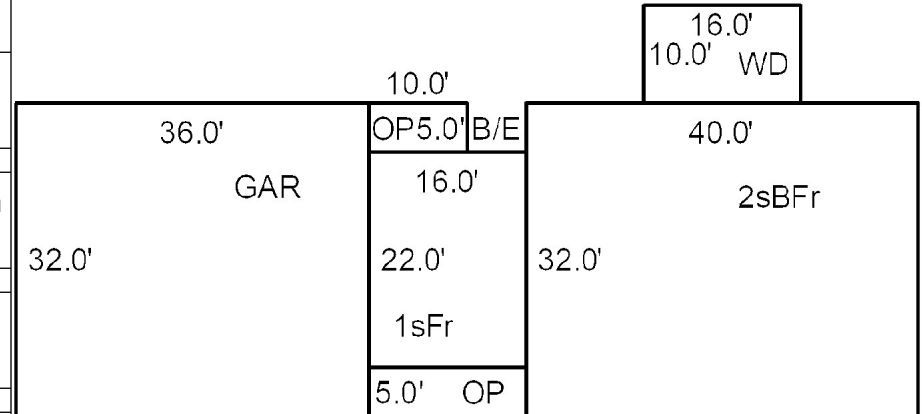
11/24/2020

|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>2 Two Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.3.5                       | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.4                          | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>1 Clapboard</b>      | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 110%</b>    |
| 2.Vinyl 6.Brick 10.Wd shin             | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAA Grad          |
| 3.Compos. 7.Stone 11.T1-11             | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S               |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.Rolled R        | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1280</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>4</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>2002</b>                 | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.Crawl Sp 8.                |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5.Multi-Fa 9.                |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4.Dirt Flr 7.                    |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Existing 9.                |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.Vacant                |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 10/16/2018

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 1 One Story Frame | 2006 | 352   | 3 110 | 4    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 68 Wood Deck/s    | 2006 | 160   | 3 110 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 21 Open Frame     | 2006 | 80    | 3 110 | 4    | 0 %   | 100 %  |             | 3.Three Story Fr  |
| 21 Open Frame     | 2006 | 50    | 2 100 | 4    | 0 %   | 100 %  |             | 4.1 & 1/2 Story   |
| 23 Frame Garage   | 2006 | 1152  | 3 110 | 4    | 0 %   | 90 %   |             | 5.1 & 3/4 Story   |
|                   |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                   |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                   |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                   |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                   |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                   |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                   |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                   |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                   |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                   |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot R07-030D

Account 2695

Location 27 TUSCANY LANE

Card 1 Of 1 11/24/2020

ALBERT, MICHAEL N  
ALBERT, HEATHER E  
27 TUSCANY LANE  
LITCHFIELD ME 04350

B9495P92

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

'19 Hearings (e-mail) adj listing

Litchfield

### Property Data

Neighborhood **214 Tuscany Lane**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **4 Drilled Well 6 Septic System**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date **9/11/2007**

Price

Sale Type **1 Land Only**

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **9 Unknown**

1.Convert 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **2 Related Parties**

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2007 | 43,074 | 151,362   | 0      | 194,436 |
| 2008 | 43,074 | 151,362   | 0      | 194,436 |
| 2009 | 42,650 | 220,168   | 0      | 262,818 |
| 2010 | 42,650 | 151,362   | 0      | 194,012 |
| 2011 | 42,650 | 146,537   | 0      | 189,187 |
| 2012 | 42,650 | 146,537   | 0      | 189,187 |
| 2013 | 42,650 | 146,461   | 0      | 189,111 |
| 2014 | 42,650 | 146,116   | 0      | 188,766 |
| 2015 | 42,650 | 146,039   | 0      | 188,689 |
| 2016 | 42,650 | 146,039   | 0      | 188,689 |
| 2017 | 42,650 | 145,963   | 0      | 188,613 |
| 2018 | 42,650 | 145,618   | 0      | 188,268 |
| 2019 | 43,200 | 206,200   | 0      | 249,400 |
| 2020 | 43,200 | 206,200   | 0      | 249,400 |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Right of Way    |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | <b>Acres</b>      |
|               |      |           |       | %         |      | 30.Frontage 1     |
|               |      |           |       | %         |      | 31.Frontage 2     |
|               |      |           |       | %         |      | 32.Tillable       |
|               |      |           |       | %         |      | 33.Tillable       |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.Gravel Pit     |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 2.06      |       |           |      |                   |

# Litchfield

Map Lot R07-030D

Account 2695

Location 27 TUSCANY LANE

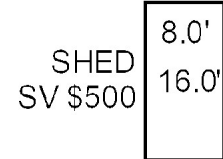
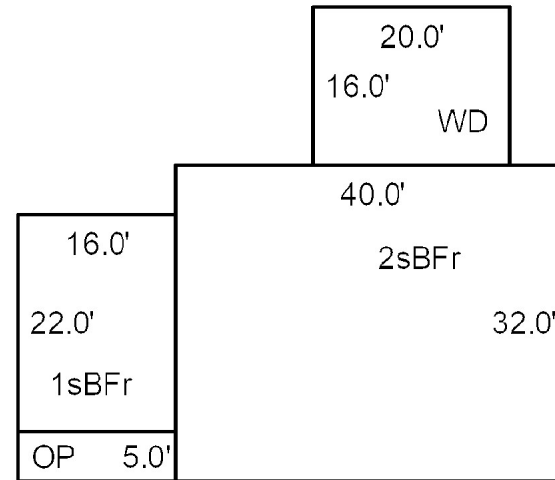
Card 1 Of 1 11/24/2020

|                                        |                                                                                   |                                      |
|----------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>              |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                      |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                       |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                             |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.              |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.               |
| Stories <b>2 Two Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                  |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>             |
| 2.2 5.1.75 8.3.5                       | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.4                          | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5.Partial 8.                 |
| Exterior Walls <b>1 Clapboard</b>      | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                   |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>               |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b> |
| 2.Vinyl 6.Brick 10.Wd shin             | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAA Grad       |
| 3.Compos. 7.Stone 11.T1-11             | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S            |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same          |
| 1.Asphalt 4.Composit 7.Rolled R        | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1280</b>         |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>           |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                   |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                  |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same                 |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>               |
| Year Built <b>2007</b>                 | # Half Baths <b>1</b>                                                             | Funct. % Good <b>90%</b>             |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>1 Incomplete</b>  |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power          |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm          |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None             |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>             |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None             |
| 2.1/2 Bmt 5.Crawl Sp 8.                |                                                                                   | 1.Location 4.Generate 8.             |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5.Multi-Fa 9.             |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>5 Estimated</b>     |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.               |
| 1.Dry 4.Dirt Flr 7.                    |                                                                                   | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Existing 9.             |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>5 Estimate</b>   |
|                                        |                                                                                   | 1.Owner 4.Agent 7.Vacant             |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.             |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                  |

Date Inspected 10/16/2018

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 38 1 Story Bsmt | 0    | 352   | 0 0   | 0    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 21 Open Frame   | 2010 | 80    | 3 100 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 68 Wood Deck/s  | 2010 | 320   | 2 100 | 4    | 0 %   | 100 %  |             | 3.Three Story Fr  |
| 24 Frame Shed   | 0    |       |       |      | %     | %      | 500         | 4.1 & 1/2 Story   |
|                 |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                 |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                 |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                 |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                 |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                 |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                 |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                 |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                 |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                 |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                 |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot R07-031

Account 45

Location 3 UPPER POND ROAD

Card 1 Of 1 11/24/2020

VACHON, COREY M  
CHARTIER, PATRICIA C  
3 UPPER POND ROAD  
LITCHFIELD ME 04350

B5389P296 B9801P308 B11160P45

Previous Owner  
DONALD TERENCE N  
DONALD MISSY J  
3 UPPER POND ROAD  
LITCHFIELD ME 04350  
Sale Date: 9/05/2012

Previous Owner  
MCCROSSIN, KATHY  
3 UPPER POND ROAD

LITCHFIELD ME 04350  
Sale Date: 7/24/2008

Previous Owner  
NEWENDYKE, MEL  
NEWENDYKE, CORY L  
3 UPPER POND ROAD  
LITCHFIELD ME 04350  
Sale Date: 2/04/2005

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

| Property Data                           |  |  | Assessment Record |        |           |        |         |
|-----------------------------------------|--|--|-------------------|--------|-----------|--------|---------|
| Neighborhood <b>216 Upper Pond Road</b> |  |  | Year              | Land   | Buildings | Exempt | Total   |
|                                         |  |  | 2007              | 43,219 | 101,302   | 13,000 | 131,521 |
| Tree Growth Year <b>0</b>               |  |  | 2008              | 43,219 | 101,302   | 0      | 144,521 |
| X Coordinate                            |  |  |                   |        |           |        |         |

# Litchfield

Map Lot R07-031

Account 45

Location 3 UPPER POND ROAD

Card 1

Of 1

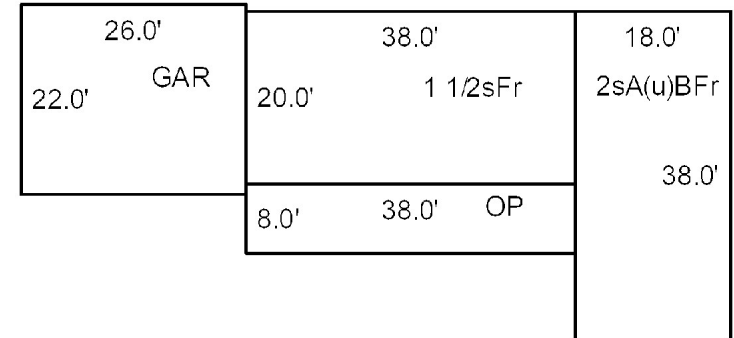
11/24/2020

|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>5 Floor &amp; Stairs</b>       |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>2 Two Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.3.5                       | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.4                          | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>2 Vinyl</b>          | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vinyl 6.Brick 10.Wd shin             | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAA Grad          |
| 3.Compos. 7.Stone 11.T1-11             | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S               |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.Rolled R        | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>684</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>5 Above Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1811</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>1998</b>             | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>2 Concrete Block</b>     | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.Crawl Sp 8.                |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5.Multi-Fa 9.                |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4.Dirt Flr 7.                    |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Existing 9.                |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.Vacant                |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 10/16/2018

## Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|--------------------|------|-------|-------|------|-------|--------|-------------|
| 4 1 & 1/2 Story Fr | 2009 | 760   | 3 100 | 4    | 0 %   | 100 %  |             |
| 21 Open Frame      | 2009 | 304   | 3 100 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage    | 1970 | 572   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed      | 0    |       |       |      | %     | %      | 1,000       |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |



14.0'  
10.0'  
SHED

SV S1000



Map Lot R07-031A-2

Account 2428

Location 525 PLAINS ROAD

Card 1 Of 1 11/24/2020

CASKIN, MARRISSA A  
MORA, OLIVIA  
525 PLAINS ROAD  
LITCHFIELD ME 04350

B13444P235 B13471P202

Previous Owner  
CASKIN, PATRICK J SR  
CASKIN, JANET L  
25 UPPER POND ROAD  
LITCHFIELD ME 04350  
Sale Date: 11/08/2019

Previous Owner  
NEWENDYKE MELVIN L  
NEWENDYKE CORY  
84 SMALL ROAD  
LITCHFIELD ME 04350  
Sale Date: 3/03/2008

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

**Property Data**Neighborhood **167 Plains Road**Tree Growth Year **0**X Coordinate **0**Y Coordinate **0**Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0****0****Sale Data**Sale Date **11/08/2019**

Price

Sale Type **1 Land Only**

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **9 Unknown**

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **2 Related Parties**

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

**Assessment Record**

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2007 | 36,700 | 0         | 0      | 36,700 |
| 2008 | 36,700 | 0         | 0      | 36,700 |
| 2009 | 35,500 | 0         | 0      | 35,500 |
| 2010 | 35,500 | 0         | 0      | 35,500 |
| 2011 | 35,500 | 0         | 0      | 35,500 |
| 2012 | 35,500 | 0         | 0      | 35,500 |
| 2013 | 35,500 | 0         | 0      | 35,500 |
| 2014 | 35,500 | 0         | 0      | 35,500 |
| 2015 | 35,500 | 0         | 0      | 35,500 |
| 2016 | 35,500 | 0         | 0      | 35,500 |
| 2017 | 35,500 | 0         | 0      | 35,500 |
| 2018 | 35,500 | 0         | 0      | 35,500 |
| 2019 | 34,000 | 0         | 0      | 34,000 |
| 2020 | 34,000 | 0         | 0      | 34,000 |

**Land Data**

| Front Foot           | Type | Effective |       | Influence |      | Influence Codes   |
|----------------------|------|-----------|-------|-----------|------|-------------------|
|                      |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100             |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200           |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+              |      |           |       | %         |      | 3.Topography      |
| 14.                  |      |           |       | %         |      | 4.Size/Shape      |
| 15.                  |      |           |       | %         |      | 5.Access          |
|                      |      |           |       | %         |      | 6.Restriction     |
|                      |      |           |       | %         |      | 7.Right of Way    |
|                      |      |           |       | %         |      | 8.View/Environ    |
|                      |      |           |       | %         |      | 9.Fract Share     |
|                      |      |           |       | %         |      | <b>Acres</b>      |
|                      |      |           |       | %         |      | 30.Frontage 1     |
|                      |      |           |       | %         |      | 31.Frontage 2     |
|                      |      |           |       | %         |      | 32.Tillable       |
|                      |      |           |       | %         |      | 33.Tillable       |
|                      |      |           |       | %         |      | 34.Softwood F&O   |
|                      |      |           |       | %         |      | 35.Mixed Wood F&O |
|                      |      |           |       | %         |      | 36.Hardwood F&O   |
|                      |      |           |       | %         |      | 37.Softwood TG    |
|                      |      |           |       | %         |      | 38.Mixed Wood TG  |
|                      |      |           |       | %         |      | 39.Hardwood TG    |
|                      |      |           |       | %         |      | 40.Wasteland      |
|                      |      |           |       | %         |      | 41.Gravel Pit     |
|                      |      |           |       | %         |      | 42.Mobile Home Si |
|                      |      |           |       | %         |      | 43.Camp Site      |
|                      |      |           |       | %         |      | 44.Lot Improvemen |
|                      |      |           |       | %         |      | 45.Access Right   |
|                      |      |           |       | %         |      | 46.Golf Course    |
| <b>Total Acreage</b> |      | 4.00      |       |           |      |                   |

**Front Foot**

11.1-100  
12.101-200  
13.201+  
14.  
15.

**Square Foot**

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.Miscellaneous

**Fract. Acre**

21.Houselot (Frac  
22.Baselot(Fract)  
23.

**Acres**

24.Houselot  
25.Baselot  
26.Rear 1  
27.Rear 2  
28.Rear 3  
29.Rear 4

**Type****Effective**

Frontage

Depth

**Influence**

Factor

Code

**Influence Codes**

1.Unimproved  
2.Excess Frtg  
3.Topography  
4.Size/Shape  
5.Access  
6.Restriction  
7.Right of Way  
8.View/Environ  
9.Fract Share  
**Acres**  
30.Frontage 1  
31.Frontage 2  
32.Tillable  
33.Tillable  
34.Softwood F&O  
35.Mixed Wood F&O  
36.Hardwood F&O  
37.Softwood TG  
38.Mixed Wood TG  
39.Hardwood TG  
40.Wasteland  
41.Gravel Pit  
42.Mobile Home Si  
43.Camp Site  
44.Lot Improvemen  
45.Access Right  
46.Golf Course

**Total Acreage** 4.00

# Litchfield

Map Lot R07-031A-2

Account 2428

Location 525 PLAINS ROAD

Card 1 Of 1 11/24/2020

|                                                   |            |            |                                                                                   |      |       |                                          |                   |  |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------|-------|------------------------------------------|-------------------|--|
| Building Style <b>0 Uncoded</b>                   |            |            | SF Bsmt Living <b>0</b>                                                           |      |       | Layout <b>0</b>                          |                   |  |
| 0.Uncoded                                         | 4.Cape     | 8.Log      | Fin Bsmt Grade <b>0 0</b>                                                         |      |       | 1.Typical 4. 7.                          |                   |  |
| 1.Conv.                                           | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE <b>0</b>                                                         |      |       | 2.Inadeq 5. 8.                           |                   |  |
| 2.Ranch                                           | 6.Split    | 10.Tri-Lev | Heat Type <b>100% 0 Uncoded</b>                                                   |      |       | 3. 6. 9.                                 |                   |  |
| 3.R Ranch                                         | 7.Contemp  | 11.Earth O | 0.Uncoded 4.Steam 8.F/Wall                                                        |      |       | Attic <b>0</b>                           |                   |  |
| Dwelling Units <b>0</b>                           |            |            | 1.HWBB 5.FWA 9.No Heat                                                            |      |       | 1.1/4 Fin 4.Full Fin 7.                  |                   |  |
| Other Units <b>0</b>                              |            |            | 2.HWCI 6.GravWA 10.Radiant                                                        |      |       | 2.1/2 Fin 5.F/Stair 8.                   |                   |  |
| Stories <b>0</b>                                  |            |            | 3.H Pump 7.Electric 11.Radiant                                                    |      |       | 3.3/4 Fin 6. 9.None                      |                   |  |
| 1.1                                               | 4.1.5      | 7.1.25     | Cool Type <b>0% 9 None</b>                                                        |      |       | Insulation <b>0</b>                      |                   |  |
| 2.2                                               | 5.1.75     | 8.3.5      | 1.Refrig 4.W&C Air 7.RadHW                                                        |      |       | 1.Full 4.Minimal 7.                      |                   |  |
| 3.3                                               | 6.2.5      | 9.4        | 2.Evapor 5.Monitor- 8.                                                            |      |       | 2.Heavy 5.Partial 8.                     |                   |  |
| Exterior Walls <b>0 Uncoded</b>                   |            |            | 3.H Pump 6.Monitor- 9.None                                                        |      |       | 3.Capped 6. 9.None                       |                   |  |
| 0.Uncoded                                         | 4.Asbestos | 8.Concrete | Kitchen Style <b>0</b>                                                            |      |       | Unfinished % <b>0%</b>                   |                   |  |
| 1.Wd Clapb                                        | 5.Stucco   | 9.Other    | 1.Modern 4.Obsolete 7.                                                            |      |       | Grade & Factor <b>0 0%</b>               |                   |  |
| 2.Vinyl                                           | 6.Brick    | 10.Wd shin | 2.Typical 5. 8.                                                                   |      |       | 1.E Grade 4.B Grade 7.AAA Grad           |                   |  |
| 3.Compos.                                         | 7.Stone    | 11.T1-11   | 3.Old Type 6. 9.None                                                              |      |       | 2.D Grade 5.A Grade 8.M&S                |                   |  |
| Roof Surface <b>0</b>                             |            |            | Bath(s) Style <b>0</b>                                                            |      |       | 3.C Grade 6.AA Grade 9.Same              |                   |  |
| 1.Asphalt                                         | 4.Composit | 7.Rolled R | 1.Modern 4.Obsolete 7.                                                            |      |       | SQFT (Footprint) <b>0</b>                |                   |  |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical 5. 8.                                                                   |      |       | Condition <b>0</b>                       |                   |  |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                              |      |       | 1.Poor 4.Avg 7.V G                       |                   |  |
| SF Masonry Trim <b>0</b>                          |            |            | # Rooms <b>0</b>                                                                  |      |       | 2.Fair 5.Avg+ 8.Exc                      |                   |  |
| OPEN-3-CUSTOM <b>0</b>                            |            |            | # Bedrooms <b>0</b>                                                               |      |       | 3.Avg- 6.Good 9.Same                     |                   |  |
| OPEN-4-CUSTOM <b>0</b>                            |            |            | # Full Baths <b>0</b>                                                             |      |       | Phys. % Good <b>0%</b>                   |                   |  |
| Year Built <b>0</b>                               |            |            | # Half Baths <b>0</b>                                                             |      |       | Funct. % Good <b>100%</b>                |                   |  |
| Year Remodeled <b>0</b>                           |            |            | # Addn Fixtures <b>0</b>                                                          |      |       | Functional Code <b>9 None</b>            |                   |  |
| Foundation <b>0</b>                               |            |            | # Fireplaces <b>0</b>                                                             |      |       | 1.Incomp 4.Delap 7.No Power              |                   |  |
| 1.Concrete                                        | 4.Wood     | 7.         |  |      |       | 2.O-Built 5.Bsmt 8.LongTerm              |                   |  |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |      |       | 3.Damage 6.Common 9.None                 |                   |  |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |      |       | Econ. % Good <b>100%</b>                 |                   |  |
| Basement <b>0</b>                                 |            |            |                                                                                   |      |       | Economic Code <b>None</b>                |                   |  |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |                                                                                   |      |       | 0.None 3.No Power 9.None                 |                   |  |
| 2.1/2 Bmt                                         | 5.Crawl Sp | 8.         |                                                                                   |      |       | 1.Location 4.Generate 8.                 |                   |  |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |      |       | 2.Encroach 5.Multi-Fa 9.                 |                   |  |
| Bsmt Gar # Cars <b>0</b>                          |            |            |                                                                                   |      |       | Entrance Code <b>4 Note left to Insp</b> |                   |  |
| Wet Basement <b>0</b>                             |            |            |                                                                                   |      |       | 1.Interior 4.Vacant 7.                   |                   |  |
| 1.Dry                                             | 4.Dirt Flr | 7.         |                                                                                   |      |       | 2.Refusal 5.Estimate 8.                  |                   |  |
| 2.Damp                                            | 5.         | 8.         | 3.Informed 6.Existing 9.                                                          |      |       |                                          |                   |  |
| 3.Wet                                             | 6.         | 9.         | Information Code <b>4 Agent</b>                                                   |      |       |                                          |                   |  |
|                                                   |            |            | 1.Owner 4.Agent 7.Vacant                                                          |      |       |                                          |                   |  |
|                                                   |            |            | 2.Relative 5.Estimate 8.                                                          |      |       |                                          |                   |  |
|                                                   |            |            | 3.Tenant 6.Other 9.                                                               |      |       |                                          |                   |  |
| Date Inspected 7/06/2004                          |            |            |                                                                                   |      |       |                                          |                   |  |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |      |       |                                          |                   |  |
| Type                                              | Year       | Units      | Grade                                                                             | Cond | Phys. | Funct.                                   | Sound Value       |  |
|                                                   |            |            |                                                                                   |      | %     | %                                        | 1.One Story Fram  |  |
|                                                   |            |            |                                                                                   |      | %     | %                                        | 2.Two Story Fram  |  |
|                                                   |            |            |                                                                                   |      | %     | %                                        | 3.Three Story Fr  |  |
|                                                   |            |            |                                                                                   |      | %     | %                                        | 4.1 & 1/2 Story   |  |
|                                                   |            |            |                                                                                   |      | %     | %                                        | 5.1 & 3/4 Story   |  |
|                                                   |            |            |                                                                                   |      | %     | %                                        | 6.2 & 1/2 Story   |  |
|                                                   |            |            |                                                                                   |      | %     | %                                        | 21.Open Frame Por |  |
|                                                   |            |            |                                                                                   |      | %     | %                                        | 22.Encl Frame Por |  |
|                                                   |            |            |                                                                                   |      | %     | %                                        | 23.Frame Garage   |  |
|                                                   |            |            |                                                                                   |      | %     | %                                        | 24.Frame Shed     |  |
|                                                   |            |            |                                                                                   |      | %     | %                                        | 25.Frame Bay Wind |  |
|                                                   |            |            |                                                                                   |      | %     | %                                        | 26.1SFr Overhang  |  |
|                                                   |            |            |                                                                                   |      | %     | %                                        | 27.Unfin Basement |  |
|                                                   |            |            |                                                                                   |      | %     | %                                        | 28.Unfinished Att |  |
|                                                   |            |            |                                                                                   |      | %     | %                                        | 29.Finished Attic |  |

Map Lot R07-031A-3

Account 2594

Location PLAINS ROAD

Card 1 Of 1 11/24/2020

KEBCO PROPERTIES LLC  
51 POND ROAD  
BOWDOINHAM ME 04008

B8151P62 B9563P103

Previous Owner  
NEWENDYKE MELVIN  
NEWENDYKE CORY  
84 SMALL ROAD  
LITCHFIELD ME 04350  
Sale Date: 11/13/2007

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

**Property Data**

|                  |                    |              |
|------------------|--------------------|--------------|
| Neighborhood     | 167 Plains Road    |              |
| Tree Growth Year | 0                  |              |
| X Coordinate     | 0                  |              |
| Y Coordinate     | 0                  |              |
| Zone/Land Use    | 11 Residential     |              |
| Secondary Zone   |                    |              |
| Topography       | 2 Rolling          |              |
| 1.Level          | 4.Below St         | 7.Res Protec |
| 2.Rolling        | 5.Low              | 8.           |
| 3.Above St       | 6.Swampy           | 9.           |
| Utilities        | 9 None             | 9 None       |
| 1.Public         | 4.Dr Well          | 7.Cesspool   |
| 2.Water          | 5.Dug Well         | 8.Lake/Pond  |
| 3.Sewer          | 6.Septic           | 9.None       |
| Street           | 1 Paved            |              |
| 1.Paved          | 4.Proposed         | 7.           |
| 2.Semi Imp       | 5.R/O/W            | 8.           |
| 3.Gravel         | 6.                 | 9.None       |
| 0                |                    |              |
| 0                |                    |              |
| <b>Sale Data</b> |                    |              |
| Sale Date        | 11/13/2007         |              |
| Price            | 45,000             |              |
| Sale Type        | 1 Land Only        |              |
| 1.Land           | 4.MFG UNIT         | 7.           |
| 2.L & B          | 5.Other            | 8.           |
| 3.Building       | 6.                 | 9.           |
| Financing        | 9 Unknown          |              |
| 1.Convert        | 4.Seller           | 7.           |
| 2.FHA/VA         | 5.Private          | 8.           |
| 3.Assumed        | 6.Cash             | 9.Unknown    |
| Validity         | 1 Arms Length Sale |              |
| 1.Valid          | 4.Split            | 7.Renovate   |
| 2.Related        | 5.Partial          | 8.Other      |
| 3.Distress       | 6.Exempt           | 9.           |
| Verified         | 5 Public Record    |              |
| 1.Buyer          | 4.Agent            | 7.Family     |
| 2.Seller         | 5.Pub Rec          | 8.Other      |
| 3.Lender         | 6.MLS              | 9.           |

**Assessment Record**

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2007 | 37,338 | 0         | 0      | 37,338 |
| 2008 | 37,338 | 0         | 0      | 37,338 |
| 2009 | 36,050 | 0         | 0      | 36,050 |
| 2010 | 36,050 | 0         | 0      | 36,050 |
| 2011 | 36,050 | 0         | 0      | 36,050 |
| 2012 | 36,050 | 0         | 0      | 36,050 |
| 2013 | 36,050 | 0         | 0      | 36,050 |
| 2014 | 36,050 | 0         | 0      | 36,050 |
| 2015 | 36,050 | 0         | 0      | 36,050 |
| 2016 | 36,050 | 0         | 0      | 36,050 |
| 2017 | 36,050 | 0         | 0      | 36,050 |
| 2018 | 36,050 | 0         | 0      | 36,050 |
| 2019 | 34,700 | 0         | 0      | 34,700 |
| 2020 | 34,700 | 0         | 0      | 34,700 |

**Land Data**

| Front Foot           | Type | Effective          |       | Influence |      | Influence Codes   |
|----------------------|------|--------------------|-------|-----------|------|-------------------|
|                      |      | Frontage           | Depth | Factor    | Code |                   |
| 11.1-100             |      |                    |       | %         |      | 1.Unimproved      |
| 12.101-200           |      |                    |       | %         |      | 2.Excess Frtg     |
| 13.201+              |      |                    |       | %         |      | 3.Topography      |
| 14.                  |      |                    |       | %         |      | 4.Size/Shape      |
| 15.                  |      |                    |       | %         |      | 5.Access          |
|                      |      |                    |       | %         |      | 6.Restriction     |
|                      |      |                    |       | %         |      | 7.Right of Way    |
|                      |      |                    |       | %         |      | 8.View/Environ    |
|                      |      |                    |       | %         |      | 9.Fract Share     |
| <b>Square Foot</b>   |      | <b>Square Feet</b> |       |           |      | <b>Acres</b>      |
| 16.Regular Lot       |      |                    |       | %         |      | 30.Frontage 1     |
| 17.Secondary Lot     |      |                    |       | %         |      | 31.Frontage 2     |
| 18.Excess Land       |      |                    |       | %         |      | 32.Tillable       |
| 19.Condominium       |      |                    |       | %         |      | 33.Tillable       |
| 20.Miscellaneous     |      |                    |       | %         |      | 34.Softwood F&O   |
|                      |      |                    |       | %         |      | 35.Mixed Wood F&O |
|                      |      |                    |       | %         |      | 36.Hardwood F&O   |
|                      |      |                    |       | %         |      | 37.Softwood TG    |
|                      |      |                    |       | %         |      | 38.Mixed Wood TG  |
|                      |      |                    |       | %         |      | 39.Hardwood TG    |
|                      |      |                    |       | %         |      | 40.Wasteland      |
|                      |      |                    |       | %         |      | 41.Gravel Pit     |
|                      |      |                    |       | %         |      | 42.Mobile Home Si |
|                      |      |                    |       | %         |      | 43.Camp Site      |
|                      |      |                    |       | %         |      | 44.Lot Improvemen |
|                      |      |                    |       | %         |      | 45.Access Right   |
|                      |      |                    |       | %         |      | 46.Golf Course    |
| <b>Fract. Acre</b>   |      | <b>Acres/Sites</b> |       |           |      |                   |
| 21.Houselot (Frac    | 25   | 1.00               | 100   | %         | 0    |                   |
| 22.Baselot(Fract)    | 26   | 3.22               | 100   | %         | 0    |                   |
| 23.                  |      |                    |       | %         |      |                   |
| <b>Acres</b>         |      |                    |       | %         |      |                   |
| 24.Houselot          |      |                    |       | %         |      |                   |
| 25.Baselot           |      |                    |       | %         |      |                   |
| 26.Rear 1            |      |                    |       | %         |      |                   |
| 27.Rear 2            |      |                    |       | %         |      |                   |
| 28.Rear 3            |      |                    |       | %         |      |                   |
| 29.Rear 4            |      |                    |       | %         |      |                   |
| <b>Total Acreage</b> |      | 4.22               |       |           |      |                   |

**Litchfield**

Map Lot R07-031A-3

Account 2594

Location PLAINS ROAD

Card 1 Of 1 11/24/2020

|                                                   |            |            |                                                                                   |            |            |                        |             |                   |            |    |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|------------------------|-------------|-------------------|------------|----|
| Building Style                                    |            |            | SF Bsmt Living                                                                    |            |            | Layout                 |             |                   |            |    |
| 0.Uncoded                                         | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical              | 4.          | 7.                |            |    |
| 1.Conv.                                           | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq               | 5.          | 8.                |            |    |
| 2.Ranch                                           | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.                     | 6.          | 9.                |            |    |
| 3.R Ranch                                         | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                  |             |                   |            |    |
| Dwelling Units                                    |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin              | 4.Full Fin  | 7.                |            |    |
| Other Units                                       |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin              | 5.Fi/Stair  | 8.                |            |    |
| Stories                                           |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin              | 6.          | 9.None            |            |    |
| 1.1                                               | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation             |             |                   |            |    |
| 2.2                                               | 5.1.75     | 8.3.5      | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                 | 4.Minimal   | 7.                |            |    |
| 3.3                                               | 6.2.5      | 9.4        | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                | 5.Partial   | 8.                |            |    |
| Exterior Walls                                    |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped               | 6.          | 9.None            |            |    |
| 0.Uncoded                                         | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %           |             |                   |            |    |
| 1.Wd Clapb                                        | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor         |             |                   |            |    |
| 2.Vinyl                                           | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade              | 4.B Grade   | 7.AAA Grad        |            |    |
| 3.Compos.                                         | 7.Stone    | 11.T1-11   | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade              | 5.A Grade   | 8.M&S             |            |    |
| Roof Surface                                      |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade              | 6.AA Grade  | 9.Same            |            |    |
| 1.Asphalt                                         | 4.Composit | 7.Rolled R | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)       |             |                   |            |    |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition              |             |                   |            |    |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V G             |            |    |
| SF Masonry Trim                                   |            |            | # Rooms                                                                           |            |            | 2.Fair                 | 5.Avg+      | 8.Exc             |            |    |
| OPEN-3-CUSTOM                                     |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                 | 6.Good      | 9.Same            |            |    |
| OPEN-4-CUSTOM                                     |            |            | # Full Baths                                                                      |            |            | Phys. % Good           |             |                   |            |    |
| Year Built                                        |            |            | # Half Baths                                                                      |            |            | Funct. % Good          |             |                   |            |    |
| Year Remodeled                                    |            |            | # Addn Fixtures                                                                   |            |            | Functional Code        |             |                   |            |    |
| Foundation                                        |            |            | # Fireplaces                                                                      |            |            | 1.Incomp               | 4.Delap     | 7.No Power        |            |    |
| 1.Concrete                                        | 4.Wood     | 7.         |  |            |            | 2.O-Built              | 5.Bsmt      | 8.LongTerm        |            |    |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage               | 6.Common    | 9.None            |            |    |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good           |             |                   |            |    |
| Basement                                          |            |            |                                                                                   |            |            | Economic Code          |             |                   |            |    |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |                                                                                   |            |            | 0.None                 | 3.No Power  | 9.None            |            |    |
| 2.1/2 Bmt                                         | 5.Crawl Sp | 8.         |                                                                                   |            |            | 1.Location             | 4.Generate  | 8.                |            |    |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach             | 5.Multi-Fa  | 9.                |            |    |
| Bsmt Gar # Cars                                   |            |            |                                                                                   |            |            | Entrance Code <b>0</b> |             |                   |            |    |
| Wet Basement                                      |            |            |                                                                                   |            |            | 1.Interior             |             |                   | 4.Vacant   | 7. |
| 1.Dry                                             | 4.Dirt Flr | 7.         |                                                                                   |            |            | 2.Refusal              |             |                   | 5.Estimate | 8. |
| 2.Damp                                            | 5.         | 8.         | 3.Informed                                                                        |            |            | 6.Existing             | 9.          |                   |            |    |
| 3.Wet                                             | 6.         | 9.         | Information Code <b>0</b>                                                         |            |            |                        |             |                   |            |    |
| Date Inspected                                    |            |            | 1.Owner                                                                           |            |            | 4.Agent                | 7.Vacant    |                   |            |    |
|                                                   |            |            | 2.Relative                                                                        |            |            | 5.Estimate             | 8.          |                   |            |    |
|                                                   |            |            | 3.Tenant                                                                          |            |            | 6.Other                | 9.          |                   |            |    |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |            |            |                        |             | 1.One Story Fram  |            |    |
| Type                                              | Year       | Units      | Grade                                                                             | Cond       | Phys.      | Funct.                 | Sound Value | 2.Two Story Fram  |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 3.Three Story Fr  |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 4.1 & 1/2 Story   |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 5.1 & 3/4 Story   |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 6.2 & 1/2 Story   |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 21.Open Frame Por |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 22.Encl Frame Por |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 23.Frame Garage   |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 24.Frame Shed     |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 25.Frame Bay Wind |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 26.1SFr Overhang  |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 27.Unfin Basement |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 28.Unfinished Att |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 29.Finished Attic |            |    |

Map Lot R07-031A-4

Account 2595

Location 487 PLAINS ROAD

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|                                                                                                                                                                    |               |        |                                                                   |      |           |                                                       |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------|-------------------------------------------------------------------|------|-----------|-------------------------------------------------------|-----------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|
| BOUCHER KENNETH E<br>487 PLAINS ROAD<br>LITCHFIELD ME 04350                                                                                                        |               |        | Property Data                                                     |      |           | Assessment Record                                     |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |
|                                                                                                                                                                    |               |        | Neighborhood    167 Plains Road                                   |      |           | Year                                                  | Land      | Buildings | Exempt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Total   |         |
|                                                                                                                                                                    |               |        | Tree Growth Year    0                                             |      |           | 2007                                                  | 49,831    | 194,694   | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 244,525 |         |
|                                                                                                                                                                    |               |        | X Coordinate    0                                                 |      |           | 2008                                                  | 49,831    | 192,813   | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 242,644 |         |
|                                                                                                                                                                    |               |        | Y Coordinate    0                                                 |      |           | 2009                                                  | 48,475    | 293,159   | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 341,634 |         |
| B9563P105<br>Previous Owner<br>NEWENDYKE MELVIN<br>NEWENDYKE CORY<br>84 SMALL ROAD<br>LITCHFIELD ME 04350<br>Sale Date: 11/13/2007                                 |               |        | Zone/Land Use    11 Residential                                   |      |           | 2010                                                  | 48,475    | 203,947   | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 252,422 |         |
|                                                                                                                                                                    |               |        | Secondary Zone                                                    |      |           | 2011                                                  | 48,475    | 175,634   | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 224,109 |         |
|                                                                                                                                                                    |               |        |                                                                   |      |           | 2012                                                  | 48,475    | 175,634   | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 224,109 |         |
|                                                                                                                                                                    |               |        | Topography    2 Rolling                                           |      |           | 2013                                                  | 48,475    | 175,377   | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 223,852 |         |
|                                                                                                                                                                    |               |        |                                                                   |      |           | 1.Level            4.Below St            7.Res Protec | 2014      | 48,475    | 173,732                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0       | 222,207 |
| 2.Rolling            5.Low            8.                                                                                                                           | 2015          | 48,475 |                                                                   |      |           | 173,720                                               | 0         | 222,195   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |
| 3.Above St            6.Swampy            9.                                                                                                                       | 2016          | 48,475 |                                                                   |      |           | 172,075                                               | 0         | 220,550   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |
| Utilities    4 Drilled Well    6 Septic System                                                                                                                     | 2017          | 48,475 |                                                                   |      |           | 194,314                                               | 0         | 242,789   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |
| 1.Public            4.Dr Well            7.Cesspool                                                                                                                | 2018          | 48,475 |                                                                   |      |           | 192,433                                               | 0         | 240,908   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |
|                                                                                                                                                                    |               |        | 2.Water            5.Dug Well            8.Lake/Pond              | 2019 | 55,200    | 259,000                                               | 0         | 314,200   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |
|                                                                                                                                                                    |               |        | 3.Sewer            6.Septic            9.None                     | 2020 | 55,200    | 259,000                                               | 25,000    | 289,200   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |
|                                                                                                                                                                    |               |        | Land Data                                                         |      |           |                                                       |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |
|                                                                                                                                                                    |               |        | Front Foot<br><br>11.1-100<br>12.101-200<br>13.201+<br>14.<br>15. | Type | Effective |                                                       | Influence |           | Influence Codes<br><br>1.Unimproved<br>2.Excess Frtg<br>3.Topography<br>4.Size/Shape<br>5.Access<br>6.Restriction<br>7.Right of Way<br>8.View/Environ<br>9.Fract Share<br><br>Acres<br>30.Frontage 1<br>31.Frontage 2<br>32.Tillable<br>33.Tillable<br>34.Software F&O<br>35.Mixed Wood F&O<br>36.Hardwood F&O<br>37.Software TG<br>38.Mixed Wood TG<br>39.Hardwood TG<br>40.Wasteland<br>41.Gravel Pit<br>42.Mobile Home Si<br>43.Camp Site<br>44.Lot Improvemen<br>45.Access Right<br>46.Golf Course |         |         |
|                                                                                                                                                                    |               |        |                                                                   |      | Frontage  | Depth                                                 | Factor    | Code      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |
|                                                                                                                                                                    |               | %      |                                                                   |      |           |                                                       |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |
|                                                                                                                                                                    |               | %      |                                                                   |      |           |                                                       |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |
|                                                                                                                                                                    |               | %      |                                                                   |      |           |                                                       |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |
|                                                                                                                                                                    |               | %      |                                                                   |      |           |                                                       |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |
|                                                                                                                                                                    |               | %      |                                                                   |      |           |                                                       |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |
|                                                                                                                                                                    |               | %      |                                                                   |      |           |                                                       |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |
| Square Foot<br><br>16.Regular Lot<br>17.Secondary Lot<br>18.Excess Land<br>19.Condominium<br>20.Miscellaneous                                                      | Square Feet   |        |                                                                   | %    |           |                                                       |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |
|                                                                                                                                                                    |               |        |                                                                   | %    |           |                                                       |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |
|                                                                                                                                                                    |               |        |                                                                   | %    |           |                                                       |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |
|                                                                                                                                                                    |               |        |                                                                   | %    |           |                                                       |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |
|                                                                                                                                                                    |               |        |                                                                   | %    |           |                                                       |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |
|                                                                                                                                                                    |               |        |                                                                   | %    |           |                                                       |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |
|                                                                                                                                                                    |               |        |                                                                   | %    |           |                                                       |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |
|                                                                                                                                                                    |               |        |                                                                   | %    |           |                                                       |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |
| Fract. Acre<br><br>21.Houselot (Frac<br>22.Baselot(Fract)<br>23.<br><br>Acres<br><br>24.Houselot<br>25.Baselot<br>26.Rear 1<br>27.Rear 2<br>28.Rear 3<br>29.Rear 4 | Acreage/Sites |        |                                                                   |      |           |                                                       |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |
|                                                                                                                                                                    |               | 24     | 1.00                                                              | 100  | %         | 0                                                     |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |
|                                                                                                                                                                    |               | 26     | 3.39                                                              | 100  | %         | 0                                                     |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |
|                                                                                                                                                                    |               | 44     | 1.00                                                              | 100  | %         | 0                                                     |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |
|                                                                                                                                                                    |               |        |                                                                   |      | %         |                                                       |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |
|                                                                                                                                                                    |               |        |                                                                   |      | %         |                                                       |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |
|                                                                                                                                                                    |               |        |                                                                   |      | %         |                                                       |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |
|                                                                                                                                                                    |               |        |                                                                   |      | %         |                                                       |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |
| Inspection Witnessed By:                                                                                                                                           |               |        | Sale Data                                                         |      |           |                                                       |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |
|                                                                                                                                                                    |               |        | Sale Date    11/13/2007                                           |      |           |                                                       |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |
|                                                                                                                                                                    |               |        | Price    237,500                                                  |      |           |                                                       |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |
|                                                                                                                                                                    |               |        | Sale Type    2 Land & Buildings                                   |      |           |                                                       |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |
|                                                                                                                                                                    |               |        | 1.Land    4.MFG UNIT    7.                                        |      |           |                                                       |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |
| X                                                                                                                                                                  |               |        | 2.L & B    5.Other    8.                                          |      |           |                                                       |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |
|                                                                                                                                                                    |               |        | 3.Building    6.    9.                                            |      |           |                                                       |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |
|                                                                                                                                                                    |               |        | Financing    9 Unknown                                            |      |           |                                                       |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |
|                                                                                                                                                                    |               |        | 1.Convent    4.Seller    7.                                       |      |           |                                                       |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |
|                                                                                                                                                                    |               |        | 2.FHA/VA    5.Private    8.                                       |      |           |                                                       |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |
| Notes:<br>'17 nah add new garage                                                                                                                                   |               |        | 3.Assumed    6.Cash    9.Unknown                                  |      |           |                                                       |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |
|                                                                                                                                                                    |               |        | Validity    1 Arms Length Sale                                    |      |           |                                                       |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |
|                                                                                                                                                                    |               |        | 1.Valid    4.Split    7.Renovate                                  |      |           |                                                       |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |
|                                                                                                                                                                    |               |        | 2.Related    5.Partial    8.Other                                 |      |           |                                                       |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |
|                                                                                                                                                                    |               |        | 3.Distress    6.Exempt    9.                                      |      |           |                                                       |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |
| Litchfield                                                                                                                                                         |               |        | Verified    5 Public Record                                       |      |           |                                                       |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |
|                                                                                                                                                                    |               |        | 1.Buyer    4.Agent    7.Family                                    |      |           |                                                       |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |
|                                                                                                                                                                    |               |        | 2.Seller    5.Pub Rec    8.Other                                  |      |           |                                                       |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |
|                                                                                                                                                                    |               |        | 3.Lender    6.MLS    9.                                           |      |           |                                                       |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |
|                                                                                                                                                                    |               |        |                                                                   |      |           |                                                       |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |

# Litchfield

Map Lot R07-031A-4

Account 2595

Location 487 PLAINS ROAD

Card 1

Of 1

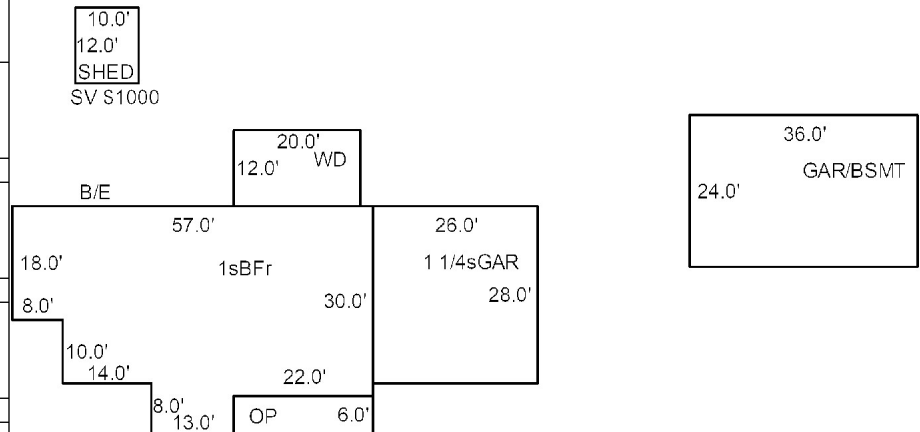
11/24/2020

|                                        |                                                                                   |                                    |
|----------------------------------------|-----------------------------------------------------------------------------------|------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>            |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                    |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                     |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                           |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.            |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.             |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>           |
| 2.2 5.1.75 8.3.5                       | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                |
| 3.3 6.2.5 9.4                          | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5.Partial 8.               |
| Exterior Walls <b>2 Vinyl</b>          | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                 |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>             |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>4 Good 100%</b>  |
| 2.Vinyl 6.Brick 10.Wd shin             | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAA Grad     |
| 3.Compos. 7.Stone 11.T1-11             | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S          |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same        |
| 1.Asphalt 4.Composit 7.Rolled R        | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1664</b>       |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>         |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                 |
| SF Masonry Trim <b>0</b>               | # Rooms <b>4</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same               |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>             |
| Year Built <b>2006</b>                 | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>          |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>      |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>1</b>                                                             | 1.Incomp 4.Delap 7.No Power        |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm        |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None           |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>           |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>          |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None           |
| 2.1/2 Bmt 5.Crawl Sp 8.                |                                                                                   | 1.Location 4.Generate 8.           |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5.Multi-Fa 9.           |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>5 Estimated</b>   |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.             |
| 1.Dry 4.Dirt Flr 7.                    |                                                                                   | 2.Refusal 5.Estimate 8.            |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Existing 9.           |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>5 Estimate</b> |
|                                        |                                                                                   | 1.Owner 4.Agent 7.Vacant           |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.           |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                |

Date Inspected 10/16/2018

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame     | 0    | 132   | 0 0   | 0    | 0 %   | 0 %    |             |
| 68 Wood Deck/s    | 0    | 240   | 4 100 | 4    | 0 %   | 100 %  |             |
| 72 1 1/4s Garage  | 0    | 728   | 0 0   | 0    | 0 %   | 0 %    |             |
| 24 Frame Shed     | 0    |       |       |      | %     | %      | 1,000       |
| 23 Frame Garage   | 2016 | 864   | 3 100 | 4    | 0 %   | 75 %   |             |
| 27 Unfin Basement | 2016 | 864   | 3 100 | 4    | 0 %   | 75 %   |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |



Map Lot R07-031A-5

Account 2596

Location PLAINS ROAD

Card 1 Of 1 11/24/2020

BOUCHER KENNETH E  
487 PLAINS ROAD  
LITCHFIELD ME 04350

B13339P227

Previous Owner  
ALLEN, KENNETH  
677 WEST ROAD

BOWDOIN ME 04287  
Sale Date: 9/17/2019

Previous Owner  
NEWENDYKE, JENNIFER  
213 SMALL ROAD

LITCHFIELD ME 04350  
Sale Date: 7/10/2019

Previous Owner  
NEWENDYKE MELVIN  
NEWENDYKE CORY  
84 SMALL ROAD  
LITCHFIELD ME 04350  
Sale Date: 10/11/2018

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

**Property Data**Neighborhood **167 Plains Road**Tree Growth Year **0**X Coordinate **0**Y Coordinate **0**Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **9 None 9 None**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0****0****Sale Data**Sale Date **9/17/2019**Price **22,000**Sale Type **1 Land Only**

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **9 Unknown**

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **1 Arms Length Sale**

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

**Assessment Record**

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2007 | 3,754  | 0         | 0      | 3,754  |
| 2008 | 3,754  | 0         | 0      | 3,754  |
| 2009 | 3,623  | 0         | 0      | 3,623  |
| 2010 | 3,623  | 0         | 0      | 3,623  |
| 2011 | 3,623  | 0         | 0      | 3,623  |
| 2012 | 3,623  | 0         | 0      | 3,623  |
| 2013 | 3,623  | 0         | 0      | 3,623  |
| 2014 | 3,623  | 0         | 0      | 3,623  |
| 2015 | 3,623  | 0         | 0      | 3,623  |
| 2016 | 3,623  | 0         | 0      | 3,623  |
| 2017 | 3,623  | 0         | 0      | 3,623  |
| 2018 | 3,623  | 0         | 0      | 3,623  |
| 2019 | 12,800 | 0         | 0      | 12,800 |
| 2020 | 12,800 | 0         | 0      | 12,800 |

**Land Data**

| Front Foot           | Type | Effective |       | Influence |      | Influence Codes   |
|----------------------|------|-----------|-------|-----------|------|-------------------|
|                      |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100             |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200           |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+              |      |           |       | %         |      | 3.Topography      |
| 14.                  |      |           |       | %         |      | 4.Size/Shape      |
| 15.                  |      |           |       | %         |      | 5.Access          |
|                      |      |           |       | %         |      | 6.Restriction     |
|                      |      |           |       | %         |      | 7.Right of Way    |
|                      |      |           |       | %         |      | 8.View/Environ    |
|                      |      |           |       | %         |      | 9.Fract Share     |
|                      |      |           |       | %         |      | <b>Acres</b>      |
|                      |      |           |       | %         |      | 30.Frontage 1     |
|                      |      |           |       | %         |      | 31.Frontage 2     |
|                      |      |           |       | %         |      | 32.Tillable       |
|                      |      |           |       | %         |      | 33.Tillable       |
|                      |      |           |       | %         |      | 34.Software F&O   |
|                      |      |           |       | %         |      | 35.Mixed Wood F&O |
|                      |      |           |       | %         |      | 36.Hardwood F&O   |
|                      |      |           |       | %         |      | 37.Software TG    |
|                      |      |           |       | %         |      | 38.Mixed Wood TG  |
|                      |      |           |       | %         |      | 39.Hardwood TG    |
|                      |      |           |       | %         |      | 40.Wasteland      |
|                      |      |           |       | %         |      | 41.Gravel Pit     |
|                      |      |           |       | %         |      | 42.Mobile Home Si |
|                      |      |           |       | %         |      | 43.Camp Site      |
|                      |      |           |       | %         |      | 44.Lot Improvemen |
|                      |      |           |       | %         |      | 45.Access Right   |
|                      |      |           |       | %         |      | 46.Golf Course    |
| <b>Total Acreage</b> |      | 4.29      |       |           |      |                   |

**Front Foot**

11.1-100  
12.101-200  
13.201+  
14.  
15.

**Square Foot**

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.Miscellaneous

**Fract. Acre**

21.Houselot (Frac  
22.Baselot(Fract)  
23.

**Acres**

24.Houselot  
25.Baselot  
26.Rear 1  
27.Rear 2  
28.Rear 3  
29.Rear 4

**Type**

11.1-100  
12.101-200  
13.201+  
14.  
15.

**Square Feet**

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.Miscellaneous

**Fract. Acre**

21.Houselot (Frac  
22.Baselot(Fract)  
23.

**Acres**

24.Houselot  
25.Baselot  
26.Rear 1  
27.Rear 2  
28.Rear 3  
29.Rear 4

**Effective**

11.1-100  
12.101-200  
13.201+  
14.  
15.

**Square Feet**

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.Miscellaneous

**Fract. Acre**

21.Houselot (Frac  
22.Baselot(Fract)  
23.

**Acres**

24.Houselot  
25.Baselot  
26.Rear 1  
27.Rear 2  
28.Rear 3  
29.Rear 4

**Influence**

11.1-100  
12.101-200  
13.201+  
14.  
15.

**Square Feet**

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.Miscellaneous

**Fract. Acre**

21.Houselot (Frac  
22.Baselot(Fract)  
23.

**Acres**

24.Houselot  
25.Baselot  
26.Rear 1  
27.Rear 2  
28.Rear 3  
29.Rear 4

**Influence Codes**

11.1-100  
12.101-200  
13.201+  
14.  
15.

**Square Feet**

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.Miscellaneous

**Fract. Acre**

21.Houselot (Frac  
22.Baselot(Fract)  
23.

**Acres**

24.Houselot  
25.Baselot  
26.Rear 1  
27.Rear 2  
28.Rear 3  
29.Rear 4

**Litchfield**

Map Lot R07-031A-5

Account 2596

Location PLAINS ROAD

Card 1 Of 1 11/24/2020

|                 |            |            |                                                                                   |            |            |                        |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                    |            |            | Layout                 |            |            |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical              | 4.         | 7.         |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq               | 5.         | 8.         |
| 2.Ranch         | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.                     | 6.         | 9.         |
| 3.R Ranch       | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                  |            |            |
| Dwelling Units  |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin              | 4.Full Fin | 7.         |
| Other Units     |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin              | 5.Fi/Stair | 8.         |
| Stories         |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin              | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation             |            |            |
| 2.2             | 5.1.75     | 8.3.5      | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                 | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.4        | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                | 5.Partial  | 8.         |
| Exterior Walls  |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped               | 6.         | 9.None     |
| 0.Uncoded       | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %           |            |            |
| 1.Wd Clapb      | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor         |            |            |
| 2.Vinyl         | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade              | 4.B Grade  | 7.AAA Grad |
| 3.Compos.       | 7.Stone    | 11.T1-11   | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade              | 5.A Grade  | 8.M&S      |
| Roof Surface    |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade              | 6.AA Grade | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.Rolled R | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)       |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition              |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                 | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |            | # Rooms                                                                           |            |            | 2.Fair                 | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                 | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                      |            |            | Phys. % Good           |            |            |
| Year Built      |            |            | # Half Baths                                                                      |            |            | Funct. % Good          |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                   |            |            | Functional Code        |            |            |
| Foundation      |            |            | # Fireplaces                                                                      |            |            | 1.Incomp               | 4.Delap    | 7.No Power |
| 1.Concrete      | 4.Wood     | 7.         |  |            |            | 2.O-Built              | 5.Bsmt     | 8.LongTerm |
| 2.C Block       | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage               | 6.Common   | 9.None     |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good           |            |            |
| Basement        |            |            |                                                                                   |            |            | Economic Code          |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |                                                                                   |            |            | 0.None                 | 3.No Power | 9.None     |
| 2.1/2 Bmt       | 5.Crawl Sp | 8.         |                                                                                   |            |            | 1.Location             | 4.Generate | 8.         |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach             | 5.Multi-Fa | 9.         |
| Bsmt Gar # Cars |            |            |                                                                                   |            |            | Entrance Code <b>0</b> |            |            |
| Wet Basement    |            |            |                                                                                   |            |            | 1.Interior             | 4.Vacant   | 7.         |
| 1.Dry           | 4.Dirt Flr | 7.         |                                                                                   |            |            | 2.Refusal              | 5.Estimate | 8.         |
| 2.Damp          | 5.         | 8.         | 3.Informed                                                                        | 6.Existing | 9.         |                        |            |            |
| 3.Wet           | 6.         | 9.         | Information Code <b>0</b>                                                         |            |            |                        |            |            |
| Date Inspected  |            |            | 1.Owner                                                                           | 4.Agent    | 7.Vacant   |                        |            |            |
|                 |            |            | 2.Relative                                                                        | 5.Estimate | 8.         |                        |            |            |
|                 |            |            | 3.Tenant                                                                          | 6.Other    | 9.         |                        |            |            |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot R07-032

Account 191

Location 437 PLAINS ROAD

Card 1 Of 1 11/24/2020

BOWEN, DONALD E  
437 PLAINS RD  
LITCHFIELD ME 04350

B1666P335

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

### Property Data

Neighborhood **167 Plains Road**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **4 Drilled Well 6 Septic System**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date

Price

Sale Type

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing

1.Convert 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2007 | 59,255 | 78,146    | 19,000 | 118,401 |
| 2008 | 59,255 | 77,904    | 18,050 | 119,109 |
| 2009 | 54,870 | 75,326    | 15,200 | 114,996 |
| 2010 | 54,870 | 76,999    | 16,000 | 115,869 |
| 2011 | 57,270 | 101,813   | 16,000 | 143,083 |
| 2012 | 57,270 | 101,813   | 16,000 | 143,083 |
| 2013 | 57,270 | 101,718   | 16,000 | 142,988 |
| 2014 | 57,270 | 100,524   | 16,000 | 141,794 |
| 2015 | 57,270 | 100,524   | 16,000 | 141,794 |
| 2016 | 57,270 | 99,236    | 21,000 | 135,506 |
| 2017 | 57,270 | 99,236    | 26,000 | 130,506 |
| 2018 | 57,270 | 98,043    | 24,960 | 130,353 |
| 2019 | 63,600 | 116,400   | 26,000 | 154,000 |
| 2020 | 63,600 | 116,400   | 31,000 | 149,000 |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Right of Way    |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | <b>Acres</b>      |
|               |      |           |       | %         |      | 30.Frontage 1     |
|               |      |           |       | %         |      | 31.Frontage 2     |
|               |      |           |       | %         |      | 32.Tillable       |
|               |      |           |       | %         |      | 33.Tillable       |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.Gravel Pit     |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 10.77     |       |           |      |                   |

# Litchfield

Map Lot R07-032

Account 191

Location 437 PLAINS ROAD

Card 1

Of 1

11/24/2020

|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.3.5                       | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.4                          | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>2 Vinyl</b>          | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vinyl 6.Brick 10.Wd shin             | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAA Grad          |
| 3.Compos. 7.Stone 11.T1-11             | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S               |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.Rolled R        | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1232</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1978</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>1</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.Crawl Sp 8.                |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5.Multi-Fa 9.                |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>2 Damp Basement</b>    |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4.Dirt Flr 7.                    |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6.Existing 9.                |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.Vacant                |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 10/16/2018

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 23 Frame Garage  | 0    | 400   | 0 0   | 0    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 73 1 1/2s Garage | 1984 | 672   | 2 100 | 4    | 0 %   | 75 %   |             | 2.Two Story Fram  |
|                  |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                  |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                  |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                  |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                  |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                  |      |       |       |      | %     | %      |             | 29.Finished Attic |

28.0'  
24.0'  
1 1/2sGAR

44.0'  
28.0'  
1sBFR  
20.0'  
20.0'  
GAR

Map Lot R07-033

Account 164

Location 395 PLAINS ROAD

Card 1 Of 1 11/24/2020

PATENAUDE, EMILE A  
PATENAUDE, CAROL J  
395 PLAINS ROAD  
LITCHFIELD ME 04350

B1603P680 B10008P168 B11067P308 B11067P311

Previous Owner  
LEIBOWITZ, RAYNA K, HARPER, MURIAN LEE  
BONIN, KENDALL P, BONIN, PAUL W  
C/O MURIEL BONIN  
LITCHFIELD ME 04350  
Sale Date: 6/15/2012

Previous Owner  
BONIN MURIEL G  
PO BOX 200

LITCHFIELD ME 04350  
Sale Date: 3/12/2009

Previous Owner  
BONIN, MURIEL G.  
PO BOX 200

LITCHFIELD ME 04350  
Sale Date: 8/04/2003

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

07/20/2018 W/Mrs. house was repaired as it was prior to fire add wd.

Litchfield

**Property Data**Neighborhood **167 Plains Road**Tree Growth Year **0**X Coordinate **0**Y Coordinate **0**Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **4 Drilled Well 6 Septic System**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0****0****Sale Data**Sale Date **6/15/2012**Price **142,000**Sale Type **2 Land & Buildings**

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **9 Unknown**

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **1 Arms Length Sale**

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

**Assessment Record**

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2007 | 44,425 | 91,817    | 19,000 | 117,242 |
| 2008 | 44,425 | 91,817    | 18,050 | 118,192 |
| 2009 | 43,825 | 92,889    | 15,200 | 121,514 |
| 2010 | 43,825 | 104,484   | 16,000 | 132,309 |
| 2011 | 43,825 | 108,424   | 16,000 | 136,249 |
| 2012 | 43,825 | 108,424   | 16,000 | 136,249 |
| 2013 | 43,825 | 107,121   | 0      | 150,946 |
| 2014 | 43,825 | 107,114   | 0      | 150,939 |
| 2015 | 43,825 | 106,883   | 0      | 150,708 |
| 2016 | 43,825 | 105,776   | 0      | 149,601 |
| 2017 | 43,825 | 105,572   | 0      | 149,397 |
| 2018 | 43,825 | 107,355   | 0      | 151,180 |
| 2019 | 49,700 | 133,200   | 0      | 182,900 |
| 2020 | 49,700 | 133,200   | 0      | 182,900 |

**Land Data**

| Front Foot           | Type | Effective |       | Influence |      | Influence Codes   |
|----------------------|------|-----------|-------|-----------|------|-------------------|
|                      |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100             |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200           |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+              |      |           |       | %         |      | 3.Topography      |
| 14.                  |      |           |       | %         |      | 4.Size/Shape      |
| 15.                  |      |           |       | %         |      | 5.Access          |
|                      |      |           |       | %         |      | 6.Restriction     |
|                      |      |           |       | %         |      | 7.Right of Way    |
|                      |      |           |       | %         |      | 8.View/Environ    |
|                      |      |           |       | %         |      | 9.Fract Share     |
|                      |      |           |       | %         |      | <b>Acres</b>      |
|                      |      |           |       | %         |      | 30.Frontage 1     |
|                      |      |           |       | %         |      | 31.Frontage 2     |
|                      |      |           |       | %         |      | 32.Tillable       |
|                      |      |           |       | %         |      | 33.Tillable       |
|                      |      |           |       | %         |      | 34.Softwood F&O   |
|                      |      |           |       | %         |      | 35.Mixed Wood F&O |
|                      |      |           |       | %         |      | 36.Hardwood F&O   |
|                      |      |           |       | %         |      | 37.Softwood TG    |
|                      |      |           |       | %         |      | 38.Mixed Wood TG  |
|                      |      |           |       | %         |      | 39.Hardwood TG    |
|                      |      |           |       | %         |      | 40.Wasteland      |
|                      |      |           |       | %         |      | 41.Gravel Pit     |
|                      |      |           |       | %         |      | 42.Mobile Home Si |
|                      |      |           |       | %         |      | 43.Camp Site      |
|                      |      |           |       | %         |      | 44.Lot Improvemen |
|                      |      |           |       | %         |      | 45.Access Right   |
|                      |      |           |       | %         |      | 46.Golf Course    |
| <b>Total Acreage</b> |      | 4.00      |       |           |      |                   |

**Front Foot**

11.1-100  
12.101-200  
13.201+  
14.  
15.

**Square Foot**

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.Miscellaneous

**Fract. Acre**

21.Houselot (Frac  
22.Baselot(Fract)  
23.

**Acres**

24.Houselot  
25.Baselot  
26.Rear 1  
27.Rear 2  
28.Rear 3  
29.Rear 4

**Type****Effective****Frontage****Depth****Factor****Code****Acres****Square Feet****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres**

# Litchfield

Map Lot R07-033

Account 164

Location 395 PLAINS ROAD

Card 1

Of 1

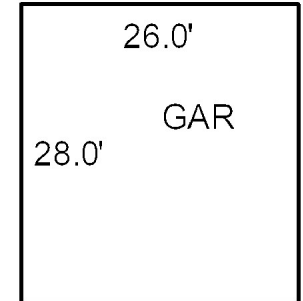
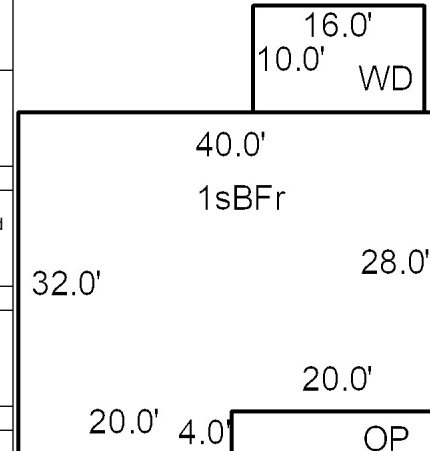
11/24/2020

|                                    |                                                                                   |                                      |
|------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------|
| Building Style <b>2 Ranch</b>      | SF Bsmt Living <b>600</b>                                                         | Layout <b>1 Typical</b>              |
| 0.Uncoded 4.Cape 8.Log             | Fin Bsmt Grade <b>2 100</b>                                                       | 1.Typical 4. 7.                      |
| 1.Conv. 5.Garrison 9.Other         | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                       |
| 2.Ranch 6.Split 10.Tri-Lev         | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                             |
| 3.R Ranch 7.Contemp 11.Earth O     | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>            | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.              |
| Other Units <b>0</b>               | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.               |
| Stories <b>1 One Story</b>         | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                  |
| 1.1 4.1.5 7.1.25                   | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>             |
| 2.2 5.1.75 8.3.5                   | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.4                      | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5.Partial 8.                 |
| Exterior Walls <b>2 Vinyl</b>      | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                   |
| 0.Uncoded 4.Asbestos 8.Concrete    | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>               |
| 1.Wd Clapb 5.Stucco 9.Other        | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b> |
| 2.Vinyl 6.Brick 10.Wd shin         | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAA Grad       |
| 3.Compos. 7.Stone 11.T1-11         | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S            |
| Roof Surface <b>3 Sheet Metal</b>  | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same          |
| 1.Asphalt 4.Composit 7.Rolled R    | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1200</b>         |
| 2.Slate 5.Wood 8.                  | 2.Typical 5. 8.                                                                   | Condition <b>6 Good</b>              |
| 3.Metal 6.Other 9.                 | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                   |
| SF Masonry Trim <b>0</b>           | # Rooms <b>6</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                  |
| OPEN-3-CUSTOM <b>0</b>             | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                 |
| OPEN-4-CUSTOM <b>0</b>             | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>               |
| Year Built <b>1978</b>             | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>1990</b>         | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>        |
| Foundation <b>1 Concrete</b>       | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power          |
| 1.Concrete 4.Wood 7.               |  | 2.O-Built 5.Bsmt 8.LongTerm          |
| 2.C Block 5.Slab 8.                |                                                                                   | 3.Damage 6.Common 9.None             |
| 3.Br/Stone 6.Piers 9.              |                                                                                   | Econ. % Good <b>100%</b>             |
| Basement <b>4 Full Basement</b>    |                                                                                   | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.            |                                                                                   | 0.None 3.No Power 9.None             |
| 2.1/2 Bmt 5.Crawl Sp 8.            |                                                                                   | 1.Location 4.Generate 8.             |
| 3.3/4 Bmt 6. 9.None                |                                                                                   | 2.Encroach 5.Multi-Fa 9.             |
| Bsmt Gar # Cars <b>1</b>           |                                                                                   | Entrance Code <b>5 Estimated</b>     |
| Wet Basement <b>1 Dry Basement</b> |                                                                                   | 1.Interior 4.Vacant 7.               |
| 1.Dry 4.Dirt Flr 7.                |                                                                                   | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                       |                                                                                   | 3.Informed 6.Existing 9.             |
| 3.Wet 6. 9.                        |                                                                                   | Information Code <b>5 Estimate</b>   |
|                                    |                                                                                   | 1.Owner 4.Agent 7.Vacant             |
|                                    |                                                                                   | 2.Relative 5.Estimate 8.             |
|                                    |                                                                                   | 3.Tenant 6.Other 9.                  |

Date Inspected 10/15/2018

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 21 Open Frame   | 0    | 80    | 0 0   | 0    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 68 Wood Deck/s  | 2017 | 160   | 3 100 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 23 Frame Garage | 1979 | 728   | 3 100 | 4    | 0 %   | 100 %  |             | 3.Three Story Fr  |
|                 |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                 |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                 |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                 |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                 |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                 |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                 |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                 |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                 |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                 |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                 |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                 |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot R07-033A

Account 2341

Location 25 BIRDHOUSE LANE

Card 1 Of 1 11/24/2020

GARDNER, DAVID  
GARDNER, SUSAN  
25 BIRDHOUSE LANE  
LITCHFIELD ME 04350

B7551P205 B11067P308 B11067P311 B11387P93

|                          |  |  | Property Data    |                   |                 | Assessment Record              |        |               |        |           |                 |
|--------------------------|--|--|------------------|-------------------|-----------------|--------------------------------|--------|---------------|--------|-----------|-----------------|
|                          |  |  | Neighborhood     | 24 Birdhouse Lane |                 | Year                           | Land   | Buildings     | Exempt | Total     |                 |
|                          |  |  | Tree Growth Year | 0                 |                 | 2007                           | 47,650 | 21,145        | 0      | 68,795    |                 |
|                          |  |  | X Coordinate     | 0                 |                 | 2008                           | 47,650 | 21,145        | 0      | 68,795    |                 |
|                          |  |  | Y Coordinate     | 0                 |                 | 2009                           | 42,130 | 24,200        | 0      | 66,330    |                 |
|                          |  |  | Zone/Land Use    | 11 Residential    |                 | 2010                           | 42,130 | 68,691        | 0      | 110,821   |                 |
|                          |  |  | Secondary Zone   |                   |                 | 2011                           | 42,130 | 70,644        | 0      | 112,774   |                 |
|                          |  |  |                  |                   |                 | 2012                           | 42,130 | 70,644        | 0      | 112,774   |                 |
|                          |  |  |                  |                   |                 | 2013                           | 42,130 | 70,644        | 0      | 112,774   |                 |
|                          |  |  | Topography       | 2 Rolling         |                 | 2014                           | 42,130 | 69,874        | 0      | 112,004   |                 |
|                          |  |  | 1.Level          | 4.Below St        | 7.Res Protec    | 2015                           | 42,130 | 69,874        | 0      | 112,004   |                 |
|                          |  |  | 2.Rolling        | 5.Low             | 8.              | 2016                           | 42,130 | 69,104        | 0      | 111,234   |                 |
|                          |  |  | 3.Above St       | 6.Swampy          | 9.              | 2017                           | 42,130 | 69,104        | 6,000  | 105,234   |                 |
|                          |  |  | Utilities        | 4 Drilled Well    | 6 Septic System | 2018                           | 42,130 | 68,334        | 24,960 | 85,504    |                 |
|                          |  |  | 1.Public         | 4.Dr Well         | 7.Cesspool      | 2019                           | 37,000 | 141,900       | 26,000 | 152,900   |                 |
|                          |  |  | 2.Water          | 5.Dug Well        | 8.Lake/Pond     | 2020                           | 37,000 | 141,900       | 31,000 | 147,900   |                 |
|                          |  |  | 3.Sewer          | 6.Septic          | 9.None          | Land Data                      |        |               |        |           |                 |
|                          |  |  | Street           | 3 Gravel          |                 | Front Foot                     | Type   | Effective     |        | Influence | Influence Codes |
| Inspection Witnessed By: |  |  | 1.Paved          | 4.Proposed        | 7.              |                                |        | Frontage      | Depth  | Factor    |                 |
|                          |  |  | 2.Semi Imp       | 5.R/O/W           | 8.              |                                |        |               |        | Code      |                 |
|                          |  |  | 3.Gravel         | 6.                | 9.None          |                                |        |               |        |           |                 |
|                          |  |  |                  |                   |                 |                                |        |               |        |           |                 |
| X                        |  |  |                  |                   |                 | Square Foot                    |        | Square Feet   |        |           | Acres           |
|                          |  |  |                  |                   |                 |                                |        |               |        |           |                 |
|                          |  |  |                  |                   |                 |                                |        |               |        |           |                 |
|                          |  |  |                  |                   |                 |                                |        |               |        |           |                 |
|                          |  |  |                  |                   |                 |                                |        |               |        |           |                 |
| Date                     |  |  |                  |                   |                 | Fract. Acre                    |        | Acreage/Sites |        |           |                 |
|                          |  |  |                  |                   |                 |                                |        |               |        |           |                 |
|                          |  |  |                  |                   |                 |                                |        |               |        |           |                 |
|                          |  |  |                  |                   |                 |                                |        |               |        |           |                 |
|                          |  |  |                  |                   |                 |                                |        |               |        |           |                 |
| No./Date                 |  |  | Description      | Date Insp.        |                 | Acres                          |        |               |        |           |                 |
|                          |  |  |                  |                   |                 |                                |        |               |        |           |                 |
|                          |  |  |                  |                   |                 |                                |        |               |        |           |                 |
|                          |  |  |                  |                   |                 |                                |        |               |        |           |                 |
|                          |  |  |                  |                   |                 |                                |        |               |        |           |                 |
|                          |  |  |                  |                   |                 | Total Acreage                  |        | 19.98         |        |           |                 |
|                          |  |  |                  |                   |                 |                                |        |               |        |           |                 |
|                          |  |  |                  |                   |                 |                                |        |               |        |           |                 |
|                          |  |  |                  |                   |                 |                                |        |               |        |           |                 |
|                          |  |  |                  |                   |                 |                                |        |               |        |           |                 |
| Notes:                   |  |  |                  |                   |                 | 8/2/06-PERMIT#06-081-28X44 SFR |        |               |        |           |                 |
|                          |  |  |                  |                   |                 |                                |        |               |        |           |                 |
|                          |  |  |                  |                   |                 |                                |        |               |        |           |                 |
|                          |  |  |                  |                   |                 |                                |        |               |        |           |                 |
|                          |  |  |                  |                   |                 |                                |        |               |        |           |                 |
|                          |  |  |                  |                   |                 | Litchfield                     |        |               |        |           |                 |
|                          |  |  |                  |                   |                 |                                |        |               |        |           |                 |
|                          |  |  |                  |                   |                 |                                |        |               |        |           |                 |
|                          |  |  |                  |                   |                 |                                |        |               |        |           |                 |
|                          |  |  |                  |                   |                 |                                |        |               |        |           |                 |

# Litchfield

Map Lot R07-033A

Account 2341

Location 25 BIRDHOUSE LANE

Card 1

Of 1

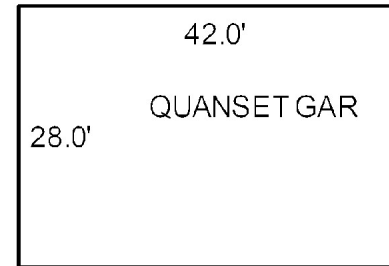
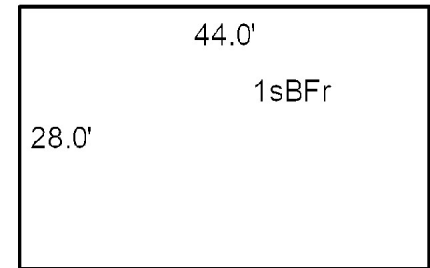
11/24/2020

|                                    |                                                                                   |                                         |
|------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>2 Ranch</b>      | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log             | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other         | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev         | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O     | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>            | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>               | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>         | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                   | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.3.5                   | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.4                      | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>2 Vinyl</b>      | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete    | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other        | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vinyl 6.Brick 10.Wd shin         | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAA Grad          |
| 3.Compos. 7.Stone 11.T1-11         | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S               |
| Roof Surface <b>3 Sheet Metal</b>  | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.Rolled R    | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1232</b>            |
| 2.Slate 5.Wood 8.                  | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                 | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>           | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>             | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>             | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>2014</b>             | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>            | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>       | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.               |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.              |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>    |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.            |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.Crawl Sp 8.            |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                |                                                                                   | 2.Encroach 5.Multi-Fa 9.                |
| Bsmt Gar # Cars <b>0</b>           |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b> |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4.Dirt Flr 7.                |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                       |                                                                                   | 3.Informed 6.Existing 9.                |
| 3.Wet 6. 9.                        |                                                                                   | Information Code <b>1 Owner</b>         |
|                                    |                                                                                   | 1.Owner 4.Agent 7.Vacant                |
|                                    |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                    |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 10/15/2018

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 22 Encl Frame   | 0    | 64    | 0 0   | 0    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 110 Quanset Hut | 2004 | 1176  | 2 100 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
|                 |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                 |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                 |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                 |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                 |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                 |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                 |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                 |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                 |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                 |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                 |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                 |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                 |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot R07-033B

Account 2751

Location 48 BIRDHOUSE LANE

Card 1 Of 1 11/24/2020

|                                                                                                        |  |                            |                                                                                                                                                                                                                              |                                                                                                       |      |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
|--------------------------------------------------------------------------------------------------------|--|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------|-------------------|--------|-----------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| LEVESQUE, JOSHUA R<br>48 BIRDHOUSE LANE<br>LITCHFIELD ME 04350                                         |  |                            | Property Data                                                                                                                                                                                                                |                                                                                                       |      | Assessment Record |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
|                                                                                                        |  |                            | Neighborhood    24 Birdhouse Lane                                                                                                                                                                                            |                                                                                                       |      | Year              | Land   | Buildings | Exempt | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|                                                                                                        |  |                            | Tree Growth Year    0                                                                                                                                                                                                        |                                                                                                       |      | 2009              | 30,550 | 0         | 0      | 30,550                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|                                                                                                        |  |                            | X Coordinate    0                                                                                                                                                                                                            |                                                                                                       |      | 2010              | 42,550 | 36,833    | 6,000  | 73,383                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|                                                                                                        |  |                            | Y Coordinate    0                                                                                                                                                                                                            |                                                                                                       |      | 2011              | 42,550 | 29,668    | 6,000  | 66,218                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| B10203P252 B12112P157<br>Previous Owner<br>GREENE, MELTIAH B & SCARLETTE S.GREENE<br>48 BIRDHOUSE LANE |  |                            | Zone/Land Use    11 Residential                                                                                                                                                                                              |                                                                                                       |      | 2012              | 42,550 | 29,668    | 6,000  | 66,218                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|                                                                                                        |  |                            | Secondary Zone                                                                                                                                                                                                               |                                                                                                       |      | 2013              | 42,550 | 31,111    | 6,000  | 67,661                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|                                                                                                        |  |                            |                                                                                                                                                                                                                              |                                                                                                       |      | 2014              | 42,550 | 27,962    | 6,000  | 64,512                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|                                                                                                        |  |                            |                                                                                                                                                                                                                              |                                                                                                       |      | 2015              | 42,550 | 27,168    | 6,000  | 63,718                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|                                                                                                        |  |                            | Topography    2 Rolling                                                                                                                                                                                                      |                                                                                                       |      | 2016              | 42,550 | 26,364    | 0      | 68,914                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| LITCHFIELD ME 04350<br>Sale Date: 9/18/2015                                                            |  |                            | 1.Level                      4.Below St                      7.Res Protec<br>2.Rolling                      5.Low                      8.<br>3.Above St                      6.Swampy                      9.                |                                                                                                       |      | 2017              | 42,550 | 25,664    | 0      | 68,214                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|                                                                                                        |  |                            | Utilities    4 Drilled Well    6 Septic System                                                                                                                                                                               |                                                                                                       |      | 2018              | 42,550 | 24,920    | 0      | 67,470                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|                                                                                                        |  |                            | 1.Public                      4.Dr Well                      7.Cesspool<br>2.Water                      5.Dug Well                      8.Lake/Pond<br>3.Sewer                      6.Septic                      9.None     |                                                                                                       |      | 2019              | 43,100 | 30,200    | 0      | 73,300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|                                                                                                        |  |                            | Street    3 Gravel<br><br>1.Paved                      4.Proposed                      7.<br>2.Semi Imp                      5.R/O/W                      8.<br>3.Gravel                      6.                      9.None |                                                                                                       |      | 2020              | 43,100 | 29,100    | 0      | 72,200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|                                                                                                        |  |                            |                                                                                                                                                                                                                              |                                                                                                       |      |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| Inspection Witnessed By:                                                                               |  |                            |                                                                                                                                                                                                                              |                                                                                                       |      | Land Data         |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
|                                                                                                        |  |                            | Front Foot<br><br>11.1-100<br>12.101-200<br>13.201+<br>14.<br>15.                                                                                                                                                            |                                                                                                       | Type | Effective         |        | Influence |        | Influence Codes<br><br>1.Unimproved<br>2.Excess Frtg<br>3.Topography<br>4.Size/Shape<br>5.Access<br>6.Restriction<br>7.Right of Way<br>8.View/Environ<br>9.Fract Share<br>Acres<br>30.Frontage 1<br>31.Frontage 2<br>32.Tillable<br>33.Tillable<br>34.Softwood F&O<br>35.Mixed Wood F&O<br>36.Hardwood F&O<br>37.Softwood TG<br>38.Mixed Wood TG<br>39.Hardwood TG<br>40.Wasteland<br>41.Gravel Pit<br>42.Mobile Home Si<br>43.Camp Site<br>44.Lot Improvemen<br>45.Access Right<br>46.Golf Course |  |
|                                                                                                        |  |                            |                                                                                                                                                                                                                              |                                                                                                       |      | Frontage          | Depth  | Factor    | Code   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
|                                                                                                        |  |                            |                                                                                                                                                                                                                              |                                                                                                       |      |                   |        | %         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
|                                                                                                        |  |                            |                                                                                                                                                                                                                              |                                                                                                       |      |                   |        | %         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
|                                                                                                        |  | %                          |                                                                                                                                                                                                                              |                                                                                                       |      |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| X                                                                                                      |  | Date                       |                                                                                                                                                                                                                              | Sale Data                                                                                             |      |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
|                                                                                                        |  |                            |                                                                                                                                                                                                                              | Sale Date    9/18/2015                                                                                |      |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
|                                                                                                        |  |                            |                                                                                                                                                                                                                              | Price    90,000                                                                                       |      |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
|                                                                                                        |  |                            |                                                                                                                                                                                                                              | Sale Type    2 Land & Buildings                                                                       |      |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
|                                                                                                        |  |                            |                                                                                                                                                                                                                              | 1.Land    4.MFG UNIT    7.<br>2.L & B    5.Other    8.<br>3.Building    6.    9.                      |      |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| Notes:<br><br>'13 nah add 12 x 16 WD                                                                   |  | 7/16/12: 12X16 DECK/PORCH. |                                                                                                                                                                                                                              | Financing    9 Unknown                                                                                |      |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
|                                                                                                        |  |                            |                                                                                                                                                                                                                              | 1.Convent    4.Seller    7.<br>2.FHA/VA    5.Private    8.<br>3.Assumed    6.Cash    9.Unknown        |      |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
|                                                                                                        |  |                            |                                                                                                                                                                                                                              | Validity    1 Arms Length Sale                                                                        |      |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
|                                                                                                        |  |                            |                                                                                                                                                                                                                              | 1.Valid    4.Split    7.Renovate<br>2.Related    5.Partial    8.Other<br>3.Distress    6.Exempt    9. |      |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
|                                                                                                        |  |                            |                                                                                                                                                                                                                              | Verified    5 Public Record                                                                           |      |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| Litchfield                                                                                             |  |                            |                                                                                                                                                                                                                              | 1.Buyer    4.Agent    7.Family<br>2.Seller    5.Pub Rec    8.Other<br>3.Lender    6.MLS    9.         |      |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |

# Litchfield

Map Lot R07-033B

Account 2751

Location 48 BIRDHOUSE LANE

Card 1

Of 1

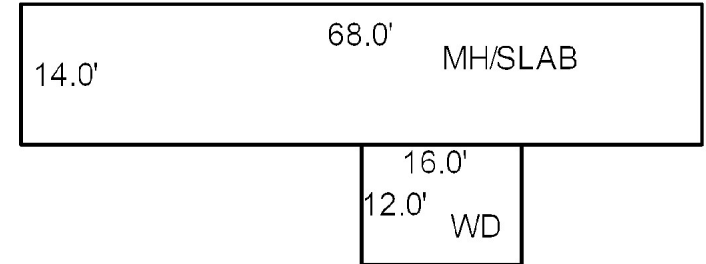
11/24/2020

|                                 |                                                                                   |                                         |
|---------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style                  | SF Bsmt Living                                                                    | Layout                                  |
| 0.Uncoded 4.Cape 8.Log          | Fin Bsmt Grade                                                                    | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other      | OPEN-5-CUSTOMIZE                                                                  | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev      | Heat Type <b>100%</b>                                                             | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O  | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic                                   |
| Dwelling Units                  | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units                     | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories                         | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                | Cool Type <b>0%</b>                                                               | Insulation                              |
| 2.2 5.1.75 8.3.5                | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.4                   | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5.Partial 8.                    |
| Exterior Walls                  | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete | Kitchen Style                                                                     | Unfinished %                            |
| 1.Wd Clapb 5.Stucco 9.Other     | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor                          |
| 2.Vinyl 6.Brick 10.Wd shin      | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAA Grad          |
| 3.Compos. 7.Stone 11.T1-11      | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S               |
| Roof Surface                    | Bath(s) Style                                                                     | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.Rolled R | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint)                        |
| 2.Slate 5.Wood 8.               | 2.Typical 5. 8.                                                                   | Condition                               |
| 3.Metal 6.Other 9.              | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim                 | # Rooms                                                                           | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM                   | # Bedrooms                                                                        | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM                   | # Full Baths                                                                      | Phys. % Good                            |
| Year Built                      | # Half Baths                                                                      | Funct. % Good                           |
| Year Remodeled                  | # Addn Fixtures                                                                   | Functional Code                         |
| Foundation                      | # Fireplaces                                                                      | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.            |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.             |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.           |                                                                                   | Econ. % Good                            |
| Basement                        |                                                                                   | Economic Code                           |
| 1.1/4 Bmt 4.Full Bmt 7.         |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.Crawl Sp 8.         |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None             |                                                                                   | 2.Encroach 5.Multi-Fa 9.                |
| Bsmt Gar # Cars                 |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement                    |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4.Dirt Flr 7.             |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                    |                                                                                   | 3.Informed 6.Existing 9.                |
| 3.Wet 6. 9.                     |                                                                                   | Information Code <b>1 Owner</b>         |
|                                 |                                                                                   | 1.Owner 4.Agent 7.Vacant                |
|                                 |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                 |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 11/16/2011

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 998 14 MFG UNIT | 2010 | 14x68 | 3 100 | 4    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 101 Conc Slab   | 0    | 952   | 0 0   | 0    | 0 %   | 0 %    |             | 2.Two Story Fram  |
| 68 Wood Deck/s  | 2012 | 192   | 0 0   | 0    | 0 %   | 0 %    |             | 3.Three Story Fr  |
| 24 Frame Shed   | 0    |       |       |      | %     | %      | 1,000       | 4.1 & 1/2 Story   |
|                 |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                 |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                 |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                 |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                 |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                 |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                 |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                 |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                 |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                 |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                 |      |       |       |      | %     | %      |             | 29.Finished Attic |



10.0'  
10.0'

SHED  
SV \$1000



Map Lot R07-034

Account 1604

Location 373 PLAINS ROAD

Card 1 Of 1 11/24/2020

AMES, DOUGLAS  
AMES, MAE  
482 RICHMOND ROAD  
LITCHFIELD ME 04350

B4933P33

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

### Property Data

Neighborhood **167 Plains Road**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **5 Dug Well**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date

Price **45,000**

Sale Type

**2 Land & Buildings**

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing

**9 Unknown**

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity

**1 Arms Length Sale**

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified

**5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

Year Land Buildings Exempt Total

2007 68,980 19,389 0 88,369

2008 68,980 19,378 0 88,358

2009 56,600 15,180 0 71,780

2010 56,600 19,167 0 75,767

2011 62,600 12,282 0 74,882

2012 62,600 12,282 0 74,882

2013 62,600 12,139 0 74,739

2014 62,600 12,006 0 74,606

2015 62,600 11,863 0 74,463

2016 62,600 11,852 0 74,452

2017 62,600 11,720 0 74,320

2018 62,600 11,576 0 74,176

2019 71,000 24,700 0 95,700

2020 71,000 24,700 0 95,700

### Land Data

#### Front Foot

11.1-100  
12.101-200  
13.201+  
14.  
15.

#### Type

#### Effective

Frontage Depth

#### Influence

Factor Code

#### Influence Codes

1.Unimproved  
2.Excess Frtg  
3.Topography  
4.Size/Shape  
5.Access  
6.Restriction  
7.Right of Way  
8.View/Environ  
9.Fract Share

#### Acres

30.Frontage 1  
31.Frontage 2  
32.Tillable  
33.Tillable  
34.Softwood F&O  
35.Mixed Wood F&O  
36.Hardwood F&O  
37.Softwood TG  
38.Mixed Wood TG  
39.Hardwood TG  
40.Wasteland  
41.Gravel Pit  
42.Mobile Home Si  
43.Camp Site  
44.Lot Improvemen  
45.Access Right  
46.Golf Course

#### Square Foot

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.Miscellaneous

#### Square Feet

#### Fract. Acre

21.Houselot (Frac  
22.Baselot(Fract)  
23.

#### Acres

24.Houselot  
25.Baselot  
26.Rear 1  
27.Rear 2  
28.Rear 3  
29.Rear 4

#### Acreage/Sites

|    |       |     |   |   |
|----|-------|-----|---|---|
| 25 | 1.00  | 100 | % | 0 |
| 26 | 5.00  | 100 | % | 0 |
| 27 | 10.00 | 100 | % | 0 |
| 28 | 29.00 | 100 | % | 0 |
| 44 | 1.00  | 45  | % | 0 |
|    |       |     | % |   |
|    |       |     | % |   |

Total Acreage 45.00

**Litchfield**

Map Lot R07-034

Account 1604

Location 373 PLAINS ROAD

Card 1

Of 1

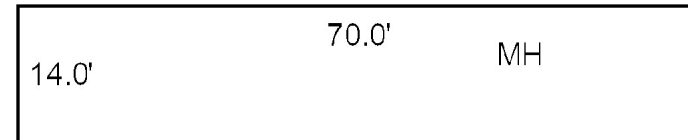
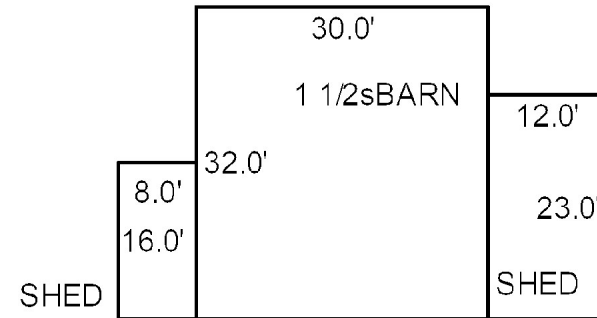
11/24/2020

|                                 |                                                                                   |                                    |
|---------------------------------|-----------------------------------------------------------------------------------|------------------------------------|
| Building Style                  | SF Bsmt Living                                                                    | Layout                             |
| 0.Uncoded 4.Cape 8.Log          | Fin Bsmt Grade                                                                    | 1.Typical 4. 7.                    |
| 1.Conv. 5.Garrison 9.Other      | OPEN-5-CUSTOMIZE                                                                  | 2.Inadeq 5. 8.                     |
| 2.Ranch 6.Split 10.Tri-Lev      | Heat Type <b>100%</b>                                                             | 3. 6. 9.                           |
| 3.R Ranch 7.Contemp 11.Earth O  | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic                              |
| Dwelling Units                  | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.            |
| Other Units                     | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.             |
| Stories                         | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                |
| 1.1 4.1.5 7.1.25                | Cool Type <b>0%</b>                                                               | Insulation                         |
| 2.2 5.1.75 8.3.5                | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                |
| 3.3 6.2.5 9.4                   | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5.Partial 8.               |
| Exterior Walls                  | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                 |
| 0.Uncoded 4.Asbestos 8.Concrete | Kitchen Style                                                                     | Unfinished %                       |
| 1.Wd Clapb 5.Stucco 9.Other     | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor                     |
| 2.Vinyl 6.Brick 10.Wd shin      | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAA Grad     |
| 3.Compos. 7.Stone 11.T1-11      | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S          |
| Roof Surface                    | Bath(s) Style                                                                     | 3.C Grade 6.AA Grade 9.Same        |
| 1.Asphalt 4.Composit 7.Rolled R | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint)                   |
| 2.Slate 5.Wood 8.               | 2.Typical 5. 8.                                                                   | Condition                          |
| 3.Metal 6.Other 9.              | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                 |
| SF Masonry Trim                 | # Rooms                                                                           | 2.Fair 5.Avg+ 8.Exc                |
| OPEN-3-CUSTOM                   | # Bedrooms                                                                        | 3.Avg- 6.Good 9.Same               |
| OPEN-4-CUSTOM                   | # Full Baths                                                                      | Phys. % Good                       |
| Year Built                      | # Half Baths                                                                      | Funct. % Good                      |
| Year Remodeled                  | # Addn Fixtures                                                                   | Functional Code                    |
| Foundation                      | # Fireplaces                                                                      | 1.Incomp 4.Delap 7.No Power        |
| 1.Concrete 4.Wood 7.            |  | 2.O-Built 5.Bsmt 8.LongTerm        |
| 2.C Block 5.Slab 8.             |                                                                                   | 3.Damage 6.Common 9.None           |
| 3.Br/Stone 6.Piers 9.           |                                                                                   | Econ. % Good                       |
| Basement                        |                                                                                   | Economic Code                      |
| 1.1/4 Bmt 4.Full Bmt 7.         |                                                                                   | 0.None 3.No Power 9.None           |
| 2.1/2 Bmt 5.Crawl Sp 8.         |                                                                                   | 1.Location 4.Generate 8.           |
| 3.3/4 Bmt 6. 9.None             |                                                                                   | 2.Encroach 5.Multi-Fa 9.           |
| Bsmt Gar # Cars                 |                                                                                   | Entrance Code <b>5 Estimated</b>   |
| Wet Basement                    |                                                                                   | 1.Interior 4.Vacant 7.             |
| 1.Dry 4.Dirt Flr 7.             |                                                                                   | 2.Refusal 5.Estimate 8.            |
| 2.Damp 5. 8.                    |                                                                                   | 3.Informed 6.Existing 9.           |
| 3.Wet 6. 9.                     |                                                                                   | Information Code <b>5 Estimate</b> |
|                                 |                                                                                   | 1.Owner 4.Agent 7.Vacant           |
|                                 |                                                                                   | 2.Relative 5.Estimate 8.           |
|                                 |                                                                                   | 3.Tenant 6.Other 9.                |

Date Inspected 11/16/2011

**Additions, Outbuildings & Improvements**

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 24 Frame Shed   | 0    | 276   | 2 100 | 2    | 0 %   | 75 %   |             | 1.One Story Fram  |
| 24 Frame Shed   | 0    |       |       |      | %     | %      | 1,000       | 2.Two Story Fram  |
| 998 14 MFG UNIT | 1985 | 14x70 | 2 100 | 3    | 0 %   | 25 %   |             | 3.Three Story Fr  |
| 84 1 1/2s Barn  | 2002 | 960   | 2 100 | 2    | 0 %   | 100 %  |             | 4.1 & 1/2 Story   |
|                 |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                 |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                 |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                 |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                 |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                 |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                 |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                 |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                 |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                 |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                 |      |       |       |      | %     | %      |             | 29.Finished Attic |



NOT HOOKED UP

Map Lot R07-035

Account 1179

Location 307 PLAINS ROAD

Card 1 Of 1 11/24/2020

MCCARTY, WALTER E. & BARBARA TRUST  
CONDON, TANYA LEE, TRUSTEE  
74 BEECH STREET  
CHELSEA ME 04330

B1544P14 B10114P215

Previous Owner  
MCCARTY, WALTER E  
307 PLAINS ROAD

LITCHFIELD ME 04350  
Sale Date: 6/17/2009

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

'15 add new garage.

Litchfield

| Property Data                                          |            |              | Assessment Record     |        |           |        |         |
|--------------------------------------------------------|------------|--------------|-----------------------|--------|-----------|--------|---------|
| Neighborhood <b>167 Plains Road</b>                    |            |              | Year                  | Land   | Buildings | Exempt | Total   |
|                                                        |            |              | 2007                  | 51,310 | 144,792   | 13,000 | 183,102 |
| Tree Growth Year <b>0</b>                              |            |              | 2008                  | 51,310 | 144,494   | 12,350 | 183,454 |
| X Coordinate <b>0</b>                                  |            |              | 2009                  | 49,750 | 175,567   | 0      | 225,317 |
| Y Coordinate <b>0</b>                                  |            |              | 2010                  | 49,750 | 143,251   | 0      | 193,001 |
| Zone/Land Use <b>11 Residential</b>                    |            |              | 2011                  | 49,750 | 108,121   | 0      | 157,871 |
|                                                        |            |              | 2012                  | 49,750 | 108,121   | 0      | 157,871 |
| Secondary Zone                                         |            |              | 2013                  | 49,750 | 107,823   | 0      | 157,573 |
| Topography <b>2 Rolling</b>                            |            |              | 2014                  | 49,750 | 106,928   | 0      | 156,678 |
| 1.Level                                                | 4.Below St | 7.Res Protec | 2015                  | 49,750 | 120,912   | 0      | 170,662 |
| 2.Rolling                                              | 5.Low      | 8.           | 2016                  | 49,750 | 119,869   | 0      | 169,619 |
| 3.Above St                                             | 6.Swampy   | 9.           | 2017                  | 49,750 | 119,571   | 0      | 169,321 |
| Utilities <b>4 Drilled Well</b> <b>6 Septic System</b> |            |              | 2018                  | 49,750 | 118,527   | 0      | 168,277 |
|                                                        |            |              | 2019                  | 56,700 | 146,600   | 0      | 203,300 |
| Street <b>1 Paved</b>                                  |            |              | 2020                  | 56,700 | 146,600   | 0      | 203,300 |
| 1.Paved                                                | 4.Proposed | 7.           | Land Data             |        |           |        |         |
| 2.Semi Imp                                             | 5.R/O/W    | 8.           |                       |        |           |        |         |
| 3.Gravel                                               | 6.         | 9.None       | Front Foot            |        |           |        |         |
| 0                                                      |            |              |                       |        |           |        |         |
| 0                                                      |            |              | Type                  |        |           |        |         |
| Sale Data                                              |            |              |                       |        |           |        |         |
| Sale Date <b>6/17/2009</b>                             |            |              | Effective             |        |           |        |         |
| Price <b>196,012</b>                                   |            |              |                       |        |           |        |         |
| Sale Type <b>2 Land &amp; Buildings</b>                |            |              | Influence             |        |           |        |         |
| 1.Land                                                 |            |              |                       |        |           |        |         |
| 2.L & B                                                |            |              | Code                  |        |           |        |         |
| 3.Building                                             |            |              |                       |        |           |        |         |
| Financing <b>1 Conventional</b>                        |            |              | 1.Unimproved          |        |           |        |         |
| 1.Convent                                              |            |              |                       |        |           |        |         |
| 2.FHA/VA                                               |            |              | 3.Topography          |        |           |        |         |
| 3.Assumed                                              |            |              |                       |        |           |        |         |
| Validity <b>2 Related Parties</b>                      |            |              | 5.Access              |        |           |        |         |
| 1.Valid                                                |            |              |                       |        |           |        |         |
| 2.Related                                              |            |              | 7.Right of Way        |        |           |        |         |
| 3.Distress                                             |            |              |                       |        |           |        |         |
| Verified <b>5 Public Record</b>                        |            |              | 9.Fract Share         |        |           |        |         |
| 1.Buyer                                                |            |              |                       |        |           |        |         |
| 2.Seller                                               |            |              | 30.Frontage 1         |        |           |        |         |
| 3.Lender                                               |            |              |                       |        |           |        |         |
|                                                        |            |              | 32.Tillable           |        |           |        |         |
|                                                        |            |              |                       |        |           |        |         |
|                                                        |            |              | 34.Softwood F&O       |        |           |        |         |
|                                                        |            |              |                       |        |           |        |         |
|                                                        |            |              | 36.Hardwood F&O       |        |           |        |         |
|                                                        |            |              |                       |        |           |        |         |
|                                                        |            |              | 38.Mixed Wood TG      |        |           |        |         |
|                                                        |            |              |                       |        |           |        |         |
|                                                        |            |              | 40.Wasteland          |        |           |        |         |
|                                                        |            |              |                       |        |           |        |         |
|                                                        |            |              | 42.Mobile Home Si     |        |           |        |         |
|                                                        |            |              |                       |        |           |        |         |
|                                                        |            |              | 44.Lot Improvemen     |        |           |        |         |
|                                                        |            |              |                       |        |           |        |         |
|                                                        |            |              | Total Acreage    4.90 |        |           |        |         |
|                                                        |            |              |                       |        |           |        |         |
|                                                        |            |              |                       |        |           |        |         |
|                                                        |            |              |                       |        |           |        |         |
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# Litchfield

Map Lot R07-035

Account 1179

Location 307 PLAINS ROAD

Card 1

Of 1

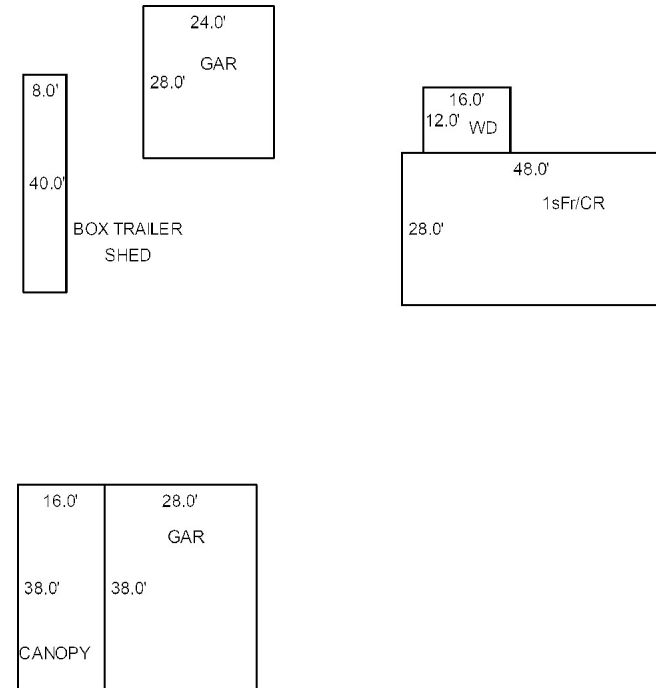
11/24/2020

|                                   |                                                                                   |                                         |
|-----------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>2 Ranch</b>     | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log            | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other        | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev        | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O    | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>           | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>              | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>        | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                  | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.3.5                  | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.4                     | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>2 Vinyl</b>     | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete   | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other       | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vinyl 6.Brick 10.Wd shin        | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAA Grad          |
| 3.Compos. 7.Stone 11.T1-11        | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S               |
| Roof Surface <b>3 Sheet Metal</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.Rolled R   | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1344</b>            |
| 2.Slate 5.Wood 8.                 | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>          | # Rooms <b>5</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>            | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>            | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>2000</b>            | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>           | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>      | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.              |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.               |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.             |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>5 Crawl Space</b>     |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.           |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.Crawl Sp 8.           |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None               |                                                                                   | 2.Encroach 5.Multi-Fa 9.                |
| Bsmt Gar # Cars <b>0</b>          |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>0</b>             |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4.Dirt Flr 7.               |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                      |                                                                                   | 3.Informed 6.Existing 9.                |
| 3.Wet 6. 9.                       |                                                                                   | Information Code <b>1 Owner</b>         |
|                                   |                                                                                   | 1.Owner 4.Agent 7.Vacant                |
|                                   |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                   |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 10/15/2018

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-----------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck/s  | 0    | 192   | 0 0   | 0    | 0 %   | 0 %    |             |
| 23 Frame Garage | 1982 | 1064  | 2 100 | 4    | 0 %   | 75 %   |             |
| 61 Canopy/s     | 1982 | 608   | 1 100 | 4    | 0 %   | 75 %   |             |
| 23 Frame Garage | 2014 | 672   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed   | 0    |       |       |      | %     | %      | 2,500       |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |



Map Lot R07-036

Account 1550

Location 279 PLAINS ROAD

Card 1 Of 1 11/24/2020

RUSSELL, MARK  
RUSSELL, VICKI L  
284 PLAINS ROAD  
LITCHFIELD ME 04350

B2317P269 B12045P202

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

### Property Data

Neighborhood **167 Plains Road**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **4 Drilled Well 6 Septic System**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date

Price

Sale Type

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2007 | 53,750 | 17,515    | 0      | 71,265 |
| 2008 | 53,750 | 17,200    | 0      | 70,950 |
| 2009 | 47,750 | 16,663    | 0      | 64,413 |
| 2010 | 47,750 | 16,809    | 0      | 64,559 |
| 2011 | 59,750 | 15,845    | 0      | 75,595 |
| 2012 | 59,750 | 15,845    | 0      | 75,595 |
| 2013 | 59,750 | 15,780    | 0      | 75,530 |
| 2014 | 59,750 | 15,780    | 0      | 75,530 |
| 2015 | 59,750 | 15,716    | 0      | 75,466 |
| 2016 | 59,750 | 15,651    | 0      | 75,401 |
| 2017 | 59,750 | 15,586    | 0      | 75,336 |
| 2018 | 59,750 | 15,586    | 0      | 75,336 |
| 2019 | 66,000 | 5,800     | 0      | 71,800 |
| 2020 | 66,000 | 5,800     | 0      | 71,800 |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Right of Way    |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | <b>Acres</b>      |
|               |      |           |       | %         |      | 30.Frontage 1     |
|               |      |           |       | %         |      | 31.Frontage 2     |
|               |      |           |       | %         |      | 32.Tillable       |
|               |      |           |       | %         |      | 33.Tillable       |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.Gravel Pit     |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 14.00     |       |           |      |                   |

**Litchfield**

Map Lot R07-036

Account 1550

Location 279 PLAINS ROAD

Card 1

Of 1

11/24/2020

|                                 |                                                                                   |                                    |
|---------------------------------|-----------------------------------------------------------------------------------|------------------------------------|
| Building Style                  | SF Bsmt Living                                                                    | Layout                             |
| 0.Uncoded 4.Cape 8.Log          | Fin Bsmt Grade                                                                    | 1.Typical 4. 7.                    |
| 1.Conv. 5.Garrison 9.Other      | OPEN-5-CUSTOMIZE                                                                  | 2.Inadeq 5. 8.                     |
| 2.Ranch 6.Split 10.Tri-Lev      | Heat Type <b>100%</b>                                                             | 3. 6. 9.                           |
| 3.R Ranch 7.Contemp 11.Earth O  | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic                              |
| Dwelling Units                  | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.            |
| Other Units                     | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.             |
| Stories                         | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                |
| 1.1 4.1.5 7.1.25                | Cool Type <b>0%</b>                                                               | Insulation                         |
| 2.2 5.1.75 8.3.5                | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                |
| 3.3 6.2.5 9.4                   | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5.Partial 8.               |
| Exterior Walls                  | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                 |
| 0.Uncoded 4.Asbestos 8.Concrete | Kitchen Style                                                                     | Unfinished %                       |
| 1.Wd Clapb 5.Stucco 9.Other     | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor                     |
| 2.Vinyl 6.Brick 10.Wd shin      | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAA Grad     |
| 3.Compos. 7.Stone 11.T1-11      | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S          |
| Roof Surface                    | Bath(s) Style                                                                     | 3.C Grade 6.AA Grade 9.Same        |
| 1.Asphalt 4.Composit 7.Rolled R | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint)                   |
| 2.Slate 5.Wood 8.               | 2.Typical 5. 8.                                                                   | Condition                          |
| 3.Metal 6.Other 9.              | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                 |
| SF Masonry Trim                 | # Rooms                                                                           | 2.Fair 5.Avg+ 8.Exc                |
| OPEN-3-CUSTOM                   | # Bedrooms                                                                        | 3.Avg- 6.Good 9.Same               |
| OPEN-4-CUSTOM                   | # Full Baths                                                                      | Phys. % Good                       |
| Year Built                      | # Half Baths                                                                      | Funct. % Good                      |
| Year Remodeled                  | # Addn Fixtures                                                                   | Functional Code                    |
| Foundation                      | # Fireplaces                                                                      | 1.Incomp 4.Delap 7.No Power        |
| 1.Concrete 4.Wood 7.            |  | 2.O-Built 5.Bsmt 8.LongTerm        |
| 2.C Block 5.Slab 8.             |                                                                                   | 3.Damage 6.Common 9.None           |
| 3.Br/Stone 6.Piers 9.           |                                                                                   | Econ. % Good                       |
| Basement                        |                                                                                   | Economic Code                      |
| 1.1/4 Bmt 4.Full Bmt 7.         |                                                                                   | 0.None 3.No Power 9.None           |
| 2.1/2 Bmt 5.Crawl Sp 8.         |                                                                                   | 1.Location 4.Generate 8.           |
| 3.3/4 Bmt 6. 9.None             |                                                                                   | 2.Encroach 5.Multi-Fa 9.           |
| Bsmt Gar # Cars                 |                                                                                   | Entrance Code <b>5 Estimated</b>   |
| Wet Basement                    |                                                                                   | 1.Interior 4.Vacant 7.             |
| 1.Dry 4.Dirt Flr 7.             |                                                                                   | 2.Refusal 5.Estimate 8.            |
| 2.Damp 5. 8.                    |                                                                                   | 3.Informed 6.Existing 9.           |
| 3.Wet 6. 9.                     |                                                                                   | Information Code <b>5 Estimate</b> |
|                                 |                                                                                   | 1.Owner 4.Agent 7.Vacant           |
|                                 |                                                                                   | 2.Relative 5.Estimate 8.           |
|                                 |                                                                                   | 3.Tenant 6.Other 9.                |

Date Inspected 11/14/2011

|        |       |
|--------|-------|
| 22.0'  | 14.0' |
| 10.0'  | 10.0' |
| CANOPY | SHED  |

|       |     |
|-------|-----|
| 56.0' | GAR |
| 40.0' |     |

**Additions, Outbuildings & Improvements**

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 23 Frame Garage | 1950 | 2240  | 1 100 | 2    | 0 %   | 50 %   |             | 1.One Story Fram  |
| 24 Frame Shed   | 1950 |       |       |      | %     | %      | 500         | 2.Two Story Fram  |
| 61 Canopy/s     | 1950 | 220   | 1 100 | 2    | 0 %   | 75 %   |             | 3.Three Story Fr  |
|                 |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                 |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                 |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                 |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                 |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                 |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                 |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                 |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                 |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                 |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                 |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                 |      |       |       |      | %     | %      |             | 29.Finished Attic |

Map Lot R07-037

Account 832

Location 36 SMALL ROAD

Card 1 Of 1 11/24/2020

HILL, DONALD E  
36 SMALL ROAD  
LITCHFIELD ME 04350

B2624P181

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

### Property Data

Neighborhood **195 Small Road**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **4 Drilled Well 6 Septic System**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date

Price

Sale Type

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2007 | 42,030 | 42,366    | 13,000 | 71,396  |
| 2008 | 42,030 | 42,366    | 12,350 | 72,046  |
| 2009 | 41,750 | 66,778    | 9,500  | 99,028  |
| 2010 | 41,750 | 42,366    | 10,000 | 74,116  |
| 2011 | 41,750 | 47,292    | 10,000 | 79,042  |
| 2012 | 41,750 | 47,292    | 10,000 | 79,042  |
| 2013 | 41,750 | 47,292    | 10,000 | 79,042  |
| 2014 | 41,750 | 47,292    | 10,000 | 79,042  |
| 2015 | 41,750 | 47,292    | 10,000 | 79,042  |
| 2016 | 41,750 | 47,292    | 15,000 | 74,042  |
| 2017 | 41,750 | 47,292    | 20,000 | 69,042  |
| 2018 | 41,750 | 47,292    | 19,200 | 69,842  |
| 2019 | 47,100 | 91,100    | 20,000 | 118,200 |
| 2020 | 47,100 | 91,100    | 25,000 | 113,200 |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Right of Way    |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | <b>Acres</b>      |
|               |      |           |       | %         |      | 30.Frontage 1     |
|               |      |           |       | %         |      | 31.Frontage 2     |
|               |      |           |       | %         |      | 32.Tillable       |
|               |      |           |       | %         |      | 33.Tillable       |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.Gravel Pit     |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 1.70      |       |           |      |                   |

# Litchfield

Map Lot R07-037

Account 832

Location 36 SMALL ROAD

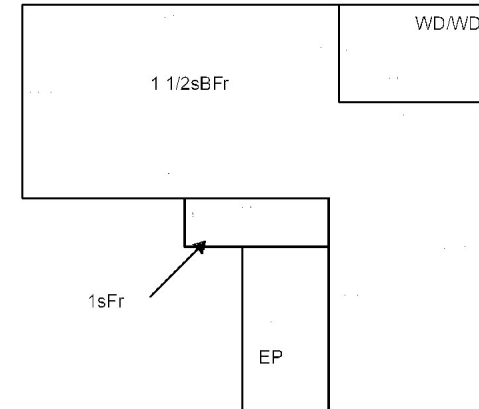
Card 1

Of 1

11/24/2020

|                                          |                                                                                   |                                         |
|------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>1 Conventional</b>     | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                   | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other               | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev               | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O           | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                  | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                     | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>4 One &amp; 1/2 Story</b>     | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                         | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.3.5                         | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.4                            | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5.Partial 8.                    |
| Exterior Walls <b>2 Vinyl</b>            | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete          | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other              | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>2 Fair 110%</b>       |
| 2.Vinyl 6.Brick 10.Wd shin               | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAA Grad          |
| 3.Compos. 7.Stone 11.T1-11               | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S               |
| Roof Surface <b>1 Asphalt Shingles</b>   | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same             |
| 1.Asphalt 4.Composit 7.Rolled R          | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1162</b>            |
| 2.Slate 5.Wood 8.                        | 2.Typical 5. 8.                                                                   | Condition <b>3 Below Average</b>        |
| 3.Metal 6.Other 9.                       | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>                 | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                   | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                   | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1900</b>                   | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                  | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>3 Brick &amp;/or Stone</b> | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                     |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                      |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                    |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>          |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                  |  | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.Crawl Sp 8.                  |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                      |                                                                                   | 2.Encroach 5.Multi-Fa 9.                |
| Bsmt Gar # Cars <b>0</b>                 |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>2 Damp Basement</b>      |  | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4.Dirt Flr 7.                      |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                             |                                                                                   | 3.Informed 6.Existing 9.                |
| 3.Wet 6. 9.                              |                                                                                   | Information Code <b>1 Owner</b>         |
|                                          |  | 1.Owner 4.Agent 7.Vacant                |
|                                          |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                          |                                                                                   | 3.Tenant 6.Other 9.                     |
|                                          |                                                                                   |                                         |

Sv Shed  
10.0'  
8.0'



Date Inspected 10/15/2018

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame | 0    | 75    | 0 0   | 0    | 0 %   | 0 %    |             |
| 22 Encl Frame     | 0    | 153   | 0 0   | 0    | 0 %   | 0 %    |             |
| 68 Wood Deck/s    | 0    | 150   | 0 0   | 0    | 0 %   | 0 %    |             |
| 68 Wood Deck/s    | 0    | 150   | 0 0   | 0    | 0 %   | 0 %    |             |
| 24 Frame Shed     | 0    |       |       |      | %     | %      | 500         |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 1 & 1/2 Story
- 1 & 3/4 Story
- 2 & 1/2 Story
- Open Frame Por
- Encl Frame Por
- Frame Garage
- Frame Shed
- Frame Bay Wind
- 1sFr Overhang
- Unfin Basement
- Unfinished Att
- Finished Attic



Map Lot R07-038

Account 1833

Location 84 SMALL ROAD

Card 1 Of 2 11/24/2020

NEWENDYKE, BARBARA W  
NEWENDYKE, MELVIN  
84 SMALL ROAD  
LITCHFIELD ME 04350

B956P254

Previous Owner  
WEEKS, FREDERICK O  
117 SMALL ROAD

LITCHFIELD ME 04350  
Sale Date: 4/28/2004

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

11/16/2011-PER PAT DOW-OWNER REFUSAL ACCESS TO  
INTERIOR.

Litchfield

**Property Data**Neighborhood **195 Small Road**Tree Growth Year **0**X Coordinate **0**Y Coordinate **0**Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **4 Drilled Well 6 Septic System**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0****0****Sale Data**Sale Date **4/28/2004**

Price

Sale Type **2 Land & Buildings**

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **9 Unknown**

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **2 Related Parties**

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

**Assessment Record**

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2007 | 118,500 | 345,897   | 13,000 | 451,397 |
| 2008 | 118,500 | 345,045   | 12,350 | 451,195 |
| 2009 | 97,000  | 301,058   | 9,500  | 388,558 |
| 2010 | 97,000  | 340,503   | 10,000 | 427,503 |
| 2011 | 97,000  | 341,517   | 10,000 | 428,517 |
| 2012 | 97,000  | 341,517   | 10,000 | 428,517 |
| 2013 | 97,000  | 356,652   | 10,000 | 443,652 |
| 2014 | 97,000  | 354,455   | 10,000 | 441,455 |
| 2015 | 97,000  | 354,251   | 10,000 | 441,251 |
| 2016 | 97,000  | 352,224   | 15,000 | 434,224 |
| 2017 | 97,000  | 352,037   | 20,000 | 429,037 |
| 2018 | 97,000  | 349,821   | 19,200 | 427,621 |
| 2019 | 118,800 | 334,700   | 20,000 | 433,500 |
| 2020 | 118,800 | 334,700   | 25,000 | 428,500 |

**Land Data**

| Front Foot           | Type | Effective |       | Influence |      | Influence Codes   |
|----------------------|------|-----------|-------|-----------|------|-------------------|
|                      |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100             |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200           |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+              |      |           |       | %         |      | 3.Topography      |
| 14.                  |      |           |       | %         |      | 4.Size/Shape      |
| 15.                  |      |           |       | %         |      | 5.Access          |
|                      |      |           |       | %         |      | 6.Restriction     |
|                      |      |           |       | %         |      | 7.Right of Way    |
|                      |      |           |       | %         |      | 8.View/Environ    |
|                      |      |           |       | %         |      | 9.Fract Share     |
|                      |      |           |       | %         |      | <b>Acres</b>      |
|                      |      |           |       | %         |      | 30.Frontage 1     |
|                      |      |           |       | %         |      | 31.Frontage 2     |
|                      |      |           |       | %         |      | 32.Tillable       |
|                      |      |           |       | %         |      | 33.Tillable       |
|                      |      |           |       | %         |      | 34.Softwood F&O   |
|                      |      |           |       | %         |      | 35.Mixed Wood F&O |
|                      |      |           |       | %         |      | 36.Hardwood F&O   |
|                      |      |           |       | %         |      | 37.Softwood TG    |
|                      |      |           |       | %         |      | 38.Mixed Wood TG  |
|                      |      |           |       | %         |      | 39.Hardwood TG    |
|                      |      |           |       | %         |      | 40.Wasteland      |
|                      |      |           |       | %         |      | 41.Gravel Pit     |
|                      |      |           |       | %         |      | 42.Mobile Home Si |
|                      |      |           |       | %         |      | 43.Camp Site      |
|                      |      |           |       | %         |      | 44.Lot Improvemen |
|                      |      |           |       | %         |      | 45.Access Right   |
|                      |      |           |       | %         |      | 46.Golf Course    |
| <b>Total Acreage</b> |      | 171.00    |       |           |      |                   |

**Front Foot**

11.1-100  
12.101-200  
13.201+  
14.  
15.

**Square Foot**

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.Miscellaneous

**Fract. Acre**

21.Houselot (Frac  
22.Baselot(Fract)  
23.

**Acres**

24.Houselot  
25.Baselot  
26.Rear 1  
27.Rear 2  
28.Rear 3  
29.Rear 4

**Type****Effective****Frontage****Depth****Factor****Code****Acres****Square Feet****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres**

# Litchfield

Map Lot R07-038

Account 1833

Location 84 SMALL ROAD

Card 1

Of 2

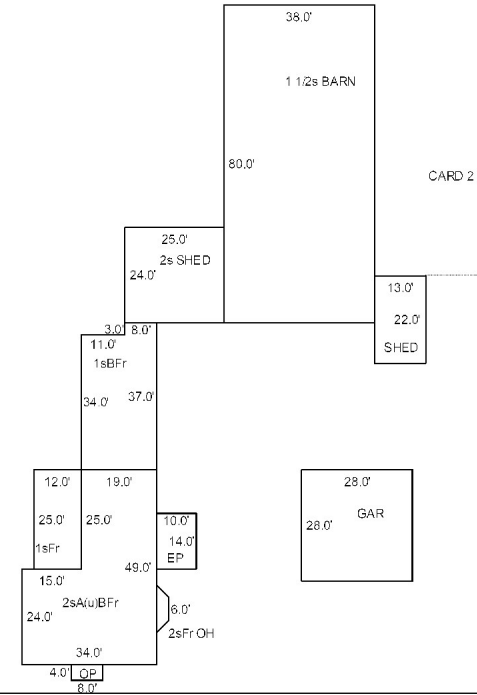
11/24/2020

|                                          |                                                                                   |                                      |
|------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------|
| Building Style <b>1 Conventional</b>     | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>              |
| 0.Uncoded 4.Cape 8.Log                   | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                      |
| 1.Conv. 5.Garrison 9.Other               | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                       |
| 2.Ranch 6.Split 10.Tri-Lev               | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                             |
| 3.R Ranch 7.Contemp 11.Earth O           | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>5 Floor &amp; Stairs</b>    |
| Dwelling Units <b>1</b>                  | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.              |
| Other Units <b>0</b>                     | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.               |
| Stories <b>2 Two Story</b>               | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                  |
| 1.1 4.1.5 7.1.25                         | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>             |
| 2.2 5.1.75 8.3.5                         | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.4                            | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5.Partial 8.                 |
| Exterior Walls <b>2 Vinyl</b>            | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                   |
| 0.Uncoded 4.Asbestos 8.Concrete          | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>               |
| 1.Wd Clapb 5.Stucco 9.Other              | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 110%</b> |
| 2.Vinyl 6.Brick 10.Wd shin               | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAA Grad       |
| 3.Compos. 7.Stone 11.T1-11               | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S            |
| Roof Surface <b>1 Asphalt Shingles</b>   | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same          |
| 1.Asphalt 4.Composit 7.Rolled R          | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1291</b>         |
| 2.Slate 5.Wood 8.                        | 2.Typical 5. 8.                                                                   | Condition <b>6 Good</b>              |
| 3.Metal 6.Other 9.                       | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                   |
| SF Masonry Trim <b>0</b>                 | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                  |
| OPEN-3-CUSTOM <b>0</b>                   | # Bedrooms <b>4</b>                                                               | 3.Avg- 6.Good 9.Same                 |
| OPEN-4-CUSTOM <b>0</b>                   | # Full Baths <b>4</b>                                                             | Phys. % Good <b>0%</b>               |
| Year Built <b>1850</b>                   | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>1995</b>               | # Addn Fixtures <b>4</b>                                                          | Functional Code <b>9 None</b>        |
| Foundation <b>3 Brick &amp;/or Stone</b> | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power          |
| 1.Concrete 4.Wood 7.                     |  | 2.O-Built 5.Bsmt 8.LongTerm          |
| 2.C Block 5.Slab 8.                      |                                                                                   | 3.Damage 6.Common 9.None             |
| 3.Br/Stone 6.Piers 9.                    |                                                                                   | Econ. % Good <b>100%</b>             |
| Basement <b>4 Full Basement</b>          |                                                                                   | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.                  |                                                                                   | 0.None 3.No Power 9.None             |
| 2.1/2 Bmt 5.Crawl Sp 8.                  |                                                                                   | 1.Location 4.Generate 8.             |
| 3.3/4 Bmt 6. 9.None                      |                                                                                   | 2.Encroach 5.Multi-Fa 9.             |
| Bsmt Gar # Cars <b>0</b>                 |                                                                                   | Entrance Code <b>2 Refused Entry</b> |
| Wet Basement <b>2 Damp Basement</b>      |                                                                                   | 1.Interior 4.Vacant 7.               |
| 1.Dry 4.Dirt Flr 7.                      |                                                                                   | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                             |                                                                                   | 3.Informed 6.Existing 9.             |
| 3.Wet 6. 9.                              |                                                                                   | Information Code <b>1 Owner</b>      |
|                                          |                                                                                   | 1.Owner 4.Agent 7.Vacant             |
|                                          |                                                                                   | 2.Relative 5.Estimate 8.             |
|                                          |                                                                                   | 3.Tenant 6.Other 9.                  |

Date Inspected 11/16/2011

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 46 2S Fr Overhang | 0    | 27    | 0 0   | 0    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 22 Encl Frame     | 0    | 140   | 0 0   | 0    | 0 %   | 0 %    |             | 2.Two Story Fram  |
| 21 Open Frame     | 0    | 32    | 0 0   | 0    | 0 %   | 0 %    |             | 3.Three Story Fr  |
| 1 One Story Frame | 0    | 300   | 0 0   | 0    | 0 %   | 0 %    |             | 4.1 & 1/2 Story   |
| 38 1 Story Bsmt   | 0    | 670   | 0 0   | 0    | 0 %   | 0 %    |             | 5.1 & 3/4 Story   |
| 44 2S Frame Shed  | 0    | 600   | 2 100 | 3    | 0 %   | 75 %   |             | 6.2 & 1/2 Story   |
| 84 1 1/2s Barn    | 0    | 3040  | 2 100 | 4    | 0 %   | 75 %   |             | 21.Open Frame Por |
| 24 Frame Shed     | 0    | 286   | 2 100 | 3    | 0 %   | 75 %   |             | 22.Encl Frame Por |
| 23 Frame Garage   | 1960 | 784   | 3 100 | 4    | 0 %   | 75 %   |             | 23.Frame Garage   |
| 27 Unfin Basement | 0    | 300   | 0 0   | 0    | 0 %   | 0 %    |             | 24.Frame Shed     |
|                   |      |       |       |      |       |        |             | 25.Frame Bay Wind |
|                   |      |       |       |      |       |        |             | 26.1SFr Overhang  |
|                   |      |       |       |      |       |        |             | 27.Unfin Basement |
|                   |      |       |       |      |       |        |             | 28.Unfinished Att |
|                   |      |       |       |      |       |        |             | 29.Finished Attic |



Map Lot R07-038

Account 1833

Location 84 SMALL ROAD

Card 2 Of 2 11/24/2020

|                                                                                                   |        |         |                                                                                                                                                                                                   |  |      |                                                                                                                                                                                                              |              |           |            |           |           |            |                 |             |               |             |  |  |  |  |  |                                                                                                                                                                                                                                                 |  |             |  |
|---------------------------------------------------------------------------------------------------|--------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------|------------|-----------|-----------|------------|-----------------|-------------|---------------|-------------|--|--|--|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|--|
| NEWENDYKE, BARBARA W<br>NEWENDYKE, MELVIN<br>84 SMALL ROAD<br>LITCHFIELD ME 04350<br><br>B956P254 |        |         | Property Data                                                                                                                                                                                     |  |      | Assessment Record                                                                                                                                                                                            |              |           |            |           |           |            |                 |             |               |             |  |  |  |  |  |                                                                                                                                                                                                                                                 |  |             |  |
|                                                                                                   |        |         | Neighborhood    1 Rural                                                                                                                                                                           |  |      | Year                                                                                                                                                                                                         | Land         | Buildings | Exempt     | Total     |           |            |                 |             |               |             |  |  |  |  |  |                                                                                                                                                                                                                                                 |  |             |  |
|                                                                                                   |        |         | Tree Growth Year    0                                                                                                                                                                             |  |      | 2007                                                                                                                                                                                                         | 12,000       | 0         | 0          | 12,000    |           |            |                 |             |               |             |  |  |  |  |  |                                                                                                                                                                                                                                                 |  |             |  |
|                                                                                                   |        |         | X Coordinate    0                                                                                                                                                                                 |  |      | 2008                                                                                                                                                                                                         | 12,000       | 0         | 0          | 12,000    |           |            |                 |             |               |             |  |  |  |  |  |                                                                                                                                                                                                                                                 |  |             |  |
|                                                                                                   |        |         | Y Coordinate    0                                                                                                                                                                                 |  |      | 2009                                                                                                                                                                                                         | 12,000       | 0         | 0          | 12,000    |           |            |                 |             |               |             |  |  |  |  |  |                                                                                                                                                                                                                                                 |  |             |  |
| Previous Owner<br>WEEKS, FREDERICK O<br>117 SMALL ROAD                                            |        |         | Zone/Land Use    11 Residential                                                                                                                                                                   |  |      | 2010                                                                                                                                                                                                         | 12,000       | 0         | 0          | 12,000    |           |            |                 |             |               |             |  |  |  |  |  |                                                                                                                                                                                                                                                 |  |             |  |
|                                                                                                   |        |         | Secondary Zone                                                                                                                                                                                    |  |      | 2011                                                                                                                                                                                                         | 12,000       | 62,047    | 0          | 74,047    |           |            |                 |             |               |             |  |  |  |  |  |                                                                                                                                                                                                                                                 |  |             |  |
|                                                                                                   |        |         |                                                                                                                                                                                                   |  |      | 2012                                                                                                                                                                                                         | 12,000       | 62,047    | 0          | 74,047    |           |            |                 |             |               |             |  |  |  |  |  |                                                                                                                                                                                                                                                 |  |             |  |
| LITCHFIELD ME 04350<br>Sale Date: 4/28/2004                                                       |        |         | Topography    9                    9                                                                                                                                                              |  |      | 2013                                                                                                                                                                                                         | 12,000       | 62,047    | 0          | 74,047    |           |            |                 |             |               |             |  |  |  |  |  |                                                                                                                                                                                                                                                 |  |             |  |
|                                                                                                   |        |         | 1.Level                    4.Below St                    7.Res Protec<br>2.Rolling                    5.Low                    8.<br>3.Above St                    6.Swampy                    9. |  |      | 2014                                                                                                                                                                                                         | 12,000       | 61,352    | 0          | 73,352    |           |            |                 |             |               |             |  |  |  |  |  |                                                                                                                                                                                                                                                 |  |             |  |
|                                                                                                   |        |         |                                                                                                                                                                                                   |  |      | 2015                                                                                                                                                                                                         | 12,000       | 61,352    | 0          | 73,352    |           |            |                 |             |               |             |  |  |  |  |  |                                                                                                                                                                                                                                                 |  |             |  |
|                                                                                                   |        |         |                                                                                                                                                                                                   |  |      | Utilities    9 None                    9 None                                                                                                                                                                |              |           | 2016       | 12,000    | 60,657    | 0          | 72,657          |             |               |             |  |  |  |  |  |                                                                                                                                                                                                                                                 |  |             |  |
|                                                                                                   |        |         |                                                                                                                                                                                                   |  |      | 1.Public                    4.Dr Well                    7.Cesspool<br>2.Water                    5.Dug Well                    8.Lake/Pond<br>3.Sewer                    6.Septic                    9.None |              |           | 2017       | 12,000    | 60,657    | 0          | 72,657          |             |               |             |  |  |  |  |  |                                                                                                                                                                                                                                                 |  |             |  |
| 2018                                                                                              | 12,000 | 59,963  |                                                                                                                                                                                                   |  |      |                                                                                                                                                                                                              |              |           | 0          | 71,963    |           |            |                 |             |               |             |  |  |  |  |  |                                                                                                                                                                                                                                                 |  |             |  |
| 2019                                                                                              | 20,000 | 119,200 |                                                                                                                                                                                                   |  |      |                                                                                                                                                                                                              |              |           | 0          | 139,200   |           |            |                 |             |               |             |  |  |  |  |  |                                                                                                                                                                                                                                                 |  |             |  |
| Street    9 None                                                                                  |        |         |                                                                                                                                                                                                   |  |      | 2020                                                                                                                                                                                                         | 20,000       | 119,200   | 0          | 139,200   |           |            |                 |             |               |             |  |  |  |  |  |                                                                                                                                                                                                                                                 |  |             |  |
|                                                                                                   |        |         |                                                                                                                                                                                                   |  |      | 1.Paved                    4.Proposed                    7.<br>2.Semi Imp                    5.R/O/W                    8.<br>3.Gravel                    6.                    9.None                       |              |           | Land Data  |           |           |            |                 |             |               |             |  |  |  |  |  |                                                                                                                                                                                                                                                 |  |             |  |
|                                                                                                   |        |         | Front Foot                                                                                                                                                                                        |  | Type |                                                                                                                                                                                                              |              |           | Effective  |           | Influence |            | Influence Codes |             |               |             |  |  |  |  |  |                                                                                                                                                                                                                                                 |  |             |  |
|                                                                                                   |        |         |                                                                                                                                                                                                   |  |      |                                                                                                                                                                                                              |              |           | Frontage   | Depth     | Factor    | Code       |                 |             |               |             |  |  |  |  |  |                                                                                                                                                                                                                                                 |  |             |  |
|                                                                                                   |        |         |                                                                                                                                                                                                   |  |      |                                                                                                                                                                                                              |              |           | 11.1-100   |           |           |            |                 | %           | 1.Unimproved  |             |  |  |  |  |  |                                                                                                                                                                                                                                                 |  |             |  |
|                                                                                                   |        |         |                                                                                                                                                                                                   |  |      |                                                                                                                                                                                                              |              |           | 12.101-200 |           |           |            |                 | %           | 2.Excess Frtg |             |  |  |  |  |  |                                                                                                                                                                                                                                                 |  |             |  |
| 13.201+                                                                                           |        |         |                                                                                                                                                                                                   |  |      | %                                                                                                                                                                                                            | 3.Topography |           |            |           |           |            |                 |             |               |             |  |  |  |  |  |                                                                                                                                                                                                                                                 |  |             |  |
| X                                                                                                 |        |         | Date                                                                                                                                                                                              |  |      | Sale Date                    4/28/2004                                                                                                                                                                       |              | Price     |            | Sale Data |           | 14.<br>15. |                 | Square Foot |               | Square Feet |  |  |  |  |  | 34.Softwood F&O<br>35.Mixed Wood F&O<br>36.Hardwood F&O<br>37.Softwood TG<br>38.Mixed Wood TG<br>39.Hardwood TG<br>40.Wasteland<br>41.Gravel Pit<br>42.Mobile Home Si<br>43.Camp Site<br>44.Lot Improvemen<br>45.Access Right<br>46.Golf Course |  |             |  |
|                                                                                                   |        |         |                                                                                                                                                                                                   |  |      |                                                                                                                                                                                                              |              |           |            |           |           |            |                 |             |               |             |  |  |  |  |  |                                                                                                                                                                                                                                                 |  | Fract. Acre |  |
|                                                                                                   |        |         |                                                                                                                                                                                                   |  |      |                                                                                                                                                                                                              |              |           |            |           |           |            |                 |             |               |             |  |  |  |  |  |                                                                                                                                                                                                                                                 |  | Acres       |  |
|                                                                                                   |        |         |                                                                                                                                                                                                   |  |      |                                                                                                                                                                                                              |              |           |            |           |           |            |                 |             |               |             |  |  |  |  |  |                                                                                                                                                                                                                                                 |  | Acres       |  |
|                                                                                                   |        |         |                                                                                                                                                                                                   |  |      |                                                                                                                                                                                                              |              |           |            |           |           |            |                 |             |               |             |  |  |  |  |  |                                                                                                                                                                                                                                                 |  | Acres       |  |
| Inspection Witnessed By:                                                                          |        |         |                                                                                                                                                                                                   |  |      | Sale Date                    4/28/2004                                                                                                                                                                       |              | Price     |            | Sale Data |           | 14.<br>15. |                 | Square Foot |               | Square Feet |  |  |  |  |  | 34.Softwood F&O<br>35.Mixed Wood F&O<br>36.Hardwood F&O<br>37.Softwood TG<br>38.Mixed Wood TG<br>39.Hardwood TG<br>40.Wasteland<br>41.Gravel Pit<br>42.Mobile Home Si<br>43.Camp Site<br>44.Lot Improvemen<br>45.Access Right<br>46.Golf Course |  |             |  |
|                                                                                                   |        |         |                                                                                                                                                                                                   |  |      |                                                                                                                                                                                                              |              |           |            |           |           |            |                 |             |               |             |  |  |  |  |  |                                                                                                                                                                                                                                                 |  | Fract. Acre |  |
|                                                                                                   |        |         |                                                                                                                                                                                                   |  |      |                                                                                                                                                                                                              |              |           |            |           |           |            |                 |             |               |             |  |  |  |  |  |                                                                                                                                                                                                                                                 |  | Acres       |  |
|                                                                                                   |        |         |                                                                                                                                                                                                   |  |      |                                                                                                                                                                                                              |              |           |            |           |           |            |                 |             |               |             |  |  |  |  |  |                                                                                                                                                                                                                                                 |  | Acres       |  |
|                                                                                                   |        |         |                                                                                                                                                                                                   |  |      |                                                                                                                                                                                                              |              |           |            |           |           |            |                 |             |               |             |  |  |  |  |  |                                                                                                                                                                                                                                                 |  | Acres       |  |
| X                                                                                                 |        |         | Date                                                                                                                                                                                              |  |      | Sale Date                    4/28/2004                                                                                                                                                                       |              | Price     |            | Sale Data |           | 14.<br>15. |                 | Square Foot |               | Square Feet |  |  |  |  |  | 34.Softwood F&O<br>35.Mixed Wood F&O<br>36.Hardwood F&O<br>37.Softwood TG<br>38.Mixed Wood TG<br>39.Hardwood TG<br>40.Wasteland<br>41.Gravel Pit<br>42.Mobile Home Si<br>43.Camp Site<br>44.Lot Improvemen<br>45.Access Right<br>46.Golf Course |  |             |  |
|                                                                                                   |        |         |                                                                                                                                                                                                   |  |      |                                                                                                                                                                                                              |              |           |            |           |           |            |                 |             |               |             |  |  |  |  |  |                                                                                                                                                                                                                                                 |  | Fract. Acre |  |
|                                                                                                   |        |         |                                                                                                                                                                                                   |  |      |                                                                                                                                                                                                              |              |           |            |           |           |            |                 |             |               |             |  |  |  |  |  |                                                                                                                                                                                                                                                 |  | Acres       |  |
|                                                                                                   |        |         |                                                                                                                                                                                                   |  |      |                                                                                                                                                                                                              |              |           |            |           |           |            |                 |             |               |             |  |  |  |  |  |                                                                                                                                                                                                                                                 |  | Acres       |  |
|                                                                                                   |        |         |                                                                                                                                                                                                   |  |      |                                                                                                                                                                                                              |              |           |            |           |           |            |                 |             |               |             |  |  |  |  |  |                                                                                                                                                                                                                                                 |  | Acres       |  |
| Notes:                                                                                            |        |         |                                                                                                                                                                                                   |  |      | Sale Date                    4/28/2004                                                                                                                                                                       |              | Price     |            | Sale Data |           | 14.<br>15. |                 | Square Foot |               | Square Feet |  |  |  |  |  | 34.Softwood F&O<br>35.Mixed Wood F&O<br>36.Hardwood F&O<br>37.Softwood TG<br>38.Mixed Wood TG<br>39.Hardwood TG<br>40.Wasteland<br>41.Gravel Pit<br>42.Mobile Home Si<br>43.Camp Site<br>44.Lot Improvemen<br>45.Access Right<br>46.Golf Course |  |             |  |
|                                                                                                   |        |         |                                                                                                                                                                                                   |  |      |                                                                                                                                                                                                              |              |           |            |           |           |            |                 |             |               |             |  |  |  |  |  |                                                                                                                                                                                                                                                 |  | Fract. Acre |  |
|                                                                                                   |        |         |                                                                                                                                                                                                   |  |      |                                                                                                                                                                                                              |              |           |            |           |           |            |                 |             |               |             |  |  |  |  |  |                                                                                                                                                                                                                                                 |  | Acres       |  |
|                                                                                                   |        |         |                                                                                                                                                                                                   |  |      |                                                                                                                                                                                                              |              |           |            |           |           |            |                 |             |               |             |  |  |  |  |  |                                                                                                                                                                                                                                                 |  | Acres       |  |
|                                                                                                   |        |         |                                                                                                                                                                                                   |  |      |                                                                                                                                                                                                              |              |           |            |           |           |            |                 |             |               |             |  |  |  |  |  |                                                                                                                                                                                                                                                 |  | Acres       |  |
| Litchfield                                                                                        |        |         |                                                                                                                                                                                                   |  |      | Sale Date                    4/28/2004                                                                                                                                                                       |              | Price     |            | Sale Data |           | 14.<br>15. |                 | Square Foot |               | Square Feet |  |  |  |  |  | 34.Softwood F&O<br>35.Mixed Wood F&O<br>36.Hardwood F&O<br>37.Softwood TG<br>38.Mixed Wood TG<br>39.Hardwood TG<br>40.Wasteland<br>41.Gravel Pit<br>42.Mobile Home Si<br>43.Camp Site<br>44.Lot Improvemen<br>45.Access Right<br>46.Golf Course |  |             |  |
|                                                                                                   |        |         |                                                                                                                                                                                                   |  |      |                                                                                                                                                                                                              |              |           |            |           |           |            |                 |             |               |             |  |  |  |  |  |                                                                                                                                                                                                                                                 |  | Fract. Acre |  |
|                                                                                                   |        |         |                                                                                                                                                                                                   |  |      |                                                                                                                                                                                                              |              |           |            |           |           |            |                 |             |               |             |  |  |  |  |  |                                                                                                                                                                                                                                                 |  | Acres       |  |
|                                                                                                   |        |         |                                                                                                                                                                                                   |  |      |                                                                                                                                                                                                              |              |           |            |           |           |            |                 |             |               |             |  |  |  |  |  |                                                                                                                                                                                                                                                 |  | Acres       |  |
|                                                                                                   |        |         |                                                                                                                                                                                                   |  |      |                                                                                                                                                                                                              |              |           |            |           |           |            |                 |             |               |             |  |  |  |  |  |                                                                                                                                                                                                                                                 |  | Acres       |  |

# Litchfield

Map Lot R07-038

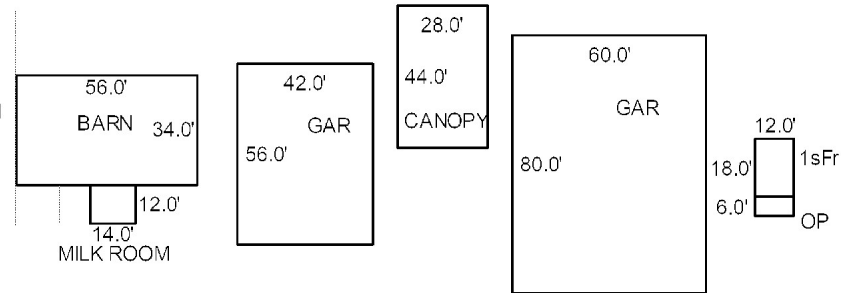
Account 1833

Location 84 SMALL ROAD

Card 2 Of 2 11/24/2020

|                           |            |            |                                                                                   |            |            |                  |            |            |
|---------------------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|------------------|------------|------------|
| Building Style            |            |            | SF Bsmt Living                                                                    |            |            | Layout           |            |            |
| 0.Uncoded                 | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical        | 4.         | 7.         |
| 1.Conv.                   | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq         | 5.         | 8.         |
| 2.Ranch                   | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.               | 6.         | 9.         |
| 3.R Ranch                 | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic            |            |            |
| Dwelling Units            |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin        | 4.Full Fin | 7.         |
| Other Units               |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin        | 5.Fi/Stair | 8.         |
| Stories                   |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin        | 6.         | 9.None     |
| 1.1                       | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation       |            |            |
| 2.2                       | 5.1.75     | 8.3.5      | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full           | 4.Minimal  | 7.         |
| 3.3                       | 6.2.5      | 9.4        | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy          | 5.Partial  | 8.         |
| Exterior Walls            |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped         | 6.         | 9.None     |
| 0.Uncoded                 | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %     |            |            |
| 1.Wd Clapb                | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor   |            |            |
| 2.Vinyl                   | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade        | 4.B Grade  | 7.AAA Grad |
| 3.Compos.                 | 7.Stone    | 11.T1-11   | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade        | 5.A Grade  | 8.M&S      |
| Roof Surface              |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade        | 6.AA Grade | 9.Same     |
| 1.Asphalt                 | 4.Composit | 7.Rolled R | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint) |            |            |
| 2.Slate                   | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition        |            |            |
| 3.Metal                   | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor           | 4.Avg      | 7.V G      |
| SF Masonry Trim           |            |            | # Rooms                                                                           |            |            | 2.Fair           | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM             |            |            | # Bedrooms                                                                        |            |            | 3.Avg-           | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM             |            |            | # Full Baths                                                                      |            |            | Phys. % Good     |            |            |
| Year Built                |            |            | # Half Baths                                                                      |            |            | Funct. % Good    |            |            |
| Year Remodeled            |            |            | # Addn Fixtures                                                                   |            |            | Functional Code  |            |            |
| Foundation                |            |            | # Fireplaces                                                                      |            |            | 1.Incomp         | 4.Delap    | 7.No Power |
| 1.Concrete                | 4.Wood     | 7.         |  |            |            | 2.O-Built        | 5.Bsmt     | 8.LongTerm |
| 2.C Block                 | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage         | 6.Common   | 9.None     |
| 3.Br/Stone                | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good     |            |            |
| Basement                  |            |            |                                                                                   |            |            | Economic Code    |            |            |
| 1.1/4 Bmt                 | 4.Full Bmt | 7.         | 0.None                                                                            |            |            | 3.No Power       | 9.None     |            |
| 2.1/2 Bmt                 | 5.Crawl Sp | 8.         | 1.Location                                                                        |            |            | 4.Generate       | 8.         |            |
| 3.3/4 Bmt                 | 6.         | 9.None     | 2.Encroach                                                                        |            |            | 5.Multi-Fa       | 9.         |            |
| Bsmt Gar # Cars           |            |            | Entrance Code <b>0</b>                                                            |            |            | 1.Interior       |            |            |
| Wet Basement              |            |            | 1.Dry                                                                             |            |            | 4.Vacant         | 7.         |            |
| 2.Damp                    | 5.         | 8.         | 2.Refusal                                                                         |            |            | 5.Estimate       | 8.         |            |
| 3.Wet                     | 6.         | 9.         | 3.Informed                                                                        |            |            | 6.Existing       | 9.         |            |
| Date Inspected 11/16/2011 |            |            | Information Code <b>0</b>                                                         |            |            | 1.Owner          |            |            |
|                           |            |            | 2.Relative                                                                        |            |            | 5.Estimate       | 8.         |            |
|                           |            |            | 3.Tenant                                                                          |            |            | 6.Other          | 9.         |            |

CARD 1



| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
| 81 Barn                                | 0    | 1904  | 2 100 | 3    | 0 %   | 75 %   |             | 3.Three Story Fr  |
| 102 Milk Room                          | 2003 | 168   | 2 100 | 3    | 0 %   | 75 %   |             | 4.1 & 1/2 Story   |
| 23 Frame Garage                        | 0    | 2352  | 2 100 | 3    | 0 %   | 75 %   |             | 5.1 & 3/4 Story   |
| 23 Frame Garage                        | 1996 | 4800  | 4 100 | 4    | 0 %   | 75 %   |             | 6.2 & 1/2 Story   |
| 61 Canopy/s                            | 0    | 1232  | 1 100 | 4    | 0 %   | 75 %   |             | 21.Open Frame Por |
| 1 One Story Frame                      | 2010 | 216   | 2 100 | 4    | 0 %   | 100 %  |             | 22.Encl Frame Por |
| 21 Open Frame                          | 0    | 72    | 2 100 | 4    | 0 %   | 100 %  |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

Map Lot R07-039

Account 1834

Location 117 SMALL ROAD

Card 1 Of 1 11/24/2020

WEEKS OWEN L  
WEEKS PHYLLIS H  
117 SMALL ROAD  
LITCHFIELD ME 04350

B5397P175 B7951P339 B9146P53 B9146P55

Previous Owner  
THE WEEKS FAMILY TRUST  
WEEKS OWEN TRUSTEE  
47 SMALL ROAD  
LITCHFIELD ME 04350  
Sale Date: 3/12/2007

Previous Owner  
WEEKS, OWEN  
WEEKS, PHYLLIS  
117 SMALL ROAD  
LITCHFIELD ME 04350  
Sale Date: 11/09/2006

Previous Owner  
WEEKS, FREDERICK O FAMILY TRUST  
117 SMALL ROAD

LITCHFIELD ME 04350  
Sale Date: 4/28/2004

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

9/22/11-PERMIT #11-077,PC FLR TO 16X40 BLDG

Litchfield

**Property Data**Neighborhood **195 Small Road**Tree Growth Year **0**X Coordinate **0**Y Coordinate **0**Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **4 Drilled Well 6 Septic System**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

11.1-100  
12.101-200  
13.201+  
14.  
15.

**Sale Data**Sale Date **3/12/2007**

Price

Sale Type **2 Land & Buildings**

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **9 Unknown**

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **2 Related Parties**

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

**Assessment Record**

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2007 | 91,600 | 133,192   | 13,000 | 211,792 |
| 2008 | 91,600 | 131,813   | 12,350 | 211,063 |
| 2009 | 74,500 | 127,654   | 9,500  | 192,654 |
| 2010 | 74,500 | 128,400   | 10,000 | 192,900 |
| 2011 | 74,500 | 146,182   | 10,000 | 210,682 |
| 2012 | 74,500 | 137,195   | 10,000 | 201,695 |
| 2013 | 74,500 | 135,639   | 10,000 | 200,139 |
| 2014 | 74,500 | 135,629   | 10,000 | 200,129 |
| 2015 | 74,500 | 134,070   | 10,000 | 198,570 |
| 2016 | 74,500 | 134,002   | 15,000 | 193,502 |
| 2017 | 74,500 | 132,503   | 20,000 | 187,003 |
| 2018 | 74,500 | 132,437   | 19,200 | 187,737 |
| 2019 | 79,500 | 169,100   | 20,000 | 228,600 |
| 2020 | 79,500 | 169,100   | 25,000 | 223,600 |

**Land Data**

| Front Foot           | Type | Effective |       | Influence |      | Influence Codes   |
|----------------------|------|-----------|-------|-----------|------|-------------------|
|                      |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100             |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200           |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+              |      |           |       | %         |      | 3.Topography      |
| 14.                  |      |           |       | %         |      | 4.Size/Shape      |
| 15.                  |      |           |       | %         |      | 5.Access          |
|                      |      |           |       | %         |      | 6.Restriction     |
|                      |      |           |       | %         |      | 7.Right of Way    |
|                      |      |           |       | %         |      | 8.View/Environ    |
|                      |      |           |       | %         |      | 9.Fract Share     |
|                      |      |           |       | %         |      | <b>Acres</b>      |
|                      |      |           |       | %         |      | 30.Frontage 1     |
|                      |      |           |       | %         |      | 31.Frontage 2     |
|                      |      |           |       | %         |      | 32.Tillable       |
|                      |      |           |       | %         |      | 33.Tillable       |
|                      |      |           |       | %         |      | 34.Softwood F&O   |
|                      |      |           |       | %         |      | 35.Mixed Wood F&O |
|                      |      |           |       | %         |      | 36.Hardwood F&O   |
|                      |      |           |       | %         |      | 37.Softwood TG    |
|                      |      |           |       | %         |      | 38.Mixed Wood TG  |
|                      |      |           |       | %         |      | 39.Hardwood TG    |
|                      |      |           |       | %         |      | 40.Wasteland      |
|                      |      |           |       | %         |      | 41.Gravel Pit     |
|                      |      |           |       | %         |      | 42.Mobile Home Si |
|                      |      |           |       | %         |      | 43.Camp Site      |
|                      |      |           |       | %         |      | 44.Lot Improvemen |
|                      |      |           |       | %         |      | 45.Access Right   |
|                      |      |           |       | %         |      | 46.Golf Course    |
| <b>Total Acreage</b> |      | 40.00     |       |           |      |                   |

**Front Foot****Type****Effective****Influence****Influence Codes****Square Foot****Square Feet****Fract. Acre****Acreage/Sites****Acres****Total Acreage** 40.00

# Litchfield

Map Lot R07-039

Account 1834

Location 117 SMALL ROAD

Card 1

Of 1

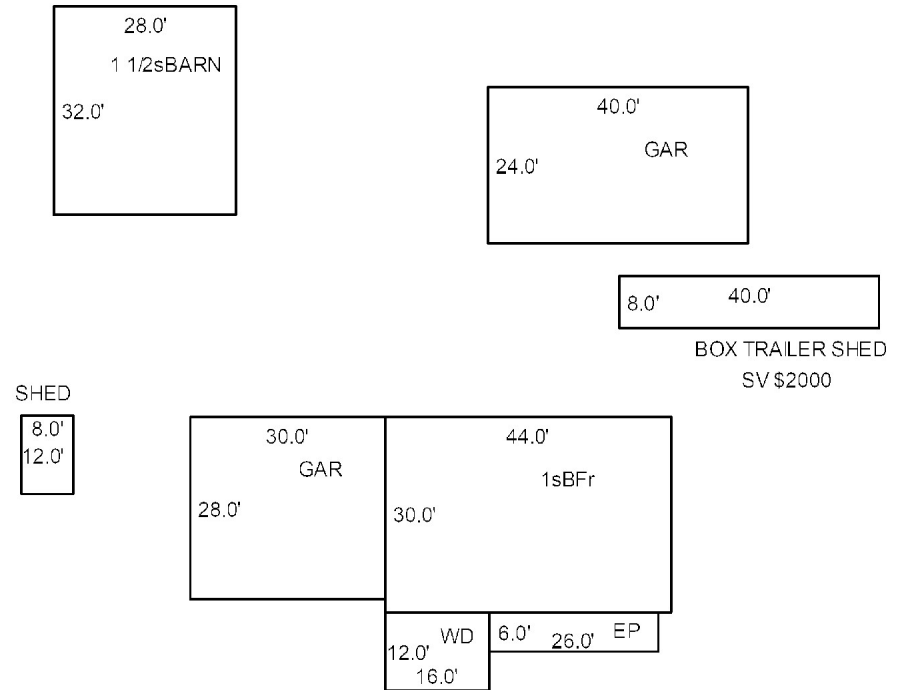
11/24/2020

|                                    |                                                                                   |                                      |
|------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------|
| Building Style <b>2 Ranch</b>      | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>              |
| 0.Uncoded 4.Cape 8.Log             | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                      |
| 1.Conv. 5.Garrison 9.Other         | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                       |
| 2.Ranch 6.Split 10.Tri-Lev         | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                             |
| 3.R Ranch 7.Contemp 11.Earth O     | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>            | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.              |
| Other Units <b>0</b>               | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.               |
| Stories <b>1 One Story</b>         | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                  |
| 1.1 4.1.5 7.1.25                   | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>             |
| 2.2 5.1.75 8.3.5                   | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.4                      | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5.Partial 8.                 |
| Exterior Walls <b>2 Vinyl</b>      | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                   |
| 0.Uncoded 4.Asbestos 8.Concrete    | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>               |
| 1.Wd Clapb 5.Stucco 9.Other        | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b> |
| 2.Vinyl 6.Brick 10.Wd shin         | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.AAA Grad       |
| 3.Compos. 7.Stone 11.T1-11         | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.M&S            |
| Roof Surface <b>3 Sheet Metal</b>  | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6.AA Grade 9.Same          |
| 1.Asphalt 4.Composit 7.Rolled R    | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1320</b>         |
| 2.Slate 5.Wood 8.                  | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>           |
| 3.Metal 6.Other 9.                 | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                   |
| SF Masonry Trim <b>0</b>           | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                  |
| OPEN-3-CUSTOM <b>0</b>             | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same                 |
| OPEN-4-CUSTOM <b>0</b>             | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>               |
| Year Built <b>1995</b>             | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>0</b>            | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>        |
| Foundation <b>1 Concrete</b>       | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power          |
| 1.Concrete 4.Wood 7.               |  | 2.O-Built 5.Bsmt 8.LongTerm          |
| 2.C Block 5.Slab 8.                |                                                                                   | 3.Damage 6.Common 9.None             |
| 3.Br/Stone 6.Piers 9.              |                                                                                   | Econ. % Good <b>100%</b>             |
| Basement <b>4 Full Basement</b>    |                                                                                   | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.            |                                                                                   | 0.None 3.No Power 9.None             |
| 2.1/2 Bmt 5.Crawl Sp 8.            |                                                                                   | 1.Location 4.Generate 8.             |
| 3.3/4 Bmt 6. 9.None                |                                                                                   | 2.Encroach 5.Multi-Fa 9.             |
| Bsmt Gar # Cars <b>0</b>           |                                                                                   | Entrance Code <b>5 Estimated</b>     |
| Wet Basement <b>1 Dry Basement</b> |                                                                                   | 1.Interior 4.Vacant 7.               |
| 1.Dry 4.Dirt Flr 7.                |                                                                                   | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                       |                                                                                   | 3.Informed 6.Existing 9.             |
| 3.Wet 6. 9.                        |                                                                                   | Information Code <b>5 Estimate</b>   |
|                                    |                                                                                   | 1.Owner 4.Agent 7.Vacant             |
|                                    |                                                                                   | 2.Relative 5.Estimate 8.             |
|                                    |                                                                                   | 3.Tenant 6.Other 9.                  |

Date Inspected 10/15/2018

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 22 Encl Frame   | 0    | 156   | 0 0   | 0    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 68 Wood Deck/s  | 0    | 192   | 4 100 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 23 Frame Garage | 0    | 840   | 0 0   | 0    | 0 %   | 0 %    |             | 3.Three Story Fr  |
| 23 Frame Garage | 0    | 960   | 1 100 | 3    | 0 %   | 75 %   |             | 4.1 & 1/2 Story   |
| 84 1 1/2s Barn  | 0    | 896   | 2 100 | 4    | 0 %   | 75 %   |             | 5.1 & 3/4 Story   |
| 24 Frame Shed   | 0    |       |       |      | %     | %      | 2,000       | 6.2 & 1/2 Story   |
| 24 Frame Shed   | 0    |       |       |      | %     | %      | 900         | 21.Open Frame Por |
|                 |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                 |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                 |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                 |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                 |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                 |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                 |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                 |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot R07-040

Account 1297

Location 47 SMALL ROAD

Card 1 Of 1 11/24/2020

ROBBINS III WILLIAM C  
LEVASSEUR AMIE L  
47 SMALL ROAD  
LITCHFIELD ME 04350

B6897P343 B8116P249 B8145P161 B9133P41

Previous Owner  
WEEKS, OWEN L  
WEEKS PHYLLIS  
188 SMALL ROAD  
LITCHFIELD ME 04350  
Sale Date: 11/02/2006

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

'16 add missed garage by MH( not priced in 2011 M&L) & new  
10x24 1sFr.

Litchfield

**Property Data**Neighborhood **195 Small Road**Tree Growth Year **0**X Coordinate **0**Y Coordinate **0**Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **4 Drilled Well 6 Septic System**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0****0****Sale Data**

Sale Date

Price

Sale Type

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

**Assessment Record**

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2007 | 106,714 | 45,139    | 0      | 151,853 |
| 2008 | 106,714 | 44,268    | 0      | 150,982 |
| 2009 | 93,614  | 36,910    | 0      | 130,524 |
| 2010 | 93,614  | 42,767    | 0      | 136,381 |
| 2011 | 93,614  | 43,111    | 0      | 136,725 |
| 2012 | 93,614  | 43,111    | 0      | 136,725 |
| 2013 | 93,614  | 42,193    | 0      | 135,807 |
| 2014 | 93,614  | 39,952    | 0      | 133,566 |
| 2015 | 93,614  | 39,201    | 0      | 132,815 |
| 2016 | 93,614  | 56,009    | 0      | 149,623 |
| 2017 | 93,614  | 55,716    | 0      | 149,330 |
| 2018 | 93,614  | 55,518    | 0      | 149,132 |
| 2019 | 86,500  | 50,200    | 20,000 | 116,700 |
| 2020 | 86,500  | 50,200    | 25,000 | 111,700 |

**Land Data**

| Front Foot           | Type | Effective |       | Influence |      | Influence Codes   |
|----------------------|------|-----------|-------|-----------|------|-------------------|
|                      |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100             |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200           |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+              |      |           |       | %         |      | 3.Topography      |
| 14.                  |      |           |       | %         |      | 4.Size/Shape      |
| 15.                  |      |           |       | %         |      | 5.Access          |
|                      |      |           |       | %         |      | 6.Restriction     |
|                      |      |           |       | %         |      | 7.Right of Way    |
|                      |      |           |       | %         |      | 8.View/Environ    |
|                      |      |           |       | %         |      | 9.Fract Share     |
|                      |      |           |       | %         |      | <b>Acres</b>      |
|                      |      |           |       | %         |      | 30.Frontage 1     |
|                      |      |           |       | %         |      | 31.Frontage 2     |
|                      |      |           |       | %         |      | 32.Tillable       |
|                      |      |           |       | %         |      | 33.Tillable       |
|                      |      |           |       | %         |      | 34.Softwood F&O   |
|                      |      |           |       | %         |      | 35.Mixed Wood F&O |
|                      |      |           |       | %         |      | 36.Hardwood F&O   |
|                      |      |           |       | %         |      | 37.Softwood TG    |
|                      |      |           |       | %         |      | 38.Mixed Wood TG  |
|                      |      |           |       | %         |      | 39.Hardwood TG    |
|                      |      |           |       | %         |      | 40.Wasteland      |
|                      |      |           |       | %         |      | 41.Gravel Pit     |
|                      |      |           |       | %         |      | 42.Mobile Home Si |
|                      |      |           |       | %         |      | 43.Camp Site      |
|                      |      |           |       | %         |      | 44.Lot Improvemen |
|                      |      |           |       | %         |      | 45.Access Right   |
|                      |      |           |       | %         |      | 46.Golf Course    |
| <b>Total Acreage</b> |      | 41.00     |       |           |      |                   |

**Front Foot**

11.1-100  
12.101-200  
13.201+  
14.  
15.

**Square Foot**

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.Miscellaneous

**Fract. Acre**

21.Houselot (Frac  
22.Baselot(Fract)  
23.

**Acres**

24.Houselot  
25.Baselot  
26.Rear 1  
27.Rear 2  
28.Rear 3  
29.Rear 4

**Type****Effective****Frontage****Depth****Factor****Code****Acres****Square Feet****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres**

# Litchfield

Map Lot R07-040

Account 1297

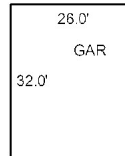
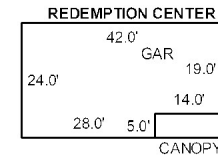
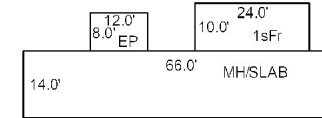
Location 47 SMALL ROAD

Card 1

Of 1

11/24/2020

|                 |            |            |                                                                                                                                                                              |            |            |                  |            |            |                                    |            |            |
|-----------------|------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|------------------|------------|------------|------------------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                                                                                                               |            |            | Layout           |            |            |                                    |            |            |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                                                                                                               |            |            | 1.Typical        | 4.         | 7.         |                                    |            |            |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                                                                                                             |            |            | 2.Inadeq         | 5.         | 8.         |                                    |            |            |
| 2.Ranch         | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                                                                                                                        |            |            | 3.               | 6.         | 9.         |                                    |            |            |
| 3.R Ranch       | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                                                                                                                    | 4.Steam    | 8.Fi/Wall  | Attic            |            |            |                                    |            |            |
| Dwelling Units  |            |            | 1.HWBB                                                                                                                                                                       | 5.FWA      | 9.No Heat  | 1.1/4 Fin        | 4.Full Fin | 7.         |                                    |            |            |
| Other Units     |            |            | 2.HWCI                                                                                                                                                                       | 6.GravWA   | 10.Radiant | 2.1/2 Fin        | 5.Fi/Stair | 8.         |                                    |            |            |
| Stories         |            |            | 3.H Pump                                                                                                                                                                     | 7.Electric | 11.Radiant | 3.3/4 Fin        | 6.         | 9.None     |                                    |            |            |
| 1.1             | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                                                                                                                          |            |            | Insulation       |            |            |                                    |            |            |
| 2.2             | 5.1.75     | 8.3.5      | 1.Refrig                                                                                                                                                                     | 4.W&C Air  | 7.RadHW    | 1.Full           | 4.Minimal  | 7.         |                                    |            |            |
| 3.3             | 6.2.5      | 9.4        | 2.Evapor                                                                                                                                                                     | 5.Monitor- | 8.         | 2.Heavy          | 5.Partial  | 8.         |                                    |            |            |
| Exterior Walls  |            |            | 3.H Pump                                                                                                                                                                     | 6.Monitor- | 9.None     | 3.Capped         | 6.         | 9.None     |                                    |            |            |
| 0.Uncoded       | 4.Asbestos | 8.Concrete | Kitchen Style                                                                                                                                                                |            |            | Unfinished %     |            |            |                                    |            |            |
| 1.Wd Clapb      | 5.Stucco   | 9.Other    | 1.Modern                                                                                                                                                                     | 4.Obsolete | 7.         | Grade & Factor   |            |            |                                    |            |            |
| 2.Vinyl         | 6.Brick    | 10.Wd shin | 2.Typical                                                                                                                                                                    | 5.         | 8.         | 1.E Grade        | 4.B Grade  | 7.AAA Grad |                                    |            |            |
| 3.Compos.       | 7.Stone    | 11.T1-11   | 3.Old Type                                                                                                                                                                   | 6.         | 9.None     | 2.D Grade        | 5.A Grade  | 8.M&S      |                                    |            |            |
| Roof Surface    |            |            | Bath(s) Style                                                                                                                                                                |            |            | 3.C Grade        | 6.AA Grade | 9.Same     |                                    |            |            |
| 1.Asphalt       | 4.Composit | 7.Rolled R | 1.Modern                                                                                                                                                                     | 4.Obsolete | 7.         | SQFT (Footprint) |            |            |                                    |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                                                                                                                    | 5.         | 8.         | Condition        |            |            |                                    |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                                                                                                                   | 6.         | 9.None     | 1.Poor           | 4.Avg      | 7.V G      |                                    |            |            |
| SF Masonry Trim |            |            | # Rooms                                                                                                                                                                      |            |            | 2.Fair           | 5.Avg+     | 8.Exc      |                                    |            |            |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                                                                                                                   |            |            | 3.Avg-           | 6.Good     | 9.Same     |                                    |            |            |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                                                                                                                 |            |            | Phys. % Good     |            |            |                                    |            |            |
| Year Built      |            |            | # Half Baths                                                                                                                                                                 |            |            | Funct. % Good    |            |            |                                    |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                                                                                                              |            |            | Functional Code  |            |            |                                    |            |            |
| Foundation      |            |            | # Fireplaces                                                                                                                                                                 |            |            | 1.Incomp         | 4.Delap    | 7.No Power |                                    |            |            |
| 1.Concrete      | 4.Wood     | 7.         | <div><p><b>TRIO</b><br/>Software<br/><i>A Division of Harris Computer Systems</i></p></div> |            |            |                  |            |            | 2.O-Built                          | 5.Bsmt     | 8.LongTerm |
| 2.C Block       | 5.Slab     | 8.         |                                                                                                                                                                              |            |            |                  |            |            | 3.Damage                           | 6.Common   | 9.None     |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                                                                                                              |            |            |                  |            |            | Econ. % Good                       |            |            |
| Basement        |            |            |                                                                                                                                                                              |            |            |                  |            |            | Economic Code                      |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |                                                                                                                                                                              |            |            |                  |            |            | 0.None                             | 3.No Power | 9.None     |
| 2.1/2 Bmt       | 5.Crawl Sp | 8.         |                                                                                                                                                                              |            |            |                  |            |            | 1.Location                         | 4.Generate | 8.         |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                                                                                                              |            |            |                  |            |            | 2.Encroach                         | 5.Multi-Fa | 9.         |
| Bsmt Gar # Cars |            |            |                                                                                                                                                                              |            |            |                  |            |            | Entrance Code <b>5 Estimated</b>   |            |            |
| Wet Basement    |            |            |                                                                                                                                                                              |            |            |                  |            |            | 1.Interior                         | 4.Vacant   | 7.         |
| 1.Dry           | 4.Dirt Flr | 7.         |                                                                                                                                                                              |            |            |                  |            |            | 2.Refusal                          | 5.Estimate | 8.         |
| 2.Damp          | 5.         | 8.         |                                                                                                                                                                              |            |            |                  |            |            | 3.Informed                         | 6.Existing | 9.         |
| 3.Wet           | 6.         | 9.         |                                                                                                                                                                              |            |            |                  |            |            | Information Code <b>5 Estimate</b> |            |            |
|                 |            |            |                                                                                                                                                                              |            |            |                  |            |            | 1.Owner                            | 4.Agent    | 7.Vacant   |
|                 |            |            |                                                                                                                                                                              |            |            |                  |            |            | 2.Relative                         | 5.Estimate | 8.         |
|                 |            |            |                                                                                                                                                                              |            |            |                  |            |            | 3.Tenant                           | 6.Other    | 9.         |
|                 |            |            |                                                                                                                                                                              |            |            |                  |            |            |                                    |            |            |
|                 |            |            |                                                                                                                                                                              |            |            |                  |            |            |                                    |            |            |
|                 |            |            |                                                                                                                                                                              |            |            |                  |            |            |                                    |            |            |
|                 |            |            |                                                                                                                                                                              |            |            |                  |            |            |                                    |            |            |
|                 |            |            |                                                                                                                                                                              |            |            |                  |            |            |                                    |            |            |



## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 998 14 MFG UNIT   | 1996 | 14x66 | 3 100 | 3    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 101 Conc Slab     | 0    | 924   | 0 0   | 9    | 0 %   | 0 %    |             | 2.Two Story Fram  |
| 1 One Story Frame | 2015 | 240   | 2 100 | 9    | 0 %   | 100 %  |             | 3.Three Story Fr  |
| 22 Encl Frame     | 0    | 96    | 0 0   | 9    | 0 %   | 0 %    |             | 4.1 & 1/2 Story   |
| 23 Frame Garage   | 2003 | 832   | 3 100 | 3    | 0 %   | 100 %  |             | 5.1 & 3/4 Story   |
| 61 Canopy/s       | 2030 | 70    | 2 100 | 4    | 0 %   | 75 %   |             | 6.2 & 1/2 Story   |
| 23 Frame Garage   | 2003 | 938   | 3 100 | 4    | 0 %   | 75 %   |             | 21.Open Frame Por |
| 24 Frame Shed     | 0    | 225   | 1 100 | 2    | 0 %   | 75 %   |             | 22.Encl Frame Por |
|                   |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                   |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                   |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                   |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                   |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                   |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                   |      |       |       |      | %     | %      |             | 29.Finished Attic |