

Map Lot R13-001

Account 454

Location LEWISTON ROAD

Card 1 Of 1 10/26/2017

PERREAULT, PAUL

P.O. BOX 25

LITCHFIELD ME 04350

B11352P77 B11352P82

Previous Owner  
THOMSON, GEORGE & JEAN  
136 DENNIS HILL ROAD

LITCHFIELD ME 04350

Sale Date: 4/05/2013

Previous Owner  
DENNIS JR DEV, H RAY  
C/O DAVID T. KLINE  
1507 W. SEDONA DRIVE  
DOWNINGTOWN PA 19335  
Sale Date: 4/05/2013

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

'14 PER WRITTEN REQUEST TRANSFER TO OPEN SPACE.

Litchfield

### Property Data

Neighborhood **1 28000**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **9 None 9 None**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date **4/05/2013**

Price **146,500**

Sale Type **1 Land Only**

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **9 Unknown**

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **8 Other Non Valid**

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2004 | 8,378  | 0         | 0      | 8,378  |
| 2005 | 12,769 | 0         | 0      | 12,769 |
| 2006 | 13,024 | 0         | 0      | 13,024 |
| 2007 | 13,200 | 0         | 0      | 13,200 |
| 2008 | 12,540 | 0         | 0      | 12,540 |
| 2009 | 20,733 | 0         | 0      | 20,733 |
| 2010 | 22,968 | 0         | 0      | 22,968 |
| 2011 | 22,968 | 0         | 0      | 22,968 |
| 2012 | 22,968 | 0         | 0      | 22,968 |
| 2013 | 23,232 | 0         | 0      | 23,232 |
| 2014 | 35,475 | 0         | 0      | 35,475 |
| 2015 | 35,475 | 0         | 0      | 35,475 |
| 2016 | 35,475 | 0         | 0      | 35,475 |
| 2017 | 35,475 | 0         | 0      | 35,475 |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Corner Infl     |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | <b>Acres</b>      |
|               |      |           |       | %         |      | 30.Rear 51-100    |
|               |      |           |       | %         |      | 31.Rear 100+      |
|               |      |           |       | %         |      | 32.Tillable/Pastu |
|               |      |           |       | %         |      | 33.Tillable/Pastu |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.               |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 44.00     |       |           |      |                   |

### Front Foot

11.1-100  
12.101-200  
13.201+  
14.  
15.

### Square Foot

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.Miscellaneous

### Fract. Acre

21.Baselot  
22.(Fract)  
23.(Fract)

### Acres

24.  
25.  
26.Rear 1-5  
27.Rear 6-10  
28.Rear 11-20  
29.Rear 21-50

### Type

### Effective

### Frontage

### Depth

### Influence

### Factor

### Code

### Square Feet

### Acreage/Sites

Total Acreage 44.00

# Litchfield

Map Lot R13-001

Account 454

Location LEWISTON ROAD

Card 1 Of 1 10/26/2017

|                                 |            |            |                                                                                   |  |  |                               |  |  |
|---------------------------------|------------|------------|-----------------------------------------------------------------------------------|--|--|-------------------------------|--|--|
| Building Style <b>0 Uncoded</b> |            |            | SF Bsmt Living <b>0</b>                                                           |  |  | Layout <b>0</b>               |  |  |
| 0.Uncoded                       | 4.Cape     | 8.Log      | Fin Bsmt Grade <b>0 0</b>                                                         |  |  | 1.Typical 4. 7.               |  |  |
| 1.Conv.                         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE <b>0</b>                                                         |  |  | 2.Inadeq 5. 8.                |  |  |
| 2.Ranch                         | 6.Split    | 10.Tri-Lev | Heat Type <b>100% 0 Uncoded</b>                                                   |  |  | 3. 6. 9.                      |  |  |
| 3.R Ranch                       | 7.Contemp  | 11.Earth O | 0.Uncoded 4.Steam 8.Fi/Wall                                                       |  |  | Attic <b>0</b>                |  |  |
| Dwelling Units <b>0</b>         |            |            | 1.HWBB 5.FWA 9.No Heat                                                            |  |  | 1.1/4 Fin 4.Full Fin 7.       |  |  |
| Other Units <b>0</b>            |            |            | 2.HWCI 6.GravWA 10.Radiant                                                        |  |  | 2.1/2 Fin 5.Fi/Stair 8.       |  |  |
| Stories <b>0</b>                |            |            | 3.H Pump 7.Electric 11.Radiant                                                    |  |  | 3.3/4 Fin 6. 9.None           |  |  |
| 1.1                             | 4.1.5      | 7.1.25     | Cool Type <b>0% 9 None</b>                                                        |  |  | Insulation <b>0</b>           |  |  |
| 2.2                             | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.RadHW                                                        |  |  | 1.Full 4.Minimal 7.           |  |  |
| 3.3                             | 6.2.5      | 9.         | 2.Evapor 5.Monitor- 8.                                                            |  |  | 2.Heavy 5. 8.                 |  |  |
| Exterior Walls <b>0 Uncoded</b> |            |            | 3.H Pump 6.Monitor- 9.None                                                        |  |  | 3.Capped 6. 9.None            |  |  |
| 0.Uncoded                       | 4.Asbestos | 8.Concrete | Kitchen Style <b>0</b>                                                            |  |  | Unfinished % <b>0%</b>        |  |  |
| 1.Wd Clapb                      | 5.Stucco   | 9.Other    | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor <b>0 0%</b>    |  |  |
| 2.Vin/Al                        | 6.Brick    | 10.Wd shin | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.        |  |  |
| 3.Compos.                       | 7.Stone    | 11.Tex 111 | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.        |  |  |
| Roof Surface <b>0</b>           |            |            | Bath(s) Style <b>0</b>                                                            |  |  | 3.C Grade 6. 9.Same           |  |  |
| 1.Asphalt                       | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint) <b>0</b>     |  |  |
| 2.Slate                         | 5.Wood     | 8.         | 2.Typical 5. 8.                                                                   |  |  | Condition <b>0</b>            |  |  |
| 3.Metal                         | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G            |  |  |
| SF Masonry Trim <b>0</b>        |            |            | # Rooms <b>0</b>                                                                  |  |  | 2.Fair 5.Avg+ 8.Exc           |  |  |
| OPEN-3-CUSTOM <b>0</b>          |            |            | # Bedrooms <b>0</b>                                                               |  |  | 3.Avg- 6.Good 9.Same          |  |  |
| OPEN-4-CUSTOM <b>0</b>          |            |            | # Full Baths <b>0</b>                                                             |  |  | Phys. % Good <b>0%</b>        |  |  |
| Year Built <b>0</b>             |            |            | # Half Baths <b>0</b>                                                             |  |  | Funct. % Good <b>100%</b>     |  |  |
| Year Remodeled <b>0</b>         |            |            | # Addn Fixtures <b>0</b>                                                          |  |  | Functional Code <b>9 None</b> |  |  |
| Foundation <b>0</b>             |            |            | # Fireplaces <b>0</b>                                                             |  |  | 1.Incomp 4.Delap 7.No Power   |  |  |
| 1.Concrete                      | 4.Wood     | 7.         |  |  |  | 2.O-Built 5.Bsmt 8.LongTerm   |  |  |
| 2.C Block                       | 5.Slab     | 8.         |                                                                                   |  |  | 3.Damage 6.Common 9.None      |  |  |
| 3.Br/Stone                      | 6.Piers    | 9.         |                                                                                   |  |  | Econ. % Good <b>100%</b>      |  |  |
| Basement <b>0</b>               |            |            |                                                                                   |  |  | Economic Code <b>None</b>     |  |  |
| 1.1/4 Bmt                       | 4.Full Bmt | 7.         |                                                                                   |  |  | 0.None 3.No Power 9.None      |  |  |
| 2.1/2 Bmt                       | 5.None     | 8.         |                                                                                   |  |  | 1.Location 4.Generate 8.      |  |  |
| 3.3/4 Bmt                       | 6.         | 9.None     |                                                                                   |  |  | 2.Encroach 5. 9.              |  |  |
| Bsmt Gar # Cars <b>0</b>        |            |            |                                                                                   |  |  | Entrance Code <b>0</b>        |  |  |
| Wet Basement <b>0</b>           |            |            |                                                                                   |  |  | 1.Interior 4.Vacant 7.        |  |  |
| 1.Dry                           | 4.         | 7.         |                                                                                   |  |  | 2.Refusal 5.Estimate 8.       |  |  |
| 2.Damp                          | 5.         | 8.         | 3.Informed 6. 9.                                                                  |  |  |                               |  |  |
| 3.Wet                           | 6.         | 9.         | Information Code <b>0</b>                                                         |  |  |                               |  |  |
| Date Inspected                  |            |            | 1.Owner 4.Agent 7.                                                                |  |  | 2.Relative 5.Estimate 8.      |  |  |
|                                 |            |            | 2.Relative 5.Estimate 8.                                                          |  |  | 3.Tenant 6.Other 9.           |  |  |

| Additions, Outbuildings & Improvements |      |       |       |      |       |       |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|-------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Func. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %     |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %     |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %     |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %     |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %     |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %     |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %     |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %     |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %     |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %     |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %     |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %     |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %     |             | 29.Finished Attic |



**Litchfield**

Map Lot R13-001A

Account 2829

Location

Card 1

Of 1

10/26/2017

|                                                   |            |            |                                                                                   |            |            |                         |             |                   |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|-------------------------|-------------|-------------------|
| Building Style                                    |            |            | SF Bsmt Living                                                                    |            |            | Layout                  |             |                   |
| 0.Uncoded                                         | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical 4. 7.         |             |                   |
| 1.Conv.                                           | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq 5. 8.          |             |                   |
| 2.Ranch                                           | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3. 6. 9.                |             |                   |
| 3.R Ranch                                         | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                   |             |                   |
| Dwelling Units                                    |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin               | 4.Full Fin  | 7.                |
| Other Units                                       |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin               | 5.Fi/Stair  | 8.                |
| Stories                                           |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin               | 6.          | 9.None            |
| 1.1                                               | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation              |             |                   |
| 2.2                                               | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                  | 4.Minimal   | 7.                |
| 3.3                                               | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                 | 5.          | 8.                |
| Exterior Walls                                    |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped                | 6.          | 9.None            |
| 0.Uncoded                                         | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %            |             |                   |
| 1.Wd Clapb                                        | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor          |             |                   |
| 2.Vin/Al                                          | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade               | 4.B Grade   | 7.                |
| 3.Compos.                                         | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade               | 5.A Grade   | 8.                |
| Roof Surface                                      |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade               | 6.          | 9.Same            |
| 1.Asphalt                                         | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)        |             |                   |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition               |             |                   |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                  | 4.Avg       | 7.V G             |
| SF Masonry Trim                                   |            |            | # Rooms                                                                           |            |            | 2.Fair                  | 5.Avg+      | 8.Exc             |
| OPEN-3-CUSTOM                                     |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                  | 6.Good      | 9.Same            |
| OPEN-4-CUSTOM                                     |            |            | # Full Baths                                                                      |            |            | Phys. % Good            |             |                   |
| Year Built                                        |            |            | # Half Baths                                                                      |            |            | Funct. % Good           |             |                   |
| Year Remodeled                                    |            |            | # Addn Fixtures                                                                   |            |            | Functional Code         |             |                   |
| Foundation                                        |            |            | # Fireplaces                                                                      |            |            | 1.Incomp                | 4.Delap     | 7.No Power        |
| 1.Concrete                                        | 4.Wood     | 7.         |  |            |            | 2.O-Built               | 5.Bsmt      | 8.LongTerm        |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage                | 6.Common    | 9.None            |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good            |             |                   |
| Basement                                          |            |            |                                                                                   |            |            | Economic Code           |             |                   |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |                                                                                   |            |            | 0.None                  | 3.No Power  | 9.None            |
| 2.1/2 Bmt                                         | 5.None     | 8.         |                                                                                   |            |            | 1.Location              | 4.Generate  | 8.                |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach              | 5.          | 9.                |
| Bsmt Gar # Cars                                   |            |            |                                                                                   |            |            | Entrance Code <b>0</b>  |             |                   |
| Wet Basement                                      |            |            |                                                                                   |            |            | 1.Interior 4.Vacant 7.  |             |                   |
| 1.Dry                                             | 4.         | 7.         |                                                                                   |            |            | 2.Refusal 5.Estimate 8. |             |                   |
| 2.Damp                                            | 5.         | 8.         | 3.Informed 6. 9.                                                                  |            |            |                         |             |                   |
| 3.Wet                                             | 6.         | 9.         | Information Code <b>0</b>                                                         |            |            |                         |             |                   |
| Date Inspected                                    |            |            | 1.Owner 4.Agent 7.                                                                |            |            |                         |             |                   |
|                                                   |            |            | 2.Relative 5.Estimate 8.                                                          |            |            |                         |             |                   |
|                                                   |            |            | 3.Tenant 6.Other 9.                                                               |            |            |                         |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |            |            |                         |             | 1.One Story Fram  |
| Type                                              | Year       | Units      | Grade                                                                             | Cond       | Phys.      | Funct.                  | Sound Value | 2.Two Story Fram  |
|                                                   |            |            |                                                                                   |            | %          | %                       |             | 3.Three Story Fr  |
|                                                   |            |            |                                                                                   |            | %          | %                       |             | 4.1 & 1/2 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                       |             | 5.1 & 3/4 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                       |             | 6.2 & 1/2 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                       |             | 21.Open Frame Por |
|                                                   |            |            |                                                                                   |            | %          | %                       |             | 22.Encl Frame Por |
|                                                   |            |            |                                                                                   |            | %          | %                       |             | 23.Frame Garage   |
|                                                   |            |            |                                                                                   |            | %          | %                       |             | 24.Frame Shed     |
|                                                   |            |            |                                                                                   |            | %          | %                       |             | 25.Frame Bay Wind |
|                                                   |            |            |                                                                                   |            | %          | %                       |             | 26.1SFr Overhang  |
|                                                   |            |            |                                                                                   |            | %          | %                       |             | 27.Unfin Basement |
|                                                   |            |            |                                                                                   |            | %          | %                       |             | 28.Unfinished Att |
|                                                   |            |            |                                                                                   |            | %          | %                       |             | 29.Finished Attic |

Map Lot R13-002

Account 1753

Location 1355 LEWISTON ROAD

Card 1 Of 1 10/26/2017

SWIFT, DAVID  
REAY-SWIFT KIM S  
1355 LEWISTON ROAD

LITCHFIELD ME 04350  
B7128P125

|                          |        |               |                                    |       |  |                                 |  |       |                                     |        |        |                                     |         |           |        |                 |        |        |         |
|--------------------------|--------|---------------|------------------------------------|-------|--|---------------------------------|--|-------|-------------------------------------|--------|--------|-------------------------------------|---------|-----------|--------|-----------------|--------|--------|---------|
|                          |        |               | Zone/Land Use                      |       |  | 11 Residential                  |  |       | 2007                                | 85,570 | 74,213 | 13,000                              | 146,783 |           |        |                 |        |        |         |
|                          |        |               | Secondary Zone                     |       |  |                                 |  |       | 2008                                | 85,570 | 73,415 | 12,350                              | 146,635 |           |        |                 |        |        |         |
|                          |        |               |                                    |       |  |                                 |  |       | 2009                                | 71,150 | 79,694 | 9,500                               | 141,344 |           |        |                 |        |        |         |
|                          |        |               | Topography                         |       |  | 2 Rolling                       |  |       | 2010                                | 71,150 | 72,617 | 10,000                              | 133,767 |           |        |                 |        |        |         |
|                          |        |               |                                    |       |  |                                 |  |       | 2011                                | 71,150 | 73,228 | 10,000                              | 134,378 |           |        |                 |        |        |         |
|                          |        |               | 1.Level<br>2.Rolling<br>3.Above St |       |  | 4.Below St<br>5.Low<br>6.Swampy |  |       | 7.Res Protec<br>8.<br>9.            |        |        | 2012                                | 71,150  | 73,228    | 10,000 | 134,378         |        |        |         |
|                          |        |               |                                    |       |  |                                 |  |       |                                     |        |        | 2013                                | 71,150  | 72,429    | 10,000 | 133,579         |        |        |         |
|                          |        |               |                                    |       |  | Utilities                       |  |       | 4 Drilled Well                      |        |        | 6 Septic System                     |         |           | 2014   | 71,150          | 72,423 | 10,000 | 133,573 |
|                          |        |               |                                    |       |  |                                 |  |       |                                     |        |        |                                     |         |           | 2015   | 71,150          | 71,617 | 10,000 | 132,767 |
|                          |        |               |                                    |       |  | 1.Public<br>2.Water<br>3.Sewer  |  |       | 4.Dr Well<br>5.Dug Well<br>6.Septic |        |        | 7.Cesspool<br>8.Lake/Pond<br>9.None |         |           | 2016   | 71,150          | 71,611 | 15,000 | 127,761 |
| 2017                     | 71,150 | 70,812        |                                    |       |  |                                 |  |       |                                     |        |        |                                     |         |           | 20,000 | 121,962         |        |        |         |
| Inspection Witnessed By: |        |               | Street                             |       |  | 1 Paved                         |  |       | Land Data                           |        |        |                                     |         |           |        |                 |        |        |         |
|                          |        |               |                                    |       |  |                                 |  |       | Front Foot                          |        | Type   | Effective                           |         | Influence |        | Influence Codes |        |        |         |
|                          |        |               |                                    |       |  |                                 |  |       |                                     |        |        | Frontage                            | Depth   | Factor    | Code   |                 |        |        |         |
|                          |        |               |                                    |       |  |                                 |  |       |                                     |        |        | 11.1-100                            |         |           | %      |                 |        |        |         |
|                          |        |               |                                    |       |  |                                 |  |       |                                     |        |        | 12.101-200                          |         |           | %      |                 |        |        |         |
|                          |        |               |                                    |       |  |                                 |  |       |                                     |        |        | 13.201+                             |         |           | %      |                 |        |        |         |
|                          |        |               |                                    |       |  |                                 |  |       |                                     |        |        | 14.                                 |         |           | %      |                 |        |        |         |
|                          |        |               |                                    |       |  |                                 |  |       |                                     |        |        | 15.                                 |         |           | %      |                 |        |        |         |
|                          |        |               |                                    |       |  |                                 |  |       |                                     |        |        |                                     |         |           | %      |                 |        |        |         |
|                          |        |               |                                    |       |  |                                 |  |       |                                     |        |        |                                     |         |           | %      |                 |        |        |         |
|                          |        |               | %                                  |       |  |                                 |  |       |                                     |        |        |                                     |         |           |        |                 |        |        |         |
| Square Foot              |        | Square Feet   |                                    |       |  | Acres                           |  |       |                                     |        |        |                                     |         |           |        |                 |        |        |         |
|                          |        |               |                                    | %     |  |                                 |  |       |                                     |        |        |                                     |         |           |        |                 |        |        |         |
|                          |        |               |                                    | %     |  |                                 |  |       |                                     |        |        |                                     |         |           |        |                 |        |        |         |
|                          |        |               |                                    | %     |  |                                 |  |       |                                     |        |        |                                     |         |           |        |                 |        |        |         |
|                          |        |               |                                    | %     |  |                                 |  |       |                                     |        |        |                                     |         |           |        |                 |        |        |         |
|                          |        |               |                                    | %     |  |                                 |  |       |                                     |        |        |                                     |         |           |        |                 |        |        |         |
|                          |        |               |                                    | %     |  |                                 |  |       |                                     |        |        |                                     |         |           |        |                 |        |        |         |
|                          |        |               |                                    | %     |  |                                 |  |       |                                     |        |        |                                     |         |           |        |                 |        |        |         |
|                          |        |               |                                    | %     |  |                                 |  |       |                                     |        |        |                                     |         |           |        |                 |        |        |         |
|                          |        |               |                                    | %     |  |                                 |  |       |                                     |        |        |                                     |         |           |        |                 |        |        |         |
| Fract. Acre              |        | Acreage/Sites |                                    |       |  |                                 |  |       |                                     |        |        |                                     |         |           |        |                 |        |        |         |
|                          |        | 21            |                                    | 1.00  |  |                                 |  | 100 % |                                     |        |        |                                     |         |           |        |                 |        |        |         |
|                          |        | 26            |                                    | 5.00  |  |                                 |  | 100 % |                                     |        |        |                                     |         |           |        |                 |        |        |         |
|                          |        | 27            |                                    | 5.00  |  |                                 |  | 100 % |                                     |        |        |                                     |         |           |        |                 |        |        |         |
|                          |        | 28            |                                    | 10.00 |  |                                 |  | 100 % |                                     |        |        |                                     |         |           |        |                 |        |        |         |
|                          |        | 29            |                                    | 12.30 |  |                                 |  | 100 % |                                     |        |        |                                     |         |           |        |                 |        |        |         |
|                          |        | 44            |                                    | 1.00  |  |                                 |  | 100 % |                                     |        |        |                                     |         |           |        |                 |        |        |         |
|                          |        |               |                                    |       |  |                                 |  | %     |                                     |        |        |                                     |         |           |        |                 |        |        |         |
|                          |        |               |                                    |       |  |                                 |  |       |                                     |        |        |                                     |         |           |        |                 |        |        |         |
|                          |        |               |                                    |       |  |                                 |  |       |                                     |        |        |                                     |         |           |        |                 |        |        |         |
| Acres                    |        | Total Acreage |                                    | 33.30 |  |                                 |  |       |                                     |        |        |                                     |         |           |        |                 |        |        |         |
|                          |        |               |                                    |       |  |                                 |  |       |                                     |        |        |                                     |         |           |        |                 |        |        |         |
|                          |        |               |                                    |       |  |                                 |  |       |                                     |        |        |                                     |         |           |        |                 |        |        |         |
|                          |        |               |                                    |       |  |                                 |  |       |                                     |        |        |                                     |         |           |        |                 |        |        |         |
|                          |        |               |                                    |       |  |                                 |  |       |                                     |        |        |                                     |         |           |        |                 |        |        |         |
|                          |        |               |                                    |       |  |                                 |  |       |                                     |        |        |                                     |         |           |        |                 |        |        |         |
|                          |        |               |                                    |       |  |                                 |  |       |                                     |        |        |                                     |         |           |        |                 |        |        |         |
|                          |        |               |                                    |       |  |                                 |  |       |                                     |        |        |                                     |         |           |        |                 |        |        |         |
|                          |        |               |                                    |       |  |                                 |  |       |                                     |        |        |                                     |         |           |        |                 |        |        |         |
|                          |        |               |                                    |       |  |                                 |  |       |                                     |        |        |                                     |         |           |        |                 |        |        |         |

Date

|          |             |            |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

# Litchfield

Map Lot R13-002

Account 1753

Location 1355 LEWISTON ROAD

Card 1

Of 1

10/26/2017

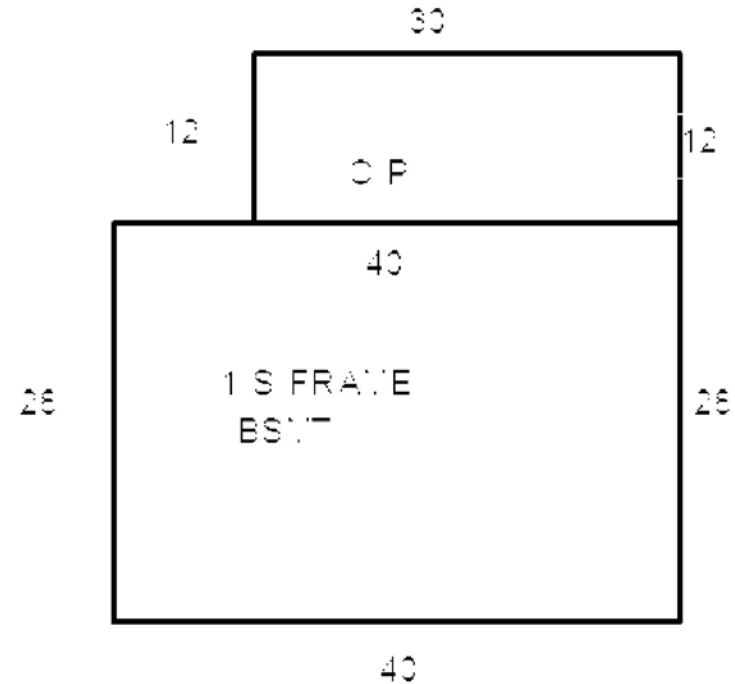
|                                           |                                                                                   |                                         |
|-------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>2 Ranch</b>             | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                    | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other                | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev                | Heat Type <b>100% 12 Monitor-Fuel Oil</b>                                         | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O            | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                   | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                      | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>                | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                          | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                             | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                              | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>12 Board and Bating</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete           | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other               | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin               | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>3 Sheet Metal</b>         | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                   | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1120</b>            |
| 2.Slate 5.Wood 8.                         | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                        | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>                  | # Rooms <b>5</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                    | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                    | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>2003</b>                    | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                   | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>              | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                      |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                       |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                     |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>           |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                   |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                       |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                       |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>                  |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>        |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                               |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                              |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                               |                                                                                   | Information Code <b>1 Owner</b>         |
|                                           |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                           |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                           |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 10/24/2011

## Additions, Outbuildings & Improvements

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame | 0    | 360   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed | 0    | 100   | 2 100 | 2    | 0 %   | 100 %  |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic





# Litchfield

Map Lot R13-003

Account 677

Location LEWISTON ROAD

Card 1 Of 1 10/26/2017

|                 |            |            |                                                                                   |            |            |                           |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|---------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                    |            |            | Layout                    |            |            |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical                 | 4.         | 7.         |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq                  | 5.         | 8.         |
| 2.Ranch         | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.                        | 6.         | 9.         |
| 3.R Ranch       | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                     |            |            |
| Dwelling Units  |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin                 | 4.Full Fin | 7.         |
| Other Units     |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin                 | 5.Fi/Stair | 8.         |
| Stories         |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin                 | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation                |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                    | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                   | 5.         | 8.         |
| Exterior Walls  |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped                  | 6.         | 9.None     |
| 0.Uncoded       | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %              |            |            |
| 1.Wd Clapb      | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor            |            |            |
| 2.Vin/Al        | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade                 | 4.B Grade  | 7.         |
| 3.Compos.       | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade                 | 5.A Grade  | 8.         |
| Roof Surface    |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade                 | 6.         | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)          |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition                 |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                    | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |            | # Rooms                                                                           |            |            | 2.Fair                    | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                    | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                      |            |            | Phys. % Good              |            |            |
| Year Built      |            |            | # Half Baths                                                                      |            |            | Funct. % Good             |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                   |            |            | Functional Code           |            |            |
| Foundation      |            |            | # Fireplaces                                                                      |            |            | 1.Incomp                  | 4.Delap    | 7.No Power |
| 1.Concrete      | 4.Wood     | 7.         |  |            |            | 2.O-Built                 | 5.Bsmt     | 8.LongTerm |
| 2.C Block       | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage                  | 6.Common   | 9.None     |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good              |            |            |
| Basement        |            |            |                                                                                   |            |            | Economic Code             |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |  |            |            | 0.None                    | 3.No Power | 9.None     |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                   |            |            | 1.Location                | 4.Generate | 8.         |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach                | 5.         | 9.         |
| Bsmt Gar # Cars |            |            |                                                                                   |            |            | Entrance Code <b>0</b>    |            |            |
| Wet Basement    |            |            |  |            |            | 1.Interior                | 4.Vacant   | 7.         |
| 1.Dry           | 4.         | 7.         |                                                                                   |            |            | 2.Refusal                 | 5.Estimate | 8.         |
| 2.Damp          | 5.         | 8.         |                                                                                   |            |            | 3.Informed                | 6.         | 9.         |
| 3.Wet           | 6.         | 9.         |                                                                                   |            |            | Information Code <b>0</b> |            |            |
| Date Inspected  |            |            | 1.Owner                                                                           |            |            | 4.Agent                   | 7.         |            |
|                 |            |            | 2.Relative                                                                        |            |            | 5.Estimate                | 8.         |            |
|                 |            |            | 3.Tenant                                                                          |            |            | 6.Other                   | 9.         |            |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot R13-004

Account 682

Location 1235 LEWISTON ROAD

Card 1 Of 2 10/26/2017

DUGGINS JOHN R  
DUGGINS CORIE L  
1235 LEWISTON ROAD

LITCHFIELD ME 04350  
B6125P274 B8827P32

Previous Owner  
GINGROW, JOYCE  
PO BOX 384

STERLING MA 01564  
Sale Date: 3/06/2006

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

'17 Site visit with owner adjust list, grade & inc. List missed barn and shed.  
6/30/06-PERMIT #06-064-20X30 SFR  
9/27/2011-Owner refused-We were violating his constitutional rights per Pat Dow.

Litchfield

### Property Data

Neighborhood **16 Cobbossee Stream**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **9 None 9 None**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **3 Gravel**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date

Price

Sale Type

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2004 | 50,700  | 0         | 0      | 50,700  |
| 2005 | 99,200  | 0         | 0      | 99,200  |
| 2006 | 172,980 | 0         | 0      | 172,980 |
| 2007 | 102,870 | 0         | 0      | 102,870 |
| 2008 | 102,870 | 0         | 0      | 102,870 |
| 2009 | 76,400  | 58,855    | 0      | 135,255 |
| 2010 | 76,400  | 30,959    | 0      | 107,359 |
| 2011 | 76,400  | 94,090    | 10,000 | 160,490 |
| 2012 | 76,400  | 94,090    | 10,000 | 160,490 |
| 2013 | 76,400  | 93,079    | 10,000 | 159,479 |
| 2014 | 76,400  | 93,079    | 10,000 | 159,479 |
| 2015 | 76,400  | 92,067    | 10,000 | 158,467 |
| 2016 | 76,400  | 92,067    | 15,000 | 153,467 |
| 2017 | 76,400  | 44,204    | 20,000 | 100,604 |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Corner Infl     |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | <b>Acres</b>      |
|               |      |           |       | %         |      | 30.Rear 51-100    |
|               |      |           |       | %         |      | 31.Rear 100+      |
|               |      |           |       | %         |      | 32.Tillable/Pastu |
|               |      |           |       | %         |      | 33.Tillable/Pastu |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.               |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 123.70    |       |           |      |                   |

# Litchfield

Map Lot R13-004

Account 682

Location 1235 LEWISTON ROAD

Card 1

Of 2

10/26/2017

|                                            |                                                                                   |                                      |
|--------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------|
| Building Style <b>4 Cape Cod</b>           | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>              |
| 0.Uncoded 4.Cape 8.Log                     | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                      |
| 1.Conv. 5.Garrison 9.Other                 | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                       |
| 2.Ranch 6.Split 10.Tri-Lev                 | Heat Type <b>0% 9 Not Heated</b>                                                  | 3. 6. 9.                             |
| 3.R Ranch 7.Contemp 11.Earth O             | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>                    | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.              |
| Other Units <b>0</b>                       | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.               |
| Stories <b>5 One &amp; 3/4 Story</b>       | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                  |
| 1.1 4.1.5 7.1.25                           | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>             |
| 2.2 5.1.75 8.                              | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.                               | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                        |
| Exterior Walls <b>12 Board and Batting</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                   |
| 0.Uncoded 4.Asbestos 8.Concrete            | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>               |
| 1.Wd Clapb 5.Stucco 9.Other                | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>2 Fair 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin                | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.               |
| 3.Compos. 7.Stone 11.Tex 111               | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.               |
| Roof Surface <b>1 Asphalt Shingles</b>     | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                  |
| 1.Asphalt 4.Composit 7.                    | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1008</b>         |
| 2.Slate 5.Wood 8.                          | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>           |
| 3.Metal 6.Other 9.                         | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                   |
| SF Masonry Trim <b>0</b>                   | # Rooms <b>3</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                  |
| OPEN-3-CUSTOM <b>0</b>                     | # Bedrooms <b>2</b>                                                               | 3.Avg- 6.Good 9.Same                 |
| OPEN-4-CUSTOM <b>0</b>                     | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>               |
| Year Built <b>2007</b>                     | # Half Baths <b>0</b>                                                             | Funct. % Good <b>75%</b>             |
| Year Remodeled <b>0</b>                    | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>1 Incomplete</b>  |
| Foundation <b>5 Concrete Slab</b>          | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power          |
| 1.Concrete 4.Wood 7.                       |  | 2.O-Built 5.Bsmt 8.LongTerm          |
| 2.C Block 5.Slab 8.                        |                                                                                   | 3.Damage 6.Common 9.None             |
| 3.Br/Stone 6.Piers 9.                      |                                                                                   | Econ. % Good <b>100%</b>             |
| Basement <b>9 No Basement</b>              |                                                                                   | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.                    |                                                                                   | 0.None 3.No Power 9.None             |
| 2.1/2 Bmt 5.None 8.                        |                                                                                   | 1.Location 4.Generate 8.             |
| 3.3/4 Bmt 6. 9.None                        |                                                                                   | 2.Encroach 5. 9.                     |
| Bsmt Gar # Cars <b>0</b>                   |                                                                                   | Entrance Code <b>2 Refused Entry</b> |
| Wet Basement <b>9 No Basement</b>          |                                                                                   | 1.Interior 4.Vacant 7.               |
| 1.Dry 4. 7.                                |                                                                                   | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                               | 3.Informed 6. 9.                                                                  |                                      |
| 3.Wet 6. 9.                                | Information Code <b>1 Owner</b>                                                   |                                      |
|                                            | 1.Owner 4.Agent 7.                                                                |                                      |
|                                            | 2.Relative 5.Estimate 8.                                                          |                                      |
|                                            | 3.Tenant 6.Other 9.                                                               |                                      |

Date Inspected 9/27/2011

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 21 Open Frame     | 0    | 72    | 3 100 | 4    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 21 Open Frame     | 0    | 138   | 0 0   | 0    | 0 %   | 0 %    |             | 2.Two Story Fram  |
| 65 Sm Barn/w/loft | 2014 | 600   | 1 100 | 4    | 0 %   | 75 %   |             | 3.Three Story Fr  |
| 24 Frame Shed     | 2014 |       |       |      | %     | %      | 200         | 4.1 & 1/2 Story   |
|                   |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                   |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                   |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                   |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                   |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                   |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                   |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                   |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                   |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                   |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                   |      |       |       |      | %     | %      |             | 29.Finished Attic |

Sv Shed

12.0'  
12.0'

6.0' 23.0' OP  
Cath.ceiling  
1.75S Frm  
PC S\_AB  
36'  
28'  
6'-0" P.  
12'

N/C

Loft Barn  
30.0'  
20.0'

Map Lot R13-004

Account 682

Location 1235 LEWISTON ROAD

Card 2 Of 2 10/26/2017

DUGGINS JOHN R  
DUGGINS CORIE L  
1235 LEWISTON ROAD

LITCHFIELD ME 04350  
B6125P274 B8827P32

Previous Owner  
GINGROW, JOYCE  
PO BOX 384

STERLING MA 01564  
Sale Date: 3/06/2006

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

### Property Data

Neighborhood **16 Cobbossee Stream**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **9 None 9 None**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **3 Gravel**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date

Price

Sale Type

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

Year Land Buildings Exempt Total

2005 0 0 0 0

2006 11,020 0 0 11,020

2011 12,000 0 0 12,000

2012 12,000 0 0 12,000

2013 12,000 0 0 12,000

2014 12,000 0 0 12,000

2015 12,000 0 0 12,000

2016 12,000 0 0 12,000

2017 12,000 0 0 12,000

### Land Data

#### Front Foot

11.1-100  
12.101-200  
13.201+  
14.  
15.

#### Type

#### Effective

Frontage Depth

#### Influence

Factor Code

#### Influence Codes

1.Unimproved  
2.Excess Frtg  
3.Topography  
4.Size/Shape  
5.Access  
6.Restriction  
7.Corner Infl

8.View/Environ  
9.Fract Share

#### Acres

30.Rear 51-100  
31.Rear 100+  
32.Tillable/Pastu  
33.Tillable/Pastu  
34.Softwood F&O  
35.Mixed Wood F&O

36.Hardwood F&O  
37.Softwood TG  
38.Mixed Wood TG  
39.Hardwood TG  
40.Wasteland  
41.

42.Mobile Home Si  
43.Camp Site  
44.Lot Improvemen  
45.Access Right  
46.Golf Course

#### Square Foot

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.Miscellaneous

#### Square Feet

#### Fract. Acre

21.Baselot  
22.(Fract)  
23.(Fract)

#### Acres

24.  
25.  
26.Rear 1-5  
27.Rear 6-10  
28.Rear 11-20  
29.Rear 21-50

#### Acreage/Sites

44 1.00 100 % 0  
%  
%  
%  
%  
%  
%

Total Acreage 0.00

**Litchfield**

Map Lot R13-004

Account 682

Location 1235 LEWISTON ROAD

Card 2 Of 2 10/26/2017

|                                                   |            |            |                                                                                   |            |            |                        |             |                   |            |    |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|------------------------|-------------|-------------------|------------|----|
| Building Style                                    |            |            | SF Bsmt Living                                                                    |            |            | Layout                 |             |                   |            |    |
| 0.Uncoded                                         | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical              | 4.          | 7.                |            |    |
| 1.Conv.                                           | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq               | 5.          | 8.                |            |    |
| 2.Ranch                                           | 6.Split    | 10.Tri-Lev | Heat Type <b>0%</b>                                                               |            |            | 3.                     | 6.          | 9.                |            |    |
| 3.R Ranch                                         | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                  |             |                   |            |    |
| Dwelling Units                                    |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin              | 4.Full Fin  | 7.                |            |    |
| Other Units                                       |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin              | 5.Fi/Stair  | 8.                |            |    |
| Stories                                           |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin              | 6.          | 9.None            |            |    |
| 1.1                                               | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation             |             |                   |            |    |
| 2.2                                               | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                 | 4.Minimal   | 7.                |            |    |
| 3.3                                               | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                | 5.          | 8.                |            |    |
| Exterior Walls                                    |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped               | 6.          | 9.None            |            |    |
| 0.Uncoded                                         | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %           |             |                   |            |    |
| 1.Wd Clapb                                        | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor         |             |                   |            |    |
| 2.Vin/Al                                          | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade              | 4.B Grade   | 7.                |            |    |
| 3.Compos.                                         | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade              | 5.A Grade   | 8.                |            |    |
| Roof Surface                                      |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade              | 6.          | 9.Same            |            |    |
| 1.Asphalt                                         | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)       |             |                   |            |    |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition              |             |                   |            |    |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V G             |            |    |
| SF Masonry Trim                                   |            |            | # Rooms                                                                           |            |            | 2.Fair                 | 5.Avg+      | 8.Exc             |            |    |
| OPEN-3-CUSTOM                                     |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                 | 6.Good      | 9.Same            |            |    |
| OPEN-4-CUSTOM                                     |            |            | # Full Baths                                                                      |            |            | Phys. % Good           |             |                   |            |    |
| Year Built                                        |            |            | # Half Baths                                                                      |            |            | Funct. % Good          |             |                   |            |    |
| Year Remodeled                                    |            |            | # Addn Fixtures                                                                   |            |            | Functional Code        |             |                   |            |    |
| Foundation                                        |            |            | # Fireplaces                                                                      |            |            | 1.Incomp               | 4.Delap     | 7.No Power        |            |    |
| 1.Concrete                                        | 4.Wood     | 7.         |  |            |            | 2.O-Built              | 5.Bsmt      | 8.LongTerm        |            |    |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage               | 6.Common    | 9.None            |            |    |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good           |             |                   |            |    |
| Basement                                          |            |            |                                                                                   |            |            | Economic Code          |             |                   |            |    |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |                                                                                   |            |            | 0.None                 | 3.No Power  | 9.None            |            |    |
| 2.1/2 Bmt                                         | 5.None     | 8.         |                                                                                   |            |            | 1.Location             | 4.Generate  | 8.                |            |    |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach             | 5.          | 9.                |            |    |
| Bsmt Gar # Cars                                   |            |            |                                                                                   |            |            | Entrance Code <b>0</b> |             |                   |            |    |
| Wet Basement                                      |            |            |                                                                                   |            |            | 1.Interior             |             |                   | 4.Vacant   | 7. |
| 1.Dry                                             | 4.         | 7.         |                                                                                   |            |            | 2.Refusal              |             |                   | 5.Estimate | 8. |
| 2.Damp                                            | 5.         | 8.         | 3.Informed                                                                        |            |            | 6.                     | 9.          |                   |            |    |
| 3.Wet                                             | 6.         | 9.         | Information Code <b>0</b>                                                         |            |            |                        |             |                   |            |    |
| Date Inspected                                    |            |            | 1.Owner                                                                           |            |            | 4.Agent                | 7.          |                   |            |    |
|                                                   |            |            | 2.Relative                                                                        |            |            | 5.Estimate             | 8.          |                   |            |    |
|                                                   |            |            | 3.Tenant                                                                          |            |            | 6.Other                | 9.          |                   |            |    |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |            |            |                        |             |                   |            |    |
| Type                                              | Year       | Units      | Grade                                                                             | Cond       | Phys.      | Funct.                 | Sound Value | 1.One Story Fram  |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 2.Two Story Fram  |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 3.Three Story Fr  |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 4.1 & 1/2 Story   |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 5.1 & 3/4 Story   |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 6.2 & 1/2 Story   |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 21.Open Frame Por |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 22.Encl Frame Por |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 23.Frame Garage   |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 24.Frame Shed     |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 25.Frame Bay Wind |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 26.1SFr Overhang  |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 27.Unfin Basement |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 28.Unfinished Att |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 29.Finished Attic |            |    |

Map Lot R13-005

Account 582

Location LEWISTON ROAD

Card 1 Of 1 10/26/2017

POWERS, THOMAS E

1050 FOREST AVENUE

PORTLAND ME 04103

B5916P26 B7490P173

Previous Owner

FARWELL, CINDY

42 WAVERLY ST

PORTLAND ME 04103

Sale Date: 4/27/2005

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

'16 TREE GROWTH REFILE

Litchfield

### Property Data

Neighborhood **1 28000**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **9 None 9 None**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date **7/01/2003**

Price

Sale Type **1 Land Only**

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **6 Cash Sale**

1.Convert 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **1 Arms Length Sale**

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2004 | 5,184  | 0         | 0      | 5,184  |
| 2005 | 6,965  | 0         | 0      | 6,965  |
| 2006 | 7,104  | 0         | 0      | 7,104  |
| 2007 | 7,200  | 0         | 0      | 7,200  |
| 2008 | 6,840  | 0         | 0      | 6,840  |
| 2009 | 11,309 | 0         | 0      | 11,309 |
| 2010 | 12,528 | 0         | 0      | 12,528 |
| 2011 | 12,528 | 0         | 0      | 12,528 |
| 2012 | 12,528 | 0         | 0      | 12,528 |
| 2013 | 12,672 | 0         | 0      | 12,672 |
| 2014 | 12,768 | 0         | 0      | 12,768 |
| 2015 | 12,960 | 0         | 0      | 12,960 |
| 2016 | 16,906 | 0         | 0      | 16,906 |
| 2017 | 17,866 | 0         | 0      | 17,866 |

### Land Data

| Front Foot | Type | Effective            |       | Influence |      | Influence Codes   |
|------------|------|----------------------|-------|-----------|------|-------------------|
|            |      | Frontage             | Depth | Factor    | Code |                   |
| 11.1-100   |      |                      |       | %         |      | 1.Unimproved      |
| 12.101-200 |      |                      |       | %         |      | 2.Excess Frtg     |
| 13.201+    |      |                      |       | %         |      | 3.Topography      |
| 14.        |      |                      |       | %         |      | 4.Size/Shape      |
| 15.        |      |                      |       | %         |      | 5.Access          |
|            |      |                      |       | %         |      | 6.Restriction     |
|            |      |                      |       | %         |      | 7.Corner Infl     |
|            |      |                      |       |           |      | 8.View/Environ    |
|            |      |                      |       | %         |      | 9.Fract Share     |
|            |      |                      |       |           |      | <b>Acres</b>      |
|            |      |                      |       |           |      | 30.Rear 51-100    |
|            |      |                      |       | %         |      | 31.Rear 100+      |
|            |      |                      |       | %         |      | 32.Tillable/Pastu |
|            |      |                      |       | %         |      | 33.Tillable/Pastu |
|            |      |                      |       | %         |      | 34.Softwood F&O   |
|            |      |                      |       | %         |      | 35.Mixed Wood F&O |
|            |      |                      |       | %         |      | 36.Hardwood F&O   |
|            |      |                      |       | %         |      | 37.Softwood TG    |
|            |      |                      |       | %         |      | 38.Mixed Wood TG  |
|            |      |                      |       | %         |      | 39.Hardwood TG    |
|            |      |                      |       | %         |      | 40.Wasteland      |
|            |      |                      |       | %         |      | 41.               |
|            |      |                      |       | %         |      | 42.Mobile Home Si |
|            |      |                      |       | %         |      | 43.Camp Site      |
|            |      |                      |       |           |      | 44.Lot Improvemen |
|            |      |                      |       |           |      | 45.Access Right   |
|            |      |                      |       |           |      | 46.Golf Course    |
|            |      | <b>Total Acreage</b> |       | 53.00     |      |                   |

### Front Foot

11.1-100  
12.101-200  
13.201+  
14.  
15.

### Square Foot

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.Miscellaneous

### Fract. Acre

21.Baselot  
22.(Fract)  
23.(Fract)

### Acres

24.  
25.  
26.Rear 1-5  
27.Rear 6-10  
28.Rear 11-20  
29.Rear 21-50

### Type

### Effective

### Frontage

### Depth

### Influence

### Factor

### Code

### Acres

### Square Feet

### Acres

### Acres

### Acres

### Acres

### Acres

### Acres

### Acres

### Acres

### Acres

### Acres

### Acres

### Acres

### Acres

### Acres

# Litchfield

Map Lot R13-005

Account 582

Location LEWISTON ROAD

Card 1 Of 1 10/26/2017

|                                                   |            |            |                                                                                   |      |       |                               |             |                   |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------|-------|-------------------------------|-------------|-------------------|
| Building Style <b>0 Uncoded</b>                   |            |            | SF Bsmt Living <b>0</b>                                                           |      |       | Layout <b>0</b>               |             |                   |
| 0.Uncoded                                         | 4.Cape     | 8.Log      | Fin Bsmt Grade <b>0 0</b>                                                         |      |       | 1.Typical 4. 7.               |             |                   |
| 1.Conv.                                           | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE <b>0</b>                                                         |      |       | 2.Inadeq 5. 8.                |             |                   |
| 2.Ranch                                           | 6.Split    | 10.Tri-Lev | Heat Type <b>100% 0 Uncoded</b>                                                   |      |       | 3. 6. 9.                      |             |                   |
| 3.R Ranch                                         | 7.Contemp  | 11.Earth O | 0.Uncoded 4.Steam 8.F/Wall                                                        |      |       | Attic <b>0</b>                |             |                   |
| Dwelling Units <b>0</b>                           |            |            | 1.HWBB 5.FWA 9.No Heat                                                            |      |       | 1.1/4 Fin 4.Full Fin 7.       |             |                   |
| Other Units <b>0</b>                              |            |            | 2.HWCI 6.GravWA 10.Radiant                                                        |      |       | 2.1/2 Fin 5.F/Stair 8.        |             |                   |
| Stories <b>0</b>                                  |            |            | 3.H Pump 7.Electric 11.Radiant                                                    |      |       | 3.3/4 Fin 6. 9.None           |             |                   |
| 1.1                                               | 4.1.5      | 7.1.25     | Cool Type <b>0% 9 None</b>                                                        |      |       | Insulation <b>0</b>           |             |                   |
| 2.2                                               | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.RadHW                                                        |      |       | 1.Full 4.Minimal 7.           |             |                   |
| 3.3                                               | 6.2.5      | 9.         | 2.Evapor 5.Monitor- 8.                                                            |      |       | 2.Heavy 5. 8.                 |             |                   |
| Exterior Walls <b>0 Uncoded</b>                   |            |            | 3.H Pump 6.Monitor- 9.None                                                        |      |       | 3.Capped 6. 9.None            |             |                   |
| 0.Uncoded                                         | 4.Asbestos | 8.Concrete | Kitchen Style <b>0</b>                                                            |      |       | Unfinished % <b>0%</b>        |             |                   |
| 1.Wd Clapb                                        | 5.Stucco   | 9.Other    | 1.Modern 4.Obsolete 7.                                                            |      |       | Grade & Factor <b>0 0%</b>    |             |                   |
| 2.Vin/Al                                          | 6.Brick    | 10.Wd shin | 2.Typical 5. 8.                                                                   |      |       | 1.E Grade 4.B Grade 7.        |             |                   |
| 3.Compos.                                         | 7.Stone    | 11.Tex 111 | 3.Old Type 6. 9.None                                                              |      |       | 2.D Grade 5.A Grade 8.        |             |                   |
| Roof Surface <b>0</b>                             |            |            | Bath(s) Style <b>0</b>                                                            |      |       | 3.C Grade 6. 9.Same           |             |                   |
| 1.Asphalt                                         | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |      |       | SQFT (Footprint) <b>0</b>     |             |                   |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical 5. 8.                                                                   |      |       | Condition <b>0</b>            |             |                   |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                              |      |       | 1.Poor 4.Avg 7.V G            |             |                   |
| SF Masonry Trim <b>0</b>                          |            |            | # Rooms <b>0</b>                                                                  |      |       | 2.Fair 5.Avg+ 8.Exc           |             |                   |
| OPEN-3-CUSTOM <b>0</b>                            |            |            | # Bedrooms <b>0</b>                                                               |      |       | 3.Avg- 6.Good 9.Same          |             |                   |
| OPEN-4-CUSTOM <b>0</b>                            |            |            | # Full Baths <b>0</b>                                                             |      |       | Phys. % Good <b>0%</b>        |             |                   |
| Year Built <b>0</b>                               |            |            | # Half Baths <b>0</b>                                                             |      |       | Funct. % Good <b>100%</b>     |             |                   |
| Year Remodeled <b>0</b>                           |            |            | # Addn Fixtures <b>0</b>                                                          |      |       | Functional Code <b>9 None</b> |             |                   |
| Foundation <b>0</b>                               |            |            | # Fireplaces <b>0</b>                                                             |      |       | 1.Incomp 4.Delap 7.No Power   |             |                   |
| 1.Concrete                                        | 4.Wood     | 7.         |  |      |       | 2.O-Built 5.Bsmt 8.LongTerm   |             |                   |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |      |       | 3.Damage 6.Common 9.None      |             |                   |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |      |       | Econ. % Good <b>100%</b>      |             |                   |
| Basement <b>0</b>                                 |            |            |                                                                                   |      |       | Economic Code <b>None</b>     |             |                   |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |                                                                                   |      |       | 0.None 3.No Power 9.None      |             |                   |
| 2.1/2 Bmt                                         | 5.None     | 8.         |                                                                                   |      |       | 1.Location 4.Generate 8.      |             |                   |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |      |       | 2.Encroach 5. 9.              |             |                   |
| Bsmt Gar # Cars <b>0</b>                          |            |            |                                                                                   |      |       | Entrance Code <b>0</b>        |             |                   |
| Wet Basement <b>0</b>                             |            |            |                                                                                   |      |       | 1.Interior 4.Vacant 7.        |             |                   |
| 1.Dry                                             | 4.         | 7.         |                                                                                   |      |       | 2.Refusal 5.Estimate 8.       |             |                   |
| 2.Damp                                            | 5.         | 8.         | 3.Informed 6. 9.                                                                  |      |       |                               |             |                   |
| 3.Wet                                             | 6.         | 9.         | Information Code <b>0</b>                                                         |      |       |                               |             |                   |
| Date Inspected                                    |            |            | 1.Owner 4.Agent 7.                                                                |      |       | 2.Relative 5.Estimate 8.      |             |                   |
|                                                   |            |            | 2.Relative 5.Estimate 8.                                                          |      |       | 3.Tenant 6.Other 9.           |             |                   |
|                                                   |            |            | 3.Tenant 6.Other 9.                                                               |      |       |                               |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |      |       |                               |             | 1.One Story Fram  |
| Type                                              | Year       | Units      | Grade                                                                             | Cond | Phys. | Funct.                        | Sound Value | 2.Two Story Fram  |
|                                                   |            |            |                                                                                   |      | %     | %                             |             | 3.Three Story Fr  |
|                                                   |            |            |                                                                                   |      | %     | %                             |             | 4.1 & 1/2 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                             |             | 5.1 & 3/4 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                             |             | 6.2 & 1/2 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                             |             | 21.Open Frame Por |
|                                                   |            |            |                                                                                   |      | %     | %                             |             | 22.Encl Frame Por |
|                                                   |            |            |                                                                                   |      | %     | %                             |             | 23.Frame Garage   |
|                                                   |            |            |                                                                                   |      | %     | %                             |             | 24.Frame Shed     |
|                                                   |            |            |                                                                                   |      | %     | %                             |             | 25.Frame Bay Wind |
|                                                   |            |            |                                                                                   |      | %     | %                             |             | 26.1SFr Overhang  |
|                                                   |            |            |                                                                                   |      | %     | %                             |             | 27.Unfin Basement |
|                                                   |            |            |                                                                                   |      | %     | %                             |             | 28.Unfinished Att |
|                                                   |            |            |                                                                                   |      | %     | %                             |             | 29.Finished Attic |

Map Lot R13-006

Account 1070

Location 163 HYLES DRIVE

Card 1 Of 2 10/26/2017

FREEMAN, JOSEPH W & JUDITH FREEMAN

163 HYLES DRIVE

LITCHFIELD ME 04350

B10260P279 B10260P279 B5547P257

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

ADDRESSES: FREEMAN ALSO OWNS HOUSE NO.1 - RIGHT GOING IN.

ADDRESS IS: 147 HYLES DRIVE.

Litchfield

### Property Data

|                  |                     |                 |
|------------------|---------------------|-----------------|
| Neighborhood     | 16 Cobbossee Stream |                 |
| Tree Growth Year | 0                   |                 |
| X Coordinate     | 0                   |                 |
| Y Coordinate     | 0                   |                 |
| Zone/Land Use    | 11 Residential      |                 |
| Secondary Zone   |                     |                 |
| Topography       | 2 Rolling           |                 |
| 1.Level          | 4.Below St          | 7.Res Protec    |
| 2.Rolling        | 5.Low               | 8.              |
| 3.Above St       | 6.Swampy            | 9.              |
| Utilities        | 4 Drilled Well      | 6 Septic System |
| 1.Public         | 4.Dr Well           | 7.Cesspool      |
| 2.Water          | 5.Dug Well          | 8.Lake/Pond     |
| 3.Sewer          | 6.Septic            | 9.None          |
| Street           | 1 Paved             |                 |
| 1.Paved          | 4.Proposed          | 7.              |
| 2.Semi Imp       | 5.R/O/W             | 8.              |
| 3.Gravel         | 6.                  | 9.None          |
| 0                |                     |                 |
| 0                |                     |                 |
| Sale Data        |                     |                 |
| Sale Date        | 2/04/1998           |                 |
| Price            | 300,000             |                 |
| Sale Type        | 2 Land & Buildings  |                 |
| 1.Land           | 4.MFG UNIT          | 7.              |
| 2.L & B          | 5.Other             | 8.              |
| 3.Building       | 6.                  | 9.              |
| Financing        | 6 Cash Sale         |                 |
| 1.Convent        | 4.Seller            | 7.              |
| 2.FHA/VA         | 5.Private           | 8.              |
| 3.Assumed        | 6.Cash              | 9.Unknown       |
| Validity         | 2 Related Parties   |                 |
| 1.Valid          | 4.Split             | 7.Renovate      |
| 2.Related        | 5.Partial           | 8.Other         |
| 3.Distress       | 6.Exempt            | 9.              |
| Verified         | 5 Public Record     |                 |
| 1.Buyer          | 4.Agent             | 7.Family        |
| 2.Seller         | 5.Pub Rec           | 8.Other         |
| 3.Lender         | 6.MLS               | 9.              |

### Assessment Record

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2004 | 40,940  | 193,570   | 9,750  | 224,760 |
| 2005 | 67,250  | 129,177   | 13,000 | 183,427 |
| 2006 | 123,974 | 128,473   | 13,000 | 239,447 |
| 2007 | 132,264 | 127,428   | 13,000 | 246,692 |
| 2008 | 132,086 | 127,097   | 12,350 | 246,833 |
| 2009 | 86,367  | 112,197   | 9,500  | 189,064 |
| 2010 | 87,215  | 96,319    | 10,000 | 173,534 |
| 2011 | 87,215  | 109,199   | 10,000 | 186,414 |
| 2012 | 87,119  | 109,199   | 10,000 | 186,318 |
| 2013 | 87,185  | 108,029   | 10,000 | 185,214 |
| 2014 | 87,317  | 108,029   | 10,000 | 185,346 |
| 2015 | 87,437  | 106,858   | 10,000 | 184,295 |
| 2016 | 89,459  | 106,816   | 15,000 | 181,275 |
| 2017 | 89,993  | 105,644   | 20,000 | 175,637 |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      | 11   | 100       | 0     | 100       | 0    | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Corner Infl     |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | Acres             |
|               |      |           |       | %         |      | 30.Rear 51-100    |
|               |      |           |       | %         |      | 31.Rear 100+      |
|               |      |           |       | %         |      | 32.Tillable/Pastu |
|               |      |           |       | %         |      | 33.Tillable/Pastu |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.               |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 31.57     |       |           |      |                   |

# Litchfield

Map Lot R13-006

Account 1070

Location 163 HYLES DRIVE

Card 1

Of 2

10/26/2017

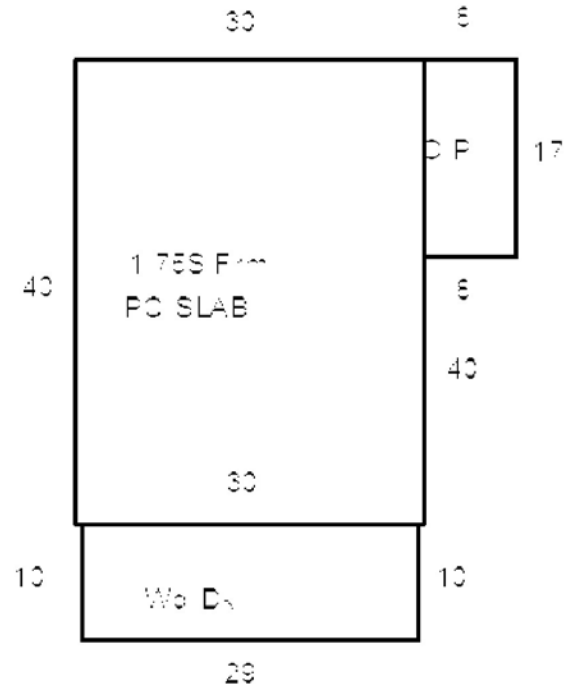
|                                           |                                                                                   |                                         |
|-------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>1 Conventional</b>      | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                    | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other                | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev                | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O            | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                   | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                      | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>5 One &amp; 3/4 Story</b>      | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                          | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                             | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                              | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>12 Board and Batten</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete           | Kitchen Style <b>1 Modern</b>                                                     | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other               | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin               | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b>    | Bath(s) Style <b>1 Modern Bath(s)</b>                                             | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                   | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1200</b>            |
| 2.Slate 5.Wood 8.                         | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                        | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>                  | # Rooms <b>7</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                    | # Bedrooms <b>4</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                    | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>2001</b>                    | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                   | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>5 Concrete Slab</b>         | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                      |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                       |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                     |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>9 No Basement</b>             |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                   |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                       |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                       |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>                  |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>0</b>                     |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                               |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                              |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                               |                                                                                   | Information Code <b>1 Owner</b>         |
|                                           |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                           |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                           |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 9/27/2011

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck/s   | 2001 | 290   | 4 100 | 6    | 0 %   | 100 %  |             |
| 24 Frame Shed    | 2001 | 320   | 2 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad | 2001 | 1200  | 3 100 | 4    | 0 %   | 100 %  |             |
| 21 Open Frame    | 2001 | 135   | 3 100 | 4    | 0 %   | 100 %  |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic





|                                                                                                                         |      |        |                                                      |             |        |                                                       |         |               |           |         |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------|------|--------|------------------------------------------------------|-------------|--------|-------------------------------------------------------|---------|---------------|-----------|---------|-----------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FREEMAN, JOSEPH W & JUDITH FREEMAN<br><br>163 HYLES DRIVE<br><br>LITCHFIELD ME 04350<br>B10260P279 B10260P279 B5547P257 |      |        | Property Data                                        |             |        | Assessment Record                                     |         |               |           |         |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                         |      |        | Neighborhood    16 Cobbossee Stream                  |             |        | Year                                                  | Land    | Buildings     | Exempt    | Total   |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                         |      |        | Tree Growth Year    0                                |             |        | 2005                                                  | 470,000 | 116,138       | 0         | 586,138 |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                         |      |        | X Coordinate    0                                    |             |        | 2006                                                  | 245,150 | 133,695       | 0         | 378,845 |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                         |      |        | Y Coordinate    0                                    |             |        | 2007                                                  | 21,150  | 133,695       | 0         | 154,845 |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                         |      |        | Zone/Land Use    11 Residential                      |             |        | 2008                                                  | 21,150  | 133,695       | 0         | 154,845 |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                         |      |        | Secondary Zone                                       |             |        | 2009                                                  | 20,175  | 0             | 0         | 20,175  |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                         |      |        |                                                      |             |        | 2010                                                  | 20,175  | 0             | 0         | 20,175  |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                         |      |        | Topography    2 Rolling                              |             |        | 2011                                                  | 20,175  | 0             | 0         | 20,175  |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                         |      |        |                                                      |             |        | 1.Level            4.Below St            7.Res Protec | 2012    | 20,175        | 0         | 0       | 20,175    |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 2.Rolling            5.Low            8.                                                                                | 2013 | 20,175 |                                                      |             |        | 0                                                     | 0       | 20,175        |           |         |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3.Above St            6.Swampy            9.                                                                            | 2014 | 20,175 |                                                      |             |        | 0                                                     | 0       | 20,175        |           |         |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Utilities    4 Drilled Well    6 Septic System                                                                          | 2015 | 20,175 |                                                      |             |        | 0                                                     | 0       | 20,175        |           |         |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1.Public            4.Dr Well            7.Cesspool                                                                     | 2016 | 20,175 |                                                      |             |        | 0                                                     | 0       | 20,175        |           |         |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                         |      |        | 2.Water            5.Dug Well            8.Lake/Pond | 2017        | 20,175 | 0                                                     | 0       | 20,175        |           |         |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                         |      |        | 3.Sewer            6.Septic            9.None        |             |        |                                                       |         |               |           |         |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                         |      |        | Street    1 Paved                                    |             |        | Land Data                                             |         |               |           |         |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                         |      |        | 1.Paved            4.Proposed            7.          |             |        |                                                       |         |               |           |         |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                         |      |        | 2.Semi Imp            5.R/O/W            8.          |             |        |                                                       |         |               |           |         |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3.Gravel            6.            9.None                                                                                |      |        |                                                      |             |        |                                                       |         |               |           |         |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Inspection Witnessed By:                                                                                                |      |        | 0                                                    |             |        | Front Foot                                            |         | Type          | Effective |         | Influence |      | Influence Codes                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                         |      |        | 0                                                    |             |        |                                                       |         |               | Frontage  | Depth   | Factor    | Code |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                         |      |        | Sale Data                                            |             |        | 11.1-100<br>12.101-200<br>13.201+<br>14.<br>15.       | 13      | 100           | 0         | 100     | %         | 0    | 1.Unimproved<br>2.Excess Frtg<br>3.Topography<br>4.Size/Shape<br>5.Access<br>6.Restriction<br>7.Corner Infl<br>8.View/Environ<br>9.Fract Share<br><b>Acres</b><br>30.Rear 51-100<br>31.Rear 100+<br>32.Tillable/Pastu<br>33.Tillable/Pastu<br>34.Softwood F&O<br>35.Mixed Wood F&O<br>36.Hardwood F&O<br>37.Softwood TG<br>38.Mixed Wood TG<br>39.Hardwood TG<br>40.Wasteland<br>41.<br>42.Mobile Home Si<br>43.Camp Site<br>44.Lot Improvemen<br>45.Access Right<br>46.Golf Course |
|                                                                                                                         |      |        | Sale Date    2/04/1998                               |             |        |                                                       |         |               |           |         |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                         |      |        | Price    300,000                                     |             |        |                                                       |         |               |           |         |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Sale Type    2 Land & Buildings                                                                                         |      |        |                                                      |             |        |                                                       |         |               |           |         |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1.Land            4.MFG UNIT            7.                                                                              |      |        |                                                      |             |        |                                                       |         |               |           |         |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| X<br><br>No./Date            Description            Date Insp.                                                          |      |        | 2.L & B            5.Other            8.             | Square Foot |        | Square Feet                                           |         |               |           |         |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                         |      |        | 3.Building            6.            9.               |             |        |                                                       |         |               |           |         |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                         |      |        | Financing    6 Cash Sale                             |             |        |                                                       |         |               |           |         |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                         |      |        | 1.Convent            4.Seller            7.          |             |        |                                                       |         |               |           |         |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                         |      |        | 2.FHA/VA            5.Private            8.          |             |        |                                                       |         |               |           |         |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Notes:                                                                                                                  |      |        | 3.Assumed            6.Cash            9.Unknown     | Fract. Acre |        | Acreage/Sites                                         |         |               |           |         |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                         |      |        | Validity    2 Related Parties                        |             |        |                                                       |         |               |           |         |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                         |      |        | 1.Valid            4.Split            7.Renovate     |             |        |                                                       |         |               |           |         |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                         |      |        | 2.Related            5.Partial            8.Other    |             |        |                                                       |         |               |           |         |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                         |      |        | 3.Distress            6.Exempt            9.         |             |        |                                                       |         |               |           |         |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Litchfield                                                                                                              |      |        | Verified    5 Public Record                          | Acres       |        |                                                       |         |               |           |         |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                         |      |        | 1.Buyer            4.Agent            7.Family       |             |        |                                                       |         |               |           |         |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                         |      |        | 2.Seller            5.Pub Rec            8.Other     |             |        |                                                       |         |               |           |         |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                         |      |        | 3.Lender            6.MLS            9.              |             |        |                                                       |         |               |           |         |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                         |      |        |                                                      |             |        |                                                       |         |               |           |         |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                         |      |        |                                                      |             |        |                                                       |         | Total Acreage |           | 9.00    |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

**Litchfield**

Map Lot R13-006

Account 1070

Location 1193 LEWISTON ROAD

Card 2 Of 2 10/26/2017

|                                                   |            |            |                                                                                   |            |            |                           |             |                   |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|---------------------------|-------------|-------------------|
| Building Style                                    |            |            | SF Bsmt Living                                                                    |            |            | Layout                    |             |                   |
| 0.Uncoded                                         | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical                 | 4.          | 7.                |
| 1.Conv.                                           | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq                  | 5.          | 8.                |
| 2.Ranch                                           | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.                        | 6.          | 9.                |
| 3.R Ranch                                         | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                     |             |                   |
| Dwelling Units                                    |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin                 | 4.Full Fin  | 7.                |
| Other Units                                       |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin                 | 5.Fi/Stair  | 8.                |
| Stories                                           |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin                 | 6.          | 9.None            |
| 1.1                                               | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation                |             |                   |
| 2.2                                               | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                    | 4.Minimal   | 7.                |
| 3.3                                               | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                   | 5.          | 8.                |
| Exterior Walls                                    |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped                  | 6.          | 9.None            |
| 0.Uncoded                                         | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %              |             |                   |
| 1.Wd Clapb                                        | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor            |             |                   |
| 2.Vin/Al                                          | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade                 | 4.B Grade   | 7.                |
| 3.Compos.                                         | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade                 | 5.A Grade   | 8.                |
| Roof Surface                                      |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade                 | 6.          | 9.Same            |
| 1.Asphalt                                         | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)          |             |                   |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition                 |             |                   |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                    | 4.Avg       | 7.V G             |
| SF Masonry Trim                                   |            |            | # Rooms                                                                           |            |            | 2.Fair                    | 5.Avg+      | 8.Exc             |
| OPEN-3-CUSTOM                                     |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                    | 6.Good      | 9.Same            |
| OPEN-4-CUSTOM                                     |            |            | # Full Baths                                                                      |            |            | Phys. % Good              |             |                   |
| Year Built                                        |            |            | # Half Baths                                                                      |            |            | Funct. % Good             |             |                   |
| Year Remodeled                                    |            |            | # Addn Fixtures                                                                   |            |            | Functional Code           |             |                   |
| Foundation                                        |            |            | # Fireplaces                                                                      |            |            | 1.Incomp                  | 4.Delap     | 7.No Power        |
| 1.Concrete                                        | 4.Wood     | 7.         |  |            |            | 2.O-Built                 | 5.Bsmt      | 8.LongTerm        |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage                  | 6.Common    | 9.None            |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good              |             |                   |
| Basement                                          |            |            |                                                                                   |            |            | Economic Code             |             |                   |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |  |            |            | 0.None                    | 3.No Power  | 9.None            |
| 2.1/2 Bmt                                         | 5.None     | 8.         |                                                                                   |            |            | 1.Location                | 4.Generate  | 8.                |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach                | 5.          | 9.                |
| Bsmt Gar # Cars                                   |            |            |                                                                                   |            |            | Entrance Code <b>0</b>    |             |                   |
| Wet Basement                                      |            |            |  |            |            | 1.Interior                | 4.Vacant    | 7.                |
| 1.Dry                                             | 4.         | 7.         |                                                                                   |            |            | 2.Refusal                 | 5.Estimate  | 8.                |
| 2.Damp                                            | 5.         | 8.         |                                                                                   |            |            | 3.Informed                | 6.          | 9.                |
| 3.Wet                                             | 6.         | 9.         |                                                                                   |            |            | Information Code <b>0</b> |             |                   |
| Date Inspected 7/27/2005                          |            |            |                                                                                   |            |            | 1.Owner                   | 4.Agent     | 7.                |
|                                                   |            |            |                                                                                   |            |            | 2.Relative                | 5.Estimate  | 8.                |
|                                                   |            |            |                                                                                   |            |            | 3.Tenant                  | 6.Other     | 9.                |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |            |            |                           |             |                   |
| Type                                              | Year       | Units      | Grade                                                                             | Cond       | Phys.      | Funct.                    | Sound Value | 1.One Story Fram  |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 2.Two Story Fram  |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 3.Three Story Fr  |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 4.1 & 1/2 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 5.1 & 3/4 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 6.2 & 1/2 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 21.Open Frame Por |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 22.Encl Frame Por |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 23.Frame Garage   |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 24.Frame Shed     |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 25.Frame Bay Wind |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 26.1SFr Overhang  |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 27.Unfin Basement |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 28.Unfinished Att |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 29.Finished Attic |

|                                                                                   |             |         |                                                       |  |  |                                                                 |         |         |           |         |        |         |         |
|-----------------------------------------------------------------------------------|-------------|---------|-------------------------------------------------------|--|--|-----------------------------------------------------------------|---------|---------|-----------|---------|--------|---------|---------|
| FREEMAN, JOSEPH W<br><br>163 HYLES DRIVE<br><br>LITCHFIELD ME 04350<br>B10260P279 |             |         | Property Data                                         |  |  | Assessment Record                                               |         |         |           |         |        |         |         |
|                                                                                   |             |         | Neighborhood <b>16 Cobbossee Stream</b>               |  |  | Year                                                            | Land    |         | Buildings |         | Exempt | Total   |         |
|                                                                                   |             |         | Tree Growth Year <b>0</b>                             |  |  | 2009                                                            | 116,725 |         | 199,444   |         | 0      | 316,169 |         |
|                                                                                   |             |         | X Coordinate <b>0</b>                                 |  |  | 2010                                                            | 116,725 |         | 153,922   |         | 0      | 270,647 |         |
|                                                                                   |             |         | Y Coordinate <b>0</b>                                 |  |  | 2011                                                            | 116,725 |         | 282,377   |         | 0      | 399,102 |         |
|                                                                                   |             |         | Zone/Land Use <b>11 Residential</b>                   |  |  | 2012                                                            | 116,725 |         | 282,377   |         | 0      | 399,102 |         |
|                                                                                   |             |         | Secondary Zone                                        |  |  | 2013                                                            | 116,725 |         | 284,203   |         | 0      | 400,928 |         |
|                                                                                   |             |         |                                                       |  |  | 2014                                                            | 116,725 |         | 282,495   |         | 0      | 399,220 |         |
|                                                                                   |             |         | Topography <b>2 Rolling</b>                           |  |  | 2015                                                            | 116,725 |         | 281,481   |         | 0      | 398,206 |         |
|                                                                                   |             |         |                                                       |  |  | 1.Level                   4.Below St               7.Res Protec | 2016    | 116,725 |           | 281,085 |        | 0       | 397,810 |
| 2.Rolling               5.Low                   8.                                | 2017        | 116,725 |                                                       |  |  | 278,364                                                         |         | 0       | 395,089   |         |        |         |         |
| 3.Above St           6.Swampy           9.                                        |             |         |                                                       |  |  |                                                                 |         |         |           |         |        |         |         |
| Utilities <b>4 Drilled Well</b> <b>6 Septic System</b>                            |             |         |                                                       |  |  |                                                                 |         |         |           |         |        |         |         |
| 1.Public               4.Dr Well               7.Cesspool                         |             |         |                                                       |  |  |                                                                 |         |         |           |         |        |         |         |
| 2.Water               5.Dug Well           8.Lake/Pond                            |             |         |                                                       |  |  |                                                                 |         |         |           |         |        |         |         |
| 3.Sewer               6.Septic               9.None                               |             |         |                                                       |  |  |                                                                 |         |         |           |         |        |         |         |
|                                                                                   |             |         | Street <b>3 Gravel</b>                                |  |  |                                                                 |         |         |           |         |        |         |         |
|                                                                                   |             |         | 1.Paved               4.Proposed           7.         |  |  |                                                                 |         |         |           |         |        |         |         |
|                                                                                   |             |         | 2.Semi Imp           5.R/O/W               8.         |  |  |                                                                 |         |         |           |         |        |         |         |
|                                                                                   |             |         | 3.Gravel              6.                       9.None |  |  |                                                                 |         |         |           |         |        |         |         |
|                                                                                   |             |         | <b>0</b>                                              |  |  |                                                                 |         |         |           |         |        |         |         |
| <b>0</b>                                                                          |             |         |                                                       |  |  |                                                                 |         |         |           |         |        |         |         |
| <b>Sale Data</b>                                                                  |             |         |                                                       |  |  |                                                                 |         |         |           |         |        |         |         |
| Sale Date <b>11/02/2009</b>                                                       |             |         |                                                       |  |  |                                                                 |         |         |           |         |        |         |         |
| Price <b>300,000</b>                                                              |             |         |                                                       |  |  |                                                                 |         |         |           |         |        |         |         |
| Sale Type <b>2 Land &amp; Buildings</b>                                           |             |         |                                                       |  |  |                                                                 |         |         |           |         |        |         |         |
| 1.Land       4.MFG UNIT       7.                                                  |             |         |                                                       |  |  |                                                                 |         |         |           |         |        |         |         |
| 2.L & B       5.Other               8.                                            |             |         |                                                       |  |  |                                                                 |         |         |           |         |        |         |         |
| 3.Building   6.                       9.                                          |             |         |                                                       |  |  |                                                                 |         |         |           |         |        |         |         |
| Financing <b>9 Unknown</b>                                                        |             |         |                                                       |  |  |                                                                 |         |         |           |         |        |         |         |
| 1.Convent   4.Seller               7.                                             |             |         |                                                       |  |  |                                                                 |         |         |           |         |        |         |         |
| 2.FHA/VA    5.Private               8.                                            |             |         |                                                       |  |  |                                                                 |         |         |           |         |        |         |         |
| 3.Assumed   6.Cash               9.Unknown                                        |             |         |                                                       |  |  |                                                                 |         |         |           |         |        |         |         |
| Validity <b>2 Related Parties</b>                                                 |             |         |                                                       |  |  |                                                                 |         |         |           |         |        |         |         |
| 1.Valid       4.Split               7.Renovate                                    |             |         |                                                       |  |  |                                                                 |         |         |           |         |        |         |         |
| 2.Related    5.Partial           8.Other                                          |             |         |                                                       |  |  |                                                                 |         |         |           |         |        |         |         |
| 3.Distress   6.Exempt           9.                                                |             |         |                                                       |  |  |                                                                 |         |         |           |         |        |         |         |
| Verified <b>5 Public Record</b>                                                   |             |         |                                                       |  |  |                                                                 |         |         |           |         |        |         |         |
| 1.Buyer       4.Agent               7.Family                                      |             |         |                                                       |  |  |                                                                 |         |         |           |         |        |         |         |
| 2.Seller       5.Pub Rec           8.Other                                        |             |         |                                                       |  |  |                                                                 |         |         |           |         |        |         |         |
| 3.Lender       6.MLS               9.                                             |             |         |                                                       |  |  |                                                                 |         |         |           |         |        |         |         |
|                                                                                   |             |         |                                                       |  |  |                                                                 |         |         |           |         |        |         |         |
| Inspection Witnessed By:                                                          |             |         |                                                       |  |  |                                                                 |         |         |           |         |        |         |         |
| X                                                                                 |             |         | Date                                                  |  |  |                                                                 |         |         |           |         |        |         |         |
| No./Date                                                                          | Description |         | Date Insp.                                            |  |  |                                                                 |         |         |           |         |        |         |         |
|                                                                                   |             |         |                                                       |  |  |                                                                 |         |         |           |         |        |         |         |
|                                                                                   |             |         |                                                       |  |  |                                                                 |         |         |           |         |        |         |         |
|                                                                                   |             |         |                                                       |  |  |                                                                 |         |         |           |         |        |         |         |
| Notes:                                                                            |             |         |                                                       |  |  |                                                                 |         |         |           |         |        |         |         |
|                                                                                   |             |         |                                                       |  |  |                                                                 |         |         |           |         |        |         |         |
|                                                                                   |             |         |                                                       |  |  |                                                                 |         |         |           |         |        |         |         |
|                                                                                   |             |         |                                                       |  |  |                                                                 |         |         |           |         |        |         |         |
|                                                                                   |             |         |                                                       |  |  |                                                                 |         |         |           |         |        |         |         |
|                                                                                   |             |         |                                                       |  |  |                                                                 |         |         |           |         |        |         |         |
|                                                                                   |             |         |                                                       |  |  |                                                                 |         |         |           |         |        |         |         |
|                                                                                   |             |         |                                                       |  |  |                                                                 |         |         |           |         |        |         |         |
|                                                                                   |             |         |                                                       |  |  |                                                                 |         |         |           |         |        |         |         |
|                                                                                   |             |         |                                                       |  |  |                                                                 |         |         |           |         |        |         |         |
|                                                                                   |             |         |                                                       |  |  |                                                                 |         |         |           |         |        |         |         |
|                                                                                   |             |         |                                                       |  |  |                                                                 |         |         |           |         |        |         |         |
|                                                                                   |             |         |                                                       |  |  |                                                                 |         |         |           |         |        |         |         |
|                                                                                   |             |         |                                                       |  |  |                                                                 |         |         |           |         |        |         |         |
|                                                                                   |             |         |                                                       |  |  |                                                                 |         |         |           |         |        |         |         |
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# Litchfield

Map Lot R13-006A

Account 2748

Location 163 HYLES DRIVE

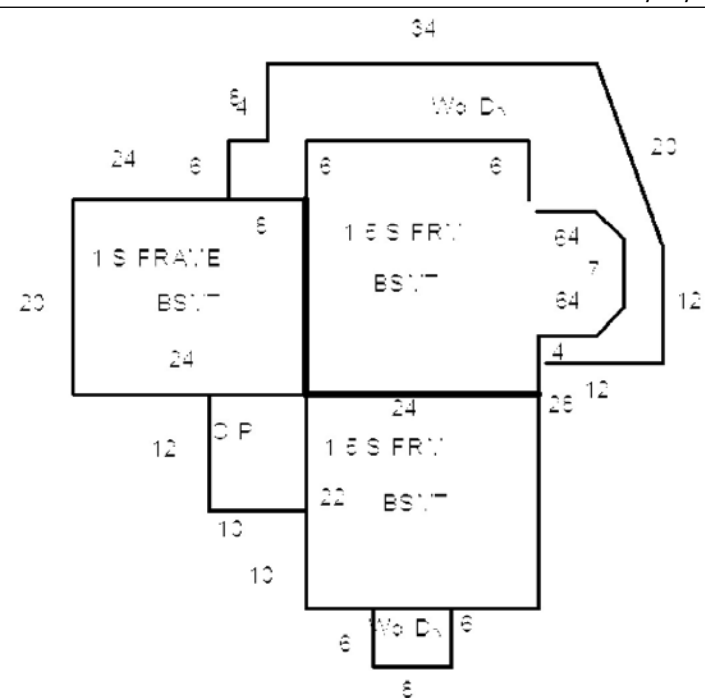
Card 1 Of 1 10/26/2017

|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>4 Cape Cod</b>       | SF Bsmt Living <b>1236</b>                                                        | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>3 100</b>                                                       | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>4 One &amp; 1/2 Story</b>   | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>4 Good 100%</b>       |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>736</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>5 Above Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>2003</b>                 | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 9/27/2011

## Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|--------------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck/s     | 2001 | 462   | 4 100 | 6    | 0 %   | 100 %  |             |
| 1 One Story Frame  | 2001 | 480   | 3 100 | 6    | 0 %   | 100 %  |             |
| 4 1 & 1/2 Story Fr | 2001 | 528   | 3 100 | 4    | 0 %   | 100 %  |             |
| 27 Unfin Basement  | 2001 | 480   | 3 100 | 4    | 0 %   | 100 %  |             |
| 27 Unfin Basement  | 2001 | 528   | 3 100 | 4    | 0 %   | 100 %  |             |
| 73 det/Fr/Gar/.5S  | 0    | 864   | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad   | 0    | 864   | 3 100 | 4    | 0 %   | 100 %  |             |
| 21 Open Frame      | 0    | 120   | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck/s     | 0    | 48    | 3 100 | 4    | 0 %   | 100 %  |             |
|                    |      |       |       |      | %     | %      |             |





**Litchfield**

Map Lot R13-007

Account 1546

Location OFF HALLOWELL ROAD

Card 1

Of 1

10/26/2017

| Building Style                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |            | SF Bsmt Living                                                                    |            |            | Layout                 |             |            |                                        |    |  |  |  |  |  |  |      |      |       |       |      |       |        |             |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |
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| 0.Uncoded                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical              | 4.          | 7.         |                                        |    |  |  |  |  |  |  |      |      |       |       |      |       |        |             |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |
| 1.Conv.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq               | 5.          | 8.         |                                        |    |  |  |  |  |  |  |      |      |       |       |      |       |        |             |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |
| 2.Ranch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.                     | 6.          | 9.         |                                        |    |  |  |  |  |  |  |      |      |       |       |      |       |        |             |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |
| 3.R Ranch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                  |             |            |                                        |    |  |  |  |  |  |  |      |      |       |       |      |       |        |             |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |
| Dwelling Units                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin              | 4.Full Fin  | 7.         |                                        |    |  |  |  |  |  |  |      |      |       |       |      |       |        |             |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |
| Other Units                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin              | 5.Fi/Stair  | 8.         |                                        |    |  |  |  |  |  |  |      |      |       |       |      |       |        |             |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |
| Stories                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin              | 6.          | 9.None     |                                        |    |  |  |  |  |  |  |      |      |       |       |      |       |        |             |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |
| 1.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation             |             |            |                                        |    |  |  |  |  |  |  |      |      |       |       |      |       |        |             |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |
| 2.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                 | 4.Minimal   | 7.         |                                        |    |  |  |  |  |  |  |      |      |       |       |      |       |        |             |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |
| 3.3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                | 5.          | 8.         |                                        |    |  |  |  |  |  |  |      |      |       |       |      |       |        |             |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |
| Exterior Walls                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped               | 6.          | 9.None     |                                        |    |  |  |  |  |  |  |      |      |       |       |      |       |        |             |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |
| 0.Uncoded                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %           |             |            |                                        |    |  |  |  |  |  |  |      |      |       |       |      |       |        |             |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |
| 1.Wd Clapb                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor         |             |            |                                        |    |  |  |  |  |  |  |      |      |       |       |      |       |        |             |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |
| 2.Vin/Al                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade              | 4.B Grade   | 7.         |                                        |    |  |  |  |  |  |  |      |      |       |       |      |       |        |             |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |
| 3.Compos.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade              | 5.A Grade   | 8.         |                                        |    |  |  |  |  |  |  |      |      |       |       |      |       |        |             |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |
| Roof Surface                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade              | 6.          | 9.Same     |                                        |    |  |  |  |  |  |  |      |      |       |       |      |       |        |             |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |
| 1.Asphalt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)       |             |            |                                        |    |  |  |  |  |  |  |      |      |       |       |      |       |        |             |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |
| 2.Slate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition              |             |            |                                        |    |  |  |  |  |  |  |      |      |       |       |      |       |        |             |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |
| 3.Metal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V G      |                                        |    |  |  |  |  |  |  |      |      |       |       |      |       |        |             |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |
| SF Masonry Trim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |            | # Rooms                                                                           |            |            | 2.Fair                 | 5.Avg+      | 8.Exc      |                                        |    |  |  |  |  |  |  |      |      |       |       |      |       |        |             |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |
| OPEN-3-CUSTOM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                 | 6.Good      | 9.Same     |                                        |    |  |  |  |  |  |  |      |      |       |       |      |       |        |             |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |
| OPEN-4-CUSTOM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |            | # Full Baths                                                                      |            |            | Phys. % Good           |             |            |                                        |    |  |  |  |  |  |  |      |      |       |       |      |       |        |             |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |
| Year Built                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |            | # Half Baths                                                                      |            |            | Funct. % Good          |             |            |                                        |    |  |  |  |  |  |  |      |      |       |       |      |       |        |             |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |
| Year Remodeled                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |            | # Addn Fixtures                                                                   |            |            | Functional Code        |             |            |                                        |    |  |  |  |  |  |  |      |      |       |       |      |       |        |             |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |
| Foundation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |            | # Fireplaces                                                                      |            |            | 1.Incomp               | 4.Delap     | 7.No Power |                                        |    |  |  |  |  |  |  |      |      |       |       |      |       |        |             |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |
| 1.Concrete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4.Wood     | 7.         |  |            |            | 2.O-Built              | 5.Bsmt      | 8.LongTerm |                                        |    |  |  |  |  |  |  |      |      |       |       |      |       |        |             |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |
| 2.C Block                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage               | 6.Common    | 9.None     |                                        |    |  |  |  |  |  |  |      |      |       |       |      |       |        |             |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |
| 3.Br/Stone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good           |             |            |                                        |    |  |  |  |  |  |  |      |      |       |       |      |       |        |             |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |
| Basement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |            |                                                                                   |            |            | Economic Code          |             |            |                                        |    |  |  |  |  |  |  |      |      |       |       |      |       |        |             |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |
| 1.1/4 Bmt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4.Full Bmt | 7.         |                                                                                   |            |            | 0.None                 | 3.No Power  | 9.None     |                                        |    |  |  |  |  |  |  |      |      |       |       |      |       |        |             |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |
| 2.1/2 Bmt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5.None     | 8.         |                                                                                   |            |            | 1.Location             | 4.Generate  | 8.         |                                        |    |  |  |  |  |  |  |      |      |       |       |      |       |        |             |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |
| 3.3/4 Bmt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach             | 5.          | 9.         |                                        |    |  |  |  |  |  |  |      |      |       |       |      |       |        |             |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |
| Bsmt Gar # Cars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |            |                                                                                   |            |            | Entrance Code <b>0</b> |             |            |                                        |    |  |  |  |  |  |  |      |      |       |       |      |       |        |             |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |
| Wet Basement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |            |                                                                                   |            |            | 1.Interior             |             |            | 4.Vacant                               | 7. |  |  |  |  |  |  |      |      |       |       |      |       |        |             |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |
| 1.Dry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4.         | 7.         |                                                                                   |            |            | 2.Refusal              |             |            | 5.Estimate                             | 8. |  |  |  |  |  |  |      |      |       |       |      |       |        |             |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |
| 2.Damp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5.         | 8.         | 3.Informed                                                                        |            |            | 6.                     | 9.          |            |                                        |    |  |  |  |  |  |  |      |      |       |       |      |       |        |             |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |
| 3.Wet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6.         | 9.         | Information Code <b>0</b>                                                         |            |            |                        |             |            |                                        |    |  |  |  |  |  |  |      |      |       |       |      |       |        |             |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |
| Date Inspected                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |            | 1.Owner                                                                           |            |            | 4.Agent                | 7.          |            |                                        |    |  |  |  |  |  |  |      |      |       |       |      |       |        |             |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |            | 2.Relative                                                                        |            |            | 5.Estimate             | 8.          |            |                                        |    |  |  |  |  |  |  |      |      |       |       |      |       |        |             |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |
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| <table border="1"> <thead> <tr> <th colspan="8">Additions, Outbuildings &amp; Improvements</th> </tr> <tr> <th>Type</th> <th>Year</th> <th>Units</th> <th>Grade</th> <th>Cond</th> <th>Phys.</th> <th>Funct.</th> <th>Sound Value</th> </tr> </thead> <tbody> <tr><td></td><td></td><td></td><td></td><td></td><td>%</td><td>%</td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td>%</td><td>%</td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td>%</td><td>%</td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td>%</td><td>%</td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td>%</td><td>%</td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td>%</td><td>%</td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td>%</td><td>%</td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td>%</td><td>%</td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td>%</td><td>%</td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td>%</td><td>%</td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td>%</td><td>%</td><td></td></tr> </tbody> </table> |            |            |                                                                                   |            |            |                        |             |            | Additions, Outbuildings & Improvements |    |  |  |  |  |  |  | Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |  |  |  |  |  | % | % |  |  |  |  |  |  | % | % |  |  |  |  |  |  | % | % |  |  |  |  |  |  | % | % |  |  |  |  |  |  | % | % |  |  |  |  |  |  | % | % |  |  |  |  |  |  | % | % |  |  |  |  |  |  | % | % |  |  |  |  |  |  | % | % |  |  |  |  |  |  | % | % |  |  |  |  |  |  | % | % |  |
| Additions, Outbuildings & Improvements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |            |                                                                                   |            |            |                        |             |            |                                        |    |  |  |  |  |  |  |      |      |       |       |      |       |        |             |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |
| Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Year       | Units      | Grade                                                                             | Cond       | Phys.      | Funct.                 | Sound Value |            |                                        |    |  |  |  |  |  |  |      |      |       |       |      |       |        |             |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |            |                                                                                   |            | %          | %                      |             |            |                                        |    |  |  |  |  |  |  |      |      |       |       |      |       |        |             |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |            |                                                                                   |            | %          | %                      |             |            |                                        |    |  |  |  |  |  |  |      |      |       |       |      |       |        |             |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |            |                                                                                   |            | %          | %                      |             |            |                                        |    |  |  |  |  |  |  |      |      |       |       |      |       |        |             |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |            |                                                                                   |            | %          | %                      |             |            |                                        |    |  |  |  |  |  |  |      |      |       |       |      |       |        |             |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |            |                                                                                   |            | %          | %                      |             |            |                                        |    |  |  |  |  |  |  |      |      |       |       |      |       |        |             |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |            |                                                                                   |            | %          | %                      |             |            |                                        |    |  |  |  |  |  |  |      |      |       |       |      |       |        |             |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |  |  |  |  |  |   |   |  |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic

LANGLOIS, CHRISTIAN FERN  
LANGLOIS, HANNAH RAE  
2 NANCY LANE

SABATTUS ME 04280  
B12486P210 B1445P46

Previous Owner  
ALBERT, BETTY  
12 NILES ROAD

SABATTUS ME 04280  
Sale Date: 12/05/2016

|                                                                                                                            |       |        |                                                                                                                             |    |       |                                                                                                                                            |         |      |           |               |                 |                   |                 |
|----------------------------------------------------------------------------------------------------------------------------|-------|--------|-----------------------------------------------------------------------------------------------------------------------------|----|-------|--------------------------------------------------------------------------------------------------------------------------------------------|---------|------|-----------|---------------|-----------------|-------------------|-----------------|
| LANGLOIS, CHRISTIAN FERN<br>LANGLOIS, HANNAH RAE<br>2 NANCY LANE                                                           |       |        | Property Data                                                                                                               |    |       | Assessment Record                                                                                                                          |         |      |           |               |                 |                   |                 |
|                                                                                                                            |       |        | Neighborhood <b>16 Cobbossee Stream</b>                                                                                     |    |       | Year                                                                                                                                       | Land    |      | Buildings |               | Exempt          | Total             |                 |
|                                                                                                                            |       |        | Tree Growth Year <b>0</b>                                                                                                   |    |       | 2004                                                                                                                                       | 64,275  |      | 0         |               | 0               | 64,275            |                 |
|                                                                                                                            |       |        | X Coordinate <b>0</b>                                                                                                       |    |       | 2005                                                                                                                                       | 81,250  |      | 0         |               | 0               | 81,250            |                 |
|                                                                                                                            |       |        | Y Coordinate <b>0</b>                                                                                                       |    |       | 2006                                                                                                                                       | 103,608 |      | 0         |               | 0               | 103,608           |                 |
| SABATTUS ME 04280<br>B12486P210 B1445P46                                                                                   |       |        | Zone/Land Use <b>11 Residential</b>                                                                                         |    |       | 2007                                                                                                                                       | 106,108 |      | 0         |               | 0               | 106,108           |                 |
|                                                                                                                            |       |        | Secondary Zone                                                                                                              |    |       | 2008                                                                                                                                       | 106,108 |      | 0         |               | 0               | 106,108           |                 |
|                                                                                                                            |       |        |                                                                                                                             |    |       | 2009                                                                                                                                       | 90,560  |      | 0         |               | 0               | 90,560            |                 |
|                                                                                                                            |       |        |                                                                                                                             |    |       | 2010                                                                                                                                       | 90,560  |      | 0         |               | 0               | 90,560            |                 |
|                                                                                                                            |       |        | Previous Owner<br>ALBERT, BETTY<br>12 NILES ROAD                                                                            |    |       | Topography <b>2 Rolling</b>                                                                                                                |         |      | 2011      | 90,560        |                 | 0                 |                 |
| 1.Level           4.Below St       7.Res Protec<br>2.Rolling       5.Low           8.<br>3.Above St      6.Swampy       9. |       |        |                                                                                                                             |    |       | 2012                                                                                                                                       | 90,560  |      | 0         |               | 0               | 90,560            |                 |
|                                                                                                                            |       |        |                                                                                                                             |    |       | 2013                                                                                                                                       | 90,560  |      | 0         |               | 0               | 90,560            |                 |
|                                                                                                                            |       |        |                                                                                                                             |    |       | Utilities <b>9 None</b> <b>9 None</b>                                                                                                      |         |      | 2014      | 90,560        |                 | 0                 |                 |
| SABATTUS ME 04280<br>Sale Date: 12/05/2016                                                                                 |       |        |                                                                                                                             |    |       | 1.Public           4.Dr Well       7.Cesspool<br>2.Water           5.Dug Well      8.Lake/Pond<br>3.Sewer           6.Septic        9.None |         |      | 2015      | 90,560        |                 | 0                 |                 |
|                                                                                                                            |       |        | Street <b>3 Gravel</b>                                                                                                      |    |       | 2016                                                                                                                                       | 90,560  |      | 0         |               | 0               | 90,560            |                 |
|                                                                                                                            |       |        | 1.Paved           4.Proposed       7.<br>2.Semi Imp       5.R/O/W          8.<br>3.Gravel          6.                9.None |    |       | 2017                                                                                                                                       | 90,560  |      | 0         |               | 0               | 90,560            |                 |
|                                                                                                                            |       |        |                                                                                                                             |    |       | Land Data                                                                                                                                  |         |      |           |               |                 |                   |                 |
|                                                                                                                            |       |        |                                                                                                                             |    |       | Front Foot                                                                                                                                 |         | Type | Effective |               | Influence       |                   | Influence Codes |
| Frontage                                                                                                                   | Depth | Factor | Code                                                                                                                        |    |       |                                                                                                                                            |         |      |           |               |                 |                   |                 |
| 11.1-100                                                                                                                   | 11    | 100    | 0                                                                                                                           | 50 | %     |                                                                                                                                            |         |      | 0         | 1.Unimproved  |                 |                   |                 |
| 12.101-200                                                                                                                 | 12    | 100    | 0                                                                                                                           | 50 | %     |                                                                                                                                            |         |      | 0         | 2.Excess Frtg |                 |                   |                 |
| 13.201+                                                                                                                    |       |        |                                                                                                                             |    | %     |                                                                                                                                            |         |      |           | 3.Topography  |                 |                   |                 |
| X                                                                                                                          |       |        | Date                                                                                                                        |    |       | 14.                                                                                                                                        |         |      |           |               |                 | 4.Size/Shape      |                 |
|                                                                                                                            |       |        | Sale Date <b>12/05/2016</b>                                                                                                 |    |       |                                                                                                                                            |         |      |           |               |                 | 5.Access          |                 |
|                                                                                                                            |       |        | Price                                                                                                                       |    |       |                                                                                                                                            |         |      |           |               |                 | 6.Restriction     |                 |
|                                                                                                                            |       |        | Sale Type <b>1 Land Only</b>                                                                                                |    |       |                                                                                                                                            |         |      |           |               |                 | 7.Corner Infl     |                 |
|                                                                                                                            |       |        | 1.Land       4.MFG UNIT   7.<br>2.L & B      5.Other       8.<br>3.Building   6.           9.                               |    |       |                                                                                                                                            |         |      |           |               |                 | 8.View/Environ    |                 |
| Notes:                                                                                                                     |       |        | Financing <b>9 Unknown</b>                                                                                                  |    |       |                                                                                                                                            |         |      |           |               |                 | 9.Fract Share     |                 |
|                                                                                                                            |       |        | 1.Convent   4.Seller       7.<br>2.FHA/VA    5.Private      8.<br>3.Assumed   6.Cash        9.Unknown                       |    |       |                                                                                                                                            |         |      |           |               |                 | Acres             |                 |
|                                                                                                                            |       |        | Validity <b>2 Related Parties</b>                                                                                           |    |       |                                                                                                                                            |         |      |           |               |                 | 30.Rear 51-100    |                 |
|                                                                                                                            |       |        | 1.Valid      4.Split       7.Renovate<br>2.Related   5.Partial     8.Other<br>3.Distress   6.Exempt     9.                  |    |       |                                                                                                                                            |         |      |           |               |                 | 31.Rear 100+      |                 |
|                                                                                                                            |       |        | Verified <b>5 Public Record</b>                                                                                             |    |       |                                                                                                                                            |         |      |           |               |                 | 32.Tillable/Pastu |                 |
| Litchfield                                                                                                                 |       |        | 1.Buyer      4.Agent       7.Family<br>2.Seller      5.Pub Rec   8.Other<br>3.Lender      6.MLS       9.                    |    |       |                                                                                                                                            |         |      |           |               |                 | 33.Tillable/Pastu |                 |
|                                                                                                                            |       |        | Fract. Acre                                                                                                                 |    |       |                                                                                                                                            |         |      |           |               |                 | 34.Softwood F&O   |                 |
|                                                                                                                            |       |        | 21.Baselot                                                                                                                  |    |       |                                                                                                                                            |         |      |           |               |                 | 35.Mixed Wood F&O |                 |
|                                                                                                                            |       |        | 22.(Fract)                                                                                                                  |    |       |                                                                                                                                            |         |      |           |               |                 | 36.Hardwood F&O   |                 |
|                                                                                                                            |       |        | 23.(Fract)                                                                                                                  |    |       |                                                                                                                                            |         |      |           |               |                 | 37.Softwood TG    |                 |
|                                                                                                                            |       |        | Acres                                                                                                                       |    |       |                                                                                                                                            |         |      |           |               |                 | 38.Mixed Wood TG  |                 |
|                                                                                                                            |       |        | 24.                                                                                                                         |    |       |                                                                                                                                            |         |      |           |               |                 | 39.Hardwood TG    |                 |
|                                                                                                                            |       |        | 25.                                                                                                                         |    |       |                                                                                                                                            |         |      |           |               |                 | 40.Wasteland      |                 |
|                                                                                                                            |       |        | 26.Rear 1-5                                                                                                                 |    |       |                                                                                                                                            |         |      |           |               |                 | 41.               |                 |
|                                                                                                                            |       |        | 27.Rear 6-10                                                                                                                |    |       |                                                                                                                                            |         |      |           |               |                 | 42.Mobile Home Si |                 |
|                                                                                                                            |       |        | 28.Rear 11-20                                                                                                               |    |       |                                                                                                                                            |         |      |           |               |                 | 43.Camp Site      |                 |
|                                                                                                                            |       |        | 29.Rear 21-50                                                                                                               |    |       |                                                                                                                                            |         |      |           |               |                 | 44.Lot Improvemen |                 |
|                                                                                                                            |       |        | Total Acreage                                                                                                               |    | 36.12 |                                                                                                                                            |         |      |           |               | 45.Access Right |                   |                 |
|                                                                                                                            |       |        |                                                                                                                             |    |       |                                                                                                                                            |         |      |           |               | 46.Golf Course  |                   |                 |
|                                                                                                                            |       |        |                                                                                                                             |    |       |                                                                                                                                            |         |      |           |               |                 |                   |                 |

**Litchfield**

Map Lot R13-008

Account 10

Location ROUTE 126

Card 1

Of 2

10/26/2017

|                                                   |            |            |                                                                                   |      |       |                               |             |                   |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------|-------|-------------------------------|-------------|-------------------|
| Building Style <b>0 Uncoded</b>                   |            |            | SF Bsmt Living <b>0</b>                                                           |      |       | Layout <b>0</b>               |             |                   |
| 0.Uncoded                                         | 4.Cape     | 8.Log      | Fin Bsmt Grade <b>0 0</b>                                                         |      |       | 1.Typical 4. 7.               |             |                   |
| 1.Conv.                                           | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE <b>0</b>                                                         |      |       | 2.Inadeq 5. 8.                |             |                   |
| 2.Ranch                                           | 6.Split    | 10.Tri-Lev | Heat Type <b>100% 0 Uncoded</b>                                                   |      |       | 3. 6. 9.                      |             |                   |
| 3.R Ranch                                         | 7.Contemp  | 11.Earth O | 0.Uncoded 4.Steam 8.F/Wall                                                        |      |       | Attic <b>0</b>                |             |                   |
| Dwelling Units <b>0</b>                           |            |            | 1.HWBB 5.FWA 9.No Heat                                                            |      |       | 1.1/4 Fin 4.Full Fin 7.       |             |                   |
| Other Units <b>0</b>                              |            |            | 2.HWCI 6.GravWA 10.Radiant                                                        |      |       | 2.1/2 Fin 5.F/Stair 8.        |             |                   |
| Stories <b>0</b>                                  |            |            | 3.H Pump 7.Electric 11.Radiant                                                    |      |       | 3.3/4 Fin 6. 9.None           |             |                   |
| 1.1                                               | 4.1.5      | 7.1.25     | Cool Type <b>0% 9 None</b>                                                        |      |       | Insulation <b>0</b>           |             |                   |
| 2.2                                               | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.RadHW                                                        |      |       | 1.Full 4.Minimal 7.           |             |                   |
| 3.3                                               | 6.2.5      | 9.         | 2.Evapor 5.Monitor- 8.                                                            |      |       | 2.Heavy 5. 8.                 |             |                   |
| Exterior Walls <b>0 Uncoded</b>                   |            |            | 3.H Pump 6.Monitor- 9.None                                                        |      |       | 3.Capped 6. 9.None            |             |                   |
| 0.Uncoded                                         | 4.Asbestos | 8.Concrete | Kitchen Style <b>0</b>                                                            |      |       | Unfinished % <b>0%</b>        |             |                   |
| 1.Wd Clapb                                        | 5.Stucco   | 9.Other    | 1.Modern 4.Obsolete 7.                                                            |      |       | Grade & Factor <b>0 0%</b>    |             |                   |
| 2.Vin/Al                                          | 6.Brick    | 10.Wd shin | 2.Typical 5. 8.                                                                   |      |       | 1.E Grade 4.B Grade 7.        |             |                   |
| 3.Compos.                                         | 7.Stone    | 11.Tex 111 | 3.Old Type 6. 9.None                                                              |      |       | 2.D Grade 5.A Grade 8.        |             |                   |
| Roof Surface <b>0</b>                             |            |            | Bath(s) Style <b>0</b>                                                            |      |       | 3.C Grade 6. 9.Same           |             |                   |
| 1.Asphalt                                         | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |      |       | SQFT (Footprint) <b>0</b>     |             |                   |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical 5. 8.                                                                   |      |       | Condition <b>0</b>            |             |                   |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                              |      |       | 1.Poor 4.Avg 7.V G            |             |                   |
| SF Masonry Trim <b>0</b>                          |            |            | # Rooms <b>0</b>                                                                  |      |       | 2.Fair 5.Avg+ 8.Exc           |             |                   |
| OPEN-3-CUSTOM <b>0</b>                            |            |            | # Bedrooms <b>0</b>                                                               |      |       | 3.Avg- 6.Good 9.Same          |             |                   |
| OPEN-4-CUSTOM <b>0</b>                            |            |            | # Full Baths <b>0</b>                                                             |      |       | Phys. % Good <b>0%</b>        |             |                   |
| Year Built <b>0</b>                               |            |            | # Half Baths <b>0</b>                                                             |      |       | Funct. % Good <b>100%</b>     |             |                   |
| Year Remodeled <b>0</b>                           |            |            | # Addn Fixtures <b>0</b>                                                          |      |       | Functional Code <b>9 None</b> |             |                   |
| Foundation <b>0</b>                               |            |            | # Fireplaces <b>0</b>                                                             |      |       | 1.Incomp 4.Delap 7.No Power   |             |                   |
| 1.Concrete                                        | 4.Wood     | 7.         |  |      |       | 2.O-Built 5.Bsmt 8.LongTerm   |             |                   |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |      |       | 3.Damage 6.Common 9.None      |             |                   |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |      |       | Econ. % Good <b>100%</b>      |             |                   |
| Basement <b>0</b>                                 |            |            |                                                                                   |      |       | Economic Code <b>None</b>     |             |                   |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |                                                                                   |      |       | 0.None 3.No Power 9.None      |             |                   |
| 2.1/2 Bmt                                         | 5.None     | 8.         |                                                                                   |      |       | 1.Location 4.Generate 8.      |             |                   |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |      |       | 2.Encroach 5. 9.              |             |                   |
| Bsmt Gar # Cars <b>0</b>                          |            |            |                                                                                   |      |       | Entrance Code <b>0</b>        |             |                   |
| Wet Basement <b>0</b>                             |            |            |                                                                                   |      |       | 1.Interior 4.Vacant 7.        |             |                   |
| 1.Dry                                             | 4.         | 7.         |                                                                                   |      |       | 2.Refusal 5.Estimate 8.       |             |                   |
| 2.Damp                                            | 5.         | 8.         | 3.Informed 6. 9.                                                                  |      |       |                               |             |                   |
| 3.Wet                                             | 6.         | 9.         | Information Code <b>0</b>                                                         |      |       |                               |             |                   |
| Date Inspected                                    |            |            | 1.Owner 4.Agent 7.                                                                |      |       | 2.Relative 5.Estimate 8.      |             |                   |
|                                                   |            |            | 2.Relative 5.Estimate 8.                                                          |      |       | 3.Tenant 6.Other 9.           |             |                   |
|                                                   |            |            | 3.Tenant 6.Other 9.                                                               |      |       |                               |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |      |       |                               |             | 1.One Story Fram  |
| Type                                              | Year       | Units      | Grade                                                                             | Cond | Phys. | Funct.                        | Sound Value | 2.Two Story Fram  |
|                                                   |            |            |                                                                                   |      | %     | %                             |             | 3.Three Story Fr  |
|                                                   |            |            |                                                                                   |      | %     | %                             |             | 4.1 & 1/2 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                             |             | 5.1 & 3/4 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                             |             | 6.2 & 1/2 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                             |             | 21.Open Frame Por |
|                                                   |            |            |                                                                                   |      | %     | %                             |             | 22.Encl Frame Por |
|                                                   |            |            |                                                                                   |      | %     | %                             |             | 23.Frame Garage   |
|                                                   |            |            |                                                                                   |      | %     | %                             |             | 24.Frame Shed     |
|                                                   |            |            |                                                                                   |      | %     | %                             |             | 25.Frame Bay Wind |
|                                                   |            |            |                                                                                   |      | %     | %                             |             | 26.1SFr Overhang  |
|                                                   |            |            |                                                                                   |      | %     | %                             |             | 27.Unfin Basement |
|                                                   |            |            |                                                                                   |      | %     | %                             |             | 28.Unfinished Att |
|                                                   |            |            |                                                                                   |      | %     | %                             |             | 29.Finished Attic |



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| Property Data                           |                          |               | Assessment Record                                                                                                    |                       |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-----------------------------------------|--------------------------|---------------|----------------------------------------------------------------------------------------------------------------------|-----------------------|------------------|--------------|------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Neighborhood <b>16 Cobbossee Stream</b> |                          |               | Year                                                                                                                 | Land                  | Buildings        | Exempt       | Total            |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Tree Growth Year <b>0</b>               |                          |               | 2005                                                                                                                 | 135,000               | 0                | 0            | 135,000          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| X Coordinate <b>0</b>                   |                          |               | 2006                                                                                                                 | 70,596                | 0                | 0            | 70,596           |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Y Coordinate <b>0</b>                   |                          |               | 2007                                                                                                                 | 70,596                | 0                | 0            | 70,596           |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Zone/Land Use <b>11 Residential</b>     |                          |               | 2008                                                                                                                 | 70,596                | 0                | 0            | 70,596           |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Secondary Zone                          |                          |               | 2009                                                                                                                 | 69,220                | 0                | 0            | 69,220           |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                         |                          |               | 2010                                                                                                                 | 69,220                | 0                | 0            | 69,220           |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Topography <b>2 Rolling</b>             |                          |               | 2011                                                                                                                 | 69,220                | 0                | 0            | 69,220           |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1.Level                                 | 4.Below St               | 7.Res Protec  | 2012                                                                                                                 | 69,220                | 0                | 0            | 69,220           |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2.Rolling                               | 5.Low                    | 8.            | 2013                                                                                                                 | 69,220                | 0                | 0            | 69,220           |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3.Above St                              | 6.Swampy                 | 9.            | 2014                                                                                                                 | 69,220                | 0                | 0            | 69,220           |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Utilities                               | <b>9 None</b>            | <b>9 None</b> |                                                                                                                      |                       |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1.Public                                | 4.Dr Well                | 7.Cesspool    | 2015                                                                                                                 | 69,220                | 0                | 0            | 69,220           |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2.Water                                 | 5.Dug Well               | 8.Lake/Pond   | 2016                                                                                                                 | 69,220                | 0                | 0            | 69,220           |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3.Sewer                                 | 6.Septic                 | 9.None        | 2017                                                                                                                 | 69,220                | 0                | 0            | 69,220           |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Street <b>9 None</b>                    |                          |               |                                                                                                                      |                       |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1.Paved                                 | 4.Proposed               | 7.            | <b>Land Data</b>                                                                                                     |                       |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2.Semi Imp                              | 5.R/O/W                  | 8.            |                                                                                                                      |                       |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3.Gravel                                | 6.                       | 9.None        | <b>Front Foot</b><br><br>11.1-100<br>12.101-200<br>13.201+<br>14.<br>15.                                             | <b>Type</b>           | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b><br><br>1.Unimproved<br>2.Excess Frtg<br>3.Topography<br>4.Size/Shape<br>5.Access<br>6.Restriction<br>7.Corner Infl<br>8.View/Environ<br>9.Fract Share<br><b>Acres</b><br>30.Rear 51-100<br>31.Rear 100+<br>32.Tillable/Pastu<br>33.Tillable/Pastu<br>34.Softwood F&O<br>35.Mixed Wood F&O<br>36.Hardwood F&O<br>37.Softwood TG<br>38.Mixed Wood TG<br>39.Hardwood TG<br>40.Wasteland<br>41.<br>42.Mobile Home Si<br>43.Camp Site<br>44.Lot Improvemen<br>45.Access Right<br>46.Golf Course |
|                                         | <b>0</b>                 |               |                                                                                                                      |                       | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                         | <b>0</b>                 |               |                                                                                                                      |                       |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Sale Data</b>                        |                          |               |                                                                                                                      |                       |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                         |                          |               |                                                                                                                      |                       |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Sale Date                               | <b>12/05/2016</b>        |               |                                                                                                                      |                       |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Price                                   |                          |               |                                                                                                                      |                       |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Sale Type                               | <b>1 Land Only</b>       |               |                                                                                                                      |                       |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1.Land                                  | 4.MFG UNIT               | 7.            | <b>Square Foot</b><br><br>16.Regular Lot<br>17.Secondary Lot<br>18.Excess Land<br>19.Condominium<br>20.Miscellaneous | <b>Square Feet</b>    |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2.L & B                                 | 5.Other                  | 8.            |                                                                                                                      |                       |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3.Building                              | 6.                       | 9.            |                                                                                                                      |                       |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Financing <b>9 Unknown</b>              |                          |               |                                                                                                                      |                       |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                         |                          |               |                                                                                                                      |                       |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                         |                          |               |                                                                                                                      |                       |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                         |                          |               |                                                                                                                      |                       |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1.Convent                               | 4.Seller                 | 7.            |                                                                                                                      |                       |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2.FHA/VA                                | 5.Private                | 8.            |                                                                                                                      |                       |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3.Assumed                               | 6.Cash                   | 9.Unknown     |                                                                                                                      |                       |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Validity                                | <b>2 Related Parties</b> |               | <b>Fract. Acre</b><br><br>21.Baselot<br>22.(Fract)<br>23.(Fract)                                                     | <b>Acreeage/Sites</b> |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1.Valid                                 | 4.Split                  | 7.Renovate    |                                                                                                                      | 29                    | 6.88             | 50           | %                | 0           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2.Related                               | 5.Partial                | 8.Other       |                                                                                                                      |                       |                  |              | %                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3.Distress                              | 6.Exempt                 | 9.            |                                                                                                                      |                       |                  |              | %                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Verified                                | <b>5 Public Record</b>   |               | <b>Acres</b><br><br>24.<br>25.<br>26.Rear 1-5<br>27.Rear 6-10<br>28.Rear 11-20<br>29.Rear 21-50                      |                       |                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1.Buyer                                 | 4.Agent                  | 7.Family      |                                                                                                                      |                       |                  |              | %                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2.Seller                                | 5.Pub Rec                | 8.Other       |                                                                                                                      |                       |                  |              | %                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3.Lender                                | 6.MLS                    | 9.            |                                                                                                                      |                       |                  |              | %                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                         |                          |               |                                                                                                                      |                       |                  |              | %                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                         |                          |               | <b>Total Acreage</b>                                                                                                 |                       | 6.88             |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

## Litchfield

**Litchfield**

Map Lot R13-008

Account 10

Location

Card 2 Of 2 10/26/2017

|                                                   |            |            |                                                                                   |            |            |                        |             |                   |            |    |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|------------------------|-------------|-------------------|------------|----|
| Building Style                                    |            |            | SF Bsmt Living                                                                    |            |            | Layout                 |             |                   |            |    |
| 0.Uncoded                                         | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical              | 4.          | 7.                |            |    |
| 1.Conv.                                           | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq               | 5.          | 8.                |            |    |
| 2.Ranch                                           | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.                     | 6.          | 9.                |            |    |
| 3.R Ranch                                         | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                  |             |                   |            |    |
| Dwelling Units                                    |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin              | 4.Full Fin  | 7.                |            |    |
| Other Units                                       |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin              | 5.Fi/Stair  | 8.                |            |    |
| Stories                                           |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin              | 6.          | 9.None            |            |    |
| 1.1                                               | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation             |             |                   |            |    |
| 2.2                                               | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                 | 4.Minimal   | 7.                |            |    |
| 3.3                                               | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                | 5.          | 8.                |            |    |
| Exterior Walls                                    |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped               | 6.          | 9.None            |            |    |
| 0.Uncoded                                         | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %           |             |                   |            |    |
| 1.Wd Clapb                                        | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor         |             |                   |            |    |
| 2.Vin/Al                                          | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade              | 4.B Grade   | 7.                |            |    |
| 3.Compos.                                         | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade              | 5.A Grade   | 8.                |            |    |
| Roof Surface                                      |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade              | 6.          | 9.Same            |            |    |
| 1.Asphalt                                         | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)       |             |                   |            |    |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition              |             |                   |            |    |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V G             |            |    |
| SF Masonry Trim                                   |            |            | # Rooms                                                                           |            |            | 2.Fair                 | 5.Avg+      | 8.Exc             |            |    |
| OPEN-3-CUSTOM                                     |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                 | 6.Good      | 9.Same            |            |    |
| OPEN-4-CUSTOM                                     |            |            | # Full Baths                                                                      |            |            | Phys. % Good           |             |                   |            |    |
| Year Built                                        |            |            | # Half Baths                                                                      |            |            | Funct. % Good          |             |                   |            |    |
| Year Remodeled                                    |            |            | # Addn Fixtures                                                                   |            |            | Functional Code        |             |                   |            |    |
| Foundation                                        |            |            | # Fireplaces                                                                      |            |            | 1.Incomp               | 4.Delap     | 7.No Power        |            |    |
| 1.Concrete                                        | 4.Wood     | 7.         |  |            |            | 2.O-Built              | 5.Bsmt      | 8.LongTerm        |            |    |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage               | 6.Common    | 9.None            |            |    |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good           |             |                   |            |    |
| Basement                                          |            |            |                                                                                   |            |            | Economic Code          |             |                   |            |    |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |                                                                                   |            |            | 0.None                 | 3.No Power  | 9.None            |            |    |
| 2.1/2 Bmt                                         | 5.None     | 8.         |                                                                                   |            |            | 1.Location             | 4.Generate  | 8.                |            |    |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach             | 5.          | 9.                |            |    |
| Bsmt Gar # Cars                                   |            |            |                                                                                   |            |            | Entrance Code <b>0</b> |             |                   |            |    |
| Wet Basement                                      |            |            |                                                                                   |            |            | 1.Interior             |             |                   | 4.Vacant   | 7. |
| 1.Dry                                             | 4.         | 7.         |                                                                                   |            |            | 2.Refusal              |             |                   | 5.Estimate | 8. |
| 2.Damp                                            | 5.         | 8.         | 3.Informed                                                                        |            |            | 6.                     | 9.          |                   |            |    |
| 3.Wet                                             | 6.         | 9.         | Information Code <b>0</b>                                                         |            |            |                        |             |                   |            |    |
| Date Inspected                                    |            |            | 1.Owner                                                                           |            |            | 4.Agent                | 7.          |                   |            |    |
|                                                   |            |            | 2.Relative                                                                        |            |            | 5.Estimate             | 8.          |                   |            |    |
|                                                   |            |            | 3.Tenant                                                                          |            |            | 6.Other                | 9.          |                   |            |    |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |            |            |                        |             |                   |            |    |
| Type                                              | Year       | Units      | Grade                                                                             | Cond       | Phys.      | Funct.                 | Sound Value | 1.One Story Fram  |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 2.Two Story Fram  |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 3.Three Story Fr  |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 4.1 & 1/2 Story   |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 5.1 & 3/4 Story   |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 6.2 & 1/2 Story   |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 21.Open Frame Por |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 22.Encl Frame Por |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 23.Frame Garage   |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 24.Frame Shed     |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 25.Frame Bay Wind |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 26.1SFr Overhang  |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 27.Unfin Basement |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 28.Unfinished Att |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 29.Finished Attic |            |    |



# Litchfield

Map Lot R13-008A

Account 2052

Location LEWISTON ROAD

Card 1

Of 1

10/26/2017

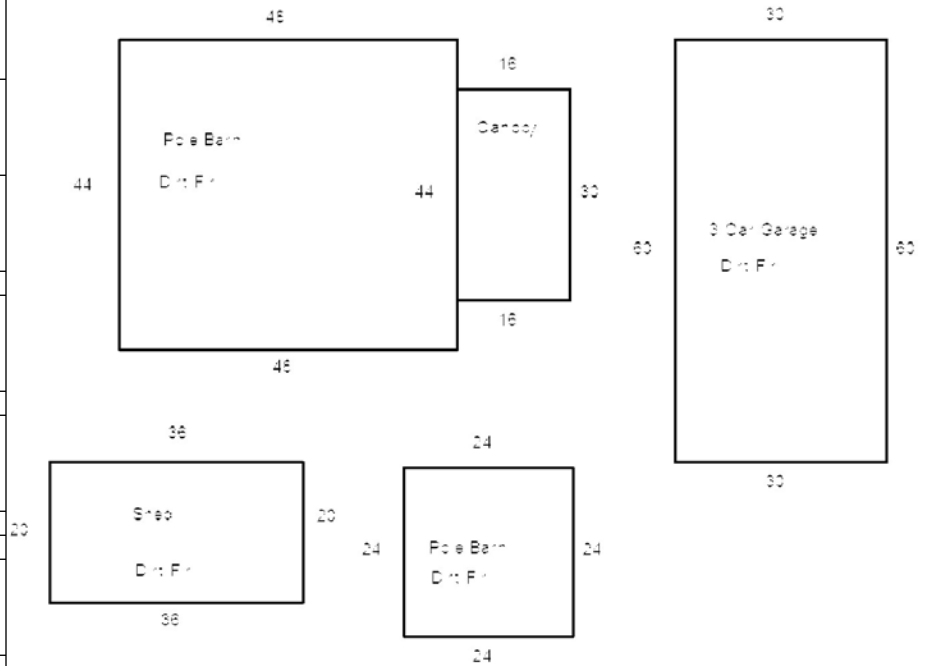
|                                 |                                 |                                         |
|---------------------------------|---------------------------------|-----------------------------------------|
| Building Style <b>0 Uncoded</b> | SF Bsmt Living <b>0</b>         | Layout <b>0</b>                         |
| 0.Uncoded 4.Cape 8.Log          | Fin Bsmt Grade <b>0 0</b>       | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other      | OPEN-5-CUSTOMIZE <b>0</b>       | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev      | Heat Type <b>100% 0 Uncoded</b> | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O  | 0.Uncoded 4.Steam 8.F/Wall      | Attic <b>0</b>                          |
| Dwelling Units <b>0</b>         | 1.HWBB 5.FWA 9.No Heat          | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>            | 2.HWCI 6.GravWA 10.Radiant      | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>0</b>                | 3.H Pump 7.Electric 11.Radiant  | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                | Cool Type <b>0% 9 None</b>      | Insulation <b>0</b>                     |
| 2.2 5.1.75 8.                   | 1.Refrig 4.W&C Air 7.RadHW      | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                    | 2.Evapor 5.Monitor- 8.          | 2.Heavy 5. 8.                           |
| Exterior Walls <b>0 Uncoded</b> | 3.H Pump 6.Monitor- 9.None      | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete | Kitchen Style <b>0</b>          | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other     | 1.Modern 4.Obsolete 7.          | Grade & Factor <b>0 0%</b>              |
| 2.Vin/Al 6.Brick 10.Wd shin     | 2.Typical 5. 8.                 | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111    | 3.Old Type 6. 9.None            | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>0</b>           | Bath(s) Style <b>0</b>          | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.         | 1.Modern 4.Obsolete 7.          | SQFT (Footprint) <b>0</b>               |
| 2.Slate 5.Wood 8.               | 2.Typical 5. 8.                 | Condition <b>0</b>                      |
| 3.Metal 6.Other 9.              | 3.Old Type 6. 9.None            | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>        | # Rooms <b>0</b>                | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>          | # Bedrooms <b>0</b>             | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>          | # Full Baths <b>0</b>           | Phys. % Good <b>0%</b>                  |
| Year Built <b>0</b>             | # Half Baths <b>0</b>           | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>         | # Addn Fixtures <b>0</b>        | Functional Code <b>9 None</b>           |
| Foundation <b>0</b>             | # Fireplaces <b>0</b>           | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.            |                                 | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.             |                                 | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.           |                                 | Econ. % Good <b>100%</b>                |
| Basement <b>0</b>               |                                 | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.         |                                 | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.             |                                 | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None             |                                 | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>        |                                 | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>0</b>           |                                 | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                     |                                 | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                    |                                 | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                     |                                 | Information Code <b>6 Other</b>         |
|                                 |                                 | 1.Owner 4.Agent 7.                      |
|                                 |                                 | 2.Relative 5.Estimate 8.                |
|                                 |                                 | 3.Tenant 6.Other 9.                     |



Date Inspected 9/27/2011

## Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|--------------------|------|-------|-------|------|-------|--------|-------------|
| 78 1SFR.Aux.Bldg   | 2004 | 1800  | 2 100 | 3    | 0 %   | 100 %  |             |
| 65 Sm Barn/w/loft  | 2010 | 720   | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad   | 2010 | 720   | 3 100 | 4    | 0 %   | 100 %  |             |
| 79 1.5SFr.Aux.Bldg | 2010 | 576   | 3 100 | 4    | 0 %   | 100 %  |             |
| 80 2SFr Aux Bldg   | 2010 | 2112  | 3 100 | 4    | 0 %   | 100 %  |             |
| 61 Canopy/s        | 2010 | 320   | 3 100 | 4    | 0 %   | 100 %  |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |





# Litchfield

Map Lot R13-008A-1

Account 2366

Location 39 MY WAY DRIVE

Card 1

Of 1

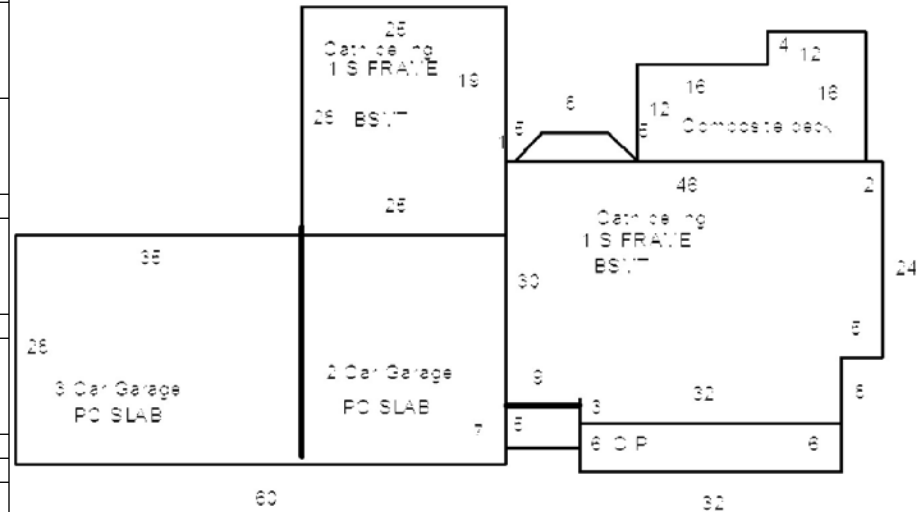
10/26/2017

|                                        |                                                                                   |                                           |
|----------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>456</b>                                                         | Layout <b>1 Typical</b>                   |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>3 100</b>                                                       | 1.Typical 4. 7.                           |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                            |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                                  |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                       |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                   |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                    |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                       |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                  |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                       |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                             |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                        |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                    |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>      |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                    |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                    |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                       |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>2138</b>              |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>5 Above Average</b>          |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                        |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                       |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same                      |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>                    |
| Year Built <b>2003</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>                 |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>             |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power               |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm               |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                  |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                  |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>                 |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                  |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                  |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                          |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>5 Estimated</b>          |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                    |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                   |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                          |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>5 Est by Assessor</b> |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                        |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                  |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                       |

Date Inspected 12/08/2011

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame    | 2003 | 192   | 3 100 | 6    | 0 %   | 100 %  |             |
| 68 Wood Deck/s   | 2003 | 45    | 4 100 | 6    | 0 %   | 100 %  |             |
| 23 Frame Garage  | 2003 | 672   | 3 100 | 6    | 0 %   | 100 %  |             |
| 409 Concrete Pad | 2003 | 672   | 3 100 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage  | 2006 | 980   | 3 100 | 6    | 0 %   | 100 %  |             |
| 409 Concrete Pad | 2006 | 980   | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck/s   | 0    | 384   | 4 100 | 6    | 0 %   | 100 %  |             |
| 24 Frame Shed    | 0    | 135   | 2 100 | 4    | 0 %   | 100 %  |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |



|                                                                                                                         |  |  |              |  |  |                              |            |              |                   |        |           |        |            |  |  |
|-------------------------------------------------------------------------------------------------------------------------|--|--|--------------|--|--|------------------------------|------------|--------------|-------------------|--------|-----------|--------|------------|--|--|
| Map Lot R13-008A-2                                                                                                      |  |  | Account 2367 |  |  | Location 25 MY WAY DRIVE     |            |              | Card 1            |        | Of 1      |        | 10/26/2017 |  |  |
| RAYMOND SR., CHRIS W.<br><br>18 CLINTON LANE<br><br>LITCHFIELD ME 04350<br>B12502P212 B8683P222 B9182P279 B9557P178     |  |  |              |  |  | Property Data                |            |              | Assessment Record |        |           |        |            |  |  |
|                                                                                                                         |  |  |              |  |  | Neighborhood 1 28000         |            |              | Year              | Land   | Buildings | Exempt | Total      |  |  |
|                                                                                                                         |  |  |              |  |  | Tree Growth Year 0           |            |              | 2004              | 3,610  | 0         | 0      | 3,610      |  |  |
|                                                                                                                         |  |  |              |  |  | X Coordinate 0               |            |              | 2005              | 35,105 | 0         | 0      | 35,105     |  |  |
|                                                                                                                         |  |  |              |  |  | Y Coordinate 0               |            |              | 2006              | 35,105 | 0         | 0      | 35,105     |  |  |
| Previous Owner<br>CARR FRANK K<br>CARR KATHLEEN ANN<br>850 WISCASSET ROAD<br>PITTSTON ME 04345<br>Sale Date: 12/23/2016 |  |  |              |  |  | Zone/Land Use 11 Residential |            |              | 2007              | 35,105 | 0         | 0      | 35,105     |  |  |
|                                                                                                                         |  |  |              |  |  | Secondary Zone               |            |              | 2008              | 35,105 | 0         | 0      | 35,105     |  |  |
|                                                                                                                         |  |  |              |  |  | Topography 1 Level           |            |              | 2009              | 32,725 | 0         | 0      | 32,725     |  |  |
|                                                                                                                         |  |  |              |  |  |                              |            |              | 2010              | 32,725 | 0         | 0      | 32,725     |  |  |
|                                                                                                                         |  |  |              |  |  |                              |            |              | 2011              | 32,725 | 0         | 0      | 32,725     |  |  |
| Previous Owner<br>CARR KATHLEEN ANN<br>850 WISCASSET ROAD<br><br>PITTSTON ME 04345<br>Sale Date: 3/26/2008              |  |  |              |  |  | 1.Level                      | 4.Below St | 7.Res Protec | 2012              | 32,725 | 0         | 0      | 32,725     |  |  |
|                                                                                                                         |  |  |              |  |  | 2.Rolling                    | 5.Low      | 8.           | 2013              | 32,725 | 0         | 0      | 32,725     |  |  |
|                                                                                                                         |  |  |              |  |  | 3.Above St                   | 6.Swampy   | 9.           | 2014              | 32,725 | 0         | 0      | 32,725     |  |  |
|                                                                                                                         |  |  |              |  |  | Utilities 9 None 9 None      |            |              | 2015              | 32,725 | 0         | 0      | 32,725     |  |  |
|                                                                                                                         |  |  |              |  |  |                              |            |              | 2016              | 32,725 | 0         | 0      | 32,725     |  |  |
| Previous Owner<br>NASON GARIK J<br>110 MY WAY DRIVE<br><br>LITCHFIELD ME 04350<br>Sale Date: 11/07/2007                 |  |  |              |  |  | 1.Public                     | 4.Dr Well  | 7.Cesspool   | 2017              | 44,725 | 80,637    | 0      | 125,362    |  |  |
|                                                                                                                         |  |  |              |  |  | 2.Water                      | 5.Dug Well | 8.Lake/Pond  |                   |        |           |        |            |  |  |
|                                                                                                                         |  |  |              |  |  | 3.Sewer                      | 6.Septic   | 9.None       |                   |        |           |        |            |  |  |
|                                                                                                                         |  |  |              |  |  | Street 3 Gravel              |            |              |                   |        |           |        |            |  |  |
|                                                                                                                         |  |  |              |  |  | 1.Paved                      | 4.Proposed | 7.           |                   |        |           |        |            |  |  |
| Inspection Witnessed By:                                                                                                |  |  |              |  |  | 2.Semi Imp                   | 5.R/O/W    | 8.           |                   |        |           |        |            |  |  |
|                                                                                                                         |  |  |              |  |  | 3.Gravel                     | 6.         | 9.None       |                   |        |           |        |            |  |  |
|                                                                                                                         |  |  |              |  |  | 0                            |            |              |                   |        |           |        |            |  |  |
|                                                                                                                         |  |  |              |  |  | 0                            |            |              |                   |        |           |        |            |  |  |
|                                                                                                                         |  |  |              |  |  | Sale Date 12/23/2016         |            |              |                   |        |           |        |            |  |  |
| X<br><br>Date                                                                                                           |  |  |              |  |  | Price 28,500                 |            |              |                   |        |           |        |            |  |  |
|                                                                                                                         |  |  |              |  |  | Sale Type 1 Land Only        |            |              |                   |        |           |        |            |  |  |
|                                                                                                                         |  |  |              |  |  | 1.Land                       | 4.MFG UNIT | 7.           |                   |        |           |        |            |  |  |
|                                                                                                                         |  |  |              |  |  | 2.L & B                      | 5.Other    | 8.           |                   |        |           |        |            |  |  |
|                                                                                                                         |  |  |              |  |  | 3.Building                   | 6.         | 9.           |                   |        |           |        |            |  |  |
| Notes:<br>7/21/17 N/A, ADD NEW D-WIDE/SLAB & SHED                                                                       |  |  |              |  |  | Financing 9 Unknown          |            |              |                   |        |           |        |            |  |  |
|                                                                                                                         |  |  |              |  |  | 1.Convent                    | 4.Seller   | 7.           |                   |        |           |        |            |  |  |
|                                                                                                                         |  |  |              |  |  | 2.FHA/VA                     | 5.Private  | 8.           |                   |        |           |        |            |  |  |
|                                                                                                                         |  |  |              |  |  | 3.Assumed                    | 6.Cash     | 9.Unknown    |                   |        |           |        |            |  |  |
|                                                                                                                         |  |  |              |  |  | Validity 1 Arms Length Sale  |            |              |                   |        |           |        |            |  |  |
| Litchfield                                                                                                              |  |  |              |  |  | 1.Valid                      | 4.Split    | 7.Renovate   |                   |        |           |        |            |  |  |
|                                                                                                                         |  |  |              |  |  | 2.Related                    | 5.Partial  | 8.Other      |                   |        |           |        |            |  |  |
|                                                                                                                         |  |  |              |  |  | 3.Distress                   | 6.Exempt   | 9.           |                   |        |           |        |            |  |  |
|                                                                                                                         |  |  |              |  |  | Verified 5 Public Record     |            |              |                   |        |           |        |            |  |  |
|                                                                                                                         |  |  |              |  |  | 1.Buyer                      | 4.Agent    | 7.Family     |                   |        |           |        |            |  |  |
|                                                                                                                         |  |  |              |  |  | 2.Seller                     | 5.Pub Rec  | 8.Other      |                   |        |           |        |            |  |  |
|                                                                                                                         |  |  |              |  |  | 3.Lender                     | 6.MLS      | 9.           |                   |        |           |        |            |  |  |



## Litchfield

Map Lot R13-008A-2

Account 2367

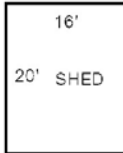
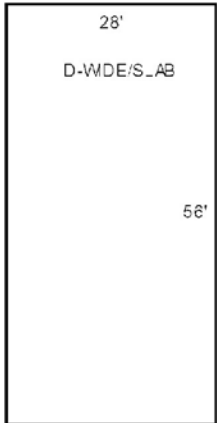
Location 25 MY WAY DRIVE

Card 1 Of 1 10/26/2017

|                 |            |            |                                                                                                                                                                       |            |            |                  |            |            |                        |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|------------------|------------|------------|------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                                                                                                        |            |            | Layout           |            |            |                        |            |            |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                                                                                                        |            |            | 1.Typical        | 4.         | 7.         |                        |            |            |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                                                                                                      |            |            | 2.Inadeq         | 5.         | 8.         |                        |            |            |
| 2.Ranch         | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                                                                                                                 |            |            | 3.               | 6.         | 9.         |                        |            |            |
| 3.R Ranch       | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                                                                                                             | 4.Steam    | 8.Fl/Wall  | Attic            |            |            |                        |            |            |
| Dwelling Units  |            |            | 1.HWBB                                                                                                                                                                | 5.FWA      | 9.No Heat  | 1.1/4 Fin        | 4.Full Fin | 7.         |                        |            |            |
| Other Units     |            |            | 2.HWCI                                                                                                                                                                | 6.GravWA   | 10.Radiant | 2.1/2 Fin        | 5.Fl/Stair | 8.         |                        |            |            |
| Stories         |            |            | 3.H Pump                                                                                                                                                              | 7.Electric | 11.Radiant | 3.3/4 Fin        | 6.         | 9.None     |                        |            |            |
| 1.1             | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                                                                                                                   |            |            | Insulation       |            |            |                        |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                                                                                                              | 4.W&C Air  | 7.RadHW    | 1.Full           | 4.Minimal  | 7.         |                        |            |            |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                                                                                                              | 5.Monitor- | 8.         | 2.Heavy          | 5.         | 8.         |                        |            |            |
| Exterior Walls  |            |            | 3.H Pump                                                                                                                                                              | 6.Monitor- | 9.None     | 3.Capped         | 6.         | 9.None     |                        |            |            |
| 0.Uncoded       | 4.Asbestos | 8.Concrete | Kitchen Style                                                                                                                                                         |            |            | Unfinished %     |            |            |                        |            |            |
| 1.Wd Clapb      | 5.Stucco   | 9.Other    | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.         | Grade & Factor   |            |            |                        |            |            |
| 2.Vin/Al        | 6.Brick    | 10.Wd shin | 2.Typical                                                                                                                                                             | 5.         | 8.         | 1.E Grade        | 4.B Grade  | 7.         |                        |            |            |
| 3.Compos.       | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                                                                                                            | 6.         | 9.None     | 2.D Grade        | 5.A Grade  | 8.         |                        |            |            |
| Roof Surface    |            |            | Bath(s) Style                                                                                                                                                         |            |            | 3.C Grade        | 6.         | 9.Same     |                        |            |            |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.         | SQFT (Footprint) |            |            |                        |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                                                                                                             | 5.         | 8.         | Condition        |            |            |                        |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                                                                                                            | 6.         | 9.None     | 1.Poor           | 4.Avg      | 7.V G      |                        |            |            |
| SF Masonry Trim |            |            | # Rooms                                                                                                                                                               |            |            | 2.Fair           | 5.Avg+     | 8.Exc      |                        |            |            |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                                                                                                            |            |            | 3.Avg-           | 6.Good     | 9.Same     |                        |            |            |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                                                                                                          |            |            | Phys. % Good     |            |            |                        |            |            |
| Year Built      |            |            | # Half Baths                                                                                                                                                          |            |            | Funct. % Good    |            |            |                        |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                                                                                                       |            |            | Functional Code  |            |            |                        |            |            |
| Foundation      |            |            | # Fireplaces                                                                                                                                                          |            |            | 1.Incomp         | 4.Delap    | 7.No Power |                        |            |            |
| 1.Concrete      | 4.Wood     | 7.         | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |            |            |                  |            |            | 2.O-Built              | 5.Bsmt     | 8.LongTerm |
| 2.C Block       | 5.Slab     | 8.         |                                                                                                                                                                       |            |            |                  |            |            | 3.Damage               | 6.Common   | 9.None     |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                                                                                                       |            |            |                  |            |            | Econ. % Good           |            |            |
| Basement        |            |            |                                                                                                                                                                       |            |            |                  |            |            | Economic Code          |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |                                                                                                                                                                       |            |            |                  |            |            | 0.None                 | 3.No Power | 9.None     |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                                                                                                       |            |            |                  |            |            | 1.Location             | 4.Generate | 8.         |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                                                                                                       |            |            |                  |            |            | 2.Encroach             | 5.         | 9.         |
| Bsmt Gar # Cars |            |            |                                                                                                                                                                       |            |            |                  |            |            | Entrance Code <b>0</b> |            |            |
| Wet Basement    |            |            |                                                                                                                                                                       |            |            |                  |            |            | 1.Interior             | 4.Vacant   | 7.         |
| 1.Dry           | 4.         | 7.         |                                                                                                                                                                       |            |            |                  |            |            | 2.Refusal              | 5.Estimate | 8.         |
| 2.Damp          | 5.         | 8.         | 3.Informed                                                                                                                                                            | 6.         | 9.         |                  |            |            |                        |            |            |
| 3.Wet           | 6.         | 9.         | Information Code <b>0</b>                                                                                                                                             |            |            |                  |            |            |                        |            |            |
|                 |            |            | 1.Owner                                                                                                                                                               | 4.Agent    | 7.         |                  |            |            |                        |            |            |
|                 |            |            | 2.Relative                                                                                                                                                            | 5.Estimate | 8.         |                  |            |            |                        |            |            |
|                 |            |            | 3.Tenant                                                                                                                                                              | 6.Other    | 9.         |                  |            |            |                        |            |            |

Date Inspected

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
| 991 Double wide                        | 2016 | 28x56 | 3 100 | 4    | 0 %   | 100 %  |             | 3.Three Story Fr  |
| 409 Concrete Pad                       | 2016 | 1568  | 3 100 | 4    | 0 %   | 100 %  |             | 4.1 & 1/2 Story   |
| 24 Frame Shed                          | 2016 | 320   | 2 100 | 4    | 0 %   | 100 %  |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.End Frame Por  |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |





Map Lot R13-008A-3

Account 2372

Location 1177 LEWISTON ROAD

Card 1 Of 1 10/26/2017

|                                                                                                                                                           |               |        |                                                                                                                                      |                                                                   |                                                                                                                                                                                                                                                                                                                                |                                                                                                                           |        |           |        |                 |        |   |        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------|-----------|--------|-----------------|--------|---|--------|
| NADEAU, LAWRENCE & RENEE<br><br>39 MY WAY DRIVE<br><br>LITCHFIELD ME 04350                                                                                |               |        | Property Data                                                                                                                        |                                                                   |                                                                                                                                                                                                                                                                                                                                | Assessment Record                                                                                                         |        |           |        |                 |        |   |        |
|                                                                                                                                                           |               |        | Neighborhood <b>1 28000</b><br><br>Tree Growth Year <b>0</b><br>X Coordinate <b>0</b><br>Y Coordinate <b>0</b>                       |                                                                   |                                                                                                                                                                                                                                                                                                                                | Year                                                                                                                      | Land   | Buildings | Exempt | Total           |        |   |        |
|                                                                                                                                                           |               |        |                                                                                                                                      |                                                                   |                                                                                                                                                                                                                                                                                                                                | 2004                                                                                                                      | 18,500 | 0         | 0      | 18,500          |        |   |        |
|                                                                                                                                                           |               |        |                                                                                                                                      |                                                                   |                                                                                                                                                                                                                                                                                                                                | 2005                                                                                                                      | 42,900 | 0         | 0      | 42,900          |        |   |        |
|                                                                                                                                                           |               |        |                                                                                                                                      |                                                                   |                                                                                                                                                                                                                                                                                                                                | 2006                                                                                                                      | 42,900 | 0         | 0      | 42,900          |        |   |        |
|                                                                                                                                                           |               |        | Zone/Land Use <b>11 Residential</b>                                                                                                  |                                                                   |                                                                                                                                                                                                                                                                                                                                | 2007                                                                                                                      | 42,900 | 0         | 0      | 42,900          |        |   |        |
|                                                                                                                                                           |               |        |                                                                                                                                      |                                                                   |                                                                                                                                                                                                                                                                                                                                | 2008                                                                                                                      | 42,900 | 0         | 0      | 42,900          |        |   |        |
|                                                                                                                                                           |               |        | Secondary Zone                                                                                                                       |                                                                   |                                                                                                                                                                                                                                                                                                                                | 2009                                                                                                                      | 42,500 | 0         | 0      | 42,500          |        |   |        |
|                                                                                                                                                           |               |        |                                                                                                                                      |                                                                   |                                                                                                                                                                                                                                                                                                                                | Topography <b>2 Rolling</b>                                                                                               |        |           | 2010   | 42,500          | 0      | 0 | 42,500 |
|                                                                                                                                                           |               |        |                                                                                                                                      |                                                                   |                                                                                                                                                                                                                                                                                                                                | 1.Level           4.Below St       7.Res Protec<br>2.Rolling       5.Low           8.<br>3.Above St     6.Swampy       9. | 2011   | 42,500    | 10,602 | 0               | 53,102 |   |        |
| 2012                                                                                                                                                      | 42,500        | 0      | 0                                                                                                                                    | 42,500                                                            |                                                                                                                                                                                                                                                                                                                                |                                                                                                                           |        |           |        |                 |        |   |        |
| Utilities <b>4 Drilled Well</b> <b>6 Septic System</b>                                                                                                    |               |        | 2013                                                                                                                                 | 42,500                                                            | 11,024                                                                                                                                                                                                                                                                                                                         |                                                                                                                           | 0      | 53,524    |        |                 |        |   |        |
| 1.Public       4.Dr Well       7.Cesspool<br>2.Water       5.Dug Well     8.Lake/Pond<br>3.Sewer       6.Septic       9.None                              |               |        | 2014                                                                                                                                 | 42,500                                                            | 11,024                                                                                                                                                                                                                                                                                                                         |                                                                                                                           | 0      | 53,524    |        |                 |        |   |        |
|                                                                                                                                                           |               |        | Street <b>1 Paved</b><br><br>1.Paved       4.Proposed     7.<br>2.Semi Imp   5.R/O/W       8.<br>3.Gravel      6.             9.None | 2015                                                              | 42,500                                                                                                                                                                                                                                                                                                                         |                                                                                                                           | 0      | 0         | 42,500 |                 |        |   |        |
|                                                                                                                                                           |               |        |                                                                                                                                      | 2016                                                              | 42,500                                                                                                                                                                                                                                                                                                                         | 0                                                                                                                         | 0      | 42,500    |        |                 |        |   |        |
|                                                                                                                                                           |               |        |                                                                                                                                      | 2017                                                              | 42,500                                                                                                                                                                                                                                                                                                                         | 0                                                                                                                         | 0      | 42,500    |        |                 |        |   |        |
|                                                                                                                                                           |               |        |                                                                                                                                      | Land Data                                                         |                                                                                                                                                                                                                                                                                                                                |                                                                                                                           |        |           |        |                 |        |   |        |
|                                                                                                                                                           |               |        |                                                                                                                                      | Front Foot<br><br>11.1-100<br>12.101-200<br>13.201+<br>14.<br>15. | Type                                                                                                                                                                                                                                                                                                                           | Effective                                                                                                                 |        | Influence |        | Influence Codes |        |   |        |
| Frontage                                                                                                                                                  | Depth         | Factor | Code                                                                                                                                 |                                                                   |                                                                                                                                                                                                                                                                                                                                |                                                                                                                           |        |           |        |                 |        |   |        |
|                                                                                                                                                           |               |        | %                                                                                                                                    |                                                                   |                                                                                                                                                                                                                                                                                                                                | 1.Unimproved                                                                                                              |        |           |        |                 |        |   |        |
|                                                                                                                                                           |               |        | %                                                                                                                                    |                                                                   |                                                                                                                                                                                                                                                                                                                                | 2.Excess Frtg                                                                                                             |        |           |        |                 |        |   |        |
|                                                                                                                                                           |               |        | %                                                                                                                                    |                                                                   |                                                                                                                                                                                                                                                                                                                                | 3.Topography                                                                                                              |        |           |        |                 |        |   |        |
|                                                                                                                                                           |               |        | %                                                                                                                                    |                                                                   |                                                                                                                                                                                                                                                                                                                                | 4.Size/Shape                                                                                                              |        |           |        |                 |        |   |        |
|                                                                                                                                                           |               |        | %                                                                                                                                    |                                                                   |                                                                                                                                                                                                                                                                                                                                | 5.Access                                                                                                                  |        |           |        |                 |        |   |        |
|                                                                                                                                                           |               |        | %                                                                                                                                    |                                                                   |                                                                                                                                                                                                                                                                                                                                | 6.Restriction                                                                                                             |        |           |        |                 |        |   |        |
|                                                                                                                                                           |               |        | %                                                                                                                                    |                                                                   |                                                                                                                                                                                                                                                                                                                                | 7.Corner Infl                                                                                                             |        |           |        |                 |        |   |        |
|                                                                                                                                                           |               |        | %                                                                                                                                    |                                                                   |                                                                                                                                                                                                                                                                                                                                | 8.View/Environ                                                                                                            |        |           |        |                 |        |   |        |
| Square Foot<br><br>16.Regular Lot<br>17.Secondary Lot<br>18.Excess Land<br>19.Condominium<br>20.Miscellaneous                                             | Square Feet   |        |                                                                                                                                      |                                                                   | 9.Fract Share                                                                                                                                                                                                                                                                                                                  |                                                                                                                           |        |           |        |                 |        |   |        |
|                                                                                                                                                           |               |        | %                                                                                                                                    |                                                                   | Acres<br><br>30.Rear 51-100<br>31.Rear 100+<br>32.Tillable/Pastu<br>33.Tillable/Pastu<br>34.Softwood F&O<br>35.Mixed Wood F&O<br>36.Hardwood F&O<br>37.Softwood TG<br>38.Mixed Wood TG<br>39.Hardwood TG<br>40.Wasteland<br>41.<br>42.Mobile Home Si<br>43.Camp Site<br>44.Lot Improvemen<br>45.Access Right<br>46.Golf Course |                                                                                                                           |        |           |        |                 |        |   |        |
|                                                                                                                                                           |               |        | %                                                                                                                                    |                                                                   |                                                                                                                                                                                                                                                                                                                                |                                                                                                                           |        |           |        |                 |        |   |        |
|                                                                                                                                                           |               |        | %                                                                                                                                    |                                                                   |                                                                                                                                                                                                                                                                                                                                |                                                                                                                           |        |           |        |                 |        |   |        |
|                                                                                                                                                           |               |        | %                                                                                                                                    |                                                                   |                                                                                                                                                                                                                                                                                                                                |                                                                                                                           |        |           |        |                 |        |   |        |
|                                                                                                                                                           |               |        | %                                                                                                                                    |                                                                   |                                                                                                                                                                                                                                                                                                                                |                                                                                                                           |        |           |        |                 |        |   |        |
|                                                                                                                                                           |               |        | %                                                                                                                                    |                                                                   |                                                                                                                                                                                                                                                                                                                                |                                                                                                                           |        |           |        |                 |        |   |        |
|                                                                                                                                                           |               |        | %                                                                                                                                    |                                                                   |                                                                                                                                                                                                                                                                                                                                |                                                                                                                           |        |           |        |                 |        |   |        |
|                                                                                                                                                           |               |        | %                                                                                                                                    |                                                                   |                                                                                                                                                                                                                                                                                                                                |                                                                                                                           |        |           |        |                 |        |   |        |
|                                                                                                                                                           |               |        | %                                                                                                                                    |                                                                   |                                                                                                                                                                                                                                                                                                                                |                                                                                                                           |        |           |        |                 |        |   |        |
|                                                                                                                                                           |               | %      |                                                                                                                                      |                                                                   |                                                                                                                                                                                                                                                                                                                                |                                                                                                                           |        |           |        |                 |        |   |        |
| Fract. Acre<br><br>21.Baselot<br>22.(Fract)<br>23.(Fract)<br><br>Acres<br><br>24.<br>25.<br>26.Rear 1-5<br>27.Rear 6-10<br>28.Rear 11-20<br>29.Rear 21-50 | Acreage/Sites |        |                                                                                                                                      |                                                                   |                                                                                                                                                                                                                                                                                                                                |                                                                                                                           |        |           |        |                 |        |   |        |
|                                                                                                                                                           | 21            | 1.00   | 100                                                                                                                                  | %                                                                 | 0                                                                                                                                                                                                                                                                                                                              |                                                                                                                           |        |           |        |                 |        |   |        |
|                                                                                                                                                           | 26            | 1.00   | 100                                                                                                                                  | %                                                                 | 0                                                                                                                                                                                                                                                                                                                              |                                                                                                                           |        |           |        |                 |        |   |        |
|                                                                                                                                                           | 44            | 1.00   | 100                                                                                                                                  | %                                                                 | 0                                                                                                                                                                                                                                                                                                                              |                                                                                                                           |        |           |        |                 |        |   |        |
|                                                                                                                                                           |               |        |                                                                                                                                      | %                                                                 |                                                                                                                                                                                                                                                                                                                                |                                                                                                                           |        |           |        |                 |        |   |        |
|                                                                                                                                                           |               |        |                                                                                                                                      | %                                                                 |                                                                                                                                                                                                                                                                                                                                |                                                                                                                           |        |           |        |                 |        |   |        |
|                                                                                                                                                           |               |        |                                                                                                                                      | %                                                                 |                                                                                                                                                                                                                                                                                                                                |                                                                                                                           |        |           |        |                 |        |   |        |
|                                                                                                                                                           |               |        |                                                                                                                                      | %                                                                 |                                                                                                                                                                                                                                                                                                                                |                                                                                                                           |        |           |        |                 |        |   |        |
|                                                                                                                                                           | Total Acreage |        | 2.00                                                                                                                                 |                                                                   |                                                                                                                                                                                                                                                                                                                                |                                                                                                                           |        |           |        |                 |        |   |        |

| Inspection Witnessed By: | | |  | | |  | | | | |
| X | | | Date | | |  | | | | |
| No./Date | Description | | Date Insp. |  | | |  | | | | |
|  |  | |  |  | | |  | | | | |
|  |  | |  |  | | |  | | | | |
|  |  | |  |  | | |  | | | | |
| Notes:  '15 missed transfer application Mobile home is now owned by Gretchen Patrick. abate & supplement 9/27/11-PERMIT #11-078-MFG UNIT ON/1987 0716041SW, 14X70 | | | |  | | |  | | | | |
| 1.Land       4.MFG UNIT     7. | | |  | | | | |
| 2.L & B       5.Other           8. | | |  | | | | |
| 3.Building   6.               9. | | |  | | | | |
| Financing | | |  | | | | |
| 1.Convent   4.Seller       7. | | |  | | | | |
| 2.FHA/VA    5.Private      8. | | |  | | | | |
| 3.Assumed   6.Cash        9.Unknown | | |  | | | | |
| Validity | | |  | | | | |
| 1.Valid       4.Split        7.Renovate | | |  | | | | |
| 2.Related    5.Partial      8.Other | | |  | | | | |
| 3.Distress   6.Exempt      9. | | |  | | | | |
| Verified | | |  | | | | |
| 1.Buyer       4.Agent       7.Family | | |  | | | | |
| 2.Seller       5.Pub Rec     8.Other | | |  | | | | |
| 3.Lender      6.MLS        9. | | |  | | | | |
| Litchfield | | | | | | |  | | | | |

Inspection Witnessed By:

|          |             |            |
|----------|-------------|------------|
| X        |             | Date       |
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:  
'15 missed transfer application Mobile home is now owned by Gretchen Patrick. abate & supplement  
9/27/11-PERMIT #11-078-MFG UNIT ON/1987 0716041SW, 14X70

Litchfield

# Litchfield

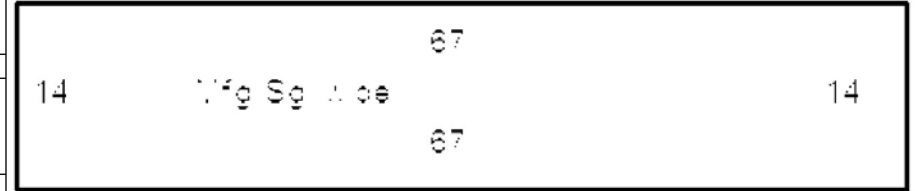
Map Lot R13-008A-3

Account 2372

Location 1177 LEWISTON ROAD

Card 1 Of 1 10/26/2017

|                 |            |            |                                                                                   |            |            |                           |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|---------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                    |            |            | Layout                    |            |            |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical                 | 4.         | 7.         |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq                  | 5.         | 8.         |
| 2.Ranch         | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.                        | 6.         | 9.         |
| 3.R Ranch       | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                     |            |            |
| Dwelling Units  |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin                 | 4.Full Fin | 7.         |
| Other Units     |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin                 | 5.Fi/Stair | 8.         |
| Stories         |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin                 | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation                |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                    | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                   | 5.         | 8.         |
| Exterior Walls  |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped                  | 6.         | 9.None     |
| 0.Uncoded       | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %              |            |            |
| 1.Wd Clapb      | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor            |            |            |
| 2.Vin/Al        | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade                 | 4.B Grade  | 7.         |
| 3.Compos.       | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade                 | 5.A Grade  | 8.         |
| Roof Surface    |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade                 | 6.         | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)          |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition                 |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                    | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |            | # Rooms                                                                           |            |            | 2.Fair                    | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                    | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                      |            |            | Phys. % Good              |            |            |
| Year Built      |            |            | # Half Baths                                                                      |            |            | Funct. % Good             |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                   |            |            | Functional Code           |            |            |
| Foundation      |            |            | # Fireplaces                                                                      |            |            | 1.Incomp                  | 4.Delap    | 7.No Power |
| 1.Concrete      | 4.Wood     | 7.         |  |            |            | 2.O-Built                 | 5.Bsmt     | 8.LongTerm |
| 2.C Block       | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage                  | 6.Common   | 9.None     |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good              |            |            |
| Basement        |            |            |  |            |            | Economic Code             |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |                                                                                   |            |            | 0.None                    | 3.No Power | 9.None     |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                   |            |            | 1.Location                | 4.Generate | 8.         |
| 3.3/4 Bmt       | 6.         | 9.None     |  |            |            | 2.Encroach                | 5.         | 9.         |
| Bsmt Gar # Cars |            |            |                                                                                   |            |            | Entrance Code <b>0</b>    |            |            |
| Wet Basement    |            |            |                                                                                   |            |            | 1.Interior                | 4.Vacant   | 7.         |
| 1.Dry           | 4.         | 7.         |  |            |            | 2.Refusal                 | 5.Estimate | 8.         |
| 2.Damp          | 5.         | 8.         |                                                                                   |            |            | 3.Informed                | 6.         | 9.         |
| 3.Wet           | 6.         | 9.         |                                                                                   |            |            | Information Code <b>0</b> |            |            |
| Date Inspected  |            |            |  |            |            | 1.Owner                   | 4.Agent    | 7.         |
|                 |            |            |                                                                                   |            |            | 2.Relative                | 5.Estimate | 8.         |
|                 |            |            |                                                                                   |            |            | 3.Tenant                  | 6.Other    | 9.         |



| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

## Litchfield

# Litchfield

Map Lot R13-008A-3 ON

Account 2850

Location 1177 LEWISTON ROAD

Card 1 Of 1 10/26/2017

|                 |            |            |                                                                                   |            |            |                           |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|---------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                    |            |            | Layout                    |            |            |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical                 | 4.         | 7.         |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq                  | 5.         | 8.         |
| 2.Ranch         | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.                        | 6.         | 9.         |
| 3.R Ranch       | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                     |            |            |
| Dwelling Units  |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin                 | 4.Full Fin | 7.         |
| Other Units     |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin                 | 5.Fi/Stair | 8.         |
| Stories         |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin                 | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation                |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                    | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                   | 5.         | 8.         |
| Exterior Walls  |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped                  | 6.         | 9.None     |
| 0.Uncoded       | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %              |            |            |
| 1.Wd Clapb      | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor            |            |            |
| 2.Vin/Al        | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade                 | 4.B Grade  | 7.         |
| 3.Compos.       | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade                 | 5.A Grade  | 8.         |
| Roof Surface    |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade                 | 6.         | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)          |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition                 |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                    | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |            | # Rooms                                                                           |            |            | 2.Fair                    | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                    | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                      |            |            | Phys. % Good              |            |            |
| Year Built      |            |            | # Half Baths                                                                      |            |            | Funct. % Good             |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                   |            |            | Functional Code           |            |            |
| Foundation      |            |            | # Fireplaces                                                                      |            |            | 1.Incomp                  | 4.Delap    | 7.No Power |
| 1.Concrete      | 4.Wood     | 7.         |  |            |            | 2.O-Built                 | 5.Bsmt     | 8.LongTerm |
| 2.C Block       | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage                  | 6.Common   | 9.None     |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good              |            |            |
| Basement        |            |            |  |            |            | Economic Code             |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |                                                                                   |            |            | 0.None                    | 3.No Power | 9.None     |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                   |            |            | 1.Location                | 4.Generate | 8.         |
| 3.3/4 Bmt       | 6.         | 9.None     |  |            |            | 2.Encroach                | 5.         | 9.         |
| Bsmt Gar # Cars |            |            |                                                                                   |            |            | Entrance Code <b>0</b>    |            |            |
| Wet Basement    |            |            |                                                                                   |            |            | 1.Interior                | 4.Vacant   | 7.         |
| 1.Dry           | 4.         | 7.         |  |            |            | 2.Refusal                 | 5.Estimate | 8.         |
| 2.Damp          | 5.         | 8.         |                                                                                   |            |            | 3.Informed                | 6.         | 9.         |
| 3.Wet           | 6.         | 9.         |                                                                                   |            |            | Information Code <b>0</b> |            |            |
| Date Inspected  |            |            |  |            |            | 1.Owner                   | 4.Agent    | 7.         |
|                 |            |            |                                                                                   |            |            | 2.Relative                | 5.Estimate | 8.         |
|                 |            |            |                                                                                   |            |            | 3.Tenant                  | 6.Other    | 9.         |

1987 SKYLINE MH

14'

67'

WD  
6' 8'

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|--|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |  |
| 942 Skyline MFG                        | 1987 | 14x67 | 3 100 | 4    | 0 %   | 100 %  |             | 1.One Story Fram  |  |
| 68 Wood Deck/s                         | 2011 | 48    | 3 100 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |  |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |  |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |  |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |  |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |  |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |  |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |  |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |  |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |  |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |  |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |  |

SHAW KENNETH E  
SHAW CHRISTOPHER E  
1159 LEWISTON ROAD

LITCHFIELD ME 04350  
B11648P26 B7518P244 B9357P245

Previous Owner  
 ORR DANA E  
 ORR EKA F  
 1161 LEWISTON ROAD  
 LITCHFIELD ME 04350  
 Sale Date: 11/14/2007

Previous Owner  
ROBICHAU LEWIS S  
ROBICHAU CECILIA M  
164 SOUTH MONMOUTH ROAD  
MONMOUTH ME 04259  
Sale Date: 5/18/2007

Previous Owner  
ROBICHAU, LEWIS S  
ROBICHAU CECILIA  
164 SO. MONMOUTH ROAD  
MONMOUTH ME 04350  
Sale Date: 6/07/2006

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

7/21/17 NAH, ADD NEW HSE START

## Litchfield

## Property Data

|                  |                |
|------------------|----------------|
| Neighborhood     | <b>1 28000</b> |
| Tree Growth Year | <b>0</b>       |
| X Coordinate     | <b>0</b>       |
| Y Coordinate     | <b>0</b>       |

|                |                       |
|----------------|-----------------------|
| Zone/Land Use  | <b>11 Residential</b> |
| Secondary Zone |                       |

Topography **1 Level**

|            |            |              |
|------------|------------|--------------|
| 1.Level    | 4.Below St | 7.Res Protec |
| 2.Rolling  | 5.Low      | 8.           |
| 3.Above St | 6.Swampy   | 9.           |

| Utilities | 4 Drilled Well | 6 Septic System |
|-----------|----------------|-----------------|
| 1.Public  | 4.Dr Well      | 7.Cesspool      |
| 2.Water   | 5.Dug Well     | 8.Lake/Pond     |
| 3.Sewer   | 6.Septic       | 9.None          |

| Street     | 1 Paved    |        |
|------------|------------|--------|
| 1.Paved    | 4.Proposed | 7.     |
| 2.Semi Imp | 5.R/O/W    | 8.     |
| 3.Gravel   | 6          | 9 None |

|  |   |
|--|---|
|  | 0 |
|  | 0 |

## Sale Data

|           |           |
|-----------|-----------|
| Sale Date | 5/18/2007 |
| Price     | 75,000    |

| Sale Type  | 2 Land & Buildings |    |
|------------|--------------------|----|
| 1.Land     | 4.MFG UNIT         | 7. |
| 2.L & B    | 5.Other            | 8. |
| 3.Building | 6.                 | 9. |

| Financing | 1 Conventional |           |
|-----------|----------------|-----------|
| 1.Convent | 4.Seller       | 7.        |
| 2.FHA/VA  | 5.Private      | 8.        |
| 3.Assumed | 6.Cash         | 9.Unknown |

| Validity   | 1 Arms Length Sale |            |
|------------|--------------------|------------|
| 1.Valid    | 4.Split            | 7.Renovate |
| 2.Related  | 5.Partial          | 8.Other    |
| 3.Distress | 6.Exempt           | 9.         |

| Verified | 5 Public Record |          |
|----------|-----------------|----------|
| 1.Buyer  | 4.Agent         | 7.Family |
| 2.Seller | 5.Pub Rec       | 8.Other  |
| 3.Lender | 6.MLS           | 9.       |

## Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2004 | 18,520 | 30,115    | 0      | 48,635 |
| 2005 | 42,958 | 16,080    | 0      | 59,038 |
| 2006 | 42,958 | 24,817    | 0      | 67,775 |
| 2007 | 42,958 | 24,086    | 0      | 67,044 |
| 2008 | 42,958 | 23,497    | 0      | 66,455 |
| 2009 | 42,550 | 20,303    | 0      | 62,853 |
| 2010 | 42,550 | 20,932    | 0      | 63,482 |
| 2011 | 42,550 | 16,949    | 0      | 59,499 |
| 2012 | 42,550 | 16,949    | 0      | 59,499 |
| 2013 | 42,550 | 16,276    | 0      | 58,826 |
| 2014 | 42,550 | 13,975    | 0      | 56,525 |
| 2015 | 42,550 | 13,475    | 0      | 56,025 |
| 2016 | 42,550 | 0         | 0      | 42,550 |
| 2017 | 42,550 | 15,769    | 0      | 58,319 |

## Land Data

| Front Foot    | Type             | Effective     |       | Influence |      | Influence Codes   |                  |
|---------------|------------------|---------------|-------|-----------|------|-------------------|------------------|
|               |                  | Frontage      | Depth | Factor    | Code |                   |                  |
| 11.1-100      |                  |               |       | %         |      | 1.Unimproved      |                  |
| 12.101-200    |                  |               |       | %         |      | 2.Excess Frtg     |                  |
| 13.201+       |                  |               |       | %         |      | 3.Topography      |                  |
| 14.           |                  |               |       | %         |      | 4.Size/Shape      |                  |
| 15.           |                  |               |       | %         |      | 5.Access          |                  |
|               |                  |               |       | %         |      | 6.Restriction     |                  |
|               |                  |               |       | %         |      | 7.Corner Infl     |                  |
| Square Foot   |                  | Square Feet   |       |           |      | 8.View/Environ    |                  |
|               | 16.Regular Lot   |               |       | %         |      | 9.Fract Share     |                  |
|               | 17.Secondary Lot |               |       | %         |      | Acres             |                  |
|               | 18.Excess Land   |               |       | %         |      | 30.Rear 51-100    |                  |
|               | 19.Condominium   |               |       | %         |      | 31.Rear 100+      |                  |
|               | 20.Miscellaneous |               |       | %         |      | 32.Tillable/Pastu |                  |
|               |                  |               |       | %         |      | 33.Tillable/Pastu |                  |
|               |                  |               |       | %         |      | 34.Softwood F&O   |                  |
| Fract. Acre   |                  | Acreage/Sites |       |           |      | 35.Mixed Wood F&O |                  |
|               | 21.Baselot       | 21            | 1.00  | 100       | %    | 0                 | 36.Hardwood F&O  |
|               | 22.(Fract)       | 26            | 1.02  | 100       | %    | 0                 | 37.Softwood TG   |
|               | 23.(Fract)       | 44            | 1.00  | 100       | %    | 0                 | 38.Mixed Wood TG |
| Acres         |                  |               |       | %         |      | 39.Hardwood TG    |                  |
|               | 24.              |               |       | %         |      | 40.Wasteland      |                  |
|               | 25.              |               |       | %         |      | 41.               |                  |
|               | 26.Rear 1-5      |               |       | %         |      | 42.Mobile Home Si |                  |
|               | 27.Rear 6-10     |               |       | %         |      | 43.Camp Site      |                  |
|               | 28.Rear 11-20    |               |       | %         |      | 44.Lot Improvemen |                  |
|               | 29.Rear 21-50    |               |       | %         |      | 45.Access Right   |                  |
| Total Acreage |                  |               |       | 2.02      |      |                   |                  |

## Litchfield

Map Lot R13-008A-4

Account 2373

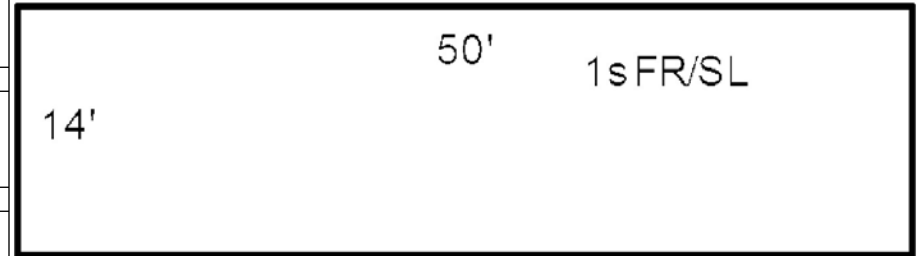
Location 1159 LEWISTON ROAD

Card 1 Of 1 10/26/2017

|                                      |            |            |                                                                                                                                   |  |  |                                       |  |  |
|--------------------------------------|------------|------------|-----------------------------------------------------------------------------------------------------------------------------------|--|--|---------------------------------------|--|--|
| Building Style <b>1 Conventional</b> |            |            | SF Bsmt Living <b>0</b>                                                                                                           |  |  | Layout <b>1 Typical</b>               |  |  |
| 0.Uncoded                            | 4.Cape     | 8.Log      | Fin Bsmt Grade <b>0 0</b>                                                                                                         |  |  | 1.Typical 4. 7.                       |  |  |
| 1.Conv.                              | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE <b>0</b>                                                                                                         |  |  | 2.Inadeq 5. 8.                        |  |  |
| 2.Ranch                              | 6.Split    | 10.Tri-Lev | Heat Type <b>100% 8 Floor/Wall Unit</b>                                                                                           |  |  | 3. 6. 9.                              |  |  |
| 3.R Ranch                            | 7.Contemp  | 11.Earth O | 0.Uncoded 4.Steam 8.Fi/Wall                                                                                                       |  |  | <b>Attic 9 None</b>                   |  |  |
| Dwelling Units <b>1</b>              |            |            | 1.HWB 5.FWA 9.No Heat                                                                                                             |  |  | 1.1/4 Fin 4.Full Fin 7.               |  |  |
| Other Units <b>0</b>                 |            |            | 2.HWCI 6.GravWA 10.Radiant                                                                                                        |  |  | 2.1/2 Fin 5.Fi/Stair 8.               |  |  |
| Stories <b>1 One Story</b>           |            |            | 3.H Pump 7.Electric 11.Radiant                                                                                                    |  |  | 3.3/4 Fin 6. 9.None                   |  |  |
| 1.1                                  | 4.1.5      | 7.1.25     | Cool Type <b>0% 9 None</b>                                                                                                        |  |  | <b>Insulation 1 Full</b>              |  |  |
| 2.2                                  | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.RadHW                                                                                                        |  |  | 1.Full 4.Minimal 7.                   |  |  |
| 3.3                                  | 6.2.5      | 9.         | 2.Evapor 5.Monitor- 8.                                                                                                            |  |  | 2.Heavy 5. 8.                         |  |  |
| Exterior Walls <b>9 Other</b>        |            |            | 3.H Pump 6.Monitor- 9.None                                                                                                        |  |  | 3.Capped 6. 9.None                    |  |  |
| 0.Uncoded                            | 4.Asbestos | 8.Concrete | <b>Kitchen Style 2 Typical</b>                                                                                                    |  |  | <b>Unfinished % 0%</b>                |  |  |
| 1.Wd Clapb                           | 5.Stucco   | 9.Other    | 1.Modern 4.Obsolete 7.                                                                                                            |  |  | <b>Grade &amp; Factor 2 Fair 100%</b> |  |  |
| 2.Vin/Al                             | 6.Brick    | 10.Wd shin | 2.Typical 5. 8.                                                                                                                   |  |  | 1.E Grade 4.B Grade 7.                |  |  |
| 3.Compos.                            | 7.Stone    | 11.Tex 111 | 3.Old Type 6. 9.None                                                                                                              |  |  | 2.D Grade 5.A Grade 8.                |  |  |
| Roof Surface <b>3 Sheet Metal</b>    |            |            | <b>Bath(s) Style 2 Typical Bath(s)</b>                                                                                            |  |  | 3.C Grade 6. 9.Same                   |  |  |
| 1.Asphalt                            | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                                                                            |  |  | <b>SQFT (Footprint) 700</b>           |  |  |
| 2.Slate                              | 5.Wood     | 8.         | 2.Typical 5. 8.                                                                                                                   |  |  | <b>Condition 4 Average</b>            |  |  |
| 3.Metal                              | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                                                                              |  |  | 1.Poor 4.Avg 7.V G                    |  |  |
| SF Masonry Trim <b>0</b>             |            |            | <b># Rooms 0</b>                                                                                                                  |  |  | 2.Fair 5.Avg+ 8.Exc                   |  |  |
| OPEN-3-CUSTOM <b>0</b>               |            |            | <b># Bedrooms 0</b>                                                                                                               |  |  | 3.Avg- 6.Good 9.Same                  |  |  |
| OPEN-4-CUSTOM <b>0</b>               |            |            | <b># Full Baths 1</b>                                                                                                             |  |  | <b>Phys. % Good 0%</b>                |  |  |
| Year Built <b>2016</b>               |            |            | <b># Half Baths 0</b>                                                                                                             |  |  | <b>Funct. % Good 50%</b>              |  |  |
| Year Remodeled <b>0</b>              |            |            | <b># Addn Fixtures 0</b>                                                                                                          |  |  | <b>Functional Code 1 Incomplete</b>   |  |  |
| Foundation <b>5 Concrete Slab</b>    |            |            | <b># Fireplaces 0</b>                                                                                                             |  |  | 1.Incomp 4.Delap 7.No Power           |  |  |
| 1.Concrete                           | 4.Wood     | 7.         | <br><i>A Division of Harris Computer Systems</i> |  |  | 2.O-Built 5.Bsmt 8.LongTerm           |  |  |
| 2.C Block                            | 5.Slab     | 8.         |                                                                                                                                   |  |  | 3.Damage 6.Common 9.None              |  |  |
| 3.Br/Stone                           | 6.Piers    | 9.         |                                                                                                                                   |  |  | <b>Econ. % Good 100%</b>              |  |  |
| <b>Basement 9 No Basement</b>        |            |            |                                                                                                                                   |  |  | <b>Economic Code None</b>             |  |  |
| 1.1/4 Bmt                            | 4.Full Bmt | 7.         |                                                                                                                                   |  |  | 0.None 3.No Power 9.None              |  |  |
| 2.1/2 Bmt                            | 5.None     | 8.         |                                                                                                                                   |  |  | 1.Location 4.Generate 8.              |  |  |
| 3.3/4 Bmt                            | 6.         | 9.None     |                                                                                                                                   |  |  | 2.Encroach 5. 9.                      |  |  |
| <b>Bsmt Gar # Cars 0</b>             |            |            |                                                                                                                                   |  |  | <b>Entrance Code 5 Estimated</b>      |  |  |
| <b>Wet Basement 9 No Basement</b>    |            |            |                                                                                                                                   |  |  | 1.Interior 4.Vacant 7.                |  |  |
| 1.Dry                                | 4.         | 7.         |                                                                                                                                   |  |  | 2.Refusal 5.Estimate 8.               |  |  |
| 2.Damp                               | 5.         | 8.         | 3.Informed 6. 9.                                                                                                                  |  |  |                                       |  |  |
| 3.Wet                                | 6.         | 9.         | <b>Information Code 5 Est by Assessor</b>                                                                                         |  |  |                                       |  |  |
|                                      |            |            | 1.Owner 4.Agent 7.                                                                                                                |  |  |                                       |  |  |
|                                      |            |            | 2.Relative 5.Estimate 8.                                                                                                          |  |  |                                       |  |  |
|                                      |            |            | 3.Tenant 6.Other 9.                                                                                                               |  |  |                                       |  |  |

Date Inspected 12/08/2011

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |                   |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|                                        |      |       |       |      | %     | %      | 1.One Story Fram  |
|                                        |      |       |       |      | %     | %      | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      | 29.Finished Attic |



ORR DANA E  
ORR EKA F  
1161 LEWISTON ROAD

LITCHFIELD ME 04350  
B7518P244 B8932P39

Previous Owner  
ROBICHAU LEWIS  
ROBICHAU CECILIA M  
1161 LEWISTON ROAD  
LITCHFIELD ME 04350  
Sale Date: 6/07/2006

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

## Litchfield

## Property Data

|                  |                |
|------------------|----------------|
| Neighborhood     | <b>1 28000</b> |
| Tree Growth Year | <b>0</b>       |
| X Coordinate     | <b>0</b>       |
| Y Coordinate     | <b>0</b>       |

|                |                       |
|----------------|-----------------------|
| Zone/Land Use  | <b>11 Residential</b> |
| Secondary Zone |                       |

Topography **1 Level**

|            |            |              |
|------------|------------|--------------|
| 1.Level    | 4.Below St | 7.Res Protec |
| 2.Rolling  | 5.Low      | 8.           |
| 3.Above St | 6.Swampy   | 9.           |

|           |                       |                        |
|-----------|-----------------------|------------------------|
| Utilities | <b>4 Drilled Well</b> | <b>6 Septic System</b> |
|-----------|-----------------------|------------------------|

|          |            |             |
|----------|------------|-------------|
| 1.Public | 4.Dr Well  | 7.Cesspool  |
| 2.Water  | 5.Dug Well | 8.Lake/Pond |
| 3.Sewer  | 6.Septic   | 9.None      |

|        |                |
|--------|----------------|
| Street | <b>1 Paved</b> |
|--------|----------------|

|            |            |        |
|------------|------------|--------|
| 1.Paved    | 4.Proposed | 7.     |
| 2.Semi Imp | 5.R/O/W    | 8.     |
| 3.Gravel   | 6.         | 9.None |

0

|  |   |
|--|---|
|  | 0 |
|--|---|

## Sale Data

|           |           |
|-----------|-----------|
| Sale Date | 6/07/2006 |
|-----------|-----------|

|       |                |
|-------|----------------|
| Price | <b>305,000</b> |
|-------|----------------|

|           |                               |
|-----------|-------------------------------|
| Sale Type | <b>2 Land &amp; Buildings</b> |
|-----------|-------------------------------|

|            |            |    |
|------------|------------|----|
| 1.Land     | 4.MFG UNIT | 7. |
| 2.L & B    | 5.Other    | 8. |
| 3.Building | 6.         | 9. |

|           |                  |
|-----------|------------------|
| Financing | <b>9 Unknown</b> |
|-----------|------------------|

|           |           |           |
|-----------|-----------|-----------|
| 1.Convent | 4.Seller  | 7.        |
| 2.FHA/VA  | 5.Private | 8.        |
| 3.Assumed | 6.Cash    | 9.Unknown |

| Validity   | 1 Arms Length Sale |            |
|------------|--------------------|------------|
| 1.Valid    | 4.Split            | 7.Renovate |
| 2.Related  | 5.Partial          | 8.Other    |
| 3.Distress | 6.Exempt           | 9.         |

| Verified | 5 Public Record |          |
|----------|-----------------|----------|
| 1.Buyer  | 4.Agent         | 7.Family |
| 2.Seller | 5.Pub Rec       | 8.Other  |
| 3.Lender | 6.MLS           | 9.       |

## Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2004 | 17,840 | 111,405   | 0      | 129,245 |
| 2005 | 40,986 | 180,185   | 0      | 221,171 |
| 2006 | 40,986 | 184,507   | 0      | 225,493 |
| 2007 | 40,986 | 184,017   | 0      | 225,003 |
| 2008 | 40,986 | 182,320   | 0      | 223,306 |
| 2009 | 40,850 | 151,474   | 0      | 192,324 |
| 2010 | 40,850 | 175,865   | 0      | 216,715 |
| 2011 | 40,850 | 182,325   | 0      | 223,175 |
| 2012 | 40,850 | 182,325   | 0      | 223,175 |
| 2013 | 40,850 | 181,858   | 0      | 222,708 |
| 2014 | 40,850 | 180,467   | 0      | 221,317 |
| 2015 | 40,850 | 179,011   | 0      | 219,861 |
| 2016 | 40,850 | 177,868   | 0      | 218,718 |
| 2017 | 40,850 | 176,685   | 0      | 217,535 |

## Land Data

| Front Foot    | Type          | Effective  |       | Influence       |      | Influence Codes   |                 |
|---------------|---------------|------------|-------|-----------------|------|-------------------|-----------------|
|               |               | Frontage   | Depth | Factor          | Code |                   |                 |
| 11.1-100      |               |            |       | %               |      | 1.Unimproved      |                 |
| 12.101-200    |               |            |       | %               |      | 2.Excess Frtg     |                 |
| 13.201+       |               |            |       | %               |      | 3.Topography      |                 |
| 14.           |               |            |       | %               |      | 4.Size/Shape      |                 |
| 15.           |               |            |       | %               |      | 5.Access          |                 |
|               |               |            |       | %               |      | 6.Restriction     |                 |
|               |               |            |       | %               |      | 7.Corner Infl     |                 |
| Square Foot   | Square Feet   |            |       |                 |      | 8.View/Environ    |                 |
|               |               |            |       | %               |      | 9.Fract Share     |                 |
|               |               |            |       | %               |      | Acres             |                 |
|               |               |            |       | %               |      | 30.Rear 51-100    |                 |
|               |               |            |       | %               |      | 31.Rear 100+      |                 |
|               |               |            |       | %               |      | 32.Tillable/Pastu |                 |
|               |               |            |       | %               |      | 33.Tillable/Pastu |                 |
|               |               |            |       | %               |      | 34.Softwood F&O   |                 |
| Fract. Acre   | Acreage/Sites |            |       |                 |      | 35.Mixed Wood F&O |                 |
|               |               | 21         | 1.00  | 100             | %    | 0                 | 36.Hardwood F&O |
|               |               | 26         | 0.34  | 100             | %    | 0                 | 37.Softwood TG  |
|               |               | 23.(Fract) | 44    | 1.00            | 100  | %                 | 0               |
| Acres         |               |            |       | %               |      | 39.Hardwood TG    |                 |
|               |               |            |       | %               |      | 40.Wasteland      |                 |
|               |               |            |       | %               |      | 41.               |                 |
|               |               |            |       | %               |      | 42.Mobile Home Si |                 |
|               |               |            |       | %               |      | 43.Camp Site      |                 |
|               |               |            |       | %               |      | 44.Lot Improvemen |                 |
| Total Acreage |               | 1.34       |       | 45.Access Right |      |                   |                 |

# Litchfield

Map Lot R13-008A-5

Account 2357

Location 1161 LEWISTON ROAD

Card 1

Of 1

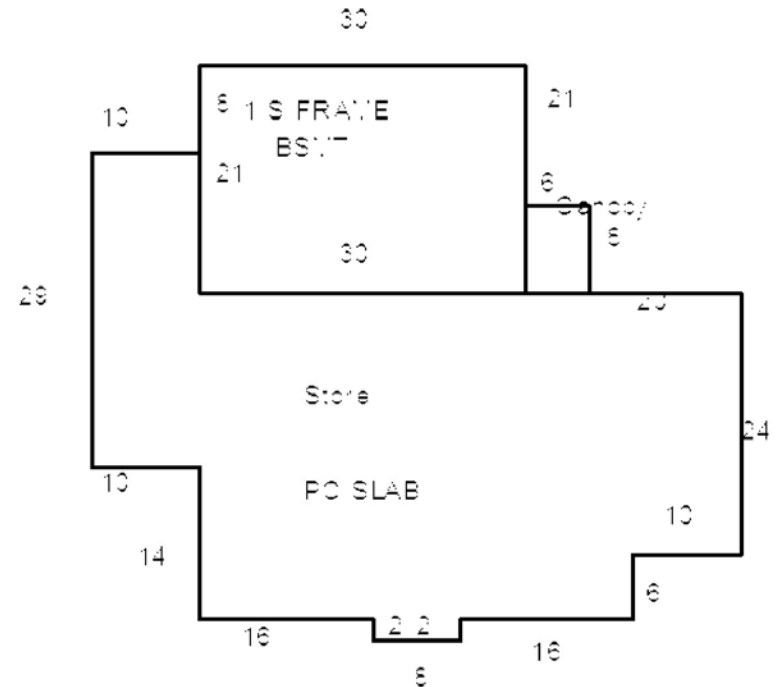
10/26/2017

|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 4 Warm &amp; Cool Air</b>                                         | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>0</b>                                                            | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>0</b>                                                            | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>630</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>0</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1996</b>                 | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>2</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>5 Concrete Slab</b>      | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>9 No Basement</b>          |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>0</b>                  |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 9/27/2011

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame     | 2004 | 48    | 3 100 | 4    | 0 %   | 100 %  |             |
| 61 Canopy/s       | 2004 | 1080  | 4 100 | 5    | 0 %   | 100 %  |             |
| 61 Canopy/s       | 2004 | 1200  | 4 100 | 6    | 0 %   | 100 %  |             |
| 302 U/G Tank      | 2004 | 3     | 4 100 | 6    | 0 %   | 100 %  |             |
| 304 Double Pump   | 2004 | 1     | 4 100 | 6    | 0 %   | 100 %  |             |
| 409 Concrete Pad  | 2004 | 200   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed     | 0    | 128   | 3 100 | 3    | 0 %   | 100 %  |             |
| 409 Concrete Pad  | 0    | 1506  | 3 100 | 4    | 0 %   | 100 %  |             |
| 1 One Story Frame | 0    | 1506  | 2 100 | 3    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |





Map Lot R13-008A-6

Account 2358

Location 1145 LEWISTON ROAD

Card 1 Of 1 10/26/2017

NADEAU, LAWRENCE & RENEE

39 MY WAY DRIVE

LITCHFIELD ME 04476

|                                                                            |        |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| NADEAU, LAWRENCE & RENEE<br><br>39 MY WAY DRIVE<br><br>LITCHFIELD ME 04476 |        |         | Property Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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|                                                                            |        |         | Neighborhood <b>1 28000</b><br><br>Tree Growth Year <b>0</b><br>X Coordinate <b>0</b><br>Y Coordinate <b>0</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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|                                                                            |        |         | Zone/Land Use <b>11 Residential</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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|                                                                            |        |         | Secondary Zone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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|                                                                            |        |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |         | Topography <b>1 Level</b>                                                                                                 |        |           | 2011   | 45,575  | 266,858 |
| 2012                                                                       | 45,575 | 252,137 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| Utilities <b>4 Drilled Well</b> <b>6 Septic System</b>                     |        |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |         | 2013                                                                                                                      | 45,575 | 252,137   | 0      | 297,712 |         |
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                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |         | 2014                                                                                                                      | 45,575 | 249,505   | 0      | 295,080 |         |
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                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |         | 1.Level           4.Below St       7.Res Protec<br>2.Rolling       5.Low           8.<br>3.Above St      6.Swampy      9. |        |           | 2015   | 45,575  | 249,505 |
|                                                                            |        |         | 2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 45,575 | 249,339 |                                                                                                                           |        |           | 0      | 294,914 |         |
|                                                                            |        |         | Street <b>1 Paved</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |         | 2017                                                                                                                      | 45,575 | 249,339   | 0      | 294,914 |         |
|                                                                            |        |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |         | Land Data                                                                                                                 |        |           |        |         |         |
|                                                                            |        |         | Inspection Witnessed By:<br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><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|        |         |                                                                                                                           |        |           |        |         |         |

# Litchfield

Map Lot R13-008A-6

Account 2358

Location 1145 LEWISTON ROAD

Card 1 Of 1 10/26/2017

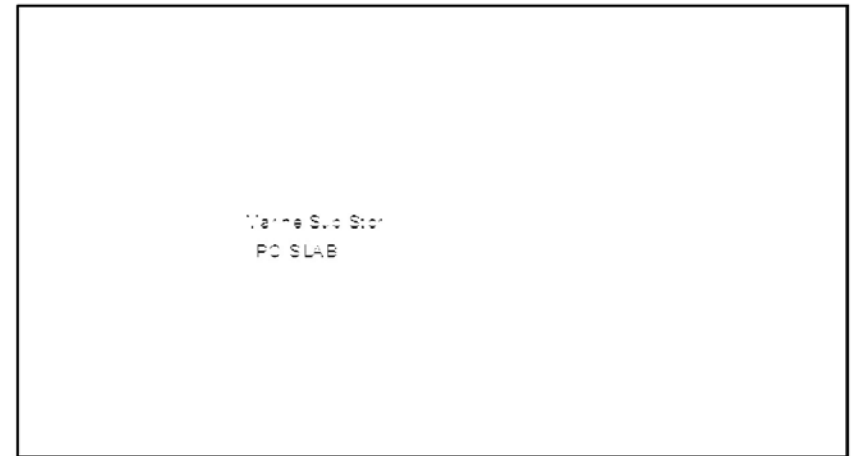
|                                 |                                                                                   |                                           |
|---------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------|
| Building Style                  | SF Bsmt Living                                                                    | Layout                                    |
| 0.Uncoded 4.Cape 8.Log          | Fin Bsmt Grade                                                                    | 1.Typical 4. 7.                           |
| 1.Conv. 5.Garrison 9.Other      | OPEN-5-CUSTOMIZE                                                                  | 2.Inadeq 5. 8.                            |
| 2.Ranch 6.Split 10.Tri-Lev      | Heat Type <b>100%</b>                                                             | 3. 6. 9.                                  |
| 3.R Ranch 7.Contemp 11.Earth O  | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic                                     |
| Dwelling Units                  | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                   |
| Other Units                     | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                    |
| Stories                         | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                       |
| 1.1 4.1.5 7.1.25                | Cool Type <b>0%</b>                                                               | Insulation                                |
| 2.2 5.1.75 8.                   | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                       |
| 3.3 6.2.5 9.                    | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                             |
| Exterior Walls                  | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                        |
| 0.Uncoded 4.Asbestos 8.Concrete | Kitchen Style                                                                     | Unfinished %                              |
| 1.Wd Clapb 5.Stucco 9.Other     | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor                            |
| 2.Vin/Al 6.Brick 10.Wd shin     | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                    |
| 3.Compos. 7.Stone 11.Tex 111    | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                    |
| Roof Surface                    | Bath(s) Style                                                                     | 3.C Grade 6. 9.Same                       |
| 1.Asphalt 4.Composit 7.         | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint)                          |
| 2.Slate 5.Wood 8.               | 2.Typical 5. 8.                                                                   | Condition                                 |
| 3.Metal 6.Other 9.              | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                        |
| SF Masonry Trim                 | # Rooms                                                                           | 2.Fair 5.Avg+ 8.Exc                       |
| OPEN-3-CUSTOM                   | # Bedrooms                                                                        | 3.Avg- 6.Good 9.Same                      |
| OPEN-4-CUSTOM                   | # Full Baths                                                                      | Phys. % Good                              |
| Year Built                      | # Half Baths                                                                      | Funct. % Good                             |
| Year Remodeled                  | # Addn Fixtures                                                                   | Functional Code                           |
| Foundation                      | # Fireplaces                                                                      | 1.Incomp 4.Delap 7.No Power               |
| 1.Concrete 4.Wood 7.            |  | 2.O-Built 5.Bsmt 8.LongTerm               |
| 2.C Block 5.Slab 8.             |                                                                                   | 3.Damage 6.Common 9.None                  |
| 3.Br/Stone 6.Piers 9.           |                                                                                   | Econ. % Good                              |
| Basement                        |                                                                                   | Economic Code                             |
| 1.1/4 Bmt 4.Full Bmt 7.         |                                                                                   | 0.None 3.No Power 9.None                  |
| 2.1/2 Bmt 5.None 8.             |  | 1.Location 4.Generate 8.                  |
| 3.3/4 Bmt 6. 9.None             |                                                                                   | 2.Encroach 5. 9.                          |
| Bsmt Gar # Cars                 |                                                                                   | Entrance Code <b>5 Estimated</b>          |
| Wet Basement                    |                                                                                   | 1.Interior 4.Vacant 7.                    |
| 1.Dry 4. 7.                     |                                                                                   | 2.Refusal 5.Estimate 8.                   |
| 2.Damp 5. 8.                    |  | 3.Informed 6. 9.                          |
| 3.Wet 6. 9.                     |                                                                                   | Information Code <b>5 Est by Assessor</b> |
|                                 |                                                                                   | 1.Owner 4.Agent 7.                        |
|                                 |                                                                                   | 2.Relative 5.Estimate 8.                  |
|                                 |                                                                                   | 3.Tenant 6.Other 9.                       |

Date Inspected 9/27/2011

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------------------|------|-------|-------|------|-------|--------|-------------|
| 409 Concrete Pad | 2007 | 6600  | 3 100 | 6    | 0 %   | 100 %  |             |
| 75 Det.Fr.Gar/1S | 2007 | 6600  | 4 100 | 6    | 0 %   | 100 %  |             |
| 23 Frame Garage  | 2008 | 576   | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad | 2008 | 576   | 3 100 | 4    | 0 %   | 100 %  |             |
| 78 1SFR.Aux.Bldg | 0    | 576   | 3 100 | 3    | 0 %   | 100 %  |             |
| 409 Concrete Pad | 0    | 576   | 3 100 | 4    | 0 %   | 100 %  |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFR Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



Map Lot R13-008B

Account 2435

Location 110 MY WAY DRIVE

Card 1 Of 1 10/26/2017

DURKEE SELENA J  
NADEAU LAWRENCE R II  
110 MY WAY DRIVE

LITCHFIELD ME 04350  
B8175P236 B9325P28

Previous Owner  
NADEAU LAWRENCE II  
110 MY WAY DRIVE

LITCHFIELD ME 04350  
Sale Date: 4/19/2007

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

'17 PER OWNER BARN almost complete.

'16 PER OWNERS MINIMAL BARN START

9/28/11-PERMIT #11-080, 48X48 POLE BARN

Litchfield

**Property Data**Neighborhood **1 28000**Tree Growth Year **0**X Coordinate **0**Y Coordinate **0**Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **4 Drilled Well 6 Septic System**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **3 Gravel**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0****0****Sale Data**Sale Date **4/19/2007**Price **148,000**Sale Type **2 Land & Buildings**

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **1 Conventional**

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **2 Related Parties**

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified **1 Buyer**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

**Assessment Record**

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2004 | 16,180 | 0         | 0      | 16,180  |
| 2005 | 52,122 | 85,887    | 0      | 138,009 |
| 2006 | 50,722 | 88,808    | 0      | 139,530 |
| 2007 | 50,751 | 88,808    | 13,000 | 126,559 |
| 2008 | 50,751 | 88,017    | 12,350 | 126,418 |
| 2009 | 49,075 | 97,274    | 9,500  | 136,849 |
| 2010 | 49,075 | 87,225    | 10,000 | 126,300 |
| 2011 | 49,075 | 134,301   | 10,000 | 173,376 |
| 2012 | 49,075 | 134,301   | 10,000 | 173,376 |
| 2013 | 49,075 | 134,622   | 10,000 | 173,697 |
| 2014 | 49,075 | 134,241   | 10,000 | 173,316 |
| 2015 | 49,075 | 132,937   | 10,000 | 172,012 |
| 2016 | 49,075 | 134,948   | 15,000 | 169,023 |
| 2017 | 49,075 | 138,874   | 20,000 | 167,949 |

**Land Data**

| Front Foot           | Type | Effective |       | Influence |      | Influence Codes   |
|----------------------|------|-----------|-------|-----------|------|-------------------|
|                      |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100             |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200           |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+              |      |           |       | %         |      | 3.Topography      |
| 14.                  |      |           |       | %         |      | 4.Size/Shape      |
| 15.                  |      |           |       | %         |      | 5.Access          |
|                      |      |           |       | %         |      | 6.Restriction     |
|                      |      |           |       | %         |      | 7.Corner Infl     |
|                      |      |           |       | %         |      | 8.View/Environ    |
|                      |      |           |       | %         |      | 9.Fract Share     |
|                      |      |           |       | %         |      | <b>Acres</b>      |
|                      |      |           |       | %         |      | 30.Rear 51-100    |
|                      |      |           |       | %         |      | 31.Rear 100+      |
|                      |      |           |       | %         |      | 32.Tillable/Pastu |
|                      |      |           |       | %         |      | 33.Tillable/Pastu |
|                      |      |           |       | %         |      | 34.Softwood F&O   |
|                      |      |           |       | %         |      | 35.Mixed Wood F&O |
|                      |      |           |       | %         |      | 36.Hardwood F&O   |
|                      |      |           |       | %         |      | 37.Softwood TG    |
|                      |      |           |       | %         |      | 38.Mixed Wood TG  |
|                      |      |           |       | %         |      | 39.Hardwood TG    |
|                      |      |           |       | %         |      | 40.Wasteland      |
|                      |      |           |       | %         |      | 41.               |
|                      |      |           |       | %         |      | 42.Mobile Home Si |
|                      |      |           |       | %         |      | 43.Camp Site      |
|                      |      |           |       | %         |      | 44.Lot Improvemen |
|                      |      |           |       | %         |      | 45.Access Right   |
|                      |      |           |       | %         |      | 46.Golf Course    |
| <b>Total Acreage</b> |      | 5.19      |       |           |      |                   |

**Front Foot**

11.1-100  
12.101-200  
13.201+  
14.  
15.

**Square Foot**

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.Miscellaneous

**Fract. Acre**

21.Baselot  
22.(Fract)  
23.(Fract)

**Acres**

24.  
25.  
26.Rear 1-5  
27.Rear 6-10  
28.Rear 11-20  
29.Rear 21-50

**Type****Effective****Frontage****Depth****Influence****Factor****Code****Influence Codes****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres**

# Litchfield

Map Lot R13-008B

Account 2435

Location 110 MY WAY DRIVE

Card 1

Of 1

10/26/2017

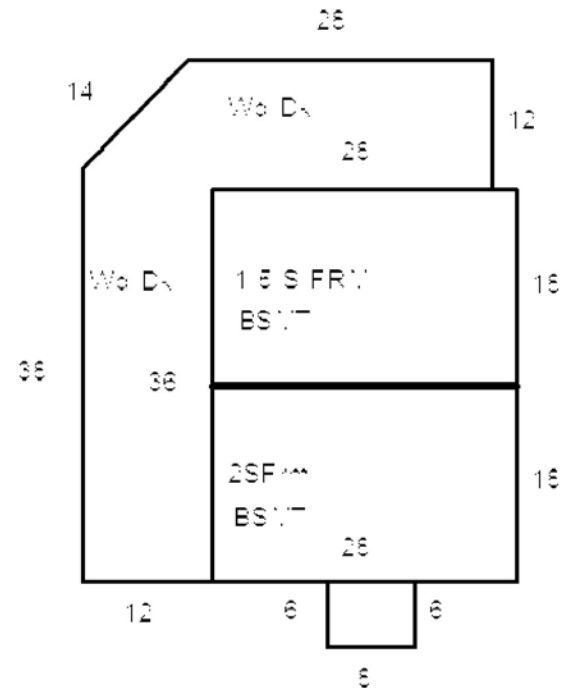
|                                           |                                                                                   |                                           |
|-------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------|
| Building Style <b>1 Conventional</b>      | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                   |
| 0.Uncoded 4.Cape 8.Log                    | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                           |
| 1.Conv. 5.Garrison 9.Other                | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                            |
| 2.Ranch 6.Split 10.Tri-Lev                | Heat Type <b>100% 6 Gravity Warm Air</b>                                          | 3. 6. 9.                                  |
| 3.R Ranch 7.Contemp 11.Earth O            | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                       |
| Dwelling Units <b>1</b>                   | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                   |
| Other Units <b>0</b>                      | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                    |
| Stories <b>2 Two Story</b>                | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                       |
| 1.1 4.1.5 7.1.25                          | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                  |
| 2.2 5.1.75 8.                             | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                       |
| 3.3 6.2.5 9.                              | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                             |
| Exterior Walls <b>12 Board and Batten</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                        |
| 0.Uncoded 4.Asbestos 8.Concrete           | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                    |
| 1.Wd Clapb 5.Stucco 9.Other               | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>      |
| 2.Vin/Al 6.Brick 10.Wd shin               | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                    |
| 3.Compos. 7.Stone 11.Tex 111              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                    |
| Roof Surface <b>3 Sheet Metal</b>         | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                       |
| 1.Asphalt 4.Composit 7.                   | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>504</b>               |
| 2.Slate 5.Wood 8.                         | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>                |
| 3.Metal 6.Other 9.                        | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                        |
| SF Masonry Trim <b>0</b>                  | # Rooms <b>6</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                       |
| OPEN-3-CUSTOM <b>0</b>                    | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                      |
| OPEN-4-CUSTOM <b>0</b>                    | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                    |
| Year Built <b>2005</b>                    | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>                 |
| Year Remodeled <b>0</b>                   | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>             |
| Foundation <b>1 Concrete</b>              | # Fireplaces <b>1</b>                                                             | 1.Incomp 4.Delap 7.No Power               |
| 1.Concrete 4.Wood 7.                      |  | 2.O-Built 5.Bsmt 8.LongTerm               |
| 2.C Block 5.Slab 8.                       |                                                                                   | 3.Damage 6.Common 9.None                  |
| 3.Br/Stone 6.Piers 9.                     |                                                                                   | Econ. % Good <b>100%</b>                  |
| Basement <b>4 Full Basement</b>           |                                                                                   | Economic Code <b>None</b>                 |
| 1.1/4 Bmt 4.Full Bmt 7.                   |                                                                                   | 0.None 3.No Power 9.None                  |
| 2.1/2 Bmt 5.None 8.                       |                                                                                   | 1.Location 4.Generate 8.                  |
| 3.3/4 Bmt 6. 9.None                       |                                                                                   | 2.Encroach 5. 9.                          |
| Bsmt Gar # Cars <b>0</b>                  |                                                                                   | Entrance Code <b>5 Estimated</b>          |
| Wet Basement <b>1 Dry Basement</b>        |                                                                                   | 1.Interior 4.Vacant 7.                    |
| 1.Dry 4. 7.                               |                                                                                   | 2.Refusal 5.Estimate 8.                   |
| 2.Damp 5. 8.                              |                                                                                   | 3.Informed 6. 9.                          |
| 3.Wet 6. 9.                               |                                                                                   | Information Code <b>5 Est by Assessor</b> |
|                                           |                                                                                   | 1.Owner 4.Agent 7.                        |
|                                           |                                                                                   | 2.Relative 5.Estimate 8.                  |
|                                           |                                                                                   | 3.Tenant 6.Other 9.                       |

Date Inspected 12/08/2011

## Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|--------------------|------|-------|-------|------|-------|--------|-------------|
| 4 1 & 1/2 Story Fr | 2005 | 504   | 3 100 | 4    | 40 %  | 100 %  |             |
| 78 1SFR.Aux.Bldg   | 2011 | 2304  | 2 100 | 3    | 0 %   | 100 %  |             |
| 121 Two Story Barn | 2011 | 1920  | 2 100 | 3    | 0 %   | 100 %  |             |
| 24 Frame Shed      | 0    | 160   | 2 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck/s     | 0    | 816   | 3 100 | 4    | 0 %   | 100 %  |             |
| 60 Concrete Patio  | 0    | 220   | 3 100 | 4    | 0 %   | 100 %  |             |
| 79 1.5SFr.Aux.Bldg | 2016 | 1296  | 2 100 | 4    | 0 %   | 90 %   |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



Map Lot R13-008C

Account 2481

Location 64 MY WAY DRIVE

Card 1 Of 1 10/26/2017

|                                                                                                                                                                                            |   |        |                                                                                                                     |              |               |                                                                                                                            |        |             |                  |        |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------|---------------------------------------------------------------------------------------------------------------------|--------------|---------------|----------------------------------------------------------------------------------------------------------------------------|--------|-------------|------------------|--------|------------------|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| BOULEY, KAROLEE<br><br>39 MY WAY DRIVE<br><br>LITCHFIELD ME 04350<br>B8683P222<br>Previous Owner<br>NADEAU, LAWRENCE<br>39 MY WAY DRIVE<br><br>Litchfield ME 04350<br>Sale Date: 9/05/2005 |   |        | Property Data                                                                                                       |              |               | Assessment Record                                                                                                          |        |             |                  |        |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                                                                                                                                            |   |        | Neighborhood <b>1 28000</b>                                                                                         |              |               | Year                                                                                                                       | Land   | Buildings   | Exempt           | Total  |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                                                                                                                                            |   |        | Tree Growth Year <b>0</b>                                                                                           |              |               | 2005                                                                                                                       | 0      | 43,610      | 0                | 43,610 |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                                                                                                                                            |   |        | X Coordinate <b>0</b>                                                                                               |              |               | 2006                                                                                                                       | 0      | 27,810      | 0                | 27,810 |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                                                                                                                                            |   |        | Y Coordinate <b>0</b>                                                                                               |              |               | 2007                                                                                                                       | 0      | 27,081      | 0                | 27,081 |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| Previous Owner<br>NADEAU, LAWRENCE<br>39 MY WAY DRIVE<br><br>Litchfield ME 04350<br>Sale Date: 9/05/2005                                                                                   |   |        | Zone/Land Use <b>11 Residential</b>                                                                                 |              |               | 2008                                                                                                                       | 0      | 26,280      | 0                | 26,280 |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                                                                                                                                            |   |        | Secondary Zone                                                                                                      |              |               | 2009                                                                                                                       | 0      | 21,099      | 0                | 21,099 |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                                                                                                                                            |   |        |                                                                                                                     |              |               | 2010                                                                                                                       | 0      | 24,863      | 0                | 24,863 |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                                                                                                                                            |   |        | Topography <b>2 Rolling</b>                                                                                         |              |               | 2011                                                                                                                       | 0      | 25,702      | 0                | 25,702 |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                                                                                                                                            |   |        |                                                                                                                     |              |               | 1.Level           4.Below St       7.Res Protec<br>2.Rolling       5.Low           8.<br>3.Above St      6.Swampy       9. |        |             | 2012             | 0      | 25,702           | 0 | 25,702                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| 2013                                                                                                                                                                                       | 0 | 24,931 |                                                                                                                     |              |               |                                                                                                                            |        |             | 0                | 24,931 |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| Utilities <b>4 Drilled Well</b> <b>6 Septic System</b>                                                                                                                                     |   |        |                                                                                                                     |              |               | 2014                                                                                                                       | 43,300 | 22,067      | 0                | 65,367 |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| 1.Public           4.Dr Well       7.Cesspool<br>2.Water           5.Dug Well      8.Lake/Pond<br>3.Sewer           6.Septic        9.None                                                 |   |        |                                                                                                                     |              |               | 2015                                                                                                                       | 43,300 | 21,461      | 0                | 64,761 |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                                                                                                                                            |   |        |                                                                                                                     |              |               | 2016                                                                                                                       | 43,300 | 20,904      | 0                | 64,204 |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                                                                                                                                            |   |        | Street <b>3 Gravel</b>                                                                                              |              |               | 2017                                                                                                                       | 43,300 | 20,319      | 0                | 63,619 |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                                                                                                                                            |   |        |                                                                                                                     |              |               |                                                                                                                            |        |             |                  |        |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                                                                                                                                            |   |        | 1.Paved           4.Proposed       7.<br>2.Semi Imp       5.R/O/W       8.<br>3.Gravel          6.           9.None |              |               | <b>Land Data</b>                                                                                                           |        |             |                  |        |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                                                                                                                                            |   |        |                                                                                                                     |              |               | <b>Front Foot</b><br><br>11.1-100<br>12.101-200<br>13.201+<br>14.<br>15.                                                   |        | <b>Type</b> | <b>Effective</b> |        | <b>Influence</b> |   | <b>Influence Codes</b><br><br>1.Unimproved<br>2.Excess Frtg<br>3.Topography<br>4.Size/Shape<br>5.Access<br>6.Restriction<br>7.Corner Infl<br>8.View/Environ<br>9.Fract Share<br><b>Acres</b><br>30.Rear 51-100<br>31.Rear 100+<br>32.Tillable/Pastu<br>33.Tillable/Pastu<br>34.Softwood F&O<br>35.Mixed Wood F&O<br>36.Hardwood F&O<br>37.Softwood TG<br>38.Mixed Wood TG<br>39.Hardwood TG<br>40.Wasteland<br>41.<br>42.Mobile Home Si<br>43.Camp Site<br>44.Lot Improvemen<br>45.Access Right |  |
|                                                                                                                                                                                            |   |        | <b>Frontage</b>                                                                                                     | <b>Depth</b> | <b>Factor</b> |                                                                                                                            |        |             | <b>Code</b>      |        |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                                                                                                                                            |   |        |                                                                                                                     |              |               |                                                                                                                            |        |             |                  |        |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                                                                                                                                            |   |        |                                                                                                                     |              |               |                                                                                                                            |        |             |                  |        |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                                                                                                                                            |   |        |                                                                                                                     |              |               |                                                                                                                            |        |             |                  |        |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| Inspection Witnessed By:                                                                                                                                                                   |   |        | <b>0</b>                                                                                                            |              |               |                                                                                                                            |        |             |                  |        |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                                                                                                                                            |   |        | <b>0</b>                                                                                                            |              |               |                                                                                                                            |        |             |                  |        |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                                                                                                                                            |   |        | <b>Sale Data</b>                                                                                                    |              |               |                                                                                                                            |        |             |                  |        |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                                                                                                                                            |   |        | Sale Date <b>9/05/2005</b>                                                                                          |              |               |                                                                                                                            |        |             |                  |        |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                                                                                                                                            |   |        | Price <b>1</b>                                                                                                      |              |               |                                                                                                                            |        |             |                  |        |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| X<br><br>No./Date           Description                                                                                                                                                    |   |        |                                                                                                                     |              |               |                                                                                                                            |        |             |                  |        |                  |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |



## Litchfield

Map Lot R13-008C

Account 2481

Location 64 MY WAY DRIVE

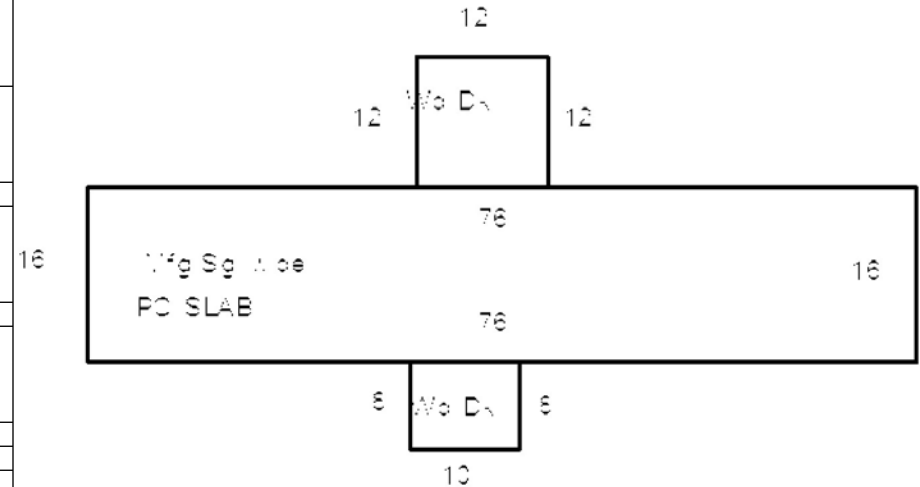
Card 1 Of 1 10/26/2017

|                 |            |            |                                                                                   |            |            |                  |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                    |            |            | Layout           |            |            |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical        | 4.         | 7.         |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq         | 5.         | 8.         |
| 2.Ranch         | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.               | 6.         | 9.         |
| 3.R Ranch       | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fl/Wall  | Attic            |            |            |
| Dwelling Units  |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin        | 4.Full Fin | 7.         |
| Other Units     |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin        | 5.Fl/Stair | 8.         |
| Stories         |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin        | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation       |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full           | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy          | 5.         | 8.         |
| Exterior Walls  |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped         | 6.         | 9.None     |
| 0.Uncoded       | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %     |            |            |
| 1.Wd Clapb      | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor   |            |            |
| 2.Vin/Al        | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade        | 4.B Grade  | 7.         |
| 3.Compos.       | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade        | 5.A Grade  | 8.         |
| Roof Surface    |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade        | 6.         | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint) |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition        |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor           | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |            | # Rooms                                                                           |            |            | 2.Fair           | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                        |            |            | 3.Avg-           | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                      |            |            | Phys. % Good     |            |            |
| Year Built      |            |            | # Half Baths                                                                      |            |            | Funct. % Good    |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                   |            |            | Functional Code  |            |            |
| Foundation      |            |            | # Fireplaces                                                                      |            |            | 1.Incomp         | 4.Delap    | 7.No Power |
| 1.Concrete      | 4.Wood     | 7.         |  |            |            |                  |            |            |
| 2.C Block       | 5.Slab     | 8.         |                                                                                   |            |            |                  |            |            |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                   |            |            |                  |            |            |
| Basement        |            |            |                                                                                   |            |            |                  |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |                                                                                   |            |            |                  |            |            |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                   |            |            |                  |            |            |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                   |            |            |                  |            |            |
| Bsmt Gar # Cars |            |            |                                                                                   |            |            |                  |            |            |
| Wet Basement    |            |            |                                                                                   |            |            |                  |            |            |
| 1.Dry           | 4.         | 7.         |                                                                                   |            |            |                  |            |            |
| 2.Damp          | 5.         | 8.         |                                                                                   |            |            |                  |            |            |
| 3.Wet           | 6.         | 9.         |                                                                                   |            |            |                  |            |            |
|                 |            |            | Econ. % Good                                                                      |            |            |                  |            |            |
|                 |            |            | Economic Code                                                                     |            |            |                  |            |            |
|                 |            |            | 0.None 3.No Power 9.None                                                          |            |            |                  |            |            |
|                 |            |            | 1.Location 4.Generate 8.                                                          |            |            |                  |            |            |
|                 |            |            | 2.Encroach 5. 9.                                                                  |            |            |                  |            |            |
|                 |            |            | Entrance Code <b>5 Estimated</b>                                                  |            |            |                  |            |            |
|                 |            |            | 1.Interior 4.Vacant 7.                                                            |            |            |                  |            |            |
|                 |            |            | 2.Refusal 5.Estimate 8.                                                           |            |            |                  |            |            |
|                 |            |            | 3.Informed 6. 9.                                                                  |            |            |                  |            |            |
|                 |            |            | Information Code <b>5 Est by Assessor</b>                                         |            |            |                  |            |            |

Date Inspected 12/08/2011

### Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 999 16' MFG UNIT | 1998 | 16x76 | 3 100 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 409 Concrete Pad | 2005 | 1216  | 3 100 | 4    | 0 %   | 100 %  |             | 3.Three Story Fr  |
| 68 Wood Deck/s   | 0    | 144   | 3 100 | 4    | 0 %   | 100 %  |             | 4.1 & 1/2 Story   |
| 68 Wood Deck/s   | 0    | 80    | 3 100 | 4    | 0 %   | 100 %  |             | 5.1 & 3/4 Story   |
|                  |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                  |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                  |      |       |       |      | %     | %      |             | 22.End Frame Por  |
|                  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                  |      |       |       |      | %     | %      |             | 29.Finished Attic |





## Litchfield

Map Lot R13-009

Account 902

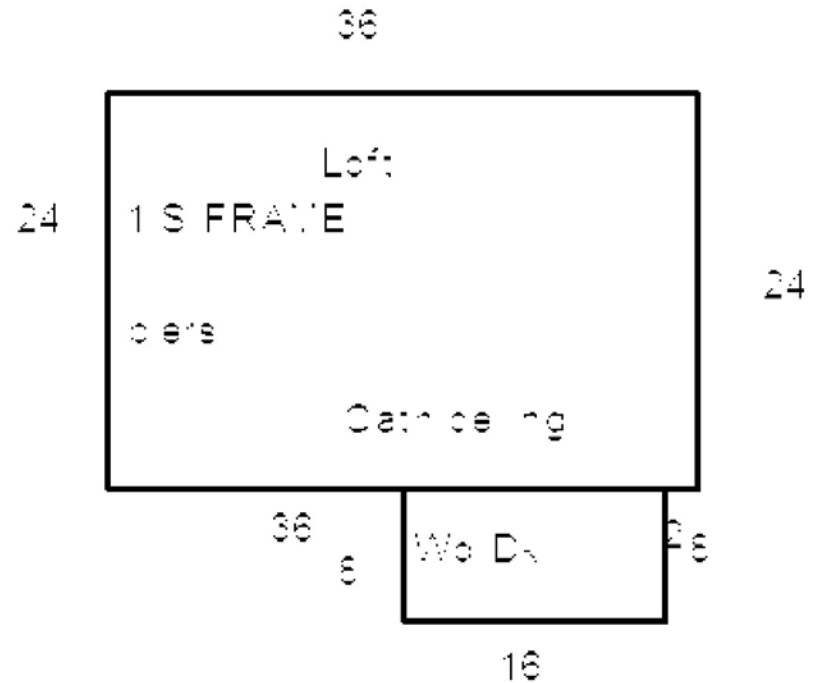
Location 54 STREAM DRIVE

Card 1 Of 1 10/26/2017

|                                        |            |            |                                                                                                                                                                       |  |  |                                         |  |  |
|----------------------------------------|------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-----------------------------------------|--|--|
| Building Style <b>2 Ranch</b>          |            |            | SF Bsmt Living <b>0</b>                                                                                                                                               |  |  | Layout <b>1 Typical</b>                 |  |  |
| 0.Uncoded                              | 4.Cape     | 8.Log      | Fin Bsmt Grade <b>0 0</b>                                                                                                                                             |  |  | 1.Typical 4. 7.                         |  |  |
| 1.Conv.                                | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE <b>0</b>                                                                                                                                             |  |  | 2.Inadeq 5. 8.                          |  |  |
| 2.Ranch                                | 6.Split    | 10.Tri-Lev | Heat Type <b>100% 13 Monitor-Propane</b>                                                                                                                              |  |  | 3. 6. 9.                                |  |  |
| 3.R Ranch                              | 7.Contemp  | 11.Earth O | 0.Uncoded 4.Steam 8.FI/Wall                                                                                                                                           |  |  | Attic <b>9 None</b>                     |  |  |
| Dwelling Units <b>1</b>                |            |            | 1.HWBB 5.FWA 9.No Heat                                                                                                                                                |  |  | 1.1/4 Fin 4.Full Fin 7.                 |  |  |
| Other Units <b>0</b>                   |            |            | 2.HWCI 6.GravWA 10.Radiant                                                                                                                                            |  |  | 2.1/2 Fin 5.FI/Stair 8.                 |  |  |
| Stories <b>1 One Story</b>             |            |            | 3.H Pump 7.Electric 11.Radiant                                                                                                                                        |  |  | 3.3/4 Fin 6. 9.None                     |  |  |
| 1.1                                    | 4.1.5      | 7.1.25     | Cool Type <b>0% 9 None</b>                                                                                                                                            |  |  | Insulation <b>0</b>                     |  |  |
| 2.2                                    | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.RadHW                                                                                                                                            |  |  | 1.Full 4.Minimal 7.                     |  |  |
| 3.3                                    | 6.2.5      | 9.         | 2.Evapor 5.Monitor- 8.                                                                                                                                                |  |  | 2.Heavy 5. 8.                           |  |  |
| Exterior Walls <b>2 Vinyl/Aluminum</b> |            |            | 3.H Pump 6.Monitor- 9.None                                                                                                                                            |  |  | 3.Capped 6. 9.None                      |  |  |
| 0.Uncoded                              | 4.Asbestos | 8.Concrete | Kitchen Style <b>1 Modern</b>                                                                                                                                         |  |  | Unfinished % <b>39%</b>                 |  |  |
| 1.Wd Clapb                             | 5.Stucco   | 9.Other    | 1.Modern 4.Obsolete 7.                                                                                                                                                |  |  | Grade & Factor <b>3 Average 100%</b>    |  |  |
| 2.Vin/Al                               | 6.Brick    | 10.Wd shin | 2.Typical 5. 8.                                                                                                                                                       |  |  | 1.E Grade 4.B Grade 7.                  |  |  |
| 3.Compos.                              | 7.Stone    | 11.Tex 111 | 3.Old Type 6. 9.None                                                                                                                                                  |  |  | 2.D Grade 5.A Grade 8.                  |  |  |
| Roof Surface <b>3 Sheet Metal</b>      |            |            | Bath(s) Style <b>1 Modern Bath(s)</b>                                                                                                                                 |  |  | 3.C Grade 6. 9.Same                     |  |  |
| 1.Asphalt                              | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                                                                                                                |  |  | SQFT (Footprint) <b>864</b>             |  |  |
| 2.Slate                                | 5.Wood     | 8.         | 2.Typical 5. 8.                                                                                                                                                       |  |  | Condition <b>4 Average</b>              |  |  |
| 3.Metal                                | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                                                                                                                  |  |  | 1.Poor 4.Avg 7.V G                      |  |  |
| SF Masonry Trim <b>0</b>               |            |            | # Rooms <b>0</b>                                                                                                                                                      |  |  | 2.Fair 5.Avg+ 8.Exc                     |  |  |
| OPEN-3-CUSTOM <b>0</b>                 |            |            | # Bedrooms <b>0</b>                                                                                                                                                   |  |  | 3.Avg- 6.Good 9.Same                    |  |  |
| OPEN-4-CUSTOM <b>0</b>                 |            |            | # Full Baths <b>1</b>                                                                                                                                                 |  |  | Phys. % Good <b>0%</b>                  |  |  |
| Year Built <b>2008</b>                 |            |            | # Half Baths <b>0</b>                                                                                                                                                 |  |  | Funct. % Good <b>100%</b>               |  |  |
| Year Remodeled <b>0</b>                |            |            | # Addn Fixtures <b>1</b>                                                                                                                                              |  |  | Functional Code <b>9 None</b>           |  |  |
| Foundation <b>6 Piers</b>              |            |            | # Fireplaces <b>0</b>                                                                                                                                                 |  |  | 1.Incomp 4.Delap 7.No Power             |  |  |
| 1.Concrete                             | 4.Wood     | 7.         | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |  |  |                                         |  |  |
| 2.C Block                              | 5.Slab     | 8.         |                                                                                                                                                                       |  |  |                                         |  |  |
| 3.Br/Stone                             | 6.Piers    | 9.         |                                                                                                                                                                       |  |  |                                         |  |  |
| Basement <b>9 No Basement</b>          |            |            |                                                                                                                                                                       |  |  |                                         |  |  |
| 1.1/4 Bmt                              | 4.Full Bmt | 7.         |                                                                                                                                                                       |  |  |                                         |  |  |
| 2.1/2 Bmt                              | 5.None     | 8.         |                                                                                                                                                                       |  |  |                                         |  |  |
| 3.3/4 Bmt                              | 6. 9.None  |            |                                                                                                                                                                       |  |  |                                         |  |  |
| Bsmt Gar # Cars <b>0</b>               |            |            |                                                                                                                                                                       |  |  |                                         |  |  |
| Wet Basement <b>9 No Basement</b>      |            |            |                                                                                                                                                                       |  |  |                                         |  |  |
| 1.Dry                                  | 4. 7.      |            |                                                                                                                                                                       |  |  |                                         |  |  |
| 2.Damp                                 | 5. 8.      |            |                                                                                                                                                                       |  |  |                                         |  |  |
| 3.Wet                                  | 6. 9.      |            |                                                                                                                                                                       |  |  |                                         |  |  |
|                                        |            |            | Econ. % Good <b>100%</b>                                                                                                                                              |  |  | Economic Code <b>None</b>               |  |  |
|                                        |            |            | 0.None 3.No Power 9.None                                                                                                                                              |  |  | 1.Location 4.Generate 8.                |  |  |
|                                        |            |            | 2.Encroach 5. 9.                                                                                                                                                      |  |  | Entrance Code <b>1 Interior Inspect</b> |  |  |
|                                        |            |            |                                                                                                                                                                       |  |  | 1.Interior 4.Vacant 7.                  |  |  |
|                                        |            |            |                                                                                                                                                                       |  |  | 2.Refusal 5.Estimate 8.                 |  |  |
|                                        |            |            |                                                                                                                                                                       |  |  | 3.Informed 6. 9.                        |  |  |
|                                        |            |            |                                                                                                                                                                       |  |  | Information Code <b>9</b>               |  |  |

Date Inspected 9/27/2011

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |                   |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|                                        |      |       |       |      | %     | %      | 1.One Story Fram  |
|                                        |      |       |       |      | %     | %      | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      | 29.Finished Attic |





Map Lot R13-010

Account 482

Location STREAM DRIVE

Card 1 Of 1 10/26/2017

ARMSTRONG, ALLEN E & ELISSA M.C.

105 SPRUCE STREET

PORTLAND ME 04102

B10208P31 B7484P314

Previous Owner

HOLMES, HANNAH

31 ELSMERE AVE

SOUTH PORTLAND ME 04106

Sale Date: 9/10/2009

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

'17 Per review of land survey and wetland boundary lot appears to be non-buildable.

Litchfield

### Property Data

Neighborhood **16 Cobbossee Stream**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **9 None 9 None**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **3 Gravel**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date **9/10/2009**

Price **124,430**

Sale Type **1 Land Only**

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **9 Unknown**

1.Convert 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **1 Arms Length Sale**

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2004 | 5,200  | 0         | 0      | 5,200  |
| 2005 | 70,000 | 0         | 0      | 70,000 |
| 2006 | 47,600 | 0         | 0      | 47,600 |
| 2007 | 50,100 | 0         | 0      | 50,100 |
| 2008 | 50,100 | 0         | 0      | 50,100 |
| 2009 | 50,100 | 0         | 0      | 50,100 |
| 2010 | 50,100 | 0         | 0      | 50,100 |
| 2011 | 50,100 | 0         | 0      | 50,100 |
| 2012 | 50,100 | 0         | 0      | 50,100 |
| 2013 | 50,100 | 0         | 0      | 50,100 |
| 2014 | 50,100 | 0         | 0      | 50,100 |
| 2015 | 50,100 | 0         | 0      | 50,100 |
| 2016 | 50,100 | 0         | 0      | 50,100 |
| 2017 | 10,020 | 0         | 0      | 10,020 |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      | 11   | 100       | 0     | 10 %      | 0    | 1.Unimproved      |
| 12.101-200    | 12   | 100       | 0     | 10 %      | 0    | 2.Excess Frtg     |
| 13.201+       | 13   | 100       | 0     | 10 %      | 0    | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Corner Infl     |
|               |      |           |       |           |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       |           |      | <b>Acres</b>      |
|               |      |           |       |           |      | 30.Rear 51-100    |
|               |      |           |       |           |      | 31.Rear 100+      |
|               |      |           |       |           |      | 32.Tillable/Pastu |
|               |      |           |       |           |      | 33.Tillable/Pastu |
|               |      |           |       |           |      | 34.Softwood F&O   |
|               |      |           |       |           |      | 35.Mixed Wood F&O |
|               |      |           |       |           |      | 36.Hardwood F&O   |
|               | 21   |           | 0.73  | 10 %      | 0    | 37.Softwood TG    |
|               | 21   |           | 0.17  | 10 %      | 0    | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.               |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       |           |      | 44.Lot Improvemen |
|               |      |           |       |           |      | 45.Access Right   |
|               |      |           |       |           |      | 46.Golf Course    |
| Total Acreage |      | 0.90      |       |           |      |                   |

# Litchfield

Map Lot R13-010

Account 482

Location STREAM DRIVE

Card 1 Of 1 10/26/2017

|                 |            |            |                                                                                   |            |            |                           |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|---------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                    |            |            | Layout                    |            |            |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical                 | 4.         | 7.         |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq                  | 5.         | 8.         |
| 2.Ranch         | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.                        | 6.         | 9.         |
| 3.R Ranch       | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                     |            |            |
| Dwelling Units  |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin                 | 4.Full Fin | 7.         |
| Other Units     |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin                 | 5.Fi/Stair | 8.         |
| Stories         |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin                 | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation                |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                    | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                   | 5.         | 8.         |
| Exterior Walls  |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped                  | 6.         | 9.None     |
| 0.Uncoded       | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %              |            |            |
| 1.Wd Clapb      | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor            |            |            |
| 2.Vin/Al        | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade                 | 4.B Grade  | 7.         |
| 3.Compos.       | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade                 | 5.A Grade  | 8.         |
| Roof Surface    |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade                 | 6.         | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)          |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition                 |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                    | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |            | # Rooms                                                                           |            |            | 2.Fair                    | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                    | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                      |            |            | Phys. % Good              |            |            |
| Year Built      |            |            | # Half Baths                                                                      |            |            | Funct. % Good             |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                   |            |            | Functional Code           |            |            |
| Foundation      |            |            | # Fireplaces                                                                      |            |            | 1.Incomp                  | 4.Delap    | 7.No Power |
| 1.Concrete      | 4.Wood     | 7.         |  |            |            | 2.O-Built                 | 5.Bsmt     | 8.LongTerm |
| 2.C Block       | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage                  | 6.Common   | 9.None     |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good              |            |            |
| Basement        |            |            |                                                                                   |            |            | Economic Code             |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |  |            |            | 0.None                    | 3.No Power | 9.None     |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                   |            |            | 1.Location                | 4.Generate | 8.         |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach                | 5.         | 9.         |
| Bsmt Gar # Cars |            |            |                                                                                   |            |            | Entrance Code <b>0</b>    |            |            |
| Wet Basement    |            |            |  |            |            | 1.Interior                | 4.Vacant   | 7.         |
| 1.Dry           | 4.         | 7.         |                                                                                   |            |            | 2.Refusal                 | 5.Estimate | 8.         |
| 2.Damp          | 5.         | 8.         |                                                                                   |            |            | 3.Informed                | 6.         | 9.         |
| 3.Wet           | 6.         | 9.         |                                                                                   |            |            | Information Code <b>0</b> |            |            |
| Date Inspected  |            |            | 1.Owner                                                                           |            |            | 4.Agent                   | 7.         |            |
|                 |            |            | 2.Relative                                                                        |            |            | 5.Estimate                | 8.         |            |
|                 |            |            | 3.Tenant                                                                          |            |            | 6.Other                   | 9.         |            |

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------|------|-------|-------|------|-------|--------|-------------|-------------------|
|      |      |       |       |      | %     | %      |             | 1.One Story Fram  |
|      |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|      |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|      |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|      |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|      |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|      |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|      |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|      |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|      |      |       |       |      | %     | %      |             | 29.Finished Attic |

Map Lot R13-011

Account 851

Location 73 STREAM DRIVE

Card 1 Of 1 10/26/2017

ARMSTRONG, ALLEN E & ELISSA M.C.

105 SPRUCE STREET

PORTLAND ME 04102  
B10208P31 B7484P314

Previous Owner  
HOLMES, HANNAH  
31 ELSMER AVE

SOUTH PORTLAND ME 04106  
Sale Date: 9/10/2009

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

### Property Data

Neighborhood **16 Cobbossee Stream**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **9 None 9 None**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **5 Right-Of-Way**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date **9/10/2009**

Price **124,430**

Sale Type **2 Land & Buildings**

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **9 Unknown**

1.Convert 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **1 Arms Length Sale**

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2004 | 20,935 | 13,720    | 0      | 34,655  |
| 2005 | 81,400 | 16,160    | 0      | 97,560  |
| 2006 | 55,555 | 31,723    | 0      | 87,278  |
| 2007 | 58,055 | 31,148    | 0      | 89,203  |
| 2008 | 58,055 | 31,104    | 0      | 89,159  |
| 2009 | 57,875 | 28,843    | 0      | 86,718  |
| 2010 | 57,875 | 45,486    | 0      | 103,361 |
| 2011 | 57,875 | 33,915    | 0      | 91,790  |
| 2012 | 57,875 | 33,915    | 0      | 91,790  |
| 2013 | 57,875 | 33,706    | 0      | 91,581  |
| 2014 | 57,875 | 33,665    | 0      | 91,540  |
| 2015 | 57,875 | 33,456    | 0      | 91,331  |
| 2016 | 57,875 | 33,456    | 0      | 91,331  |
| 2017 | 57,875 | 33,249    | 0      | 91,124  |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      | 11   | 100       | 0     | 50 %      | 0    | 1.Unimproved      |
| 12.101-200    | 12   | 100       | 0     | 50 %      | 0    | 2.Excess Frtg     |
| 13.201+       | 13   | 170       | 0     | 50 %      | 0    | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Corner Infl     |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | <b>Acres</b>      |
|               |      |           |       | %         |      | 30.Rear 51-100    |
|               |      |           |       | %         |      | 31.Rear 100+      |
|               |      |           |       | %         |      | 32.Tillable/Pastu |
|               |      |           |       | %         |      | 33.Tillable/Pastu |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.               |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 1.90      |       |           |      |                   |

### Front Foot

11.1-100  
12.101-200  
13.201+  
14.  
15.

### Square Foot

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.Miscellaneous

### Fract. Acre

21.Baselot  
22.(Fract)  
23.(Fract)

### Acres

24.  
25.  
26.Rear 1-5  
27.Rear 6-10  
28.Rear 11-20  
29.Rear 21-50

### Type

11  
12  
13

### Effective

100  
100  
170

0  
0  
0

### Square Feet

%  
%  
%  
%  
%  
%

### Acreage/Sites

21 1.00 50 % 0  
26 0.90 50 % 0  
%  
%  
%  
%  
%

Total Acreage 1.90

# Litchfield

Map Lot R13-011

Account 851

Location 73 STREAM DRIVE

Card 1

Of 1

10/26/2017

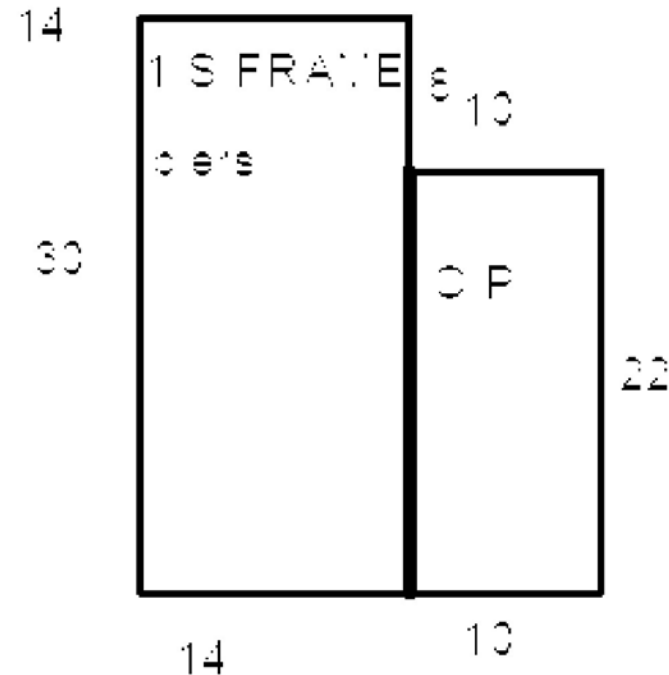
|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 9 Not Heated</b>                                                | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>9 None</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>10 Wood Shingle</b>  | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>4 Obsolete</b>                                                   | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>2 Fair 100%</b>       |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>9 None</b>                                                       | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>240</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>5 Above Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>3</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>2</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>0</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1950</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>2010</b>             | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>6 Piers</b>              | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>9 No Basement</b>          |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>0</b>                  |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 10/31/2011

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame    | 2010 | 220   | 2 100 | 2    | 0 %   | 100 %  |             |
| 61 Canopy/s      | 0    | 30    | 3 100 | 3    | 0 %   | 100 %  |             |
| 23 Frame Garage  | 2009 | 576   | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad | 2009 | 576   | 3 100 | 4    | 0 %   | 100 %  |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



SCHWARZ STEVEN J

P O BOX 84

BOWDOINHAM ME 04008

B10437P287 B3462P19

Previous Owner

RIDEOUT SR, CARL

209 MARSTON ROAD

RICHMOND ME 04357

Sale Date: 5/07/2007

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

## Litchfield

## Property Data

|                  |                            |
|------------------|----------------------------|
| Neighborhood     | <b>16 Cobbossee Stream</b> |
| Tree Growth Year | <b>0</b>                   |
| X Coordinate     | <b>0</b>                   |
| Y Coordinate     | <b>0</b>                   |

|                |                       |
|----------------|-----------------------|
| Zone/Land Use  | <b>11 Residential</b> |
| Secondary Zone |                       |

Topography **2 Rolling**

|            |            |              |
|------------|------------|--------------|
| 1.Level    | 4.Below St | 7.Res Protec |
| 2.Rolling  | 5.Low      | 8.           |
| 3.Above St | 6.Swampy   | 9.           |

|           |                       |                        |
|-----------|-----------------------|------------------------|
| Utilities | <b>4 Drilled Well</b> | <b>6 Septic System</b> |
|-----------|-----------------------|------------------------|

|          |            |             |
|----------|------------|-------------|
| 1.Public | 4.Dr Well  | 7.Cesspool  |
| 2.Water  | 5.Dug Well | 8.Lake/Pond |
| 3.Sewer  | 6.Septic   | 9.None      |

|        |                 |
|--------|-----------------|
| Street | <b>3 Gravel</b> |
|--------|-----------------|

|            |            |        |
|------------|------------|--------|
| 1.Paved    | 4.Proposed | 7.     |
| 2.Semi Imp | 5.R/O/W    | 8.     |
| 3.Gravel   | 6.         | 9.None |

|  |   |
|--|---|
|  | 0 |
|--|---|

|  |          |
|--|----------|
|  | <b>0</b> |
|--|----------|

## Sale Data

|           |           |
|-----------|-----------|
| Sale Date | 5/07/2007 |
|-----------|-----------|

|       |        |
|-------|--------|
| Price | 30,000 |
|-------|--------|

|           |                               |
|-----------|-------------------------------|
| Sale Type | <b>2 Land &amp; Buildings</b> |
|-----------|-------------------------------|

|            |            |    |
|------------|------------|----|
| 1.Land     | 4.MFG UNIT | 7. |
| 2.L & B    | 5.Other    | 8. |
| 3.Building | 6.         | 9. |

|           |                       |
|-----------|-----------------------|
| Financing | <b>1 Conventional</b> |
|-----------|-----------------------|

|           |           |           |
|-----------|-----------|-----------|
| 1.Convent | 4.Seller  | 7.        |
| 2.FHA/VA  | 5.Private | 8.        |
| 3.Assumed | 6.Cash    | 9.Unknown |

| Validity   | 1 Arms Length Sale |            |
|------------|--------------------|------------|
| 1.Valid    | 4.Split            | 7.Renovate |
| 2.Related  | 5.Partial          | 8.Other    |
| 3.Distress | 6.Exempt           | 9.         |

|          |                |          |
|----------|----------------|----------|
| Verified | <b>1 Buyer</b> |          |
| 1.Buyer  | 4.Agent        | 7.Family |
| 2.Seller | 5.Pub Rec      | 8.Other  |
| 3.Lender | 6.MLS          | 9.       |

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## Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2004 | 24,695 | 7,105     | 0      | 31,800 |
| 2005 | 41,100 | 44,858    | 0      | 85,958 |
| 2006 | 36,145 | 543       | 0      | 36,688 |
| 2007 | 38,645 | 543       | 0      | 39,188 |
| 2008 | 38,645 | 531       | 0      | 39,176 |
| 2009 | 38,545 | 27,103    | 0      | 65,648 |
| 2010 | 38,545 | 13,635    | 0      | 52,180 |
| 2011 | 38,545 | 3,629     | 0      | 42,174 |
| 2012 | 38,545 | 3,629     | 0      | 42,174 |
| 2013 | 38,545 | 3,629     | 0      | 42,174 |
| 2014 | 38,545 | 3,629     | 0      | 42,174 |
| 2015 | 38,545 | 3,629     | 0      | 42,174 |
| 2016 | 38,545 | 3,629     | 0      | 42,174 |
| 2017 | 38,545 | 3,629     | 0      | 42,174 |

## Land Data

| Front Foot         | Type                      | Effective |       | Influence |      | Influence Codes |                   |
|--------------------|---------------------------|-----------|-------|-----------|------|-----------------|-------------------|
|                    |                           | Frontage  | Depth | Factor    | Code |                 |                   |
| 11.1-100           | 11                        | 100       | 0     | 50        | %    | 0               | 1.Unimproved      |
| 12.101-200         | 12                        | 28        | 0     | 70        | %    | 0               | 2.Excess Frtg     |
| 13.201+            |                           |           |       |           | %    |                 | 3.Topography      |
| 14.                |                           |           |       |           | %    |                 | 4.Size/Shape      |
| 15.                |                           |           |       |           | %    |                 | 5.Access          |
|                    |                           |           |       |           | %    |                 | 6.Restriction     |
|                    |                           |           |       |           | %    |                 | 7.Corner Infl     |
| <b>Square Foot</b> | <b>Square Feet</b>        |           |       |           |      |                 | 8.View/Environ    |
| 16.Regular Lot     |                           |           |       |           | %    |                 | 9.Fract Share     |
| 17.Secondary Lot   |                           |           |       |           | %    |                 | <b>Acres</b>      |
| 18.Excess Land     |                           |           |       |           | %    |                 | 30.Rear 51-100    |
| 19.Condominium     |                           |           |       |           | %    |                 | 31.Rear 100+      |
| 20.Miscellaneous   |                           |           |       |           | %    |                 | 32.Tillable/Pastu |
|                    |                           |           |       |           | %    |                 | 33.Tillable/Pastu |
|                    |                           |           |       |           | %    |                 | 34.Softwood F&O   |
| <b>Fract. Acre</b> | <b>Acreage/Sites</b>      |           |       |           |      |                 | 35.Mixed Wood F&O |
| 21.Baselot         | 21                        |           | 1.00  | 50        | %    | 0               | 36.Hardwood F&O   |
| 22.(Fract)         | 26                        |           | 0.50  | 50        | %    | 0               | 37.Softwood TG    |
| 23.(Fract)         |                           |           |       |           | %    |                 | 38.Mixed Wood TG  |
| <b>Acres</b>       |                           |           |       |           | %    |                 | 39.Hardwood TG    |
| 24.                |                           |           |       |           | %    |                 | 40.Wasteland      |
| 25.                |                           |           |       |           | %    |                 | 41.               |
| 26.Rear 1-5        |                           |           |       |           | %    |                 | 42.Mobile Home Si |
| 27.Rear 6-10       |                           |           |       |           | %    |                 | 43.Camp Site      |
| 28.Rear 11-20      | <b>Total Acreage</b> 1.50 |           |       |           |      |                 | 44.Lot Improvemen |
| 29.Rear 21-50      |                           |           |       |           |      |                 | 45.Access Right   |

# Litchfield

Map Lot R13-012

Account 1484

Location 69 STREAM DRIVE

Card 1

Of 1

10/26/2017

|                                        |                                          |                                         |
|----------------------------------------|------------------------------------------|-----------------------------------------|
| Building Style <b>7 Contemporary</b>   | SF Bsmt Living <b>0</b>                  | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 13 Monitor-Propane</b> | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall               | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                   | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant               | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant           | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>               | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW               | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                   | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None               | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>           | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                   | Grade & Factor <b>1 Low 100%</b>        |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                          | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                     | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>0</b>                   | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                   | SQFT (Footprint) <b>488</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                          | Condition <b>1 Poor</b>                 |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                     | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                         | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>0</b>                      | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>0</b>                    | Phys. % Good <b>0%</b>                  |
| Year Built <b>2006</b>                 | # Half Baths <b>0</b>                    | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>                 | Functional Code <b>9 None</b>           |
| Foundation <b>6 Piers</b>              | # Fireplaces <b>0</b>                    | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |                                          | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                          | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                          | Econ. % Good <b>100%</b>                |
| Basement <b>9 No Basement</b>          |                                          | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                          | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                          | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                          | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                          | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>9 No Basement</b>      |                                          | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                          | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                          | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                          | Information Code <b>1 Owner</b>         |
|                                        |                                          | 1.Owner 4.Agent 7.                      |
|                                        |                                          | 2.Relative 5.Estimate 8.                |
|                                        |                                          | 3.Tenant 6.Other 9.                     |



Date Inspected

## Additions, Outbuildings & Improvements

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 24 Frame Shed | 1950 | 198   | 2 100 | 2    | 0 %   | 100 %  |             | 1.One Story Fram  |
|               |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|               |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|               |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|               |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|               |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|               |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|               |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|               |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|               |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|               |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|               |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|               |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|               |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|               |      |       |       |      | %     | %      |             | 29.Finished Attic |





Map Lot

R13-012A

Account

2288

Location

69 STREAM DRIVE

Card

1

Of

1

10/26/2017

SCHWARZ STEVEN J

P O BOX 84

BOWDOINHAM ME 04008

B6895P81 B9321P277 B9343P177 B9501P61

Previous Owner

NEWTON, SCOTT SR.

NEWTON SCOTT JR

17 BECKWITH LANE

W. GARDINER ME 04345

Sale Date: 4/17/2007

Property Data

Neighborhood

16 Cobbossee Stream

Tree Growth Year

0

X Coordinate

0

Y Coordinate

0

Zone/Land Use

11 Residential

Secondary Zone

Topography

2 Rolling

1.Level

4.Below St

7.Res Protec

2.Rolling

5.Low

8.

3.Above St

6.Swampy

9.

Utilities

1.Public

4.Dr Well

7.Cesspool

2.Water

5.Dug Well

8.Lake/Pond

3.Sewer

6.Septic

9.None

Street

3 Gravel

1.Paved

4.Proposed

7.

2.Semi Imp

5.R/O/W

8.

3.Gravel

6.

9.None

0

0

Sale Data

Sale Date

4/17/2007

Price

75,000

Sale Type

2 Land & Buildings

1.Land

4.MFG UNIT

7.

2.L & B

5.Other

8.

3.Building

6.

9.

Financing

9 Unknown

1.Convent

4.Seller

7.

2.FHA/VA

5.Private

8.

3.Assumed

6.Cash

9.Unknown

Validity

1 Arms Length Sale

1.Valid

4.Split

7.Renovate

2.Related

5.Partial

8.Other

3.Distress

6.Exempt

9.

Verified

5 Public Record

1.Buyer

4.Agent

7.Family

2.Seller

5.Pub Rec

8.Other

3.Lender

6.MLS

9.

Assessment Record

Year

Land

Buildings

Exempt

Total

2004

19,600

4,900

0

24,500

2005

65,800

14,206

0

80,006

2006

41,020

52,241

0

93,261

2007

43,520

51,539

0

95,059

2008

43,520

51,499

0

95,019

2009

43,520

49,671

0

93,191

2010

43,520

50,786

0

94,306

2011

43,520

25,829

0

69,349

2012

43,520

25,829

0

69,349

2013

43,520

25,679

0

69,199

2014

43,520

25,652

0

69,172

2015

43,520

25,501

0

69,021

2016

43,520

25,323

0

68,843

2017

43,520

25,172

0

68,692

Land Data

Front Foot

Type

Effective

Influence

Frontage

Depth

Factor

Code

11.1-100

11

100

0

50

%

0

12.101-200

12

100

0

50

%

0

13.201+

13

72

0

50

%

0

14.

%

15.

%

%

Square Foot

Square Feet

16.Regular Lot

%

17.Secondary Lot

%

18.Excess Land

%

19.Condominium

%

20.Miscellaneous

%

Fract. Acre

Acres

21.Baselot

21

0.58

50

%

0

22.(Fract)

%

23.(Fract)

%

24.

%

25.

%

26.Rear 1-5

%

27.Rear 6-10

%

28.Rear 11-20

%

29.Rear 21-50

%

Total Acreage

0.58

Influence Codes

1.Unimproved

2.Excess Frtg

3.Topography

4.Size/Shape

5.Access

6.Restriction

7.Corner Infl

8.View/Environ

9.Fract Share

Acres

30.Rear 51-100

31.Rear 100+

32.Tillable/Pastu

33.Tillable/Pastu

34.Softwood F&O

35.Mixed Wood F&O

36.Hardwood F&O

37.Softwood TG

38.Mixed Wood TG

39.Hardwood TG

40.Wasteland

41.

42.Mobile Home Si

43.Camp Site

44.Lot Improvemen

45.Access Right

46.Golf Course

Inspection Witnessed By:

X

Date

No./Date

Description

Date Insp.

Notes:

Litchfield

# Litchfield

Map Lot R13-012A

Account 2288

Location 69 STREAM DRIVE

Card 1 Of 1 10/26/2017

|                                        |                                        |                                           |
|----------------------------------------|----------------------------------------|-------------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>                | Layout <b>1 Typical</b>                   |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>              | 1.Typical 4. 7.                           |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>              | 2.Inadeq 5. 8.                            |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 9 Not Heated</b>     | 3. 6. 9.                                  |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall             | Attic <b>9 None</b>                       |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                 | 1.1/4 Fin 4.Full Fin 7.                   |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant             | 2.1/2 Fin 5.F/Stair 8.                    |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant         | 3.3/4 Fin 6. 9.None                       |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>             | Insulation <b>9 None</b>                  |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW             | 1.Full 4.Minimal 7.                       |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                 | 2.Heavy 5. 8.                             |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None             | 3.Capped 6. 9.None                        |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>         | Unfinished % <b>0%</b>                    |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                 | Grade & Factor <b>2 Fair 100%</b>         |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                        | 1.E Grade 4.B Grade 7.                    |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                   | 2.D Grade 5.A Grade 8.                    |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b> | 3.C Grade 6. 9.Same                       |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                 | SQFT (Footprint) <b>256</b>               |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                        | Condition <b>2 Fair</b>                   |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                   | 1.Poor 4.Avg 7.V G                        |
| SF Masonry Trim <b>0</b>               | # Rooms <b>2</b>                       | 2.Fair 5.Avg+ 8.Exc                       |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>1</b>                    | 3.Avg- 6.Good 9.Same                      |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                  | Phys. % Good <b>0%</b>                    |
| Year Built <b>1950</b>                 | # Half Baths <b>0</b>                  | Funct. % Good <b>100%</b>                 |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>               | Functional Code <b>9 None</b>             |
| Foundation <b>6 Piers</b>              | # Fireplaces <b>0</b>                  | 1.Incomp 4.Delap 7.No Power               |
| 1.Concrete 4.Wood 7.                   |                                        | 2.O-Built 5.Bsmt 8.LongTerm               |
| 2.C Block 5.Slab 8.                    |                                        | 3.Damage 6.Common 9.None                  |
| 3.Br/Stone 6.Piers 9.                  |                                        | Econ. % Good <b>100%</b>                  |
| Basement <b>9 No Basement</b>          |                                        | Economic Code <b>None</b>                 |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                        | 0.None 3.No Power 9.None                  |
| 2.1/2 Bmt 5.None 8.                    |                                        | 1.Location 4.Generate 8.                  |
| 3.3/4 Bmt 6. 9.None                    |                                        | 2.Encroach 5. 9.                          |
| Bsmt Gar # Cars <b>0</b>               |                                        | Entrance Code <b>5 Estimated</b>          |
| Wet Basement <b>0</b>                  |                                        | 1.Interior 4.Vacant 7.                    |
| 1.Dry 4. 7.                            |                                        | 2.Refusal 5.Estimate 8.                   |
| 2.Damp 5. 8.                           |                                        | 3.Informed 6. 9.                          |
| 3.Wet 6. 9.                            |                                        | Information Code <b>5 Est by Assessor</b> |
|                                        |                                        | 1.Owner 4.Agent 7.                        |
|                                        |                                        | 2.Relative 5.Estimate 8.                  |
|                                        |                                        | 3.Tenant 6.Other 9.                       |

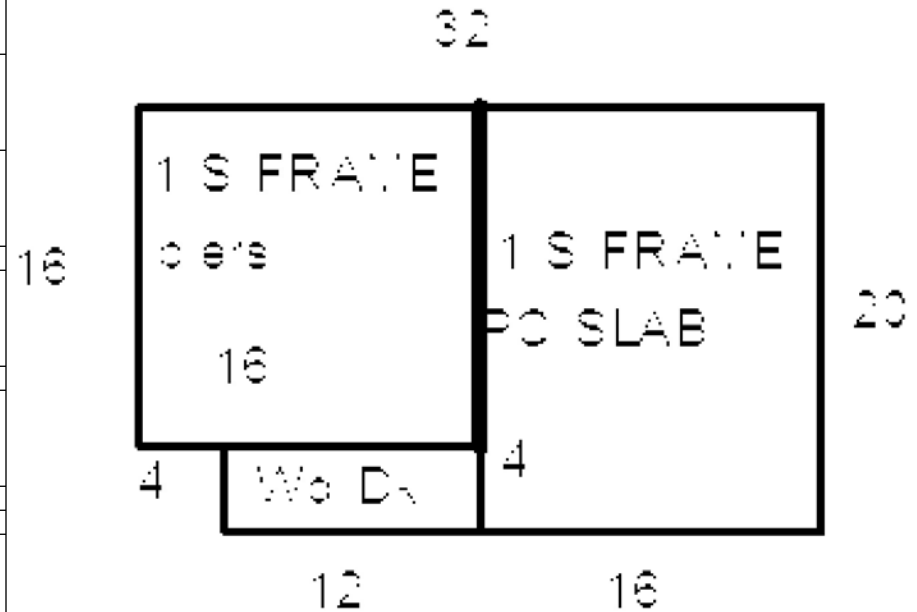


Date Inspected 12/08/2011

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 24 Frame Shed     | 0    | 280   | 3 100 | 1    | 0 %   | 100 %  |             |
| 24 Frame Shed     | 0    | 198   | 1 100 | 2    | 0 %   | 100 %  |             |
| 24 Frame Shed     | 0    | 104   | 1 100 | 2    | 0 %   | 100 %  |             |
| 1 One Story Frame | 2004 | 320   | 2 100 | 2    | 0 %   | 100 %  |             |
| 409 Concrete Pad  | 2004 | 320   | 3 100 | 4    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic





Map Lot R13-013

Account 11

Location 1062 LEWISTON ROAD

Card 1 Of 2 10/26/2017

WHALON PAUL E  
WHALON BETHANY S  
1090 LEWISTON ROAD

LITCHFIELD ME 04350  
B5138P158 B8408P194

Previous Owner  
ALBERT, BETTY .  
1090 LEWISTON ROAD

LITCHFIELD ME 04350  
Sale Date: 5/09/2005

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

**Property Data**Neighborhood **16 Cobbossee Stream**Tree Growth Year **0**X Coordinate **0**Y Coordinate **0**Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

|            |            |              |
|------------|------------|--------------|
| 1.Level    | 4.Below St | 7.Res Protec |
| 2.Rolling  | 5.Low      | 8.           |
| 3.Above St | 6.Swampy   | 9.           |

Utilities **4 Drilled Well 6 Septic System**

|          |            |             |
|----------|------------|-------------|
| 1.Public | 4.Dr Well  | 7.Cesspool  |
| 2.Water  | 5.Dug Well | 8.Lake/Pond |
| 3.Sewer  | 6.Septic   | 9.None      |

Street **1 Paved**

|            |            |        |
|------------|------------|--------|
| 1.Paved    | 4.Proposed | 7.     |
| 2.Semi Imp | 5.R/O/W    | 8.     |
| 3.Gravel   | 6.         | 9.None |

**0****0****Sale Data**Sale Date **5/09/2005**Price **248,000**Sale Type **1 Land Only**

|            |            |    |
|------------|------------|----|
| 1.Land     | 4.MFG UNIT | 7. |
| 2.L & B    | 5.Other    | 8. |
| 3.Building | 6.         | 9. |

Financing **1 Conventional**

|           |           |           |
|-----------|-----------|-----------|
| 1.Convent | 4.Seller  | 7.        |
| 2.FHA/VA  | 5.Private | 8.        |
| 3.Assumed | 6.Cash    | 9.Unknown |

Validity **1 Arms Length Sale**

|            |           |            |
|------------|-----------|------------|
| 1.Valid    | 4.Split   | 7.Renovate |
| 2.Related  | 5.Partial | 8.Other    |
| 3.Distress | 6.Exempt  | 9.         |

Verified **5 Public Record**

|          |           |          |
|----------|-----------|----------|
| 1.Buyer  | 4.Agent   | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other  |
| 3.Lender | 6.MLS     | 9.       |

**Assessment Record**

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2004 | 73,575  | 43,490    | 9,750  | 107,315 |
| 2005 | 203,500 | 67,285    | 0      | 270,785 |
| 2006 | 155,500 | 41,752    | 0      | 197,252 |
| 2007 | 158,000 | 40,843    | 0      | 198,843 |
| 2008 | 158,000 | 40,106    | 0      | 198,106 |
| 2009 | 154,000 | 34,628    | 0      | 188,628 |
| 2010 | 154,000 | 38,229    | 0      | 192,229 |
| 2011 | 154,000 | 47,962    | 0      | 201,962 |
| 2012 | 154,000 | 47,962    | 0      | 201,962 |
| 2013 | 154,000 | 46,858    | 0      | 200,858 |
| 2014 | 154,000 | 44,798    | 0      | 198,798 |
| 2015 | 154,000 | 44,149    | 0      | 198,149 |
| 2016 | 154,000 | 43,918    | 0      | 197,918 |
| 2017 | 154,000 | 58,395    | 0      | 212,395 |

**Land Data**

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      | 11   | 100       | 0     | 50 %      | 0    | 1.Unimproved      |
| 12.101-200    | 12   | 100       | 0     | 50 %      | 0    | 2.Excess Frtg     |
| 13.201+       | 13   | 900       | 0     | 50 %      | 0    | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Corner Infl     |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | <b>Acres</b>      |
|               |      |           |       | %         |      | 30.Rear 51-100    |
|               |      |           |       | %         |      | 31.Rear 100+      |
|               |      |           |       | %         |      | 32.Tillable/Pastu |
|               |      |           |       | %         |      | 33.Tillable/Pastu |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.               |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 10.00     |       |           |      |                   |

**Front Foot**

11.1-100  
12.101-200  
13.201+  
14.  
15.

**Square Foot**

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.Miscellaneous

**Fract. Acre**

21.Baselot  
22.(Fract)  
23.(Fract)

**Acres**

24.  
25.  
26.Rear 1-5  
27.Rear 6-10  
28.Rear 11-20  
29.Rear 21-50

**Type**

11  
12  
13

**Effective**

100  
100  
900

0  
0  
0

%  
%  
%  
%  
%  
%

**Acres/Sites**

21  
26  
27  
44

1.00  
5.00  
4.00  
1.00

%  
%  
%  
%

100 %  
100 %  
100 %  
100 %

10.00

# Litchfield

Map Lot R13-013

Account 11

Location 1062 LEWISTON ROAD

Card 1 Of 2 10/26/2017

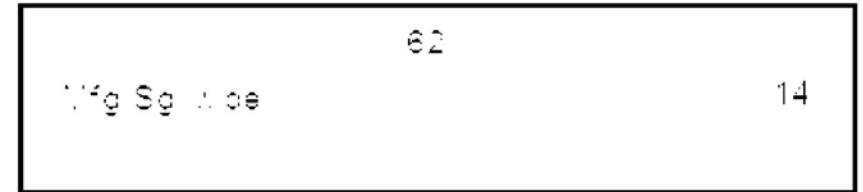
|                                 |                                                                                      |                                         |
|---------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>0 Uncoded</b> | SF Bsmt Living <b>0</b>                                                              | Layout <b>0</b>                         |
| 0.Uncoded 4.Cape 8.Log          | Fin Bsmt Grade <b>0 0</b>                                                            | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other      | OPEN-5-CUSTOMIZE <b>0</b>                                                            | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev      | Heat Type <b>100% 0 Uncoded</b>                                                      | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O  | 0.Uncoded 4.Steam 8.F/Wall                                                           | Attic <b>0</b>                          |
| Dwelling Units <b>1</b>         | 1.HWBB 5.FWA 9.No Heat                                                               | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>            | 2.HWCI 6.GravWA 10.Radiant                                                           | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>0</b>                | 3.H Pump 7.Electric 11.Radiant                                                       | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                | Cool Type <b>0% 9 None</b>                                                           | Insulation <b>0</b>                     |
| 2.2 5.1.75 8.                   | 1.Refrig 4.W&C Air 7.RadHW                                                           | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                    | 2.Evapor 5.Monitor- 8.                                                               | 2.Heavy 5. 8.                           |
| Exterior Walls <b>0 Uncoded</b> | 3.H Pump 6.Monitor- 9.None                                                           | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete | Kitchen Style <b>0</b>                                                               | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other     | 1.Modern 4.Obsolete 7.                                                               | Grade & Factor <b>0 100%</b>            |
| 2.Vin/Al 6.Brick 10.Wd shin     | 2.Typical 5. 8.                                                                      | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111    | 3.Old Type 6. 9.None                                                                 | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>0</b>           | Bath(s) Style <b>0</b>                                                               | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.         | 1.Modern 4.Obsolete 7.                                                               | SQFT (Footprint) <b>0</b>               |
| 2.Slate 5.Wood 8.               | 2.Typical 5. 8.                                                                      | Condition <b>0</b>                      |
| 3.Metal 6.Other 9.              | 3.Old Type 6. 9.None                                                                 | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>        | # Rooms <b>0</b>                                                                     | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>          | # Bedrooms <b>0</b>                                                                  | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>          | # Full Baths <b>1</b>                                                                | Phys. % Good <b>0%</b>                  |
| Year Built <b>0</b>             | # Half Baths <b>0</b>                                                                | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>         | # Addn Fixtures <b>0</b>                                                             | Functional Code <b>9 None</b>           |
| Foundation <b>0</b>             | # Fireplaces <b>0</b>                                                                | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.            |     | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.             |                                                                                      | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.           |                                                                                      | Econ. % Good <b>100%</b>                |
| Basement <b>0</b>               |                                                                                      | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.         |                                                                                      | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.             |  | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None             |                                                                                      | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>        |                                                                                      | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>0</b>           |                                                                                      | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                     |                                                                                      | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                    |  | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                     |                                                                                      | Information Code <b>1 Owner</b>         |
|                                 |                                                                                      | 1.Owner 4.Agent 7.                      |
|                                 |                                                                                      | 2.Relative 5.Estimate 8.                |
|                                 |                                                                                      | 3.Tenant 6.Other 9.                     |

Date Inspected 10/04/2011

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 786 Fleetwood     | 1995 | 14x62 | 2 100 | 3    | 0 %   | 100 %  |             |
| 65 Sm Barn/w/loft | 1995 | 1120  | 3 100 | 3    | 0 %   | 100 %  |             |
| 409 Concrete Pad  | 1995 | 1008  | 3 100 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage   | 1990 | 1120  | 3 100 | 2    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |

14



62



Map Lot R13-013

Account 11

Location 1062 LEWISTON ROAD

Card 2 Of 2 10/26/2017

WHALON PAUL E  
WHALON BETHANY S  
1090 LEWISTON ROAD

LITCHFIELD ME 04350  
B5138P158 B8408P194

Previous Owner  
ALBERT, BETTY .  
1090 LEWISTON ROAD

LITCHFIELD ME 04350  
Sale Date: 5/09/2005

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

### Property Data

Neighborhood **16 Cobbossee Stream**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling 9**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **4 Drilled Well 6 Septic System**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date **5/09/2005**

Price **248,000**

Sale Type **1 Land Only**

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **1 Conventional**

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **1 Arms Length Sale**

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2005 | 45,000 | 0         | 0      | 45,000 |
| 2006 | 22,500 | 0         | 0      | 22,500 |
| 2007 | 22,500 | 0         | 0      | 22,500 |
| 2008 | 22,500 | 0         | 0      | 22,500 |
| 2009 | 22,500 | 0         | 0      | 22,500 |
| 2010 | 22,500 | 0         | 0      | 22,500 |
| 2011 | 22,500 | 0         | 0      | 22,500 |
| 2012 | 22,500 | 0         | 0      | 22,500 |
| 2013 | 22,500 | 0         | 0      | 22,500 |
| 2014 | 22,500 | 0         | 0      | 22,500 |
| 2015 | 22,500 | 0         | 0      | 22,500 |
| 2016 | 22,500 | 0         | 0      | 22,500 |
| 2017 | 22,500 | 0         | 0      | 22,500 |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      | 13   | 300       | 0     | 50 %      | 0    | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Corner Infl     |
|               |      |           |       |           |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       |           |      | <b>Acres</b>      |
|               |      |           |       |           |      | 30.Rear 51-100    |
|               |      |           |       | %         |      | 31.Rear 100+      |
|               |      |           |       | %         |      | 32.Tillable/Pastu |
|               |      |           |       | %         |      | 33.Tillable/Pastu |
|               |      |           |       | %         |      | 34.Software F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Software TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.               |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       |           |      | 44.Lot Improvemen |
|               |      |           |       |           |      | 45.Access Right   |
|               |      |           |       |           |      | 46.Golf Course    |
| Total Acreage |      | 0.00      |       |           |      |                   |

### Front Foot

11.1-100  
12.101-200  
13.201+  
14.  
15.

### Square Foot

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.Miscellaneous

### Fract. Acre

21.Baselot  
22.(Fract)  
23.(Fract)

### Acres

24.  
25.  
26.Rear 1-5  
27.Rear 6-10  
28.Rear 11-20  
29.Rear 21-50

### Type

13

### Effective

300

0

### Influence

50 %

%

%

%

%

%

%

### Square Feet

%

%

%

%

%

%

%

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**Litchfield**

Map Lot R13-013

Account 11

Location 1062 LEWISTON ROAD

Card 2 Of 2 10/26/2017

|                                                   |            |            |                                                                                   |            |            |                        |             |                   |            |    |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|------------------------|-------------|-------------------|------------|----|
| Building Style                                    |            |            | SF Bsmt Living                                                                    |            |            | Layout                 |             |                   |            |    |
| 0.Uncoded                                         | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical              | 4.          | 7.                |            |    |
| 1.Conv.                                           | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq               | 5.          | 8.                |            |    |
| 2.Ranch                                           | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.                     | 6.          | 9.                |            |    |
| 3.R Ranch                                         | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                  |             |                   |            |    |
| Dwelling Units                                    |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin              | 4.Full Fin  | 7.                |            |    |
| Other Units                                       |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin              | 5.Fi/Stair  | 8.                |            |    |
| Stories                                           |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin              | 6.          | 9.None            |            |    |
| 1.1                                               | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation             |             |                   |            |    |
| 2.2                                               | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                 | 4.Minimal   | 7.                |            |    |
| 3.3                                               | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                | 5.          | 8.                |            |    |
| Exterior Walls                                    |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped               | 6.          | 9.None            |            |    |
| 0.Uncoded                                         | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %           |             |                   |            |    |
| 1.Wd Clapb                                        | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor         |             |                   |            |    |
| 2.Vin/Al                                          | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade              | 4.B Grade   | 7.                |            |    |
| 3.Compos.                                         | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade              | 5.A Grade   | 8.                |            |    |
| Roof Surface                                      |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade              | 6.          | 9.Same            |            |    |
| 1.Asphalt                                         | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)       |             |                   |            |    |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition              |             |                   |            |    |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V G             |            |    |
| SF Masonry Trim                                   |            |            | # Rooms                                                                           |            |            | 2.Fair                 | 5.Avg+      | 8.Exc             |            |    |
| OPEN-3-CUSTOM                                     |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                 | 6.Good      | 9.Same            |            |    |
| OPEN-4-CUSTOM                                     |            |            | # Full Baths                                                                      |            |            | Phys. % Good           |             |                   |            |    |
| Year Built                                        |            |            | # Half Baths                                                                      |            |            | Funct. % Good          |             |                   |            |    |
| Year Remodeled                                    |            |            | # Addn Fixtures                                                                   |            |            | Functional Code        |             |                   |            |    |
| Foundation                                        |            |            | # Fireplaces                                                                      |            |            | 1.Incomp               | 4.Delap     | 7.No Power        |            |    |
| 1.Concrete                                        | 4.Wood     | 7.         |  |            |            | 2.O-Built              | 5.Bsmt      | 8.LongTerm        |            |    |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage               | 6.Common    | 9.None            |            |    |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good           |             |                   |            |    |
| Basement                                          |            |            |                                                                                   |            |            | Economic Code          |             |                   |            |    |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |                                                                                   |            |            | 0.None                 | 3.No Power  | 9.None            |            |    |
| 2.1/2 Bmt                                         | 5.None     | 8.         |                                                                                   |            |            | 1.Location             | 4.Generate  | 8.                |            |    |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach             | 5.          | 9.                |            |    |
| Bsmt Gar # Cars                                   |            |            |                                                                                   |            |            | Entrance Code <b>0</b> |             |                   |            |    |
| Wet Basement                                      |            |            |                                                                                   |            |            | 1.Interior             |             |                   | 4.Vacant   | 7. |
| 1.Dry                                             | 4.         | 7.         |                                                                                   |            |            | 2.Refusal              |             |                   | 5.Estimate | 8. |
| 2.Damp                                            | 5.         | 8.         | 3.Informed                                                                        |            |            | 6.                     | 9.          |                   |            |    |
| 3.Wet                                             | 6.         | 9.         | Information Code <b>0</b>                                                         |            |            |                        |             |                   |            |    |
| Date Inspected                                    |            |            | 1.Owner                                                                           |            |            | 4.Agent                | 7.          |                   |            |    |
|                                                   |            |            | 2.Relative                                                                        |            |            | 5.Estimate             | 8.          |                   |            |    |
|                                                   |            |            | 3.Tenant                                                                          |            |            | 6.Other                | 9.          |                   |            |    |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |            |            |                        |             |                   |            |    |
| Type                                              | Year       | Units      | Grade                                                                             | Cond       | Phys.      | Funct.                 | Sound Value | 1.One Story Fram  |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 2.Two Story Fram  |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 3.Three Story Fr  |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 4.1 & 1/2 Story   |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 5.1 & 3/4 Story   |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 6.2 & 1/2 Story   |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 21.Open Frame Por |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 22.Encl Frame Por |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 23.Frame Garage   |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 24.Frame Shed     |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 25.Frame Bay Wind |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 26.1SFr Overhang  |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 27.Unfin Basement |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 28.Unfinished Att |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 29.Finished Attic |            |    |





# Litchfield

Map Lot R13-013A

Account 1857

Location 1090 LEWISTON ROAD

Card 1

Of 1

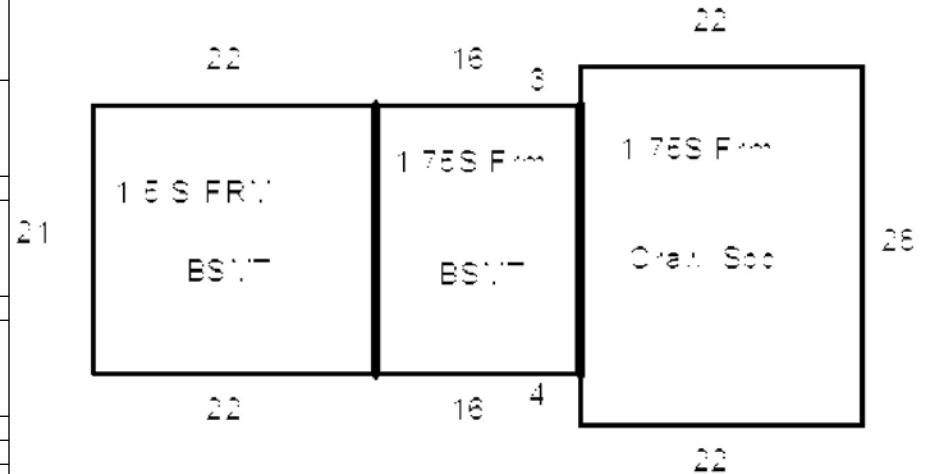
10/26/2017

|                                          |                                                                                   |                                         |
|------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>4 Cape Cod</b>         | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                   | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other               | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev               | Heat Type <b>100% 11 Radiant Heat HW BB</b>                                       | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O           | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                  | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                     | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>5 One &amp; 3/4 Story</b>     | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                         | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                            | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                             | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>1 Clapboard</b>        | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete          | Kitchen Style <b>1 Modern</b>                                                     | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other              | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin              | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111             | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b>   | Bath(s) Style <b>1 Modern Bath(s)</b>                                             | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                  | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>616</b>             |
| 2.Slate 5.Wood 8.                        | 2.Typical 5. 8.                                                                   | Condition <b>6 Good</b>                 |
| 3.Metal 6.Other 9.                       | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>                 | # Rooms <b>7</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                   | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                   | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1900</b>                   | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>1980</b>               | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>3 Brick &amp;/or Stone</b> | # Fireplaces <b>1</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                     |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                      |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                    |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>5 Crawl Space</b>            |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                  |  | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                      |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                      |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>                 |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>9 No Basement</b>        |  | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                              |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                             |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                              |                                                                                   | Information Code <b>1 Owner</b>         |
|                                          |  | 1.Owner 4.Agent 7.                      |
|                                          |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                          |                                                                                   | 3.Tenant 6.Other 9.                     |
|                                          |                                                                                   |                                         |

Date Inspected 10/04/2011

## Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|--------------------|------|-------|-------|------|-------|--------|-------------|
| 23 Frame Garage    | 1950 | 1120  | 2 100 | 3    | 0 %   | 100 %  |             |
| 5 1 & 3/4 Story Fr | 0    | 336   | 3 100 | 6    | 0 %   | 100 %  |             |
| 27 Unfin Basement  | 0    | 336   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed      | 0    | 462   | 3 100 | 2    | 0 %   | 100 %  |             |
| 27 Unfin Basement  | 0    | 462   | 0 0   | 0    | 0 %   | 0 %    |             |
| 65 Sm Barn/w/loft  | 0    | 864   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed      | 2000 | 64    | 2 100 | 2    | 0 %   | 100 %  |             |
| 61 Canopy/s        | 2005 | 288   | 2 100 | 4    | 0 %   | 100 %  |             |
| 60 Concrete Patio  | 0    | 480   | 2 100 | 2    | 0 %   | 100 %  |             |
|                    |      |       |       |      | %     | %      |             |



LANGLOIS, HEIDI A

2 NANCY LANE

SABATTUS ME 04280

B5134P170

| Property Data                           |            |              | Assessment Record |         |  |           |  |        |         |
|-----------------------------------------|------------|--------------|-------------------|---------|--|-----------|--|--------|---------|
| Neighborhood <b>16 Cobbossee Stream</b> |            |              | Year              | Land    |  | Buildings |  | Exempt | Total   |
|                                         |            |              | 2004              | 26,925  |  | 0         |  | 0      | 26,925  |
| Tree Growth Year <b>0</b>               |            |              | 2005              | 99,925  |  | 0         |  | 0      | 99,925  |
| X Coordinate <b>0</b>                   |            |              | 2006              | 131,740 |  | 0         |  | 0      | 131,740 |
| Y Coordinate <b>0</b>                   |            |              | 2007              | 51,990  |  | 0         |  | 0      | 51,990  |
| Zone/Land Use <b>11 Residential</b>     |            |              | 2008              | 51,990  |  | 0         |  | 0      | 51,990  |
|                                         |            |              | 2009              | 43,100  |  | 0         |  | 0      | 43,100  |
| Secondary Zone                          |            |              | 2010              | 43,100  |  | 0         |  | 0      | 43,100  |
| Topography <b>2 Rolling</b>             |            |              | 2011              | 43,100  |  | 0         |  | 0      | 43,100  |
| 1.Level                                 | 4.Below St | 7.Res Protec | 2012              | 43,100  |  | 0         |  | 0      | 43,100  |
| 2.Rolling                               | 5.Low      | 8.           | 2013              | 43,100  |  | 0         |  | 0      | 43,100  |
| 3.Above St                              | 6.Swampy   | 9.           | 2014              | 43,100  |  | 0         |  | 0      | 43,100  |
| Utilities                               |            |              | 2015              | 43,100  |  | 0         |  | 0      | 43,100  |
| 1.Public                                | 4.Dr Well  | 7.Cesspool   | 2016              | 43,100  |  | 0         |  | 0      | 43,100  |
| 2.Water                                 | 5.Dug Well | 8.Lake/Pond  | 2017              | 43,100  |  | 0         |  | 0      | 43,100  |
| 3.Sewer                                 | 6.Septic   | 9.None       |                   |         |  |           |  |        |         |
| Street <b>1 Paved</b>                   |            |              |                   |         |  |           |  |        |         |
| 1.Paved                                 | 4.Proposed | 7.           |                   |         |  |           |  |        |         |
| 2.Semi Imp                              | 5.R/O/W    | 8.           |                   |         |  |           |  |        |         |
| 3.Gravel                                | 6.         | 9.None       |                   |         |  |           |  |        |         |
| <b>0</b>                                |            |              |                   |         |  |           |  |        |         |
| <b>0</b>                                |            |              |                   |         |  |           |  |        |         |
| <b>Sale Data</b>                        |            |              |                   |         |  |           |  |        |         |
|                                         |            |              |                   |         |  |           |  |        |         |
| Sale Date                               |            |              |                   |         |  |           |  |        |         |
| Price                                   |            |              |                   |         |  |           |  |        |         |
| Sale Type                               |            |              |                   |         |  |           |  |        |         |
| 1.Land                                  | 4.MFG UNIT | 7.           |                   |         |  |           |  |        |         |
| 2.L & B                                 | 5.Other    | 8.           |                   |         |  |           |  |        |         |
| 3.Building                              | 6.         | 9.           |                   |         |  |           |  |        |         |
| Financing                               |            |              |                   |         |  |           |  |        |         |
| 1.Convent                               | 4.Seller   | 7.           |                   |         |  |           |  |        |         |
| 2.FHA/VA                                | 5.Private  | 8.           |                   |         |  |           |  |        |         |
| 3.Assumed                               | 6.Cash     | 9.Unknown    |                   |         |  |           |  |        |         |
| Validity                                |            |              |                   |         |  |           |  |        |         |
| 1.Valid                                 | 4.Split    | 7.Renovate   |                   |         |  |           |  |        |         |
| 2.Related                               | 5.Partial  | 8.Other      |                   |         |  |           |  |        |         |
| 3.Distress                              | 6.Exempt   | 9.           |                   |         |  |           |  |        |         |
| Verified                                |            |              |                   |         |  |           |  |        |         |
| 1.Buyer                                 | 4.Agent    | 7.Family     |                   |         |  |           |  |        |         |
| 2.Seller                                | 5.Pub Rec  | 8.Other      |                   |         |  |           |  |        |         |
| 3.Lender                                | 6.MLS      | 9.           |                   |         |  |           |  |        |         |
|                                         |            |              |                   |         |  |           |  |        |         |

| Front Foot                                      |  | Type          | Effective |       | Influence |      | Influence Codes   |                  |
|-------------------------------------------------|--|---------------|-----------|-------|-----------|------|-------------------|------------------|
|                                                 |  |               | Frontage  | Depth | Factor    | Code |                   |                  |
| 11.1-100<br>12.101-200<br>13.201+<br>14.<br>15. |  |               |           |       | %         |      | 1.Unimproved      |                  |
|                                                 |  |               |           |       | %         |      | 2.Excess Frtg     |                  |
|                                                 |  |               |           |       | %         |      | 3.Topography      |                  |
|                                                 |  |               |           |       | %         |      | 4.Size/Shape      |                  |
|                                                 |  |               |           |       | %         |      | 5.Access          |                  |
|                                                 |  |               |           |       | %         |      | 6.Restriction     |                  |
| Square Foot                                     |  | Square Feet   |           |       | %         |      | 7.Corner Infl     |                  |
|                                                 |  |               |           |       | %         |      | 8.View/Environ    |                  |
|                                                 |  |               |           |       | %         |      | 9.Fract Share     |                  |
|                                                 |  |               |           |       | %         |      | <b>Acres</b>      |                  |
|                                                 |  |               |           |       | %         |      | 30.Rear 51-100    |                  |
|                                                 |  |               |           |       | %         |      | 31.Rear 100+      |                  |
|                                                 |  |               |           |       | %         |      | 32.Tillable/Pastu |                  |
|                                                 |  |               |           |       | %         |      | 33.Tillable/Pastu |                  |
|                                                 |  |               |           |       | %         |      | 34.Softwood F&O   |                  |
|                                                 |  |               |           |       | %         |      | 35.Mixed Wood F&O |                  |
| Fract. Acre                                     |  | Acreage/Sites |           |       |           |      | 36.Hardwood F&O   |                  |
|                                                 |  |               | 21        | 1.00  | 100       | %    | 0                 | 37.Softwood TG   |
|                                                 |  |               | 27        | 5.00  | 100       | %    | 0                 | 38.Mixed Wood TG |
|                                                 |  |               | 27        | 2.06  | 100       | %    | 0                 | 39.Hardwood TG   |
|                                                 |  |               | 28        | 3.44  | 50        | %    | 0                 | 40.Wasteland     |
|                                                 |  |               | 28        | 9.00  | 100       | %    | 0                 | 41.              |
| Acres                                           |  |               |           |       | %         |      | 42.Mobile Home Si |                  |
|                                                 |  |               |           |       | %         |      | 43.Camp Site      |                  |
|                                                 |  |               |           |       | %         |      | 44.Lot Improvemen |                  |
|                                                 |  |               |           |       | %         |      | 45.Access Right   |                  |
|                                                 |  |               |           |       | %         |      | 46.Golf Course    |                  |
|                                                 |  |               |           |       | %         |      |                   |                  |
|                                                 |  | Total Acreage |           | 20.50 |           |      |                   |                  |

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

## Litchfield



# Litchfield

Map Lot R13-013B

Account 2034

Location LEWISTON ROAD

Card 1 Of 1 10/26/2017

|                                                   |            |            |                                                                                   |      |       |                             |             |                   |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------|-------|-----------------------------|-------------|-------------------|
| Building Style                                    |            |            | SF Bsmt Living                                                                    |      |       | Layout                      |             |                   |
| 0.Uncoded                                         | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |      |       | 1.Typical 4. 7.             |             |                   |
| 1.Conv.                                           | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |      |       | 2.Inadeq 5. 8.              |             |                   |
| 2.Ranch                                           | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |      |       | 3. 6. 9.                    |             |                   |
| 3.R Ranch                                         | 7.Contemp  | 11.Earth O | 0.Uncoded 4.Steam 8.Fi/Wall                                                       |      |       | Attic                       |             |                   |
| Dwelling Units                                    |            |            | 1.HWBB 5.FWA 9.No Heat                                                            |      |       | 1.1/4 Fin 4.Full Fin 7.     |             |                   |
| Other Units                                       |            |            | 2.HWCI 6.GravWA 10.Radiant                                                        |      |       | 2.1/2 Fin 5.Fi/Stair 8.     |             |                   |
| Stories                                           |            |            | 3.H Pump 7.Electric 11.Radiant                                                    |      |       | 3.3/4 Fin 6. 9.None         |             |                   |
| 1.1                                               | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |      |       | Insulation                  |             |                   |
| 2.2                                               | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.RadHW                                                        |      |       | 1.Full 4.Minimal 7.         |             |                   |
| 3.3                                               | 6.2.5      | 9.         | 2.Evapor 5.Monitor- 8.                                                            |      |       | 2.Heavy 5. 8.               |             |                   |
| Exterior Walls                                    |            |            | 3.H Pump 6.Monitor- 9.None                                                        |      |       | 3.Capped 6. 9.None          |             |                   |
| 0.Uncoded                                         | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |      |       | Unfinished %                |             |                   |
| 1.Wd Clapb                                        | 5.Stucco   | 9.Other    | 1.Modern 4.Obsolete 7.                                                            |      |       | Grade & Factor              |             |                   |
| 2.Vin/Al                                          | 6.Brick    | 10.Wd shin | 2.Typical 5. 8.                                                                   |      |       | 1.E Grade 4.B Grade 7.      |             |                   |
| 3.Compos.                                         | 7.Stone    | 11.Tex 111 | 3.Old Type 6. 9.None                                                              |      |       | 2.D Grade 5.A Grade 8.      |             |                   |
| Roof Surface                                      |            |            | Bath(s) Style                                                                     |      |       | 3.C Grade 6. 9.Same         |             |                   |
| 1.Asphalt                                         | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |      |       | SQFT (Footprint)            |             |                   |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical 5. 8.                                                                   |      |       | Condition                   |             |                   |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                              |      |       | 1.Poor 4.Avg 7.V G          |             |                   |
| SF Masonry Trim                                   |            |            | # Rooms                                                                           |      |       | 2.Fair 5.Avg+ 8.Exc         |             |                   |
| OPEN-3-CUSTOM                                     |            |            | # Bedrooms                                                                        |      |       | 3.Avg- 6.Good 9.Same        |             |                   |
| OPEN-4-CUSTOM                                     |            |            | # Full Baths                                                                      |      |       | Phys. % Good                |             |                   |
| Year Built                                        |            |            | # Half Baths                                                                      |      |       | Funct. % Good               |             |                   |
| Year Remodeled                                    |            |            | # Addn Fixtures                                                                   |      |       | Functional Code             |             |                   |
| Foundation                                        |            |            | # Fireplaces                                                                      |      |       | 1.Incomp 4.Delap 7.No Power |             |                   |
| 1.Concrete                                        | 4.Wood     | 7.         |  |      |       | 2.O-Built 5.Bsmt 8.LongTerm |             |                   |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |      |       | 3.Damage 6.Common 9.None    |             |                   |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |      |       | Econ. % Good                |             |                   |
| Basement                                          |            |            |                                                                                   |      |       | Economic Code               |             |                   |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |                                                                                   |      |       | 0.None 3.No Power 9.None    |             |                   |
| 2.1/2 Bmt                                         | 5.None     | 8.         |                                                                                   |      |       | 1.Location 4.Generate 8.    |             |                   |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |      |       | 2.Encroach 5. 9.            |             |                   |
| Bsmt Gar # Cars                                   |            |            |                                                                                   |      |       | Entrance Code <b>0</b>      |             |                   |
| Wet Basement                                      |            |            |                                                                                   |      |       | 1.Interior 4.Vacant 7.      |             |                   |
| 1.Dry                                             | 4.         | 7.         |                                                                                   |      |       | 2.Refusal 5.Estimate 8.     |             |                   |
| 2.Damp                                            | 5.         | 8.         |                                                                                   |      |       | 3.Informed 6. 9.            |             |                   |
| 3.Wet                                             | 6.         | 9.         |                                                                                   |      |       | Information Code <b>0</b>   |             |                   |
|                                                   |            |            |                                                                                   |      |       | 1.Owner 4.Agent 7.          |             |                   |
|                                                   |            |            |                                                                                   |      |       | 2.Relative 5.Estimate 8.    |             |                   |
|                                                   |            |            |                                                                                   |      |       | 3.Tenant 6.Other 9.         |             |                   |
| Date Inspected                                    |            |            |                                                                                   |      |       |                             |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |      |       |                             |             | 1.One Story Fram  |
| Type                                              | Year       | Units      | Grade                                                                             | Cond | Phys. | Funct.                      | Sound Value | 2.Two Story Fram  |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 3.Three Story Fr  |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 4.1 & 1/2 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 5.1 & 3/4 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 6.2 & 1/2 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 21.Open Frame Por |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 22.Encl Frame Por |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 23.Frame Garage   |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 24.Frame Shed     |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 25.Frame Bay Wind |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 26.1SFr Overhang  |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 27.Unfin Basement |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 28.Unfinished Att |
|                                                   |            |            |                                                                                   |      | %     | %                           |             | 29.Finished Attic |

Map Lot R13-013C

Account 2032

Location 1174 LEWISTON ROAD

Card 1 Of 1 10/26/2017

RANKIN WAYDE  
DAVID-RANKIN DONNA  
PO BOX 335

LITCHFIELD ME 04350  
B7455P146 B8510P1

Previous Owner  
ALBERT, TED S  
ALBERT LOREEN  
PO BOX 132  
LITCHFIELD ME 04350  
Sale Date: 7/22/2005

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

**Property Data**

|                    |  |                    |  |
|--------------------|--|--------------------|--|
| Neighborhood       |  | 1 28000            |  |
| Tree Growth Year   |  | 0                  |  |
| X Coordinate       |  | 0                  |  |
| Y Coordinate       |  | 0                  |  |
| Zone/Land Use      |  | 11 Residential     |  |
| Secondary Zone     |  |                    |  |
| Topography 1 Level |  |                    |  |
| 1.Level            |  | 4.Below St         |  |
| 2.Rolling          |  | 5.Low              |  |
| 3.Above St         |  | 6.Swampy           |  |
| 7.Res Protec       |  | 8.                 |  |
| 9.                 |  |                    |  |
| Utilities          |  | 4 Drilled Well     |  |
| 6 Septic System    |  |                    |  |
| 1.Public           |  | 4.Dr Well          |  |
| 2.Water            |  | 5.Dug Well         |  |
| 3.Sewer            |  | 6.Septic           |  |
| 7.Cesspool         |  | 8.Lake/Pond        |  |
| 9.None             |  |                    |  |
| Street             |  | 1 Paved            |  |
| 1.Paved            |  | 4.Proposed         |  |
| 2.Semi Imp         |  | 5.R/O/W            |  |
| 3.Gravel           |  | 6.                 |  |
| 7.                 |  | 8.                 |  |
| 9.None             |  |                    |  |
| 0                  |  |                    |  |
| 0                  |  |                    |  |
| Sale Data          |  |                    |  |
| Sale Date          |  | 7/22/2005          |  |
| Price              |  | 437,500            |  |
| Sale Type          |  | 2 Land & Buildings |  |
| 1.Land             |  | 4.MFG UNIT         |  |
| 2.L & B            |  | 5.Other            |  |
| 3.Building         |  | 6.                 |  |
| 7.                 |  | 8.                 |  |
| 9.                 |  |                    |  |
| Financing          |  | 9 Unknown          |  |
| 1.Convent          |  | 4.Seller           |  |
| 2.FHA/VA           |  | 5.Private          |  |
| 3.Assumed          |  | 6.Cash             |  |
| 7.                 |  | 8.                 |  |
| 9.Unknown          |  |                    |  |
| Validity           |  | 1 Arms Length Sale |  |
| 1.Valid            |  | 4.Split            |  |
| 2.Related          |  | 5.Partial          |  |
| 3.Distress         |  | 6.Exempt           |  |
| 7.Renovate         |  | 8.Other            |  |
| 9.                 |  |                    |  |
| Verified           |  | 5 Public Record    |  |
| 1.Buyer            |  | 4.Agent            |  |
| 2.Seller           |  | 5.Pub Rec          |  |
| 3.Lender           |  | 6.MLS              |  |
| 7.Family           |  | 8.Other            |  |
| 9.                 |  |                    |  |

**Assessment Record**

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2004 | 27,025 | 100,580   | 9,750  | 117,855 |
| 2005 | 69,500 | 305,969   | 13,000 | 362,469 |
| 2006 | 68,673 | 304,648   | 0      | 373,321 |
| 2007 | 68,673 | 304,008   | 0      | 372,681 |
| 2008 | 68,673 | 301,399   | 0      | 370,072 |
| 2009 | 61,518 | 247,162   | 0      | 308,680 |
| 2010 | 61,518 | 295,629   | 0      | 357,147 |
| 2011 | 61,518 | 229,369   | 0      | 290,887 |
| 2012 | 61,518 | 229,369   | 0      | 290,887 |
| 2013 | 61,518 | 227,084   | 0      | 288,602 |
| 2014 | 61,518 | 226,886   | 0      | 288,404 |
| 2015 | 61,518 | 226,079   | 0      | 287,597 |
| 2016 | 61,518 | 225,882   | 0      | 287,400 |
| 2017 | 61,518 | 223,600   | 0      | 285,118 |

**Land Data**

| Front Foot           | Type | Effective |       | Influence |      | Influence Codes   |
|----------------------|------|-----------|-------|-----------|------|-------------------|
|                      |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100             |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200           |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+              |      |           |       | %         |      | 3.Topography      |
| 14.                  |      |           |       | %         |      | 4.Size/Shape      |
| 15.                  |      |           |       | %         |      | 5.Access          |
|                      |      |           |       | %         |      | 6.Restriction     |
|                      |      |           |       | %         |      | 7.Corner Infl     |
|                      |      |           |       | %         |      | 8.View/Environ    |
|                      |      |           |       | %         |      | 9.Fract Share     |
|                      |      |           |       | %         |      | <b>Acres</b>      |
|                      |      |           |       | %         |      | 30.Rear 51-100    |
|                      |      |           |       | %         |      | 31.Rear 100+      |
|                      |      |           |       | %         |      | 32.Tillable/Pastu |
|                      |      |           |       | %         |      | 33.Tillable/Pastu |
|                      |      |           |       | %         |      | 34.Softwood F&O   |
|                      |      |           |       | %         |      | 35.Mixed Wood F&O |
|                      |      |           |       | %         |      | 36.Hardwood F&O   |
|                      |      |           |       | %         |      | 37.Softwood TG    |
|                      |      |           |       | %         |      | 38.Mixed Wood TG  |
|                      |      |           |       | %         |      | 39.Hardwood TG    |
|                      |      |           |       | %         |      | 40.Wasteland      |
|                      |      |           |       | %         |      | 41.               |
|                      |      |           |       | %         |      | 42.Mobile Home Si |
|                      |      |           |       | %         |      | 43.Camp Site      |
|                      |      |           |       | %         |      | 44.Lot Improvemen |
|                      |      |           |       | %         |      | 45.Access Right   |
|                      |      |           |       | %         |      | 46.Golf Course    |
| <b>Total Acreage</b> |      | 17.00     |       |           |      |                   |

# Litchfield

Map Lot R13-013C

Account 2032

Location 1174 LEWISTON ROAD

Card 1

Of 1

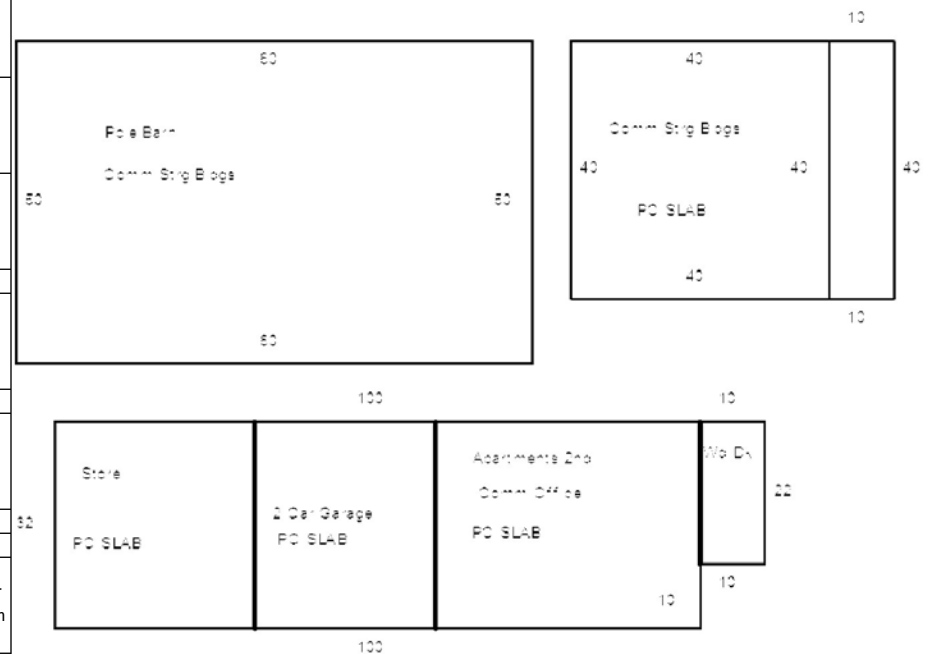
10/26/2017

|                                 |                                                                                   |                                         |
|---------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style                  | SF Bsmt Living                                                                    | Layout                                  |
| 0.Uncoded 4.Cape 8.Log          | Fin Bsmt Grade                                                                    | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other      | OPEN-5-CUSTOMIZE                                                                  | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev      | Heat Type <b>100%</b>                                                             | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O  | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic                                   |
| Dwelling Units                  | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units                     | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories                         | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                | Cool Type <b>0%</b>                                                               | Insulation                              |
| 2.2 5.1.75 8.                   | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                    | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls                  | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete | Kitchen Style                                                                     | Unfinished %                            |
| 1.Wd Clapb 5.Stucco 9.Other     | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor                          |
| 2.Vin/Al 6.Brick 10.Wd shin     | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111    | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface                    | Bath(s) Style                                                                     | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.         | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint)                        |
| 2.Slate 5.Wood 8.               | 2.Typical 5. 8.                                                                   | Condition                               |
| 3.Metal 6.Other 9.              | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim                 | # Rooms                                                                           | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM                   | # Bedrooms                                                                        | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM                   | # Full Baths                                                                      | Phys. % Good                            |
| Year Built                      | # Half Baths                                                                      | Funct. % Good                           |
| Year Remodeled                  | # Addn Fixtures                                                                   | Functional Code                         |
| Foundation                      | # Fireplaces                                                                      | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.            |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.             |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.           |                                                                                   | Econ. % Good                            |
| Basement                        |                                                                                   | Economic Code                           |
| 1.1/4 Bmt 4.Full Bmt 7.         |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.             |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None             |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars                 |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement                    |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                     |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                    |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                     |                                                                                   | Information Code <b>1 Owner</b>         |
|                                 |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                 |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                 |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 9/29/2011

## Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|--------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 68 Wood Deck/s     | 2002 | 220   | 4 100 | 6    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 1 One Story Frame  | 2002 | 1280  | 4 100 | 6    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 78 1SFR.Aux.Bldg   | 2005 | 4000  | 3 100 | 4    | 0 %   | 100 %  |             | 3.Three Story Fr  |
| 79 1.5SFr.Aux.Bldg | 2005 | 1600  | 3 100 | 4    | 0 %   | 100 %  |             | 4.1 & 1/2 Story   |
| 23 Frame Garage    | 2002 | 928   | 3 100 | 4    | 0 %   | 100 %  |             | 5.1 & 3/4 Story   |
| 23 Frame Garage    | 2005 | 1024  | 3 100 | 4    | 0 %   | 100 %  |             | 6.2 & 1/2 Story   |
| 409 Concrete Pad   | 2005 | 384   | 3 100 | 4    | 0 %   | 100 %  |             | 21.Open Frame Por |
| 409 Concrete Pad   | 2005 | 896   | 3 100 | 4    | 0 %   | 100 %  |             | 22.Encl Frame Por |
| 9 1/2 SFr.Upper    | 2002 | 1280  | 4 100 | 6    | 0 %   | 100 %  |             | 23.Frame Garage   |
| 61 Canopy/s        | 2005 | 400   | 3 100 | 4    | 0 %   | 100 %  |             | 24.Frame Shed     |
|                    |      |       |       |      |       |        |             | 25.Frame Bay Wind |
|                    |      |       |       |      |       |        |             | 26.1SFr Overhang  |
|                    |      |       |       |      |       |        |             | 27.Unfin Basement |
|                    |      |       |       |      |       |        |             | 28.Unfinished Att |
|                    |      |       |       |      |       |        |             | 29.Finished Attic |



Map Lot R13-013D

Account 2033

Location 1112 LEWISTON ROAD

Card 1 Of 1 10/26/2017

ALBERT, MAURICE KEVIN  
ALBERT HOPE ELIZABETH  
PO BOX 66

LITCHFIELD ME 04350  
B5392P256

Previous Owner  
ALBERT, MAURICE K HEIRS OF:  
1112 LEWISTON ROAD

LITCHFIELD ME 04350  
Sale Date: 7/09/2007

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

### Property Data

|                  |                |                 |
|------------------|----------------|-----------------|
| Neighborhood     | 1 28000        |                 |
| Tree Growth Year | 0              |                 |
| X Coordinate     | 0              |                 |
| Y Coordinate     | 0              |                 |
| Zone/Land Use    | 11 Residential |                 |
| Secondary Zone   |                |                 |
| Topography       | 1 Level        |                 |
| 1.Level          | 4.Below St     | 7.Res Protec    |
| 2.Rolling        | 5.Low          | 8.              |
| 3.Above St       | 6.Swampy       | 9.              |
| Utilities        | 4 Drilled Well | 6 Septic System |
| 1.Public         | 4.Dr Well      | 7.Cesspool      |
| 2.Water          | 5.Dug Well     | 8.Lake/Pond     |
| 3.Sewer          | 6.Septic       | 9.None          |
| Street           | 1 Paved        |                 |
| 1.Paved          | 4.Proposed     | 7.              |
| 2.Semi Imp       | 5.R/O/W        | 8.              |
| 3.Gravel         | 6.             | 9.None          |
| 0                |                |                 |
| 0                |                |                 |
| Sale Data        |                |                 |
| Sale Date        |                |                 |
| Price            |                |                 |
| Sale Type        |                |                 |
| 1.Land           | 4.MFG UNIT     | 7.              |
| 2.L & B          | 5.Other        | 8.              |
| 3.Building       | 6.             | 9.              |
| Financing        |                |                 |
| 1.Convent        | 4.Seller       | 7.              |
| 2.FHA/VA         | 5.Private      | 8.              |
| 3.Assumed        | 6.Cash         | 9.Unknown       |
| Validity         |                |                 |
| 1.Valid          | 4.Split        | 7.Renovate      |
| 2.Related        | 5.Partial      | 8.Other         |
| 3.Distress       | 6.Exempt       | 9.              |
| Verified         |                |                 |
| 1.Buyer          | 4.Agent        | 7.Family        |
| 2.Seller         | 5.Pub Rec      | 8.Other         |
| 3.Lender         | 6.MLS          | 9.              |

### Assessment Record

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2004 | 26,250  | 60,115    | 0      | 86,365  |
| 2005 | 159,250 | 94,235    | 0      | 253,485 |
| 2006 | 205,981 | 70,853    | 13,000 | 263,834 |
| 2007 | 43,219  | 70,853    | 13,000 | 101,072 |
| 2008 | 43,219  | 70,091    | 12,350 | 100,960 |
| 2009 | 42,775  | 89,489    | 9,500  | 122,764 |
| 2010 | 42,775  | 70,091    | 10,000 | 102,866 |
| 2011 | 42,775  | 67,436    | 10,000 | 100,211 |
| 2012 | 42,775  | 67,436    | 10,000 | 100,211 |
| 2013 | 42,775  | 67,431    | 10,000 | 100,206 |
| 2014 | 42,775  | 66,664    | 10,000 | 99,439  |
| 2015 | 42,775  | 66,659    | 10,000 | 99,434  |
| 2016 | 42,775  | 65,897    | 15,000 | 93,672  |
| 2017 | 42,775  | 65,891    | 20,000 | 88,666  |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Corner Infl     |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | Acres             |
|               |      |           |       | %         |      | 30.Rear 51-100    |
|               |      |           |       | %         |      | 31.Rear 100+      |
|               |      |           |       | %         |      | 32.Tillable/Pastu |
|               |      |           |       | %         |      | 33.Tillable/Pastu |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.               |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 2.11      |       |           |      |                   |

## Litchfield

Map Lot R13-013D

Account 2033

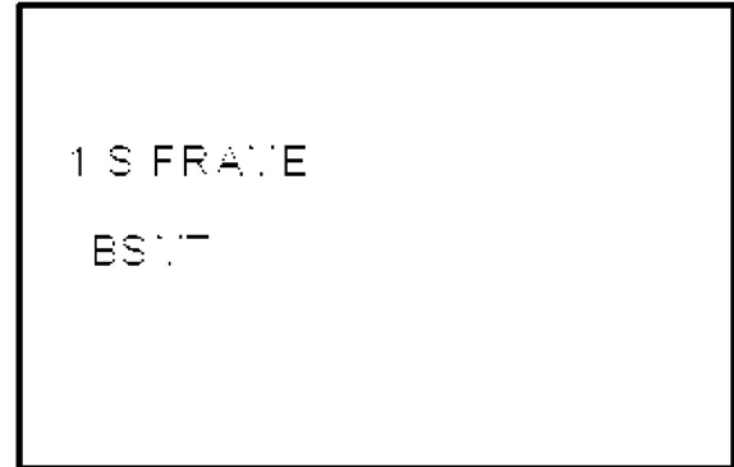
Location 1112 LEWISTON ROAD

Card 1 Of 1 10/26/2017

|                                        |            |            |                                                                                   |  |  |                                      |  |  |
|----------------------------------------|------------|------------|-----------------------------------------------------------------------------------|--|--|--------------------------------------|--|--|
| Building Style <b>2 Ranch</b>          |            |            | SF Bsmt Living <b>0</b>                                                           |  |  | Layout <b>1 Typical</b>              |  |  |
| 0.Uncoded                              | 4.Cape     | 8.Log      | Fin Bsmt Grade <b>0 0</b>                                                         |  |  | 1.Typical 4. 7.                      |  |  |
| 1.Conv.                                | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE <b>0</b>                                                         |  |  | 2.Inadeq 5. 8.                       |  |  |
| 2.Ranch                                | 6.Split    | 10.Tri-Lev | Heat Type <b>100% 1 Hot Water BB</b>                                              |  |  | 3. 6. 9.                             |  |  |
| 3.R Ranch                              | 7.Contemp  | 11.Earth O | 0.Uncoded 4.Steam 8.FI/Wall                                                       |  |  | Attic <b>9 None</b>                  |  |  |
| Dwelling Units <b>1</b>                |            |            | 1.HWBB 5.FWA 9.No Heat                                                            |  |  | 1.1/4 Fin 4.Full Fin 7.              |  |  |
| Other Units <b>0</b>                   |            |            | 2.HWCI 6.GravWA 10.Radiant                                                        |  |  | 2.1/2 Fin 5.FI/Stair 8.              |  |  |
| Stories <b>1 One Story</b>             |            |            | 3.H Pump 7.Electric 11.Radiant                                                    |  |  | 3.3/4 Fin 6. 9.None                  |  |  |
| 1.1                                    | 4.1.5      | 7.1.25     | Cool Type <b>0% 9 None</b>                                                        |  |  | Insulation <b>1 Full</b>             |  |  |
| 2.2                                    | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.RadHW                                                        |  |  | 1.Full 4.Minimal 7.                  |  |  |
| 3.3                                    | 6.2.5      | 9.         | 2.Evapor 5.Monitor- 8.                                                            |  |  | 2.Heavy 5. 8.                        |  |  |
| Exterior Walls <b>2 Vinyl/Aluminum</b> |            |            | 3.H Pump 6.Monitor- 9.None                                                        |  |  | 3.Capped 6. 9.None                   |  |  |
| 0.Uncoded                              | 4.Asbestos | 8.Concrete | Kitchen Style <b>2 Typical</b>                                                    |  |  | Unfinished % <b>0%</b>               |  |  |
| 1.Wd Clapb                             | 5.Stucco   | 9.Other    | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor <b>3 Average 100%</b> |  |  |
| 2.Vin/Al                               | 6.Brick    | 10.Wd shin | 2.Typeical 5. 8.                                                                  |  |  | 1.E Grade 4.B Grade 7.               |  |  |
| 3.Compos.                              | 7.Stone    | 11.Tex 111 | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.               |  |  |
| Roof Surface <b>1 Asphalt Shingles</b> |            |            | Bath(s) Style <b>2 Typical Bath(s)</b>                                            |  |  | 3.C Grade 6. 9.Same                  |  |  |
| 1.Asphalt                              | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint) <b>1040</b>         |  |  |
| 2.Slate                                | 5.Wood     | 8.         | 2.Typeical 5. 8.                                                                  |  |  | Condition <b>4 Average</b>           |  |  |
| 3.Metal                                | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G                   |  |  |
| SF Masonry Trim <b>0</b>               |            |            | # Rooms <b>4</b>                                                                  |  |  | 2.Fair 5.Avg+ 8.Exc                  |  |  |
| OPEN-3-CUSTOM <b>0</b>                 |            |            | # Bedrooms <b>2</b>                                                               |  |  | 3.Avg- 6.Good 9.Same                 |  |  |
| OPEN-4-CUSTOM <b>0</b>                 |            |            | # Full Baths <b>1</b>                                                             |  |  | Phys. % Good <b>0%</b>               |  |  |
| Year Built <b>1998</b>                 |            |            | # Half Baths <b>0</b>                                                             |  |  | Funct. % Good <b>100%</b>            |  |  |
| Year Remodeled <b>0</b>                |            |            | # Addn Fixtures <b>1</b>                                                          |  |  | Functional Code <b>9 None</b>        |  |  |
| Foundation <b>1 Concrete</b>           |            |            | # Fireplaces <b>0</b>                                                             |  |  | 1.Incomp 4.Delap 7.No Power          |  |  |
| 1.Concrete                             | 4.Wood     | 7.         |  |  |  |                                      |  |  |
| 2.C Block                              | 5.Slab     | 8.         |                                                                                   |  |  |                                      |  |  |
| 3.Br/Stone                             | 6.Piers    | 9.         |                                                                                   |  |  |                                      |  |  |
| Basement <b>4 Full Basement</b>        |            |            |                                                                                   |  |  |                                      |  |  |
| 1.1/4 Bmt                              | 4.Full Bmt | 7.         |                                                                                   |  |  |                                      |  |  |
| 2.1/2 Bmt                              | 5.None     | 8.         |                                                                                   |  |  |                                      |  |  |
| 3.3/4 Bmt                              | 6. 9.None  |            |                                                                                   |  |  |                                      |  |  |
| Bsmt Gar # Cars <b>0</b>               |            |            |                                                                                   |  |  |                                      |  |  |
| Wet Basement <b>1 Dry Basement</b>     |            |            |                                                                                   |  |  |                                      |  |  |
| 1.Dry                                  | 4. 7.      |            |                                                                                   |  |  |                                      |  |  |
| 2.Damp                                 | 5. 8.      |            |                                                                                   |  |  |                                      |  |  |
| 3.Wet                                  | 6. 9.      |            |                                                                                   |  |  |                                      |  |  |
|                                        |            |            | Econ. % Good <b>100%</b>                                                          |  |  |                                      |  |  |
|                                        |            |            | Economic Code <b>None</b>                                                         |  |  |                                      |  |  |
|                                        |            |            | 0.None 3.No Power 9.None                                                          |  |  |                                      |  |  |
|                                        |            |            | 1.Location 4.Generate 8.                                                          |  |  |                                      |  |  |
|                                        |            |            | 2.Encroach 5. 9.                                                                  |  |  |                                      |  |  |
|                                        |            |            | Entrance Code <b>1 Interior Inspect</b>                                           |  |  |                                      |  |  |
|                                        |            |            | 1.Interior 4.Vacant 7.                                                            |  |  |                                      |  |  |
|                                        |            |            | 2.Refusal 5.Estimate 8.                                                           |  |  |                                      |  |  |
|                                        |            |            | 3.Informed 6. 9.                                                                  |  |  |                                      |  |  |
|                                        |            |            | Information Code <b>1 Owner</b>                                                   |  |  |                                      |  |  |

Date Inspected 9/27/2011

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
| 24.Frame Shed                          | 0    | 80    | 2 100 | 2    | 0 %   | 100 %  |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |



ALBERT, TED S  
ALBERT, LOREEN  
P O BOX 132

LITCHFIELD ME 04350  
B8510P1

| Property Data                                          |            |              | Assessment Record  |                       |                  |              |                  |                   |                        |  |               |
|--------------------------------------------------------|------------|--------------|--------------------|-----------------------|------------------|--------------|------------------|-------------------|------------------------|--|---------------|
| Neighborhood <b>1 28000</b>                            |            |              | Year               | Land                  | Buildings        | Exempt       | Total            |                   |                        |  |               |
|                                                        |            |              | 2005               | 48,500                | 0                | 0            | 48,500           |                   |                        |  |               |
| Tree Growth Year <b>0</b>                              |            |              | 2006               | 38,397                | 0                | 0            | 38,397           |                   |                        |  |               |
| X Coordinate <b>0</b>                                  |            |              | 2007               | 50,397                | 16,125           | 0            | 66,522           |                   |                        |  |               |
| Y Coordinate <b>0</b>                                  |            |              | 2008               | 50,397                | 16,125           | 0            | 66,522           |                   |                        |  |               |
| Zone/Land Use <b>11 Residential</b>                    |            |              | 2009               | 49,001                | 30,592           | 0            | 79,593           |                   |                        |  |               |
| Secondary Zone                                         |            |              | 2010               | 49,001                | 16,125           | 0            | 65,126           |                   |                        |  |               |
|                                                        |            |              | 2011               | 49,001                | 24,433           | 0            | 73,434           |                   |                        |  |               |
| Topography <b>2 Rolling</b>                            |            |              | 2012               | 49,001                | 24,433           | 0            | 73,434           |                   |                        |  |               |
| 1.Level                                                | 4.Below St | 7.Res Protec | 2013               | 49,001                | 24,288           | 0            | 73,289           |                   |                        |  |               |
| 2.Rolling                                              | 5.Low      | 8.           | 2014               | 49,001                | 24,288           | 0            | 73,289           |                   |                        |  |               |
| 3.Above St                                             | 6.Swampy   | 9.           |                    | 49,001                | 24,288           | 0            | 73,289           |                   |                        |  |               |
| Utilities <b>4 Drilled Well</b> <b>6 Septic System</b> |            |              | 2015               | 49,001                | 24,144           | 0            | 73,145           |                   |                        |  |               |
| 1.Public                                               | 4.Dr Well  | 7.Cesspool   | 2016               | 49,001                | 24,144           | 0            | 73,145           |                   |                        |  |               |
| 2.Water                                                | 5.Dug Well | 8.Lake/Pond  | 2017               | 49,001                | 24,000           | 0            | 73,001           |                   |                        |  |               |
| 3.Sewer                                                | 6.Septic   | 9.None       |                    |                       |                  |              |                  |                   |                        |  |               |
| Street <b>1 Paved</b>                                  |            |              |                    |                       |                  |              |                  |                   |                        |  |               |
| 1.Paved                                                | 4.Proposed | 7.           | <b>Land Data</b>   |                       |                  |              |                  |                   |                        |  |               |
| 2.Semi Imp                                             | 5.R/O/W    | 8.           |                    |                       |                  |              |                  |                   |                        |  |               |
| 3.Gravel                                               | 6.         | 9.None       | <b>Front Foot</b>  | <b>Type</b>           | <b>Effective</b> |              | <b>Influence</b> |                   | <b>Influence Codes</b> |  |               |
|                                                        |            |              |                    |                       | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b>       |                        |  |               |
| <b>0</b>                                               |            |              |                    |                       | 11.1-100         |              |                  | %                 |                        |  | 1.Unimproved  |
| <b>0</b>                                               |            |              |                    |                       | 12.101-200       |              |                  | %                 |                        |  | 2.Excess Frtg |
| <b>Sale Data</b>                                       |            |              |                    |                       | 13.201+          |              |                  | %                 |                        |  | 3.Topography  |
|                                                        |            |              |                    |                       | 14.              |              |                  | %                 |                        |  | 4.Size/Shape  |
| Sale Date                                              |            |              |                    |                       | 15.              |              |                  | %                 |                        |  | 5.Access      |
| Price                                                  |            |              |                    |                       |                  | %            |                  | 6.Restriction     |                        |  |               |
| Sale Type                                              |            |              |                    |                       |                  | %            |                  | 7.Corner Infl     |                        |  |               |
| 1.Land                                                 | 4.MFG UNIT | 7.           | <b>Square Foot</b> | <b>Square Feet</b>    |                  |              |                  |                   | 8.View/Environ         |  |               |
| 2.L & B                                                | 5.Other    | 8.           |                    |                       |                  | %            |                  |                   | 9.Fract Share          |  |               |
| 3.Building                                             | 6.         | 9.           |                    |                       |                  | %            |                  |                   | <b>Acres</b>           |  |               |
| Financing                                              |            |              |                    |                       |                  | %            |                  |                   | 30.Rear 51-100         |  |               |
| 1.Convent                                              | 4.Seller   | 7.           |                    |                       |                  | %            |                  |                   | 31.Rear 100+           |  |               |
| 2.FHA/VA                                               | 5.Private  | 8.           |                    |                       |                  | %            |                  |                   | 32.Tillable/Pastu      |  |               |
| 3.Assumed                                              | 6.Cash     | 9.Unknown    |                    |                       |                  | %            |                  |                   | 33.Tillable/Pastu      |  |               |
| Validity                                               |            |              |                    |                       | %                |              |                  | 34.Softwood F&O   |                        |  |               |
| 1.Valid                                                | 4.Split    | 7.Renovate   | <b>Fract. Acre</b> | <b>Acreeage/Sites</b> |                  |              |                  |                   | 35.Mixed Wood F&O      |  |               |
| 2.Related                                              | 5.Partial  | 8.Other      |                    | 21                    | 1.00             | 100          | %                | 0                 | 36.Hardwood F&O        |  |               |
| 3.Distress                                             | 6.Exempt   | 9.           |                    | 26                    | 3.49             | 100          | %                | 0                 | 37.Softwood TG         |  |               |
| Verified                                               |            |              |                    | 40                    | 5.51             | 100          | %                | 0                 | 38.Mixed Wood TG       |  |               |
|                                                        |            |              | 44                 | 1.00                  | 100              | %            | 0                | 39.Hardwood TG    |                        |  |               |
| 1.Buyer                                                | 4.Agent    | 7.Family     | <b>Acres</b>       |                       |                  | %            |                  | 40.Wasteland      |                        |  |               |
| 2.Seller                                               | 5.Pub Rec  | 8.Other      |                    |                       |                  | %            |                  | 41.               |                        |  |               |
| 3.Lender                                               | 6.MLS      | 9.           |                    |                       |                  | %            |                  | 42.Mobile Home Si |                        |  |               |
|                                                        |            |              |                    |                       |                  | %            |                  | 43.Camp Site      |                        |  |               |
|                                                        |            |              |                    | <b>Total Acreage</b>  |                  |              | 10.00            |                   | 44.Lot Improvemen      |  |               |
|                                                        |            |              |                    |                       |                  |              |                  |                   | 45.Access Right        |  |               |
|                                                        |            |              |                    |                       |                  |              |                  |                   | 46.Golf Course         |  |               |

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

## Litchfield



# Litchfield

Map Lot R13-013E

Account 2566

Location 1160 LEWISTON ROAD

Card 1

Of 1

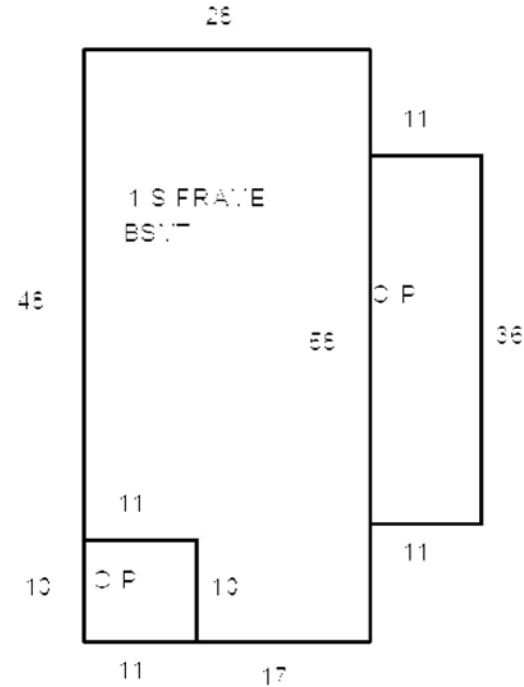
10/26/2017

|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 9 Not Heated</b>                                                | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>65%</b>                 |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1514</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>8</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>4</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>3</b>                                                             | Phys. % Good <b>35%</b>                 |
| Year Built <b>2007</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>35%</b>                |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 10/14/2011

## Additions, Outbuildings & Improvements

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 21 Open Frame | 2007 | 110   | 3 100 | 4    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 21 Open Frame | 2007 | 396   | 3 100 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
|               |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|               |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|               |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|               |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|               |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|               |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|               |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|               |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|               |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|               |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|               |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|               |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|               |      |       |       |      | %     | %      |             | 29.Finished Attic |





Map Lot R13-013F

Account 2700

Location ROUTE 126

Card 1 Of 1 10/26/2017

|                                                                                               |             |            |                                  |        |   |                          |        |           |        |        |  |
|-----------------------------------------------------------------------------------------------|-------------|------------|----------------------------------|--------|---|--------------------------|--------|-----------|--------|--------|--|
| FOSTER, ROBERT C<br>FOSTER, JUDITH C<br>132 HUNTER ROAD<br><br>FREEPORT ME 04032<br>B9578P257 |             |            | <b>Property Data</b>             |        |   | <b>Assessment Record</b> |        |           |        |        |  |
|                                                                                               |             |            | Neighborhood 16 Cobbossee Stream |        |   | Year                     | Land   | Buildings | Exempt | Total  |  |
|                                                                                               |             |            | Tree Growth Year 0               |        |   | 2007                     | 44,023 | 0         | 0      | 44,023 |  |
|                                                                                               |             |            | X Coordinate 0                   |        |   | 2008                     | 44,023 | 0         | 0      | 44,023 |  |
|                                                                                               |             |            | Y Coordinate 0                   |        |   | 2009                     | 41,345 | 0         | 0      | 41,345 |  |
|                                                                                               |             |            | Zone/Land Use 11 Residential     |        |   | 2010                     | 41,345 | 0         | 0      | 41,345 |  |
|                                                                                               |             |            | Secondary Zone 48 & Shoreland    |        |   | 2011                     | 41,345 | 0         | 0      | 41,345 |  |
|                                                                                               |             |            | Topography 2 Rolling             |        |   | 2012                     | 41,345 | 0         | 0      | 41,345 |  |
|                                                                                               |             |            | 2013                             |        |   | 41,345                   | 0      | 0         | 41,345 |        |  |
|                                                                                               |             |            | 2014                             |        |   | 41,345                   | 0      | 0         | 41,345 |        |  |
| 1.Level 4.Below St 7.Res Protec<br>2.Rolling 5.Low 8.<br>3.Above St 6.Swampy 9.               |             |            | 2015                             | 41,345 | 0 | 0                        | 41,345 |           |        |        |  |
| Utilities                                                                                     |             |            | 2016                             | 41,345 | 0 | 0                        | 41,345 |           |        |        |  |
| 1.Public 4.Dr Well 7.Cesspool<br>2.Water 5.Dug Well 8.Lake/Pond<br>3.Sewer 6.Septic 9.None    |             |            | 2017                             | 41,345 | 0 | 0                        | 41,345 |           |        |        |  |
| Street 1 Paved                                                                                |             |            |                                  |        |   |                          |        |           |        |        |  |
| 1.Paved 4.Proposed 7.<br>2.Semi Imp 5.R/O/W 8.<br>3.Gravel 6. 9.None                          |             |            |                                  |        |   |                          |        |           |        |        |  |
| 0                                                                                             |             |            | <b>Land Data</b>                 |        |   |                          |        |           |        |        |  |
| 0                                                                                             |             |            |                                  |        |   |                          |        |           |        |        |  |
| <b>Sale Data</b>                                                                              |             |            |                                  |        |   |                          |        |           |        |        |  |
| Sale Date 11/29/2007                                                                          |             |            |                                  |        |   |                          |        |           |        |        |  |
| Price 150,000                                                                                 |             |            |                                  |        |   |                          |        |           |        |        |  |
| Sale Type 1 Land Only                                                                         |             |            |                                  |        |   |                          |        |           |        |        |  |
| 1.Land 4.MFG UNIT 7.<br>2.L & B 5.Other 8.<br>3.Building 6. 9.                                |             |            |                                  |        |   |                          |        |           |        |        |  |
| Financing 9 Unknown                                                                           |             |            |                                  |        |   |                          |        |           |        |        |  |
| 1.Convent 4.Seller 7.<br>2.FHA/VA 5.Private 8.<br>3.Assumed 6.Cash 9.Unknown                  |             |            |                                  |        |   |                          |        |           |        |        |  |
| Validity 1 Arms Length Sale                                                                   |             |            |                                  |        |   |                          |        |           |        |        |  |
| 1.Valid 4.Split 7.Renovate<br>2.Related 5.Partial 8.Other<br>3.Distress 6.Exempt 9.           |             |            |                                  |        |   |                          |        |           |        |        |  |
| Verified 5 Public Record                                                                      |             |            |                                  |        |   |                          |        |           |        |        |  |
| 1.Buyer 4.Agent 7.Family<br>2.Seller 5.Pub Rec 8.Other<br>3.Lender 6.MLS 9.                   |             |            |                                  |        |   |                          |        |           |        |        |  |
| Inspection Witnessed By:                                                                      |             |            |                                  |        |   |                          |        |           |        |        |  |
| X                                                                                             |             |            |                                  |        |   |                          |        |           |        |        |  |
| Date                                                                                          |             |            |                                  |        |   |                          |        |           |        |        |  |
| No./Date                                                                                      | Description | Date Insp. |                                  |        |   |                          |        |           |        |        |  |
|                                                                                               |             |            |                                  |        |   |                          |        |           |        |        |  |
|                                                                                               |             |            |                                  |        |   |                          |        |           |        |        |  |
|                                                                                               |             |            |                                  |        |   |                          |        |           |        |        |  |
| Notes:                                                                                        |             |            |                                  |        |   |                          |        |           |        |        |  |
| Litchfield                                                                                    |             |            |                                  |        |   |                          |        |           |        |        |  |

|                    |  |                           |                  |              |                  |             |                        |
|--------------------|--|---------------------------|------------------|--------------|------------------|-------------|------------------------|
| <b>Front Foot</b>  |  | <b>Type</b>               | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |
|                    |  |                           | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| 11.1-100           |  |                           |                  |              | %                |             | 1.Unimproved           |
| 12.101-200         |  |                           |                  |              | %                |             | 2.Excess Frtg          |
| 13.201+            |  |                           |                  |              | %                |             | 3.Topography           |
| 14.                |  |                           |                  |              | %                |             | 4.Size/Shape           |
| 15.                |  |                           |                  |              | %                |             | 5.Access               |
|                    |  |                           |                  |              | %                |             | 6.Restriction          |
|                    |  |                           |                  |              | %                |             | 7.Corner Infl          |
|                    |  |                           |                  |              | %                |             | 8.View/Environ         |
|                    |  |                           |                  |              | %                |             | 9.Fract Share          |
| <b>Square Foot</b> |  | <b>Square Feet</b>        |                  |              |                  |             | <b>Acres</b>           |
| 16.Regular Lot     |  |                           |                  |              | %                |             | 30.Rear 51-100         |
| 17.Secondary Lot   |  |                           |                  |              | %                |             | 31.Rear 100+           |
| 18.Excess Land     |  |                           |                  |              | %                |             | 32.Tillable/Pastu      |
| 19.Condominium     |  |                           |                  |              | %                |             | 33.Tillable/Pastu      |
| 20.Miscellaneous   |  |                           |                  |              | %                |             | 34.Softwood F&O        |
|                    |  |                           |                  |              | %                |             | 35.Mixed Wood F&O      |
| <b>Fract. Acre</b> |  | <b>Acres/Sites</b>        |                  |              |                  |             | 36.Hardwood F&O        |
| 21.Baselot         |  | 21                        | 1.00             | 100          | %                | 0           | 37.Softwood TG         |
| 22.(Fract)         |  | 26                        | 4.70             | 100          | %                | 0           | 38.Mixed Wood TG       |
| 23.(Fract)         |  | 27                        | 3.19             | 50           | %                | 0           | 39.Hardwood TG         |
| <b>Acres</b>       |  |                           |                  |              | %                |             | 40.Wasteland           |
| 24.                |  |                           |                  |              | %                |             | 41.                    |
| 25.                |  |                           |                  |              | %                |             | 42.Mobile Home Si      |
| 26.Rear 1-5        |  |                           |                  |              | %                |             | 43.Camp Site           |
| 27.Rear 6-10       |  |                           |                  |              | %                |             | 44.Lot Improvemen      |
| 28.Rear 11-20      |  | <b>Total Acreage 8.89</b> |                  |              |                  |             | 45.Access Right        |
| 29.Rear 21-50      |  |                           |                  |              |                  |             | 46.Golf Course         |

**Litchfield**

Map Lot R13-013F

Account 2700

Location ROUTE 126

Card 1 Of 1 10/26/2017

|                                                   |            |            |                                                                                   |            |            |                        |             |                   |            |    |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|------------------------|-------------|-------------------|------------|----|
| Building Style                                    |            |            | SF Bsmt Living                                                                    |            |            | Layout                 |             |                   |            |    |
| 0.Uncoded                                         | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical              | 4.          | 7.                |            |    |
| 1.Conv.                                           | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq               | 5.          | 8.                |            |    |
| 2.Ranch                                           | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.                     | 6.          | 9.                |            |    |
| 3.R Ranch                                         | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                  |             |                   |            |    |
| Dwelling Units                                    |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin              | 4.Full Fin  | 7.                |            |    |
| Other Units                                       |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin              | 5.Fi/Stair  | 8.                |            |    |
| Stories                                           |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin              | 6.          | 9.None            |            |    |
| 1.1                                               | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation             |             |                   |            |    |
| 2.2                                               | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                 | 4.Minimal   | 7.                |            |    |
| 3.3                                               | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                | 5.          | 8.                |            |    |
| Exterior Walls                                    |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped               | 6.          | 9.None            |            |    |
| 0.Uncoded                                         | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %           |             |                   |            |    |
| 1.Wd Clapb                                        | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor         |             |                   |            |    |
| 2.Vin/Al                                          | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade              | 4.B Grade   | 7.                |            |    |
| 3.Compos.                                         | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade              | 5.A Grade   | 8.                |            |    |
| Roof Surface                                      |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade              | 6.          | 9.Same            |            |    |
| 1.Asphalt                                         | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)       |             |                   |            |    |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition              |             |                   |            |    |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V G             |            |    |
| SF Masonry Trim                                   |            |            | # Rooms                                                                           |            |            | 2.Fair                 | 5.Avg+      | 8.Exc             |            |    |
| OPEN-3-CUSTOM                                     |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                 | 6.Good      | 9.Same            |            |    |
| OPEN-4-CUSTOM                                     |            |            | # Full Baths                                                                      |            |            | Phys. % Good           |             |                   |            |    |
| Year Built                                        |            |            | # Half Baths                                                                      |            |            | Funct. % Good          |             |                   |            |    |
| Year Remodeled                                    |            |            | # Addn Fixtures                                                                   |            |            | Functional Code        |             |                   |            |    |
| Foundation                                        |            |            | # Fireplaces                                                                      |            |            | 1.Incomp               | 4.Delap     | 7.No Power        |            |    |
| 1.Concrete                                        | 4.Wood     | 7.         |  |            |            | 2.O-Built              | 5.Bsmt      | 8.LongTerm        |            |    |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage               | 6.Common    | 9.None            |            |    |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good           |             |                   |            |    |
| Basement                                          |            |            |                                                                                   |            |            | Economic Code          |             |                   |            |    |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |                                                                                   |            |            | 0.None                 | 3.No Power  | 9.None            |            |    |
| 2.1/2 Bmt                                         | 5.None     | 8.         |                                                                                   |            |            | 1.Location             | 4.Generate  | 8.                |            |    |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach             | 5.          | 9.                |            |    |
| Bsmt Gar # Cars                                   |            |            |                                                                                   |            |            | Entrance Code <b>0</b> |             |                   |            |    |
| Wet Basement                                      |            |            |                                                                                   |            |            | 1.Interior             |             |                   | 4.Vacant   | 7. |
| 1.Dry                                             | 4.         | 7.         |                                                                                   |            |            | 2.Refusal              |             |                   | 5.Estimate | 8. |
| 2.Damp                                            | 5.         | 8.         | 3.Informed                                                                        |            |            | 6.                     | 9.          |                   |            |    |
| 3.Wet                                             | 6.         | 9.         | Information Code <b>0</b>                                                         |            |            |                        |             |                   |            |    |
| Date Inspected                                    |            |            | 1.Owner                                                                           |            |            | 4.Agent                | 7.          |                   |            |    |
|                                                   |            |            | 2.Relative                                                                        |            |            | 5.Estimate             | 8.          |                   |            |    |
|                                                   |            |            | 3.Tenant                                                                          |            |            | 6.Other                | 9.          |                   |            |    |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |            |            |                        |             |                   |            |    |
| Type                                              | Year       | Units      | Grade                                                                             | Cond       | Phys.      | Funct.                 | Sound Value | 1.One Story Fram  |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 2.Two Story Fram  |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 3.Three Story Fr  |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 4.1 & 1/2 Story   |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 5.1 & 3/4 Story   |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 6.2 & 1/2 Story   |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 21.Open Frame Por |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 22.Encl Frame Por |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 23.Frame Garage   |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 24.Frame Shed     |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 25.Frame Bay Wind |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 26.1SFr Overhang  |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 27.Unfin Basement |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 28.Unfinished Att |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 29.Finished Attic |            |    |

Map Lot R13-014

Account 613

Location 94 DENNIS HILL ROAD

Card 1 Of 1 10/26/2017

ZALANSKAS, ALLEYNE R ET AL  
ZALANSKAS, KEVIN R  
94 DENNIS HILL ROAD

LITCHFIELD ME 04350  
B11621P309 B11653P180 B6521P172 B8044P179

Previous Owner  
ETTINGER, DAVID  
94 DENNIS HILL ROAD

LITCHFIELD ME 04350  
Sale Date: 7/19/2004

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

### Property Data

|                  |                    |                 |
|------------------|--------------------|-----------------|
| Neighborhood     | 1 28000            |                 |
| Tree Growth Year | 0                  |                 |
| X Coordinate     | 0                  |                 |
| Y Coordinate     | 0                  |                 |
| Zone/Land Use    | 11 Residential     |                 |
| Secondary Zone   |                    |                 |
| Topography       | 2 Rolling          |                 |
| 1.Level          | 4.Below St         | 7.Res Protec    |
| 2.Rolling        | 5.Low              | 8.              |
| 3.Above St       | 6.Swampy           | 9.              |
| Utilities        | 4 Drilled Well     | 6 Septic System |
| 1.Public         | 4.Dr Well          | 7.Cesspool      |
| 2.Water          | 5.Dug Well         | 8.Lake/Pond     |
| 3.Sewer          | 6.Septic           | 9.None          |
| Street           | 1 Paved            |                 |
| 1.Paved          | 4.Proposed         | 7.              |
| 2.Semi Imp       | 5.R/O/W            | 8.              |
| 3.Gravel         | 6.                 | 9.None          |
| 0                |                    |                 |
| 0                |                    |                 |
| Sale Data        |                    |                 |
| Sale Date        | 7/19/2004          |                 |
| Price            | 207,000            |                 |
| Sale Type        | 2 Land & Buildings |                 |
| 1.Land           | 4.MFG UNIT         | 7.              |
| 2.L & B          | 5.Other            | 8.              |
| 3.Building       | 6.                 | 9.              |
| Financing        | 9 Unknown          |                 |
| 1.Convent        | 4.Seller           | 7.              |
| 2.FHA/VA         | 5.Private          | 8.              |
| 3.Assumed        | 6.Cash             | 9.Unknown       |
| Validity         | 1 Arms Length Sale |                 |
| 1.Valid          | 4.Split            | 7.Renovate      |
| 2.Related        | 5.Partial          | 8.Other         |
| 3.Distress       | 6.Exempt           | 9.              |
| Verified         | 5 Public Record    |                 |
| 1.Buyer          | 4.Agent            | 7.Family        |
| 2.Seller         | 5.Pub Rec          | 8.Other         |
| 3.Lender         | 6.MLS              | 9.              |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2004 | 26,550 | 66,640    | 9,750  | 83,440  |
| 2005 | 62,100 | 89,635    | 13,000 | 138,735 |
| 2006 | 64,500 | 92,814    | 0      | 157,314 |
| 2007 | 64,500 | 92,814    | 0      | 157,314 |
| 2008 | 64,500 | 92,814    | 0      | 157,314 |
| 2009 | 59,000 | 108,099   | 0      | 167,099 |
| 2010 | 59,000 | 92,814    | 0      | 151,814 |
| 2011 | 59,000 | 65,052    | 0      | 124,052 |
| 2012 | 59,000 | 65,052    | 0      | 124,052 |
| 2013 | 59,000 | 65,052    | 0      | 124,052 |
| 2014 | 59,000 | 65,052    | 0      | 124,052 |
| 2015 | 59,000 | 65,052    | 0      | 124,052 |
| 2016 | 59,000 | 65,052    | 0      | 124,052 |
| 2017 | 59,000 | 65,052    | 0      | 124,052 |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Corner Infl     |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | Acres             |
|               |      |           |       | %         |      | 30.Rear 51-100    |
|               |      |           |       | %         |      | 31.Rear 100+      |
|               |      |           |       | %         |      | 32.Tillable/Pastu |
|               |      |           |       | %         |      | 33.Tillable/Pastu |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.               |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 13.00     |       |           |      |                   |

# Litchfield

Map Lot R13-014

Account 613

Location 94 DENNIS HILL ROAD

Card 1

Of 1

10/26/2017

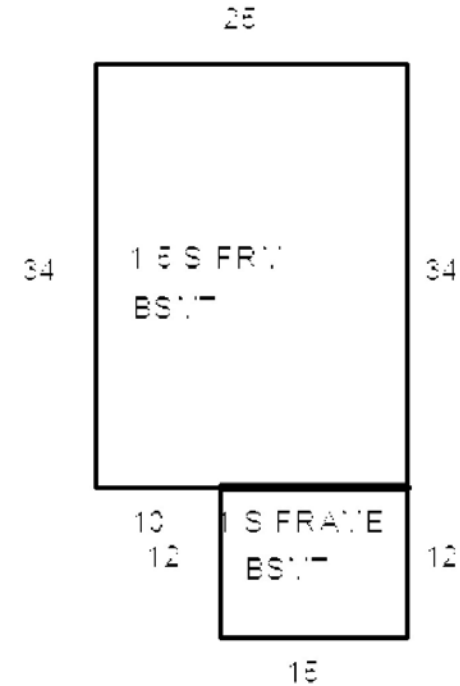
|                                          |                                                                                   |                                         |
|------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>4 Cape Cod</b>         | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                   | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other               | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev               | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O           | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                  | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                     | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>4 One &amp; 1/2 Story</b>     | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                         | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>4 Minimal</b>             |
| 2.2 5.1.75 8.                            | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                             | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>1 Clapboard</b>        | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete          | Kitchen Style <b>1 Modern</b>                                                     | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other              | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>2 Fair 100%</b>       |
| 2.Vin/Al 6.Brick 10.Wd shin              | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111             | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b>   | Bath(s) Style <b>1 Modern Bath(s)</b>                                             | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                  | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>850</b>             |
| 2.Slate 5.Wood 8.                        | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                       | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>                 | # Rooms <b>6</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                   | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                   | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1800</b>                   | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>1990</b>               | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>3 Brick &amp;/or Stone</b> | # Fireplaces <b>1</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                     |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                      |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                    |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>          |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                  |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                      |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                      |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>                 |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>       |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                              |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                             |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                              |                                                                                   | Information Code <b>1 Owner</b>         |
|                                          |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                          |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                          |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 9/29/2011

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 24 Frame Shed     | 0    | 1332  | 3 100 | 3    | 0 %   | 100 %  |             |
| 65 Sm Barn/w/loft | 0    | 1200  | 2 100 | 1    | 0 %   | 100 %  |             |
| 24 Frame Shed     | 0    | 240   | 2 100 | 1    | 0 %   | 100 %  |             |
| 1 One Story Frame | 0    | 180   | 3 100 | 4    | 0 %   | 100 %  |             |
| 27 Unfin Basement | 0    | 180   | 3 100 | 4    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic





# Litchfield

Map Lot R13-014A

Account 456

Location LEWISTON ROAD

Card 1 Of 1 10/26/2017

|                                 |                                                                                   |                               |
|---------------------------------|-----------------------------------------------------------------------------------|-------------------------------|
| Building Style <b>0 Uncoded</b> | SF Bsmt Living <b>0</b>                                                           | Layout <b>0</b>               |
| 0.Uncoded 4.Cape 8.Log          | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.               |
| 1.Conv. 5.Garrison 9.Other      | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                |
| 2.Ranch 6.Split 10.Tri-Lev      | Heat Type <b>100% 0 Uncoded</b>                                                   | 3. 6. 9.                      |
| 3.R Ranch 7.Contemp 11.Earth O  | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>0</b>                |
| Dwelling Units <b>0</b>         | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.       |
| Other Units <b>0</b>            | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.        |
| Stories <b>0</b>                | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None           |
| 1.1 4.1.5 7.1.25                | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>0</b>           |
| 2.2 5.1.75 8.                   | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.           |
| 3.3 6.2.5 9.                    | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                 |
| Exterior Walls <b>0 Uncoded</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None            |
| 0.Uncoded 4.Asbestos 8.Concrete | Kitchen Style <b>0</b>                                                            | Unfinished % <b>0%</b>        |
| 1.Wd Clapb 5.Stucco 9.Other     | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>0 0%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin     | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.        |
| 3.Compos. 7.Stone 11.Tex 111    | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.        |
| Roof Surface <b>0</b>           | Bath(s) Style <b>0</b>                                                            | 3.C Grade 6. 9.Same           |
| 1.Asphalt 4.Composit 7.         | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>0</b>     |
| 2.Slate 5.Wood 8.               | 2.Typical 5. 8.                                                                   | Condition <b>0</b>            |
| 3.Metal 6.Other 9.              | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G            |
| SF Masonry Trim <b>0</b>        | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc           |
| OPEN-3-CUSTOM <b>0</b>          | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same          |
| OPEN-4-CUSTOM <b>0</b>          | # Full Baths <b>0</b>                                                             | Phys. % Good <b>0%</b>        |
| Year Built <b>0</b>             | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>     |
| Year Remodeled <b>0</b>         | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b> |
| Foundation <b>0</b>             | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power   |
| 1.Concrete 4.Wood 7.            |  | 2.O-Built 5.Bsmt 8.LongTerm   |
| 2.C Block 5.Slab 8.             |                                                                                   | 3.Damage 6.Common 9.None      |
| 3.Br/Stone 6.Piers 9.           |                                                                                   | Econ. % Good <b>100%</b>      |
| Basement <b>0</b>               |                                                                                   | Economic Code <b>None</b>     |
| 1.1/4 Bmt 4.Full Bmt 7.         |                                                                                   | 0.None 3.No Power 9.None      |
| 2.1/2 Bmt 5.None 8.             |                                                                                   | 1.Location 4.Generate 8.      |
| 3.3/4 Bmt 6. 9.None             |                                                                                   | 2.Encroach 5. 9.              |
| Bsmt Gar # Cars <b>0</b>        |                                                                                   | Entrance Code <b>0</b>        |
| Wet Basement <b>0</b>           |                                                                                   | 1.Interior 4.Vacant 7.        |
| 1.Dry 4. 7.                     |                                                                                   | 2.Refusal 5.Estimate 8.       |
| 2.Damp 5. 8.                    | 3.Informed 6. 9.                                                                  |                               |
| 3.Wet 6. 9.                     | Information Code <b>0</b>                                                         |                               |
|                                 | 1.Owner 4.Agent 7.                                                                |                               |
|                                 | 2.Relative 5.Estimate 8.                                                          |                               |
|                                 | 3.Tenant 6.Other 9.                                                               |                               |

Date Inspected

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------|------|-------|-------|------|-------|--------|-------------|-------------------|
|      |      |       |       |      | %     | %      |             | 1.One Story Fram  |
|      |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|      |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|      |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|      |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|      |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|      |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|      |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|      |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|      |      |       |       |      | %     | %      |             | 29.Finished Attic |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| Map Lot R13-014B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  | Account 2055 |  | Location DENNIS HILL ROAD       |  |  | Card 1            |       | Of 1      |        | 10/26/2017 |  |
| THOMSON, GEORGE & JEAN<br><br>136 DENNIS HILL ROAD<br><br>LITCHFIELD ME 04350<br>B6521P169                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |              |  | Property Data                   |  |  | Assessment Record |       |           |        |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |              |  | Neighborhood 1 28000            |  |  | Year              | Land  | Buildings | Exempt | Total      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |              |  | Tree Growth Year 0              |  |  | 2004              | 1,512 | 0         | 0      | 1,512      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |              |  | X Coordinate 0                  |  |  | 2005              | 2,031 | 0         | 0      | 2,031      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| Previous Owner<br>THOMPSON, GEORGE & JEAN<br>136 DENNIS HILL ROAD<br><br>LITCHFIELD ME 04350<br>Sale Date: 2/21/2007                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| Previous Owner<br>THOMPSON, GEORGE & JEAN<br>136 DENNIS HILL ROAD<br><br>LITCHFIELD ME 04350<br>Sale Date: 2/21/2007                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| Inspection Witnessed By:<br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><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|  |  |              |  |                                 |  |  |                   |       |           |        |            |  |



# Litchfield

Map Lot R13-014B

Account 2055

Location DENNIS HILL ROAD

Card 1 Of 1 10/26/2017

|                                                   |            |            |                                                                                   |      |       |                               |             |                   |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------|-------|-------------------------------|-------------|-------------------|
| Building Style <b>0 Uncoded</b>                   |            |            | SF Bsmt Living <b>0</b>                                                           |      |       | Layout <b>0</b>               |             |                   |
| 0.Uncoded                                         | 4.Cape     | 8.Log      | Fin Bsmt Grade <b>0 0</b>                                                         |      |       | 1.Typical 4. 7.               |             |                   |
| 1.Conv.                                           | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE <b>0</b>                                                         |      |       | 2.Inadeq 5. 8.                |             |                   |
| 2.Ranch                                           | 6.Split    | 10.Tri-Lev | Heat Type <b>100% 0 Uncoded</b>                                                   |      |       | 3. 6. 9.                      |             |                   |
| 3.R Ranch                                         | 7.Contemp  | 11.Earth O | 0.Uncoded 4.Steam 8.F/Wall                                                        |      |       | Attic <b>0</b>                |             |                   |
| Dwelling Units <b>0</b>                           |            |            | 1.HWBB 5.FWA 9.No Heat                                                            |      |       | 1.1/4 Fin 4.Full Fin 7.       |             |                   |
| Other Units <b>0</b>                              |            |            | 2.HWCI 6.GravWA 10.Radiant                                                        |      |       | 2.1/2 Fin 5.F/Stair 8.        |             |                   |
| Stories <b>0</b>                                  |            |            | 3.H Pump 7.Electric 11.Radiant                                                    |      |       | 3.3/4 Fin 6. 9.None           |             |                   |
| 1.1                                               | 4.1.5      | 7.1.25     | Cool Type <b>0% 9 None</b>                                                        |      |       | Insulation <b>0</b>           |             |                   |
| 2.2                                               | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.RadHW                                                        |      |       | 1.Full 4.Minimal 7.           |             |                   |
| 3.3                                               | 6.2.5      | 9.         | 2.Evapor 5.Monitor- 8.                                                            |      |       | 2.Heavy 5. 8.                 |             |                   |
| Exterior Walls <b>0 Uncoded</b>                   |            |            | 3.H Pump 6.Monitor- 9.None                                                        |      |       | 3.Capped 6. 9.None            |             |                   |
| 0.Uncoded                                         | 4.Asbestos | 8.Concrete | Kitchen Style <b>0</b>                                                            |      |       | Unfinished % <b>0%</b>        |             |                   |
| 1.Wd Clapb                                        | 5.Stucco   | 9.Other    | 1.Modern 4.Obsolete 7.                                                            |      |       | Grade & Factor <b>0 0%</b>    |             |                   |
| 2.Vin/Al                                          | 6.Brick    | 10.Wd shin | 2.Typical 5. 8.                                                                   |      |       | 1.E Grade 4.B Grade 7.        |             |                   |
| 3.Compos.                                         | 7.Stone    | 11.Tex 111 | 3.Old Type 6. 9.None                                                              |      |       | 2.D Grade 5.A Grade 8.        |             |                   |
| Roof Surface <b>0</b>                             |            |            | Bath(s) Style <b>0</b>                                                            |      |       | 3.C Grade 6. 9.Same           |             |                   |
| 1.Asphalt                                         | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |      |       | SQFT (Footprint) <b>0</b>     |             |                   |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical 5. 8.                                                                   |      |       | Condition <b>0</b>            |             |                   |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                              |      |       | 1.Poor 4.Avg 7.V G            |             |                   |
| SF Masonry Trim <b>0</b>                          |            |            | # Rooms <b>0</b>                                                                  |      |       | 2.Fair 5.Avg+ 8.Exc           |             |                   |
| OPEN-3-CUSTOM <b>0</b>                            |            |            | # Bedrooms <b>0</b>                                                               |      |       | 3.Avg- 6.Good 9.Same          |             |                   |
| OPEN-4-CUSTOM <b>0</b>                            |            |            | # Full Baths <b>0</b>                                                             |      |       | Phys. % Good <b>0%</b>        |             |                   |
| Year Built <b>0</b>                               |            |            | # Half Baths <b>0</b>                                                             |      |       | Funct. % Good <b>100%</b>     |             |                   |
| Year Remodeled <b>0</b>                           |            |            | # Addn Fixtures <b>0</b>                                                          |      |       | Functional Code <b>9 None</b> |             |                   |
| Foundation <b>0</b>                               |            |            | # Fireplaces <b>0</b>                                                             |      |       | 1.Incomp 4.Delap 7.No Power   |             |                   |
| 1.Concrete                                        | 4.Wood     | 7.         |  |      |       | 2.O-Built 5.Bsmt 8.LongTerm   |             |                   |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |      |       | 3.Damage 6.Common 9.None      |             |                   |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |      |       | Econ. % Good <b>100%</b>      |             |                   |
| Basement <b>0</b>                                 |            |            |                                                                                   |      |       | Economic Code <b>None</b>     |             |                   |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |                                                                                   |      |       | 0.None 3.No Power 9.None      |             |                   |
| 2.1/2 Bmt                                         | 5.None     | 8.         |                                                                                   |      |       | 1.Location 4.Generate 8.      |             |                   |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |      |       | 2.Encroach 5. 9.              |             |                   |
| Bsmt Gar # Cars <b>0</b>                          |            |            |                                                                                   |      |       | Entrance Code <b>0</b>        |             |                   |
| Wet Basement <b>0</b>                             |            |            |                                                                                   |      |       | 1.Interior 4.Vacant 7.        |             |                   |
| 1.Dry                                             | 4.         | 7.         |                                                                                   |      |       | 2.Refusal 5.Estimate 8.       |             |                   |
| 2.Damp                                            | 5.         | 8.         | 3.Informed 6. 9.                                                                  |      |       |                               |             |                   |
| 3.Wet                                             | 6.         | 9.         | Information Code <b>0</b>                                                         |      |       |                               |             |                   |
| Date Inspected                                    |            |            | 1.Owner 4.Agent 7.                                                                |      |       | 2.Relative 5.Estimate 8.      |             |                   |
|                                                   |            |            | 2.Relative 5.Estimate 8.                                                          |      |       | 3.Tenant 6.Other 9.           |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |      |       |                               |             | 1.One Story Fram  |
| Type                                              | Year       | Units      | Grade                                                                             | Cond | Phys. | Funct.                        | Sound Value | 2.Two Story Fram  |
|                                                   |            |            |                                                                                   |      | %     | %                             |             | 3.Three Story Fr  |
|                                                   |            |            |                                                                                   |      | %     | %                             |             | 4.1 & 1/2 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                             |             | 5.1 & 3/4 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                             |             | 6.2 & 1/2 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                             |             | 21.Open Frame Por |
|                                                   |            |            |                                                                                   |      | %     | %                             |             | 22.Encl Frame Por |
|                                                   |            |            |                                                                                   |      | %     | %                             |             | 23.Frame Garage   |
|                                                   |            |            |                                                                                   |      | %     | %                             |             | 24.Frame Shed     |
|                                                   |            |            |                                                                                   |      | %     | %                             |             | 25.Frame Bay Wind |
|                                                   |            |            |                                                                                   |      | %     | %                             |             | 26.1SFr Overhang  |
|                                                   |            |            |                                                                                   |      | %     | %                             |             | 27.Unfin Basement |
|                                                   |            |            |                                                                                   |      | %     | %                             |             | 28.Unfinished Att |
|                                                   |            |            |                                                                                   |      | %     | %                             |             | 29.Finished Attic |

THOMSON JR, GEORGE R JR  
THOMSON JEAN ROBBIE  
136 DENNIS HILL ROAD

LITCHFIELD ME 04350  
B5303P14

| Property Data                                               |  |  | Assessment Record          |                      |                  |              |                   |                   |                        |               |
|-------------------------------------------------------------|--|--|----------------------------|----------------------|------------------|--------------|-------------------|-------------------|------------------------|---------------|
| Neighborhood <b>1 28000</b>                                 |  |  | Year                       | Land                 | Buildings        | Exempt       | Total             |                   |                        |               |
|                                                             |  |  | 2004                       | 21,814               | 173,390          | 9,750        | 185,454           |                   |                        |               |
| Tree Growth Year <b>0</b>                                   |  |  | 2005                       | 55,176               | 227,765          | 13,000       | 269,941           |                   |                        |               |
| X Coordinate <b>0</b>                                       |  |  | 2006                       | 54,343               | 230,366          | 13,000       | 271,709           |                   |                        |               |
| Y Coordinate <b>0</b>                                       |  |  | 2007                       | 54,401               | 230,366          | 13,000       | 271,767           |                   |                        |               |
| Zone/Land Use <b>11 Residential</b>                         |  |  | 2008                       | 54,215               | 230,366          | 12,350       | 272,231           |                   |                        |               |
| Secondary Zone                                              |  |  | 2009                       | 54,329               | 293,396          | 9,500        | 338,225           |                   |                        |               |
|                                                             |  |  | 2010                       | 54,799               | 230,222          | 10,000       | 275,021           |                   |                        |               |
| Topography <b>2 Rolling</b>                                 |  |  | 2011                       | 54,799               | 270,046          | 10,000       | 314,845           |                   |                        |               |
| 1.Level                   4.Below St           7.Res Protec |  |  | 2012                       | 54,799               | 271,227          | 16,000       | 310,026           |                   |                        |               |
| 2.Rolling               5.Low               8.              |  |  | 2013                       | 54,907               | 270,967          | 16,000       | 309,874           |                   |                        |               |
| 3.Above St           6.Swampy           9.                  |  |  |                            | 54,911               | 270,620          | 16,000       | 309,531           |                   |                        |               |
| Utilities <b>4 Drilled Well</b> <b>6 Septic System</b>      |  |  | 2015                       | 55,701               | 270,564          | 16,000       | 310,265           |                   |                        |               |
| 1.Public               4.Dr Well           7.Cesspool       |  |  | 2016                       | 56,336               | 270,360          | 21,000       | 305,696           |                   |                        |               |
| 2.Water               5.Dug Well       8.Lake/Pond          |  |  |                            | 56,601               | 270,099          | 26,000       | 300,700           |                   |                        |               |
| 3.Sewer               6.Septic           9.None             |  |  | <b>Land Data</b>           |                      |                  |              |                   |                   |                        |               |
| Street <b>1 Paved</b>                                       |  |  |                            |                      |                  |              |                   |                   |                        |               |
| 1.Paved               4.Proposed       7.                   |  |  | <b>Front Foot</b>          | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b>  |                   | <b>Influence Codes</b> |               |
| 2.Semi Imp           5.R/O/W           8.                   |  |  |                            |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>     | <b>Code</b>       |                        |               |
| 3.Gravel              6.               9.None               |  |  |                            |                      |                  |              | %                 |                   |                        | 1.Unimproved  |
| <b>0</b>                                                    |  |  |                            |                      |                  |              | %                 |                   |                        | 2.Excess Frtg |
| <b>0</b>                                                    |  |  |                            |                      |                  |              | %                 |                   |                        | 3.Topography  |
| <b>Sale Data</b>                                            |  |  |                            |                      |                  |              | %                 |                   |                        | 4.Size/Shape  |
| Sale Date <b>2/03/1997</b>                                  |  |  |                            |                      |                  |              | %                 |                   |                        | 5.Access      |
| Price <b>323,000</b>                                        |  |  |                            |                      | %                |              | 6.Restriction     |                   |                        |               |
| Sale Type <b>2 Land &amp; Buildings</b>                     |  |  | <b>Square Foot</b>         | <b>Square Feet</b>   |                  |              |                   | 7.Corner Infl     |                        |               |
| 1.Land           4.MFG UNIT       7.                        |  |  |                            |                      |                  | %            |                   | 8.View/Environ    |                        |               |
| 2.L & B           5.Other           8.                      |  |  |                            |                      |                  | %            |                   | 9.Fract Share     |                        |               |
| 3.Building       6.               9.                        |  |  |                            |                      |                  | %            |                   | <b>Acre</b>       |                        |               |
| Financing <b>9 Unknown</b>                                  |  |  |                            |                      |                  | %            |                   | 30.Rear 51-100    |                        |               |
| 1.Convent       4.Seller           7.                       |  |  |                            |                      |                  | %            |                   | 31.Rear 100+      |                        |               |
| 2.FHA/VA       5.Private           8.                       |  |  |                            |                      |                  | %            |                   | 32.Tillable/Pastu |                        |               |
| 3.Assumed       6.Cash           9.Unknown                  |  |  |                            |                      | %                |              | 33.Tillable/Pastu |                   |                        |               |
| Validity <b>1 Arms Length Sale</b>                          |  |  | <b>Fract. Acre</b>         | <b>Acreage/Sites</b> |                  |              |                   | 34.Softwood F&O   |                        |               |
| 1.Valid           4.Split           7.Renovate              |  |  |                            | 21                   | 1.00             | 100          | %                 | 0                 | 35.Mixed Wood F&O      |               |
| 2.Related       5.Partial       8.Other                     |  |  |                            | 26                   | 3.37             | 100          | %                 | 0                 | 36.Hardwood F&O        |               |
| 3.Distress       6.Exempt       9.                          |  |  |                            | 38                   | 3.00             | 100          | %                 | 0                 | 37.Softwood TG         |               |
| Verified <b>5 Public Record</b>                             |  |  |                            | 37                   | 10.00            | 100          | %                 | 0                 | 38.Mixed Wood TG       |               |
| 1.Buyer           4.Agent           7.Family                |  |  |                            | 44                   | 1.00             | 100          | %                 | 0                 | 39.Hardwood TG         |               |
| 2.Seller           5.Pub Rec       8.Other                  |  |  |                            | 26                   | 1.63             | 50           | %                 | 0                 | 40.Wasteland           |               |
| 3.Lender          6.MLS           9.                        |  |  | 39                         | 6.00                 | 100              | %            | 0                 | 41.               |                        |               |
|                                                             |  |  | <b>Total Acreage</b> 25.00 |                      |                  |              |                   | 42.Mobile Home Si |                        |               |
|                                                             |  |  |                            |                      |                  |              |                   | 43.Camp Site      |                        |               |
|                                                             |  |  |                            |                      |                  |              |                   | 44.Lot Improvemen |                        |               |
|                                                             |  |  |                            |                      |                  |              |                   | 45.Access Right   |                        |               |
|                                                             |  |  |                            |                      |                  |              |                   | 46.Golf Course    |                        |               |

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

'15 adjust acres out to 6 for transmission line.  
6/5/14 W/MR REPLACED 5 WINDOWS UPSTAIRS

## Litchfield

# Litchfield

Map Lot R13-015

Account 860

Location 136 DENNIS HILL ROAD

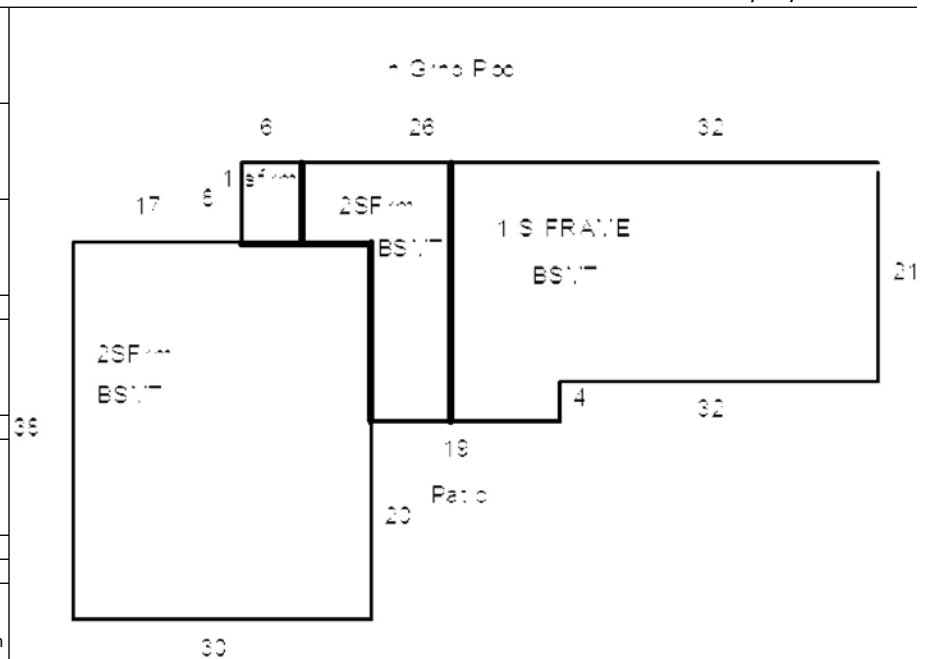
Card 1 Of 1 10/26/2017

|                                          |                                                                                   |                                           |
|------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------|
| Building Style <b>1 Conventional</b>     | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                   |
| 0.Uncoded 4.Cape 8.Log                   | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                           |
| 1.Conv. 5.Garrison 9.Other               | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                            |
| 2.Ranch 6.Split 10.Tri-Lev               | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                                  |
| 3.R Ranch 7.Contemp 11.Earth O           | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                       |
| Dwelling Units <b>1</b>                  | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                   |
| Other Units <b>0</b>                     | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                    |
| Stories <b>2 Two Story</b>               | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                       |
| 1.1 4.1.5 7.1.25                         | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                  |
| 2.2 5.1.75 8.                            | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                       |
| 3.3 6.2.5 9.                             | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                             |
| Exterior Walls <b>1 Clapboard</b>        | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                        |
| 0.Uncoded 4.Asbestos 8.Concrete          | Kitchen Style <b>1 Modern</b>                                                     | Unfinished % <b>0%</b>                    |
| 1.Wd Clapb 5.Stucco 9.Other              | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>4 Good 100%</b>         |
| 2.Vin/Al 6.Brick 10.Wd shin              | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                    |
| 3.Compos. 7.Stone 11.Tex 111             | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                    |
| Roof Surface <b>5 Wood Shingles</b>      | Bath(s) Style <b>1 Modern Bath(s)</b>                                             | 3.C Grade 6. 9.Same                       |
| 1.Asphalt 4.Composit 7.                  | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1614</b>              |
| 2.Slate 5.Wood 8.                        | 2.Typical 5. 8.                                                                   | Condition <b>6 Good</b>                   |
| 3.Metal 6.Other 9.                       | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                        |
| SF Masonry Trim <b>0</b>                 | # Rooms <b>9</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                       |
| OPEN-3-CUSTOM <b>0</b>                   | # Bedrooms <b>5</b>                                                               | 3.Avg- 6.Good 9.Same                      |
| OPEN-4-CUSTOM <b>0</b>                   | # Full Baths <b>3</b>                                                             | Phys. % Good <b>0%</b>                    |
| Year Built <b>1790</b>                   | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>                 |
| Year Remodeled <b>1995</b>               | # Addn Fixtures <b>3</b>                                                          | Functional Code <b>9 None</b>             |
| Foundation <b>3 Brick &amp;/or Stone</b> | # Fireplaces <b>3</b>                                                             | 1.Incomp 4.Delap 7.No Power               |
| 1.Concrete 4.Wood 7.                     |  | 2.O-Built 5.Bsmt 8.LongTerm               |
| 2.C Block 5.Slab 8.                      |                                                                                   | 3.Damage 6.Common 9.None                  |
| 3.Br/Stone 6.Piers 9.                    |                                                                                   | Econ. % Good <b>100%</b>                  |
| Basement <b>3 3/4 Basement</b>           |                                                                                   | Economic Code <b>None</b>                 |
| 1.1/4 Bmt 4.Full Bmt 7.                  |                                                                                   | 0.None 3.No Power 9.None                  |
| 2.1/2 Bmt 5.None 8.                      |                                                                                   | 1.Location 4.Generate 8.                  |
| 3.3/4 Bmt 6. 9.None                      |                                                                                   | 2.Encroach 5. 9.                          |
| Bsmt Gar # Cars <b>0</b>                 |                                                                                   | Entrance Code <b>5 Estimated</b>          |
| Wet Basement <b>2 Damp Basement</b>      |                                                                                   | 1.Interior 4.Vacant 7.                    |
| 1.Dry 4. 7.                              |                                                                                   | 2.Refusal 5.Estimate 8.                   |
| 2.Damp 5. 8.                             |                                                                                   | 3.Informed 6. 9.                          |
| 3.Wet 6. 9.                              |                                                                                   | Information Code <b>5 Est by Assessor</b> |
|                                          |                                                                                   | 1.Owner 4.Agent 7.                        |
|                                          |                                                                                   | 2.Relative 5.Estimate 8.                  |
|                                          |                                                                                   | 3.Tenant 6.Other 9.                       |

Date Inspected 10/06/2011

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 23 Frame Garage     | 1995 | 960   | 3 100 | 3    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 0    | 192   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 0    | 364   | 3 100 | 6    | 0 %   | 100 %  |             |
| 63 Pool Plast.Liner | 1995 | 576   | 3 100 | 6    | 0 %   | 50 %   |             |
| 1 One Story Frame   | 0    | 922   | 4 100 | 6    | 0 %   | 100 %  |             |
| 409 Concrete Pad    | 1995 | 960   | 3 100 | 4    | 0 %   | 100 %  |             |
| 1 One Story Frame   | 0    | 48    | 3 100 | 4    | 0 %   | 100 %  |             |
| 27 Unfin Basement   | 0    | 48    | 3 100 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |



SEAMAN, ERIC

1844 HALLOWELL ROAD

LITCHFIELD ME 04350

B11873P113 B7932P61

Previous Owner

THE JUSTIN G TRUE TRUST

JUSTIN G TRUE/MARGARET A TRUE TRUSTEES

2219 DOUBLE EAGLE COURT

RESTON VA 22091

Sale Date: 11/12/2014

Previous Owner

TRUE, JUSTIN G

2219 DOUBLE EAGLE COURT

RESTON VA 22091

Sale Date: 4/12/2004

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

'15 entered Farmland also lot is 39 acres.

## Litchfield

## Property Data

|                      |  |                    |  |
|----------------------|--|--------------------|--|
| Neighborhood         |  | 1 28000            |  |
| Tree Growth Year     |  | 0                  |  |
| X Coordinate         |  | 0                  |  |
| Y Coordinate         |  | 0                  |  |
| Zone/Land Use        |  | 11 Residential     |  |
| Secondary Zone       |  |                    |  |
| Topography 2 Rolling |  |                    |  |
| 1.Level              |  | 4.Below St         |  |
| 2.Rolling            |  | 5.Low              |  |
| 3.Above St           |  | 6.Swampy           |  |
| 7.Res Protec         |  | 8.                 |  |
| 9.                   |  |                    |  |
| Utilities            |  | 9 None             |  |
| 1.Public             |  | 4.Dr Well          |  |
| 2.Water              |  | 5.Dug Well         |  |
| 3.Sewer              |  | 6.Septic           |  |
| 7.Cesspool           |  | 8.Lake/Pond        |  |
| 9.None               |  |                    |  |
| Street               |  | 1 Paved            |  |
| 1.Paved              |  | 4.Proposed         |  |
| 2.Semi Imp           |  | 5.R/O/W            |  |
| 3.Gravel             |  | 6.                 |  |
| 7.                   |  | 8.                 |  |
| 9.None               |  |                    |  |
|                      |  | 0                  |  |
|                      |  | 0                  |  |
| Sale Data            |  |                    |  |
| Sale Date            |  | 11/12/2014         |  |
| Price                |  | 62,000             |  |
| Sale Type            |  | 1 Land Only        |  |
| 1.Land               |  | 4.MFG UNIT         |  |
| 2.L & B              |  | 5.Other            |  |
| 3.Building           |  | 6.                 |  |
| 7.                   |  | 8.                 |  |
| 9.                   |  |                    |  |
| Financing            |  | 9 Unknown          |  |
| 1.Convert            |  | 4.Seller           |  |
| 2.FHA/VA             |  | 5.Private          |  |
| 3.Assumed            |  | 6.Cash             |  |
| 7.                   |  | 8.                 |  |
| 9.Unknown            |  |                    |  |
| Validity             |  | 1 Arms Length Sale |  |
| 1.Valid              |  | 4.Split            |  |
| 2.Related            |  | 5.Partial          |  |
| 3.Distress           |  | 6.Exempt           |  |
| 7.Renovate           |  | 8.Other            |  |
| 9.                   |  |                    |  |
| Verified             |  | 5 Public Record    |  |
| 1.Buyer              |  | 4.Agent            |  |
| 2.Seller             |  | 5.Pub Rec          |  |
| 3.Lender             |  | 6.MLS              |  |
| 7.Family             |  | 8.Other            |  |
| 9.                   |  |                    |  |

## Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2004 | 36,250 | 0         | 0      | 36,250 |
| 2005 | 78,700 | 0         | 0      | 78,700 |
| 2006 | 78,700 | 0         | 0      | 78,700 |
| 2007 | 78,700 | 0         | 0      | 78,700 |
| 2008 | 78,700 | 0         | 0      | 78,700 |
| 2009 | 62,000 | 0         | 0      | 62,000 |
| 2010 | 62,000 | 0         | 0      | 62,000 |
| 2011 | 62,000 | 0         | 0      | 62,000 |
| 2012 | 62,000 | 0         | 0      | 62,000 |
| 2013 | 62,000 | 0         | 0      | 62,000 |
| 2014 | 62,000 | 0         | 0      | 62,000 |
| 2015 | 10,330 | 0         | 0      | 10,330 |
| 2016 | 10,330 | 0         | 0      | 10,330 |
| 2017 | 10,330 | 0         | 0      | 10,330 |

## Land Data

| Front Foot         | Type | Effective            |       | Influence |      | Influence Codes   |
|--------------------|------|----------------------|-------|-----------|------|-------------------|
|                    |      | Frontage             | Depth | Factor    | Code |                   |
| 11.1-100           |      |                      |       | %         |      | 1.Unimproved      |
| 12.101-200         |      |                      |       | %         |      | 2.Excess Frtg     |
| 13.201+            |      |                      |       | %         |      | 3.Topography      |
| 14.                |      |                      |       | %         |      | 4.Size/Shape      |
| 15.                |      |                      |       | %         |      | 5.Access          |
|                    |      |                      |       | %         |      | 6.Restriction     |
|                    |      |                      |       | %         |      | 7.Corner Infl     |
|                    |      |                      |       | %         |      | 8.View/Environ    |
| <b>Square Foot</b> |      | <b>Square Feet</b>   |       |           |      | 9.Fract Share     |
| 16.Regular Lot     |      |                      |       | %         |      | <b>Acres</b>      |
| 17.Secondary Lot   |      |                      |       | %         |      | 30.Rear 51-100    |
| 18.Excess Land     |      |                      |       | %         |      | 31.Rear 100+      |
| 19.Condominium     |      |                      |       | %         |      | 32.Tillable/Pastu |
| 20.Miscellaneous   |      |                      |       | %         |      | 33.Tillable/Pastu |
|                    |      |                      |       | %         |      | 34.Softwood F&O   |
|                    |      |                      |       | %         |      | 35.Mixed Wood F&O |
| <b>Fract. Acre</b> |      | <b>Acreage/Sites</b> |       |           |      | 36.Hardwood F&O   |
| 21.Baselot         | 50   | 5.00                 | 100   | %         | 0    | 37.Softwood TG    |
| 22.(Fract)         | 40   | 5.00                 | 100   | %         | 0    | 38.Mixed Wood TG  |
| 23.(Fract)         | 35   | 29.00                | 100   | %         | 0    | 39.Hardwood TG    |
| <b>Acres</b>       |      |                      |       | %         |      | 40.Wasteland      |
| 24.                |      |                      |       | %         |      | 41.               |
| 25.                |      |                      |       | %         |      | 42.Mobile Home Si |
| 26.Rear 1-5        |      |                      |       | %         |      | 43.Camp Site      |
| 27.Rear 6-10       |      |                      |       | %         |      | 44.Lot Improvemen |
| 28.Rear 11-20      |      |                      |       | %         |      | 45.Access Right   |
| 29.Rear 21-50      |      |                      |       | %         |      |                   |
|                    |      | <b>Total Acreage</b> |       | 39.00     |      |                   |

# Litchfield

Map Lot R13-016

Account 1755

Location DENNIS HILL ROAD

Card 1 Of 1 10/26/2017

|                                                   |            |            |                                                                                   |            |            |                           |             |                   |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|---------------------------|-------------|-------------------|
| Building Style                                    |            |            | SF Bsmt Living                                                                    |            |            | Layout                    |             |                   |
| 0.Uncoded                                         | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical                 | 4.          | 7.                |
| 1.Conv.                                           | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq                  | 5.          | 8.                |
| 2.Ranch                                           | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.                        | 6.          | 9.                |
| 3.R Ranch                                         | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                     |             |                   |
| Dwelling Units                                    |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin                 | 4.Full Fin  | 7.                |
| Other Units                                       |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin                 | 5.Fi/Stair  | 8.                |
| Stories                                           |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin                 | 6.          | 9.None            |
| 1.1                                               | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation                |             |                   |
| 2.2                                               | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                    | 4.Minimal   | 7.                |
| 3.3                                               | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                   | 5.          | 8.                |
| Exterior Walls                                    |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped                  | 6.          | 9.None            |
| 0.Uncoded                                         | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %              |             |                   |
| 1.Wd Clapb                                        | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor            |             |                   |
| 2.Vin/Al                                          | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade                 | 4.B Grade   | 7.                |
| 3.Compos.                                         | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade                 | 5.A Grade   | 8.                |
| Roof Surface                                      |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade                 | 6.          | 9.Same            |
| 1.Asphalt                                         | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)          |             |                   |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition                 |             |                   |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                    | 4.Avg       | 7.V G             |
| SF Masonry Trim                                   |            |            | # Rooms                                                                           |            |            | 2.Fair                    | 5.Avg+      | 8.Exc             |
| OPEN-3-CUSTOM                                     |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                    | 6.Good      | 9.Same            |
| OPEN-4-CUSTOM                                     |            |            | # Full Baths                                                                      |            |            | Phys. % Good              |             |                   |
| Year Built                                        |            |            | # Half Baths                                                                      |            |            | Funct. % Good             |             |                   |
| Year Remodeled                                    |            |            | # Addn Fixtures                                                                   |            |            | Functional Code           |             |                   |
| Foundation                                        |            |            | # Fireplaces                                                                      |            |            | 1.Incomp                  | 4.Delap     | 7.No Power        |
| 1.Concrete                                        | 4.Wood     | 7.         |  |            |            | 2.O-Built                 | 5.Bsmt      | 8.LongTerm        |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage                  | 6.Common    | 9.None            |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good              |             |                   |
| Basement                                          |            |            |                                                                                   |            |            | Economic Code             |             |                   |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |  |            |            | 0.None                    | 3.No Power  | 9.None            |
| 2.1/2 Bmt                                         | 5.None     | 8.         |                                                                                   |            |            | 1.Location                | 4.Generate  | 8.                |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach                | 5.          | 9.                |
| Bsmt Gar # Cars                                   |            |            |                                                                                   |            |            | Entrance Code <b>0</b>    |             |                   |
| Wet Basement                                      |            |            |  |            |            | 1.Interior                | 4.Vacant    | 7.                |
| 1.Dry                                             | 4.         | 7.         |                                                                                   |            |            | 2.Refusal                 | 5.Estimate  | 8.                |
| 2.Damp                                            | 5.         | 8.         |                                                                                   |            |            | 3.Informed                | 6.          | 9.                |
| 3.Wet                                             | 6.         | 9.         |                                                                                   |            |            | Information Code <b>0</b> |             |                   |
| Date Inspected                                    |            |            |                                                                                   |            |            | 1.Owner                   | 4.Agent     | 7.                |
|                                                   |            |            |                                                                                   |            |            | 2.Relative                | 5.Estimate  | 8.                |
|                                                   |            |            |                                                                                   |            |            | 3.Tenant                  | 6.Other     | 9.                |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |            |            |                           |             |                   |
| Type                                              | Year       | Units      | Grade                                                                             | Cond       | Phys.      | Funct.                    | Sound Value | 1.One Story Fram  |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 2.Two Story Fram  |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 3.Three Story Fr  |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 4.1 & 1/2 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 5.1 & 3/4 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 6.2 & 1/2 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 21.Open Frame Por |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 22.Encl Frame Por |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 23.Frame Garage   |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 24.Frame Shed     |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 25.Frame Bay Wind |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 26.1SFr Overhang  |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 27.Unfin Basement |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 28.Unfinished Att |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 29.Finished Attic |

RUDOFF FRANCINE G

P O BOX 71

LITCHFIELD ME 04350

B3194P244 B9559P251

Previous Owner

LENNETT, DAVID

P O BOX 71

LITCHFIELD ME 04350

Sale Date: 11/09/2007

|            |       |        |                   |                   |               |                    |           |  |                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |  |         |  |        |  |         |  |  |            |      |           |  |           |  |                 |          |       |        |      |          |  |  |  |              |            |  |  |  |               |         |  |  |  |              |     |  |  |  |              |     |  |  |  |          |  |  |  |  |               |  |  |  |  |               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |      |  |  |  |  |                |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |              |  |  |  |  |     |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |
|------------|-------|--------|-------------------|-------------------|---------------|--------------------|-----------|--|-----------------|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--|---------|--|--------|--|---------|--|--|------------|------|-----------|--|-----------|--|-----------------|----------|-------|--------|------|----------|--|--|--|--------------|------------|--|--|--|---------------|---------|--|--|--|--------------|-----|--|--|--|--------------|-----|--|--|--|----------|--|--|--|--|---------------|--|--|--|--|---------------|--|--|--|--|----------------|--|--|--|--|---------------|--|--|--|--|------|--|--|--|--|----------------|--|--|--|--|--------------|--|--|--|--|-------------------|--|--|--|--|-------------------|--|--|--|--|-----------------|--|--|--|--|-------------------|--|--|--|--|-----------------|--|--|--|--|----------------|--|--|--|--|------------------|--|--|--|--|----------------|--|--|--|--|--------------|--|--|--|--|-----|--|--|--|--|-------------------|--|--|--|--|--------------|--|--|--|--|-------------------|--|--|--|--|-----------------|--|--|--|--|----------------|
|            |       |        | 1.Level           |                   |               | 4.Below St         |           |  | 7.Res Protec    |  |  | 2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 54,500 |  | 115,293 |  | 10,000 |  | 159,793 |  |  |            |      |           |  |           |  |                 |          |       |        |      |          |  |  |  |              |            |  |  |  |               |         |  |  |  |              |     |  |  |  |              |     |  |  |  |          |  |  |  |  |               |  |  |  |  |               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |      |  |  |  |  |                |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |              |  |  |  |  |     |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |
|            |       |        | 2.Rolling         |                   |               | 5.Low              |           |  | 8.              |  |  | 2012                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 54,500 |  | 115,293 |  | 10,000 |  | 159,793 |  |  |            |      |           |  |           |  |                 |          |       |        |      |          |  |  |  |              |            |  |  |  |               |         |  |  |  |              |     |  |  |  |              |     |  |  |  |          |  |  |  |  |               |  |  |  |  |               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |      |  |  |  |  |                |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |              |  |  |  |  |     |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |
|            |       |        | 3.Above St        |                   |               | 6.Swampy           |           |  | 9.              |  |  | 2013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 54,500 |  | 115,293 |  | 10,000 |  | 159,793 |  |  |            |      |           |  |           |  |                 |          |       |        |      |          |  |  |  |              |            |  |  |  |               |         |  |  |  |              |     |  |  |  |              |     |  |  |  |          |  |  |  |  |               |  |  |  |  |               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |      |  |  |  |  |                |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |              |  |  |  |  |     |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |
|            |       |        | Utilities         |                   |               | 5 Dug Well         |           |  | 6 Septic System |  |  | 2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 54,500 |  | 115,293 |  | 10,000 |  | 159,793 |  |  |            |      |           |  |           |  |                 |          |       |        |      |          |  |  |  |              |            |  |  |  |               |         |  |  |  |              |     |  |  |  |              |     |  |  |  |          |  |  |  |  |               |  |  |  |  |               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |      |  |  |  |  |                |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |              |  |  |  |  |     |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |
|            |       |        | 1.Public          |                   |               | 4.Dr Well          |           |  | 7.Cesspool      |  |  | 2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 54,500 |  | 115,293 |  | 10,000 |  | 159,793 |  |  |            |      |           |  |           |  |                 |          |       |        |      |          |  |  |  |              |            |  |  |  |               |         |  |  |  |              |     |  |  |  |              |     |  |  |  |          |  |  |  |  |               |  |  |  |  |               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |      |  |  |  |  |                |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |              |  |  |  |  |     |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |
|            |       |        | 2.Water           |                   |               | 5.Dug Well         |           |  | 8.Lake/Pond     |  |  | 2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 54,500 |  | 115,293 |  | 15,000 |  | 154,793 |  |  |            |      |           |  |           |  |                 |          |       |        |      |          |  |  |  |              |            |  |  |  |               |         |  |  |  |              |     |  |  |  |              |     |  |  |  |          |  |  |  |  |               |  |  |  |  |               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |      |  |  |  |  |                |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |              |  |  |  |  |     |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |
|            |       |        | 3.Sewer           |                   |               | 6.Septic           |           |  | 9.None          |  |  | 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 54,500 |  | 115,293 |  | 20,000 |  | 149,793 |  |  |            |      |           |  |           |  |                 |          |       |        |      |          |  |  |  |              |            |  |  |  |               |         |  |  |  |              |     |  |  |  |              |     |  |  |  |          |  |  |  |  |               |  |  |  |  |               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |      |  |  |  |  |                |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |              |  |  |  |  |     |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |
|            |       |        | Street            |                   |               | 1 Paved            |           |  |                 |  |  | Land Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |  |         |  |        |  |         |  |  |            |      |           |  |           |  |                 |          |       |        |      |          |  |  |  |              |            |  |  |  |               |         |  |  |  |              |     |  |  |  |              |     |  |  |  |          |  |  |  |  |               |  |  |  |  |               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |      |  |  |  |  |                |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |              |  |  |  |  |     |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |
|            |       |        | 1.Paved           |                   |               | 4.Proposed         |           |  | 7.              |  |  | <table><tr><td rowspan="5">Front Foot</td><td rowspan="5">Type</td><td colspan="2">Effective</td><td colspan="2">Influence</td><td rowspan="5">Influence Codes</td></tr><tr><td>Frontage</td><td>Depth</td><td>Factor</td><td>Code</td></tr><tr><td colspan="4">11.1-100</td><td>1.Unimproved</td></tr><tr><td colspan="4">12.101-200</td><td>2.Excess Frtg</td></tr><tr><td colspan="4">13.201+</td><td>3.Topography</td></tr><tr><td colspan="4">14.</td><td>4.Size/Shape</td></tr><tr><td colspan="4">15.</td><td>5.Access</td></tr><tr><td colspan="4"></td><td>6.Restriction</td></tr><tr><td colspan="4"></td><td>7.Corner Infl</td></tr><tr><td colspan="4"></td><td>8.View/Environ</td></tr><tr><td colspan="4"></td><td>9.Fract Share</td></tr><tr><td colspan="4"></td><td>Acre</td></tr><tr><td colspan="4"></td><td>30.Rear 51-100</td></tr><tr><td colspan="4"></td><td>31.Rear 100+</td></tr><tr><td colspan="4"></td><td>32.Tillable/Pastu</td></tr><tr><td colspan="4"></td><td>33.Tillable/Pastu</td></tr><tr><td colspan="4"></td><td>34.Softwood F&amp;O</td></tr><tr><td colspan="4"></td><td>35.Mixed Wood F&amp;O</td></tr><tr><td colspan="4"></td><td>36.Hardwood F&amp;O</td></tr><tr><td colspan="4"></td><td>37.Softwood TG</td></tr><tr><td colspan="4"></td><td>38.Mixed Wood TG</td></tr><tr><td colspan="4"></td><td>39.Hardwood TG</td></tr><tr><td colspan="4"></td><td>40.Wasteland</td></tr><tr><td colspan="4"></td><td>41.</td></tr><tr><td colspan="4"></td><td>42.Mobile Home Si</td></tr><tr><td colspan="4"></td><td>43.Camp Site</td></tr><tr><td colspan="4"></td><td>44.Lot Improvemen</td></tr><tr><td colspan="4"></td><td>45.Access Right</td></tr><tr><td colspan="4"></td><td>46.Golf Course</td></tr></table> |        |  |         |  |        |  |         |  |  | Front Foot | Type | Effective |  | Influence |  | Influence Codes | Frontage | Depth | Factor | Code | 11.1-100 |  |  |  | 1.Unimproved | 12.101-200 |  |  |  | 2.Excess Frtg | 13.201+ |  |  |  | 3.Topography | 14. |  |  |  | 4.Size/Shape | 15. |  |  |  | 5.Access |  |  |  |  | 6.Restriction |  |  |  |  | 7.Corner Infl |  |  |  |  | 8.View/Environ |  |  |  |  | 9.Fract Share |  |  |  |  | Acre |  |  |  |  | 30.Rear 51-100 |  |  |  |  | 31.Rear 100+ |  |  |  |  | 32.Tillable/Pastu |  |  |  |  | 33.Tillable/Pastu |  |  |  |  | 34.Softwood F&O |  |  |  |  | 35.Mixed Wood F&O |  |  |  |  | 36.Hardwood F&O |  |  |  |  | 37.Softwood TG |  |  |  |  | 38.Mixed Wood TG |  |  |  |  | 39.Hardwood TG |  |  |  |  | 40.Wasteland |  |  |  |  | 41. |  |  |  |  | 42.Mobile Home Si |  |  |  |  | 43.Camp Site |  |  |  |  | 44.Lot Improvemen |  |  |  |  | 45.Access Right |  |  |  |  | 46.Golf Course |
|            |       |        | Front Foot        | Type              | Effective     |                    | Influence |  | Influence Codes |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |  |         |  |        |  |         |  |  |            |      |           |  |           |  |                 |          |       |        |      |          |  |  |  |              |            |  |  |  |               |         |  |  |  |              |     |  |  |  |              |     |  |  |  |          |  |  |  |  |               |  |  |  |  |               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |      |  |  |  |  |                |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |              |  |  |  |  |     |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |
| Frontage   | Depth | Factor |                   |                   | Code          |                    |           |  |                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |  |         |  |        |  |         |  |  |            |      |           |  |           |  |                 |          |       |        |      |          |  |  |  |              |            |  |  |  |               |         |  |  |  |              |     |  |  |  |              |     |  |  |  |          |  |  |  |  |               |  |  |  |  |               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |      |  |  |  |  |                |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |              |  |  |  |  |     |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |
| 11.1-100   |       |        |                   |                   | 1.Unimproved  |                    |           |  |                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |  |         |  |        |  |         |  |  |            |      |           |  |           |  |                 |          |       |        |      |          |  |  |  |              |            |  |  |  |               |         |  |  |  |              |     |  |  |  |              |     |  |  |  |          |  |  |  |  |               |  |  |  |  |               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |      |  |  |  |  |                |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |              |  |  |  |  |     |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |
| 12.101-200 |       |        |                   |                   | 2.Excess Frtg |                    |           |  |                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |  |         |  |        |  |         |  |  |            |      |           |  |           |  |                 |          |       |        |      |          |  |  |  |              |            |  |  |  |               |         |  |  |  |              |     |  |  |  |              |     |  |  |  |          |  |  |  |  |               |  |  |  |  |               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |      |  |  |  |  |                |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |              |  |  |  |  |     |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |
| 13.201+    |       |        |                   |                   | 3.Topography  |                    |           |  |                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |  |         |  |        |  |         |  |  |            |      |           |  |           |  |                 |          |       |        |      |          |  |  |  |              |            |  |  |  |               |         |  |  |  |              |     |  |  |  |              |     |  |  |  |          |  |  |  |  |               |  |  |  |  |               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |      |  |  |  |  |                |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |              |  |  |  |  |     |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |
| 14.        |       |        |                   | 4.Size/Shape      |               |                    |           |  |                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |  |         |  |        |  |         |  |  |            |      |           |  |           |  |                 |          |       |        |      |          |  |  |  |              |            |  |  |  |               |         |  |  |  |              |     |  |  |  |              |     |  |  |  |          |  |  |  |  |               |  |  |  |  |               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |      |  |  |  |  |                |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |              |  |  |  |  |     |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |
| 15.        |       |        |                   | 5.Access          |               |                    |           |  |                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |  |         |  |        |  |         |  |  |            |      |           |  |           |  |                 |          |       |        |      |          |  |  |  |              |            |  |  |  |               |         |  |  |  |              |     |  |  |  |              |     |  |  |  |          |  |  |  |  |               |  |  |  |  |               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |      |  |  |  |  |                |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |              |  |  |  |  |     |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |
|            |       |        |                   | 6.Restriction     |               |                    |           |  |                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |  |         |  |        |  |         |  |  |            |      |           |  |           |  |                 |          |       |        |      |          |  |  |  |              |            |  |  |  |               |         |  |  |  |              |     |  |  |  |              |     |  |  |  |          |  |  |  |  |               |  |  |  |  |               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |      |  |  |  |  |                |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |              |  |  |  |  |     |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |
|            |       |        |                   | 7.Corner Infl     |               |                    |           |  |                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |  |         |  |        |  |         |  |  |            |      |           |  |           |  |                 |          |       |        |      |          |  |  |  |              |            |  |  |  |               |         |  |  |  |              |     |  |  |  |              |     |  |  |  |          |  |  |  |  |               |  |  |  |  |               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |      |  |  |  |  |                |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |              |  |  |  |  |     |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |
|            |       |        |                   | 8.View/Environ    |               |                    |           |  |                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |  |         |  |        |  |         |  |  |            |      |           |  |           |  |                 |          |       |        |      |          |  |  |  |              |            |  |  |  |               |         |  |  |  |              |     |  |  |  |              |     |  |  |  |          |  |  |  |  |               |  |  |  |  |               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |      |  |  |  |  |                |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |              |  |  |  |  |     |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |
|            |       |        |                   | 9.Fract Share     |               |                    |           |  |                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |  |         |  |        |  |         |  |  |            |      |           |  |           |  |                 |          |       |        |      |          |  |  |  |              |            |  |  |  |               |         |  |  |  |              |     |  |  |  |              |     |  |  |  |          |  |  |  |  |               |  |  |  |  |               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |      |  |  |  |  |                |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |              |  |  |  |  |     |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |
|            |       |        |                   | Acre              |               |                    |           |  |                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |  |         |  |        |  |         |  |  |            |      |           |  |           |  |                 |          |       |        |      |          |  |  |  |              |            |  |  |  |               |         |  |  |  |              |     |  |  |  |              |     |  |  |  |          |  |  |  |  |               |  |  |  |  |               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |      |  |  |  |  |                |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |              |  |  |  |  |     |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |
|            |       |        |                   | 30.Rear 51-100    |               |                    |           |  |                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |  |         |  |        |  |         |  |  |            |      |           |  |           |  |                 |          |       |        |      |          |  |  |  |              |            |  |  |  |               |         |  |  |  |              |     |  |  |  |              |     |  |  |  |          |  |  |  |  |               |  |  |  |  |               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |      |  |  |  |  |                |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |              |  |  |  |  |     |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |
|            |       |        |                   | 31.Rear 100+      |               |                    |           |  |                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |  |         |  |        |  |         |  |  |            |      |           |  |           |  |                 |          |       |        |      |          |  |  |  |              |            |  |  |  |               |         |  |  |  |              |     |  |  |  |              |     |  |  |  |          |  |  |  |  |               |  |  |  |  |               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |      |  |  |  |  |                |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |              |  |  |  |  |     |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |
|            |       |        |                   | 32.Tillable/Pastu |               |                    |           |  |                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |  |         |  |        |  |         |  |  |            |      |           |  |           |  |                 |          |       |        |      |          |  |  |  |              |            |  |  |  |               |         |  |  |  |              |     |  |  |  |              |     |  |  |  |          |  |  |  |  |               |  |  |  |  |               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |      |  |  |  |  |                |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |              |  |  |  |  |     |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |
|            |       |        |                   | 33.Tillable/Pastu |               |                    |           |  |                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |  |         |  |        |  |         |  |  |            |      |           |  |           |  |                 |          |       |        |      |          |  |  |  |              |            |  |  |  |               |         |  |  |  |              |     |  |  |  |              |     |  |  |  |          |  |  |  |  |               |  |  |  |  |               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |      |  |  |  |  |                |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |              |  |  |  |  |     |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |
|            |       |        |                   | 34.Softwood F&O   |               |                    |           |  |                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |  |         |  |        |  |         |  |  |            |      |           |  |           |  |                 |          |       |        |      |          |  |  |  |              |            |  |  |  |               |         |  |  |  |              |     |  |  |  |              |     |  |  |  |          |  |  |  |  |               |  |  |  |  |               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |      |  |  |  |  |                |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |              |  |  |  |  |     |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |
|            |       |        |                   | 35.Mixed Wood F&O |               |                    |           |  |                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |  |         |  |        |  |         |  |  |            |      |           |  |           |  |                 |          |       |        |      |          |  |  |  |              |            |  |  |  |               |         |  |  |  |              |     |  |  |  |              |     |  |  |  |          |  |  |  |  |               |  |  |  |  |               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |      |  |  |  |  |                |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |              |  |  |  |  |     |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |
|            |       |        |                   | 36.Hardwood F&O   |               |                    |           |  |                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |  |         |  |        |  |         |  |  |            |      |           |  |           |  |                 |          |       |        |      |          |  |  |  |              |            |  |  |  |               |         |  |  |  |              |     |  |  |  |              |     |  |  |  |          |  |  |  |  |               |  |  |  |  |               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |      |  |  |  |  |                |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |              |  |  |  |  |     |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |
|            |       |        |                   | 37.Softwood TG    |               |                    |           |  |                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |  |         |  |        |  |         |  |  |            |      |           |  |           |  |                 |          |       |        |      |          |  |  |  |              |            |  |  |  |               |         |  |  |  |              |     |  |  |  |              |     |  |  |  |          |  |  |  |  |               |  |  |  |  |               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |      |  |  |  |  |                |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |              |  |  |  |  |     |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |
|            |       |        |                   | 38.Mixed Wood TG  |               |                    |           |  |                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |  |         |  |        |  |         |  |  |            |      |           |  |           |  |                 |          |       |        |      |          |  |  |  |              |            |  |  |  |               |         |  |  |  |              |     |  |  |  |              |     |  |  |  |          |  |  |  |  |               |  |  |  |  |               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |      |  |  |  |  |                |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |              |  |  |  |  |     |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |
|            |       |        |                   | 39.Hardwood TG    |               |                    |           |  |                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |  |         |  |        |  |         |  |  |            |      |           |  |           |  |                 |          |       |        |      |          |  |  |  |              |            |  |  |  |               |         |  |  |  |              |     |  |  |  |              |     |  |  |  |          |  |  |  |  |               |  |  |  |  |               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |      |  |  |  |  |                |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |              |  |  |  |  |     |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |
|            |       |        |                   | 40.Wasteland      |               |                    |           |  |                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |  |         |  |        |  |         |  |  |            |      |           |  |           |  |                 |          |       |        |      |          |  |  |  |              |            |  |  |  |               |         |  |  |  |              |     |  |  |  |              |     |  |  |  |          |  |  |  |  |               |  |  |  |  |               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |      |  |  |  |  |                |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |              |  |  |  |  |     |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |
|            |       |        |                   | 41.               |               |                    |           |  |                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |  |         |  |        |  |         |  |  |            |      |           |  |           |  |                 |          |       |        |      |          |  |  |  |              |            |  |  |  |               |         |  |  |  |              |     |  |  |  |              |     |  |  |  |          |  |  |  |  |               |  |  |  |  |               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |      |  |  |  |  |                |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |              |  |  |  |  |     |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |
|            |       |        |                   | 42.Mobile Home Si |               |                    |           |  |                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |  |         |  |        |  |         |  |  |            |      |           |  |           |  |                 |          |       |        |      |          |  |  |  |              |            |  |  |  |               |         |  |  |  |              |     |  |  |  |              |     |  |  |  |          |  |  |  |  |               |  |  |  |  |               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |      |  |  |  |  |                |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |              |  |  |  |  |     |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |
|            |       |        |                   | 43.Camp Site      |               |                    |           |  |                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |  |         |  |        |  |         |  |  |            |      |           |  |           |  |                 |          |       |        |      |          |  |  |  |              |            |  |  |  |               |         |  |  |  |              |     |  |  |  |              |     |  |  |  |          |  |  |  |  |               |  |  |  |  |               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |      |  |  |  |  |                |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |              |  |  |  |  |     |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |
|            |       |        |                   | 44.Lot Improvemen |               |                    |           |  |                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |  |         |  |        |  |         |  |  |            |      |           |  |           |  |                 |          |       |        |      |          |  |  |  |              |            |  |  |  |               |         |  |  |  |              |     |  |  |  |              |     |  |  |  |          |  |  |  |  |               |  |  |  |  |               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |      |  |  |  |  |                |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |              |  |  |  |  |     |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |
|            |       |        |                   | 45.Access Right   |               |                    |           |  |                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |  |         |  |        |  |         |  |  |            |      |           |  |           |  |                 |          |       |        |      |          |  |  |  |              |            |  |  |  |               |         |  |  |  |              |     |  |  |  |              |     |  |  |  |          |  |  |  |  |               |  |  |  |  |               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |      |  |  |  |  |                |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |              |  |  |  |  |     |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |
|            |       |        |                   | 46.Golf Course    |               |                    |           |  |                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |  |         |  |        |  |         |  |  |            |      |           |  |           |  |                 |          |       |        |      |          |  |  |  |              |            |  |  |  |               |         |  |  |  |              |     |  |  |  |              |     |  |  |  |          |  |  |  |  |               |  |  |  |  |               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |      |  |  |  |  |                |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |              |  |  |  |  |     |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |
| Sale Data  |       |        | Sale Date         |                   |               | 11/09/2007         |           |  |                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |  |         |  |        |  |         |  |  |            |      |           |  |           |  |                 |          |       |        |      |          |  |  |  |              |            |  |  |  |               |         |  |  |  |              |     |  |  |  |              |     |  |  |  |          |  |  |  |  |               |  |  |  |  |               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |      |  |  |  |  |                |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |              |  |  |  |  |     |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |
| Price      |       |        | Sale Type         |                   |               | 2 Land & Buildings |           |  |                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |  |         |  |        |  |         |  |  |            |      |           |  |           |  |                 |          |       |        |      |          |  |  |  |              |            |  |  |  |               |         |  |  |  |              |     |  |  |  |              |     |  |  |  |          |  |  |  |  |               |  |  |  |  |               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |      |  |  |  |  |                |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |              |  |  |  |  |     |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |
| 1.Land     |       |        | 4.MFG UNIT        |                   |               | 7.                 |           |  |                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |  |         |  |        |  |         |  |  |            |      |           |  |           |  |                 |          |       |        |      |          |  |  |  |              |            |  |  |  |               |         |  |  |  |              |     |  |  |  |              |     |  |  |  |          |  |  |  |  |               |  |  |  |  |               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |      |  |  |  |  |                |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |              |  |  |  |  |     |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |
| 2.L & B    |       |        | 5.Other           |                   |               | 8.                 |           |  |                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |  |         |  |        |  |         |  |  |            |      |           |  |           |  |                 |          |       |        |      |          |  |  |  |              |            |  |  |  |               |         |  |  |  |              |     |  |  |  |              |     |  |  |  |          |  |  |  |  |               |  |  |  |  |               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |      |  |  |  |  |                |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |              |  |  |  |  |     |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |
| 3.Building |       |        | 6.                |                   |               | 9.                 |           |  |                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |  |         |  |        |  |         |  |  |            |      |           |  |           |  |                 |          |       |        |      |          |  |  |  |              |            |  |  |  |               |         |  |  |  |              |     |  |  |  |              |     |  |  |  |          |  |  |  |  |               |  |  |  |  |               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |      |  |  |  |  |                |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |              |  |  |  |  |     |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |
| Financing  |       |        | 1 Conventional    |                   |               |                    |           |  |                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |  |         |  |        |  |         |  |  |            |      |           |  |           |  |                 |          |       |        |      |          |  |  |  |              |            |  |  |  |               |         |  |  |  |              |     |  |  |  |              |     |  |  |  |          |  |  |  |  |               |  |  |  |  |               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |      |  |  |  |  |                |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |              |  |  |  |  |     |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |
| 1.Convent  |       |        | 4.Seller          |                   |               | 7.                 |           |  |                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |  |         |  |        |  |         |  |  |            |      |           |  |           |  |                 |          |       |        |      |          |  |  |  |              |            |  |  |  |               |         |  |  |  |              |     |  |  |  |              |     |  |  |  |          |  |  |  |  |               |  |  |  |  |               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |      |  |  |  |  |                |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |              |  |  |  |  |     |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |
| 2.FHA/VA   |       |        | 5.Private         |                   |               | 8.                 |           |  |                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |  |         |  |        |  |         |  |  |            |      |           |  |           |  |                 |          |       |        |      |          |  |  |  |              |            |  |  |  |               |         |  |  |  |              |     |  |  |  |              |     |  |  |  |          |  |  |  |  |               |  |  |  |  |               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |      |  |  |  |  |                |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |              |  |  |  |  |     |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |
| 3.Assumed  |       |        | 6.Cash            |                   |               | 9.Unknown          |           |  |                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |  |         |  |        |  |         |  |  |            |      |           |  |           |  |                 |          |       |        |      |          |  |  |  |              |            |  |  |  |               |         |  |  |  |              |     |  |  |  |              |     |  |  |  |          |  |  |  |  |               |  |  |  |  |               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |      |  |  |  |  |                |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |              |  |  |  |  |     |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |
| Validity   |       |        | 2 Related Parties |                   |               |                    |           |  |                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |  |         |  |        |  |         |  |  |            |      |           |  |           |  |                 |          |       |        |      |          |  |  |  |              |            |  |  |  |               |         |  |  |  |              |     |  |  |  |              |     |  |  |  |          |  |  |  |  |               |  |  |  |  |               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |      |  |  |  |  |                |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |              |  |  |  |  |     |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |
| 1.Valid    |       |        | 4.Split           |                   |               | 7.Renovate         |           |  |                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |  |         |  |        |  |         |  |  |            |      |           |  |           |  |                 |          |       |        |      |          |  |  |  |              |            |  |  |  |               |         |  |  |  |              |     |  |  |  |              |     |  |  |  |          |  |  |  |  |               |  |  |  |  |               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |      |  |  |  |  |                |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |              |  |  |  |  |     |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |
| 2.Related  |       |        | 5.Partial         |                   |               | 8.Other            |           |  |                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |  |         |  |        |  |         |  |  |            |      |           |  |           |  |                 |          |       |        |      |          |  |  |  |              |            |  |  |  |               |         |  |  |  |              |     |  |  |  |              |     |  |  |  |          |  |  |  |  |               |  |  |  |  |               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |      |  |  |  |  |                |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |              |  |  |  |  |     |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |
| 3.Distress |       |        | 6.Exempt          |                   |               | 9.                 |           |  |                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |  |         |  |        |  |         |  |  |            |      |           |  |           |  |                 |          |       |        |      |          |  |  |  |              |            |  |  |  |               |         |  |  |  |              |     |  |  |  |              |     |  |  |  |          |  |  |  |  |               |  |  |  |  |               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |      |  |  |  |  |                |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |              |  |  |  |  |     |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |
| Verified   |       |        | 5 Public Record   |                   |               |                    |           |  |                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |  |         |  |        |  |         |  |  |            |      |           |  |           |  |                 |          |       |        |      |          |  |  |  |              |            |  |  |  |               |         |  |  |  |              |     |  |  |  |              |     |  |  |  |          |  |  |  |  |               |  |  |  |  |               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |      |  |  |  |  |                |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |              |  |  |  |  |     |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |
| 1.Buyer    |       |        | 4.Agent           |                   |               | 7.Family           |           |  |                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |  |         |  |        |  |         |  |  |            |      |           |  |           |  |                 |          |       |        |      |          |  |  |  |              |            |  |  |  |               |         |  |  |  |              |     |  |  |  |              |     |  |  |  |          |  |  |  |  |               |  |  |  |  |               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |      |  |  |  |  |                |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |              |  |  |  |  |     |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |
| 2.Seller   |       |        | 5.Pub Rec         |                   |               | 8.Other            |           |  |                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |  |         |  |        |  |         |  |  |            |      |           |  |           |  |                 |          |       |        |      |          |  |  |  |              |            |  |  |  |               |         |  |  |  |              |     |  |  |  |              |     |  |  |  |          |  |  |  |  |               |  |  |  |  |               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |      |  |  |  |  |                |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |              |  |  |  |  |     |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |
| 3.Lender   |       |        | 6.MLS             |                   |               | 9.                 |           |  |                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |  |         |  |        |  |         |  |  |            |      |           |  |           |  |                 |          |       |        |      |          |  |  |  |              |            |  |  |  |               |         |  |  |  |              |     |  |  |  |              |     |  |  |  |          |  |  |  |  |               |  |  |  |  |               |  |  |  |  |                |  |  |  |  |               |  |  |  |  |      |  |  |  |  |                |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |  |  |  |  |                  |  |  |  |  |                |  |  |  |  |              |  |  |  |  |     |  |  |  |  |                   |  |  |  |  |              |  |  |  |  |                   |  |  |  |  |                 |  |  |  |  |                |

Inspection Witnessed By:

X

Date

|          |             |            |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

## Litchfield



# Litchfield

Map Lot R13-017

Account 1047

Location 192 DENNIS HILL ROAD

Card 1

Of 1

10/26/2017

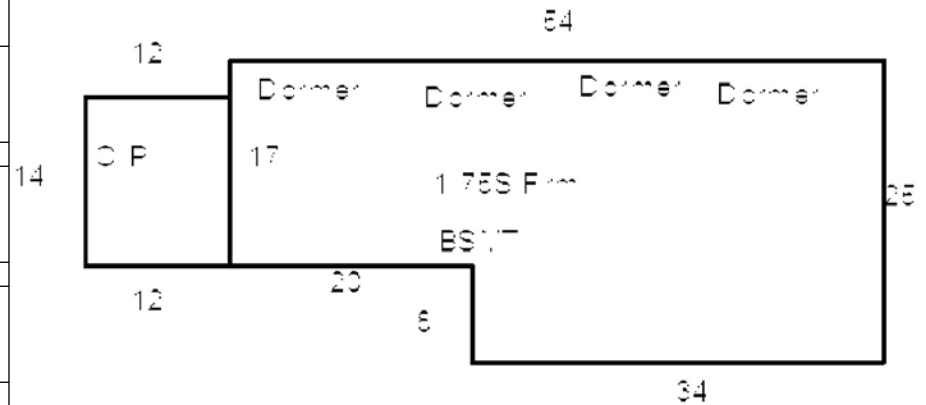
|                                          |                                                                                   |                                           |
|------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------|
| Building Style <b>4 Cape Cod</b>         | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                   |
| 0.Uncoded 4.Cape 8.Log                   | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                           |
| 1.Conv. 5.Garrison 9.Other               | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                            |
| 2.Ranch 6.Split 10.Tri-Lev               | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3. 6. 9.                                  |
| 3.R Ranch 7.Contemp 11.Earth O           | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                       |
| Dwelling Units <b>1</b>                  | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                   |
| Other Units <b>0</b>                     | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                    |
| Stories <b>5 One &amp; 3/4 Story</b>     | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                       |
| 1.1 4.1.5 7.1.25                         | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                  |
| 2.2 5.1.75 8.                            | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                       |
| 3.3 6.2.5 9.                             | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                             |
| Exterior Walls <b>2 Vinyl/Aluminum</b>   | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                        |
| 0.Uncoded 4.Asbestos 8.Concrete          | Kitchen Style <b>1 Modern</b>                                                     | Unfinished % <b>0%</b>                    |
| 1.Wd Clapb 5.Stucco 9.Other              | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>      |
| 2.Vin/Al 6.Brick 10.Wd shin              | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                    |
| 3.Compos. 7.Stone 11.Tex 111             | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                    |
| Roof Surface <b>1 Asphalt Shingles</b>   | Bath(s) Style <b>1 Modern Bath(s)</b>                                             | 3.C Grade 6. 9.Same                       |
| 1.Asphalt 4.Composit 7.                  | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1190</b>              |
| 2.Slate 5.Wood 8.                        | 2.Typical 5. 8.                                                                   | Condition <b>6 Good</b>                   |
| 3.Metal 6.Other 9.                       | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                        |
| SF Masonry Trim <b>0</b>                 | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                       |
| OPEN-3-CUSTOM <b>0</b>                   | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same                      |
| OPEN-4-CUSTOM <b>0</b>                   | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                    |
| Year Built <b>1930</b>                   | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>                 |
| Year Remodeled <b>0</b>                  | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>             |
| Foundation <b>3 Brick &amp;/or Stone</b> | # Fireplaces <b>1</b>                                                             | 1.Incomp 4.Delap 7.No Power               |
| 1.Concrete 4.Wood 7.                     |  | 2.O-Built 5.Bsmt 8.LongTerm               |
| 2.C Block 5.Slab 8.                      |                                                                                   | 3.Damage 6.Common 9.None                  |
| 3.Br/Stone 6.Piers 9.                    |                                                                                   | Econ. % Good <b>100%</b>                  |
| Basement <b>4 Full Basement</b>          |                                                                                   | Economic Code <b>None</b>                 |
| 1.1/4 Bmt 4.Full Bmt 7.                  |                                                                                   | 0.None 3.No Power 9.None                  |
| 2.1/2 Bmt 5.None 8.                      |                                                                                   | 1.Location 4.Generate 8.                  |
| 3.3/4 Bmt 6. 9.None                      |                                                                                   | 2.Encroach 5. 9.                          |
| Bsmt Gar # Cars <b>0</b>                 |                                                                                   | Entrance Code <b>5 Estimated</b>          |
| Wet Basement <b>1 Dry Basement</b>       |                                                                                   | 1.Interior 4.Vacant 7.                    |
| 1.Dry 4. 7.                              |                                                                                   | 2.Refusal 5.Estimate 8.                   |
| 2.Damp 5. 8.                             |                                                                                   | 3.Informed 6. 9.                          |
| 3.Wet 6. 9.                              |                                                                                   | Information Code <b>5 Est by Assessor</b> |
|                                          |                                                                                   | 1.Owner 4.Agent 7.                        |
|                                          |                                                                                   | 2.Relative 5.Estimate 8.                  |
|                                          |                                                                                   | 3.Tenant 6.Other 9.                       |

Date Inspected 12/08/2011

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame     | 0    | 168   | 3 100 | 4    | 0 %   | 100 %  |             |
| 65 Sm Barn/w/loft | 0    | 1680  | 3 100 | 2    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic





Map Lot R13-018

Account 452

Location DENNIS HILL ROAD

Card 1 Of 1 10/26/2017

DENNIS, JAMES M.

90 AIRPORT ROAD

KEENE VALLEY NY 12943  
B11790P223 B1253P475

Previous Owner  
DENNIS JR DEV, H RAY  
C/O DAVID T. KLINE  
1507 W. SEDONA DRIVE  
DOWNINGTOWN PA 19335  
Sale Date: 8/27/2014

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

'14 25 acres Tree Growth to new lot 18A  
10/9/2012: UPDATED TREE GROWTH PLAN ARRIVED AND  
ON FILE.

Litchfield

### Property Data

Neighborhood **1 28000**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **9 None 9 None**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date **8/27/2014**

Price **25,000**

Sale Type **1 Land Only**

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **9 Unknown**

1.Convert 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **8 Other Non Valid**

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land | Buildings | Exempt | Total |
|------|------|-----------|--------|-------|
|------|------|-----------|--------|-------|

|      |        |   |   |        |
|------|--------|---|---|--------|
| 2004 | 10,330 | 0 | 0 | 10,330 |
|------|--------|---|---|--------|

|      |        |   |   |        |
|------|--------|---|---|--------|
| 2005 | 14,565 | 0 | 0 | 14,565 |
|------|--------|---|---|--------|

|      |        |   |   |        |
|------|--------|---|---|--------|
| 2006 | 14,768 | 0 | 0 | 14,768 |
|------|--------|---|---|--------|

|      |        |   |   |        |
|------|--------|---|---|--------|
| 2007 | 14,833 | 0 | 0 | 14,833 |
|------|--------|---|---|--------|

|      |        |   |   |        |
|------|--------|---|---|--------|
| 2008 | 14,097 | 0 | 0 | 14,097 |
|------|--------|---|---|--------|

|      |        |   |   |        |
|------|--------|---|---|--------|
| 2009 | 22,157 | 0 | 0 | 22,157 |
|------|--------|---|---|--------|

|      |        |   |   |        |
|------|--------|---|---|--------|
| 2010 | 24,827 | 0 | 0 | 24,827 |
|------|--------|---|---|--------|

|      |        |   |   |        |
|------|--------|---|---|--------|
| 2011 | 24,827 | 0 | 0 | 24,827 |
|------|--------|---|---|--------|

|      |        |   |   |        |
|------|--------|---|---|--------|
| 2012 | 24,615 | 0 | 0 | 24,615 |
|------|--------|---|---|--------|

|      |        |   |   |        |
|------|--------|---|---|--------|
| 2013 | 24,898 | 0 | 0 | 24,898 |
|------|--------|---|---|--------|

|      |       |   |   |       |
|------|-------|---|---|-------|
| 2014 | 6,650 | 0 | 0 | 6,650 |
|------|-------|---|---|-------|

|      |       |   |   |       |
|------|-------|---|---|-------|
| 2015 | 6,750 | 0 | 0 | 6,750 |
|------|-------|---|---|-------|

|      |       |   |   |       |
|------|-------|---|---|-------|
| 2016 | 9,575 | 0 | 0 | 9,575 |
|------|-------|---|---|-------|

|      |        |   |   |        |
|------|--------|---|---|--------|
| 2017 | 10,100 | 0 | 0 | 10,100 |
|------|--------|---|---|--------|

### Land Data

#### Front Foot

11.1-100  
12.101-200  
13.201+  
14.  
15.

#### Type

#### Effective

Frontage

Depth

#### Influence

Factor

Code

#### Influence Codes

1.Unimproved  
2.Excess Frtg  
3.Topography  
4.Size/Shape  
5.Access  
6.Restriction  
7.Corner Infl  
8.View/Environ  
9.Fract Share  
**Acres**  
30.Rear 51-100  
31.Rear 100+  
32.Tillable/Pastu  
33.Tillable/Pastu  
34.Softwood F&O  
35.Mixed Wood F&O  
36.Hardwood F&O  
37.Softwood TG  
38.Mixed Wood TG  
39.Hardwood TG  
40.Wasteland  
41.  
42.Mobile Home Si  
43.Camp Site  
44.Lot Improvemen  
45.Access Right  
46.Golf Course

#### Square Foot

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.Miscellaneous

#### Square Feet

#### Fract. Acre

21.Baselot  
22.(Fract)  
23.(Fract)

#### Acres

24.  
25.  
26.Rear 1-5  
27.Rear 6-10  
28.Rear 11-20  
29.Rear 21-50

#### Acreage/Sites

|    |       |     |   |   |
|----|-------|-----|---|---|
| 38 | 25.00 | 100 | % | 0 |
|    |       |     | % |   |
|    |       |     | % |   |
|    |       |     | % |   |
|    |       |     | % |   |
|    |       |     | % |   |
|    |       |     | % |   |
|    |       |     | % |   |
|    |       |     | % |   |

**Total Acreage 25.00**

# Litchfield

Map Lot R13-018

Account 452

Location DENNIS HILL ROAD

Card 1 Of 1 10/26/2017

|                                 |            |            |                                                                                   |  |  |                               |  |  |
|---------------------------------|------------|------------|-----------------------------------------------------------------------------------|--|--|-------------------------------|--|--|
| Building Style <b>0 Uncoded</b> |            |            | SF Bsmt Living <b>0</b>                                                           |  |  | Layout <b>0</b>               |  |  |
| 0.Uncoded                       | 4.Cape     | 8.Log      | Fin Bsmt Grade <b>0 0</b>                                                         |  |  | 1.Typical 4. 7.               |  |  |
| 1.Conv.                         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE <b>0</b>                                                         |  |  | 2.Inadeq 5. 8.                |  |  |
| 2.Ranch                         | 6.Split    | 10.Tri-Lev | Heat Type <b>100% 0 Uncoded</b>                                                   |  |  | 3. 6. 9.                      |  |  |
| 3.R Ranch                       | 7.Contemp  | 11.Earth O | 0.Uncoded 4.Steam 8.F/Wall                                                        |  |  | Attic <b>0</b>                |  |  |
| Dwelling Units <b>0</b>         |            |            | 1.HWBB 5.FWA 9.No Heat                                                            |  |  | 1.1/4 Fin 4.Full Fin 7.       |  |  |
| Other Units <b>0</b>            |            |            | 2.HWCI 6.GravWA 10.Radiant                                                        |  |  | 2.1/2 Fin 5.F/Stair 8.        |  |  |
| Stories <b>0</b>                |            |            | 3.H Pump 7.Electric 11.Radiant                                                    |  |  | 3.3/4 Fin 6. 9.None           |  |  |
| 1.1                             | 4.1.5      | 7.1.25     | Cool Type <b>0% 9 None</b>                                                        |  |  | Insulation <b>0</b>           |  |  |
| 2.2                             | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.RadHW                                                        |  |  | 1.Full 4.Minimal 7.           |  |  |
| 3.3                             | 6.2.5      | 9.         | 2.Evapor 5.Monitor- 8.                                                            |  |  | 2.Heavy 5. 8.                 |  |  |
| Exterior Walls <b>0 Uncoded</b> |            |            | 3.H Pump 6.Monitor- 9.None                                                        |  |  | 3.Capped 6. 9.None            |  |  |
| 0.Uncoded                       | 4.Asbestos | 8.Concrete | Kitchen Style <b>0</b>                                                            |  |  | Unfinished % <b>0%</b>        |  |  |
| 1.Wd Clapb                      | 5.Stucco   | 9.Other    | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor <b>0 0%</b>    |  |  |
| 2.Vin/Al                        | 6.Brick    | 10.Wd shin | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.        |  |  |
| 3.Compos.                       | 7.Stone    | 11.Tex 111 | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.        |  |  |
| Roof Surface <b>0</b>           |            |            | Bath(s) Style <b>0</b>                                                            |  |  | 3.C Grade 6. 9.Same           |  |  |
| 1.Asphalt                       | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint) <b>0</b>     |  |  |
| 2.Slate                         | 5.Wood     | 8.         | 2.Typical 5. 8.                                                                   |  |  | Condition <b>0</b>            |  |  |
| 3.Metal                         | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G            |  |  |
| SF Masonry Trim <b>0</b>        |            |            | # Rooms <b>0</b>                                                                  |  |  | 2.Fair 5.Avg+ 8.Exc           |  |  |
| OPEN-3-CUSTOM <b>0</b>          |            |            | # Bedrooms <b>0</b>                                                               |  |  | 3.Avg- 6.Good 9.Same          |  |  |
| OPEN-4-CUSTOM <b>0</b>          |            |            | # Full Baths <b>0</b>                                                             |  |  | Phys. % Good <b>0%</b>        |  |  |
| Year Built <b>0</b>             |            |            | # Half Baths <b>0</b>                                                             |  |  | Funct. % Good <b>100%</b>     |  |  |
| Year Remodeled <b>0</b>         |            |            | # Addn Fixtures <b>0</b>                                                          |  |  | Functional Code <b>9 None</b> |  |  |
| Foundation <b>0</b>             |            |            | # Fireplaces <b>0</b>                                                             |  |  | 1.Incomp 4.Delap 7.No Power   |  |  |
| 1.Concrete                      | 4.Wood     | 7.         |  |  |  | 2.O-Built 5.Bsmt 8.LongTerm   |  |  |
| 2.C Block                       | 5.Slab     | 8.         |                                                                                   |  |  | 3.Damage 6.Common 9.None      |  |  |
| 3.Br/Stone                      | 6.Piers    | 9.         |                                                                                   |  |  | Econ. % Good <b>100%</b>      |  |  |
| Basement <b>0</b>               |            |            |                                                                                   |  |  | Economic Code <b>None</b>     |  |  |
| 1.1/4 Bmt                       | 4.Full Bmt | 7.         |                                                                                   |  |  | 0.None 3.No Power 9.None      |  |  |
| 2.1/2 Bmt                       | 5.None     | 8.         |                                                                                   |  |  | 1.Location 4.Generate 8.      |  |  |
| 3.3/4 Bmt                       | 6.         | 9.None     |                                                                                   |  |  | 2.Encroach 5. 9.              |  |  |
| Bsmt Gar # Cars <b>0</b>        |            |            |                                                                                   |  |  | Entrance Code <b>0</b>        |  |  |
| Wet Basement <b>0</b>           |            |            |                                                                                   |  |  | 1.Interior 4.Vacant 7.        |  |  |
| 1.Dry                           | 4.         | 7.         |                                                                                   |  |  | 2.Refusal 5.Estimate 8.       |  |  |
| 2.Damp                          | 5.         | 8.         | 3.Informed 6. 9.                                                                  |  |  |                               |  |  |
| 3.Wet                           | 6.         | 9.         | Information Code <b>0</b>                                                         |  |  |                               |  |  |
| Date Inspected                  |            |            | 1.Owner 4.Agent 7.                                                                |  |  | 2.Relative 5.Estimate 8.      |  |  |
|                                 |            |            | 2.Relative 5.Estimate 8.                                                          |  |  | 3.Tenant 6.Other 9.           |  |  |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

| Map Lot                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | R13-018A |                            | Account | 2835          | Location                        |             | 1334 Lewiston ROAD |                   | Card   | 1         | Of     | 1      | 10/26/2017 |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|----------------------------|---------|---------------|---------------------------------|-------------|--------------------|-------------------|--------|-----------|--------|--------|------------|--|--|--|--|--|--|-----------|--|--|--|--|--|--|--|--|
| STANLEY, DANIEL JR.<br><br>1334 LEWISTON ROAD<br><br>LITCHFIELD ME 04350<br>B11450P253 B11555P306 B11899P188<br>Previous Owner<br>BIRCH HOLDINGS , LLC.<br>346 DEER HILL ROAD<br><br>SOUTH CHINA ME 04358<br>Sale Date: 1/05/2015<br>Previous Owner<br>NORTHWOODS FORESTRY SERVICES, LLC.<br>346 DEER HILL ROAD<br><br>SOUTH CHINA ME 04358<br>Sale Date: 10/31/2013                                                                                              |  |          |                            |         |               | Property Data                   |             |                    | Assessment Record |        |           |        |        |            |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |          |                            |         |               | Neighborhood 1 28000            |             |                    | Year              | Land   | Buildings | Exempt | Total  |            |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |          |                            |         |               | Tree Growth Year 0              |             |                    | 2014              | 18,631 | 0         | 0      | 18,631 |            |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |          |                            |         |               | X Coordinate 0                  |             |                    | 2015              | 64,430 | 0         | 0      | 64,430 |            |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |          |                            |         |               | Y Coordinate 0                  |             |                    | 2016              | 85,357 | 10,813    | 0      | 96,170 |            |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |          |                            |         |               | Zone/Land Use 11 Residential    |             |                    | 2017              | 87,016 | 10,813    | 0      | 97,829 |            |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |          |                            |         |               | Secondary Zone                  |             |                    |                   |        |           |        |        |            |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |          |                            |         |               | Topography 2 Rolling            |             |                    |                   |        |           |        |        |            |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |          |                            |         |               | 1.Level 4.Below St 7.Res Protec |             |                    |                   |        |           |        |        |            |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |          |                            |         |               | 2.Rolling 5.Low 8.              |             |                    |                   |        |           |        |        |            |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |          |                            |         |               | 3.Above St 6.Swampy 9.          |             |                    |                   |        |           |        |        |            |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
| Utilities 5 Dug Well 6 Septic System                                                                                                                                                                                                                                                                                                                                                                                                                              |  |          |                            |         |               |                                 |             |                    |                   |        |           |        |        |            |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
| 1.Public 4.Dr Well 7.Cesspool                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |          |                            |         |               |                                 |             |                    |                   |        |           |        |        |            |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
| 2.Water 5.Dug Well 8.Lake/Pond                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |          |                            |         |               |                                 |             |                    |                   |        |           |        |        |            |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
| 3.Sewer 6.Septic 9.None                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |          |                            |         |               |                                 |             |                    |                   |        |           |        |        |            |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
| Street 1 Paved                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |          | Land Data                  |         |               |                                 |             |                    |                   |        |           |        |        |            |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
| 1.Paved 4.Proposed 7.                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |          | Front Foot                 | Type    | Effective     |                                 | Influence   |                    | Influence Codes   |        |           |        |        |            |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
| 2.Semi Imp 5.R/O/W 8.                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |          |                            |         | Frontage      | Depth                           | Factor      | Code               |                   |        |           |        |        |            |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
| 3.Gravel 6. 9.None                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |          |                            |         |               |                                 | %           |                    |                   |        |           |        |        |            |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |          |                            |         |               |                                 | %           |                    |                   |        |           |        |        |            |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |          |                            |         |               |                                 | %           |                    |                   |        |           |        |        |            |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |          |                            |         |               |                                 | %           |                    |                   |        |           |        |        |            |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |          |                            |         |               |                                 | %           |                    |                   |        |           |        |        |            |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |          | Square Foot                |         | Square Feet   |                                 |             |                    |                   |        |           |        |        |            |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |          |                            |         |               |                                 | %           |                    |                   |        |           |        |        |            |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |          |                            |         |               |                                 | %           |                    |                   |        |           |        |        |            |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |          |                            |         |               |                                 | %           |                    |                   |        |           |        |        |            |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |          |                            |         |               |                                 | %           |                    |                   |        |           |        |        |            |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |          |                            |         |               |                                 | %           |                    |                   |        |           |        |        |            |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |          |                            |         |               |                                 | %           |                    |                   |        |           |        |        |            |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |          | Fract. Acre                |         | Acreage/Sites |                                 |             |                    |                   |        |           |        |        |            |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |          |                            |         | 21            | 1.00                            | 100 %       | 0                  |                   |        |           |        |        |            |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |          |                            |         | 26            | 5.00                            | 100 %       | 0                  |                   |        |           |        |        |            |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |          |                            |         | 27            | 2.00                            | 100 %       | 0                  |                   |        |           |        |        |            |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |          |                            |         | 31            | 3.00                            | 100 %       | 0                  |                   |        |           |        |        |            |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |          |                            |         | 38            | 79.00                           | 100 %       | 0                  |                   |        |           |        |        |            |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |          |                            |         | 44            | 1.00                            | 100 %       | 0                  |                   |        |           |        |        |            |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |          | Total Acreage              |         | 90.00         |                                 |             |                    |                   |        |           |        |        |            |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
| Inspection Witnessed By:<br><br><div><div>X</div><div>Date</div></div> <table><tr><th>No./Date</th><th>Description</th><th>Date Insp.</th></tr><tr><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr></table> Notes:<br>'16 w/ Daniel mh /slab & LI<br>'15 Written request for removal of 8 acres from Tree Growth class. Remove w/ penalty.<br>'15 Tree Growth Refile. |  |          |                            |         |               | No./Date                        | Description | Date Insp.         |                   |        |           |        |        |            |  |  |  |  |  |  | Sale Data |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |          |                            |         |               | No./Date                        | Description | Date Insp.         |                   |        |           |        |        |            |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |          |                            |         |               |                                 |             |                    |                   |        |           |        |        |            |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |          |                            |         |               |                                 |             |                    |                   |        |           |        |        |            |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |          |                            |         |               |                                 |             |                    |                   |        |           |        |        |            |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |          |                            |         |               |                                 |             |                    |                   |        |           |        |        |            |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
| Sale Date 1/05/2015                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |          | Price 69,900               |         |               |                                 |             |                    |                   |        |           |        |        |            |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
| Sale Type 1 Land Only                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |          | 1.Land 4.MFG UNIT 7.       |         |               |                                 |             |                    |                   |        |           |        |        |            |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
| 2.L & B 5.Other 8.                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |          | 3.Building 6. 9.           |         |               |                                 |             |                    |                   |        |           |        |        |            |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
| Financing 9 Unknown                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |          | 1.Convent 4.Seller 7.      |         |               |                                 |             |                    |                   |        |           |        |        |            |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
| 2.FHA/VA 5.Private 8.                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |          | 3.Assumed 6.Cash 9.Unknown |         |               |                                 |             |                    |                   |        |           |        |        |            |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
| Validity 8 Other Non Valid                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |          | 1.Valid 4.Split 7.Renovate |         |               |                                 |             |                    |                   |        |           |        |        |            |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
| 2.Related 5.Partial 8.Other                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |          | 3.Distress 6.Exempt 9.     |         |               |                                 |             |                    |                   |        |           |        |        |            |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
| Verified 5 Public Record                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |          | 1.Buyer 4.Agent 7.Family   |         |               |                                 |             |                    |                   |        |           |        |        |            |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |
| 2.Seller 5.Pub Rec 8.Other                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |          | 3.Lender 6.MLS 9.          |         |               |                                 |             |                    |                   |        |           |        |        |            |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |

Litchfield

# Litchfield

Map Lot R13-018A

Account 2835

Location 1334 Lewiston ROAD

Card 1 Of 1 10/26/2017

|                                 |  |  |                                                                                   |  |  |                             |  |  |
|---------------------------------|--|--|-----------------------------------------------------------------------------------|--|--|-----------------------------|--|--|
| Building Style                  |  |  | SF Bsmt Living                                                                    |  |  | Layout                      |  |  |
| 0.Uncoded 4.Cape 8.Log          |  |  | Fin Bsmt Grade                                                                    |  |  | 1.Typical 4. 7.             |  |  |
| 1.Conv. 5.Garrison 9.Other      |  |  | OPEN-5-CUSTOMIZE                                                                  |  |  | 2.Inadeq 5. 8.              |  |  |
| 2.Ranch 6.Split 10.Tri-Lev      |  |  | Heat Type <b>100%</b>                                                             |  |  | 3. 6. 9.                    |  |  |
| 3.R Ranch 7.Contemp 11.Earth O  |  |  | 0.Uncoded 4.Steam 8.Fi/Wall                                                       |  |  | Attic                       |  |  |
| Dwelling Units                  |  |  | 1.HWBB 5.FWA 9.No Heat                                                            |  |  | 1.1/4 Fin 4.Full Fin 7.     |  |  |
| Other Units                     |  |  | 2.HWCI 6.GravWA 10.Radiant                                                        |  |  | 2.1/2 Fin 5.Fi/Stair 8.     |  |  |
| Stories                         |  |  | 3.H Pump 7.Electric 11.Radiant                                                    |  |  | 3.3/4 Fin 6. 9.None         |  |  |
| 1.1 4.1.5 7.1.25                |  |  | Cool Type <b>0%</b>                                                               |  |  | Insulation                  |  |  |
| 2.2 5.1.75 8.                   |  |  | 1.Refrig 4.W&C Air 7.RadHW                                                        |  |  | 1.Full 4.Minimal 7.         |  |  |
| 3.3 6.2.5 9.                    |  |  | 2.Evapor 5.Monitor- 8.                                                            |  |  | 2.Heavy 5. 8.               |  |  |
| Exterior Walls                  |  |  | 3.H Pump 6.Monitor- 9.None                                                        |  |  | 3.Capped 6. 9.None          |  |  |
| 0.Uncoded 4.Asbestos 8.Concrete |  |  | Kitchen Style                                                                     |  |  | Unfinished %                |  |  |
| 1.Wd Clapb 5.Stucco 9.Other     |  |  | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor              |  |  |
| 2.Vin/Al 6.Brick 10.Wd shin     |  |  | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.      |  |  |
| 3.Compos. 7.Stone 11.Tex 111    |  |  | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.      |  |  |
| Roof Surface                    |  |  | Bath(s) Style                                                                     |  |  | 3.C Grade 6. 9.Same         |  |  |
| 1.Asphalt 4.Composit 7.         |  |  | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint)            |  |  |
| 2.Slate 5.Wood 8.               |  |  | 2.Typical 5. 8.                                                                   |  |  | Condition                   |  |  |
| 3.Metal 6.Other 9.              |  |  | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G          |  |  |
| SF Masonry Trim                 |  |  | # Rooms                                                                           |  |  | 2.Fair 5.Avg+ 8.Exc         |  |  |
| OPEN-3-CUSTOM                   |  |  | # Bedrooms                                                                        |  |  | 3.Avg- 6.Good 9.Same        |  |  |
| OPEN-4-CUSTOM                   |  |  | # Full Baths                                                                      |  |  | Phys. % Good                |  |  |
| Year Built                      |  |  | # Half Baths                                                                      |  |  | Funct. % Good               |  |  |
| Year Remodeled                  |  |  | # Addn Fixtures                                                                   |  |  | Functional Code             |  |  |
| Foundation                      |  |  | # Fireplaces                                                                      |  |  | 1.Incomp 4.Delap 7.No Power |  |  |
| 1.Concrete 4.Wood 7.            |  |  |  |  |  | 2.O-Built 5.Bsmt 8.LongTerm |  |  |
| 2.C Block 5.Slab 8.             |  |  |                                                                                   |  |  | 3.Damage 6.Common 9.None    |  |  |
| 3.Br/Stone 6.Piers 9.           |  |  |                                                                                   |  |  | Econ. % Good                |  |  |
| Basement                        |  |  |                                                                                   |  |  | Economic Code               |  |  |
| 1.1/4 Bmt 4.Full Bmt 7.         |  |  |                                                                                   |  |  | 0.None 3.No Power 9.None    |  |  |
| 2.1/2 Bmt 5.None 8.             |  |  |                                                                                   |  |  | 1.Location 4.Generate 8.    |  |  |
| 3.3/4 Bmt 6. 9.None             |  |  |                                                                                   |  |  | 2.Encroach 5. 9.            |  |  |
| Bsmt Gar # Cars                 |  |  |                                                                                   |  |  | Entrance Code <b>0</b>      |  |  |
| Wet Basement                    |  |  |                                                                                   |  |  | 1.Interior 4.Vacant 7.      |  |  |
| 1.Dry 4. 7.                     |  |  |                                                                                   |  |  | 2.Refusal 5.Estimate 8.     |  |  |
| 2.Damp 5. 8.                    |  |  |                                                                                   |  |  | 3.Informed 6. 9.            |  |  |
| 3.Wet 6. 9.                     |  |  |                                                                                   |  |  | Information Code <b>0</b>   |  |  |
|                                 |  |  |                                                                                   |  |  | 1.Owner 4.Agent 7.          |  |  |
|                                 |  |  |                                                                                   |  |  | 2.Relative 5.Estimate 8.    |  |  |
|                                 |  |  |                                                                                   |  |  | 3.Tenant 6.Other 9.         |  |  |

Date Inspected

## Additions, Outbuildings & Improvements

| Type       | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 880 Oxford | M/H  | 1986  | 14x70 | 0 0  | 3     | 0 %    | 100 %       | 1.One Story Fram  |
|            |      |       |       |      |       | %      | %           | 2.Two Story Fram  |
|            |      |       |       |      |       | %      | %           | 3.Three Story Fr  |
|            |      |       |       |      |       | %      | %           | 4.1 & 1/2 Story   |
|            |      |       |       |      |       | %      | %           | 5.1 & 3/4 Story   |
|            |      |       |       |      |       | %      | %           | 6.2 & 1/2 Story   |
|            |      |       |       |      |       | %      | %           | 21.Open Frame Por |
|            |      |       |       |      |       | %      | %           | 22.Encl Frame Por |
|            |      |       |       |      |       | %      | %           | 23.Frame Garage   |
|            |      |       |       |      |       | %      | %           | 24.Frame Shed     |
|            |      |       |       |      |       | %      | %           | 25.Frame Bay Wind |
|            |      |       |       |      |       | %      | %           | 26.1SFr Overhang  |
|            |      |       |       |      |       | %      | %           | 27.Unfin Basement |
|            |      |       |       |      |       | %      | %           | 28.Unfinished Att |
|            |      |       |       |      |       | %      | %           | 29.Finished Attic |

14' 70' 1986 Oxford MH on Gravel pad

Map Lot R13-019

Account 583

Location LEWISTON ROAD

Card 1 Of 1 10/26/2017

POWERS, THOMAS E.

1050 FOREST AVE

PORTLAND ME 04103

B7490P173

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

'16 TREE GROWTH REFILE.

Litchfield

### Property Data

Neighborhood **1 28000**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **9 None 9 None**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date **7/01/2003**

Price **20,500**

Sale Type

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **9 Unknown**

1.Convert 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **1 Arms Length Sale**

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

Year Land Buildings Exempt Total

2004 2,540 0 0 2,540

2005 3,508 0 0 3,508

2006 5,385 0 0 5,385

2007 5,396 0 0 5,396

2008 5,226 0 0 5,226

2009 6,252 0 0 6,252

2010 6,774 0 0 6,774

2011 6,774 0 0 6,774

2012 6,710 0 0 6,710

2013 6,797 0 0 6,797

2014 6,868 0 0 6,868

2015 6,962 0 0 6,962

2016 9,853 0 0 9,853

2017 10,332 0 0 10,332

### Land Data

#### Front Foot

11.1-100  
12.101-200  
13.201+  
14.  
15.

#### Type

#### Effective

Frontage Depth

#### Influence

Factor Code

#### Influence Codes

1.Unimproved  
2.Excess Frtg  
3.Topography  
4.Size/Shape  
5.Access  
6.Restriction  
7.Corner Infl  
8.View/Environ  
9.Fract Share

#### Square Foot

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.Miscellaneous

#### Square Feet

%  
%  
%  
%  
%  
%

#### Fract. Acre

21.Baselot  
22.(Fract)  
23.(Fract)

#### Acres

24.  
25.  
26.Rear 1-5  
27.Rear 6-10  
28.Rear 11-20  
29.Rear 21-50

#### Acreage/Sites

37 2.00 100 % 0  
38 17.00 100 % 0  
39 6.00 100 % 0  
26 1.00 50 % 0

%  
%  
%

**Total Acreage 26.00**

**Acres**  
30.Rear 51-100  
31.Rear 100+  
32.Tillable/Pastu  
33.Tillable/Pastu  
34.Softwood F&O  
35.Mixed Wood F&O  
36.Hardwood F&O  
37.Softwood TG  
38.Mixed Wood TG  
39.Hardwood TG  
40.Wasteland  
41.  
42.Mobile Home Si  
43.Camp Site  
44.Lot Improvemen  
45.Access Right  
46.Golf Course

**Litchfield**

Map Lot R13-019

Account 583

Location LEWISTON ROAD

Card 1 Of 1 10/26/2017

|                                                   |            |            |                                                                                   |            |            |                        |             |                   |          |    |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|------------------------|-------------|-------------------|----------|----|
| Building Style                                    |            |            | SF Bsmt Living                                                                    |            |            | Layout                 |             |                   |          |    |
| 0.Uncoded                                         | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical              | 4.          | 7.                |          |    |
| 1.Conv.                                           | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq               | 5.          | 8.                |          |    |
| 2.Ranch                                           | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.                     | 6.          | 9.                |          |    |
| 3.R Ranch                                         | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                  |             |                   |          |    |
| Dwelling Units                                    |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin              | 4.Full Fin  | 7.                |          |    |
| Other Units                                       |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin              | 5.Fi/Stair  | 8.                |          |    |
| Stories                                           |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin              | 6.          | 9.None            |          |    |
| 1.1                                               | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation             |             |                   |          |    |
| 2.2                                               | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                 | 4.Minimal   | 7.                |          |    |
| 3.3                                               | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                | 5.          | 8.                |          |    |
| Exterior Walls                                    |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped               | 6.          | 9.None            |          |    |
| 0.Uncoded                                         | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %           |             |                   |          |    |
| 1.Wd Clapb                                        | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor         |             |                   |          |    |
| 2.Vin/Al                                          | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade              | 4.B Grade   | 7.                |          |    |
| 3.Compos.                                         | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade              | 5.A Grade   | 8.                |          |    |
| Roof Surface                                      |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade              | 6.          | 9.Same            |          |    |
| 1.Asphalt                                         | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)       |             |                   |          |    |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition              |             |                   |          |    |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V G             |          |    |
| SF Masonry Trim                                   |            |            | # Rooms                                                                           |            |            | 2.Fair                 | 5.Avg+      | 8.Exc             |          |    |
| OPEN-3-CUSTOM                                     |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                 | 6.Good      | 9.Same            |          |    |
| OPEN-4-CUSTOM                                     |            |            | # Full Baths                                                                      |            |            | Phys. % Good           |             |                   |          |    |
| Year Built                                        |            |            | # Half Baths                                                                      |            |            | Funct. % Good          |             |                   |          |    |
| Year Remodeled                                    |            |            | # Addn Fixtures                                                                   |            |            | Functional Code        |             |                   |          |    |
| Foundation                                        |            |            | # Fireplaces                                                                      |            |            | 1.Incomp               | 4.Delap     | 7.No Power        |          |    |
| 1.Concrete                                        | 4.Wood     | 7.         |  |            |            | 2.O-Built              | 5.Bsmt      | 8.LongTerm        |          |    |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage               | 6.Common    | 9.None            |          |    |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good           |             |                   |          |    |
| Basement                                          |            |            |                                                                                   |            |            | Economic Code          |             |                   |          |    |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |                                                                                   |            |            | 0.None                 | 3.No Power  | 9.None            |          |    |
| 2.1/2 Bmt                                         | 5.None     | 8.         |                                                                                   |            |            | 1.Location             | 4.Generate  | 8.                |          |    |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach             | 5.          | 9.                |          |    |
| Bsmt Gar # Cars                                   |            |            |                                                                                   |            |            | Entrance Code <b>0</b> |             |                   |          |    |
| Wet Basement                                      |            |            |                                                                                   |            |            | 1.Interior             |             |                   | 4.Vacant | 7. |
| 1.Dry                                             | 4.         | 7.         |                                                                                   |            |            | 2.Refusal              | 5.Estimate  | 8.                |          |    |
| 2.Damp                                            | 5.         | 8.         | 3.Informed                                                                        | 6.         | 9.         |                        |             |                   |          |    |
| 3.Wet                                             | 6.         | 9.         | Information Code <b>0</b>                                                         |            |            |                        |             |                   |          |    |
| Date Inspected                                    |            |            | 1.Owner                                                                           |            |            | 4.Agent                | 7.          |                   |          |    |
|                                                   |            |            | 2.Relative                                                                        |            |            | 5.Estimate             | 8.          |                   |          |    |
|                                                   |            |            | 3.Tenant                                                                          |            |            | 6.Other                | 9.          |                   |          |    |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |            |            |                        |             |                   |          |    |
| Type                                              | Year       | Units      | Grade                                                                             | Cond       | Phys.      | Funct.                 | Sound Value | 1.One Story Fram  |          |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 2.Two Story Fram  |          |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 3.Three Story Fr  |          |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 4.1 & 1/2 Story   |          |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 5.1 & 3/4 Story   |          |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 6.2 & 1/2 Story   |          |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 21.Open Frame Por |          |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 22.Encl Frame Por |          |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 23.Frame Garage   |          |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 24.Frame Shed     |          |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 25.Frame Bay Wind |          |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 26.1SFr Overhang  |          |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 27.Unfin Basement |          |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 28.Unfinished Att |          |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 29.Finished Attic |          |    |

Map Lot R13-019A

Account 1770

Location 264 DENNIS HILL ROAD

Card 1 Of 1 10/26/2017

TWISS, WILLIAM D

264 DENNIS HILL ROAD

LITCHFIELD ME 04350

B4421P344

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |        | Zone/Land Use <b>11 Residential</b>                                                                                                                                                                                      |  |  | 2007   | 76,650  | 99,609  | 13,000 | 163,259 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |        | Secondary Zone                                                                                                                                                                                                           |  |  | 2008   | 76,418  | 99,609  | 12,350 | 163,677 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |        |                                                                                                                                                                                                                          |  |  | 2009   | 70,804  | 118,552 | 9,500  | 179,856 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |        | Topography <b>2 Rolling</b>                                                                                                                                                                                              |  |  | 2010   | 71,591  | 99,609  | 10,000 | 161,200 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |        | 1.Level                      4.Below St                      7.Res Protec<br>2.Rolling                      5.Low                      8.<br>3.Above St                      6.Swampy                      9.            |  |  | 2012   | 71,591  | 87,473  | 10,000 | 149,064 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |        | 1.Public                      4.Dr Well                      7.Cesspool<br>2.Water                      5.Dug Well                      8.Lake/Pond<br>3.Sewer                      6.Septic                      9.None |  |  | 2016   | 75,373  | 87,473  | 15,000 | 147,846 |
| 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 76,024 | 87,473 |                                                                                                                                                                                                                          |  |  | 20,000 | 143,497 |         |        |         |
| Inspection Witnessed By:<br><br><div>X<span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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|        |        |                                                                                                                                                                                                                          |  |  |        |         |         |        |         |

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

'18 Adjusted T.G. acreage per App

Litchfield



# Litchfield

Map Lot R13-019A

Account 1770

Location 264 DENNIS HILL ROAD

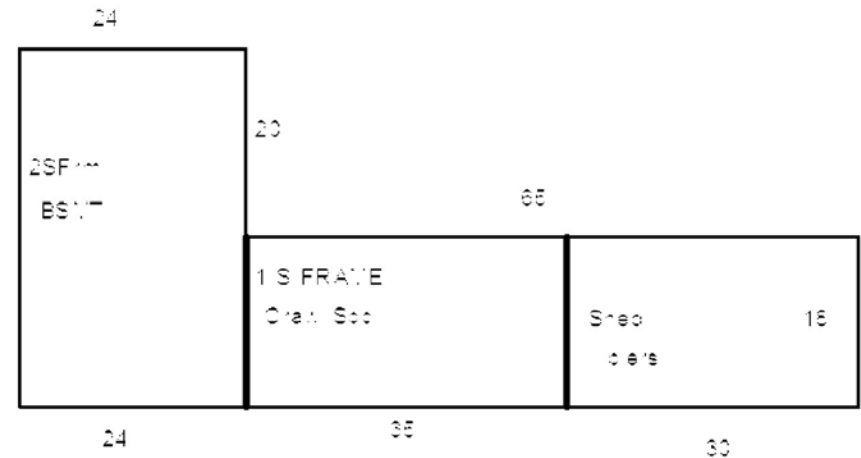
Card 1 Of 1 10/26/2017

|                                          |                                                                                   |                                           |
|------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------|
| Building Style <b>1 Conventional</b>     | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                   |
| 0.Uncoded 4.Cape 8.Log                   | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                           |
| 1.Conv. 5.Garrison 9.Other               | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                            |
| 2.Ranch 6.Split 10.Tri-Lev               | Heat Type <b>100% 12 Monitor-Fuel Oil</b>                                         | 3. 6. 9.                                  |
| 3.R Ranch 7.Contemp 11.Earth O           | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                       |
| Dwelling Units <b>1</b>                  | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                   |
| Other Units <b>0</b>                     | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                    |
| Stories <b>2 Two Story</b>               | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                       |
| 1.1 4.1.5 7.1.25                         | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>4 Minimal</b>               |
| 2.2 5.1.75 8.                            | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                       |
| 3.3 6.2.5 9.                             | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                             |
| Exterior Walls <b>1 Clapboard</b>        | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                        |
| 0.Uncoded 4.Asbestos 8.Concrete          | Kitchen Style <b>1 Modern</b>                                                     | Unfinished % <b>0%</b>                    |
| 1.Wd Clapb 5.Stucco 9.Other              | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>2 Fair 100%</b>         |
| 2.Vin/Al 6.Brick 10.Wd shin              | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                    |
| 3.Compos. 7.Stone 11.Tex 111             | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                    |
| Roof Surface <b>3 Sheet Metal</b>        | Bath(s) Style <b>1 Modern Bath(s)</b>                                             | 3.C Grade 6. 9.Same                       |
| 1.Asphalt 4.Composit 7.                  | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>912</b>               |
| 2.Slate 5.Wood 8.                        | 2.Typical 5. 8.                                                                   | Condition <b>2 Fair</b>                   |
| 3.Metal 6.Other 9.                       | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                        |
| SF Masonry Trim <b>0</b>                 | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                       |
| OPEN-3-CUSTOM <b>0</b>                   | # Bedrooms <b>2</b>                                                               | 3.Avg- 6.Good 9.Same                      |
| OPEN-4-CUSTOM <b>0</b>                   | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                    |
| Year Built <b>1800</b>                   | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>                 |
| Year Remodeled <b>1995</b>               | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>             |
| Foundation <b>3 Brick &amp;/or Stone</b> | # Fireplaces <b>1</b>                                                             | 1.Incomp 4.Delap 7.No Power               |
| 1.Concrete 4.Wood 7.                     |  | 2.O-Built 5.Bsmt 8.LongTerm               |
| 2.C Block 5.Slab 8.                      |                                                                                   | 3.Damage 6.Common 9.None                  |
| 3.Br/Stone 6.Piers 9.                    |                                                                                   | Econ. % Good <b>100%</b>                  |
| Basement <b>4 Full Basement</b>          |                                                                                   | Economic Code <b>None</b>                 |
| 1.1/4 Bmt 4.Full Bmt 7.                  |                                                                                   | 0.None 3.No Power 9.None                  |
| 2.1/2 Bmt 5.None 8.                      |                                                                                   | 1.Location 4.Generate 8.                  |
| 3.3/4 Bmt 6. 9.None                      |                                                                                   | 2.Encroach 5. 9.                          |
| Bsmt Gar # Cars <b>0</b>                 |                                                                                   | Entrance Code <b>5 Estimated</b>          |
| Wet Basement <b>1 Dry Basement</b>       |                                                                                   | 1.Interior 4.Vacant 7.                    |
| 1.Dry 4. 7.                              |                                                                                   | 2.Refusal 5.Estimate 8.                   |
| 2.Damp 5. 8.                             |                                                                                   | 3.Informed 6. 9.                          |
| 3.Wet 6. 9.                              |                                                                                   | Information Code <b>5 Est by Assessor</b> |
|                                          |                                                                                   | 1.Owner 4.Agent 7.                        |
|                                          |                                                                                   | 2.Relative 5.Estimate 8.                  |
|                                          |                                                                                   | 3.Tenant 6.Other 9.                       |

Date Inspected 10/26/2011

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 24 Frame Shed     | 0    | 96    | 2 100 | 2    | 0 %   | 100 %  |             |
| 24 Frame Shed     | 0    | 510   | 1 100 | 1    | 0 %   | 100 %  |             |
| 65 Sm Barn/w/loft | 0    | 1280  | 3 100 | 4    | 0 %   | 100 %  |             |
| 65 Sm Barn/w/loft | 0    | 1472  | 2 100 | 3    | 0 %   | 100 %  |             |
| 24 Frame Shed     | 0    | 520   | 3 100 | 1    | 0 %   | 100 %  |             |
| 1 One Story Frame | 0    | 630   | 3 100 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage   | 0    | 520   | 2 100 | 2    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |





# Litchfield

Map Lot R13-020

Account 936

Location 296 DENNIS HILL ROAD

Card 1

Of 1

10/26/2017

|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>3 Sheet Metal</b>      | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1288</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1973</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>1</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |  | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |  | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |  | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |
|                                        |                                                                                   |                                         |

Date Inspected 10/02/2011

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck/s    | 1994 | 160   | 4 100 | 6    | 0 %   | 100 %  |             |
| 73 det/Fr/Gar/.5S | 1987 | 528   | 3 100 | 4    | 0 %   | 100 %  |             |
| 86 Lean Too       | 0    | 128   | 2 100 | 3    | 0 %   | 100 %  |             |
| 24 Frame Shed     | 1990 | 168   | 1 100 | 3    | 0 %   | 100 %  |             |
| 24 Frame Shed     | 0    | 80    | 2 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad  | 1987 | 528   | 3 100 | 4    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |



Map Lot R13-021

Account 1253

Location 308 DENNIS HILL ROAD

Card 1 Of 1 10/26/2017

BOUCHARD, JENNIFER L

308 DENNIS HILL ROAD

LITCHFIELD ME 04350  
B10235P115 B4402P288

Previous Owner  
ANDERSON, JULIE E  
257 STEVENSTOWN ROAD

LITCHFIELD ME 04350  
Sale Date: 10/07/2009

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

5/30/2011-LTR OF FORECLOSURE NOTICE FROM  
AINSWORTH THELIN, JEROME J GAMACHE, ESQ.

Litchfield

### Property Data

|                  |                    |                 |
|------------------|--------------------|-----------------|
| Neighborhood     | 1 28000            |                 |
| Tree Growth Year | 0                  |                 |
| X Coordinate     | 0                  |                 |
| Y Coordinate     | 0                  |                 |
| Zone/Land Use    | 11 Residential     |                 |
| Secondary Zone   |                    |                 |
| Topography       | 2 Rolling          |                 |
| 1.Level          | 4.Below St         | 7.Res Protec    |
| 2.Rolling        | 5.Low              | 8.              |
| 3.Above St       | 6.Swampy           | 9.              |
| Utilities        | 5 Dug Well         | 6 Septic System |
| 1.Public         | 4.Dr Well          | 7.Cesspool      |
| 2.Water          | 5.Dug Well         | 8.Lake/Pond     |
| 3.Sewer          | 6.Septic           | 9.None          |
| Street           | 1 Paved            |                 |
| 1.Paved          | 4.Proposed         | 7.              |
| 2.Semi Imp       | 5.R/O/W            | 8.              |
| 3.Gravel         | 6.                 | 9.None          |
| 0                |                    |                 |
| 0                |                    |                 |
| Sale Data        |                    |                 |
| Sale Date        | 10/07/2009         |                 |
| Price            | 100,000            |                 |
| Sale Type        | 2 Land & Buildings |                 |
| 1.Land           | 4.MFG UNIT         | 7.              |
| 2.L & B          | 5.Other            | 8.              |
| 3.Building       | 6.                 | 9.              |
| Financing        | 9 Unknown          |                 |
| 1.Convent        | 4.Seller           | 7.              |
| 2.FHA/VA         | 5.Private          | 8.              |
| 3.Assumed        | 6.Cash             | 9.Unknown       |
| Validity         | 1 Arms Length Sale |                 |
| 1.Valid          | 4.Split            | 7.Renovate      |
| 2.Related        | 5.Partial          | 8.Other         |
| 3.Distress       | 6.Exempt           | 9.              |
| Verified         | 5 Public Record    |                 |
| 1.Buyer          | 4.Agent            | 7.Family        |
| 2.Seller         | 5.Pub Rec          | 8.Other         |
| 3.Lender         | 6.MLS              | 9.              |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2004 | 20,500 | 49,900    | 9,750  | 60,650  |
| 2005 | 49,200 | 62,203    | 13,000 | 98,403  |
| 2006 | 49,200 | 66,022    | 13,000 | 102,222 |
| 2007 | 49,200 | 66,022    | 0      | 115,222 |
| 2008 | 49,200 | 66,022    | 0      | 115,222 |
| 2009 | 47,600 | 60,063    | 0      | 107,663 |
| 2010 | 47,600 | 66,022    | 0      | 113,622 |
| 2011 | 50,000 | 60,355    | 0      | 110,355 |
| 2012 | 50,000 | 60,355    | 0      | 110,355 |
| 2013 | 50,000 | 60,355    | 0      | 110,355 |
| 2014 | 50,000 | 60,355    | 10,000 | 100,355 |
| 2015 | 50,000 | 60,355    | 10,000 | 100,355 |
| 2016 | 50,000 | 60,355    | 15,000 | 95,355  |
| 2017 | 50,000 | 60,355    | 20,000 | 90,355  |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Corner Infl     |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | Acres             |
|               |      |           |       | %         |      | 30.Rear 51-100    |
|               |      |           |       | %         |      | 31.Rear 100+      |
|               |      |           |       | %         |      | 32.Tillable/Pastu |
|               |      |           |       | %         |      | 33.Tillable/Pastu |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.               |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 5.00      |       |           |      |                   |



# Litchfield

Map Lot R13-021

Account 1253

Location 308 DENNIS HILL ROAD

Card 1

Of 1

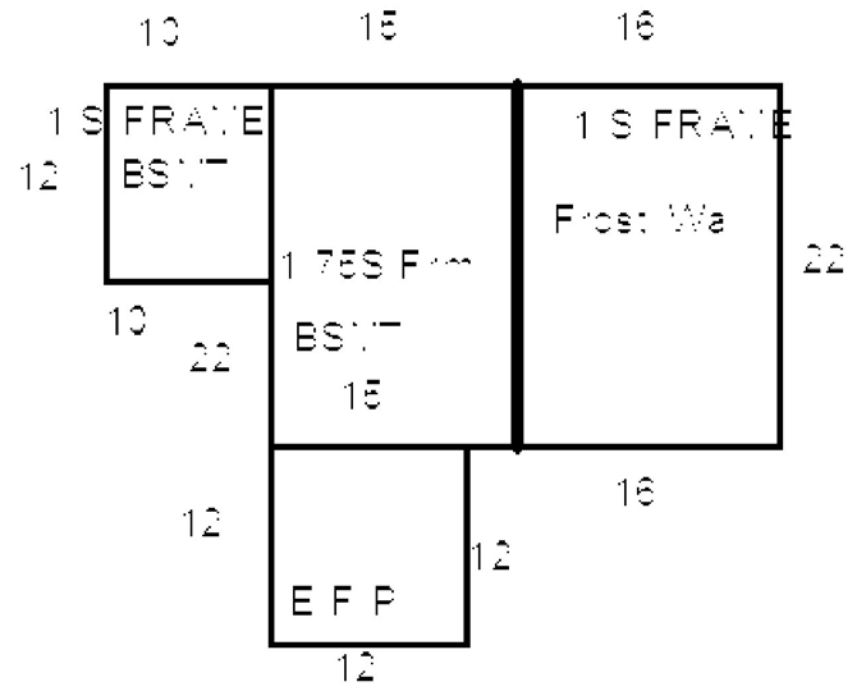
10/26/2017

|                                             |                                                                                   |                                         |
|---------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>4 Cape Cod</b>            | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                      | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other                  | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev                  | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O              | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                     | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                        | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>5 One &amp; 3/4 Story</b>        | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                            | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                               | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                                | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>11 Texture 111 Siding</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete             | Kitchen Style <b>1 Modern</b>                                                     | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other                 | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>2 Fair 100%</b>       |
| 2.Vin/Al 6.Brick 10.Wd shin                 | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111                | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b>      | Bath(s) Style <b>1 Modern Bath(s)</b>                                             | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                     | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>594</b>             |
| 2.Slate 5.Wood 8.                           | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                          | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>                    | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                      | # Bedrooms <b>2</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                      | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1858</b>                      | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>1996</b>                  | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>3 Brick &amp;/or Stone</b>    | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                        |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                         |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                       |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>             |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                     |  | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                         |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                         |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>                    |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>          |  | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                                 |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                                |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                                 |                                                                                   | Information Code <b>3 Tenant</b>        |
|                                             |  | 1.Owner 4.Agent 7.                      |
|                                             |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                             |                                                                                   | 3.Tenant 6.Other 9.                     |
|                                             |                                                                                   |                                         |

Date Inspected 9/30/2011

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 24 Frame Shed     | 0    | 80    | 2 100 | 1    | 0 %   | 100 %  |             |
| 65 Sm Barn/w/loft | 0    | 616   | 3 100 | 3    | 0 %   | 100 %  |             |
| 61 Canopy/s       | 0    | 192   | 2 100 | 2    | 0 %   | 100 %  |             |
| 1 One Story Frame | 0    | 352   | 3 100 | 4    | 0 %   | 100 %  |             |
| 21 Open Frame     | 0    | 144   | 3 100 | 4    | 0 %   | 100 %  |             |
| 27 Unfin Basement | 0    | 120   | 3 100 | 4    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |





# Litchfield

Map Lot R13-022

Account 1781

Location 316 DENNIS HILL ROAD

Card 1 Of 1 10/26/2017

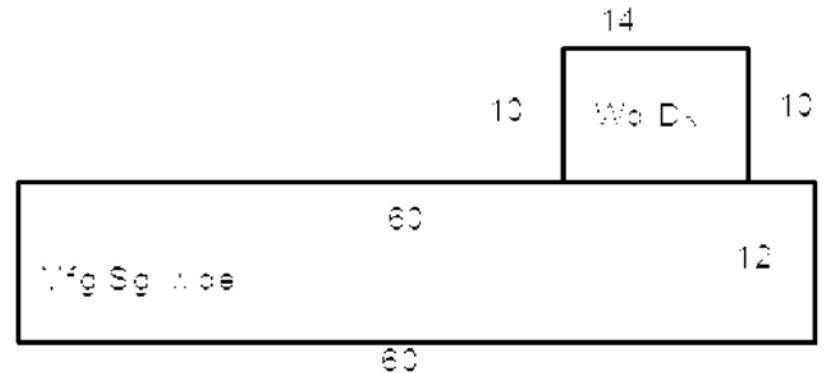
|                                 |                                                                                   |                                  |
|---------------------------------|-----------------------------------------------------------------------------------|----------------------------------|
| Building Style                  | SF Bsmt Living                                                                    | Layout                           |
| 0.Uncoded 4.Cape 8.Log          | Fin Bsmt Grade                                                                    | 1.Typical 4. 7.                  |
| 1.Conv. 5.Garrison 9.Other      | OPEN-5-CUSTOMIZE                                                                  | 2.Inadeq 5. 8.                   |
| 2.Ranch 6.Split 10.Tri-Lev      | Heat Type <b>100%</b>                                                             | 3. 6. 9.                         |
| 3.R Ranch 7.Contemp 11.Earth O  | 0.Uncoded 4.Steam 8.Fi/Wall                                                       | Attic                            |
| Dwelling Units                  | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.          |
| Other Units                     | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.Fi/Stair 8.          |
| Stories                         | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None              |
| 1.1 4.1.5 7.1.25                | Cool Type <b>0%</b>                                                               | Insulation                       |
| 2.2 5.1.75 8.                   | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.              |
| 3.3 6.2.5 9.                    | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                    |
| Exterior Walls                  | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None               |
| 0.Uncoded 4.Asbestos 8.Concrete | Kitchen Style                                                                     | Unfinished %                     |
| 1.Wd Clapb 5.Stucco 9.Other     | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor                   |
| 2.Vin/Al 6.Brick 10.Wd shin     | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.           |
| 3.Compos. 7.Stone 11.Tex 111    | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.           |
| Roof Surface                    | Bath(s) Style                                                                     | 3.C Grade 6. 9.Same              |
| 1.Asphalt 4.Composit 7.         | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint)                 |
| 2.Slate 5.Wood 8.               | 2.Typical 5. 8.                                                                   | Condition                        |
| 3.Metal 6.Other 9.              | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G               |
| SF Masonry Trim                 | # Rooms                                                                           | 2.Fair 5.Avg+ 8.Exc              |
| OPEN-3-CUSTOM                   | # Bedrooms                                                                        | 3.Avg- 6.Good 9.Same             |
| OPEN-4-CUSTOM                   | # Full Baths                                                                      | Phys. % Good                     |
| Year Built                      | # Half Baths                                                                      | Funct. % Good                    |
| Year Remodeled                  | # Addn Fixtures                                                                   | Functional Code                  |
| Foundation                      | # Fireplaces                                                                      | 1.Incomp 4.Delap 7.No Power      |
| 1.Concrete 4.Wood 7.            |  | 2.O-Built 5.Bsmt 8.LongTerm      |
| 2.C Block 5.Slab 8.             |                                                                                   | 3.Damage 6.Common 9.None         |
| 3.Br/Stone 6.Piers 9.           |                                                                                   | Econ. % Good                     |
| Basement                        |                                                                                   | Economic Code                    |
| 1.1/4 Bmt 4.Full Bmt 7.         |                                                                                   | 0.None 3.No Power 9.None         |
| 2.1/2 Bmt 5.None 8.             |  | 1.Location 4.Generate 8.         |
| 3.3/4 Bmt 6. 9.None             |                                                                                   | 2.Encroach 5. 9.                 |
| Bsmt Gar # Cars                 |                                                                                   | Entrance Code <b>5 Estimated</b> |
| Wet Basement                    |                                                                                   | 1.Interior 4.Vacant 7.           |
| 1.Dry 4. 7.                     |                                                                                   | 2.Refusal 5.Estimate 8.          |
| 2.Damp 5. 8.                    |  | 3.Informed 6. 9.                 |
| 3.Wet 6. 9.                     |                                                                                   | Information Code <b>1 Owner</b>  |
|                                 |                                                                                   | 1.Owner 4.Agent 7.               |
|                                 |                                                                                   | 2.Relative 5.Estimate 8.         |
|                                 |                                                                                   | 3.Tenant 6.Other 9.              |

Date Inspected 9/30/2011

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------------------|------|-------|-------|------|-------|--------|-------------|
| 999 16' MFG UNIT | 1970 | 12x60 | 2 100 | 3    | 0 %   | 100 %  |             |
| 23 Frame Garage  | 1990 | 468   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed    | 1990 | 144   | 2 100 | 3    | 0 %   | 100 %  |             |
| 86 Lean Too      | 1990 | 180   | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad | 1990 | 468   | 3 100 | 4    | 0 %   | 100 %  |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic





Map Lot R13-023

Account 265

Location DENNIS HILL TERRACE

Card 1 Of 1

10/26/2017

CANTY, JONATHAN B.

189 INDIANA ROAD

WEST GARDINER ME 04345

B5655P195

Property Data

Neighborhood 16 Cobbossee Stream

Tree Growth Year 0

X Coordinate 0

Y Coordinate 0

Zone/Land Use 11 Residential

Secondary Zone

Topography 2 Rolling

1.Level 4.Below St 7.Res Protec

2.Rolling 5.Low 8.

3.Above St 6.Swampy 9.

Utilities 9 None 9 None

1.Public 4.Dr Well 7.Cesspool

2.Water 5.Dug Well 8.Lake/Pond

3.Sewer 6.Septic 9.None

Street 3 Gravel

1.Paved 4.Proposed 7.

2.Semi Imp 5.R/O/W 8.

3.Gravel 6. 9.None

0

0

Sale Data

Sale Date 6/10/1998

Price 18,000

Sale Type 1 Land Only

1.Land 4.MFG UNIT 7.

2.L & B 5.Other 8.

3.Building 6. 9.

Financing 9 Unknown

1.Convent 4.Seller 7.

2.FHA/VA 5.Private 8.

3.Assumed 6.Cash 9.Unknown

Validity 1 Arms Length Sale

1.Valid 4.Split 7.Renovate

2.Related 5.Partial 8.Other

3.Distress 6.Exempt 9.

Verified 5 Public Record

1.Buyer 4.Agent 7.Family

2.Seller 5.Pub Rec 8.Other

3.Lender 6.MLS 9.

Assessment Record

Year

Land

Buildings

Exempt

Total

2004

5,630

0

0

5,630

2005

52,625

0

0

52,625

2006

88,289

0

0

88,289

2007

43,289

0

0

43,289

2008

43,289

0

0

43,289

2009

40,440

0

0

40,440

2010

40,440

0

0

40,440

2011

40,440

0

0

40,440

2012

40,440

0

0

40,440

2013

40,440

0

0

40,440

2014

40,440

0

0

40,440

2015

40,440

0

0

40,440

2016

40,440

0

0

40,440

2017

40,440

0

0

40,440

Land Data

Front Foot

11.1-100

12.101-200

13.201+

14.

15.

Type

Effective

Influence

Influence Codes

Frontage

Depth

Factor

Code

1.Unimproved

2.Excess Frtg

3.Topography

4.Size/Shape

5.Access

6.Restriction

7.Corner Infl

8.View/Environ

9.Fract Share

Acres

30.Rear 51-100

31.Rear 100+

32.Tillable/Pastu

33.Tillable/Pastu

34.Softwood F&O

35.Mixed Wood F&O

36.Hardwood F&O

37.Softwood TG

38.Mixed Wood TG

39.Hardwood TG

40.Wasteland

41.

42.Mobile Home Si

43.Camp Site

44.Lot Improvemen

45.Access Right

46.Golf Course

Square Foot

16.Regular Lot

17.Secondary Lot

18.Excess Land

19.Condominium

20.Miscellaneous

Square Feet

21

26

27

Fract. Acre

21.Baselot

22.(Fract)

23.(Fract)

Acres

24.

25.

26.Rear 1-5

27.Rear 6-10

28.Rear 11-20

29.Rear 21-50

Acreege/Sites

1.00

4.79

3.73

95

100

50

%

%

%

0

0

0

Total Acreage

9.52

Inspection Witnessed By:

X

Date

No./Date

Description

Date Insp.

Notes:

Litchfield

**Litchfield**

Map Lot R13-023

Account 265

Location DENNIS HILL TERRACE

Card 1 Of 1 10/26/2017

|                                                   |            |            |                                                                                   |            |            |                        |             |                   |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|------------------------|-------------|-------------------|
| Building Style                                    |            |            | SF Bsmt Living                                                                    |            |            | Layout                 |             |                   |
| 0.Uncoded                                         | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical              | 4.          | 7.                |
| 1.Conv.                                           | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq               | 5.          | 8.                |
| 2.Ranch                                           | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.                     | 6.          | 9.                |
| 3.R Ranch                                         | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                  |             |                   |
| Dwelling Units                                    |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin              | 4.Full Fin  | 7.                |
| Other Units                                       |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin              | 5.Fi/Stair  | 8.                |
| Stories                                           |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin              | 6.          | 9.None            |
| 1.1                                               | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation             |             |                   |
| 2.2                                               | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                 | 4.Minimal   | 7.                |
| 3.3                                               | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                | 5.          | 8.                |
| Exterior Walls                                    |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped               | 6.          | 9.None            |
| 0.Uncoded                                         | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %           |             |                   |
| 1.Wd Clapb                                        | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor         |             |                   |
| 2.Vin/Al                                          | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade              | 4.B Grade   | 7.                |
| 3.Compos.                                         | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade              | 5.A Grade   | 8.                |
| Roof Surface                                      |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade              | 6.          | 9.Same            |
| 1.Asphalt                                         | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)       |             |                   |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition              |             |                   |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V G             |
| SF Masonry Trim                                   |            |            | # Rooms                                                                           |            |            | 2.Fair                 | 5.Avg+      | 8.Exc             |
| OPEN-3-CUSTOM                                     |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                 | 6.Good      | 9.Same            |
| OPEN-4-CUSTOM                                     |            |            | # Full Baths                                                                      |            |            | Phys. % Good           |             |                   |
| Year Built                                        |            |            | # Half Baths                                                                      |            |            | Funct. % Good          |             |                   |
| Year Remodeled                                    |            |            | # Addn Fixtures                                                                   |            |            | Functional Code        |             |                   |
| Foundation                                        |            |            | # Fireplaces                                                                      |            |            | 1.Incomp               | 4.Delap     | 7.No Power        |
| 1.Concrete                                        | 4.Wood     | 7.         |  |            |            | 2.O-Built              | 5.Bsmt      | 8.LongTerm        |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage               | 6.Common    | 9.None            |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good           |             |                   |
| Basement                                          |            |            |                                                                                   |            |            | Economic Code          |             |                   |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |                                                                                   |            |            | 0.None                 | 3.No Power  | 9.None            |
| 2.1/2 Bmt                                         | 5.None     | 8.         |                                                                                   |            |            | 1.Location             | 4.Generate  | 8.                |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach             | 5.          | 9.                |
| Bsmt Gar # Cars                                   |            |            |                                                                                   |            |            | Entrance Code <b>0</b> |             |                   |
| Wet Basement                                      |            |            |                                                                                   |            |            | 1.Interior             | 4.Vacant    | 7.                |
| 1.Dry                                             | 4.         | 7.         |                                                                                   |            |            | 2.Refusal              | 5.Estimate  | 8.                |
| 2.Damp                                            | 5.         | 8.         | 3.Informed                                                                        | 6.         | 9.         |                        |             |                   |
| 3.Wet                                             | 6.         | 9.         | Information Code <b>0</b>                                                         |            |            |                        |             |                   |
| Date Inspected                                    |            |            | 1.Owner                                                                           | 4.Agent    | 7.         |                        |             |                   |
|                                                   |            |            | 2.Relative                                                                        | 5.Estimate | 8.         |                        |             |                   |
|                                                   |            |            | 3.Tenant                                                                          | 6.Other    | 9.         |                        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |            |            | 1.One Story Fram       |             |                   |
| Type                                              | Year       | Units      | Grade                                                                             | Cond       | Phys.      | Funct.                 | Sound Value | 2.Two Story Fram  |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 3.Three Story Fr  |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 4.1 & 1/2 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 5.1 & 3/4 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 6.2 & 1/2 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 21.Open Frame Por |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 22.Encl Frame Por |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 23.Frame Garage   |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 24.Frame Shed     |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 25.Frame Bay Wind |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 26.1SFr Overhang  |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 27.Unfin Basement |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 28.Unfinished Att |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 29.Finished Attic |

Map Lot R13-023-2

Account 634

Location 352 DENNIS HILL ROAD

Card 1 Of 1 10/26/2017

FRASER SHERI CRANSTON  
FRASER PAUL W  
352 DENNIS HILL ROAD

LITCHFIELD ME 04350  
B4301P266

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  | 1.Level                      4.Below St                      7.Res Protec<br>2.Rolling                      5.Low                      8.<br>3.Above St                      6.Swampy                      9.            |  |  | 2012 | 51,160 | 141,922 | 10,000 | 183,082 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  | Street <b>1 Paved</b>                                                                                                                                                                                                    |  |  | 2015 | 51,160 | 140,124 | 10,000 | 181,284 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |                                                                                                                                                                                                                          |  |  | 2016 | 51,160 | 138,623 | 15,000 | 174,783 |
| Inspection Witnessed By:<br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><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|  |  |                                                                                                                                                                                                                          |  |  |      |        |         |        |         |

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

## Litchfield

Map Lot R13-023-2

Account 634

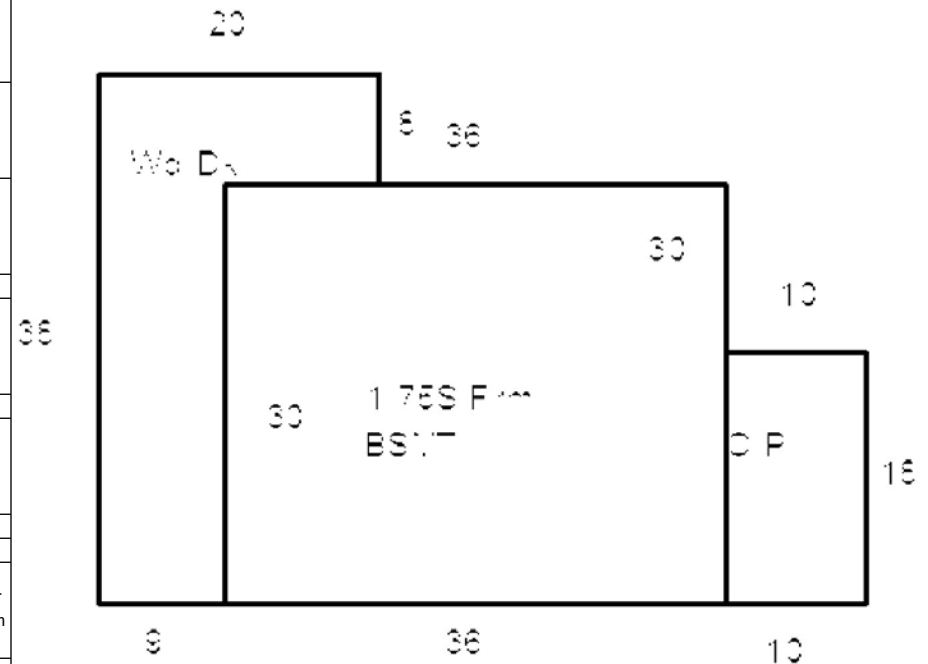
Location 352 DENNIS HILL ROAD

Card 1 Of 1 10/26/2017

|                                      |        |       |                                                                                   |  |  |                                         |  |  |
|--------------------------------------|--------|-------|-----------------------------------------------------------------------------------|--|--|-----------------------------------------|--|--|
| Building Style <b>4 Cape Cod</b>     |        |       | SF Bsmt Living <b>504</b>                                                         |  |  | Layout <b>1 Typical</b>                 |  |  |
| 0.Uncoded                            | 4.Cape | 8.Log | Fin Bsmt Grade <b>3 100</b>                                                       |  |  | 1.Typical 4. 7.                         |  |  |
| 1.Conv. 5.Garrison 9.Other           |        |       | OPEN-5-CUSTOMIZE <b>0</b>                                                         |  |  | 2.Inadeq 5. 8.                          |  |  |
| 2.Ranch 6.Split 10.Tri-Lev           |        |       | Heat Type <b>100% 1 Hot Water BB</b>                                              |  |  | 3. 6. 9.                                |  |  |
| 3.R Ranch 7.Contemp 11.Earth O       |        |       | 0.Uncoded 4.Steam 8.Fl/Wall                                                       |  |  | Attic <b>9 None</b>                     |  |  |
| Dwelling Units <b>1</b>              |        |       | 1.HWB 5.FWA 9.No Heat                                                             |  |  | 1.1/4 Fin 4.Full Fin 7.                 |  |  |
| Other Units <b>0</b>                 |        |       | 2.HWC 6.GravWA 10.Radiant                                                         |  |  | 2.1/2 Fin 5.F/Stair 8.                  |  |  |
| Stories <b>5 One &amp; 3/4 Story</b> |        |       | 3.H Pump 7.Electric 11.Radiant                                                    |  |  | 3.3/4 Fin 6. 9.None                     |  |  |
| 1.1 4.1.5 7.1.25                     |        |       | Cool Type <b>0% 9 None</b>                                                        |  |  | Insulation <b>1 Full</b>                |  |  |
| 2.2 5.1.75 8.                        |        |       | 1.Refrig 4.W&C Air 7.RadHW                                                        |  |  | 1.Full 4.Minimal 7.                     |  |  |
| 3.3 6.2.5 9.                         |        |       | 2.Evapor 5.Monitor- 8.                                                            |  |  | 2.Heavy 5. 8.                           |  |  |
| Exterior Walls <b>1 Clapboard</b>    |        |       | 3.H Pump 6.Monitor- 9.None                                                        |  |  | 3.Capped 6. 9.None                      |  |  |
| 0.Uncoded 4.Asbestos 8.Concrete      |        |       | Kitchen Style <b>2 Typical</b>                                                    |  |  | Unfinished % <b>0%</b>                  |  |  |
| 1.Wd Clapb 5.Stucco 9.Other          |        |       | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor <b>3 Average 100%</b>    |  |  |
| 2.Vin/Al 6.Brick 10.Wd shin          |        |       | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.                  |  |  |
| 3.Compos. 7.Stone 11.Tex 111         |        |       | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.                  |  |  |
| Roof Surface <b>3 Sheet Metal</b>    |        |       | Bath(s) Style <b>2 Typical Bath(s)</b>                                            |  |  | 3.C Grade 6. 9.Same                     |  |  |
| 1.Asphalt 4.Composit 7.              |        |       | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint) <b>1080</b>            |  |  |
| 2.Slate 5.Wood 8.                    |        |       | 2.Typical 5. 8.                                                                   |  |  | Condition <b>4 Average</b>              |  |  |
| 3.Metal 6.Other 9.                   |        |       | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G                      |  |  |
| SF Masonry Trim <b>0</b>             |        |       | # Rooms <b>5</b>                                                                  |  |  | 2.Fair 5.Avg+ 8.Exc                     |  |  |
| OPEN-3-CUSTOM <b>0</b>               |        |       | # Bedrooms <b>2</b>                                                               |  |  | 3.Avg- 6.Good 9.Same                    |  |  |
| OPEN-4-CUSTOM <b>0</b>               |        |       | # Full Baths <b>2</b>                                                             |  |  | Phys. % Good <b>0%</b>                  |  |  |
| Year Built <b>1990</b>               |        |       | # Half Baths <b>0</b>                                                             |  |  | Funct. % Good <b>100%</b>               |  |  |
| Year Remodeled <b>0</b>              |        |       | # Addn Fixtures <b>2</b>                                                          |  |  | Functional Code <b>9 None</b>           |  |  |
| Foundation <b>1 Concrete</b>         |        |       | # Fireplaces <b>0</b>                                                             |  |  | 1.Incomp 4.Delap 7.No Power             |  |  |
| 1.Concrete 4.Wood 7.                 |        |       |  |  |  | 2.O-Built 5.Bsmt 8.LongTerm             |  |  |
| 2.C Block 5.Slab 8.                  |        |       |                                                                                   |  |  | 3.Damage 6.Common 9.None                |  |  |
| 3.Br/Stone 6.Piers 9.                |        |       |                                                                                   |  |  | Econ. % Good <b>100%</b>                |  |  |
| Basement <b>4 Full Basement</b>      |        |       |                                                                                   |  |  | Economic Code <b>None</b>               |  |  |
| 1.1/4 Bmt 4.Full Bmt 7.              |        |       |                                                                                   |  |  | 0.None 3.No Power 9.None                |  |  |
| 2.1/2 Bmt 5.None 8.                  |        |       | 1.Location 4.Generate 8.                                                          |  |  | Entrance Code <b>1 Interior Inspect</b> |  |  |
| 3.3/4 Bmt 6. 9.None                  |        |       | 2.Encroach 5. 9.                                                                  |  |  | 1.Interior 4.Vacant 7.                  |  |  |
| Bsmt Gar # Cars <b>0</b>             |        |       |                                                                                   |  |  | 2.Refusal 5.Estimate 8.                 |  |  |
| Wet Basement <b>1 Dry Basement</b>   |        |       |                                                                                   |  |  | 3.Informed 6. 9.                        |  |  |
| 1.Dry 4. 7.                          |        |       |                                                                                   |  |  | Information Code <b>1 Owner</b>         |  |  |
| 2.Damp 5. 8.                         |        |       |                                                                                   |  |  |                                         |  |  |
| 3.Wet 6. 9.                          |        |       |                                                                                   |  |  |                                         |  |  |

Date Inspected 12/01/2011

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
| 68 Wood Deck/s                         | 2001 | 430   | 4 100 | 6    | 0 %   | 100 %  |             | 3.Three Story Fr  |
| 23 Frame Garage                        | 1993 | 624   | 3 100 | 4    | 0 %   | 100 %  |             | 4.1 & 1/2 Story   |
| 409 Concrete Pad                       | 1993 | 624   | 3 100 | 4    | 0 %   | 100 %  |             | 5.1 & 3/4 Story   |
| 21 Open Frame                          | 0    | 180   | 3 100 | 4    | 0 %   | 100 %  |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |



|                                                                                                                                                           |       |        |                                                                                            |      |       |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|--------------------------------------------------------------------------------------------|------|-------|-------------------|--------|-----------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| GAMMON, FREDERICK T                                                                                                                                       |       |        | Property Data                                                                              |      |       | Assessment Record |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|                                                                                                                                                           |       |        | Neighborhood 1 28000                                                                       |      |       | Year              | Land   | Buildings | Exempt | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| 6 CANTY LANE                                                                                                                                              |       |        | Tree Growth Year 0                                                                         |      |       | 2004              | 21,500 | 23,850    | 9,750  | 35,600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
|                                                                                                                                                           |       |        | X Coordinate 0                                                                             |      |       | 2005              | 51,600 | 26,948    | 13,000 | 65,548                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| LITCHFIELD ME 04350                                                                                                                                       |       |        | Y Coordinate 0                                                                             |      |       | 2006              | 50,200 | 24,437    | 13,000 | 61,637                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
|                                                                                                                                                           |       |        | Zone/Land Use 11 Residential                                                               |      |       | 2007              | 50,200 | 23,663    | 13,000 | 60,863                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
|                                                                                                                                                           |       |        | Secondary Zone                                                                             |      |       | 2008              | 50,200 | 22,952    | 12,350 | 60,802                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
|                                                                                                                                                           |       |        |                                                                                            |      |       | 2009              | 48,600 | 20,972    | 9,500  | 60,072                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
|                                                                                                                                                           |       |        | Topography 2 Rolling                                                                       |      |       | 2010              | 48,600 | 21,469    | 10,000 | 60,069                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
|                                                                                                                                                           |       |        | 1.Level 4.Below St 7.Res Protec<br>2.Rolling 5.Low 8.<br>3.Above St 6.Swampy 9.            |      |       | 2011              | 48,600 | 17,374    | 10,000 | 55,974                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| Utilities 4 Drilled Well 6 Septic System                                                                                                                  |       |        |                                                                                            |      |       | 2012              | 48,600 | 17,374    | 10,000 | 55,974                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
|                                                                                                                                                           |       |        | 1.Public 4.Dr Well 7.Cesspool<br>2.Water 5.Dug Well 8.Lake/Pond<br>3.Sewer 6.Septic 9.None |      |       | 2013              | 48,600 | 16,663    | 10,000 | 55,263                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| Street 3 Gravel                                                                                                                                           |       |        |                                                                                            |      |       | 2014              | 48,600 | 14,300    | 10,000 | 52,900                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
|                                                                                                                                                           |       |        | 1.Paved 4.Proposed 7.<br>2.Semi Imp 5.R/O/W 8.<br>3.Gravel 6. 9.None                       |      |       | 2015              | 48,600 | 13,755    | 10,000 | 52,355                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
|                                                                                                                                                           |       |        |                                                                                            |      |       | 2016              | 48,600 | 13,720    | 15,000 | 47,320                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
|                                                                                                                                                           |       |        |                                                                                            |      |       | 2017              | 48,600 | 13,720    | 20,000 | 42,320                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
|                                                                                                                                                           |       |        |                                                                                            |      |       | Land Data         |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|                                                                                                                                                           |       |        | Front Foot<br><br>11.1-100<br>12.101-200<br>13.201+<br>14.<br>15.                          |      | Type  | Effective         |        | Influence |        | Influence Codes<br><br>1.Unimproved<br>2.Excess Frtg<br>3.Topography<br>4.Size/Shape<br>5.Access<br>6.Restriction<br>7.Corner Infl<br>8.View/Environ<br>9.Fract Share<br><br>Acres<br>30.Rear 51-100<br>31.Rear 100+<br>32.Tillable/Pastu<br>33.Tillable/Pastu<br>34.Softwood F&O<br>35.Mixed Wood F&O<br>36.Hardwood F&O<br>37.Softwood TG<br>38.Mixed Wood TG<br>39.Hardwood TG<br>40.Wasteland<br>41.<br>42.Mobile Home Si<br>43.Camp Site<br>44.Lot Improvemen<br>45.Access Right<br>46.Golf Course |  |
| Frontage                                                                                                                                                  | Depth | Factor |                                                                                            |      |       | Code              |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|                                                                                                                                                           |       | %      |                                                                                            |      |       |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|                                                                                                                                                           |       | %      |                                                                                            |      |       |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|                                                                                                                                                           |       | %      |                                                                                            |      |       |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|                                                                                                                                                           |       | %      |                                                                                            |      |       |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| Square Foot<br><br>16.Regular Lot<br>17.Secondary Lot<br>18.Excess Land<br>19.Condominium<br>20.Miscellaneous                                             |       |        | Square Feet                                                                                |      |       |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|                                                                                                                                                           |       |        |                                                                                            | %    |       |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|                                                                                                                                                           |       |        |                                                                                            | %    |       |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|                                                                                                                                                           |       |        |                                                                                            | %    |       |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|                                                                                                                                                           |       |        |                                                                                            | %    |       |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|                                                                                                                                                           |       |        |                                                                                            | %    |       |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| Fract. Acre<br><br>21.Baselot<br>22.(Fract)<br>23.(Fract)<br><br>Acres<br><br>24.<br>25.<br>26.Rear 1-5<br>27.Rear 6-10<br>28.Rear 11-20<br>29.Rear 21-50 |       |        | Acreage/Sites                                                                              |      |       |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|                                                                                                                                                           |       |        | 21                                                                                         | 1.00 | 95 %  | 0                 |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|                                                                                                                                                           |       |        | 26                                                                                         | 4.00 | 100 % | 0                 |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|                                                                                                                                                           |       |        | 44                                                                                         | 1.00 | 100 % | 0                 |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|                                                                                                                                                           |       |        |                                                                                            |      | %     |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|                                                                                                                                                           |       |        |                                                                                            |      | %     |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| Total Acreage 5.00                                                                                                                                        |       |        |                                                                                            |      |       |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|                                                                                                                                                           |       |        |                                                                                            |      | %     |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|                                                                                                                                                           |       |        |                                                                                            |      | %     |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|                                                                                                                                                           |       |        |                                                                                            |      | %     |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|                                                                                                                                                           |       |        |                                                                                            |      | %     |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|                                                                                                                                                           |       |        |                                                                                            |      | %     |                   |        |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |

|                                                                                                                                                                                              |             |            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------|
| Inspection Witnessed By:                                                                                                                                                                     |             |            |
| X                                                                                                                                                                                            |             | Date       |
| No./Date                                                                                                                                                                                     | Description | Date Insp. |
|                                                                                                                                                                                              |             |            |
|                                                                                                                                                                                              |             |            |
|                                                                                                                                                                                              |             |            |
| Notes:<br>LEASE OPTION AGREEMENT W/PINE VIEW HOMES, 4/30/04, 1996 COMMODORE 14X80, 2BRM,2BA, #CU29576A BEIGE/BLACK.<br>4/11/2011-DISTRICT COURT-DIVORCE PEGGY HARRINGTON TO FREDERICK GAMMON |             |            |

Litchfield



# Litchfield

Map Lot R13-023-3

Account 660

Location 6 CANTY LANE

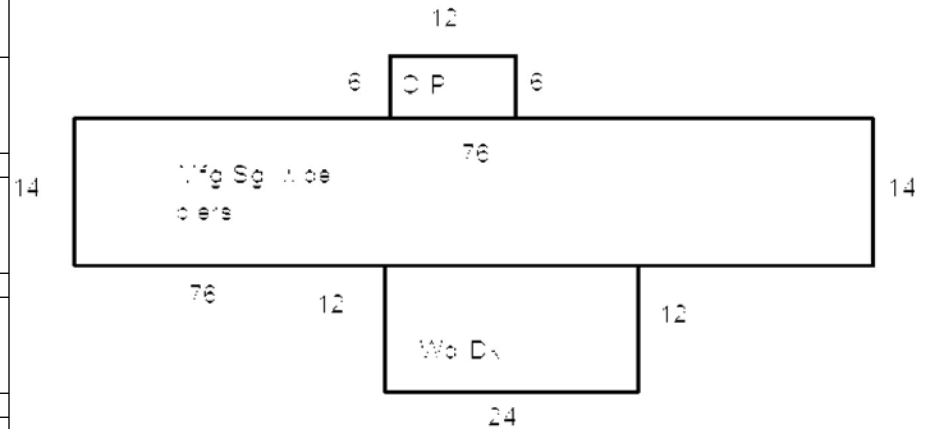
Card 1 Of 1 10/26/2017

|                                 |                                                                                   |                                         |
|---------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>0 Uncoded</b> | SF Bsmt Living <b>0</b>                                                           | Layout <b>0</b>                         |
| 0.Uncoded 4.Cape 8.Log          | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other      | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev      | Heat Type <b>100% 0 Uncoded</b>                                                   | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O  | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>0</b>                          |
| Dwelling Units <b>0</b>         | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>            | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>0</b>                | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>0</b>                     |
| 2.2 5.1.75 8.                   | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                    | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>0 Uncoded</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete | Kitchen Style <b>0</b>                                                            | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other     | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>0 0%</b>              |
| 2.Vin/Al 6.Brick 10.Wd shin     | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111    | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>0</b>           | Bath(s) Style <b>0</b>                                                            | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.         | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>0</b>               |
| 2.Slate 5.Wood 8.               | 2.Typical 5. 8.                                                                   | Condition <b>0</b>                      |
| 3.Metal 6.Other 9.              | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>        | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>          | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>          | # Full Baths <b>0</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>0</b>             | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>         | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>0</b>             | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.            |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.             |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.           |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>0</b>               |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.         |  | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.             |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None             |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>        |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>0</b>           |  | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                     |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                    |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                     |                                                                                   | Information Code <b>3 Tenant</b>        |
|                                 |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                 |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                 |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 9/28/2011

## Additions, Outbuildings & Improvements

| Type           | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|----------------|------|-------|-------|------|-------|--------|-------------|
| 756 Commodore  | 1995 | 14x76 | 3 100 | 4    | 0 %   | 100 %  |             |
| 21 Open Frame  | 0    | 72    | 2 100 | 2    | 0 %   | 100 %  |             |
| 68 Wood Deck/s | 0    | 288   | 2 100 | 2    | 0 %   | 100 %  |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |



Map Lot R13-023-4

Account 283

Location 17 CANTY LANE

Card 1 Of 1 10/26/2017

CASEY, JEFFREY A

17 CANTY LANE

LITCHFIELD ME 04350

B3922P30

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

### Property Data

Neighborhood **1 28000**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **1 Level**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **4 Drilled Well 6 Septic System**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **3 Gravel**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date

Price

Sale Type

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2004 | 21,500 | 81,610    | 9,750  | 93,360  |
| 2005 | 52,180 | 133,262   | 13,000 | 172,442 |
| 2006 | 50,780 | 114,577   | 13,000 | 152,357 |
| 2007 | 50,780 | 135,577   | 13,000 | 173,357 |
| 2008 | 50,780 | 135,559   | 12,350 | 173,989 |
| 2009 | 49,100 | 144,522   | 9,500  | 184,122 |
| 2010 | 49,100 | 127,219   | 10,000 | 166,319 |
| 2011 | 49,100 | 122,466   | 10,000 | 161,566 |
| 2012 | 49,100 | 122,466   | 10,000 | 161,566 |
| 2013 | 49,100 | 122,422   | 10,000 | 161,522 |
| 2014 | 49,100 | 121,085   | 10,000 | 160,185 |
| 2015 | 49,100 | 121,057   | 10,000 | 160,157 |
| 2016 | 49,100 | 119,876   | 15,000 | 153,976 |
| 2017 | 49,100 | 119,858   | 20,000 | 148,958 |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Corner Infl     |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | <b>Acres</b>      |
|               |      |           |       | %         |      | 30.Rear 51-100    |
|               |      |           |       | %         |      | 31.Rear 100+      |
|               |      |           |       | %         |      | 32.Tillable/Pastu |
|               |      |           |       | %         |      | 33.Tillable/Pastu |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.               |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 5.20      |       |           |      |                   |

### Front Foot

11.1-100  
12.101-200  
13.201+  
14.  
15.

### Square Foot

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.Miscellaneous

### Fract. Acre

21.Baselot  
22.(Fract)  
23.(Fract)

### Acres

24.  
25.  
26.Rear 1-5  
27.Rear 6-10  
28.Rear 11-20  
29.Rear 21-50

### Type

### Effective

### Frontage

### Depth

### Influence

### Factor

### Code

### Square Feet

### Acres

### Acres

### Acres

### Acres

### Acres

### Acres

### Acres

### Acres

### Acres

### Acres

### Acres

### Acres

### Acres

### Acres

### Acres



# Litchfield

Map Lot R13-023-4

Account 283

Location 17 CANTY LANE

Card 1

Of 1

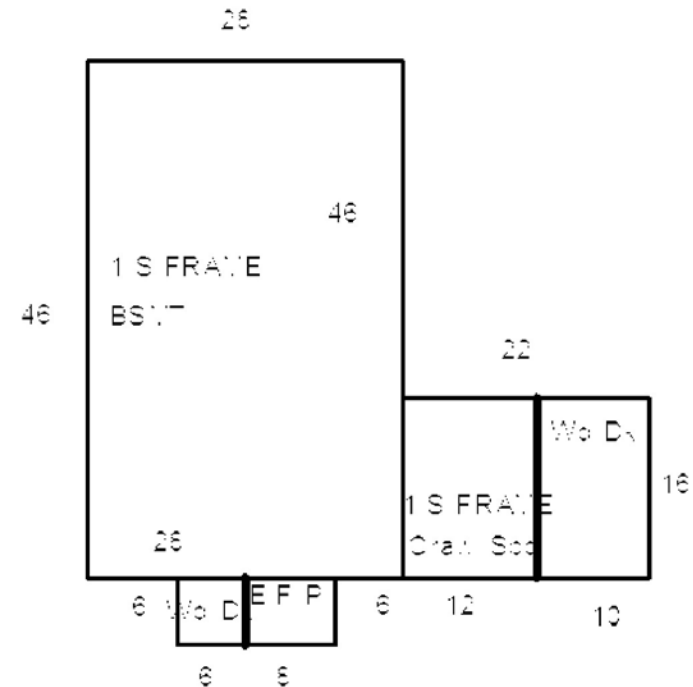
10/26/2017

|                                        |                                                                                   |                                           |
|----------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                   |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                           |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                            |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                                  |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                       |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                   |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                    |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                       |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                  |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                       |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                             |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                        |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                    |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>      |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                    |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                    |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                       |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1288</b>              |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>                |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                        |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                       |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same                      |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                    |
| Year Built <b>1996</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>                 |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>             |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power               |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm               |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                  |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                  |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>                 |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                  |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                  |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                          |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>5 Estimated</b>          |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                    |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                   |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                          |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>5 Est by Assessor</b> |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                        |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                  |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                       |

Date Inspected 12/08/2011

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck/s      | 1996 | 160   | 4 100 | 5    | 0 %   | 100 %  |             |
| 23 Frame Garage     | 2004 | 896   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 1995 | 144   | 2 100 | 2    | 0 %   | 100 %  |             |
| 409 Concrete Pad    | 2004 | 896   | 3 100 | 4    | 0 %   | 100 %  |             |
| 1 One Story Frame   | 2007 | 192   | 4 100 | 6    | 0 %   | 100 %  |             |
| 22 Encl Frame Porch | 2007 | 48    | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck/s      | 0    | 42    | 3 100 | 4    | 0 %   | 100 %  |             |
| 61 Canopy/s         | 0    | 540   | 2 100 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |



Map Lot R13-023-5

Account 1773

Location 39 CANTY LANE

Card 1 Of 1 10/26/2017

|                                                                       |  |  |                                                                                                                                                                     |             |                      |                          |                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
|-----------------------------------------------------------------------|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------|--------------------------|------------------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--|
| BESSON, PAUL<br><br>PO BOX 81<br><br>LITCHFIELD ME 04350<br>B6483P174 |  |  | <b>Property Data</b>                                                                                                                                                |             |                      | <b>Assessment Record</b> |                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
|                                                                       |  |  | Neighborhood 1 28000                                                                                                                                                |             |                      | Year                     | Land             | Buildings | Exempt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Total  |  |
|                                                                       |  |  | Tree Growth Year 0                                                                                                                                                  |             |                      | 2004                     | 17,600           | 30,955    | 9,750                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 38,805 |  |
|                                                                       |  |  | X Coordinate 0                                                                                                                                                      |             |                      | 2005                     | 51,977           | 14,837    | 13,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 53,814 |  |
|                                                                       |  |  | Y Coordinate 0                                                                                                                                                      |             |                      | 2006                     | 50,577           | 37,762    | 13,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 75,339 |  |
|                                                                       |  |  | Zone/Land Use 11 Residential                                                                                                                                        |             |                      | 2007                     | 50,577           | 36,850    | 13,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 74,427 |  |
|                                                                       |  |  | Secondary Zone                                                                                                                                                      |             |                      | 2008                     | 50,577           | 36,140    | 12,350                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 74,367 |  |
|                                                                       |  |  | Topography 1 Level                                                                                                                                                  |             |                      | 2009                     | 48,925           | 31,389    | 9,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 70,814 |  |
|                                                                       |  |  | 1.Level 4.Below St 7.Res Protec                                                                                                                                     |             |                      | 2010                     | 48,925           | 34,517    | 10,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 73,442 |  |
|                                                                       |  |  | 2.Rolling 5.Low 8.                                                                                                                                                  |             |                      | 2011                     | 48,925           | 33,267    | 10,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 72,192 |  |
| 3.Above St 6.Swampy 9.                                                |  |  | 2012                                                                                                                                                                | 48,925      | 33,267               | 10,000                   | 72,192           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
| Utilities 4 Drilled Well 6 Septic System                              |  |  | 2013                                                                                                                                                                | 48,925      | 32,429               | 10,000                   | 71,354           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
| 1.Public 4.Dr Well 7.Cesspool                                         |  |  | 2014                                                                                                                                                                | 48,925      | 29,585               | 10,000                   | 68,510           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
| 2.Water 5.Dug Well 8.Lake/Pond                                        |  |  | 2015                                                                                                                                                                | 48,925      | 29,059               | 10,000                   | 67,984           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
| 3.Sewer 6.Septic 9.None                                               |  |  | 2016                                                                                                                                                                | 48,925      | 28,321               | 15,000                   | 62,246           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
| Street 3 Gravel                                                       |  |  | 2017                                                                                                                                                                | 50,325      | 95,503               | 20,000                   | 125,828          |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
| 1.Paved 4.Proposed 7.                                                 |  |  | <b>Land Data</b>                                                                                                                                                    |             |                      |                          |                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
| 2.Semi Imp 5.R/O/W 8.                                                 |  |  | <b>Front Foot</b><br><br>11.1-100<br>12.101-200<br>13.201+<br>14.<br>15.                                                                                            | <b>Type</b> | <b>Effective</b>     |                          | <b>Influence</b> |           | <b>Influence Codes</b><br>1.Unimproved<br>2.Excess Frtg<br>3.Topography<br>4.Size/Shape<br>5.Access<br>6.Restriction<br>7.Corner Infl<br>8.View/Environ<br>9.Fract Share<br><b>Acres</b><br>30.Rear 51-100<br>31.Rear 100+<br>32.Tillable/Pastu<br>33.Tillable/Pastu<br>34.Softwood F&O<br>35.Mixed Wood F&O<br>36.Hardwood F&O<br>37.Softwood TG<br>38.Mixed Wood TG<br>39.Hardwood TG<br>40.Wasteland<br>41.<br>42.Mobile Home Si<br>43.Camp Site<br>44.Lot Improvemen<br>45.Access Right<br>46.Golf Course |        |  |
| 3.Gravel 6. 9.None                                                    |  |  |                                                                                                                                                                     |             | Frontage             | Depth                    | Factor           | Code      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
| 0                                                                     |  |  |                                                                                                                                                                     |             |                      |                          | %                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
| 0                                                                     |  |  |                                                                                                                                                                     |             |                      |                          | %                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
| <b>Sale Data</b>                                                      |  |  |                                                                                                                                                                     |             |                      |                          | %                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
| Sale Date                                                             |  |  |                                                                                                                                                                     |             |                      |                          | %                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
| Price                                                                 |  |  | <b>Square Foot</b>                                                                                                                                                  |             | <b>Square Feet</b>   |                          |                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
| Sale Type                                                             |  |  | <b>Square Foot</b><br><br>16.Regular Lot<br>17.Secondary Lot<br>18.Excess Land<br>19.Condominium<br>20.Miscellaneous                                                |             |                      |                          |                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
| 1.Land 4.MFG UNIT 7.                                                  |  |  |                                                                                                                                                                     |             |                      |                          | %                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
| 2.L & B 5.Other 8.                                                    |  |  |                                                                                                                                                                     |             |                      |                          | %                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
| 3.Building 6. 9.                                                      |  |  |                                                                                                                                                                     |             |                      |                          | %                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
| Financing                                                             |  |  |                                                                                                                                                                     |             |                      |                          | %                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
| 1.Convert 4.Seller 7.                                                 |  |  |                                                                                                                                                                     |             |                      |                          | %                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
| 2.FHA/VA 5.Private 8.                                                 |  |  | <b>Fract. Acre</b><br><br>21.Baselot<br>22.(Fract)<br>23.(Fract)<br><b>Acres</b><br><br>24.<br>25.<br>26.Rear 1-5<br>27.Rear 6-10<br>28.Rear 11-20<br>29.Rear 21-50 |             | <b>Acreage/Sites</b> |                          |                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
| 3.Assumed 6.Cash 9.Unknown                                            |  |  |                                                                                                                                                                     |             |                      |                          | %                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
| Validity                                                              |  |  |                                                                                                                                                                     |             |                      |                          | %                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
| 1.Valid 4.Split 7.Renovate                                            |  |  |                                                                                                                                                                     |             |                      |                          | %                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
| 2.Related 5.Partial 8.Other                                           |  |  |                                                                                                                                                                     |             |                      |                          | %                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
| 3.Distress 6.Exempt 9.                                                |  |  |                                                                                                                                                                     |             |                      |                          | %                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
| Verified                                                              |  |  |                                                                                                                                                                     |             | %                    |                          |                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
| 1.Buyer 4.Agent 7.Family                                              |  |  |                                                                                                                                                                     |             | %                    |                          |                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
| 2.Seller 5.Pub Rec 8.Other                                            |  |  |                                                                                                                                                                     |             | %                    |                          |                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
| 3.Lender 6.MLS 9.                                                     |  |  |                                                                                                                                                                     |             | %                    |                          |                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |
|                                                                       |  |  | <b>Total Acreage</b>                                                                                                                                                |             | 5.13                 |                          |                  |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |  |

Inspection Witnessed By:

X

Date

|          |             |            |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:  
7/21/17 w/MR&MRS M&L NEW HOUSE +MVR  
'17 Per info MH gone

Litchfield

# Litchfield

Map Lot R13-023-5

Account 1773

Location 39 CANTY LANE

Card 1

Of 1

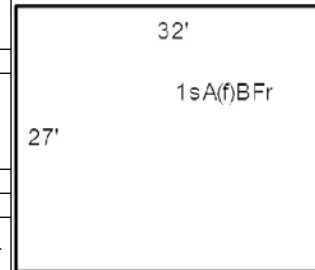
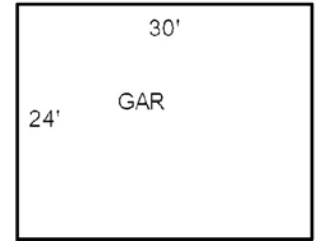
10/26/2017

|                                        |                                        |                                         |
|----------------------------------------|----------------------------------------|-----------------------------------------|
| Building Style <b>4 Cape Cod</b>       | SF Bsmt Living <b>0</b>                | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>              | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>              | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 1 Hot Water BB</b>   | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall             | Attic <b>4 Full Finished</b>            |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                 | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant             | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant         | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>             | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                 | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None             | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>         | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                 | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                        | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                   | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b> | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                 | SQFT (Footprint) <b>864</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                        | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                   | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                       | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>                    | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                  | Phys. % Good <b>0%</b>                  |
| Year Built <b>2016</b>                 | # Half Baths <b>0</b>                  | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>               | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                  | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |                                        | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                        | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                        | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                        | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                        | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                        | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                        | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                        | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                        | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                        | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                        | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                        | Information Code <b>1 Owner</b>         |
|                                        |                                        | 1.Owner 4.Agent 7.                      |
|                                        |                                        | 2.Relative 5.Estimate 8.                |
|                                        |                                        | 3.Tenant 6.Other 9.                     |

Date Inspected 9/30/2011

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 23 Frame Garage  | 2000 | 720   | 3 100 | 4    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 409 Concrete Pad | 2000 | 720   | 3 100 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 24 Frame Shed    | 0    | 64    | 2 100 | 3    | 0 %   | 100 %  |             | 3.Three Story Fr  |
| 24 Frame Shed    | 0    | 96    | 2 100 | 4    | 0 %   | 100 %  |             | 4.1 & 1/2 Story   |
|                  |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                  |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                  |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                  |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot R13-023-6

Account 1107

Location 55 CANTY LANE

Card 1 Of 1 10/26/2017

MACDONALD, ALFRED

55 CANTY LANE

LITCHFIELD ME 04350

B3974P312

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

### Property Data

|                  |            |                |                 |
|------------------|------------|----------------|-----------------|
| Neighborhood     |            | 1 28000        |                 |
| Tree Growth Year |            | 0              |                 |
| X Coordinate     |            | 0              |                 |
| Y Coordinate     |            | 0              |                 |
| Zone/Land Use    |            | 11 Residential |                 |
| Secondary Zone   |            |                |                 |
| Topography       |            | 1 Level        |                 |
| 1.Level          | 4.Below St | 7.Res Protec   |                 |
| 2.Rolling        | 5.Low      | 8.             |                 |
| 3.Above St       | 6.Swampy   | 9.             |                 |
| Utilities        |            | 4 Drilled Well | 6 Septic System |
| 1.Public         | 4.Dr Well  | 7.Cesspool     |                 |
| 2.Water          | 5.Dug Well | 8.Lake/Pond    |                 |
| 3.Sewer          | 6.Septic   | 9.None         |                 |
| Street           |            | 3 Gravel       |                 |
| 1.Paved          | 4.Proposed | 7.             |                 |
| 2.Semi Imp       | 5.R/O/W    | 8.             |                 |
| 3.Gravel         | 6.         | 9.None         |                 |
|                  |            | 0              |                 |
|                  |            | 0              |                 |
| Sale Data        |            |                |                 |
| Sale Date        |            |                |                 |
| Price            |            |                |                 |
| Sale Type        |            |                |                 |
| 1.Land           | 4.MFG UNIT | 7.             |                 |
| 2.L & B          | 5.Other    | 8.             |                 |
| 3.Building       | 6.         | 9.             |                 |
| Financing        |            |                |                 |
| 1.Convent        | 4.Seller   | 7.             |                 |
| 2.FHA/VA         | 5.Private  | 8.             |                 |
| 3.Assumed        | 6.Cash     | 9.Unknown      |                 |
| Validity         |            |                |                 |
| 1.Valid          | 4.Split    | 7.Renovate     |                 |
| 2.Related        | 5.Partial  | 8.Other        |                 |
| 3.Distress       | 6.Exempt   | 9.             |                 |
| Verified         |            |                |                 |
| 1.Buyer          | 4.Agent    | 7.Family       |                 |
| 2.Seller         | 5.Pub Rec  | 8.Other        |                 |
| 3.Lender         | 6.MLS      | 9.             |                 |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2004 | 22,030 | 67,310    | 9,750  | 79,590  |
| 2005 | 53,137 | 107,857   | 13,000 | 147,994 |
| 2006 | 51,737 | 90,000    | 13,000 | 128,737 |
| 2007 | 51,737 | 89,791    | 13,000 | 128,528 |
| 2008 | 51,737 | 89,791    | 12,350 | 129,178 |
| 2009 | 49,925 | 105,742   | 9,500  | 146,167 |
| 2010 | 49,925 | 88,791    | 10,000 | 128,716 |
| 2011 | 49,925 | 86,121    | 10,000 | 126,046 |
| 2012 | 49,925 | 86,121    | 10,000 | 126,046 |
| 2013 | 49,925 | 85,320    | 10,000 | 125,245 |
| 2014 | 49,925 | 85,111    | 10,000 | 125,036 |
| 2015 | 49,925 | 84,304    | 10,000 | 124,229 |
| 2016 | 49,925 | 84,095    | 15,000 | 119,020 |
| 2017 | 49,925 | 83,294    | 20,000 | 113,219 |

### Land Data

| Front Foot       | Type | Effective     |       | Influence |      | Influence Codes   |
|------------------|------|---------------|-------|-----------|------|-------------------|
|                  |      | Frontage      | Depth | Factor    | Code |                   |
| 11.1-100         |      |               |       | %         |      | 1.Unimproved      |
| 12.101-200       |      |               |       | %         |      | 2.Excess Frtg     |
| 13.201+          |      |               |       | %         |      | 3.Topography      |
| 14.              |      |               |       | %         |      | 4.Size/Shape      |
| 15.              |      |               |       | %         |      | 5.Access          |
|                  |      |               |       | %         |      | 6.Restriction     |
|                  |      |               |       | %         |      | 7.Corner Infl     |
|                  |      |               |       | %         |      | 8.View/Environ    |
|                  |      |               |       | %         |      | 9.Fract Share     |
| Square Foot      |      | Square Feet   |       |           |      | Acres             |
| 16.Regular Lot   |      |               |       | %         |      | 30.Rear 51-100    |
| 17.Secondary Lot |      |               |       | %         |      | 31.Rear 100+      |
| 18.Excess Land   |      |               |       | %         |      | 32.Tillable/Pastu |
| 19.Condominium   |      |               |       | %         |      | 33.Tillable/Pastu |
| 20.Miscellaneous |      |               |       | %         |      | 34.Softwood F&O   |
|                  |      |               |       | %         |      | 35.Mixed Wood F&O |
| Fract. Acre      |      | Acreage/Sites |       |           |      | 36.Hardwood F&O   |
| 21.Baselot       | 21   | 1.00          | 95    | %         | 0    | 37.Softwood TG    |
| 22.(Fract)       | 26   | 4.53          | 100   | %         | 0    | 38.Mixed Wood TG  |
| 23.(Fract)       | 44   | 1.00          | 100   | %         | 0    | 39.Hardwood TG    |
| Acres            |      |               |       | %         |      | 40.Wasteland      |
| 24.              |      |               |       | %         |      | 41.               |
| 25.              |      |               |       | %         |      | 42.Mobile Home Si |
| 26.Rear 1-5      |      |               |       | %         |      | 43.Camp Site      |
| 27.Rear 6-10     |      |               |       | %         |      | 44.Lot Improvemen |
| 28.Rear 11-20    |      |               |       | %         |      | 45.Access Right   |
| 29.Rear 21-50    |      |               |       | %         |      | 46.Golf Course    |
| Total Acreage    |      | 5.53          |       |           |      |                   |

# Litchfield

Map Lot R13-023-6

Account 1107

Location 55 CANTY LANE

Card 1 Of 1 10/26/2017

|                                        |                                        |                                           |
|----------------------------------------|----------------------------------------|-------------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>                | Layout <b>1 Typical</b>                   |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>              | 1.Typical 4. 7.                           |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>              | 2.Inadeq 5. 8.                            |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 1 Hot Water BB</b>   | 3. 6. 9.                                  |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.Fi/Wall            | Attic <b>9 None</b>                       |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                 | 1.1/4 Fin 4.Full Fin 7.                   |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant             | 2.1/2 Fin 5.Fi/Stair 8.                   |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant         | 3.3/4 Fin 6. 9.None                       |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>             | Insulation <b>1 Full</b>                  |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW             | 1.Full 4.Minimal 7.                       |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                 | 2.Heavy 5. 8.                             |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None             | 3.Capped 6. 9.None                        |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>         | Unfinished % <b>0%</b>                    |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                 | Grade & Factor <b>3 Average 100%</b>      |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                        | 1.E Grade 4.B Grade 7.                    |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                   | 2.D Grade 5.A Grade 8.                    |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b> | 3.C Grade 6. 9.Same                       |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                 | SQFT (Footprint) <b>1092</b>              |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                        | Condition <b>4 Average</b>                |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                   | 1.Poor 4.Avg 7.V G                        |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                       | 2.Fair 5.Avg+ 8.Exc                       |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>0</b>                    | 3.Avg- 6.Good 9.Same                      |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                  | Phys. % Good <b>0%</b>                    |
| Year Built <b>1991</b>                 | # Half Baths <b>0</b>                  | Funct. % Good <b>100%</b>                 |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>               | Functional Code <b>9 None</b>             |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                  | 1.Incomp 4.Delap 7.No Power               |
| 1.Concrete 4.Wood 7.                   |                                        | 2.O-Built 5.Bsmt 8.LongTerm               |
| 2.C Block 5.Slab 8.                    |                                        | 3.Damage 6.Common 9.None                  |
| 3.Br/Stone 6.Piers 9.                  |                                        | Econ. % Good <b>100%</b>                  |
| Basement <b>4 Full Basement</b>        |                                        | Economic Code <b>None</b>                 |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                        | 0.None 3.No Power 9.None                  |
| 2.1/2 Bmt 5.None 8.                    |                                        | 1.Location 4.Generate 8.                  |
| 3.3/4 Bmt 6. 9.None                    |                                        | 2.Encroach 5. 9.                          |
| Bsmt Gar # Cars <b>0</b>               |                                        | Entrance Code <b>5 Estimated</b>          |
| Wet Basement <b>1 Dry Basement</b>     |                                        | 1.Interior 4.Vacant 7.                    |
| 1.Dry 4. 7.                            |                                        | 2.Refusal 5.Estimate 8.                   |
| 2.Damp 5. 8.                           |                                        | 3.Informed 6. 9.                          |
| 3.Wet 6. 9.                            |                                        | Information Code <b>5 Est by Assessor</b> |
|                                        |                                        | 1.Owner 4.Agent 7.                        |
|                                        |                                        | 2.Relative 5.Estimate 8.                  |
|                                        |                                        | 3.Tenant 6.Other 9.                       |

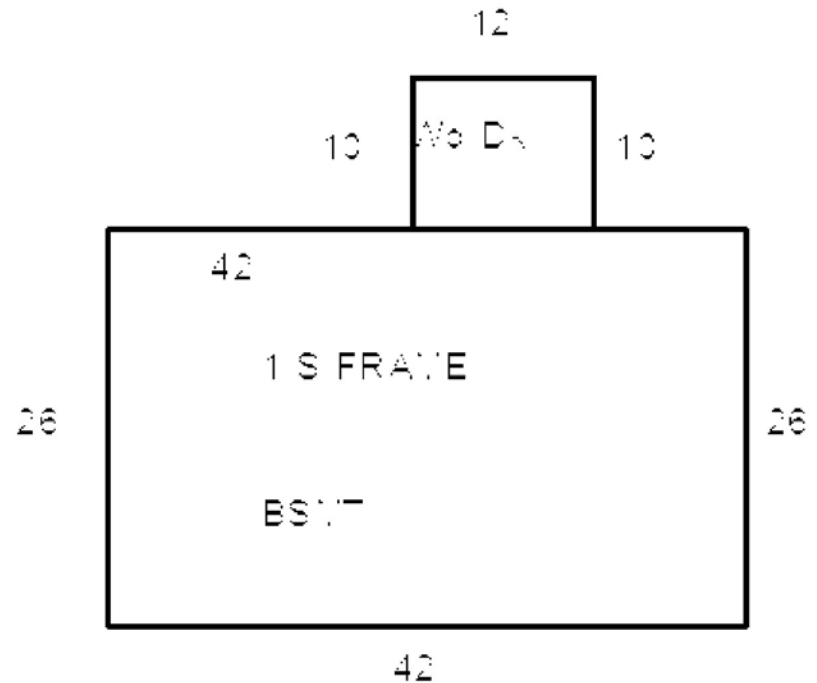


Date Inspected 12/08/2011

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------------------|------|-------|-------|------|-------|--------|-------------|
| 23 Frame Garage  | 1996 | 720   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed    | 1995 | 112   | 2 100 | 2    | 0 %   | 100 %  |             |
| 409 Concrete Pad | 1996 | 720   | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck/s   | 0    | 144   | 3 100 | 4    | 0 %   | 100 %  |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



MARTIN, RICHARD A  
ROSE, KELLY A  
60 CANTY LANE

LITCHFIELD ME 04350  
B10926P17 B5655P195 B6523P136

Previous Owner  
JAMESON, JAMES H & MARYLOU M  
60 CANTY LANE

LITCHFIELD ME 04350  
Sale Date: 12/28/2011

## Property Data

|                  |                |
|------------------|----------------|
| Neighborhood     | <b>1 28000</b> |
| Tree Growth Year | <b>0</b>       |
| X Coordinate     | <b>0</b>       |
| Y Coordinate     | <b>0</b>       |

## Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2004 | 22,240 | 108,375   | 0      | 130,615 |
| 2005 | 53,746 | 171,124   | 0      | 224,870 |
| 2006 | 52,346 | 174,794   | 0      | 227,140 |
| 2007 | 52,346 | 174,741   | 0      | 227,087 |
| 2008 | 52,346 | 174,550   | 0      | 226,896 |
| 2009 | 50,450 | 241,691   | 0      | 292,141 |
| 2010 | 50,450 | 169,244   | 10,000 | 209,694 |
| 2011 | 50,450 | 202,415   | 0      | 252,865 |
| 2012 | 50,450 | 202,415   | 0      | 252,865 |
| 2013 | 50,450 | 202,152   | 0      | 252,602 |
| 2014 | 50,450 | 200,307   | 0      | 250,757 |
| 2015 | 50,450 | 200,159   | 0      | 250,609 |
| 2016 | 50,450 | 198,313   | 0      | 248,763 |
| 2017 | 50,450 | 172,708   | 20,000 | 203,158 |

## Land Data

| Front Foot         | Type | Effective            |       | Influence |      | Influence Codes   |
|--------------------|------|----------------------|-------|-----------|------|-------------------|
|                    |      | Frontage             | Depth | Factor    | Code |                   |
| 11.1-100           |      |                      |       | %         |      | 1.Unimproved      |
| 12.101-200         |      |                      |       | %         |      | 2.Excess Frtg     |
| 13.201+            |      |                      |       | %         |      | 3.Topography      |
| 14.                |      |                      |       | %         |      | 4.Size/Shape      |
| 15.                |      |                      |       | %         |      | 5.Access          |
|                    |      |                      |       | %         |      | 6.Restriction     |
|                    |      |                      |       | %         |      | 7.Corner Infl     |
| <b>Square Foot</b> |      | <b>Square Feet</b>   |       |           |      | 8.View/Environ    |
| 16.Regular Lot     |      |                      |       | %         |      | 9.Fract Share     |
| 17.Secondary Lot   |      |                      |       | %         |      | <b>Acres</b>      |
| 18.Excess Land     |      |                      |       | %         |      | 30.Rear 51-100    |
| 19.Condominium     |      |                      |       | %         |      | 31.Rear 100+      |
| 20.Miscellaneous   |      |                      |       | %         |      | 32.Tillable/Pastu |
|                    |      |                      |       | %         |      | 33.Tillable/Pastu |
|                    |      |                      |       | %         |      | 34.Softwood F&O   |
|                    |      |                      |       | %         |      | 35.Mixed Wood F&O |
| <b>Fract. Acre</b> |      | <b>Acreage/Sites</b> |       |           |      | 36.Hardwood F&O   |
| 21.Baselot         | 21   | 1.00                 | 95    | %         | 0    | 37.Softwood TG    |
| 22.(Fract)         | 26   | 4.74                 | 100   | %         | 0    | 38.Mixed Wood TG  |
| 23.(Fract)         | 44   | 1.00                 | 100   | %         | 0    | 39.Hardwood TG    |
| <b>Acres</b>       |      |                      |       | %         |      | 40.Wasteland      |
| 24.                |      |                      |       | %         |      | 41.               |
| 25.                |      |                      |       | %         |      | 42.Mobile Home Si |
| 26.Rear 1-5        |      |                      |       | %         |      | 43.Camp Site      |
| 27.Rear 6-10       |      |                      |       | %         |      | 44.Lot Improvemen |
| 28.Rear 11-20      |      |                      |       | %         |      | 45.Access Right   |
| 29.Rear 21-50      |      |                      |       | %         |      |                   |
|                    |      | <b>Total Acreage</b> |       | 5.74      |      |                   |

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

'17 Per review of info provided adjust quality and square feet of finished basement and condition off additions and outbuildings. Abate.  
12/28/2011-SALE-185000-BK10926-17-12/2/2011

## Litchfield



# Litchfield

Map Lot R13-023-7

Account 1772

Location 60 CANTY LANE

Card 1 Of 1 10/26/2017

|                                        |                                                                                   |                                           |
|----------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------|
| Building Style <b>4 Cape Cod</b>       | SF Bsmt Living <b>200</b>                                                         | Layout <b>1 Typical</b>                   |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>1 100</b>                                                       | 1.Typical 4. 7.                           |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                            |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                                  |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                       |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                   |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                    |
| Stories <b>4 One &amp; 1/2 Story</b>   | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                       |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                  |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                       |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                             |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                        |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                    |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>4 Good 100%</b>         |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                    |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                    |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                       |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1120</b>              |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>                |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                        |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                       |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same                      |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>                    |
| Year Built <b>2000</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>                 |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>             |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power               |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm               |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                  |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                  |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>                 |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                  |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                  |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                          |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>5 Estimated</b>          |
| Wet Basement <b>2 Damp Basement</b>    |                                                                                   | 1.Interior 4.Vacant 7.                    |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                   |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                          |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>5 Est by Assessor</b> |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                        |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                  |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                       |

Date Inspected 12/08/2011

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame     | 2000 | 320   | 4 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck/s    | 2000 | 176   | 4 100 | 4    | 0 %   | 100 %  |             |
| 73 det/Fr/Gar/.5S | 2002 | 780   | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad  | 2002 | 896   | 3 100 | 4    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic







# Litchfield

Map Lot R13-023-8

Account 1483

Location 58 CANTY LANE

Card 1

Of 1

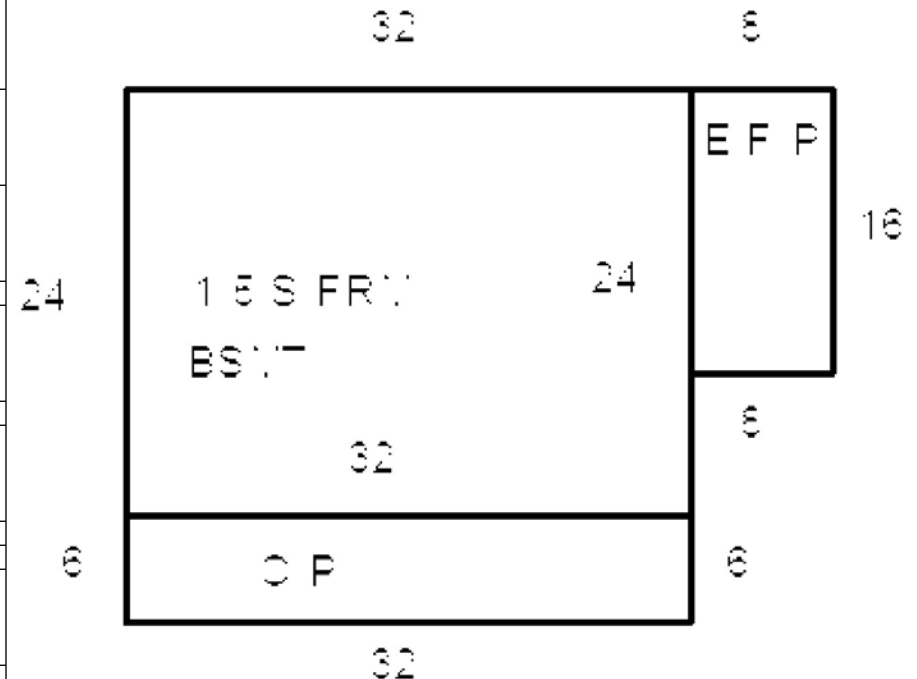
10/26/2017

|                                      |                                                                                   |                                         |
|--------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>4 Cape Cod</b>     | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log               | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other           | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev           | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O       | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>              | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                 | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>4 One &amp; 1/2 Story</b> | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                     | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                        | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                         | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>14 Log Siding</b>  | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete      | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other          | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin          | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111         | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>3 Sheet Metal</b>    | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.              | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>768</b>             |
| 2.Slate 5.Wood 8.                    | 2.Typical 5. 8.                                                                   | Condition <b>6 Good</b>                 |
| 3.Metal 6.Other 9.                   | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>             | # Rooms <b>4</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>               | # Bedrooms <b>2</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>               | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1995</b>               | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>              | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>         | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                 |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                  |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>      |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.              |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                  |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                  |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>             |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>   |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                          |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                         |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                          |                                                                                   | Information Code <b>1 Owner</b>         |
|                                      |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                      |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                      |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 9/30/2011

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 21 Open Frame    | 1996 | 72    | 2 100 | 3    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 23 Frame Garage  | 1996 | 576   | 3 100 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 409 Concrete Pad | 1996 | 576   | 3 100 | 4    | 0 %   | 100 %  |             | 3.Three Story Fr  |
| 87 Gazebo        | 0    | 168   | 3 100 | 4    | 0 %   | 100 %  |             | 4.1 & 1/2 Story   |
|                  |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                  |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                  |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                  |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot R13-023A

Account 222

Location 336 DENNIS HILL ROAD

Card 1 Of 1 10/26/2017

WILLIAMS PATRICIA L.

336 DENNIS HILL ROAD

LITCHFIELD ME 04350

B11111P70 B6365P320

Previous Owner

WILLIAMS, RONALD E

WILLIAMS PATRICIA L.

336 DENNIS HILL ROAD

LITCHFIELD ME 04350

Sale Date: 6/15/2012

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

### Property Data

Neighborhood **1 28000**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **4 Drilled Well 6 Septic System**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date **6/15/2012**

Price

Sale Type **2 Land & Buildings**

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **9 Unknown**

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **2 Related Parties**

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2004 | 21,670 | 86,715    | 9,750  | 98,635  |
| 2005 | 52,093 | 111,773   | 13,000 | 150,866 |
| 2006 | 52,093 | 110,591   | 13,000 | 149,684 |
| 2007 | 52,093 | 110,591   | 13,000 | 149,684 |
| 2008 | 52,093 | 110,478   | 12,350 | 150,221 |
| 2009 | 50,425 | 148,202   | 9,500  | 189,127 |
| 2010 | 50,425 | 109,296   | 10,000 | 149,721 |
| 2011 | 50,425 | 105,065   | 10,000 | 145,490 |
| 2012 | 50,425 | 105,065   | 10,000 | 145,490 |
| 2013 | 50,425 | 104,993   | 10,000 | 145,418 |
| 2014 | 50,425 | 104,993   | 10,000 | 145,418 |
| 2015 | 50,425 | 104,922   | 10,000 | 145,347 |
| 2016 | 50,425 | 104,922   | 15,000 | 140,347 |
| 2017 | 50,425 | 104,851   | 20,000 | 135,276 |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Corner Infl     |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | <b>Acres</b>      |
|               |      |           |       | %         |      | 30.Rear 51-100    |
|               |      |           |       | %         |      | 31.Rear 100+      |
|               |      |           |       | %         |      | 32.Tillable/Pastu |
|               |      |           |       | %         |      | 33.Tillable/Pastu |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.               |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 5.17      |       |           |      |                   |

# Litchfield

Map Lot R13-023A

Account 222

Location 336 DENNIS HILL ROAD

Card 1

Of 1

10/26/2017

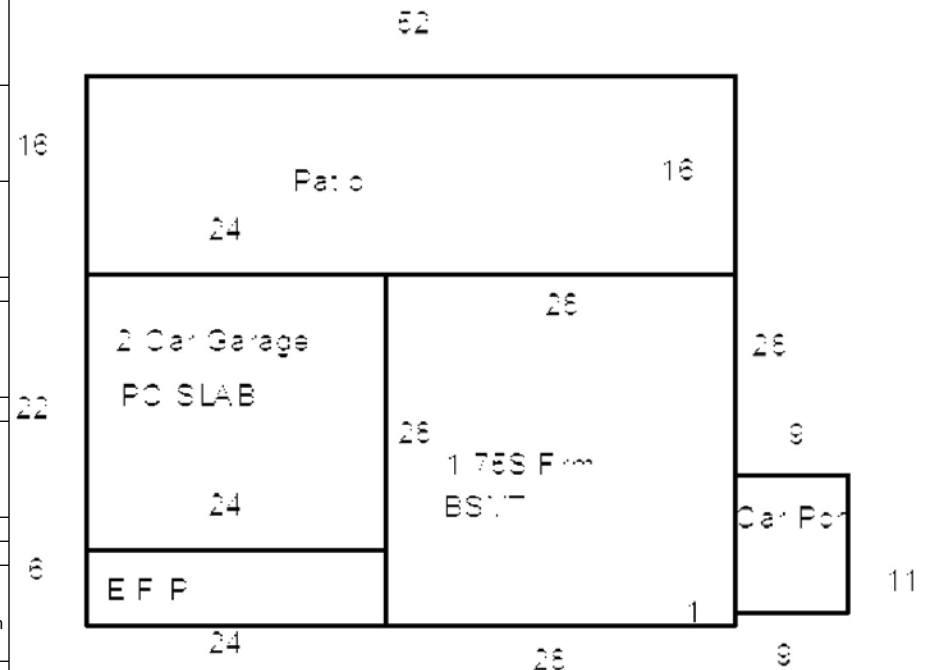
|                                        |                                       |                                         |
|----------------------------------------|---------------------------------------|-----------------------------------------|
| Building Style <b>4 Cape Cod</b>       | SF Bsmt Living <b>0</b>               | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>             | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>             | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 1 Hot Water BB</b>  | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall            | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant            | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>5 One &amp; 3/4 Story</b>   | 3.H Pump 7.Electric 11.Radiant        | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>            | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW            | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None            | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>1 Modern</b>         | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                       | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                  | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>1 Modern Bath(s)</b> | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                | SQFT (Footprint) <b>784</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                       | Condition <b>5 Above Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>                      | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>                   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                 | Phys. % Good <b>0%</b>                  |
| Year Built <b>1930</b>                 | # Half Baths <b>1</b>                 | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>1987</b>             | # Addn Fixtures <b>1</b>              | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                 | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |                                       | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                       | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                       | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                       | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                       | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                       | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                       | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                       | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>2 Damp Basement</b>    |                                       | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                       | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                       | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                       | Information Code <b>1 Owner</b>         |
|                                        |                                       | 1.Owner 4.Agent 7.                      |
|                                        |                                       | 2.Relative 5.Estimate 8.                |
|                                        |                                       | 3.Tenant 6.Other 9.                     |



Date Inspected 10/06/2011

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 22 Encl Frame Porch | 0    | 144   | 4 100 | 5    | 0 %   | 100 %  |             |
| 23 Frame Garage     | 0    | 528   | 3 100 | 6    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 0    | 240   | 3 100 | 4    | 0 %   | 100 %  |             |
| 62 Carport/s        | 0    | 99    | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad    | 2005 | 528   | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad    | 0    | 99    | 3 100 | 4    | 0 %   | 100 %  |             |
| 60 Concrete Patio   | 0    | 832   | 3 100 | 4    | 0 %   | 100 %  |             |
| 79 1.5SFr.Aux.Bldg  | 2005 | 160   | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad    | 2005 | 160   | 3 100 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |



Map Lot R13-024

Account 479

Location 410 DENNIS HILL ROAD

Card 1 Of 2 10/26/2017

DIMONE, DONALD

1065 LABELLE TERRACE NW

PORT CHARLOTTE FL 33948

B1772P10

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

'15 Per review lot by survey is 23.85 acres not 30, also card #2 is the same building assessed twice(error). Abate 12/8/2011-Refusal by Owner per Pat Dow.

Litchfield

### Property Data

|                  |                     |                 |
|------------------|---------------------|-----------------|
| Neighborhood     | 16 Cobbossee Stream |                 |
| Tree Growth Year | 0                   |                 |
| X Coordinate     | 0                   |                 |
| Y Coordinate     | 0                   |                 |
| Zone/Land Use    | 11 Residential      |                 |
| Secondary Zone   |                     |                 |
| Topography       | 2 Rolling           |                 |
| 1.Level          | 4.Below St          | 7.Res Protec    |
| 2.Rolling        | 5.Low               | 8.              |
| 3.Above St       | 6.Swampy            | 9.              |
| Utilities        | 4 Drilled Well      | 6 Septic System |
| 1.Public         | 4.Dr Well           | 7.Cesspool      |
| 2.Water          | 5.Dug Well          | 8.Lake/Pond     |
| 3.Sewer          | 6.Septic            | 9.None          |
| Street           | 1 Paved             |                 |
| 1.Paved          | 4.Proposed          | 7.              |
| 2.Semi Imp       | 5.R/O/W             | 8.              |
| 3.Gravel         | 6.                  | 9.None          |
| 0                |                     |                 |
| 0                |                     |                 |
| Sale Data        |                     |                 |
| Sale Date        |                     |                 |
| Price            |                     |                 |
| Sale Type        |                     |                 |
| 1.Land           | 4.MFG UNIT          | 7.              |
| 2.L & B          | 5.Other             | 8.              |
| 3.Building       | 6.                  | 9.              |
| Financing        |                     |                 |
| 1.Convent        | 4.Seller            | 7.              |
| 2.FHA/VA         | 5.Private           | 8.              |
| 3.Assumed        | 6.Cash              | 9.Unknown       |
| Validity         |                     |                 |
| 1.Valid          | 4.Split             | 7.Renovate      |
| 2.Related        | 5.Partial           | 8.Other         |
| 3.Distress       | 6.Exempt            | 9.              |
| Verified         |                     |                 |
| 1.Buyer          | 4.Agent             | 7.Family        |
| 2.Seller         | 5.Pub Rec           | 8.Other         |
| 3.Lender         | 6.MLS               | 9.              |

### Assessment Record

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2004 | 58,060  | 132,200   | 0      | 190,260 |
| 2005 | 60,250  | 181,451   | 0      | 241,701 |
| 2006 | 113,406 | 144,645   | 0      | 258,051 |
| 2007 | 118,406 | 144,645   | 0      | 263,051 |
| 2008 | 118,406 | 144,605   | 0      | 263,011 |
| 2009 | 107,160 | 168,150   | 0      | 275,310 |
| 2010 | 107,160 | 182,808   | 0      | 289,968 |
| 2011 | 107,160 | 215,112   | 0      | 322,272 |
| 2012 | 107,160 | 215,112   | 0      | 322,272 |
| 2013 | 107,160 | 213,369   | 0      | 320,529 |
| 2014 | 107,160 | 212,675   | 0      | 319,835 |
| 2015 | 105,623 | 212,675   | 0      | 318,298 |
| 2016 | 105,623 | 211,980   | 0      | 317,603 |
| 2017 | 105,623 | 210,238   | 0      | 315,861 |

### Land Data

| Front Foot    | Type                | Effective     |       | Influence |      | Influence Codes |                   |                   |
|---------------|---------------------|---------------|-------|-----------|------|-----------------|-------------------|-------------------|
|               |                     | Frontage      | Depth | Factor    | Code |                 |                   |                   |
| 11.1-100      | 11                  | 100           | 0     | 100       | %    | 0               | 1.Unimproved      |                   |
| 12.101-200    |                     |               |       |           | %    |                 | 2.Excess Frtg     |                   |
| 13.201+       |                     |               |       |           | %    |                 | 3.Topography      |                   |
| 14.           |                     |               |       |           | %    |                 | 4.Size/Shape      |                   |
| 15.           |                     |               |       |           | %    |                 | 5.Access          |                   |
|               |                     |               |       |           | %    |                 | 6.Restriction     |                   |
|               |                     |               |       |           | %    |                 | 7.Corner Infl     |                   |
| Square Foot   |                     | Square Feet   |       |           |      |                 | 8.View/Environ    |                   |
|               | 16.Regular Lot      |               |       |           | %    |                 | 9.Fract Share     |                   |
|               | 17.Secondary Lot    |               |       |           | %    |                 | Acres             |                   |
|               | 18.Excess Land      |               |       |           | %    |                 | 30.Rear 51-100    |                   |
|               | 19.Condominium      |               |       |           | %    |                 | 31.Rear 100+      |                   |
|               | 20.Miscellaneous    |               |       |           | %    |                 | 32.Tillable/Pastu |                   |
|               |                     |               |       |           | %    |                 | 33.Tillable/Pastu |                   |
|               |                     |               |       |           | %    |                 | 34.Softwood F&O   |                   |
|               |                     |               |       |           | %    |                 | 35.Mixed Wood F&O |                   |
|               |                     |               |       |           | %    |                 | 36.Hardwood F&O   |                   |
| Fract. Acre   |                     | Acreage/Sites |       |           |      |                 | 37.Softwood TG    |                   |
|               | 21.Baselot          | 21            | 1.00  | 100       | %    | 0               | 38.Mixed Wood TG  |                   |
|               | 22.(Fract)          | 26            | 5.00  | 100       | %    | 0               | 39.Hardwood TG    |                   |
|               | 23.(Fract)          | 27            | 5.00  | 100       | %    | 0               | 40.Wasteland      |                   |
|               | Acres               | 28            | 9.82  | 100       | %    | 0               | 41.               |                   |
|               |                     | 24.           | 44    | 1.00      | 100  | %               | 0                 | 42.Mobile Home Si |
|               |                     | 25.           | 29    | 3.03      | 50   | %               | 0                 | 43.Camp Site      |
|               | 26.Rear 1-5         |               |       |           | %    |                 | 44.Lot Improvemen |                   |
| 27.Rear 6-10  |                     |               |       |           |      | 45.Access Right |                   |                   |
| 28.Rear 11-20 | Total Acreage 23.85 |               |       |           |      |                 |                   |                   |
| 29.Rear 21-50 |                     |               |       |           |      |                 |                   |                   |



# Litchfield

Map Lot R13-024

Account 479

Location 410 DENNIS HILL ROAD

Card 1

Of 2

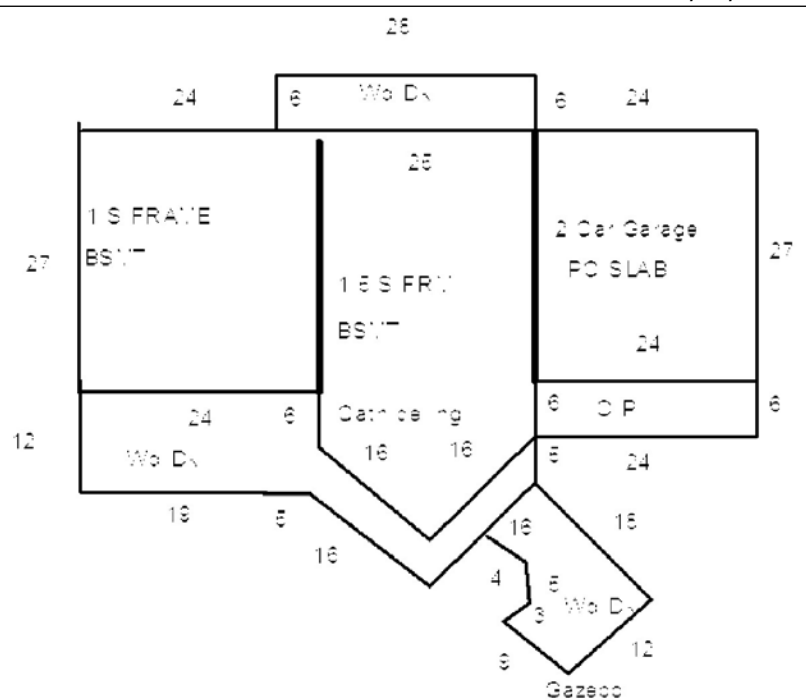
10/26/2017

|                                        |                                                                                   |                                      |
|----------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------|
| Building Style <b>8 Log Home</b>       | SF Bsmt Living <b>750</b>                                                         | Layout <b>1 Typical</b>              |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>3 100</b>                                                       | 1.Typical 4. 7.                      |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                       |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                             |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.              |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.               |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                  |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>             |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                        |
| Exterior Walls <b>13 Log</b>           | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                   |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>               |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>4 Good 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.               |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.               |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                  |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>888</b>          |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>6 Good</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                   |
| SF Masonry Trim <b>0</b>               | # Rooms <b>14</b>                                                                 | 2.Fair 5.Avg+ 8.Exc                  |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>4</b>                                                               | 3.Avg- 6.Good 9.Same                 |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>               |
| Year Built <b>1990</b>                 | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>2</b>                                                          | Functional Code <b>9 None</b>        |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>2</b>                                                             | 1.Incomp 4.Delap 7.No Power          |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm          |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None             |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>             |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None             |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.             |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                     |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>2 Refused Entry</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.               |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                     |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>      |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                   |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.             |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                  |

Date Inspected 12/08/2011

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame     | 0    | 144   | 3 100 | 6    | 0 %   | 100 %  |             |
| 68 Wood Deck/s    | 1990 | 440   | 4 100 | 6    | 0 %   | 100 %  |             |
| 23 Frame Garage   | 1990 | 648   | 3 100 | 6    | 0 %   | 100 %  |             |
| 21 Open Frame     | 0    | 225   | 3 100 | 6    | 0 %   | 100 %  |             |
| 409 Concrete Pad  | 1990 | 648   | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck/s    | 0    | 252   | 3 100 | 4    | 0 %   | 100 %  |             |
| 87 Gazebo         | 0    | 144   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed     | 0    | 120   | 2 100 | 4    | 0 %   | 100 %  |             |
| 1 One Story Frame | 1990 | 648   | 3 100 | 4    | 0 %   | 100 %  |             |
| 27 Unfin Basement | 1990 | 648   | 3 100 | 4    | 0 %   | 100 %  |             |



Map Lot R13-024

Account 479

Location 410 DENNIS HILL ROAD

Card 2 Of 2 10/26/2017

DIMONE, DONALD

1065 LABELLE TERRACE NW

PORT CHARLOTTE FL 33948

B1772P10

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

| Property Data                           |  |  | Assessment Record |         |  |           |  |        |         |  |
|-----------------------------------------|--|--|-------------------|---------|--|-----------|--|--------|---------|--|
| Neighborhood <b>16 Cobbossee Stream</b> |  |  | Year              | Land    |  | Buildings |  | Exempt | Total   |  |
|                                         |  |  | 2005              | 185,000 |  | 112,934   |  | 0      | 297,934 |  |
| Tree Growth Year <b>0</b>               |  |  | 2006              | 117,500 |  | 112,934   |  | 0      | 230,434 |  |
| X Coordinate                            |  |  |                   |         |  |           |  |        |         |  |

- 1.Unimproved
- 2.Excess Frtg
- 3.Topography
- 4.Size/Shape
- 5.Access
- 6.Restriction
- 7.Corner Infl
- 8.View/Environ
- 9.Fract Share
- Acres
- 30.Rear 51-100
- 31.Rear 100+
- 32.Tillable/Pastu
- 33.Tillable/Pastu
- 34.Softwood F&O
- 35.Mixed Wood F&O
- 36.Hardwood F&O
- 37.Softwood TG
- 38.Mixed Wood TG
- 39.Hardwood TG
- 40.Wasteland
- 41.
- 42.Mobile Home Si
- 43.Camp Site
- 44.Lot Improvemen
- 45.Access Right
- 46.Golf Course



**Litchfield**

Map Lot R13-024

Account 479

Location 410 DENNIS HILL ROAD

Card 2 Of 2 10/26/2017

|                                                   |            |            |                                                                                   |            |            |                           |             |                   |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|---------------------------|-------------|-------------------|
| Building Style                                    |            |            | SF Bsmt Living                                                                    |            |            | Layout                    |             |                   |
| 0.Uncoded                                         | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical                 | 4.          | 7.                |
| 1.Conv.                                           | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq                  | 5.          | 8.                |
| 2.Ranch                                           | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.                        | 6.          | 9.                |
| 3.R Ranch                                         | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                     |             |                   |
| Dwelling Units                                    |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin                 | 4.Full Fin  | 7.                |
| Other Units                                       |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin                 | 5.Fi/Stair  | 8.                |
| Stories                                           |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin                 | 6.          | 9.None            |
| 1.1                                               | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation                |             |                   |
| 2.2                                               | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                    | 4.Minimal   | 7.                |
| 3.3                                               | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                   | 5.          | 8.                |
| Exterior Walls                                    |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped                  | 6.          | 9.None            |
| 0.Uncoded                                         | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %              |             |                   |
| 1.Wd Clapb                                        | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor            |             |                   |
| 2.Vin/Al                                          | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade                 | 4.B Grade   | 7.                |
| 3.Compos.                                         | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade                 | 5.A Grade   | 8.                |
| Roof Surface                                      |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade                 | 6.          | 9.Same            |
| 1.Asphalt                                         | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)          |             |                   |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition                 |             |                   |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                    | 4.Avg       | 7.V G             |
| SF Masonry Trim                                   |            |            | # Rooms                                                                           |            |            | 2.Fair                    | 5.Avg+      | 8.Exc             |
| OPEN-3-CUSTOM                                     |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                    | 6.Good      | 9.Same            |
| OPEN-4-CUSTOM                                     |            |            | # Full Baths                                                                      |            |            | Phys. % Good              |             |                   |
| Year Built                                        |            |            | # Half Baths                                                                      |            |            | Funct. % Good             |             |                   |
| Year Remodeled                                    |            |            | # Addn Fixtures                                                                   |            |            | Functional Code           |             |                   |
| Foundation                                        |            |            | # Fireplaces                                                                      |            |            | 1.Incomp                  | 4.Delap     | 7.No Power        |
| 1.Concrete                                        | 4.Wood     | 7.         |  |            |            | 2.O-Built                 | 5.Bsmt      | 8.LongTerm        |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage                  | 6.Common    | 9.None            |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good              |             |                   |
| Basement                                          |            |            |                                                                                   |            |            | Economic Code             |             |                   |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |  |            |            | 0.None                    | 3.No Power  | 9.None            |
| 2.1/2 Bmt                                         | 5.None     | 8.         |                                                                                   |            |            | 1.Location                | 4.Generate  | 8.                |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach                | 5.          | 9.                |
| Bsmt Gar # Cars                                   |            |            |                                                                                   |            |            | Entrance Code <b>0</b>    |             |                   |
| Wet Basement                                      |            |            |  |            |            | 1.Interior                | 4.Vacant    | 7.                |
| 1.Dry                                             | 4.         | 7.         |                                                                                   |            |            | 2.Refusal                 | 5.Estimate  | 8.                |
| 2.Damp                                            | 5.         | 8.         |                                                                                   |            |            | 3.Informed                | 6.          | 9.                |
| 3.Wet                                             | 6.         | 9.         |                                                                                   |            |            | Information Code <b>0</b> |             |                   |
| Date Inspected 12/08/2011                         |            |            |                                                                                   |            |            | 1.Owner                   | 4.Agent     | 7.                |
|                                                   |            |            |                                                                                   |            |            | 2.Relative                | 5.Estimate  | 8.                |
|                                                   |            |            |                                                                                   |            |            | 3.Tenant                  | 6.Other     | 9.                |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |            |            |                           |             |                   |
| Type                                              | Year       | Units      | Grade                                                                             | Cond       | Phys.      | Funct.                    | Sound Value | 1.One Story Fram  |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 2.Two Story Fram  |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 3.Three Story Fr  |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 4.1 & 1/2 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 5.1 & 3/4 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 6.2 & 1/2 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 21.Open Frame Por |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 22.Encl Frame Por |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 23.Frame Garage   |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 24.Frame Shed     |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 25.Frame Bay Wind |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 26.1SFr Overhang  |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 27.Unfin Basement |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 28.Unfinished Att |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 29.Finished Attic |

Map Lot R13-025

Account 1309

Location 416 DENNIS HILL ROAD

Card 1 Of 1 10/26/2017

COLE JR., MELVIN S & NANCY I

P O BOX 281

LITCHFIELD ME 04350

B5711P91

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

### Property Data

Neighborhood **16 Cobbossee Stream**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **5 Dug Well 6 Septic System**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date **8/21/1998**

Price **60,000**

Sale Type **2 Land & Buildings**

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **9 Unknown**

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **1 Arms Length Sale**

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2004 | 33,450  | 63,015    | 9,750  | 86,715  |
| 2005 | 92,100  | 70,758    | 13,000 | 149,858 |
| 2006 | 130,430 | 72,862    | 13,000 | 190,292 |
| 2007 | 135,430 | 72,769    | 13,000 | 195,199 |
| 2008 | 135,430 | 71,927    | 12,350 | 195,007 |
| 2009 | 134,350 | 72,185    | 9,500  | 197,035 |
| 2010 | 134,350 | 66,932    | 10,000 | 191,282 |
| 2011 | 136,750 | 108,355   | 10,000 | 235,105 |
| 2012 | 136,750 | 108,355   | 10,000 | 235,105 |
| 2013 | 136,750 | 108,221   | 10,000 | 234,971 |
| 2014 | 136,750 | 108,117   | 10,000 | 234,867 |
| 2015 | 136,750 | 106,863   | 10,000 | 233,613 |
| 2016 | 136,750 | 106,778   | 15,000 | 228,528 |
| 2017 | 136,750 | 106,644   | 20,000 | 223,394 |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      | 11   | 100       | 0     | 100 %     | 0    | 1.Unimproved      |
| 12.101-200    | 12   | 100       | 0     | 100 %     | 0    | 2.Excess Frtg     |
| 13.201+       | 13   | 200       | 0     | 100 %     | 0    | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Corner Infl     |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | <b>Acres</b>      |
|               |      |           |       | %         |      | 30.Rear 51-100    |
|               |      |           |       | %         |      | 31.Rear 100+      |
|               |      |           |       | %         |      | 32.Tillable/Pastu |
|               |      |           |       | %         |      | 33.Tillable/Pastu |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.               |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 3.70      |       |           |      |                   |

## Litchfield

Map Lot R13-025

Account 1309

Location 416 DENNIS HILL ROAD

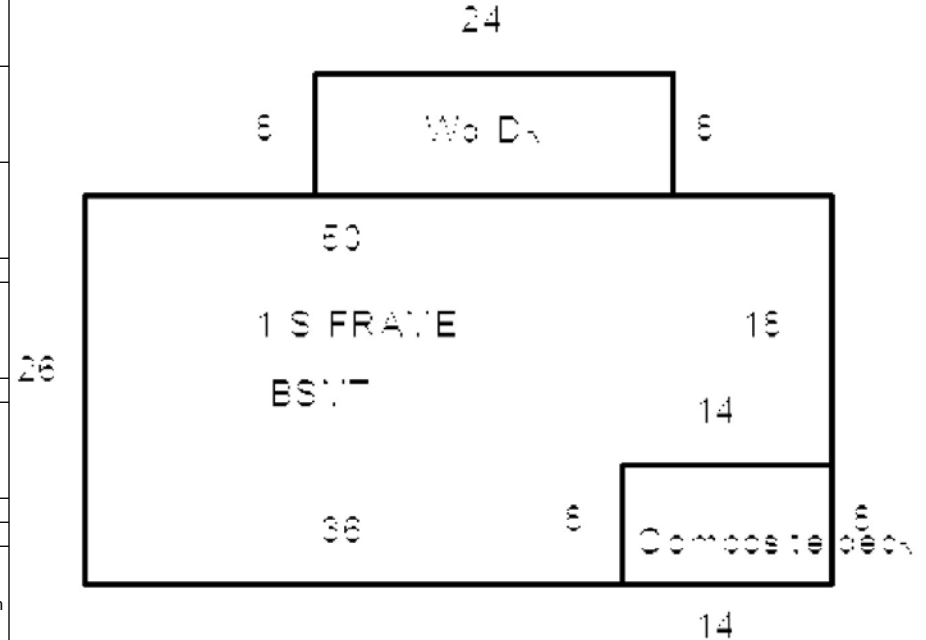
Card 1 Of 1 10/26/2017

|                 |                           |            |                  |                            |            |                  |                           |            |
|-----------------|---------------------------|------------|------------------|----------------------------|------------|------------------|---------------------------|------------|
| Building Style  | <b>2 Ranch</b>            |            | SF Bsmt Living   | <b>780</b>                 |            | Layout           | <b>1 Typical</b>          |            |
| 0.Uncoded       | 4.Cape                    | 8.Log      | Fin Bsmt Grade   | <b>3 100</b>               |            | 1.Typical        | 4.                        | 7.         |
| 1.Conv.         | 5.Garrison                | 9.Other    | OPEN-5-CUSTOMIZE | <b>0</b>                   |            | 2.Inadeq         | 5.                        | 8.         |
| 2.Ranch         | 6.Split                   | 10.Tri-Lev | Heat Type        | <b>100% 1 Hot Water BB</b> |            | 3.               | 6.                        | 9.         |
| 3.R Ranch       | 7.Contemp                 | 11.Earth O | 0.Uncoded        | 4.Steam                    | 8.Fl/Wall  | Attic            | <b>9 None</b>             |            |
| Dwelling Units  | <b>1</b>                  |            | 1.HWBB           | 5.FWA                      | 9.No Heat  | 1.1/4 Fin        | 4.Full Fin                | 7.         |
| Other Units     | <b>0</b>                  |            | 2.HWCI           | 6.GravWA                   | 10.Radiant | 2.1/2 Fin        | 5.F/Stair                 | 8.         |
| Stories         | <b>1 One Story</b>        |            | 3.H Pump         | 7.Electric                 | 11.Radiant | 3.3/4 Fin        | 6.                        | 9.None     |
| 1.1             | 4.1.5                     | 7.1.25     | Cool Type        | <b>0% 9 None</b>           |            | Insulation       | <b>1 Full</b>             |            |
| 2.2             | 5.1.75                    | 8.         | 1.Refrig         | 4.W&C Air                  | 7.RadHW    | 1.Full           | 4.Minimal                 | 7.         |
| 3.3             | 6.2.5                     | 9.         | 2.Evapor         | 5.Monitor-                 | 8.         | 2.Heavy          | 5.                        | 8.         |
| Exterior Walls  | <b>2 Vinyl/Aluminum</b>   |            | 3.H Pump         | 6.Monitor-                 | 9.None     | 3.Capped         | 6.                        | 9.None     |
| 0.Uncoded       | 4.Asbestos                | 8.Concrete | Kitchen Style    | <b>2 Typical</b>           |            | Unfinished %     | <b>0%</b>                 |            |
| 1.Wd Clapb      | 5.Stucco                  | 9.Other    | 1.Modern         | 4.Obsolete                 | 7.         | Grade & Factor   | <b>3 Average 100%</b>     |            |
| 2.Vin/Al        | 6.Brick                   | 10.Wd shin | 2.Typical        | 5.                         | 8.         | 1.E Grade        | 4.B Grade                 | 7.         |
| 3.Compos.       | 7.Stone                   | 11.Tex 111 | 3.Old Type       | 6.                         | 9.None     | 2.D Grade        | 5.A Grade                 | 8.         |
| Roof Surface    | <b>1 Asphalt Shingles</b> |            | Bath(s) Style    | <b>2 Typical Bath(s)</b>   |            | 3.C Grade        | 6.                        | 9.Same     |
| 1.Asphalt       | 4.Composit                | 7.         | 1.Modern         | 4.Obsolete                 | 7.         | SQFT (Footprint) | <b>1188</b>               |            |
| 2.Slate         | 5.Wood                    | 8.         | 2.Typical        | 5.                         | 8.         | Condition        | <b>5 Above Average</b>    |            |
| 3.Metal         | 6.Other                   | 9.         | 3.Old Type       | 6.                         | 9.None     | 1.Poor           | 4.Avg                     | 7.V G      |
| SF Masonry Trim | <b>0</b>                  |            | # Rooms          | <b>5</b>                   |            | 2.Fair           | 5.Avg+                    | 8.Exc      |
| OPEN-3-CUSTOM   | <b>0</b>                  |            | # Bedrooms       | <b>3</b>                   |            | 3.Avg-           | 6.Good                    | 9.Same     |
| OPEN-4-CUSTOM   | <b>0</b>                  |            | # Full Baths     | <b>2</b>                   |            | Phys. % Good     | <b>0%</b>                 |            |
| Year Built      | <b>1971</b>               |            | # Half Baths     | <b>0</b>                   |            | Funct. % Good    | <b>100%</b>               |            |
| Year Remodeled  | <b>0</b>                  |            | # Addn Fixtures  | <b>1</b>                   |            | Functional Code  | <b>9 None</b>             |            |
| Foundation      | <b>1 Concrete</b>         |            | # Fireplaces     | <b>0</b>                   |            | 1.Incomp         | 4.Delap                   | 7.No Power |
| 1.Concrete      | 4.Wood                    | 7.         |                  |                            |            | 2.O-Built        | 5.Bsmt                    | 8.LongTerm |
| 2.C Block       | 5.Slab                    | 8.         |                  |                            |            | 3.Damage         | 6.Common                  | 9.None     |
| 3.Br/Stone      | 6.Piers                   | 9.         |                  |                            |            | Econ. % Good     | <b>100%</b>               |            |
| Basement        | <b>4 Full Basement</b>    |            |                  |                            |            | Economic Code    | <b>None</b>               |            |
| 1.1/4 Bmt       | 4.Full Bmt                | 7.         |                  |                            |            | 0.None           | 3.No Power                | 9.None     |
| 2.1/2 Bmt       | 5.None                    | 8.         |                  |                            |            | 1.Location       | 4.Generate                | 8.         |
| 3.3/4 Bmt       | 6.                        | 9.None     |                  |                            |            | 2.Encroach       | 5.                        | 9.         |
| Bsmt Gar # Cars | <b>0</b>                  |            |                  |                            |            | Entrance Code    | <b>1 Interior Inspect</b> |            |
| Wet Basement    | <b>1 Dry Basement</b>     |            |                  |                            |            | 1.Interior       | 4.Vacant                  | 7.         |
| 1.Dry           | 4.                        | 7.         |                  |                            |            | 2.Refusal        | 5.Estimate                | 8.         |
| 2.Damp          | 5.                        | 8.         |                  |                            |            | 3.Informed       | 6.                        | 9.         |
| 3.Wet           | 6.                        | 9.         |                  |                            |            | Information Code | <b>1 Owner</b>            |            |

Date Inspected 9/30/2011

### Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck/s   | 0    | 112   | 4 100 | 6    | 0 %   | 100 %  |             |
| 68 Wood Deck/s   | 0    | 192   | 3 100 | 5    | 0 %   | 100 %  |             |
| 23 Frame Garage  | 0    | 576   | 2 100 | 3    | 0 %   | 100 %  |             |
| 24 Frame Shed    | 0    | 100   | 2 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad | 0    | 576   | 3 100 | 4    | 0 %   | 100 %  |             |
| 61 Canopy/s      | 0    | 70    | 2 100 | 4    | 0 %   | 100 %  |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| Map Lot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | R13-026   |  | Account                                                                                                          |  | 478 |  | Location          |  | ISLAND     |  | Card         |  | 1      |  | Of     |  | 1     |  | 10/26/2017 |  |
| HOLLAND, AMBER L.<br><br>649 STEVENSTOWN ROAD<br><br>LITCHFIELD ME 04350<br>B11914P188 B1772P10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| Previous Owner<br>LITCHFIELD, TOWN OF<br>2400 HALLOWELL ROAD<br><br>LITCHFIELD ME 04350<br>Sale Date: 12/08/2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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                                                                                                                                                                                                |  |           |  | Previous Owner<br>DIMONE, DONALD<br>3 ARTHUR AVE CENTERREACH<br><br>LONG ISLAND NY 11720<br>Sale Date: 3/10/2010 |  |     |  | 1.Level           |  | 4.Below St |  | 7.Res Protec |  | 2011   |  | 45,250 |  | 0     |  | 0          |  |
| 2.Rolling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| 3.Above St                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| Utilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| 1.Public                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 4.Dr Well |  |                                                                                                                  |  |     |  | 7.Cesspool        |  | 2015       |  | 5,040        |  | 0      |  | 0      |  | 5,040 |  |            |  |
| Inspection Witnessed By:<br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><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|  |           |  |                                                                                                                  |  |     |  |                   |  |            |  |              |  |        |  |        |  |       |  |            |  |

**Litchfield**

Map Lot R13-026

Account 478

Location ISLAND

Card 1 Of 1 10/26/2017

|                                 |  |  |                                                                                   |  |  |                             |  |  |
|---------------------------------|--|--|-----------------------------------------------------------------------------------|--|--|-----------------------------|--|--|
| Building Style                  |  |  | SF Bsmt Living                                                                    |  |  | Layout                      |  |  |
| 0.Uncoded 4.Cape 8.Log          |  |  | Fin Bsmt Grade                                                                    |  |  | 1.Typical 4. 7.             |  |  |
| 1.Conv. 5.Garrison 9.Other      |  |  | OPEN-5-CUSTOMIZE                                                                  |  |  | 2.Inadeq 5. 8.              |  |  |
| 2.Ranch 6.Split 10.Tri-Lev      |  |  | Heat Type <b>100%</b>                                                             |  |  | 3. 6. 9.                    |  |  |
| 3.R Ranch 7.Contemp 11.Earth O  |  |  | 0.Uncoded 4.Steam 8.Fi/Wall                                                       |  |  | Attic                       |  |  |
| Dwelling Units                  |  |  | 1.HWBB 5.FWA 9.No Heat                                                            |  |  | 1.1/4 Fin 4.Full Fin 7.     |  |  |
| Other Units                     |  |  | 2.HWCI 6.GravWA 10.Radiant                                                        |  |  | 2.1/2 Fin 5.Fi/Stair 8.     |  |  |
| Stories                         |  |  | 3.H Pump 7.Electric 11.Radiant                                                    |  |  | 3.3/4 Fin 6. 9.None         |  |  |
| 1.1 4.1.5 7.1.25                |  |  | Cool Type <b>0%</b>                                                               |  |  | Insulation                  |  |  |
| 2.2 5.1.75 8.                   |  |  | 1.Refrig 4.W&C Air 7.RadHW                                                        |  |  | 1.Full 4.Minimal 7.         |  |  |
| 3.3 6.2.5 9.                    |  |  | 2.Evapor 5.Monitor- 8.                                                            |  |  | 2.Heavy 5. 8.               |  |  |
| Exterior Walls                  |  |  | 3.H Pump 6.Monitor- 9.None                                                        |  |  | 3.Capped 6. 9.None          |  |  |
| 0.Uncoded 4.Asbestos 8.Concrete |  |  | Kitchen Style                                                                     |  |  | Unfinished %                |  |  |
| 1.Wd Clapb 5.Stucco 9.Other     |  |  | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor              |  |  |
| 2.Vin/Al 6.Brick 10.Wd shin     |  |  | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.      |  |  |
| 3.Compos. 7.Stone 11.Tex 111    |  |  | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.      |  |  |
| Roof Surface                    |  |  | Bath(s) Style                                                                     |  |  | 3.C Grade 6. 9.Same         |  |  |
| 1.Asphalt 4.Composit 7.         |  |  | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint)            |  |  |
| 2.Slate 5.Wood 8.               |  |  | 2.Typical 5. 8.                                                                   |  |  | Condition                   |  |  |
| 3.Metal 6.Other 9.              |  |  | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G          |  |  |
| SF Masonry Trim                 |  |  | # Rooms                                                                           |  |  | 2.Fair 5.Avg+ 8.Exc         |  |  |
| OPEN-3-CUSTOM                   |  |  | # Bedrooms                                                                        |  |  | 3.Avg- 6.Good 9.Same        |  |  |
| OPEN-4-CUSTOM                   |  |  | # Full Baths                                                                      |  |  | Phys. % Good                |  |  |
| Year Built                      |  |  | # Half Baths                                                                      |  |  | Funct. % Good               |  |  |
| Year Remodeled                  |  |  | # Addn Fixtures                                                                   |  |  | Functional Code             |  |  |
| Foundation                      |  |  | # Fireplaces                                                                      |  |  | 1.Incomp 4.Delap 7.No Power |  |  |
| 1.Concrete 4.Wood 7.            |  |  |  |  |  | 2.O-Built 5.Bsmt 8.LongTerm |  |  |
| 2.C Block 5.Slab 8.             |  |  |                                                                                   |  |  | 3.Damage 6.Common 9.None    |  |  |
| 3.Br/Stone 6.Piers 9.           |  |  |                                                                                   |  |  | Econ. % Good                |  |  |
| Basement                        |  |  |                                                                                   |  |  | Economic Code               |  |  |
| 1.1/4 Bmt 4.Full Bmt 7.         |  |  |                                                                                   |  |  | 0.None 3.No Power 9.None    |  |  |
| 2.1/2 Bmt 5.None 8.             |  |  | 1.Location 4.Generate 8.                                                          |  |  | Entrance Code <b>0</b>      |  |  |
| 3.3/4 Bmt 6. 9.None             |  |  | 2.Encroach 5. 9.                                                                  |  |  | 1.Interior 4.Vacant 7.      |  |  |
| Bsmt Gar # Cars                 |  |  |                                                                                   |  |  | 2.Refusal 5.Estimate 8.     |  |  |
| Wet Basement                    |  |  |                                                                                   |  |  | 3.Informed 6. 9.            |  |  |
| 1.Dry 4. 7.                     |  |  |                                                                                   |  |  | Information Code <b>0</b>   |  |  |
| 2.Damp 5. 8.                    |  |  |                                                                                   |  |  | 1.Owner 4.Agent 7.          |  |  |
| 3.Wet 6. 9.                     |  |  |                                                                                   |  |  | 2.Relative 5.Estimate 8.    |  |  |
|                                 |  |  |                                                                                   |  |  | 3.Tenant 6.Other 9.         |  |  |
| Date Inspected                  |  |  |                                                                                   |  |  |                             |  |  |

**Additions, Outbuildings & Improvements**

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------|------|-------|-------|------|-------|--------|-------------|-------------------|
|      |      |       |       |      | %     | %      |             | 1.One Story Fram  |
|      |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|      |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|      |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|      |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|      |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|      |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|      |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|      |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|      |      |       |       |      | %     | %      |             | 29.Finished Attic |

FORSYTHE, RANDALL A.

419 DENNIS HILL ROAD

LITCHFIELD ME 04350

B11981P23 B7348P218

Previous Owner

GATES, RICHARD O

401 DENNIS HILL ROAD

LITCHFIELD ME 04350

Sale Date: 5/15/2015

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

'15 per further review shorefront was discounted by resource protection frontage rule by assessors in 2006.

## Litchfield

## Property Data

|                      |                     |              |        |
|----------------------|---------------------|--------------|--------|
| Neighborhood         | 16 Cobbossee Stream |              |        |
| Tree Growth Year     | 0                   |              |        |
| X Coordinate         | 0                   |              |        |
| Y Coordinate         | 0                   |              |        |
| Zone/Land Use        | 11 Residential      |              |        |
| Secondary Zone       |                     |              |        |
| Topography 2 Rolling |                     |              |        |
| 1.Level              | 4.Below St          | 7.Res Protec |        |
| 2.Rolling            | 5.Low               | 8.           |        |
| 3.Above St           | 6.Swampy            | 9.           |        |
| Utilities            | 9 None              |              | 9 None |
| 1.Public             | 4.Dr Well           | 7.Cesspool   |        |
| 2.Water              | 5.Dug Well          | 8.Lake/Pond  |        |
| 3.Sewer              | 6.Septic            | 9.None       |        |
| Street               | 9 None              |              |        |
| 1.Paved              | 4.Proposed          | 7.           |        |
| 2.Semi Imp           | 5.R/O/W             | 8.           |        |
| 3.Gravel             | 6.                  | 9.None       |        |
| 0                    |                     |              |        |
| 0                    |                     |              |        |
| Sale Data            |                     |              |        |
| Sale Date            | 5/15/2015           |              |        |
| Price                | 25,000              |              |        |
| Sale Type            | 1 Land Only         |              |        |
| 1.Land               | 4.MFG UNIT          | 7.           |        |
| 2.L & B              | 5.Other             | 8.           |        |
| 3.Building           | 6.                  | 9.           |        |
| Financing            | 9 Unknown           |              |        |
| 1.Convent            | 4.Seller            | 7.           |        |
| 2.FHA/VA             | 5.Private           | 8.           |        |
| 3.Assumed            | 6.Cash              | 9.Unknown    |        |
| Validity             | 1 Arms Length Sale  |              |        |
| 1.Valid              | 4.Split             | 7.Renovate   |        |
| 2.Related            | 5.Partial           | 8.Other      |        |
| 3.Distress           | 6.Exempt            | 9.           |        |
| Verified             | 5 Public Record     |              |        |
| 1.Buyer              | 4.Agent             | 7.Family     |        |
| 2.Seller             | 5.Pub Rec           | 8.Other      |        |
| 3.Lender             | 6.MLS               | 9.           |        |

## Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2004 | 4,150  | 0         | 0      | 4,150  |
| 2005 | 33,800 | 0         | 0      | 33,800 |
| 2006 | 16,900 | 0         | 0      | 16,900 |
| 2007 | 16,900 | 0         | 0      | 16,900 |
| 2008 | 16,900 | 0         | 0      | 16,900 |
| 2009 | 16,500 | 0         | 0      | 16,500 |
| 2010 | 16,500 | 0         | 0      | 16,500 |
| 2011 | 16,500 | 0         | 0      | 16,500 |
| 2012 | 16,500 | 0         | 0      | 16,500 |
| 2013 | 16,500 | 0         | 0      | 16,500 |
| 2014 | 16,500 | 0         | 0      | 16,500 |
| 2015 | 16,500 | 0         | 0      | 16,500 |
| 2016 | 16,500 | 0         | 0      | 16,500 |
| 2017 | 16,500 | 0         | 0      | 16,500 |

## Land Data

| Front Foot    | Type          | Effective |       | Influence |      | Influence Codes   |
|---------------|---------------|-----------|-------|-----------|------|-------------------|
|               |               | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      | 11            | 100       | 0     | 0 %       | 0    | 1.Unimproved      |
| 12.101-200    | 12            | 100       | 0     | 0 %       | 0    | 2.Excess Frtg     |
| 13.201+       | 13            | 300       | 0     | 0 %       | 0    | 3.Topography      |
| 14.           |               |           |       | %         |      | 4.Size/Shape      |
| 15.           |               |           |       | %         |      | 5.Access          |
|               |               |           |       | %         |      | 6.Restriction     |
|               |               |           |       | %         |      | 7.Corner Infl     |
| Square Foot   | Square Feet   |           |       |           |      | 8.View/Environ    |
|               |               |           |       | %         |      | 9.Fract Share     |
|               |               |           |       | %         |      | <b>Acres</b>      |
|               |               |           |       | %         |      | 30.Rear 51-100    |
|               |               |           |       | %         |      | 31.Rear 100+      |
|               |               |           |       | %         |      | 32.Tillable/Pastu |
|               |               |           |       | %         |      | 33.Tillable/Pastu |
|               |               |           |       | %         |      | 34.Softwood F&O   |
| Fract. Acre   | Acreage/Sites |           |       |           |      | 35.Mixed Wood F&O |
|               | 21            | 1.00      | 50 %  | 0         |      | 36.Hardwood F&O   |
| 22.(Fract)    | 26            | 2.00      | 50 %  | 0         |      | 37.Softwood TG    |
| 23.(Fract)    |               |           | %     |           |      | 38.Mixed Wood TG  |
| Acres         |               |           | %     |           |      | 39.Hardwood TG    |
|               |               |           | %     |           |      | 40.Wasteland      |
|               |               |           | %     |           |      | 41.               |
|               |               |           | %     |           |      | 42.Mobile Home Si |
|               |               |           | %     |           |      | 43.Camp Site      |
|               |               |           | %     |           |      | 44.Lot Improvemen |
|               |               |           | %     |           |      | 45.Access Right   |
| Total Acreage |               | 3.00      |       |           |      | 46.Golf Course    |

**Litchfield**

Map Lot R13-027

Account 669

Location ISLAND

Card 1 Of 1 10/26/2017

|                                                   |            |            |                                                                                   |            |            |                           |             |                   |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|---------------------------|-------------|-------------------|
| Building Style                                    |            |            | SF Bsmt Living                                                                    |            |            | Layout                    |             |                   |
| 0.Uncoded                                         | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical                 | 4.          | 7.                |
| 1.Conv.                                           | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq                  | 5.          | 8.                |
| 2.Ranch                                           | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.                        | 6.          | 9.                |
| 3.R Ranch                                         | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                     |             |                   |
| Dwelling Units                                    |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin                 | 4.Full Fin  | 7.                |
| Other Units                                       |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin                 | 5.Fi/Stair  | 8.                |
| Stories                                           |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin                 | 6.          | 9.None            |
| 1.1                                               | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation                |             |                   |
| 2.2                                               | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                    | 4.Minimal   | 7.                |
| 3.3                                               | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                   | 5.          | 8.                |
| Exterior Walls                                    |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped                  | 6.          | 9.None            |
| 0.Uncoded                                         | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %              |             |                   |
| 1.Wd Clapb                                        | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor            |             |                   |
| 2.Vin/Al                                          | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade                 | 4.B Grade   | 7.                |
| 3.Compos.                                         | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade                 | 5.A Grade   | 8.                |
| Roof Surface                                      |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade                 | 6.          | 9.Same            |
| 1.Asphalt                                         | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)          |             |                   |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition                 |             |                   |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                    | 4.Avg       | 7.V G             |
| SF Masonry Trim                                   |            |            | # Rooms                                                                           |            |            | 2.Fair                    | 5.Avg+      | 8.Exc             |
| OPEN-3-CUSTOM                                     |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                    | 6.Good      | 9.Same            |
| OPEN-4-CUSTOM                                     |            |            | # Full Baths                                                                      |            |            | Phys. % Good              |             |                   |
| Year Built                                        |            |            | # Half Baths                                                                      |            |            | Funct. % Good             |             |                   |
| Year Remodeled                                    |            |            | # Addn Fixtures                                                                   |            |            | Functional Code           |             |                   |
| Foundation                                        |            |            | # Fireplaces                                                                      |            |            | 1.Incomp                  | 4.Delap     | 7.No Power        |
| 1.Concrete                                        | 4.Wood     | 7.         |  |            |            | 2.O-Built                 | 5.Bsmt      | 8.LongTerm        |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage                  | 6.Common    | 9.None            |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good              |             |                   |
| Basement                                          |            |            |                                                                                   |            |            | Economic Code             |             |                   |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |  |            |            | 0.None                    | 3.No Power  | 9.None            |
| 2.1/2 Bmt                                         | 5.None     | 8.         |                                                                                   |            |            | 1.Location                | 4.Generate  | 8.                |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach                | 5.          | 9.                |
| Bsmt Gar # Cars                                   |            |            |                                                                                   |            |            | Entrance Code <b>0</b>    |             |                   |
| Wet Basement                                      |            |            |  |            |            | 1.Interior                | 4.Vacant    | 7.                |
| 1.Dry                                             | 4.         | 7.         |                                                                                   |            |            | 2.Refusal                 | 5.Estimate  | 8.                |
| 2.Damp                                            | 5.         | 8.         |                                                                                   |            |            | 3.Informed                | 6.          | 9.                |
| 3.Wet                                             | 6.         | 9.         |                                                                                   |            |            | Information Code <b>0</b> |             |                   |
| Date Inspected                                    |            |            | 1.Owner                                                                           |            |            | 4.Agent                   | 7.          |                   |
|                                                   |            |            | 2.Relative                                                                        |            |            | 5.Estimate                | 8.          |                   |
|                                                   |            |            | 3.Tenant                                                                          |            |            | 6.Other                   | 9.          |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |            |            |                           |             | 1.One Story Fram  |
| Type                                              | Year       | Units      | Grade                                                                             | Cond       | Phys.      | Funct.                    | Sound Value | 2.Two Story Fram  |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 3.Three Story Fr  |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 4.1 & 1/2 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 5.1 & 3/4 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 6.2 & 1/2 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 21.Open Frame Por |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 22.Encl Frame Por |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 23.Frame Garage   |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 24.Frame Shed     |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 25.Frame Bay Wind |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 26.1SFr Overhang  |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 27.Unfin Basement |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 28.Unfinished Att |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 29.Finished Attic |



Map Lot R13-028

Account 69

Location 419 DENNIS HILL ROAD

Card 1 Of 2 10/26/2017

FORSYTHE, RANDALL A.

419 DENNIS HILL ROAD

LITCHFIELD ME 04350

B11054P228 B11791P310 B8007P344

Previous Owner

BAKER, EVELYN G.

419 DENNIS HILL ROAD

LITCHFIELD ME 04350

Sale Date: 9/05/2014

Previous Owner

BAKER, EVELYN G

419 DENNIS HILL ROAD

LITCHFIELD ME 04350

Sale Date: 6/22/2004

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

**Property Data**Neighborhood **16 Cobbossee Stream**Tree Growth Year **0**X Coordinate **0**Y Coordinate **0**Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

|            |            |              |
|------------|------------|--------------|
| 1.Level    | 4.Below St | 7.Res Protec |
| 2.Rolling  | 5.Low      | 8.           |
| 3.Above St | 6.Swampy   | 9.           |

Utilities **4 Drilled Well 6 Septic System**

|          |            |             |
|----------|------------|-------------|
| 1.Public | 4.Dr Well  | 7.Cesspool  |
| 2.Water  | 5.Dug Well | 8.Lake/Pond |
| 3.Sewer  | 6.Septic   | 9.None      |

Street **1 Paved**

|            |            |        |
|------------|------------|--------|
| 1.Paved    | 4.Proposed | 7.     |
| 2.Semi Imp | 5.R/O/W    | 8.     |
| 3.Gravel   | 6.         | 9.None |

11.1-100

12.101-200

13.201+

14.

15.

**Sale Data**Sale Date **9/05/2014**Price **275,000**Sale Type **2 Land & Buildings**

|            |            |    |
|------------|------------|----|
| 1.Land     | 4.MFG UNIT | 7. |
| 2.L & B    | 5.Other    | 8. |
| 3.Building | 6.         | 9. |

Financing **9 Unknown**

|           |           |           |
|-----------|-----------|-----------|
| 1.Convent | 4.Seller  | 7.        |
| 2.FHA/VA  | 5.Private | 8.        |
| 3.Assumed | 6.Cash    | 9.Unknown |

Validity **1 Arms Length Sale**

|            |           |            |
|------------|-----------|------------|
| 1.Valid    | 4.Split   | 7.Renovate |
| 2.Related  | 5.Partial | 8.Other    |
| 3.Distress | 6.Exempt  | 9.         |

Verified **5 Public Record**

|          |           |          |
|----------|-----------|----------|
| 1.Buyer  | 4.Agent   | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other  |
| 3.Lender | 6.MLS     | 9.       |

**Assessment Record**

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2004 | 52,800  | 70,370    | 0      | 123,170 |
| 2005 | 107,800 | 106,202   | 0      | 214,002 |
| 2006 | 146,670 | 110,226   | 0      | 256,896 |
| 2007 | 151,670 | 109,957   | 0      | 261,627 |
| 2008 | 151,670 | 108,759   | 0      | 260,429 |
| 2009 | 150,750 | 155,672   | 0      | 306,422 |
| 2010 | 150,750 | 104,472   | 0      | 255,222 |
| 2011 | 150,750 | 121,575   | 0      | 272,325 |
| 2012 | 150,750 | 121,575   | 0      | 272,325 |
| 2013 | 150,750 | 126,596   | 0      | 277,346 |
| 2014 | 150,750 | 126,596   | 0      | 277,346 |
| 2015 | 150,750 | 126,596   | 0      | 277,346 |
| 2016 | 150,750 | 126,596   | 0      | 277,346 |
| 2017 | 150,750 | 126,596   | 0      | 277,346 |

**Land Data**

| Front Foot           | Type | Effective |       | Influence |      | Influence Codes   |
|----------------------|------|-----------|-------|-----------|------|-------------------|
|                      |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100             | 11   | 100       | 0     | 100 %     | 0    | 1.Unimproved      |
| 12.101-200           | 12   | 100       | 0     | 100 %     | 0    | 2.Excess Frtg     |
| 13.201+              | 13   | 300       | 0     | 100 %     | 0    | 3.Topography      |
| 14.                  |      |           |       | %         |      | 4.Size/Shape      |
| 15.                  |      |           |       | %         |      | 5.Access          |
|                      |      |           |       | %         |      | 6.Restriction     |
|                      |      |           |       | %         |      | 7.Corner Infl     |
|                      |      |           |       | %         |      | 8.View/Environ    |
|                      |      |           |       | %         |      | 9.Fract Share     |
|                      |      |           |       | %         |      | <b>Acres</b>      |
|                      |      |           |       | %         |      | 30.Rear 51-100    |
|                      |      |           |       | %         |      | 31.Rear 100+      |
|                      |      |           |       | %         |      | 32.Tillable/Pastu |
|                      |      |           |       | %         |      | 33.Tillable/Pastu |
|                      |      |           |       | %         |      | 34.Softwood F&O   |
|                      |      |           |       | %         |      | 35.Mixed Wood F&O |
|                      |      |           |       | %         |      | 36.Hardwood F&O   |
|                      |      |           |       | %         |      | 37.Softwood TG    |
|                      |      |           |       | %         |      | 38.Mixed Wood TG  |
|                      |      |           |       | %         |      | 39.Hardwood TG    |
|                      |      |           |       | %         |      | 40.Wasteland      |
|                      |      |           |       | %         |      | 41.               |
|                      |      |           |       | %         |      | 42.Mobile Home Si |
|                      |      |           |       | %         |      | 43.Camp Site      |
|                      |      |           |       | %         |      | 44.Lot Improvemen |
|                      |      |           |       | %         |      | 45.Access Right   |
|                      |      |           |       | %         |      | 46.Golf Course    |
| <b>Total Acreage</b> |      | 3.30      |       |           |      |                   |

**Front Foot****Type****Effective****Influence****Influence Codes****Square Foot****Square Feet****Fract. Acre****Acreage/Sites****Acres****Total Acreage 3.30**

## Litchfield

Map Lot R13-028

Account 69

Location 419 DENNIS HILL ROAD

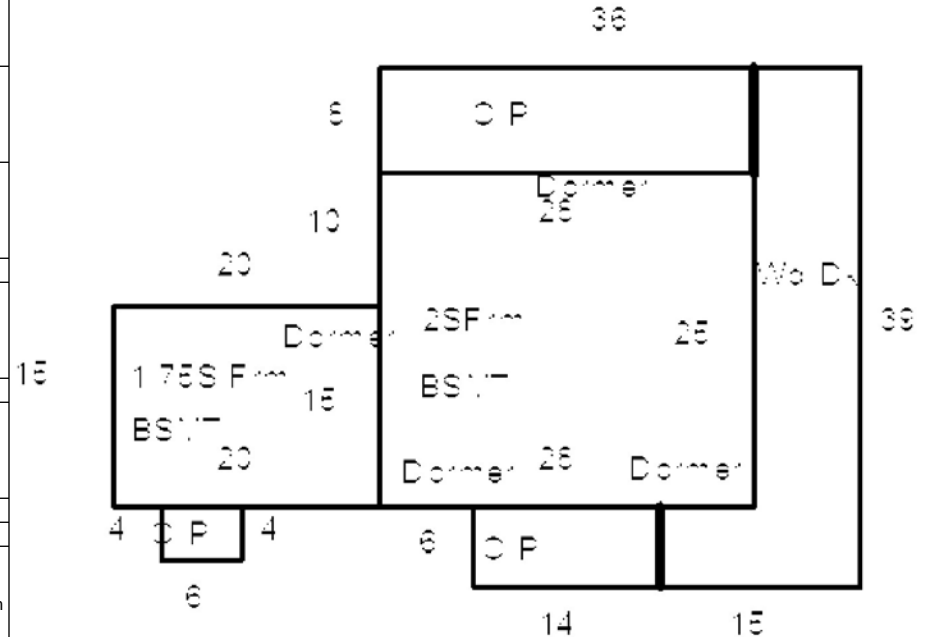
Card 1 Of 2 10/26/2017

|                                          |            |            |                                                                                   |  |  |                                      |  |  |
|------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|--|--|--------------------------------------|--|--|
| Building Style <b>4 Cape Cod</b>         |            |            | SF Bsmt Living <b>0</b>                                                           |  |  | Layout <b>1 Typical</b>              |  |  |
| 0.Uncoded                                | 4.Cape     | 8.Log      | Fin Bsmt Grade <b>0 0</b>                                                         |  |  | 1.Typical 4. 7.                      |  |  |
| 1.Conv.                                  | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE <b>0</b>                                                         |  |  | 2.Inadeq 5. 8.                       |  |  |
| 2.Ranch                                  | 6.Split    | 10.Tri-Lev | Heat Type <b>100% 5 Forced Warm Air</b>                                           |  |  | 3. 6. 9.                             |  |  |
| 3.R Ranch                                | 7.Contemp  | 11.Earth O | 0.Uncoded 4.Steam 8.Fl/Wall                                                       |  |  | Attic <b>9 None</b>                  |  |  |
| Dwelling Units <b>1</b>                  |            |            | 1.HWBB 5.FWA 9.No Heat                                                            |  |  | 1.1/4 Fin 4.Full Fin 7.              |  |  |
| Other Units <b>0</b>                     |            |            | 2.HWCI 6.GravWA 10.Radiant                                                        |  |  | 2.1/2 Fin 5.F/Stair 8.               |  |  |
| Stories <b>2 Two Story</b>               |            |            | 3.H Pump 7.Electric 11.Radiant                                                    |  |  | 3.3/4 Fin 6. 9.None                  |  |  |
| 1.1                                      | 4.1.5      | 7.1.25     | Cool Type <b>0% 9 None</b>                                                        |  |  | Insulation <b>1 Full</b>             |  |  |
| 2.2                                      | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.RadHW                                                        |  |  | 1.Full 4.Minimal 7.                  |  |  |
| 3.3                                      | 6.2.5      | 9.         | 2.Evapor 5.Monitor- 8.                                                            |  |  | 2.Heavy 5. 8.                        |  |  |
| Exterior Walls <b>2 Vinyl/Aluminum</b>   |            |            | 3.H Pump 6.Monitor- 9.None                                                        |  |  | 3.Capped 6. 9.None                   |  |  |
| 0.Uncoded                                | 4.Asbestos | 8.Concrete | Kitchen Style <b>1 Modern</b>                                                     |  |  | Unfinished % <b>0%</b>               |  |  |
| 1.Wd Clapb                               | 5.Stucco   | 9.Other    | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor <b>3 Average 100%</b> |  |  |
| 2.Vin/Al                                 | 6.Brick    | 10.Wd shin | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.               |  |  |
| 3.Compos.                                | 7.Stone    | 11.Tex 111 | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.               |  |  |
| Roof Surface <b>1 Asphalt Shingles</b>   |            |            | Bath(s) Style <b>1 Modern Bath(s)</b>                                             |  |  | 3.C Grade 6. 9.Same                  |  |  |
| 1.Asphalt                                | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint) <b>700</b>          |  |  |
| 2.Slate                                  | 5.Wood     | 8.         | 2.Typical 5. 8.                                                                   |  |  | Condition <b>6 Good</b>              |  |  |
| 3.Metal                                  | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G                   |  |  |
| SF Masonry Trim <b>0</b>                 |            |            | # Rooms <b>5</b>                                                                  |  |  | 2.Fair 5.Avg+ 8.Exc                  |  |  |
| OPEN-3-CUSTOM <b>0</b>                   |            |            | # Bedrooms <b>2</b>                                                               |  |  | 3.Avg- 6.Good 9.Same                 |  |  |
| OPEN-4-CUSTOM <b>0</b>                   |            |            | # Full Baths <b>1</b>                                                             |  |  | Phys. % Good <b>0%</b>               |  |  |
| Year Built <b>1950</b>                   |            |            | # Half Baths <b>0</b>                                                             |  |  | Funct. % Good <b>100%</b>            |  |  |
| Year Remodeled <b>0</b>                  |            |            | # Addn Fixtures <b>1</b>                                                          |  |  | Functional Code <b>9 None</b>        |  |  |
| Foundation <b>3 Brick &amp;/or Stone</b> |            |            | # Fireplaces <b>1</b>                                                             |  |  | 1.Incomp 4.Delap 7.No Power          |  |  |
| 1.Concrete                               | 4.Wood     | 7.         |  |  |  |                                      |  |  |
| 2.C Block                                | 5.Slab     | 8.         |                                                                                   |  |  |                                      |  |  |
| 3.Br/Stone                               | 6.Piers    | 9.         |                                                                                   |  |  |                                      |  |  |
| Basement <b>4 Full Basement</b>          |            |            |                                                                                   |  |  |                                      |  |  |
| 1.1/4 Bmt                                | 4.Full Bmt | 7.         |                                                                                   |  |  |                                      |  |  |
| 2.1/2 Bmt                                | 5.None     | 8.         |                                                                                   |  |  |                                      |  |  |
| 3.3/4 Bmt                                | 6. 9.None  |            |                                                                                   |  |  |                                      |  |  |
| Bsmt Gar # Cars <b>0</b>                 |            |            |                                                                                   |  |  |                                      |  |  |
| Wet Basement <b>2 Damp Basement</b>      |            |            |                                                                                   |  |  |                                      |  |  |
| 1.Dry                                    | 4. 7.      |            |                                                                                   |  |  |                                      |  |  |
| 2.Damp                                   | 5. 8.      |            |                                                                                   |  |  |                                      |  |  |
| 3.Wet                                    | 6. 9.      |            |                                                                                   |  |  |                                      |  |  |
|                                          |            |            | Economic Code <b>None</b>                                                         |  |  |                                      |  |  |
|                                          |            |            | 0.None 3.No Power 9.None                                                          |  |  |                                      |  |  |
|                                          |            |            | 1.Location 4.Generate 8.                                                          |  |  |                                      |  |  |
|                                          |            |            | 2.Encroach 5. 9.                                                                  |  |  |                                      |  |  |
|                                          |            |            | Entrance Code <b>1 Interior Inspect</b>                                           |  |  |                                      |  |  |
|                                          |            |            | 1.Interior 4.Vacant 7.                                                            |  |  |                                      |  |  |
|                                          |            |            | 2.Refusal 5.Estimate 8.                                                           |  |  |                                      |  |  |
|                                          |            |            | 3.Informed 6. 9.                                                                  |  |  |                                      |  |  |
|                                          |            |            | Information Code <b>1 Owner</b>                                                   |  |  |                                      |  |  |

Date Inspected 9/30/2011

### Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|--------------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck/s     | 0    | 354   | 3 100 | 5    | 0 %   | 100 %  |             |
| 21 Open Frame      | 0    | 84    | 3 100 | 5    | 0 %   | 100 %  |             |
| 21 Open Frame      | 0    | 224   | 3 100 | 5    | 0 %   | 100 %  |             |
| 23 Frame Garage    | 0    | 576   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed      | 0    | 280   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed      | 0    | 384   | 2 100 | 2    | 0 %   | 100 %  |             |
| 24 Frame Shed      | 0    | 228   | 3 100 | 3    | 0 %   | 100 %  |             |
| 5 1 & 3/4 Story Fr | 1950 | 300   | 3 100 | 6    | 0 %   | 100 %  |             |
| 409 Concrete Pad   | 0    | 576   | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad   | 0    | 280   | 3 100 | 4    | 0 %   | 100 %  |             |



Map Lot R13-028

Account 69

Location 419 DENNIS HILL ROAD

Card 2 Of 2 10/26/2017

FORSYTHE, RANDALL A.

419 DENNIS HILL ROAD

LITCHFIELD ME 04350

B11054P228 B11791P310 B8007P344

Previous Owner

BAKER, EVELYN G.

419 DENNIS HILL ROAD

LITCHFIELD ME 04350

Sale Date: 9/05/2014

Previous Owner

BAKER, EVELYN G

419 DENNIS HILL ROAD

LITCHFIELD ME 04350

Sale Date: 6/22/2004

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

### Property Data

Neighborhood **16 Cobbossee Stream**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **4 Drilled Well 6 Septic System**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date **9/05/2014**

Price **275,000**

Sale Type **2 Land & Buildings**

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **9 Unknown**

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **1 Arms Length Sale**

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land | Buildings | Exempt | Total |
|------|------|-----------|--------|-------|
|------|------|-----------|--------|-------|

|      |   |       |   |       |
|------|---|-------|---|-------|
| 2011 | 0 | 4,345 | 0 | 4,345 |
|------|---|-------|---|-------|

|      |   |       |   |       |
|------|---|-------|---|-------|
| 2012 | 0 | 4,345 | 0 | 4,345 |
|------|---|-------|---|-------|

|      |   |       |   |       |
|------|---|-------|---|-------|
| 2013 | 0 | 4,345 | 0 | 4,345 |
|------|---|-------|---|-------|

|      |   |       |   |       |
|------|---|-------|---|-------|
| 2014 | 0 | 4,345 | 0 | 4,345 |
|------|---|-------|---|-------|

|      |   |       |   |       |
|------|---|-------|---|-------|
| 2015 | 0 | 4,345 | 0 | 4,345 |
|------|---|-------|---|-------|

|      |   |       |   |       |
|------|---|-------|---|-------|
| 2016 | 0 | 4,345 | 0 | 4,345 |
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| 2017 | 0 | 4,345 | 0 | 4,345 |
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### Land Data

#### Front Foot

11.1-100  
12.101-200  
13.201+  
14.  
15.

#### Type

#### Effective

Frontage

Depth

#### Influence

Factor

Code

#### Influence Codes

1.Unimproved  
2.Excess Frtg  
3.Topography  
4.Size/Shape  
5.Access  
6.Restriction  
7.Corner Infl

8.View/Environ  
9.Fract Share

#### Acres

30.Rear 51-100  
31.Rear 100+  
32.Tillable/Pastu  
33.Tillable/Pastu  
34.Softwood F&O  
35.Mixed Wood F&O  
36.Hardwood F&O  
37.Softwood TG  
38.Mixed Wood TG  
39.Hardwood TG  
40.Wasteland  
41.  
42.Mobile Home Si

#### Square Foot

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.Miscellaneous

#### Square Feet

#### Fract. Acre

21.Baselot  
22.(Fract)  
23.(Fract)

#### Acres

24.  
25.  
26.Rear 1-5  
27.Rear 6-10  
28.Rear 11-20  
29.Rear 21-50

#### Acreage/Sites

Total Acreage 0.00

44.Lot Improvemen  
45.Access Right  
46.Golf Course

# Litchfield

Map Lot R13-028

Account 69

Location 419 DENNIS HILL ROAD

Card 2 Of 2 10/26/2017

|                                                   |      |       |                                                                                   |      |       |                             |             |                   |
|---------------------------------------------------|------|-------|-----------------------------------------------------------------------------------|------|-------|-----------------------------|-------------|-------------------|
| Building Style                                    |      |       | SF Bsmt Living                                                                    |      |       | Layout                      |             |                   |
| 0.Uncoded 4.Cape 8.Log                            |      |       | Fin Bsmt Grade                                                                    |      |       | 1.Typical 4. 7.             |             |                   |
| 1.Conv. 5.Garrison 9.Other                        |      |       | OPEN-5-CUSTOMIZE                                                                  |      |       | 2.Inadeq 5. 8.              |             |                   |
| 2.Ranch 6.Split 10.Tri-Lev                        |      |       | Heat Type <b>100%</b>                                                             |      |       | 3. 6. 9.                    |             |                   |
| 3.R Ranch 7.Contemp 11.Earth O                    |      |       | 0.Uncoded 4.Steam 8.Fi/Wall                                                       |      |       | Attic                       |             |                   |
| Dwelling Units                                    |      |       | 1.HWBB 5.FWA 9.No Heat                                                            |      |       | 1.1/4 Fin 4.Full Fin 7.     |             |                   |
| Other Units                                       |      |       | 2.HWCI 6.GravWA 10.Radiant                                                        |      |       | 2.1/2 Fin 5.Fi/Stair 8.     |             |                   |
| Stories                                           |      |       | 3.H Pump 7.Electric 11.Radiant                                                    |      |       | 3.3/4 Fin 6. 9.None         |             |                   |
| 1.1 4.1.5 7.1.25                                  |      |       | Cool Type <b>0%</b>                                                               |      |       | Insulation                  |             |                   |
| 2.2 5.1.75 8.                                     |      |       | 1.Refrig 4.W&C Air 7.RadHW                                                        |      |       | 1.Full 4.Minimal 7.         |             |                   |
| 3.3 6.2.5 9.                                      |      |       | 2.Evapor 5.Monitor- 8.                                                            |      |       | 2.Heavy 5. 8.               |             |                   |
| Exterior Walls                                    |      |       | 3.H Pump 6.Monitor- 9.None                                                        |      |       | 3.Capped 6. 9.None          |             |                   |
| 0.Uncoded 4.Asbestos 8.Concrete                   |      |       | Kitchen Style                                                                     |      |       | Unfinished %                |             |                   |
| 1.Wd Clapb 5.Stucco 9.Other                       |      |       | 1.Modern 4.Obsolete 7.                                                            |      |       | Grade & Factor              |             |                   |
| 2.Vin/Al 6.Brick 10.Wd shin                       |      |       | 2.Typical 5. 8.                                                                   |      |       | 1.E Grade 4.B Grade 7.      |             |                   |
| 3.Compos. 7.Stone 11.Tex 111                      |      |       | 3.Old Type 6. 9.None                                                              |      |       | 2.D Grade 5.A Grade 8.      |             |                   |
| Roof Surface                                      |      |       | Bath(s) Style                                                                     |      |       | 3.C Grade 6. 9.Same         |             |                   |
| 1.Asphalt 4.Composit 7.                           |      |       | 1.Modern 4.Obsolete 7.                                                            |      |       | SQFT (Footprint)            |             |                   |
| 2.Slate 5.Wood 8.                                 |      |       | 2.Typical 5. 8.                                                                   |      |       | Condition                   |             |                   |
| 3.Metal 6.Other 9.                                |      |       | 3.Old Type 6. 9.None                                                              |      |       | 1.Poor 4.Avg 7.V G          |             |                   |
| SF Masonry Trim                                   |      |       | # Rooms                                                                           |      |       | 2.Fair 5.Avg+ 8.Exc         |             |                   |
| OPEN-3-CUSTOM                                     |      |       | # Bedrooms                                                                        |      |       | 3.Avg- 6.Good 9.Same        |             |                   |
| OPEN-4-CUSTOM                                     |      |       | # Full Baths                                                                      |      |       | Phys. % Good                |             |                   |
| Year Built                                        |      |       | # Half Baths                                                                      |      |       | Funct. % Good               |             |                   |
| Year Remodeled                                    |      |       | # Addn Fixtures                                                                   |      |       | Functional Code             |             |                   |
| Foundation                                        |      |       | # Fireplaces                                                                      |      |       | 1.Incomp 4.Delap 7.No Power |             |                   |
| 1.Concrete 4.Wood 7.                              |      |       |  |      |       | 2.O-Built 5.Bsmt 8.LongTerm |             |                   |
| 2.C Block 5.Slab 8.                               |      |       |                                                                                   |      |       | 3.Damage 6.Common 9.None    |             |                   |
| 3.Br/Stone 6.Piers 9.                             |      |       |                                                                                   |      |       | Econ. % Good                |             |                   |
| Basement                                          |      |       |                                                                                   |      |       | Economic Code               |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |      |       |                                                                                   |      |       | 0.None 3.No Power 9.None    |             |                   |
| 2.1/2 Bmt 5.None 8.                               |      |       | 1.Location 4.Generate 8.                                                          |      |       |                             |             |                   |
| 3.3/4 Bmt 6. 9.None                               |      |       | 2.Encroach 5. 9.                                                                  |      |       |                             |             |                   |
| Bsmt Gar # Cars                                   |      |       | Entrance Code <b>0</b>                                                            |      |       | 1.Interior 4.Vacant 7.      |             |                   |
| Wet Basement                                      |      |       | 1.Refusal 5.Estimate 8.                                                           |      |       | 2.Refusal 5.Estimate 8.     |             |                   |
| 1.Dry 4. 7.                                       |      |       | 3.Informed 6. 9.                                                                  |      |       | Information Code <b>0</b>   |             |                   |
| 2.Damp 5. 8.                                      |      |       | 1.Owner 4.Agent 7.                                                                |      |       | 2.Relative 5.Estimate 8.    |             |                   |
| 3.Wet 6. 9.                                       |      |       | 2.Relative 5.Estimate 8.                                                          |      |       | 3.Tenant 6.Other 9.         |             |                   |
| Date Inspected 9/30/2011                          |      |       | 3.Tenant 6.Other 9.                                                               |      |       |                             |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |      |       |                                                                                   |      |       |                             |             | 1.One Story Fram  |
| Type                                              | Year | Units | Grade                                                                             | Cond | Phys. | Funct.                      | Sound Value | 2.Two Story Fram  |
| 27 Unfin Basement                                 | 1950 | 300   | 3 100                                                                             | 4    | 0 %   | 100 %                       |             | 3.Three Story Fr  |
| 21 Open Frame                                     | 1950 | 24    | 3 100                                                                             | 4    | 0 %   | 100 %                       |             | 4.1 & 1/2 Story   |
|                                                   |      |       |                                                                                   |      | %     | %                           |             | 5.1 & 3/4 Story   |
|                                                   |      |       |                                                                                   |      | %     | %                           |             | 6.2 & 1/2 Story   |
|                                                   |      |       |                                                                                   |      | %     | %                           |             | 21.Open Frame Por |
|                                                   |      |       |                                                                                   |      | %     | %                           |             | 22.Encl Frame Por |
|                                                   |      |       |                                                                                   |      | %     | %                           |             | 23.Frame Garage   |
|                                                   |      |       |                                                                                   |      | %     | %                           |             | 24.Frame Shed     |
|                                                   |      |       |                                                                                   |      | %     | %                           |             | 25.Frame Bay Wind |
|                                                   |      |       |                                                                                   |      | %     | %                           |             | 26.1SFr Overhang  |
|                                                   |      |       |                                                                                   |      | %     | %                           |             | 27.Unfin Basement |
|                                                   |      |       |                                                                                   |      | %     | %                           |             | 28.Unfinished Att |
|                                                   |      |       |                                                                                   |      | %     | %                           |             | 29.Finished Attic |

10/26/2017

LITCHFIELD ME 04350  
B2062P7

| Property Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |               | Assessment Record                               |         |      |           |     |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------|-------------------------------------------------|---------|------|-----------|-----|-----------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Neighborhood <b>16 Cobbossee Stream</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |               | Year                                            | Land    |      | Buildings |     | Exempt    | Total   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |               | 2004                                            | 36,130  |      | 69,940    |     | 9,750     | 96,320  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Tree Growth Year <b>0</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |               | 2005                                            | 123,500 |      | 104,960   |     | 13,000    | 215,460 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| X Coordinate <b>0</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |               | 2006                                            | 163,700 |      | 120,497   |     | 13,000    | 271,197 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Y Coordinate <b>0</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |               | 2007                                            | 168,700 |      | 120,312   |     | 13,000    | 276,012 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Zone/Land Use <b>11 Residential</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |               | 2008                                            | 168,700 |      | 120,270   |     | 12,350    | 276,620 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Secondary Zone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |               | 2009                                            | 167,500 |      | 121,983   |     | 9,500     | 279,983 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |               | 2010                                            | 167,500 |      | 114,144   |     | 10,000    | 271,644 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Topography <b>1 Level</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |               | 2011                                            | 167,500 |      | 123,956   |     | 10,000    | 281,456 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 1.Level                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4.Below St | 7.Res Protec  | 2012                                            | 167,500 |      | 123,956   |     | 10,000    | 281,456 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2.Rolling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5.Low      | 8.            | 2013                                            | 167,500 |      | 122,412   |     | 10,000    | 279,912 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 3.Above St                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6.Swampy   | 9.            | 2014                                            | 167,500 |      | 122,412   |     | 10,000    | 279,912 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Utilities <b>4 Drilled Well</b> <b>6 Septic System</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |               | 2015                                            | 167,500 |      | 120,827   |     | 10,000    | 278,327 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 1.Public                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4.Dr Well  | 7.Cesspool    | 2016                                            | 167,500 |      | 120,827   |     | 15,000    | 273,327 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2.Water                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5.Dug Well | 8.Lake/Pond   | 2017                                            | 167,500 |      | 119,284   |     | 20,000    | 266,784 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 3.Sewer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6.Septic   | 9.None        | Land Data                                       |         |      |           |     |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Sale Data</b><br><br>Sale Date<br><br>Price<br><br>Sale Type<br><br>1.Land                   4.MFG UNIT       7.<br>2.L & B               5.Other           8.<br>3.Building           6.               9.<br><br>Financing<br><br>1.Convent           4.Seller           7.<br>2.FHA/VA           5.Private          8.<br>3.Assumed           6.Cash           9.Unknown<br><br>Validity<br><br>1.Valid               4.Split           7.Renovate<br>2.Related           5.Partial       8.Other<br>3.Distress          6.Exempt       9.<br><br>Verified<br><br>1.Buyer           4.Agent           7.Family<br>2.Seller           5.Pub Rec       8.Other<br>3.Lender           6.MLS           9. |            |               | Front Foot                                      |         | Type | Effective |     | Influence |         | Influence Codes<br><br>1.Unimproved<br>2.Excess Frtg<br>3.Topography<br>4.Size/Shape<br>5.Access<br>6.Restriction<br>7.Corner Infl<br>8.View/Environ<br>9.Fract Share<br><b>Acres</b><br>30.Rear 51-100<br>31.Rear 100+<br>32.Tillable/Pastu<br>33.Tillable/Pastu<br>34.Softwood F&O<br>35.Mixed Wood F&O<br>36.Hardwood F&O<br>37.Softwood TG<br>38.Mixed Wood TG<br>39.Hardwood TG<br>40.Wasteland<br>41.<br>42.Mobile Home Si<br>43.Camp Site<br>44.Lot Improvemen<br>45.Access Right<br>46.Golf Course |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |               | 11.1-100<br>12.101-200<br>13.201+<br>14.<br>15. | 11      | 100  | 0         | 100 | %         | 0       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |               |                                                 | 12      | 100  | 0         | 100 | %         | 0       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |               |                                                 | 13      | 400  | 0         | 100 | %         | 0       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |               |                                                 |         |      |           |     | %         |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |               |                                                 |         |      |           |     | %         |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |               |                                                 |         |      |           |     | %         |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |               |                                                 |         |      |           |     | %         |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |               |                                                 |         |      |           |     | %         |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |               |                                                 |         |      |           |     | %         |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Square Foot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | Square Feet   |                                                 |         |      |           |     |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 16.Regular Lot<br>17.Secondary Lot<br>18.Excess Land<br>19.Condominium<br>20.Miscellaneous                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |               |                                                 |         | %    |           |     |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |               |                                                 |         | %    |           |     |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |               |                                                 |         | %    |           |     |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |               |                                                 |         | %    |           |     |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |               |                                                 |         | %    |           |     |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |               |                                                 |         | %    |           |     |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |               |                                                 |         | %    |           |     |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |               |                                                 |         | %    |           |     |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |               |                                                 |         | %    |           |     |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Fract. Acre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | Acreage/Sites |                                                 |         |      |           |     |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Acres</b><br><br>24.<br>25.<br>26.Rear 1-5<br>27.Rear 6-10<br>28.Rear 11-20<br>29.Rear 21-50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 21         | 1.00          |                                                 | 100     | %    | 0         |     |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 26         | 3.00          |                                                 | 100     | %    | 0         |     |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 44         | 1.00          |                                                 | 100     | %    | 0         |     |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |               |                                                 |         | %    |           |     |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |               |                                                 |         | %    |           |     |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |               |                                                 |         | %    |           |     |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |               |                                                 |         | %    |           |     |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |               |                                                 |         | %    |           |     |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |               |                                                 |         | %    |           |     |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Total Acreage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |               |                                                 | 4.00    |      |           |     |           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |



# Litchfield

Map Lot R13-029

Account 1935

Location 32 STEVENSTOWN ROAD

Card 1

Of 1

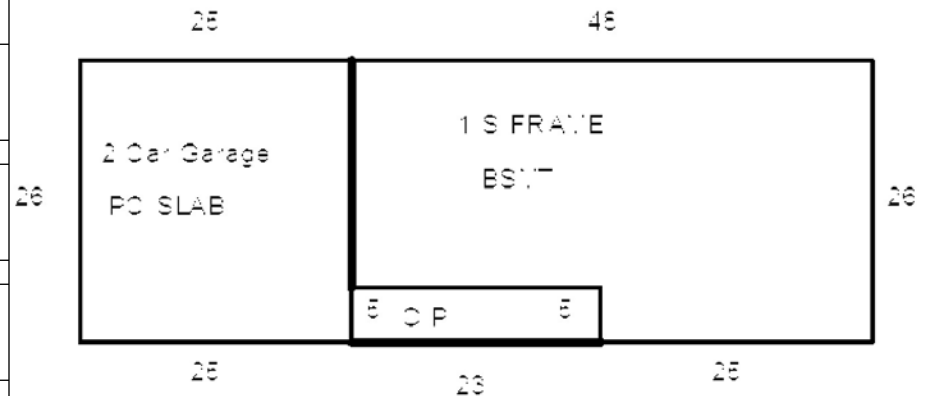
10/26/2017

|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>1133</b>                                                        | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>3 100</b>                                                       | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 7 Electric</b>                                                  | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1133</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>7</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1977</b>                 | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>1</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 9/30/2011

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 21 Open Frame    | 0    | 115   | 4 100 | 5    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 23 Frame Garage  | 0    | 650   | 3 100 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 409 Concrete Pad | 0    | 651   | 3 100 | 4    | 0 %   | 100 %  |             | 3.Three Story Fr  |
|                  |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                  |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                  |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                  |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                  |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot R13-030

Account 303

Location STEVENSTOWN ROAD

Card 1 Of 1

10/26/2017

CAMPBELL, JENNIFER P.

47 STEVENSTOWN ROAD

LITCHFIELD ME 04350 4300

B11411P29 B6027P97

Previous Owner

WELCH, CLAIRE J.

47 STEVENSTOWN ROAD

LITCHFIELD ME 04350

Sale Date: 6/07/2013

Property Data

Neighborhood 16 Cobbossee Stream

Tree Growth Year 0

X Coordinate 0

Y Coordinate 0

Zone/Land Use 11 Residential

Secondary Zone

Topography 2 Rolling

1.Level

2.Rolling

3.Above St

4.Below St

5.Low

6.Swampy

7.Res Protec

8.

9.

Utilities 9 None

9 None

1.Public

2.Water

3.Sewer

4.Dr Well

5.Dug Well

6.Septic

7.Cesspool

8.Lake/Pond

9.None

Street 1 Paved

1.Paved

2.Semi Imp

3.Gravel

4.Proposed

5.R/O/W

6.

7.

8.

9.None

0

0

Sale Data

Sale Date 6/07/2013

Price

Sale Type 1 Land Only

1.Land

2.L & B

3.Building

4.MFG UNIT

5.Other

6.

7.

8.

9.

Financing 9 Unknown

1.Convent

2.FHA/VA

3.Assumed

4.Seller

5.Private

6.Cash

7.

8.

9.Unknown

Validity 1 Arms Length Sale

1.Valid

2.Related

3.Distress

4.Split

5.Partial

6.Exempt

7.Renovate

8.Other

9.

Verified 5 Public Record

1.Buyer

2.Seller

3.Lender

4.Agent

5.Pub Rec

6.MLS

7.Family

8.Other

9.

Assessment Record

Year

Land

Buildings

Exempt

Total

2004

17,320

0

0

17,320

2005

51,300

0

0

51,300

2006

39,935

0

0

39,935

2007

42,435

0

0

42,435

2008

42,435

0

0

42,435

2009

42,375

0

0

42,375

2010

42,375

0

0

42,375

2011

42,375

0

0

42,375

2012

42,375

0

0

42,375

2013

42,375

0

0

42,375

2014

42,375

0

0

42,375

2015

42,375

0

0

42,375

2016

42,375

0

0

42,375

2017

42,375

0

0

42,375

Land Data

Front Foot

11.1-100

12.101-200

13.201+

14.

15.

Type

11

12

Effective

Frontage

Depth

100

80

Influence

Factor

Code

50 %

50 %

%

%

%

Square Foot

16.Regular Lot

17.Secondary Lot

18.Excess Land

19.Condominium

20.Miscellaneous

Square Feet

%

%

%

%

%

Fract. Acre

21.Baselot

22.(Fract)

23.(Fract)

Acres

24.

25.

26.Rear 1-5

27.Rear 6-10

28.Rear 11-20

29.Rear 21-50

Acres

21

26

1.00

0.30

50 %

50 %

%

%

%

Total Acreage 1.30

Influence Codes

1.Unimproved

2.Excess Frtg

3.Topography

4.Size/Shape

5.Access

6.Restriction

7.Corner Infl

8.View/Environ

9.Fract Share

Acres

30.Rear 51-100

31.Rear 100+

32.Tillable/Pastu

33.Tillable/Pastu

34.Softwood F&O

35.Mixed Wood F&O

36.Hardwood F&O

37.Softwood TG

38.Mixed Wood TG

39.Hardwood TG

40.Wasteland

41.

42.Mobile Home Si

43.Camp Site

44.Lot Improvemen

45.Access Right

46.Golf Course

Inspection Witnessed By:

X

Date

No./Date

Description

Date Insp.

Notes:

Litchfield



# Litchfield

Map Lot R13-030

Account 303

Location STEVENSTOWN ROAD

Card 1 Of 1 10/26/2017

|                                 |  |  |                                                                                   |  |  |                             |  |  |
|---------------------------------|--|--|-----------------------------------------------------------------------------------|--|--|-----------------------------|--|--|
| Building Style                  |  |  | SF Bsmt Living                                                                    |  |  | Layout                      |  |  |
| 0.Uncoded 4.Cape 8.Log          |  |  | Fin Bsmt Grade                                                                    |  |  | 1.Typical 4. 7.             |  |  |
| 1.Conv. 5.Garrison 9.Other      |  |  | OPEN-5-CUSTOMIZE                                                                  |  |  | 2.Inadeq 5. 8.              |  |  |
| 2.Ranch 6.Split 10.Tri-Lev      |  |  | Heat Type <b>100%</b>                                                             |  |  | 3. 6. 9.                    |  |  |
| 3.R Ranch 7.Contemp 11.Earth O  |  |  | 0.Uncoded 4.Steam 8.Fi/Wall                                                       |  |  | Attic                       |  |  |
| Dwelling Units                  |  |  | 1.HWBB 5.FWA 9.No Heat                                                            |  |  | 1.1/4 Fin 4.Full Fin 7.     |  |  |
| Other Units                     |  |  | 2.HWCI 6.GravWA 10.Radiant                                                        |  |  | 2.1/2 Fin 5.Fi/Stair 8.     |  |  |
| Stories                         |  |  | 3.H Pump 7.Electric 11.Radiant                                                    |  |  | 3.3/4 Fin 6. 9.None         |  |  |
| 1.1 4.1.5 7.1.25                |  |  | Cool Type <b>0%</b>                                                               |  |  | Insulation                  |  |  |
| 2.2 5.1.75 8.                   |  |  | 1.Refrig 4.W&C Air 7.RadHW                                                        |  |  | 1.Full 4.Minimal 7.         |  |  |
| 3.3 6.2.5 9.                    |  |  | 2.Evapor 5.Monitor- 8.                                                            |  |  | 2.Heavy 5. 8.               |  |  |
| Exterior Walls                  |  |  | 3.H Pump 6.Monitor- 9.None                                                        |  |  | 3.Capped 6. 9.None          |  |  |
| 0.Uncoded 4.Asbestos 8.Concrete |  |  | Kitchen Style                                                                     |  |  | Unfinished %                |  |  |
| 1.Wd Clapb 5.Stucco 9.Other     |  |  | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor              |  |  |
| 2.Vin/Al 6.Brick 10.Wd shin     |  |  | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.      |  |  |
| 3.Compos. 7.Stone 11.Tex 111    |  |  | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.      |  |  |
| Roof Surface                    |  |  | Bath(s) Style                                                                     |  |  | 3.C Grade 6. 9.Same         |  |  |
| 1.Asphalt 4.Composit 7.         |  |  | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint)            |  |  |
| 2.Slate 5.Wood 8.               |  |  | 2.Typical 5. 8.                                                                   |  |  | Condition                   |  |  |
| 3.Metal 6.Other 9.              |  |  | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G          |  |  |
| SF Masonry Trim                 |  |  | # Rooms                                                                           |  |  | 2.Fair 5.Avg+ 8.Exc         |  |  |
| OPEN-3-CUSTOM                   |  |  | # Bedrooms                                                                        |  |  | 3.Avg- 6.Good 9.Same        |  |  |
| OPEN-4-CUSTOM                   |  |  | # Full Baths                                                                      |  |  | Phys. % Good                |  |  |
| Year Built                      |  |  | # Half Baths                                                                      |  |  | Funct. % Good               |  |  |
| Year Remodeled                  |  |  | # Addn Fixtures                                                                   |  |  | Functional Code             |  |  |
| Foundation                      |  |  | # Fireplaces                                                                      |  |  | 1.Incomp 4.Delap 7.No Power |  |  |
| 1.Concrete 4.Wood 7.            |  |  |  |  |  | 2.O-Built 5.Bsmt 8.LongTerm |  |  |
| 2.C Block 5.Slab 8.             |  |  |                                                                                   |  |  | 3.Damage 6.Common 9.None    |  |  |
| 3.Br/Stone 6.Piers 9.           |  |  |                                                                                   |  |  | Econ. % Good                |  |  |
| Basement                        |  |  |                                                                                   |  |  | Economic Code               |  |  |
| 1.1/4 Bmt 4.Full Bmt 7.         |  |  |                                                                                   |  |  | 0.None 3.No Power 9.None    |  |  |
| 2.1/2 Bmt 5.None 8.             |  |  | 1.Location 4.Generate 8.                                                          |  |  | Entrance Code <b>0</b>      |  |  |
| 3.3/4 Bmt 6. 9.None             |  |  |                                                                                   |  |  | 2.Encroach 5. 9.            |  |  |
| Bsmt Gar # Cars                 |  |  |                                                                                   |  |  | 1.Interior 4.Vacant 7.      |  |  |
| Wet Basement                    |  |  |                                                                                   |  |  | 2.Refusal 5.Estimate 8.     |  |  |
| 1.Dry 4. 7.                     |  |  |                                                                                   |  |  | 3.Informed 6. 9.            |  |  |
| 2.Damp 5. 8.                    |  |  |                                                                                   |  |  | Information Code <b>0</b>   |  |  |
| 3.Wet 6. 9.                     |  |  |                                                                                   |  |  | 1.Owner 4.Agent 7.          |  |  |
| Date Inspected                  |  |  |                                                                                   |  |  | 2.Relative 5.Estimate 8.    |  |  |
|                                 |  |  |                                                                                   |  |  | 3.Tenant 6.Other 9.         |  |  |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

Map Lot R13-031

Account 752

Location STEVENSTOWN ROAD

Card 1 Of 1 10/26/2017

SHANNON, PATRICK M.  
SHANNON, MOSELLE M.  
55 STEVENSTOWN ROAD

LITCHFIELD ME 04350  
B11799P297 B2458P10

Previous Owner  
HALL, STEPHEN  
55 STEVENSTOWN ROAD

LITCHFIELD ME 04350  
Sale Date: 9/10/2014

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

'17 this lot wasn't transferred in 2014 also per survey adjust acres to 2 and apply unbuildable -50% to baselot as well as rear land.

Litchfield

### Property Data

Neighborhood **16 Cobbossee Stream**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **9 None 9 None**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date **9/10/2014**

Price

Sale Type **1 Land Only**

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **9 Unknown**

1.Convert 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **2 Related Parties**

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2004 | 15,780  | 0         | 0      | 15,780  |
| 2005 | 125,500 | 0         | 0      | 125,500 |
| 2006 | 159,200 | 0         | 0      | 159,200 |
| 2007 | 7,393   | 0         | 0      | 7,393   |
| 2008 | 7,393   | 0         | 0      | 7,393   |
| 2009 | 6,605   | 0         | 0      | 6,605   |
| 2010 | 6,605   | 0         | 0      | 6,605   |
| 2011 | 6,605   | 0         | 0      | 6,605   |
| 2012 | 6,605   | 0         | 0      | 6,605   |
| 2013 | 6,605   | 0         | 0      | 6,605   |
| 2014 | 6,605   | 0         | 0      | 6,605   |
| 2015 | 6,605   | 0         | 0      | 6,605   |
| 2016 | 6,605   | 0         | 0      | 6,605   |
| 2017 | 3,265   | 0         | 0      | 3,265   |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Corner Infl     |
|               |      |           |       |           |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       |           |      | <b>Acres</b>      |
|               |      |           |       |           |      | 30.Rear 51-100    |
|               |      |           |       | %         |      | 31.Rear 100+      |
|               |      |           |       | %         |      | 32.Tillable/Pastu |
|               |      |           |       | %         |      | 33.Tillable/Pastu |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.               |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       |           |      | 44.Lot Improvemen |
|               |      |           |       |           |      | 45.Access Right   |
|               |      |           |       |           |      | 46.Golf Course    |
| Total Acreage |      | 2.00      |       |           |      |                   |

# Litchfield

Map Lot R13-031

Account 752

Location STEVENSTOWN ROAD

Card 1 Of 1 10/26/2017

|                 |            |            |                                                                                   |            |            |                           |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|---------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                    |            |            | Layout                    |            |            |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical                 | 4.         | 7.         |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq                  | 5.         | 8.         |
| 2.Ranch         | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.                        | 6.         | 9.         |
| 3.R Ranch       | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                     |            |            |
| Dwelling Units  |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin                 | 4.Full Fin | 7.         |
| Other Units     |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin                 | 5.Fi/Stair | 8.         |
| Stories         |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin                 | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation                |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                    | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                   | 5.         | 8.         |
| Exterior Walls  |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped                  | 6.         | 9.None     |
| 0.Uncoded       | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %              |            |            |
| 1.Wd Clapb      | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor            |            |            |
| 2.Vin/Al        | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade                 | 4.B Grade  | 7.         |
| 3.Compos.       | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade                 | 5.A Grade  | 8.         |
| Roof Surface    |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade                 | 6.         | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)          |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition                 |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                    | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |            | # Rooms                                                                           |            |            | 2.Fair                    | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                    | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                      |            |            | Phys. % Good              |            |            |
| Year Built      |            |            | # Half Baths                                                                      |            |            | Funct. % Good             |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                   |            |            | Functional Code           |            |            |
| Foundation      |            |            | # Fireplaces                                                                      |            |            | 1.Incomp                  | 4.Delap    | 7.No Power |
| 1.Concrete      | 4.Wood     | 7.         |  |            |            | 2.O-Built                 | 5.Bsmt     | 8.LongTerm |
| 2.C Block       | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage                  | 6.Common   | 9.None     |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good              |            |            |
| Basement        |            |            |                                                                                   |            |            | Economic Code             |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |  |            |            | 0.None                    | 3.No Power | 9.None     |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                   |            |            | 1.Location                | 4.Generate | 8.         |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach                | 5.         | 9.         |
| Bsmt Gar # Cars |            |            |                                                                                   |            |            | Entrance Code <b>0</b>    |            |            |
| Wet Basement    |            |            |  |            |            | 1.Interior                | 4.Vacant   | 7.         |
| 1.Dry           | 4.         | 7.         |                                                                                   |            |            | 2.Refusal                 | 5.Estimate | 8.         |
| 2.Damp          | 5.         | 8.         |                                                                                   |            |            | 3.Informed                | 6.         | 9.         |
| 3.Wet           | 6.         | 9.         |                                                                                   |            |            | Information Code <b>0</b> |            |            |
| Date Inspected  |            |            |                                                                                   |            |            | 1.Owner                   | 4.Agent    | 7.         |
|                 |            |            |                                                                                   |            |            | 2.Relative                | 5.Estimate | 8.         |
|                 |            |            |                                                                                   |            |            | 3.Tenant                  | 6.Other    | 9.         |

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------|------|-------|-------|------|-------|--------|-------------|-------------------|
|      |      |       |       |      | %     | %      |             | 1.One Story Fram  |
|      |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|      |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|      |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|      |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|      |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|      |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|      |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|      |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|      |      |       |       |      | %     | %      |             | 29.Finished Attic |

HARRIS, DONNETTE L

118 STEVENSTOWN ROAD

LITCHFIELD ME 04350

B8047P172 B9802P210

Previous Owner

BLAKE, BENJAMIN H

BLAKE, JILL F

118 STEVENSTOWN ROAD

LITCHFIELD ME 04350

Sale Date: 12/02/2010

Previous Owner

COLE, F MERLON

118 STEVENSTOWN ROAD

LITCHFIELD ME 04350

Sale Date: 6/30/2004

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

'16 adjust 200sq ft of Wd to 1sfr. ( Op was previously missed in 2011)

## Litchfield

## Property Data

|                  |                |
|------------------|----------------|
| Neighborhood     | <b>1 28000</b> |
| Tree Growth Year | <b>0</b>       |
| X Coordinate     | <b>0</b>       |
| Y Coordinate     | <b>0</b>       |

|                |                       |
|----------------|-----------------------|
| Zone/Land Use  | <b>11 Residential</b> |
| Secondary Zone |                       |

| Topography <b>1 Level</b> |            |              |
|---------------------------|------------|--------------|
| 1.Level                   | 4.Below St | 7.Res Protec |
| 2.Rolling                 | 5.Low      | 8.           |
| 3.Above St                | 6.Swampy   | 9.           |

| Utilities | 4 Drilled Well | 6 Septic System |
|-----------|----------------|-----------------|
| 1.Public  | 4.Dr Well      | 7.Cesspool      |
| 2.Water   | 5.Dug Well     | 8.Lake/Pond     |
| 3.Sewer   | 6.Septic       | 9.None          |

| Street     | 1 Paved    |        |
|------------|------------|--------|
| 1.Paved    | 4.Proposed | 7.     |
| 2.Semi Imp | 5.R/O/W    | 8.     |
| 3.Gravel   | 6.         | 9.None |

|  |   |
|--|---|
|  | 0 |
|  | 0 |

## Sale Data

|           |            |
|-----------|------------|
| Sale Date | 12/02/2010 |
| Price     | 152,000    |

| Sale Type  | 2 Land & Buildings |    |
|------------|--------------------|----|
| 1.Land     | 4.MFG UNIT         | 7. |
| 2.L & B    | 5.Other            | 8. |
| 3.Building | 6.                 | 9. |

|           |                  |           |
|-----------|------------------|-----------|
| Financing | <b>9 Unknown</b> |           |
| 1.Convent | 4.Seller         | 7.        |
| 2.FHA/VA  | 5.Private        | 8.        |
| 3.Assumed | 6.Cash           | 9.Unknown |

| Validity   | 2 Related Parties |            |
|------------|-------------------|------------|
| 1.Valid    | 4.Split           | 7.Renovate |
| 2.Related  | 5.Partial         | 8.Other    |
| 3.Distress | 6.Exempt          | 9.         |

| Verified | 5 Public Record |          |
|----------|-----------------|----------|
| 1.Buyer  | 4.Agent         | 7.Family |
| 2.Seller | 5.Pub Rec       | 8.Other  |
| 3.Lender | 6.MLS           | 9.       |

## Assessment Record

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2004 | 55,030  | 36,280    | 0      | 91,310  |
| 2005 | 73,755  | 68,962    | 13,000 | 129,717 |
| 2006 | 125,510 | 110,710   | 13,000 | 223,220 |
| 2007 | 82,459  | 110,089   | 13,000 | 179,548 |
| 2008 | 65,472  | 110,089   | 12,350 | 163,211 |
| 2009 | 59,328  | 130,470   | 9,500  | 180,298 |
| 2010 | 42,525  | 109,925   | 0      | 152,450 |
| 2011 | 42,525  | 124,743   | 0      | 167,268 |
| 2012 | 42,525  | 124,743   | 0      | 167,268 |
| 2013 | 42,525  | 124,743   | 0      | 167,268 |
| 2014 | 42,525  | 124,579   | 0      | 167,104 |
| 2015 | 42,525  | 124,579   | 0      | 167,104 |
| 2016 | 42,525  | 134,388   | 0      | 176,913 |
| 2017 | 42,525  | 134,249   | 0      | 176,774 |

## Land Data

| Front Foot         | Type | Effective            |       | Influence |   |      | Influence Codes   |
|--------------------|------|----------------------|-------|-----------|---|------|-------------------|
|                    |      | Frontage             | Depth | Factor    |   | Code |                   |
| 11.1-100           |      |                      |       | %         |   |      | 1.Unimproved      |
| 12.101-200         |      |                      |       | %         |   |      | 2.Excess Frtg     |
| 13.201+            |      |                      |       | %         |   |      | 3.Topography      |
| 14.                |      |                      |       | %         |   |      | 4.Size/Shape      |
| 15.                |      |                      |       | %         |   |      | 5.Access          |
|                    |      |                      |       | %         |   |      | 6.Restriction     |
|                    |      |                      |       | %         |   |      | 7.Corner Infl     |
| <b>Square Foot</b> |      | <b>Square Feet</b>   |       |           |   |      | 8.View/Environ    |
| 16.Regular Lot     |      |                      |       | %         |   |      | 9.Fract Share     |
| 17.Secondary Lot   |      |                      |       | %         |   |      | <b>Acres</b>      |
| 18.Excess Land     |      |                      |       | %         |   |      | 30.Rear 51-100    |
| 19.Condominium     |      |                      |       | %         |   |      | 31.Rear 100+      |
| 20.Miscellaneous   |      |                      |       | %         |   |      | 32.Tillable/Pastu |
|                    |      |                      |       | %         |   |      | 33.Tillable/Pastu |
|                    |      |                      |       | %         |   |      | 34.Softwood F&O   |
| <b>Fract. Acre</b> |      | <b>Acreege/Sites</b> |       |           |   |      | 35.Mixed Wood F&O |
| 21.Baselot         | 21   |                      | 1.00  | 100       | % | 0    | 36.Hardwood F&O   |
| 22.(Fract)         | 26   |                      | 1.01  | 100       | % | 0    | 37.Softwood TG    |
| 23.(Fract)         | 27   |                      | 0.00  | 100       | % | 0    | 38.Mixed Wood TG  |
| <b>Acres</b>       | 28   |                      | 0.00  | 100       | % | 0    | 39.Hardwood TG    |
| 24.                | 44   |                      | 1.00  | 100       | % | 0    | 40.Wasteland      |
| 25.                | 28   |                      | 0.00  | 100       | % | 0    | 41.               |
| 26.Rear 1-5        |      |                      |       | %         |   |      | 42.Mobile Home Si |
| 27.Rear 6-10       |      |                      |       |           |   |      | 43.Camp Site      |
| 28.Rear 11-20      |      |                      |       |           |   |      | 44.Lot Improvemen |
| 29.Rear 21-50      |      |                      |       |           |   |      | 45.Access Right   |
|                    |      | <b>Total Acreage</b> |       | 2.01      |   |      |                   |

## Litchfield

Map Lot R13-032

Account 337

Location 118 STEVENSTOWN ROAD

Card 1

Of 1

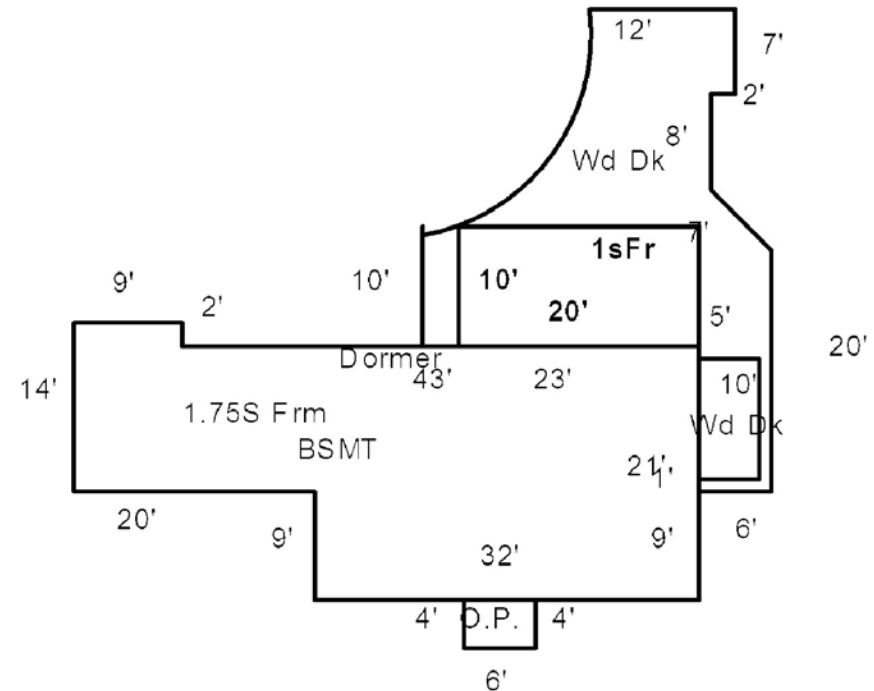
10/26/2017

|                                          |        |       |                                         |  |  |                                         |  |  |
|------------------------------------------|--------|-------|-----------------------------------------|--|--|-----------------------------------------|--|--|
| Building Style <b>4 Cape Cod</b>         |        |       | SF Bsmt Living <b>0</b>                 |  |  | Layout <b>1 Typical</b>                 |  |  |
| 0.Uncoded                                | 4.Cape | 8.Log | Fin Bsmt Grade <b>0 0</b>               |  |  | 1.Typical 4. 7.                         |  |  |
| 1.Conv. 5.Garrison 9.Other               |        |       | OPEN-5-CUSTOMIZE <b>0</b>               |  |  | 2.Inadeq 5. 8.                          |  |  |
| 2.Ranch 6.Split 10.Tri-Lev               |        |       | Heat Type <b>100% 5 Forced Warm Air</b> |  |  | 3. 6. 9.                                |  |  |
| 3.R Ranch 7.Contemp 11.Earth O           |        |       | 0.Uncoded 4.Steam 8.Fl/Wall             |  |  | Attic <b>9 None</b>                     |  |  |
| Dwelling Units <b>1</b>                  |        |       | 1.HWBB 5.FWA 9.No Heat                  |  |  | 1.1/4 Fin 4.Full Fin 7.                 |  |  |
| Other Units <b>0</b>                     |        |       | 2.HWCI 6.GravWA 10.Radiant              |  |  | 2.1/2 Fin 5.F/Stair 8.                  |  |  |
| Stories <b>5 One &amp; 3/4 Story</b>     |        |       | 3.H Pump 7.Electric 11.Radiant          |  |  | 3.3/4 Fin 6. 9.None                     |  |  |
| 1.1 4.1.5 7.1.25                         |        |       | Cool Type <b>0% 9 None</b>              |  |  | Insulation <b>1 Full</b>                |  |  |
| 2.2 5.1.75 8.                            |        |       | 1.Refrig 4.W&C Air 7.RadHW              |  |  | 1.Full 4.Minimal 7.                     |  |  |
| 3.3 6.2.5 9.                             |        |       | 2.Evapor 5.Monitor- 8.                  |  |  | 2.Heavy 5. 8.                           |  |  |
| Exterior Walls <b>2 Vinyl/Aluminum</b>   |        |       | 3.H Pump 6.Monitor- 9.None              |  |  | 3.Capped 6. 9.None                      |  |  |
| 0.Uncoded 4.Asbestos 8.Concrete          |        |       | Kitchen Style <b>1 Modern</b>           |  |  | Unfinished % <b>0%</b>                  |  |  |
| 1.Wd Clapb 5.Stucco 9.Other              |        |       | 1.Modern 4.Obsolete 7.                  |  |  | Grade & Factor <b>3 Average 100%</b>    |  |  |
| 2.Vin/Al 6.Brick 10.Wd shin              |        |       | 2.Typical 5. 8.                         |  |  | 1.E Grade 4.B Grade 7.                  |  |  |
| 3.Compos. 7.Stone 11.Tex 111             |        |       | 3.Old Type 6. 9.None                    |  |  | 2.D Grade 5.A Grade 8.                  |  |  |
| Roof Surface <b>1 Asphalt Shingles</b>   |        |       | Bath(s) Style <b>1 Modern Bath(s)</b>   |  |  | 3.C Grade 6. 9.Same                     |  |  |
| 1.Asphalt 4.Composit 7.                  |        |       | 1.Modern 4.Obsolete 7.                  |  |  | SQFT (Footprint) <b>930</b>             |  |  |
| 2.Slate 5.Wood 8.                        |        |       | 2.Typical 5. 8.                         |  |  | Condition <b>5 Above Average</b>        |  |  |
| 3.Metal 6.Other 9.                       |        |       | 3.Old Type 6. 9.None                    |  |  | 1.Poor 4.Avg 7.V G                      |  |  |
| SF Masonry Trim <b>0</b>                 |        |       | # Rooms <b>5</b>                        |  |  | 2.Fair 5.Avg+ 8.Exc                     |  |  |
| OPEN-3-CUSTOM <b>0</b>                   |        |       | # Bedrooms <b>2</b>                     |  |  | 3.Avg- 6.Good 9.Same                    |  |  |
| OPEN-4-CUSTOM <b>0</b>                   |        |       | # Full Baths <b>2</b>                   |  |  | Phys. % Good <b>0%</b>                  |  |  |
| Year Built <b>1900</b>                   |        |       | # Half Baths <b>0</b>                   |  |  | Funct. % Good <b>100%</b>               |  |  |
| Year Remodeled <b>2005</b>               |        |       | # Addn Fixtures <b>1</b>                |  |  | Functional Code <b>9 None</b>           |  |  |
| Foundation <b>3 Brick &amp;/or Stone</b> |        |       | # Fireplaces <b>0</b>                   |  |  | 1.Incomp 4.Delap 7.No Power             |  |  |
| 1.Concrete 4.Wood 7.                     |        |       |                                         |  |  | 2.O-Built 5.Bsmt 8.LongTerm             |  |  |
| 2.C Block 5.Slab 8.                      |        |       |                                         |  |  | 3.Damage 6.Common 9.None                |  |  |
| 3.Br/Stone 6.Piers 9.                    |        |       |                                         |  |  | Econ. % Good <b>100%</b>                |  |  |
| Basement <b>9 No Basement</b>            |        |       |                                         |  |  | Economic Code <b>None</b>               |  |  |
| 1.1/4 Bmt 4.Full Bmt 7.                  |        |       |                                         |  |  | 0.None 3.No Power 9.None                |  |  |
| 2.1/2 Bmt 5.None 8.                      |        |       |                                         |  |  | 1.Location 4.Generate 8.                |  |  |
| 3.3/4 Bmt 6. 9.None                      |        |       |                                         |  |  | 2.Encroach 5. 9.                        |  |  |
| Bsmt Gar # Cars <b>0</b>                 |        |       |                                         |  |  | Entrance Code <b>1 Interior Inspect</b> |  |  |
| Wet Basement <b>2 Damp Basement</b>      |        |       |                                         |  |  | 1.Interior 4.Vacant 7.                  |  |  |
| 1.Dry 4. 7.                              |        |       |                                         |  |  | 2.Refusal 5.Estimate 8.                 |  |  |
| 2.Damp 5. 8.                             |        |       |                                         |  |  | 3.Informed 6. 9.                        |  |  |
| 3.Wet 6. 9.                              |        |       |                                         |  |  | Information Code <b>1 Owner</b>         |  |  |

Date Inspected 10/04/2011

### Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 23 Frame Garage   | 0    | 400   | 3 100 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 23 Frame Garage   | 2000 | 560   | 3 100 | 4    | 0 %   | 100 %  |             | 3.Three Story Fr  |
| 1 One Story Frame | 0    | 468   | 3 100 | 4    | 0 %   | 100 %  |             | 4.1 & 1/2 Story   |
| 409 Concrete Pad  | 0    | 400   | 3 100 | 4    | 0 %   | 100 %  |             | 5.1 & 3/4 Story   |
| 409 Concrete Pad  | 2000 | 560   | 3 100 | 4    | 0 %   | 100 %  |             | 6.2 & 1/2 Story   |
| 24 Frame Shed     | 0    | 140   | 2 100 | 1    | 0 %   | 100 %  |             | 21.Open Frame Por |
| 68 Wood Deck/s    | 0    | 329   | 3 100 | 4    | 0 %   | 100 %  |             | 22.Encl Frame Por |
| 68 Wood Deck/s    | 0    | 50    | 3 100 | 4    | 0 %   | 100 %  |             | 23.Frame Garage   |
| 68 Wood Deck/s    | 0    | 80    | 3 100 | 4    | 0 %   | 100 %  |             | 24.Frame Shed     |
| 1 One Story Frame | 2015 | 200   | 3 100 | 4    | 0 %   | 100 %  |             | 25.Frame Bay Wind |



Map Lot R13-032A

Account 2568

Location 82 STEVENSTOWN ROAD

Card 1 Of 1 10/26/2017

SPENCER JEFFREY  
SPENCER MARY K  
82 STEVENSTOWN ROAD

LITCHFIELD ME 04350  
B8668P101 B9802P206

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

### Property Data

Neighborhood **1 28000**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **4 Drilled Well 6 Septic System**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date **10/21/2005**

Price **80,000**

Sale Type **1 Land Only**

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **9 Unknown**

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **1 Arms Length Sale**

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land | Buildings | Exempt | Total |
|------|------|-----------|--------|-------|
|------|------|-----------|--------|-------|

|      |        |   |   |        |
|------|--------|---|---|--------|
| 2005 | 32,814 | 0 | 0 | 32,814 |
|------|--------|---|---|--------|

|      |        |         |   |         |
|------|--------|---------|---|---------|
| 2006 | 32,814 | 124,422 | 0 | 157,236 |
|------|--------|---------|---|---------|

|      |        |         |        |         |
|------|--------|---------|--------|---------|
| 2007 | 44,814 | 135,760 | 13,000 | 167,574 |
|------|--------|---------|--------|---------|

|      |        |         |        |         |
|------|--------|---------|--------|---------|
| 2008 | 44,814 | 134,332 | 12,350 | 166,796 |
|------|--------|---------|--------|---------|

|      |        |         |       |         |
|------|--------|---------|-------|---------|
| 2009 | 44,150 | 177,246 | 9,500 | 211,896 |
|------|--------|---------|-------|---------|

|      |        |         |        |         |
|------|--------|---------|--------|---------|
| 2010 | 44,150 | 134,294 | 10,000 | 168,444 |
|------|--------|---------|--------|---------|

|      |        |         |        |         |
|------|--------|---------|--------|---------|
| 2011 | 44,150 | 119,946 | 10,000 | 154,096 |
|------|--------|---------|--------|---------|

|      |        |         |        |         |
|------|--------|---------|--------|---------|
| 2012 | 44,150 | 119,946 | 10,000 | 154,096 |
|------|--------|---------|--------|---------|

|      |        |         |        |         |
|------|--------|---------|--------|---------|
| 2013 | 44,150 | 119,916 | 10,000 | 154,066 |
|------|--------|---------|--------|---------|

|      |        |         |        |         |
|------|--------|---------|--------|---------|
| 2014 | 44,150 | 118,646 | 10,000 | 152,796 |
|------|--------|---------|--------|---------|

|      |        |         |        |         |
|------|--------|---------|--------|---------|
| 2015 | 44,150 | 118,646 | 10,000 | 152,796 |
|------|--------|---------|--------|---------|

|      |        |         |        |         |
|------|--------|---------|--------|---------|
| 2016 | 44,150 | 117,375 | 15,000 | 146,525 |
|------|--------|---------|--------|---------|

|      |        |         |        |         |
|------|--------|---------|--------|---------|
| 2017 | 44,150 | 117,345 | 20,000 | 141,495 |
|------|--------|---------|--------|---------|

### Land Data

#### Front Foot

11.1-100  
12.101-200  
13.201+  
14.  
15.

#### Type

11  
12  
13

#### Effective

Frontage Depth

#### Influence

Factor Code

#### Influence Codes

1.Unimproved  
2.Excess Frtg  
3.Topography  
4.Size/Shape  
5.Access  
6.Restriction  
7.Corner Infl  
8.View/Environ  
9.Fract Share

#### Square Foot

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.Miscellaneous

#### Square Feet

21  
26  
44

1.00  
1.66  
1.00

100 %  
100 %  
100 %

Acres  
30.Rear 51-100  
31.Rear 100+  
32.Tillable/Pastu  
33.Tillable/Pastu  
34.Softwood F&O  
35.Mixed Wood F&O  
36.Hardwood F&O  
37.Softwood TG  
38.Mixed Wood TG  
39.Hardwood TG  
40.Wasteland  
41.  
42.Mobile Home Si  
43.Camp Site  
44.Lot Improvemen  
45.Access Right  
46.Golf Course

#### Fract. Acre

21.Baselot  
22.(Fract)  
23.(Fract)

#### Acres

24.  
25.  
26.Rear 1-5  
27.Rear 6-10  
28.Rear 11-20  
29.Rear 21-50

#### Acreage/Sites

21  
26  
44

1.00  
1.66  
1.00

100 %  
100 %  
100 %

Total Acreage 2.66



# Litchfield

Map Lot R13-032A

Account 2568

Location 82 STEVENSTOWN ROAD

Card 1

Of 1

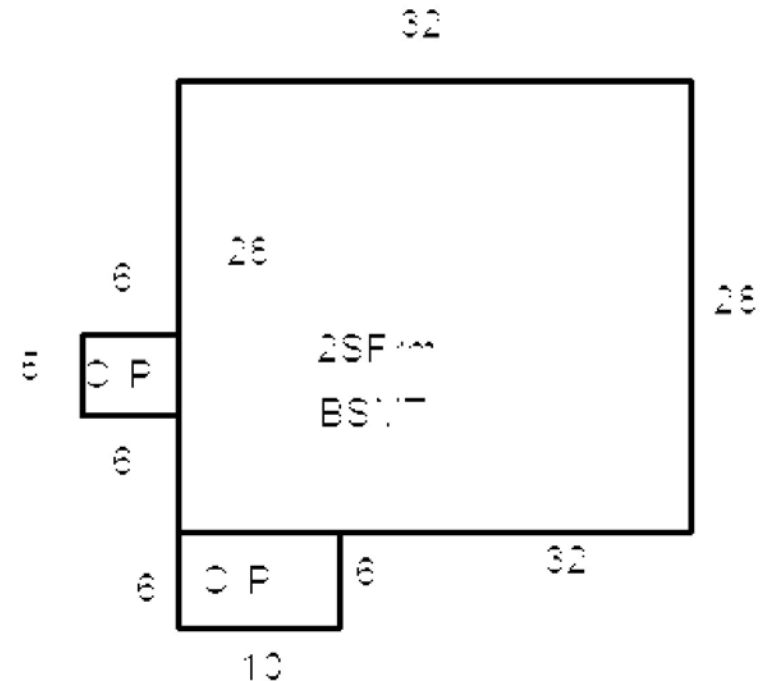
10/26/2017

|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>2 Two Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>10 Wood Shingle</b>  | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>896</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>3</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>2</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>2006</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>2</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected

## Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|--------------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame      | 2006 | 80    | 4 100 | 6    | 0 %   | 100 %  |             |
| 79 1.5SFr.Aux.Bldg | 2008 | 384   | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad   | 2008 | 384   | 3 100 | 4    | 0 %   | 100 %  |             |
| 86 Lean Too        | 2010 | 176   | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad   | 2010 | 88    | 3 100 | 4    | 0 %   | 100 %  |             |
| 61 Canopy/s        | 2010 | 88    | 3 100 | 4    | 0 %   | 100 %  |             |
| 21 Open Frame      | 0    | 30    | 3 100 | 4    | 0 %   | 100 %  |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |





GERMANI JAMES  
GERMANI JACEY B  
54 WATERFIELD ROAD

OSTERVILLE MA 02655  
B9689P93

Previous Owner  
BLAKE BENJAMIN H  
BLAKE JILL H  
118 STEVENSTOWN ROAD  
LITCHFIELD ME 04350  
Sale Date: 4/04/2008

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

## Litchfield

## Property Data

|                  |                            |
|------------------|----------------------------|
| Neighborhood     | <b>16 Cobbossee Stream</b> |
| Tree Growth Year | <b>0</b>                   |
| X Coordinate     | <b>0</b>                   |
| Y Coordinate     | <b>0</b>                   |

|                |                       |
|----------------|-----------------------|
| Zone/Land Use  | <b>11 Residential</b> |
| Secondary Zone |                       |

| Topography <b>2 Rolling</b> |            |              |
|-----------------------------|------------|--------------|
| 1.Level                     | 4.Below St | 7.Res Protec |
| 2.Rolling                   | 5.Low      | 8.           |
| 3.Above St                  | 6.Swampy   | 9.           |

| Utilities | 4 Drilled Well | 6 Septic System |
|-----------|----------------|-----------------|
| 1.Public  | 4.Dr Well      | 7.Cesspool      |
| 2.Water   | 5.Dug Well     | 8.Lake/Pond     |
| 3.Sewer   | 6.Sepic        | 9.None          |

| Street     | 1 Paved    |        |
|------------|------------|--------|
| 1.Paved    | 4.Proposed | 7.     |
| 2.Semi Imp | 5.R/O/W    | 8.     |
| 3.Gravel   | 6.         | 9.None |

|  |   |
|--|---|
|  | 0 |
|  | 0 |

## Sale Data

|            |                               |    |
|------------|-------------------------------|----|
| Sale Date  | <b>4/04/2008</b>              |    |
| Price      |                               |    |
| Sale Type  | <b>2 Land &amp; Buildings</b> |    |
| 1.Land     | 4.MFG UNIT                    | 7. |
| 2.L & B    | 5.Other                       | 8. |
| 3.Building | 6.                            | 9. |

| Financing | <b>1 Conventional</b> |           |
|-----------|-----------------------|-----------|
| 1.Convent | 4.Seller              | 7.        |
| 2.FHA/VA  | 5.Private             | 8.        |
| 3.Assumed | 6.Cash                | 9.Unknown |

| Validity   | 2 Related Parties |            |
|------------|-------------------|------------|
| 1.Valid    | 4.Split           | 7.Renovate |
| 2.Related  | 5.Partial         | 8.Other    |
| 3.Distress | 6.Exempt          | 9.         |

| Verified | 5 Public Record |          |
|----------|-----------------|----------|
| 1.Buyer  | 4.Agent         | 7.Family |
| 2.Seller | 5.Pub Rec       | 8.Other  |
| 3.Lender | 6.MLS           | 9.       |

## Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2006 | 0      | 136,756   | 0      | 136,756 |
| 2007 | 0      | 149,836   | 0      | 149,836 |
| 2008 | 42,610 | 148,258   | 0      | 190,868 |
| 2009 | 42,250 | 193,873   | 0      | 236,123 |
| 2010 | 42,250 | 148,258   | 0      | 190,508 |
| 2011 | 42,250 | 136,731   | 0      | 178,981 |
| 2012 | 42,250 | 136,731   | 0      | 178,981 |
| 2013 | 42,250 | 136,629   | 0      | 178,879 |
| 2014 | 42,250 | 135,248   | 0      | 177,498 |
| 2015 | 42,250 | 135,248   | 0      | 177,498 |
| 2016 | 42,250 | 133,866   | 0      | 176,116 |
| 2017 | 42,250 | 133,764   | 0      | 176,014 |

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|  |  |  |  |  |

## Land Data

| Front Foot           | Type | Effective          |       | Influence |      | Influence Codes   |
|----------------------|------|--------------------|-------|-----------|------|-------------------|
|                      |      | Frontage           | Depth | Factor    | Code |                   |
| 11.1-100             |      |                    |       | %         |      | 1.Unimproved      |
| 12.101-200           |      |                    |       | %         |      | 2.Excess Frtg     |
| 13.201+              |      |                    |       | %         |      | 3.Topography      |
| 14.                  |      |                    |       | %         |      | 4.Size/Shape      |
| 15.                  |      |                    |       | %         |      | 5.Access          |
|                      |      |                    |       | %         |      | 6.Restriction     |
|                      |      |                    |       | %         |      | 7.Corner Infl     |
|                      |      |                    |       | %         |      | 8.View/Environ    |
| <b>Square Foot</b>   |      | <b>Square Feet</b> |       |           |      | 9.Fract Share     |
| 16.Regular Lot       |      |                    |       | %         |      | <b>Acres</b>      |
| 17.Secondary Lot     |      |                    |       | %         |      | 30.Rear 51-100    |
| 18.Excess Land       |      |                    |       | %         |      | 31.Rear 100+      |
| 19.Condominium       |      |                    |       | %         |      | 32.Tillable/Pastu |
| 20.Miscellaneous     |      |                    |       | %         |      | 33.Tillable/Pastu |
|                      |      |                    |       | %         |      | 34.Softwood F&O   |
|                      |      |                    |       | %         |      | 35.Mixed Wood F&O |
| <b>Fract. Acre</b>   |      | <b>Acres/Sites</b> |       |           |      | 36.Hardwood F&O   |
| 21.Baselot           | 44   | 1.00               | 100   | %         | 0    | 37.Softwood TG    |
| 22.(Fract)           | 26   | 1.52               | 50    | %         | 0    | 38.Mixed Wood TG  |
| 23.(Fract)           | 21   | 1.00               | 100   | %         | 0    | 39.Hardwood TG    |
| <b>Acres</b>         | 26   | 0.14               | 100   | %         | 0    | 40.Wasteland      |
| 24.                  |      |                    |       | %         |      | 41.               |
| 25.                  |      |                    |       | %         |      | 42.Mobile Home Si |
| 26.Rear 1-5          |      |                    |       | %         |      | 43.Camp Site      |
| 27.Rear 6-10         |      |                    |       | %         |      | 44.Lot Improvemen |
| 28.Rear 11-20        |      |                    |       | %         |      | 45.Access Right   |
| 29.Rear 21-50        |      |                    |       | %         |      |                   |
| <b>Total Acreage</b> |      |                    |       | 2.66      |      |                   |

## Litchfield

Map Lot R13-032B

Account 2642

Location 22 TURTLE COVE LANE

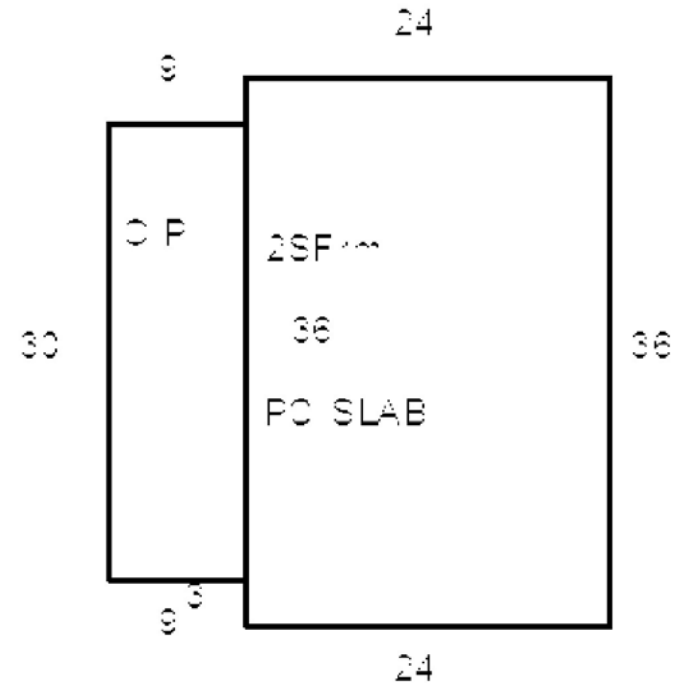
Card 1 Of 1 10/26/2017

|                                        |            |            |                                                   |  |  |                                   |  |  |
|----------------------------------------|------------|------------|---------------------------------------------------|--|--|-----------------------------------|--|--|
| Building Style <b>7 Contemporary</b>   |            |            | SF Bsmt Living <b>0</b>                           |  |  | Layout <b>1 Typical</b>           |  |  |
| 0.Uncoded                              | 4.Cape     | 8.Log      | Fin Bsmt Grade <b>0 0</b>                         |  |  | 1.Typical 4. 7.                   |  |  |
| 1.Conv.                                | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE <b>0</b>                         |  |  | 2.Inadeq 5. 8.                    |  |  |
| 2.Ranch                                | 6.Split    | 10.Tri-Lev | Heat Type <b>100% 10 Radiant Heat - 1st level</b> |  |  | 3. 6. 9.                          |  |  |
| 3.R Ranch                              | 7.Contemp  | 11.Earth O | 0.Uncoded 4.Steap 8.FI/Wall                       |  |  | Attic <b>9 None</b>               |  |  |
| Dwelling Units <b>1</b>                |            |            | 1.HWBB 5.FWA 9.No Heat                            |  |  | 1.1/4 Fin 4.Full Fin 7.           |  |  |
| Other Units <b>0</b>                   |            |            | 2.HWCI 6.GravWA 10.Radiant                        |  |  | 2.1/2 Fin 5.F/Stair 8.            |  |  |
| Stories <b>2 Two Story</b>             |            |            | 3.H Pump 7.Electric 11.Radiant                    |  |  | 3.3/4 Fin 6. 9.None               |  |  |
| 1.1                                    | 4.1.5      | 7.1.25     | Cool Type <b>0% 9 None</b>                        |  |  | Insulation <b>1 Full</b>          |  |  |
| 2.2                                    | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.RadHW                        |  |  | 1.Full 4.Minimal 7.               |  |  |
| 3.3                                    | 6.2.5      | 9.         | 2.Evapor 5.Monitor- 8.                            |  |  | 2.Heavy 5. 8.                     |  |  |
| Exterior Walls <b>10 Wood Shingle</b>  |            |            | 3.H Pump 6.Monitor- 9.None                        |  |  | 3.Capped 6. 9.None                |  |  |
| 0.Uncoded                              | 4.Asbestos | 8.Concrete | Kitchen Style <b>2 Typical</b>                    |  |  | Unfinished % <b>0%</b>            |  |  |
| 1.Wd Clapb                             | 5.Stucco   | 9.Other    | 1.Modern 4.Obsolete 7.                            |  |  | Grade & Factor <b>4 Good 100%</b> |  |  |
| 2.Vin/Al                               | 6.Brick    | 10.Wd shin | 2.Typical 5. 8.                                   |  |  | 1.E Grade 4.B Grade 7.            |  |  |
| 3.Compos.                              | 7.Stone    | 11.Tex 111 | 3.Old Type 6. 9.None                              |  |  | 2.D Grade 5.A Grade 8.            |  |  |
| Roof Surface <b>1 Asphalt Shingles</b> |            |            | Bath(s) Style <b>2 Typical Bath(s)</b>            |  |  | 3.C Grade 6. 9.Same               |  |  |
| 1.Asphalt                              | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                            |  |  | SQFT (Footprint) <b>864</b>       |  |  |
| 2.Slate                                | 5.Wood     | 8.         | 2.Typical 5. 8.                                   |  |  | Condition <b>4 Average</b>        |  |  |
| 3.Metal                                | 6.Other    | 9.         | 3.Old Type 6. 9.None                              |  |  | 1.Poor 4.Avg 7.V G                |  |  |
| SF Masonry Trim <b>0</b>               |            |            | # Rooms <b>0</b>                                  |  |  | 2.Fair 5.Avg+ 8.Exc               |  |  |
| OPEN-3-CUSTOM <b>0</b>                 |            |            | # Bedrooms <b>0</b>                               |  |  | 3.Avg- 6.Good 9.Same              |  |  |
| OPEN-4-CUSTOM <b>0</b>                 |            |            | # Full Baths <b>1</b>                             |  |  | Phys. % Good <b>0%</b>            |  |  |
| Year Built <b>2006</b>                 |            |            | # Half Baths <b>1</b>                             |  |  | Funct. % Good <b>100%</b>         |  |  |
| Year Remodeled <b>0</b>                |            |            | # Addn Fixtures <b>1</b>                          |  |  | Functional Code <b>9 None</b>     |  |  |
| Foundation <b>6 Piers</b>              |            |            | # Fireplaces <b>0</b>                             |  |  | 1.Incomp 4.Delap 7.No Power       |  |  |
| 1.Concrete                             | 4.Wood     | 7.         | 2.O-Built 5.Bsmt 8.LongTerm                       |  |  |                                   |  |  |
| 2.C Block                              | 5.Slab     | 8.         | 3.Damage 6.Common 9.None                          |  |  |                                   |  |  |
| 3.Br/Stone                             | 6.Piers    | 9.         | Econ. % Good <b>100%</b>                          |  |  |                                   |  |  |
| Basement <b>5 Crawl Space</b>          |            |            | Economic Code <b>None</b>                         |  |  |                                   |  |  |
| 1.1/4 Bmt                              | 4.Full Bmt | 7.         | 0.None 3.No Power 9.None                          |  |  |                                   |  |  |
| 2.1/2 Bmt                              | 5.None     | 8.         | 1.Location 4.Generate 8.                          |  |  |                                   |  |  |
| 3.3/4 Bmt                              | 6. 9.None  |            | 2.Encroach 5. 9.                                  |  |  |                                   |  |  |
| Bsmt Gar # Cars <b>0</b>               |            |            | Entrance Code <b>5 Estimated</b>                  |  |  |                                   |  |  |
| Wet Basement <b>1 Dry Basement</b>     |            |            | 1.Interior 4.Vacant 7.                            |  |  |                                   |  |  |
| 1.Dry                                  | 4. 7.      |            | 2.Refusal 5.Estimate 8.                           |  |  |                                   |  |  |
| 2.Damp                                 | 5. 8.      |            | 3.Informed 6. 9.                                  |  |  |                                   |  |  |
| 3.Wet                                  | 6. 9.      |            | Information Code <b>5 Est by Assessor</b>         |  |  |                                   |  |  |

Date Inspected 12/08/2011

### Additions, Outbuildings & Improvements

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 21 Open Frame | 2006 | 270   | 4 100 | 6    | 0 %   | 100 %  |             | 2.Two Story Fram  |
|               |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|               |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|               |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|               |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|               |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|               |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|               |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|               |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|               |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|               |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|               |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|               |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|               |      |       |       |      | %     | %      |             | 29.Finished Attic |



Card 1 Of 1 10/26/2017

LITCHFIELD ME 04350  
B10464P118 B10710P296

| Property Data                                          |            |              | Assessment Record                                                                                                    |             |                      |              |                      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |  |
|--------------------------------------------------------|------------|--------------|----------------------------------------------------------------------------------------------------------------------|-------------|----------------------|--------------|----------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--|
| Neighborhood <b>16 Cobbossee Stream</b>                |            |              | Year                                                                                                                 | Land        | Buildings            | Exempt       | Total                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |  |
|                                                        |            |              | 2010                                                                                                                 | 45,570      | 170,753              | 10,000       | 206,323              |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |  |
| Tree Growth Year <b>0</b>                              |            |              | 2011                                                                                                                 | 42,670      | 186,546              | 10,000       | 219,216              |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |  |
| X Coordinate <b>0</b>                                  |            |              | 2012                                                                                                                 | 42,670      | 186,546              | 10,000       | 219,216              |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |  |
| Y Coordinate <b>0</b>                                  |            |              | 2013                                                                                                                 | 42,670      | 186,392              | 10,000       | 219,062              |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |  |
| Zone/Land Use <b>11 Residential</b>                    |            |              | 2014                                                                                                                 | 42,670      | 208,462              | 10,000       | 241,132              |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |  |
| Secondary Zone                                         |            |              | 2015                                                                                                                 | 42,670      | 208,210              | 10,000       | 240,880              |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |  |
| Topography <b>2 Rolling</b>                            |            |              | 2016                                                                                                                 | 42,670      | 206,380              | 15,000       | 234,050              |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |  |
| 1.Level                                                | 4.Below St | 7.Res Protec | 2017                                                                                                                 | 42,670      | 205,975              | 20,000       | 228,645              |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |  |
| 2.Rolling                                              | 5.Low      | 8.           |                                                                                                                      |             |                      |              |                      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |  |
| 3.Above St                                             | 6.Swampy   | 9.           |                                                                                                                      |             |                      |              |                      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |  |
| Utilities <b>4 Drilled Well</b> <b>6 Septic System</b> |            |              |                                                                                                                      |             |                      |              |                      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |  |
| 1.Public                                               | 4.Dr Well  | 7.Cesspool   |                                                                                                                      |             |                      |              |                      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |  |
| 2.Water                                                | 5.Dug Well | 8.Lake/Pond  |                                                                                                                      |             |                      |              |                      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |  |
| 3.Sewer                                                | 6.Septic   | 9.None       |                                                                                                                      |             |                      |              |                      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |  |
| Street <b>5 Right-Of-Way</b>                           |            |              |                                                                                                                      |             |                      |              |                      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |  |
| 1.Paved                                                | 4.Proposed | 7.           | <b>Land Data</b>                                                                                                     |             |                      |              |                      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |  |
| 2.Semi Imp                                             | 5.R/O/W    | 8.           |                                                                                                                      |             |                      |              |                      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |  |
| 3.Gravel                                               | 6.         | 9.None       | <b>Front Foot</b><br><br>11.1-100<br>12.101-200<br>13.201+<br>14.<br>15.                                             | <b>Type</b> | <b>Effective</b>     |              | <b>Influence</b>     |             | <b>Influence Codes</b><br><br>1.Unimproved<br>2.Excess Frtg<br>3.Topography<br>4.Size/Shape<br>5.Access<br>6.Restriction<br>7.Corner Infl<br>8.View/Environ<br>9.Fract Share<br><b>Acres</b><br>30.Rear 51-100<br>31.Rear 100+<br>32.Tillable/Pastu<br>33.Tillable/Pastu<br>34.Softwood F&O<br>35.Mixed Wood F&O<br>36.Hardwood F&O<br>37.Softwood TG<br>38.Mixed Wood TG<br>39.Hardwood TG<br>40.Wasteland<br>41.<br>42.Mobile Home Si<br>43.Camp Site<br>44.Lot Improvemen<br>45.Access Right<br>46.Golf Course |   |  |
|                                                        | <b>0</b>   |              |                                                                                                                      |             | <b>Frontage</b>      | <b>Depth</b> | <b>Factor</b>        | <b>Code</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |  |
|                                                        | <b>0</b>   |              |                                                                                                                      |             |                      |              | <b>%</b>             |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |  |
| <b>Sale Data</b>                                       |            |              |                                                                                                                      |             |                      |              | <b>%</b>             |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |  |
|                                                        |            |              |                                                                                                                      |             |                      |              | <b>%</b>             |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |  |
| Sale Date                                              |            |              |                                                                                                                      |             |                      |              | <b>%</b>             |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |  |
| Price                                                  |            |              |                                                                                                                      |             |                      |              | <b>%</b>             |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |  |
| Sale Type                                              |            |              |                                                                                                                      |             | <b>%</b>             |              |                      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |  |
| 1.Land                                                 | 4.MFG UNIT | 7.           | <b>Square Foot</b><br><br>16.Regular Lot<br>17.Secondary Lot<br>18.Excess Land<br>19.Condominium<br>20.Miscellaneous |             | <b>Square Feet</b>   |              |                      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |  |
| 2.L & B                                                | 5.Other    | 8.           |                                                                                                                      |             |                      | <b>%</b>     |                      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |  |
| 3.Building                                             | 6.         | 9.           |                                                                                                                      |             |                      | <b>%</b>     |                      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |  |
| Financing                                              |            |              |                                                                                                                      |             |                      | <b>%</b>     |                      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |  |
|                                                        |            |              |                                                                                                                      |             |                      | <b>%</b>     |                      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |  |
|                                                        |            |              |                                                                                                                      |             |                      | <b>%</b>     |                      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |  |
|                                                        |            |              |                                                                                                                      |             |                      | <b>%</b>     |                      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |  |
| 1.Convent                                              | 4.Seller   | 7.           |                                                                                                                      |             | <b>%</b>             |              |                      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |  |
| 2.FHA/VA                                               | 5.Private  | 8.           |                                                                                                                      |             | <b>%</b>             |              |                      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |  |
| 3.Assumed                                              | 6.Cash     | 9.Unknown    |                                                                                                                      |             | <b>%</b>             |              |                      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |  |
| Validity                                               |            |              | <b>Fract. Acre</b><br><br>21.Baselot<br>22.(Fract)<br>23.(Fract)                                                     |             | <b>Acreage/Sites</b> |              |                      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |  |
| 1.Valid                                                | 4.Split    | 7.Renovate   |                                                                                                                      |             |                      |              | 21                   | 1.00        | 100 <b>%</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0 |  |
| 2.Related                                              | 5.Partial  | 8.Other      |                                                                                                                      |             | 40                   | 2.79         | 50 <b>%</b>          | 0           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |  |
| 3.Distress                                             | 6.Exempt   | 9.           |                                                                                                                      |             | 26                   | 1.04         | 100 <b>%</b>         | 0           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |  |
| Verified                                               |            |              | <b>Acres</b><br><br>24.<br>25.<br>26.Rear 1-5<br>27.Rear 6-10<br>28.Rear 11-20<br>29.Rear 21-50                      |             |                      |              | 27                   | 0.00        | 100 <b>%</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0 |  |
|                                                        |            |              |                                                                                                                      |             |                      |              | 44                   | 1.00        | 100 <b>%</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0 |  |
| 1.Buyer                                                | 4.Agent    | 7.Family     |                                                                                                                      |             |                      |              |                      | <b>%</b>    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |  |
| 2.Seller                                               | 5.Pub Rec  | 8.Other      |                                                                                                                      |             |                      |              |                      | <b>%</b>    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |  |
| 3.Lender                                               | 6.MLS      | 9.           |                                                                                                                      |             |                      |              |                      | <b>%</b>    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |  |
|                                                        |            |              |                                                                                                                      |             |                      |              | <b>Total Acreage</b> |             | 4.83                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |   |  |

# Litchfield

Map Lot R13-032C

Account 2768

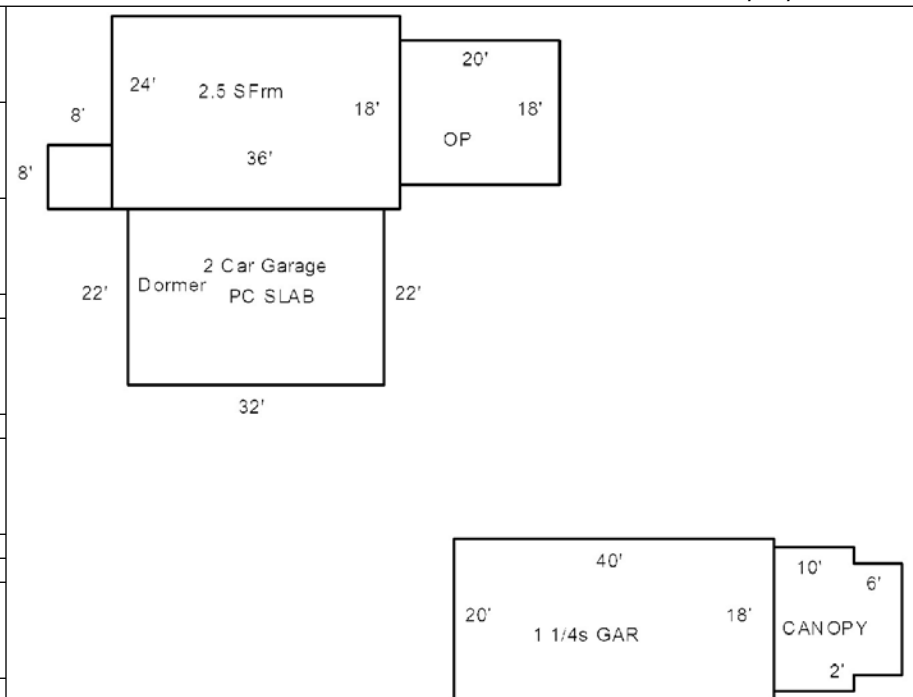
Location 30 TURTLE COVE LANE

Card 1

Of 1

10/26/2017

|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>7 Contemporary</b>   | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 11 Radiant Heat HW BB</b>                                       | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>6 Two &amp; 1/2 Story</b>   | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>880</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>2</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>2010</b>                 | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>2</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>5 Concrete Slab</b>      | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>9 No Basement</b>          |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>9 No Basement</b>      |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |



Date Inspected 10/03/2011

## Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|--------------------|------|-------|-------|------|-------|--------|-------------|
| 23 Frame Garage    | 2010 | 704   | 3 100 | 6    | 0 %   | 100 %  |             |
| 409 Concrete Pad   | 2010 | 704   | 3 100 | 4    | 0 %   | 100 %  |             |
| 1 One Story Frame  | 2010 | 528   | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad   | 2010 | 864   | 3 100 | 4    | 0 %   | 100 %  |             |
| 118 1.5 St.Att Gar | 2013 | 800   | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad   | 2013 | 800   | 3 100 | 4    | 0 %   | 100 %  |             |
| 61 Canopy/s        | 2013 | 224   | 1 100 | 4    | 0 %   | 100 %  |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



**Litchfield**

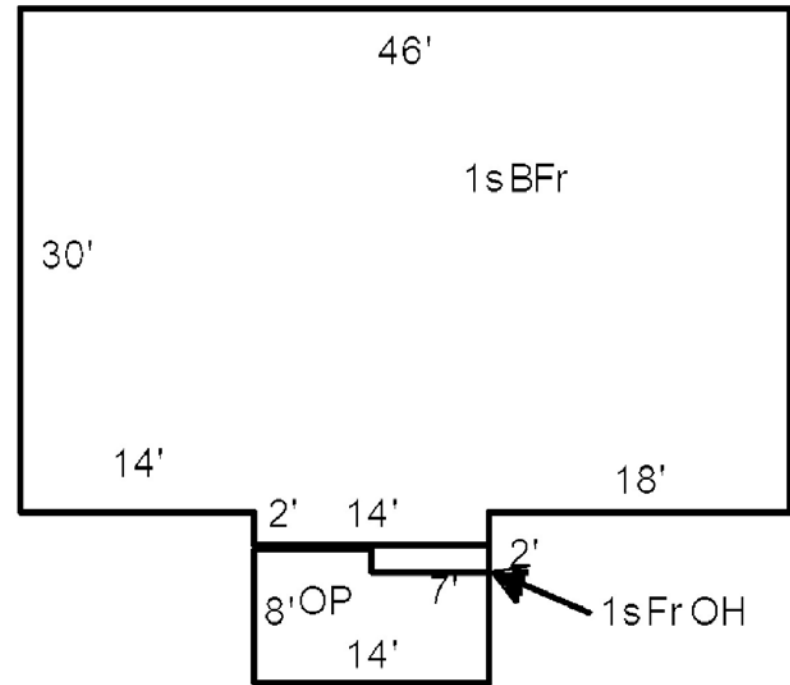
Map Lot R13-032D

Account 2796

Location TURTLE COVE LANE

Card 1 Of 1 10/26/2017

|                 |            |            |                       |  |  |                           |            |        |
|-----------------|------------|------------|-----------------------|--|--|---------------------------|------------|--------|
| Building Style  |            |            | SF Bsmt Living        |  |  | Layout                    |            |        |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade        |  |  | 1.Typical                 | 4.         | 7.     |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE      |  |  | 2.Inadeq                  | 5.         | 8.     |
| 2.Ranch         | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b> |  |  | 3.                        | 6.         | 9.     |
| 3.R Ranch       | 7.Contemp  | 11.Earth O | 0.Uncoded             |  |  | Attic                     |            |        |
| Dwelling Units  |            |            | 1.HWBB                |  |  | 1.1/4 Fin                 | 4.Full Fin | 7.     |
| Other Units     |            |            | 2.HWCI                |  |  | 2.1/2 Fin                 | 5.F/Stair  | 8.     |
| Stories         |            |            | 3.H Pump              |  |  | 3.3/4 Fin                 | 6.         | 9.None |
| 1.1             | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>   |  |  | Insulation                |            |        |
| 2.2             | 5.1.75     | 8.         | 1.Refrig              |  |  | 1.Full                    | 4.Minimal  | 7.     |
| 3.3             | 6.2.5      | 9.         | 2.Evapor              |  |  | 2.Heavy                   | 5.         | 8.     |
| Exterior Walls  |            |            | 3.H Pump              |  |  | 3.Capped                  | 6.         | 9.None |
| 0.Uncoded       | 4.Asbestos | 8.Concrete | Kitchen Style         |  |  | Unfinished %              |            |        |
| 1.Wd Clapb      | 5.Stucco   | 9.Other    | 1.Modern              |  |  | Grade & Factor            |            |        |
| 2.Vin/Al        | 6.Brick    | 10.Wd shin | 2.Typical             |  |  | 1.E Grade                 |            |        |
| 3.Compos.       | 7.Stone    | 11.Tex 111 | 3.Old Type            |  |  | 2.D Grade                 |            |        |
| Roof Surface    |            |            | Bath(s) Style         |  |  | 3.C Grade                 |            |        |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern              |  |  | SQFT (Footprint)          |            |        |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical             |  |  | Condition                 |            |        |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type            |  |  | 1.Poor                    |            |        |
| SF Masonry Trim |            |            | # Rooms               |  |  | 2.Fair                    |            |        |
| OPEN-3-CUSTOM   |            |            | # Bedrooms            |  |  | 3.Avg-                    |            |        |
| OPEN-4-CUSTOM   |            |            | # Full Baths          |  |  | 4.Avg                     |            |        |
| Year Built      |            |            | # Half Baths          |  |  | 5.Avg+                    |            |        |
| Year Remodeled  |            |            | # Addn Fixtures       |  |  | 6.Good                    |            |        |
| Foundation      |            |            | # Fireplaces          |  |  | 7.V G                     |            |        |
| 1.Concrete      | 4.Wood     | 7.         |                       |  |  | 8.Exc                     |            |        |
| 2.C Block       | 5.Slab     | 8.         |                       |  |  | 9.Same                    |            |        |
| 3.Br/Stone      | 6.Piers    | 9.         |                       |  |  | Phys. % Good              |            |        |
| Basement        |            |            |                       |  |  | Funct. % Good             |            |        |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |                       |  |  | Functional Code           |            |        |
| 2.1/2 Bmt       | 5.None     | 8.         |                       |  |  | 1.Incomp                  |            |        |
| 3.3/4 Bmt       | 6.         | 9.None     |                       |  |  | 4.Delap                   |            |        |
| Bsmt Gar # Cars |            |            |                       |  |  | 7.No Power                |            |        |
| Wet Basement    |            |            |                       |  |  | 2.O-Built                 |            |        |
| 1.Dry           | 4.         | 7.         |                       |  |  | 5.Bsmt                    |            |        |
| 2.Damp          | 5.         | 8.         |                       |  |  | 8.LongTerm                |            |        |
| 3.Wet           | 6.         | 9.         |                       |  |  | 3.Damage                  |            |        |
|                 |            |            |                       |  |  | 6.Common                  |            |        |
|                 |            |            |                       |  |  | 9.None                    |            |        |
|                 |            |            |                       |  |  | Econ. % Good              |            |        |
|                 |            |            |                       |  |  | Economic Code             |            |        |
|                 |            |            |                       |  |  | 0.None                    |            |        |
|                 |            |            |                       |  |  | 3.No Power                |            |        |
|                 |            |            |                       |  |  | 1.Location                |            |        |
|                 |            |            |                       |  |  | 4.Generate                |            |        |
|                 |            |            |                       |  |  | 2.Encroach                |            |        |
|                 |            |            |                       |  |  | 5.                        |            |        |
|                 |            |            |                       |  |  | Entrance Code <b>0</b>    |            |        |
|                 |            |            |                       |  |  | 1.Interior                |            |        |
|                 |            |            |                       |  |  | 4.Vacant                  |            |        |
|                 |            |            |                       |  |  | 7.                        |            |        |
|                 |            |            |                       |  |  | 2.Refusal                 |            |        |
|                 |            |            |                       |  |  | 5.Estimate                |            |        |
|                 |            |            |                       |  |  | 8.                        |            |        |
|                 |            |            |                       |  |  | 3.Informed                |            |        |
|                 |            |            |                       |  |  | 6.                        |            |        |
|                 |            |            |                       |  |  | 9.                        |            |        |
|                 |            |            |                       |  |  | Information Code <b>0</b> |            |        |
|                 |            |            |                       |  |  | 1.Owner                   |            |        |
|                 |            |            |                       |  |  | 4.Agent                   |            |        |
|                 |            |            |                       |  |  | 7.                        |            |        |
|                 |            |            |                       |  |  | 2.Relative                |            |        |
|                 |            |            |                       |  |  | 5.Estimate                |            |        |
|                 |            |            |                       |  |  | 8.                        |            |        |
|                 |            |            |                       |  |  | 3.Tenant                  |            |        |
|                 |            |            |                       |  |  | 6.Other                   |            |        |
|                 |            |            |                       |  |  | 9.                        |            |        |



Date Inspected

**Additions, Outbuildings & Improvements**

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 27 Unfin Basement | 2016 | 1408  | 3 100 | 4    | 0 %   | 100 %  |             | 1.One Story Fram  |
|                   |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|                   |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                   |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                   |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                   |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                   |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                   |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                   |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                   |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                   |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                   |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                   |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                   |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                   |      |       |       |      | %     | %      |             | 29.Finished Attic |

Map Lot R13-033

Account 1322

Location 126 STEVENSTOWN ROAD

Card 1 Of 2 10/26/2017

BELYAEV, EDUARD  
NOUJNYKH, TATIANA  
126 STEVENSTOWN ROAD

LITCHFIELD ME 04350  
B11545P190 B7551P183

Previous Owner  
STRACUZZA, THOMAS  
DEMAIO, GERALDINE  
126 STEVENSTOWN ROAD  
LITCHFIELD ME 04350  
Sale Date: 10/17/2013

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

'15 add sv shed

Litchfield

**Property Data**Neighborhood **16 Cobbossee Stream**Tree Growth Year **0**X Coordinate **0**Y Coordinate **0**Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **4 Drilled Well 6 Septic System**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0****0****Sale Data**Sale Date **10/17/2013**Price **355,000**Sale Type **2 Land & Buildings**

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **9 Unknown**

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **1 Arms Length Sale**

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

**Assessment Record**

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2004 | 51,550  | 174,040   | 0      | 225,590 |
| 2005 | 70,550  | 240,293   | 13,000 | 297,843 |
| 2006 | 119,500 | 235,258   | 13,000 | 341,758 |
| 2007 | 124,500 | 235,231   | 13,000 | 346,731 |
| 2008 | 124,500 | 234,831   | 12,350 | 346,981 |
| 2009 | 131,000 | 376,522   | 9,500  | 498,022 |
| 2010 | 131,000 | 303,465   | 10,000 | 424,465 |
| 2011 | 112,500 | 299,868   | 10,000 | 402,368 |
| 2012 | 110,500 | 299,868   | 10,000 | 400,368 |
| 2013 | 110,500 | 304,534   | 10,000 | 405,034 |
| 2014 | 110,500 | 304,222   | 0      | 414,722 |
| 2015 | 110,500 | 307,222   | 0      | 417,722 |
| 2016 | 110,500 | 306,375   | 15,000 | 401,875 |
| 2017 | 110,500 | 303,769   | 20,000 | 394,269 |

**Land Data**

| Front Foot           | Type | Effective |       | Influence |      | Influence Codes   |
|----------------------|------|-----------|-------|-----------|------|-------------------|
|                      |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100             | 11   | 100       | 0     | 100 %     | 0    | 1.Unimproved      |
| 12.101-200           | 12   | 75        | 0     | 100 %     | 0    | 2.Excess Frtg     |
| 13.201+              |      |           |       | %         |      | 3.Topography      |
| 14.                  |      |           |       | %         |      | 4.Size/Shape      |
| 15.                  |      |           |       | %         |      | 5.Access          |
|                      |      |           |       | %         |      | 6.Restriction     |
|                      |      |           |       | %         |      | 7.Corner Infl     |
|                      |      |           |       | %         |      | 8.View/Environ    |
|                      |      |           |       | %         |      | 9.Fract Share     |
|                      |      |           |       | %         |      | <b>Acres</b>      |
|                      |      |           |       | %         |      | 30.Rear 51-100    |
|                      |      |           |       | %         |      | 31.Rear 100+      |
|                      |      |           |       | %         |      | 32.Tillable/Pastu |
|                      |      |           |       | %         |      | 33.Tillable/Pastu |
|                      |      |           |       | %         |      | 34.Softwood F&O   |
|                      |      |           |       | %         |      | 35.Mixed Wood F&O |
|                      |      |           |       | %         |      | 36.Hardwood F&O   |
|                      |      |           |       | %         |      | 37.Softwood TG    |
|                      |      |           |       | %         |      | 38.Mixed Wood TG  |
|                      |      |           |       | %         |      | 39.Hardwood TG    |
|                      |      |           |       | %         |      | 40.Wasteland      |
|                      |      |           |       | %         |      | 41.               |
|                      |      |           |       | %         |      | 42.Mobile Home Si |
|                      |      |           |       | %         |      | 43.Camp Site      |
|                      |      |           |       | %         |      | 44.Lot Improvemen |
|                      |      |           |       | %         |      | 45.Access Right   |
|                      |      |           |       | %         |      | 46.Golf Course    |
| <b>Total Acreage</b> |      | 9.00      |       |           |      |                   |

**Front Foot**

11.1-100  
12.101-200  
13.201+  
14.  
15.

**Square Foot**

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.Miscellaneous

**Fract. Acre**

21.Baselot  
22.(Fract)  
23.(Fract)

**Acres**

24.  
25.  
26.Rear 1-5  
27.Rear 6-10  
28.Rear 11-20  
29.Rear 21-50

**Type**

11  
12

**Effective**

100  
75

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# Litchfield

Map Lot R13-033

Account 1322

Location 126 STEVENSTOWN ROAD

Card 1

Of 2

10/26/2017

|                                        |                                                                                   |                                   |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------|
| Building Style <b>7 Contemporary</b>   | SF Bsmt Living <b>750</b>                                                         | Layout <b>1 Typical</b>           |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>3 100</b>                                                       | 1.Typical 4. 7.                   |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                    |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                          |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.Fi/Wall                                                       | Attic <b>9 None</b>               |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.           |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.Fi/Stair 8.           |
| Stories <b>5 One &amp; 3/4 Story</b>   | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None               |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>          |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.               |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                     |
| Exterior Walls <b>1 Clapboard</b>      | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>1 Modern</b>                                                     | Unfinished % <b>0%</b>            |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>4 Good 100%</b> |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.            |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.            |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>1 Modern Bath(s)</b>                                             | 3.C Grade 6. 9.Same               |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1808</b>      |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>6 Good</b>           |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                |
| SF Masonry Trim <b>0</b>               | # Rooms <b>9</b>                                                                  | 2.Fair 5.Avg+ 8.Exc               |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same              |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>            |
| Year Built <b>1990</b>                 | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>         |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>4</b>                                                          | Functional Code <b>9 None</b>     |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>2</b>                                                             | 1.Incomp 4.Delap 7.No Power       |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm       |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None          |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>          |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>         |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None          |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.          |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                  |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>0</b>            |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.            |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.           |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                  |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>0</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.          |
|                                        |                                                                                   | 3.Tenant 6.Other 9.               |

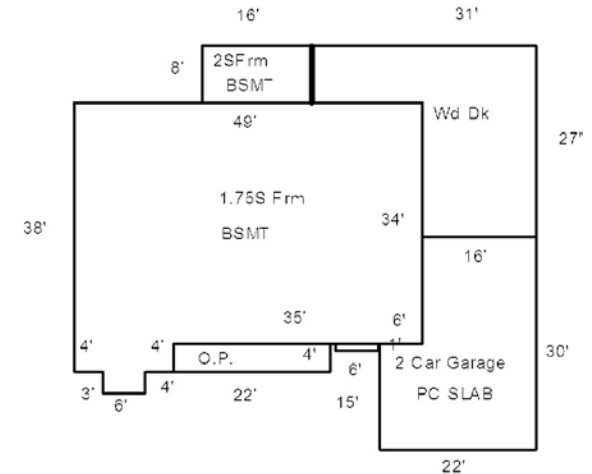
Date Inspected

## Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct.  | Sound Value |                   |
|--------------------|------|-------|-------|------|-------|---------|-------------|-------------------|
| 21 Open Frame      | 1990 | 88    | 4 100 | 5    | 0 %   | 100 %   |             | 1.One Story Fram  |
| 23 Frame Garage    | 1990 | 660   | 4 100 | 6    | 0 %   | 100 %   |             | 2.Two Story Fram  |
| 74 Det.Fr.Gar/.75S | 1990 | 1232  | 3 100 | 5    | 0 %   | 100 %   |             | 3.Three Story Fr  |
| 409 Concrete Pad   | 1990 | 1232  | 3 100 | 4    | 0 %   | 100 %   |             | 4.1 & 1/2 Story   |
| 409 Concrete Pad   | 1990 | 660   | 3 100 | 4    | 0 %   | 100 %   |             | 5.1 & 3/4 Story   |
| 68 Wood Deck/s     | 0    | 673   | 3 100 | 4    | 0 %   | 100 %   |             | 6.2 & 1/2 Story   |
| 2 Two Story Frame  | 0    | 128   | 3 100 | 4    | 0 %   | 100 %   |             | 21.Open Frame Por |
| 24 Frame Shed      | 0    | 128   | 2 100 | 4    | 0 %   | 100 %   |             | 22.Encl Frame Por |
| 24 Frame Shed      | 2014 |       |       |      | %     | % 3,000 |             | 23.Frame Garage   |
|                    |      |       |       |      | %     | %       |             | 24.Frame Shed     |
|                    |      |       |       |      |       |         |             | 25.Frame Bay Wind |
|                    |      |       |       |      |       |         |             | 26.1SFr Overhang  |
|                    |      |       |       |      |       |         |             | 27.Unfin Basement |
|                    |      |       |       |      |       |         |             | 28.Unfinished Att |
|                    |      |       |       |      |       |         |             | 29.Finished Attic |

Sv Shed

14'  
10'



BELYAEV, EDUARD  
NOUJNYKH, TATIANA  
126 STEVENSTOWN ROAD

LITCHFIELD ME 04350  
B11545P190 B7551P183

Previous Owner  
STRACUZZA, THOMAS  
DEMAIO, GERALDINE  
126 STEVENSTOWN ROAD  
LITCHFIELD ME 04350  
Sale Date: 10/17/2013

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

## Litchfield

## Property Data

|                  |                            |
|------------------|----------------------------|
| Neighborhood     | <b>16 Cobbossee Stream</b> |
| Tree Growth Year | <b>0</b>                   |
| X Coordinate     | <b>0</b>                   |
| Y Coordinate     | <b>0</b>                   |

|                |                       |
|----------------|-----------------------|
| Zone/Land Use  | <b>11 Residential</b> |
| Secondary Zone |                       |

| Topography <b>2 Rolling</b> |            |              |
|-----------------------------|------------|--------------|
| 1.Level                     | 4.Below St | 7.Res Protec |
| 2.Rolling                   | 5.Low      | 8.           |
| 3.Above St                  | 6.Swampy   | 9.           |

| Utilities | 5 Dug Well | 6 Septic System |
|-----------|------------|-----------------|
| 1.Public  | 4.Dr Well  | 7.Cesspool      |
| 2.Water   | 5.Dug Well | 8.Lake/Pond     |
| 3.Sewer   | 6.Septic   | 9.None          |

| Street     | 1 Paved    |        |
|------------|------------|--------|
| 1.Paved    | 4.Proposed | 7.     |
| 2.Semi Imp | 5.R/O/W    | 8.     |
| 3.Gravel   | 6.         | 9.None |

|  |   |
|--|---|
|  | 0 |
|  | 0 |

## Sale Data

|           |            |
|-----------|------------|
| Sale Date | 10/17/2013 |
| Price     | 355,000    |

| Sale Type  | 2 Land & Buildings |    |
|------------|--------------------|----|
| 1.Land     | 4.MFG UNIT         | 7. |
| 2.L & B    | 5.Other            | 8. |
| 3.Building | 6.                 | 9. |

|           |                  |           |
|-----------|------------------|-----------|
| Financing | <b>9 Unknown</b> |           |
| 1.Convent | 4.Seller         | 7.        |
| 2.FHA/VA  | 5.Private        | 8.        |
| 3.Assumed | 6.Cash           | 9.Unknown |

| Validity   | 1 Arms Length Sale |            |
|------------|--------------------|------------|
| 1.Valid    | 4.Split            | 7.Renovate |
| 2.Related  | 5.Partial          | 8.Other    |
| 3.Distress | 6.Exempt           | 9.         |

| Verified | 5 Public Record |          |
|----------|-----------------|----------|
| 1.Buyer  | 4.Agent         | 7.Family |
| 2.Seller | 5.Pub Rec       | 8.Other  |
| 3.Lender | 6.MLS           | 9.       |

## Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2005 | 60,000 | 0         | 0      | 60,000 |
| 2006 | 60,000 | 0         | 0      | 60,000 |
| 2007 | 60,000 | 0         | 0      | 60,000 |
| 2008 | 60,000 | 0         | 0      | 60,000 |
| 2009 | 60,000 | 0         | 0      | 60,000 |
| 2010 | 60,000 | 0         | 0      | 60,000 |
| 2011 | 60,000 | 0         | 0      | 60,000 |
| 2012 | 60,000 | 0         | 0      | 60,000 |
| 2013 | 60,000 | 0         | 0      | 60,000 |
| 2014 | 60,000 | 0         | 0      | 60,000 |
| 2015 | 60,000 | 0         | 0      | 60,000 |
| 2016 | 60,000 | 0         | 0      | 60,000 |
| 2017 | 60,000 | 0         | 0      | 60,000 |

## Land Data

| <b>Front Foot</b>  | <b>Type</b> | <b>Effective</b>     |              | <b>Influence</b>        |   | <b>Influence Codes</b> |
|--------------------|-------------|----------------------|--------------|-------------------------|---|------------------------|
|                    |             | <b>Frontage</b>      | <b>Depth</b> | <b>Factor      Code</b> |   |                        |
| 11.1-100           | 13          | 400                  | 0            | 100 %                   | 0 | 1.Unimproved           |
| 12.101-200         |             |                      |              | %                       |   | 2.Excess Frtg          |
| 13.201+            |             |                      |              | %                       |   | 3.Topography           |
| 14.                |             |                      |              | %                       |   | 4.Size/Shape           |
| 15.                |             |                      |              | %                       |   | 5.Access               |
|                    |             |                      |              | %                       |   | 6.Restriction          |
|                    |             |                      |              | %                       |   | 7.Corner Infl          |
| <b>Square Foot</b> |             | <b>Square Feet</b>   |              |                         |   | 8.View/Environ         |
| 16.Regular Lot     |             |                      |              | %                       |   | 9.Fract Share          |
| 17.Secondary Lot   |             |                      |              | %                       |   | <b>Acres</b>           |
| 18.Excess Land     |             |                      |              | %                       |   | 30.Rear 51-100         |
| 19.Condominium     |             |                      |              | %                       |   | 31.Rear 100+           |
| 20.Miscellaneous   |             |                      |              | %                       |   | 32.Tillable/Pastu      |
|                    |             |                      |              | %                       |   | 33.Tillable/Pastu      |
|                    |             |                      |              | %                       |   | 34.Softwood F&O        |
| <b>Fract. Acre</b> |             | <b>Acreage/Sites</b> |              |                         |   | 35.Mixed Wood F&O      |
| 21.Baselot         |             |                      |              | %                       |   | 36.Hardwood F&O        |
| 22.(Fract)         |             |                      |              | %                       |   | 37.Softwood TG         |
| 23.(Fract)         |             |                      |              | %                       |   | 38.Mixed Wood TG       |
| <b>Acres</b>       |             |                      |              | %                       |   | 39.Hardwood TG         |
| 24.                |             |                      |              | %                       |   | 40.Wasteland           |
| 25.                |             |                      |              | %                       |   | 41.                    |
| 26.Rear 1-5        |             |                      |              | %                       |   | 42.Mobile Home Si      |
| 27.Rear 6-10       |             |                      |              | %                       |   | 43.Camp Site           |
| 28.Rear 11-20      |             |                      |              |                         |   | 44.Lot Improvemen      |
| 29.Rear 21-50      |             |                      |              |                         |   | 45.Access Right        |
|                    |             | <b>Total Acreage</b> |              | 0.00                    |   | 46.Golf Course         |

**Litchfield**

Map Lot R13-033

Account 1322

Location 136 STEVENSTOWN ROAD

Card 2 Of 2 10/26/2017

|                                                   |            |            |                                                                                   |            |            |                           |             |                   |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|---------------------------|-------------|-------------------|
| Building Style                                    |            |            | SF Bsmt Living                                                                    |            |            | Layout                    |             |                   |
| 0.Uncoded                                         | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical                 | 4.          | 7.                |
| 1.Conv.                                           | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq                  | 5.          | 8.                |
| 2.Ranch                                           | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.                        | 6.          | 9.                |
| 3.R Ranch                                         | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                     |             |                   |
| Dwelling Units                                    |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin                 | 4.Full Fin  | 7.                |
| Other Units                                       |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin                 | 5.Fi/Stair  | 8.                |
| Stories                                           |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin                 | 6.          | 9.None            |
| 1.1                                               | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation                |             |                   |
| 2.2                                               | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                    | 4.Minimal   | 7.                |
| 3.3                                               | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                   | 5.          | 8.                |
| Exterior Walls                                    |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped                  | 6.          | 9.None            |
| 0.Uncoded                                         | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %              |             |                   |
| 1.Wd Clapb                                        | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor            |             |                   |
| 2.Vin/Al                                          | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade                 | 4.B Grade   | 7.                |
| 3.Compos.                                         | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade                 | 5.A Grade   | 8.                |
| Roof Surface                                      |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade                 | 6.          | 9.Same            |
| 1.Asphalt                                         | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)          |             |                   |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition                 |             |                   |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                    | 4.Avg       | 7.V G             |
| SF Masonry Trim                                   |            |            | # Rooms                                                                           |            |            | 2.Fair                    | 5.Avg+      | 8.Exc             |
| OPEN-3-CUSTOM                                     |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                    | 6.Good      | 9.Same            |
| OPEN-4-CUSTOM                                     |            |            | # Full Baths                                                                      |            |            | Phys. % Good              |             |                   |
| Year Built                                        |            |            | # Half Baths                                                                      |            |            | Funct. % Good             |             |                   |
| Year Remodeled                                    |            |            | # Addn Fixtures                                                                   |            |            | Functional Code           |             |                   |
| Foundation                                        |            |            | # Fireplaces                                                                      |            |            | 1.Incomp                  | 4.Delap     | 7.No Power        |
| 1.Concrete                                        | 4.Wood     | 7.         |  |            |            | 2.O-Built                 | 5.Bsmt      | 8.LongTerm        |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage                  | 6.Common    | 9.None            |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good              |             |                   |
| Basement                                          |            |            |                                                                                   |            |            | Economic Code             |             |                   |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |  |            |            | 0.None                    | 3.No Power  | 9.None            |
| 2.1/2 Bmt                                         | 5.None     | 8.         |                                                                                   |            |            | 1.Location                | 4.Generate  | 8.                |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach                | 5.          | 9.                |
| Bsmt Gar # Cars                                   |            |            |                                                                                   |            |            | Entrance Code <b>0</b>    |             |                   |
| Wet Basement                                      |            |            |  |            |            | 1.Interior                | 4.Vacant    | 7.                |
| 1.Dry                                             | 4.         | 7.         |                                                                                   |            |            | 2.Refusal                 | 5.Estimate  | 8.                |
| 2.Damp                                            | 5.         | 8.         |                                                                                   |            |            | 3.Informed                | 6.          | 9.                |
| 3.Wet                                             | 6.         | 9.         |                                                                                   |            |            | Information Code <b>0</b> |             |                   |
| Date Inspected                                    |            |            | 1.Owner                                                                           |            |            | 4.Agent                   | 7.          |                   |
|                                                   |            |            | 2.Relative                                                                        |            |            | 5.Estimate                | 8.          |                   |
|                                                   |            |            | 3.Tenant                                                                          |            |            | 6.Other                   | 9.          |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |            |            |                           |             |                   |
| Type                                              | Year       | Units      | Grade                                                                             | Cond       | Phys.      | Funct.                    | Sound Value | 1.One Story Fram  |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 2.Two Story Fram  |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 3.Three Story Fr  |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 4.1 & 1/2 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 5.1 & 3/4 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 6.2 & 1/2 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 21.Open Frame Por |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 22.Encl Frame Por |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 23.Frame Garage   |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 24.Frame Shed     |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 25.Frame Bay Wind |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 26.1SFr Overhang  |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 27.Unfin Basement |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 28.Unfinished Att |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 29.Finished Attic |

Map Lot R13-033A

Account 2738

Location 142 STEVENSTOWN ROAD

Card 1 Of 1 10/26/2017

PARENT, GERALD  
PARENT, LINDA  
3025 HOMEWOOD AVENUE

NORTHPORT FL 34286  
B10056P154 B12504P175

Previous Owner  
SCHAPER, DALE F III  
MEIER, ANDREA U  
231 PLUMMER ROAD  
RICHMOND ME 04357  
Sale Date: 12/21/2016

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

### Property Data

Neighborhood **16 Cobbossee Stream**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date **12/21/2016**

Price **49,900**

Sale Type **1 Land Only**

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **9 Unknown**

1.Convert 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **1 Arms Length Sale**

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

Year Land Buildings Exempt Total

2009 95,250 0 0 95,250

2010 95,250 0 0 95,250

2011 95,250 0 0 95,250

2012 95,250 0 0 95,250

2013 95,250 0 0 95,250

2014 95,250 0 0 95,250

2015 95,250 0 0 95,250

2016 95,250 0 0 95,250

2017 95,250 0 0 95,250

### Land Data

#### Front Foot

|            | Type | Effective |       | Influence |      | Influence Codes |
|------------|------|-----------|-------|-----------|------|-----------------|
|            |      | Frontage  | Depth | Factor    | Code |                 |
| 11.1-100   | 11   | 100       | 0     | 100 %     | 0    | 1.Unimproved    |
| 12.101-200 | 12   | 100       | 0     | 100 %     | 0    | 2.Excess Frtg   |
| 13.201+    | 13   | 10        | 0     | 100 %     | 0    | 3.Topography    |
| 14.        |      |           |       | %         |      | 4.Size/Shape    |
| 15.        |      |           |       | %         |      | 5.Access        |
|            |      |           |       | %         |      | 6.Restriction   |
|            |      |           |       | %         |      | 7.Corner Infl   |

#### Square Foot

|                  |  |  |   |  |                   |
|------------------|--|--|---|--|-------------------|
| 16.Regular Lot   |  |  | % |  | 9.Fract Share     |
| 17.Secondary Lot |  |  | % |  | Acres             |
| 18.Excess Land   |  |  | % |  | 30.Rear 51-100    |
| 19.Condominium   |  |  | % |  | 31.Rear 100+      |
| 20.Miscellaneous |  |  | % |  | 32.Tillable/Pastu |
|                  |  |  | % |  | 33.Tillable/Pastu |
|                  |  |  | % |  | 34.Softwood F&O   |

#### Fract. Acre

|             |    |      |     |   |   |                   |
|-------------|----|------|-----|---|---|-------------------|
| 21.Baselot  | 21 | 1.00 | 100 | % | 0 | 36.Hardwood F&O   |
| 22.(Fract)  | 26 | 2.30 | 100 | % | 0 | 37.Softwood TG    |
| 23.(Fract)  |    |      |     | % |   | 38.Mixed Wood TG  |
| Acres       |    |      |     | % |   | 39.Hardwood TG    |
|             |    |      |     | % |   | 40.Wasteland      |
|             |    |      |     | % |   | 41.               |
| 24.         |    |      |     | % |   | 42.Mobile Home Si |
| 25.         |    |      |     | % |   | 43.Camp Site      |
| 26.Rear 1-5 |    |      |     | % |   |                   |

#### Acres

Total Acreage 3.30

46.Golf Course

# Litchfield

Map Lot R13-033A

Account 2738

Location 142 STEVENSTOWN ROAD

Card 1 Of 1 10/26/2017

|                                                   |            |            |                                                                                   |            |            |                        |             |                   |            |    |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|------------------------|-------------|-------------------|------------|----|
| Building Style                                    |            |            | SF Bsmt Living                                                                    |            |            | Layout                 |             |                   |            |    |
| 0.Uncoded                                         | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical              | 4.          | 7.                |            |    |
| 1.Conv.                                           | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq               | 5.          | 8.                |            |    |
| 2.Ranch                                           | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.                     | 6.          | 9.                |            |    |
| 3.R Ranch                                         | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                  |             |                   |            |    |
| Dwelling Units                                    |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin              | 4.Full Fin  | 7.                |            |    |
| Other Units                                       |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin              | 5.Fi/Stair  | 8.                |            |    |
| Stories                                           |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin              | 6.          | 9.None            |            |    |
| 1.1                                               | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation             |             |                   |            |    |
| 2.2                                               | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                 | 4.Minimal   | 7.                |            |    |
| 3.3                                               | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                | 5.          | 8.                |            |    |
| Exterior Walls                                    |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped               | 6.          | 9.None            |            |    |
| 0.Uncoded                                         | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %           |             |                   |            |    |
| 1.Wd Clapb                                        | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor         |             |                   |            |    |
| 2.Vin/Al                                          | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade              | 4.B Grade   | 7.                |            |    |
| 3.Compos.                                         | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade              | 5.A Grade   | 8.                |            |    |
| Roof Surface                                      |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade              | 6.          | 9.Same            |            |    |
| 1.Asphalt                                         | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)       |             |                   |            |    |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition              |             |                   |            |    |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V G             |            |    |
| SF Masonry Trim                                   |            |            | # Rooms                                                                           |            |            | 2.Fair                 | 5.Avg+      | 8.Exc             |            |    |
| OPEN-3-CUSTOM                                     |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                 | 6.Good      | 9.Same            |            |    |
| OPEN-4-CUSTOM                                     |            |            | # Full Baths                                                                      |            |            | Phys. % Good           |             |                   |            |    |
| Year Built                                        |            |            | # Half Baths                                                                      |            |            | Funct. % Good          |             |                   |            |    |
| Year Remodeled                                    |            |            | # Addn Fixtures                                                                   |            |            | Functional Code        |             |                   |            |    |
| Foundation                                        |            |            | # Fireplaces                                                                      |            |            | 1.Incomp               | 4.Delap     | 7.No Power        |            |    |
| 1.Concrete                                        | 4.Wood     | 7.         |  |            |            | 2.O-Built              | 5.Bsmt      | 8.LongTerm        |            |    |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage               | 6.Common    | 9.None            |            |    |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good           |             |                   |            |    |
| Basement                                          |            |            |                                                                                   |            |            | Economic Code          |             |                   |            |    |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |                                                                                   |            |            | 0.None                 | 3.No Power  | 9.None            |            |    |
| 2.1/2 Bmt                                         | 5.None     | 8.         |                                                                                   |            |            | 1.Location             | 4.Generate  | 8.                |            |    |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach             | 5.          | 9.                |            |    |
| Bsmt Gar # Cars                                   |            |            |                                                                                   |            |            | Entrance Code <b>0</b> |             |                   |            |    |
| Wet Basement                                      |            |            |                                                                                   |            |            | 1.Interior             |             |                   | 4.Vacant   | 7. |
| 1.Dry                                             | 4.         | 7.         |                                                                                   |            |            | 2.Refusal              |             |                   | 5.Estimate | 8. |
| 2.Damp                                            | 5.         | 8.         | 3.Informed                                                                        |            |            | 6.                     | 9.          |                   |            |    |
| 3.Wet                                             | 6.         | 9.         | Information Code <b>0</b>                                                         |            |            |                        |             |                   |            |    |
| Date Inspected                                    |            |            | 1.Owner                                                                           |            |            | 4.Agent                | 7.          |                   |            |    |
|                                                   |            |            | 2.Relative                                                                        |            |            | 5.Estimate             | 8.          |                   |            |    |
|                                                   |            |            | 3.Tenant                                                                          |            |            | 6.Other                | 9.          |                   |            |    |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |            |            |                        |             |                   |            |    |
| Type                                              | Year       | Units      | Grade                                                                             | Cond       | Phys.      | Funct.                 | Sound Value | 1.One Story Fram  |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 2.Two Story Fram  |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 3.Three Story Fr  |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 4.1 & 1/2 Story   |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 5.1 & 3/4 Story   |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 6.2 & 1/2 Story   |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 21.Open Frame Por |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 22.Encl Frame Por |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 23.Frame Garage   |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 24.Frame Shed     |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 25.Frame Bay Wind |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 26.1SFr Overhang  |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 27.Unfin Basement |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 28.Unfinished Att |            |    |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 29.Finished Attic |            |    |

STUBBS, COREY A.

136 STEVENSTOWN ROAD

LITCHFIELD ME 04350  
B10759P195 B12309P110

Previous Owner  
TROUNG, KATHERINE J  
136 STEVENSTOWN ROAD

LITCHFIELD ME 04350  
Sale Date: 5/31/2016

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

6/5/14 W/MRS HSE WAS ON PIERS NOW HAS SLAB & FROST WALL  
MEASURED 1/9/2012, W/STEVE O. MEASUREMENTS BY PAT D WERE WRONG.  
STRG. BLDG - NO PERMIT  
1/17/2012 - PERMIT AFTER THE FACT FOR BLDG.

## Litchfield

## Property Data

|                  |                |                    |  |
|------------------|----------------|--------------------|--|
| Neighborhood     |                | 1 28000            |  |
| Tree Growth Year |                | 0                  |  |
| X Coordinate     |                | 0                  |  |
| Y Coordinate     |                | 0                  |  |
| Zone/Land Use    |                | 11 Residential     |  |
| Secondary Zone   |                |                    |  |
| Topography       |                | 2 Rolling          |  |
| 1.Level          | 4.Below St     | 7.Res Protec       |  |
| 2.Rolling        | 5.Low          | 8.                 |  |
| 3.Above St       | 6.Swampy       | 9.                 |  |
| Utilities        | 4 Drilled Well | 6 Septic System    |  |
| 1.Public         | 4.Dr Well      | 7.Cesspool         |  |
| 2.Water          | 5.Dug Well     | 8.Lake/Pond        |  |
| 3.Sewer          | 6.Septic       | 9.None             |  |
| Street           | 1 Paved        |                    |  |
| 1.Paved          | 4.Proposed     | 7.                 |  |
| 2.Semi Imp       | 5.R/O/W        | 8.                 |  |
| 3.Gravel         | 6.             | 9.None             |  |
|                  |                | 0                  |  |
|                  |                | 0                  |  |
| Sale Data        |                |                    |  |
| Sale Date        |                | 5/31/2016          |  |
| Price            |                | 120,000            |  |
| Sale Type        |                | 2 Land & Buildings |  |
| 1.Land           | 4.MFG UNIT     | 7.                 |  |
| 2.L & B          | 5.Other        | 8.                 |  |
| 3.Building       | 6.             | 9.                 |  |
| Financing        |                | 9 Unknown          |  |
| 1.Convent        | 4.Seller       | 7.                 |  |
| 2.FHA/VA         | 5.Private      | 8.                 |  |
| 3.Assumed        | 6.Cash         | 9.Unknown          |  |
| Validity         |                | 1 Arms Length Sale |  |
| 1.Valid          | 4.Split        | 7.Renovate         |  |
| 2.Related        | 5.Partial      | 8.Other            |  |
| 3.Distress       | 6.Exempt       | 9.                 |  |
| Verified         |                | 5 Public Record    |  |
| 1.Buyer          | 4.Agent        | 7.Family           |  |
| 2.Seller         | 5.Pub Rec      | 8.Other            |  |
| 3.Lender         | 6.MLS          | 9.                 |  |

## Assessment Record

[illegible]

## Land Data

| Front Foot         | Type | Effective            |       | Influence |      | Influence Codes   |
|--------------------|------|----------------------|-------|-----------|------|-------------------|
|                    |      | Frontage             | Depth | Factor    | Code |                   |
| 11.1-100           |      |                      |       | %         |      | 1.Unimproved      |
| 12.101-200         |      |                      |       | %         |      | 2.Excess Frtg     |
| 13.201+            |      |                      |       | %         |      | 3.Topography      |
| 14.                |      |                      |       | %         |      | 4.Size/Shape      |
| 15.                |      |                      |       | %         |      | 5.Access          |
|                    |      |                      |       | %         |      | 6.Restriction     |
|                    |      |                      |       | %         |      | 7.Corner Infl     |
|                    |      |                      |       | %         |      | 8.View/Environ    |
|                    |      |                      |       | %         |      | 9.Fract Share     |
| <b>Square Foot</b> |      | <b>Square Feet</b>   |       |           |      | <b>Acres</b>      |
| 16.Regular Lot     |      |                      |       | %         |      | 30.Rear 51-100    |
| 17.Secondary Lot   |      |                      |       | %         |      | 31.Rear 100+      |
| 18.Excess Land     |      |                      |       | %         |      | 32.Tillable/Pastu |
| 19.Condominium     |      |                      |       | %         |      | 33.Tillable/Pastu |
| 20.Miscellaneous   |      |                      |       | %         |      | 34.Softwood F&O   |
|                    |      |                      |       | %         |      | 35.Mixed Wood F&O |
|                    |      |                      |       | %         |      | 36.Hardwood F&O   |
| <b>Fract. Acre</b> |      | <b>Acreage/Sites</b> |       |           |      | 37.Softwood TG    |
| 21.Baselot         | 21   | 1.00                 | 100   | %         | 0    | 38.Mixed Wood TG  |
| 22.(Fract)         | 26   | 1.00                 | 100   | %         | 0    | 39.Hardwood TG    |
| 23.(Fract)         | 44   | 1.00                 | 100   | %         | 0    | 40.Wasteland      |
| <b>Acres</b>       |      |                      |       | %         |      | 41.               |
| 24.                |      |                      |       | %         |      | 42.Mobile Home Si |
| 25.                |      |                      |       | %         |      | 43.Camp Site      |
| 26.Rear 1-5        |      |                      |       | %         |      | 44.Lot Improvemen |
| 27.Rear 6-10       |      |                      |       | %         |      | 45.Access Right   |
| 28.Rear 11-20      |      |                      |       | %         |      |                   |
| 29.Rear 21-50      |      |                      |       | %         |      |                   |
|                    |      | <b>Total Acreage</b> |       | 2.00      |      |                   |

# Litchfield

Map Lot R13-033B

Account 2795

Location 136 STEVENSTOWN ROAD

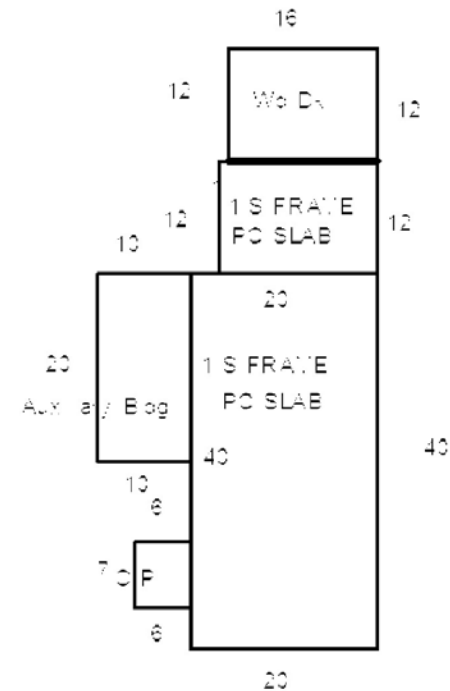
Card 1

Of 1

10/26/2017

|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>992</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>2</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>1</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1956</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>2005</b>             | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>5 Concrete Slab</b>      | # Fireplaces <b>1</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>9 No Basement</b>          |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |  | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>9 No Basement</b>      |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |  | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 1/09/2012



## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 78 1SFR.Aux.Bldg    | 2005 | 200   | 3 100 | 4    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 68 Wood Deck/s      | 2005 | 192   | 3 100 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 24 Frame Shed       | 2011 | 520   | 3 100 | 4    | 0 %   | 100 %  |             | 3.Three Story Fr  |
| 22 Encl Frame Porch | 2011 | 42    | 3 100 | 4    | 0 %   | 100 %  |             | 4.1 & 1/2 Story   |
| 409 Concrete Pad    | 2005 | 992   | 3 100 | 4    | 0 %   | 100 %  |             | 5.1 & 3/4 Story   |
|                     |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                     |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                     |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                     |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                     |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                     |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                     |      |       |       |      | %     | %      |             | 26.1SFR Overhang  |
|                     |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                     |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                     |      |       |       |      | %     | %      |             | 29.Finished Attic |



|                                                                                                                                   |                                                                                     |  |  |                                                                                                                                                           |        |               |           |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------|-----------|-----------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SHANNON JR., PATRICK M.<br>SHANNON, ANTOINETTE J.F.<br>108 DURHAM ROAD                                                            | Property Data                                                                       |  |  | Assessment Record                                                                                                                                         |        |               |           |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                   | Neighborhood 1 28000                                                                |  |  | Year                                                                                                                                                      | Land   |               | Buildings |           | Exempt | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                   | Tree Growth Year 0                                                                  |  |  | 2004                                                                                                                                                      | 31,521 |               | 222,140   |           | 9,750  | 243,911                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                   | X Coordinate 0                                                                      |  |  | 2005                                                                                                                                                      | 58,297 |               | 250,532   |           | 13,000 | 295,829                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                   | Y Coordinate 0                                                                      |  |  | 2006                                                                                                                                                      | 58,508 |               | 290,025   |           | 13,000 | 335,533                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| FREEPORT ME 04032<br>B11406P334 B4803P333                                                                                         | Zone/Land Use 11 Residential                                                        |  |  | 2007                                                                                                                                                      | 58,600 |               | 290,025   |           | 13,000 | 335,625                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                   | Secondary Zone                                                                      |  |  | 2008                                                                                                                                                      | 58,285 |               | 289,938   |           | 12,350 | 335,873                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                   |                                                                                     |  |  | 2009                                                                                                                                                      | 60,577 |               | 353,186   |           | 9,500  | 404,263                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                   | Topography 2 Rolling                                                                |  |  | 2010                                                                                                                                                      | 61,759 |               | 329,642   |           | 10,000 | 381,401                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                   |                                                                                     |  |  | 2011                                                                                                                                                      | 61,759 |               | 328,586   |           | 10,000 | 380,345                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Previous Owner<br>DIVER, CAROLINE M<br>SAMSON, JACK D., JR<br>127 STEVENSTOWN ROAD<br>LITCHFIELD ME 04350<br>Sale Date: 5/22/2013 |                                                                                     |  |  | 2012                                                                                                                                                      | 61,667 |               | 328,586   |           | 10,000 | 380,253                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                   | Utilities 4 Drilled Well 6 Septic System                                            |  |  | 2013                                                                                                                                                      | 61,931 |               | 328,401   |           | 10,000 | 380,332                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                   |                                                                                     |  |  | 2014                                                                                                                                                      | 62,044 |               | 325,382   |           | 0      | 387,426                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                   | 1.Level 4.Dr Well 7.Cesspool<br>2.Rolling 5.Low 8.<br>3.Above St 6.Swampy 9.        |  |  | 2015                                                                                                                                                      | 62,288 |               | 325,199   |           | 0      | 387,487                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                   |                                                                                     |  |  | 2016                                                                                                                                                      | 66,349 |               | 324,803   |           | 0      | 391,152                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Previous Owner<br>REBMANN III, HENRY B<br>127 STEVENSTOWN ROAD                                                                    | Street 3 Gravel                                                                     |  |  | 2017                                                                                                                                                      | 67,395 |               | 324,618   |           | 0      | 392,013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                   | 1.Paved 4.Proposed 7.<br>2.Semi Imp 5.R/O/W 8.<br>3.Gravel 6. 9.None                |  |  | Land Data                                                                                                                                                 |        |               |           |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                   | 0                                                                                   |  |  | Front Foot<br><br>11.1-100<br>12.101-200<br>13.201+<br>14.<br>15.                                                                                         | Type   | Effective     |           | Influence |        | Influence Codes<br><br>1.Unimproved<br>2.Excess Frtg<br>3.Topography<br>4.Size/Shape<br>5.Access<br>6.Restriction<br>7.Corner Infl<br>8.View/Environ<br>9.Fract Share<br>Acres<br>30.Rear 51-100<br>31.Rear 100+<br>32.Tillable/Pastu<br>33.Tillable/Pastu<br>34.Softwood F&O<br>35.Mixed Wood F&O<br>36.Hardwood F&O<br>37.Softwood TG<br>38.Mixed Wood TG<br>39.Hardwood TG<br>40.Wasteland<br>41.<br>42.Mobile Home Si<br>43.Camp Site<br>44.Lot Improvemen<br>45.Access Right<br>46.Golf Course |
|                                                                                                                                   | 0                                                                                   |  |  |                                                                                                                                                           |        | Frontage      | Depth     | Factor    | Code   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                   | Sale Data                                                                           |  |  |                                                                                                                                                           |        |               |           | %         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Sale Date 5/22/2013                                                                                                               |                                                                                     |  |  |                                                                                                                                                           |        |               | %         |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Price 475,000                                                                                                                     |                                                                                     |  |  |                                                                                                                                                           |        |               | %         |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| X                                                                                                                                 | Sale Type 2 Land & Buildings                                                        |  |  | Square Foot<br><br>16.Regular Lot<br>17.Secondary Lot<br>18.Excess Land<br>19.Condominium<br>20.Miscellaneous                                             |        | Square Feet   |           |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                   | 1.Land 4.MFG UNIT 7.<br>2.L & B 5.Other 8.<br>3.Building 6. 9.                      |  |  |                                                                                                                                                           |        |               |           | %         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                   |                                                                                     |  |  |                                                                                                                                                           |        |               |           | %         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                   |                                                                                     |  |  |                                                                                                                                                           |        |               |           | %         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                   |                                                                                     |  |  |                                                                                                                                                           |        |               |           | %         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Inspection Witnessed By:                                                                                                          | Financing 9 Unknown                                                                 |  |  | Fract. Acre<br><br>21.Baselot<br>22.(Fract)<br>23.(Fract)<br><br>Acres<br><br>24.<br>25.<br>26.Rear 1-5<br>27.Rear 6-10<br>28.Rear 11-20<br>29.Rear 21-50 |        | Acreage/Sites |           |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                   | 1.Convent 4.Seller 7.<br>2.FHA/VA 5.Private 8.<br>3.Assumed 6.Cash 9.Unknown        |  |  |                                                                                                                                                           |        | 21            | 1.00      | 100 %     | 0      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                   | Validity 8 Other Non Valid                                                          |  |  |                                                                                                                                                           |        | 26            | 2.00      | 100 %     | 0      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                   | 1.Valid 4.Split 7.Renovate<br>2.Related 5.Partial 8.Other<br>3.Distress 6.Exempt 9. |  |  |                                                                                                                                                           |        | 27            | 2.00      | 100 %     | 0      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                   | Verified 5 Public Record                                                            |  |  |                                                                                                                                                           |        | 38            | 25.00     | 100 %     | 0      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Notes:<br><br>'15 Ok Tree Growth refile.                                                                                          | 1.Buyer 4.Agent 7.Family<br>2.Seller 5.Pub Rec 8.Other<br>3.Lender 6.MLS 9.         |  |  | Total Acreage 66.00                                                                                                                                       |        |               |           |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                   |                                                                                     |  |  |                                                                                                                                                           |        |               |           |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                   |                                                                                     |  |  |                                                                                                                                                           |        |               |           |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                   |                                                                                     |  |  |                                                                                                                                                           |        |               |           |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                   |                                                                                     |  |  |                                                                                                                                                           |        |               |           |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Litchfield                                                                                                                        |                                                                                     |  |  |                                                                                                                                                           |        |               |           |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                   |                                                                                     |  |  |                                                                                                                                                           |        |               |           |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                   |                                                                                     |  |  |                                                                                                                                                           |        |               |           |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                   |                                                                                     |  |  |                                                                                                                                                           |        |               |           |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                   |                                                                                     |  |  |                                                                                                                                                           |        |               |           |           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

# Litchfield

Map Lot R13-034

Account 1450

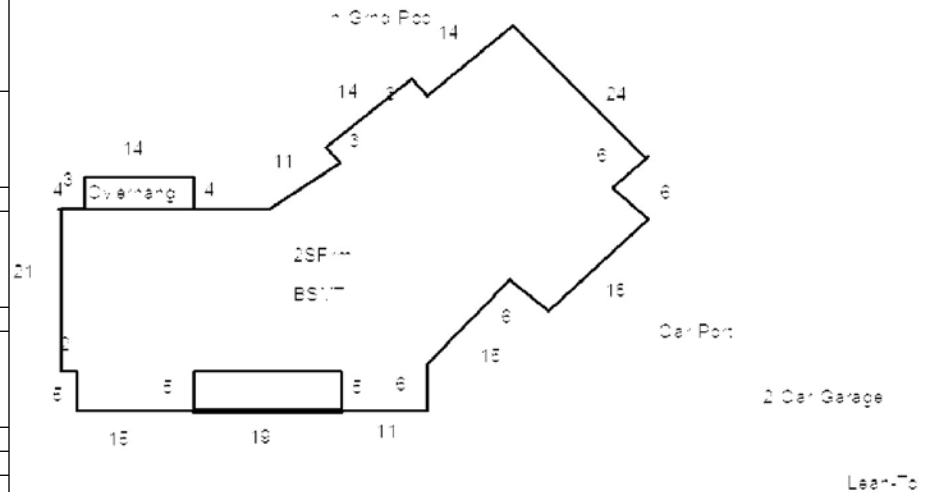
Location 127 STEVENSTOWN ROAD

Card 1

Of 2

10/26/2017

|                                        |                                        |                                         |
|----------------------------------------|----------------------------------------|-----------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>916</b>              | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>3 100</b>            | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>              | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 1 Hot Water BB</b>   | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall             | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                 | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant             | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>2 Two Story</b>             | 3.H Pump 7.Electric 11.Radiant         | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>             | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                 | 2.Heavy 5. 8.                           |
| Exterior Walls <b>10 Wood Shingle</b>  | 3.H Pump 6.Monitor- 9.None             | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>         | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                 | Grade & Factor <b>4 Good 100%</b>       |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                        | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                   | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b> | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                 | SQFT (Footprint) <b>2093</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                        | Condition <b>6 Good</b>                 |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                   | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                       | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>5</b>                    | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>3</b>                  | Phys. % Good <b>0%</b>                  |
| Year Built <b>1995</b>                 | # Half Baths <b>1</b>                  | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>3</b>               | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>2</b>                  | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |                                        | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                        | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                        | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                        | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                        | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                        | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                        | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                        | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                        | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                        | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                        | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                        | Information Code <b>1 Owner</b>         |
|                                        |                                        | 1.Owner 4.Agent 7.                      |
|                                        |                                        | 2.Relative 5.Estimate 8.                |
|                                        |                                        | 3.Tenant 6.Other 9.                     |



Date Inspected 10/03/2011

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame     | 1995 | 95    | 4 100 | 6    | 0 %   | 100 %  |             |
| 24 Frame Shed     | 1995 | 96    | 2 100 | 4    | 0 %   | 100 %  |             |
| 65 Sm Barn/w/loft | 2009 | 1728  | 3 100 | 6    | 0 %   | 100 %  |             |
| 61 Canopy/s       | 1995 | 546   | 3 100 | 6    | 0 %   | 100 %  |             |
| 61 Canopy/s       | 2009 | 560   | 3 100 | 6    | 0 %   | 100 %  |             |
| 409 Concrete Pad  | 1995 | 400   | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad  | 1995 | 960   | 3 100 | 4    | 0 %   | 100 %  |             |
| 65 Sm Barn/w/loft | 1995 | 960   | 3 100 | 6    | 0 %   | 100 %  |             |
| 409 Concrete Pad  | 2009 | 1729  | 3 100 | 4    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



Map Lot R13-034

Account 1450

Location 127 STEVENSTOWN ROAD

Card 2 Of 2 10/26/2017

SHANNON JR., PATRICK M.  
SHANNON, ANTOINETTE J.F.  
108 DURHAM ROAD

FREEPORT ME 04032  
B11406P334 B4803P333

Previous Owner  
DIVER, CAROLINE M  
SAMSON, JACK D., JR  
127 STEVENSTOWN ROAD  
LITCHFIELD ME 04350  
Sale Date: 5/22/2013

Previous Owner  
REBMANN III, HENRY B  
127 STEVENSTOWN ROAD

LITCHFIELD ME 04350  
Sale Date: 6/30/2004

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

| Property Data               |  |  | Assessment Record |      |           |        |        |
|-----------------------------|--|--|-------------------|------|-----------|--------|--------|
| Neighborhood <b>1 28000</b> |  |  | Year              | Land | Buildings | Exempt | Total  |
|                             |  |  | 2010              | 0    | 18,740    | 0      | 18,740 |
| Tree Growth Year <b>0</b>   |  |  | 2011              | 0    | 36,577    | 0      | 36,577 |
| X Coordinate                |  |  |                   |      |           |        |        |

# Litchfield

Map Lot R13-034

Account 1450

Location 127 STEVENSTOWN ROAD

Card 2 Of 2 10/26/2017

|                                                   |            |            |                                                                                   |            |            |                  |             |                   |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|------------------|-------------|-------------------|
| Building Style                                    |            |            | SF Bsmt Living                                                                    |            |            | Layout           |             |                   |
| 0.Uncoded                                         | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical        | 4.          | 7.                |
| 1.Conv.                                           | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq         | 5.          | 8.                |
| 2.Ranch                                           | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.               | 6.          | 9.                |
| 3.R Ranch                                         | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic            |             |                   |
| Dwelling Units                                    |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin        | 4.Full Fin  | 7.                |
| Other Units                                       |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin        | 5.Fi/Stair  | 8.                |
| Stories                                           |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin        | 6.          | 9.None            |
| 1.1                                               | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation       |             |                   |
| 2.2                                               | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full           | 4.Minimal   | 7.                |
| 3.3                                               | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy          | 5.          | 8.                |
| Exterior Walls                                    |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped         | 6.          | 9.None            |
| 0.Uncoded                                         | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %     |             |                   |
| 1.Wd Clapb                                        | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor   |             |                   |
| 2.Vin/Al                                          | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade        | 4.B Grade   | 7.                |
| 3.Compos.                                         | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade        | 5.A Grade   | 8.                |
| Roof Surface                                      |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade        | 6.          | 9.Same            |
| 1.Asphalt                                         | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint) |             |                   |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition        |             |                   |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor           | 4.Avg       | 7.V G             |
| SF Masonry Trim                                   |            |            | # Rooms                                                                           |            |            | 2.Fair           | 5.Avg+      | 8.Exc             |
| OPEN-3-CUSTOM                                     |            |            | # Bedrooms                                                                        |            |            | 3.Avg-           | 6.Good      | 9.Same            |
| OPEN-4-CUSTOM                                     |            |            | # Full Baths                                                                      |            |            | Phys. % Good     |             |                   |
| Year Built                                        |            |            | # Half Baths                                                                      |            |            | Funct. % Good    |             |                   |
| Year Remodeled                                    |            |            | # Addn Fixtures                                                                   |            |            | Functional Code  |             |                   |
| Foundation                                        |            |            | # Fireplaces                                                                      |            |            | 1.Incomp         | 4.Delap     | 7.No Power        |
| 1.Concrete                                        | 4.Wood     | 7.         |  |            |            | 2.O-Built        | 5.Bsmt      | 8.LongTerm        |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage         | 6.Common    | 9.None            |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good     |             |                   |
| Basement                                          |            |            |                                                                                   |            |            | Economic Code    |             |                   |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         | 0.None                                                                            |            |            | 3.No Power       | 9.None      |                   |
| 2.1/2 Bmt                                         | 5.None     | 8.         | 1.Location                                                                        |            |            | 4.Generate       | 8.          |                   |
| 3.3/4 Bmt                                         | 6.         | 9.None     | 2.Encroach                                                                        |            |            | 5.               | 9.          |                   |
| Bsmt Gar # Cars                                   |            |            | Entrance Code <b>0</b>                                                            |            |            | 1.Interior       |             |                   |
| Wet Basement                                      |            |            | 1.Refusal                                                                         |            |            | 4.Vacant         | 7.          |                   |
| 1.Dry                                             | 4.         | 7.         | 3.Informed                                                                        |            |            | 5.Estimate       | 8.          |                   |
| 2.Damp                                            | 5.         | 8.         | Information Code <b>0</b>                                                         |            |            | 1.Owner          |             |                   |
| 3.Wet                                             | 6.         | 9.         | 2.Relative                                                                        |            |            | 4.Agent          | 7.          |                   |
| Date Inspected                                    |            |            | 3.Tenant                                                                          |            |            | 5.Estimate       | 8.          |                   |
|                                                   |            |            |                                                                                   |            |            | 6.Other          | 9.          |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |            |            |                  |             |                   |
| Type                                              | Year       | Units      | Grade                                                                             | Cond       | Phys.      | Funct.           | Sound Value | 1.One Story Fram  |
| 23 Frame Garage                                   | 1995       | 400        | 3 100                                                                             | 4          | 0 %        | 100 %            |             | 2.Two Story Fram  |
| 82 Pool Vinyl Lined                               | 2009       | 800        | 3 100                                                                             | 4          | 0 %        | 50 %             |             | 3.Three Story Fr  |
| 409 Concrete Pad                                  | 1995       | 400        | 3 100                                                                             | 4          | 0 %        | 100 %            |             | 4.1 & 1/2 Story   |
| 1 One Story Frame                                 | 0          | 56         | 3 100                                                                             | 4          | 0 %        | 100 %            |             | 5.1 & 3/4 Story   |
| 86 Lean Too                                       | 0          | 105        | 3 100                                                                             | 4          | 0 %        | 100 %            |             | 6.2 & 1/2 Story   |
| 62 Carport/s                                      | 0          | 480        | 3 100                                                                             | 4          | 0 %        | 100 %            |             | 21.Open Frame Por |
| 60 Concrete Patio                                 | 0          | 372        | 3 100                                                                             | 4          | 0 %        | 100 %            |             | 22.Encl Frame Por |
|                                                   |            |            |                                                                                   |            | %          | %                |             | 23.Frame Garage   |
|                                                   |            |            |                                                                                   |            | %          | %                |             | 24.Frame Shed     |
|                                                   |            |            |                                                                                   |            | %          | %                |             | 25.Frame Bay Wind |
|                                                   |            |            |                                                                                   |            | %          | %                |             | 26.1SFr Overhang  |
|                                                   |            |            |                                                                                   |            | %          | %                |             | 27.Unfin Basement |
|                                                   |            |            |                                                                                   |            | %          | %                |             | 28.Unfinished Att |
|                                                   |            |            |                                                                                   |            | %          | %                |             | 29.Finished Attic |





# Litchfield

Map Lot R13-035

Account 338

Location 107 STEVENSTOWN ROAD

Card 1

Of 2

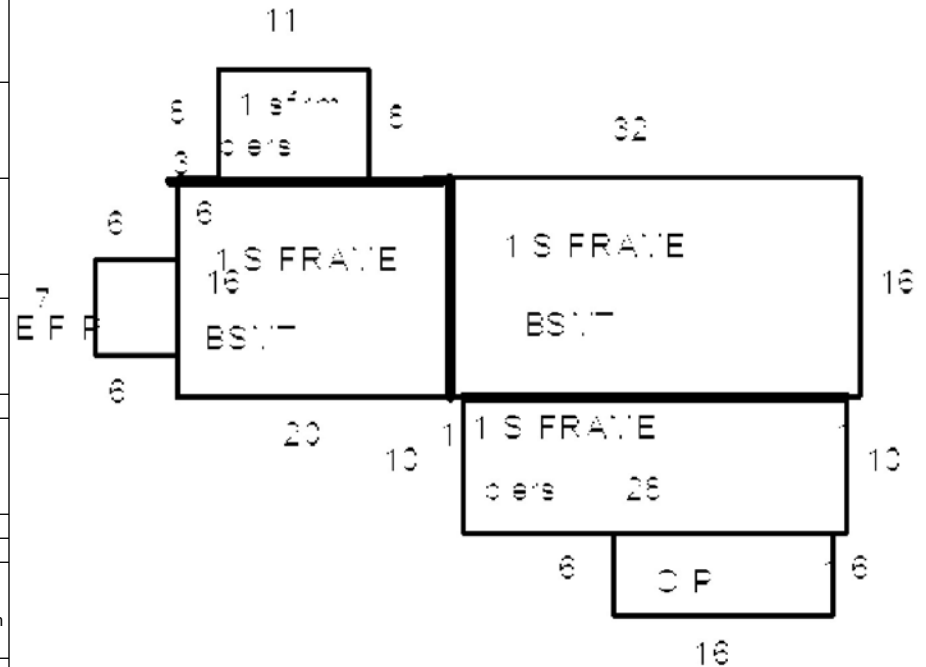
10/26/2017

|                                    |                                                                                   |                                         |
|------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>8 Log Home</b>   | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log             | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other         | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev         | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O     | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>            | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>               | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>         | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                   | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                      | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                       | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>13 Log</b>       | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete    | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other        | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>2 Fair 100%</b>       |
| 2.Vin/Al 6.Brick 10.Wd shin        | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111       | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>3 Sheet Metal</b>  | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.            | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>510</b>             |
| 2.Slate 5.Wood 8.                  | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                 | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>           | # Rooms <b>3</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>             | # Bedrooms <b>1</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>             | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1980</b>             | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>2000</b>         | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>2 Concrete Block</b> | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.               |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.              |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>    |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.            |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>           |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b> |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                        |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                       |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                        |                                                                                   | Information Code <b>1 Owner</b>         |
|                                    |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                    |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                    |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 10/03/2011

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 22 Encl Frame Porch | 0    | 42    | 3 100 | 4    | 0 %   | 100 %  |             |
| 21 Open Frame       | 0    | 96    | 3 100 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage     | 0    | 1040  | 3 100 | 3    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 0    | 96    | 1 100 | 1    | 0 %   | 100 %  |             |
| 1 One Story Frame   | 0    | 300   | 3 100 | 4    | 0 %   | 100 %  |             |
| 1 One Story Frame   | 0    | 88    | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck/s      | 2005 | 96    | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad    | 0    | 1040  | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 2008 | 288   | 2 100 | 1    | 0 %   | 100 %  |             |
| 1 One Story Frame   | 0    | 320   | 2 100 | 4    | 0 %   | 100 %  |             |







**Litchfield**

Map Lot R13-035

Account 338

Location 107 STEVENSTOWN ROAD

Card 2 Of 2 10/26/2017

|                                                   |            |            |                                                                                   |            |            |                           |             |                   |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|---------------------------|-------------|-------------------|
| Building Style                                    |            |            | SF Bsmt Living                                                                    |            |            | Layout                    |             |                   |
| 0.Uncoded                                         | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical                 | 4.          | 7.                |
| 1.Conv.                                           | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq                  | 5.          | 8.                |
| 2.Ranch                                           | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.                        | 6.          | 9.                |
| 3.R Ranch                                         | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                     |             |                   |
| Dwelling Units                                    |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin                 | 4.Full Fin  | 7.                |
| Other Units                                       |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin                 | 5.Fi/Stair  | 8.                |
| Stories                                           |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin                 | 6.          | 9.None            |
| 1.1                                               | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation                |             |                   |
| 2.2                                               | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                    | 4.Minimal   | 7.                |
| 3.3                                               | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                   | 5.          | 8.                |
| Exterior Walls                                    |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped                  | 6.          | 9.None            |
| 0.Uncoded                                         | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %              |             |                   |
| 1.Wd Clapb                                        | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor            |             |                   |
| 2.Vin/Al                                          | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade                 | 4.B Grade   | 7.                |
| 3.Compos.                                         | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade                 | 5.A Grade   | 8.                |
| Roof Surface                                      |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade                 | 6.          | 9.Same            |
| 1.Asphalt                                         | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)          |             |                   |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition                 |             |                   |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                    | 4.Avg       | 7.V G             |
| SF Masonry Trim                                   |            |            | # Rooms                                                                           |            |            | 2.Fair                    | 5.Avg+      | 8.Exc             |
| OPEN-3-CUSTOM                                     |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                    | 6.Good      | 9.Same            |
| OPEN-4-CUSTOM                                     |            |            | # Full Baths                                                                      |            |            | Phys. % Good              |             |                   |
| Year Built                                        |            |            | # Half Baths                                                                      |            |            | Funct. % Good             |             |                   |
| Year Remodeled                                    |            |            | # Addn Fixtures                                                                   |            |            | Functional Code           |             |                   |
| Foundation                                        |            |            | # Fireplaces                                                                      |            |            | 1.Incomp                  | 4.Delap     | 7.No Power        |
| 1.Concrete                                        | 4.Wood     | 7.         |  |            |            | 2.O-Built                 | 5.Bsmt      | 8.LongTerm        |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage                  | 6.Common    | 9.None            |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good              |             |                   |
| Basement                                          |            |            |                                                                                   |            |            | Economic Code             |             |                   |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |  |            |            | 0.None                    | 3.No Power  | 9.None            |
| 2.1/2 Bmt                                         | 5.None     | 8.         |                                                                                   |            |            | 1.Location                | 4.Generate  | 8.                |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach                | 5.          | 9.                |
| Bsmt Gar # Cars                                   |            |            |                                                                                   |            |            | Entrance Code <b>0</b>    |             |                   |
| Wet Basement                                      |            |            |  |            |            | 1.Interior                | 4.Vacant    | 7.                |
| 1.Dry                                             | 4.         | 7.         |                                                                                   |            |            | 2.Refusal                 | 5.Estimate  | 8.                |
| 2.Damp                                            | 5.         | 8.         |                                                                                   |            |            | 3.Informed                | 6.          | 9.                |
| 3.Wet                                             | 6.         | 9.         |                                                                                   |            |            | Information Code <b>0</b> |             |                   |
| Date Inspected 10/03/2011                         |            |            |  |            |            | 1.Owner                   | 4.Agent     | 7.                |
|                                                   |            |            |                                                                                   |            |            | 2.Relative                | 5.Estimate  | 8.                |
|                                                   |            |            |                                                                                   |            |            | 3.Tenant                  | 6.Other     | 9.                |
|                                                   |            |            |                                                                                   |            |            |                           |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |            |            |                           |             |                   |
| Type                                              | Year       | Units      | Grade                                                                             | Cond       | Phys.      | Funct.                    | Sound Value | 1.One Story Fram  |
| 27 Unfin Basement                                 | 2000       | 320        | 3 100                                                                             | 4          | 0 %        | 100 %                     |             | 2.Two Story Fram  |
| 86 Lean Too                                       | 0          | 230        | 2 100                                                                             | 2          | 0 %        | 100 %                     |             | 3.Three Story Fr  |
| 24 Frame Shed                                     | 0          | 110        | 2 100                                                                             | 2          | 0 %        | 100 %                     |             | 4.1 & 1/2 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 5.1 & 3/4 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 6.2 & 1/2 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 21.Open Frame Por |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 22.Encl Frame Por |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 23.Frame Garage   |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 24.Frame Shed     |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 25.Frame Bay Wind |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 26.1SFr Overhang  |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 27.Unfin Basement |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 28.Unfinished Att |
|                                                   |            |            |                                                                                   |            | %          | %                         |             | 29.Finished Attic |

SHANNON, PATRICK M.  
SHANNON, MOSELLE M.  
975 HOLLYHOCK LANE

TEMPLETON CA 93465  
B11799P297 B2458P10

Previous Owner  
HALL, STEPHEN (HEIRS OF)  
C/O THOMAS MULLEN ATTORNEY AT LAW  
26 CHESTNUT STREET  
QUINCY MA 02169  
Sale Date: 9/10/2014

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

'16 Entered Tree growth adjust acres to 43.3.

## Litchfield

## Property Data

|                      |            |                    |                 |
|----------------------|------------|--------------------|-----------------|
| Neighborhood         |            | 1 28000            |                 |
| Tree Growth Year     |            | 0                  |                 |
| X Coordinate         |            | 0                  |                 |
| Y Coordinate         |            | 0                  |                 |
| Zone/Land Use        |            | 11 Residential     |                 |
| Secondary Zone       |            |                    |                 |
| Topography 2 Rolling |            |                    |                 |
| 1.Level              | 4.Below St | 7.Res Protec       |                 |
| 2.Rolling            | 5.Low      | 8.                 |                 |
| 3.Above St           | 6.Swampy   | 9.                 |                 |
| Utilities            |            | 4 Drilled Well     | 6 Septic System |
| 1.Public             | 4.Dr Well  | 7.Cesspool         |                 |
| 2.Water              | 5.Dug Well | 8.Lake/Pond        |                 |
| 3.Sewer              | 6.Septic   | 9.None             |                 |
| Street               |            | 1 Paved            |                 |
| 1.Paved              | 4.Proposed | 7.                 |                 |
| 2.Semi Imp           | 5.R/O/W    | 8.                 |                 |
| 3.Gravel             | 6.         | 9.None             |                 |
|                      |            | 0                  |                 |
|                      |            | 0                  |                 |
| Sale Data            |            |                    |                 |
| Sale Date            |            | 9/10/2014          |                 |
| Price                |            | 182,000            |                 |
| Sale Type            |            | 2 Land & Buildings |                 |
| 1.Land               | 4.MFG UNIT | 7.                 |                 |
| 2.L & B              | 5.Other    | 8.                 |                 |
| 3.Building           | 6.         | 9.                 |                 |
| Financing            |            | 9 Unknown          |                 |
| 1.Convent            | 4.Seller   | 7.                 |                 |
| 2.FHA/VA             | 5.Private  | 8.                 |                 |
| 3.Assumed            | 6.Cash     | 9.Unknown          |                 |
| Validity             |            | 1 Arms Length Sale |                 |
| 1.Valid              | 4.Split    | 7.Renovate         |                 |
| 2.Related            | 5.Partial  | 8.Other            |                 |
| 3.Distress           | 6.Exempt   | 9.                 |                 |
| Verified             |            | 5 Public Record    |                 |
| 1.Buyer              | 4.Agent    | 7.Family           |                 |
| 2.Seller             | 5.Pub Rec  | 8.Other            |                 |
| 3.Lender             | 6.MLS      | 9.                 |                 |

## Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2004 | 33,630 | 48,670    | 0      | 82,300  |
| 2005 | 81,700 | 80,714    | 0      | 162,414 |
| 2006 | 81,700 | 83,614    | 18,000 | 147,314 |
| 2007 | 81,700 | 83,314    | 19,000 | 146,014 |
| 2008 | 81,700 | 82,516    | 18,050 | 146,166 |
| 2009 | 69,000 | 102,687   | 15,200 | 156,487 |
| 2010 | 69,000 | 82,178    | 16,000 | 135,178 |
| 2011 | 69,000 | 101,892   | 16,000 | 154,892 |
| 2012 | 69,000 | 101,892   | 16,000 | 154,892 |
| 2013 | 69,000 | 105,732   | 16,000 | 158,732 |
| 2014 | 69,000 | 105,628   | 0      | 174,628 |
| 2015 | 69,000 | 104,388   | 0      | 173,388 |
| 2016 | 65,171 | 104,283   | 0      | 169,454 |
| 2017 | 65,839 | 102,938   | 0      | 168,777 |

## Land Data

| Front Foot    | Type          | Effective |       | Influence |                   | Influence Codes   |                   |
|---------------|---------------|-----------|-------|-----------|-------------------|-------------------|-------------------|
|               |               | Frontage  | Depth | Factor    | Code              |                   |                   |
| 11.1-100      |               |           |       | %         |                   | 1.Unimproved      |                   |
| 12.101-200    |               |           |       | %         |                   | 2.Excess Frtg     |                   |
| 13.201+       |               |           |       | %         |                   | 3.Topography      |                   |
| 14.           |               |           |       | %         |                   | 4.Size/Shape      |                   |
| 15.           |               |           |       | %         |                   | 5.Access          |                   |
|               |               |           |       | %         |                   | 6.Restriction     |                   |
|               |               |           |       | %         |                   | 7.Corner Infl     |                   |
| Square Foot   | Square Feet   |           |       |           |                   | 8.View/Environ    |                   |
|               |               |           |       | %         |                   | 9.Fract Share     |                   |
|               |               |           |       | %         |                   | Acres             |                   |
|               |               |           |       | %         |                   | 30.Rear 51-100    |                   |
|               |               |           |       | %         |                   | 31.Rear 100+      |                   |
|               |               |           |       | %         |                   | 32.Tillable/Pastu |                   |
|               |               |           |       | %         |                   | 33.Tillable/Pastu |                   |
|               |               |           |       | %         |                   | 34.Softwood F&O   |                   |
| Fract. Acre   | Acreage/Sites |           |       |           |                   | 35.Mixed Wood F&O |                   |
|               | 21            | 1.00      | 100   | %         | 0                 | 36.Hardwood F&O   |                   |
|               | 22.(Fract)    | 5.00      | 100   | %         | 0                 | 37.Softwood TG    |                   |
|               | 23.(Fract)    | 0.03      | 100   | %         | 0                 | 38.Mixed Wood TG  |                   |
|               | Acres         | 37        | 7.00  | 100       | %                 | 0                 | 39.Hardwood TG    |
|               |               | 38        | 22.00 | 100       | %                 | 0                 | 40.Wasteland      |
|               |               | 39        | 8.00  | 100       | %                 | 0                 | 41.               |
|               |               | 44        | 1.00  | 100       | %                 | 0                 | 42.Mobile Home Si |
| Total Acreage |               | 43.03     |       |           | 43.Camp Site      |                   |                   |
|               |               |           |       |           | 44.Lot Improvemen |                   |                   |
|               |               |           |       |           | 45.Access Right   |                   |                   |

# Litchfield

Map Lot R13-036

Account 753

Location 55 STEVENSTOWN ROAD

Card 1

Of 1

10/26/2017

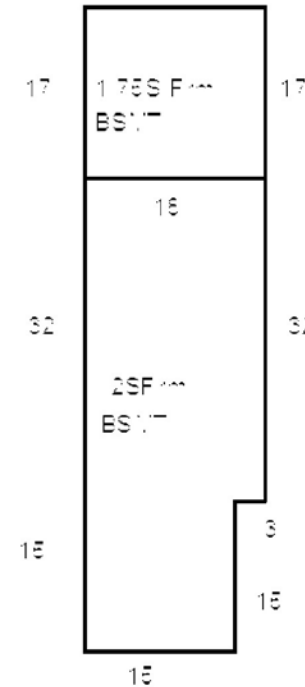
|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>2 Two Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>10 Wood Shingle</b>  | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>531</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>4</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>2</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1983</b>                 | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 10/03/2011

## Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|--------------------|------|-------|-------|------|-------|--------|-------------|
| 23 Frame Garage    | 1965 | 726   | 2 100 | 3    | 0 %   | 100 %  |             |
| 5 1 & 3/4 Story Fr | 1983 | 306   | 3 100 | 4    | 0 %   | 100 %  |             |
| 86 Lean Too        | 2005 | 396   | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad   | 0    | 726   | 3 100 | 4    | 0 %   | 100 %  |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



CAMPBELL, JENNIFER P.

47 STEVENSTOWN ROAD

LITCHFIELD ME 04350

B11411P29 B6027P97 B9270P11

Previous Owner

WELCH, RONALD L

WELCH CLAIRE J

47 STEVENSTOWN ROAD

LITCHFIELD ME 04350

Sale Date: 6/07/2013

Previous Owner

WELCH, CLAIRE J.

47 STEVENSTOWN ROAD

LITCHFIELD ME 04350

Sale Date: 2/14/2007

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

## Litchfield

## Property Data

|                                                    |            |                  |
|----------------------------------------------------|------------|------------------|
| Neighborhood <b>1 28000</b>                        |            |                  |
| Tree Growth Year <b>0</b>                          |            |                  |
| X Coordinate <b>0</b>                              |            |                  |
| Y Coordinate <b>0</b>                              |            |                  |
| Zone/Land Use <b>11 Residential</b>                |            |                  |
| Secondary Zone                                     |            |                  |
| Topography <b>2 Rolling</b>                        |            |                  |
| 1.Level                                            | 4.Below St | 7.Res Protec     |
| 2.Rolling                                          | 5.Low      | 8.               |
| 3.Above St                                         | 6.Swampy   | 9.               |
| Utilities <b>4 Drilled Well    6 Septic System</b> |            |                  |
| 1.Public                                           | 4.Dr Well  | 7.Cesspool       |
| 2.Water                                            | 5.Dug Well | 8.Lake/Pond      |
| 3.Sewer                                            | 6.Septic   | 9.None           |
| Street <b>1 Paved</b>                              |            |                  |
| 1.Paved                                            | 4.Proposed | 7.               |
| 2.Semi Imp                                         | 5.R/O/W    | 8.               |
| 3.Gravel                                           | 6.         | 9.None           |
| <b>0</b>                                           |            |                  |
| <b>0</b>                                           |            |                  |
| <b>Sale Data</b>                                   |            |                  |
| Sale Date                                          |            | <b>6/07/2013</b> |
| Price                                              |            | <b>175,000</b>   |
| Sale Type <b>2 Land &amp; Buildings</b>            |            |                  |
| 1.Land                                             | 4.MFG UNIT | 7.               |
| 2.L & B                                            | 5.Other    | 8.               |
| 3.Building                                         | 6.         | 9.               |
| Financing <b>9 Unknown</b>                         |            |                  |
| 1.Convent                                          | 4.Seller   | 7.               |
| 2.FHA/VA                                           | 5.Private  | 8.               |
| 3.Assumed                                          | 6.Cash     | 9.Unknown        |
| Validity <b>1 Arms Length Sale</b>                 |            |                  |
| 1.Valid                                            | 4.Split    | 7.Renovate       |
| 2.Related                                          | 5.Partial  | 8.Other          |
| 3.Distress                                         | 6.Exempt   | 9.               |
| Verified <b>5 Public Record</b>                    |            |                  |
| 1.Buyer                                            | 4.Agent    | 7.Family         |
| 2.Seller                                           | 5.Pub Rec  | 8.Other          |
| 3.Lender                                           | 6.MLS      | 9.               |

## Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2004 | 22,150 | 60,560    | 0      | 82,710  |
| 2005 | 57,500 | 90,717    | 0      | 148,217 |
| 2006 | 57,500 | 111,972   | 0      | 169,472 |
| 2007 | 57,500 | 110,590   | 0      | 168,090 |
| 2008 | 57,500 | 110,590   | 0      | 168,090 |
| 2009 | 54,500 | 98,391    | 0      | 152,891 |
| 2010 | 54,500 | 116,292   | 0      | 170,792 |
| 2011 | 54,500 | 97,350    | 0      | 151,850 |
| 2012 | 54,500 | 97,350    | 0      | 151,850 |
| 2013 | 54,500 | 97,213    | 0      | 151,713 |
| 2014 | 54,500 | 96,078    | 10,000 | 140,578 |
| 2015 | 54,500 | 95,942    | 10,000 | 140,442 |
| 2016 | 54,500 | 94,671    | 15,000 | 134,171 |
| 2017 | 54,500 | 94,671    | 20,000 | 129,171 |

## Land Data

| Front Foot         | Type | Effective            |       | Influence |      | Influence Codes   |
|--------------------|------|----------------------|-------|-----------|------|-------------------|
|                    |      | Frontage             | Depth | Factor    | Code |                   |
| 11.1-100           |      |                      |       | %         |      | 1.Unimproved      |
| 12.101-200         |      |                      |       | %         |      | 2.Excess Frtg     |
| 13.201+            |      |                      |       | %         |      | 3.Topography      |
| 14.                |      |                      |       | %         |      | 4.Size/Shape      |
| 15.                |      |                      |       | %         |      | 5.Access          |
|                    |      |                      |       | %         |      | 6.Restriction     |
|                    |      |                      |       | %         |      | 7.Corner Infl     |
| <b>Square Foot</b> |      | <b>Square Feet</b>   |       |           |      | 8.View/Environ    |
| 16.Regular Lot     |      |                      |       | %         |      | 9.Fract Share     |
| 17.Secondary Lot   |      |                      |       | %         |      | <b>Acres</b>      |
| 18.Excess Land     |      |                      |       | %         |      | 30.Rear 51-100    |
| 19.Condominium     |      |                      |       | %         |      | 31.Rear 100+      |
| 20.Miscellaneous   |      |                      |       | %         |      | 32.Tillable/Pastu |
|                    |      |                      |       | %         |      | 33.Tillable/Pastu |
|                    |      |                      |       | %         |      | 34.Softwood F&O   |
|                    |      |                      |       | %         |      | 35.Mixed Wood F&O |
| <b>Fract. Acre</b> |      | <b>Acreage/Sites</b> |       |           |      | 36.Hardwood F&O   |
| 21.Baselot         | 21   | 1.00                 | 100   | %         | 0    | 37.Softwood TG    |
| 22.(Fract)         | 26   | 5.00                 | 100   | %         | 0    | 38.Mixed Wood TG  |
| 23.(Fract)         | 27   | 2.00                 | 100   | %         | 0    | 39.Hardwood TG    |
| <b>Acres</b>       | 44   | 1.00                 | 100   | %         | 0    | 40.Wasteland      |
| 24.                |      |                      |       | %         |      | 41.               |
| 25.                |      |                      |       | %         |      | 42.Mobile Home Si |
| 26.Rear 1-5        |      |                      |       | %         |      | 43.Camp Site      |
| 27.Rear 6-10       |      |                      |       | %         |      | 44.Lot Improvemen |
| 28.Rear 11-20      |      |                      |       | %         |      | 45.Access Right   |
| 29.Rear 21-50      |      |                      |       | %         |      |                   |
|                    |      | <b>Total Acreage</b> |       | 8.00      |      |                   |

# Litchfield

Map Lot R13-037

Account 302

Location 47 STEVENSTOWN ROAD

Card 1 Of 1 10/26/2017

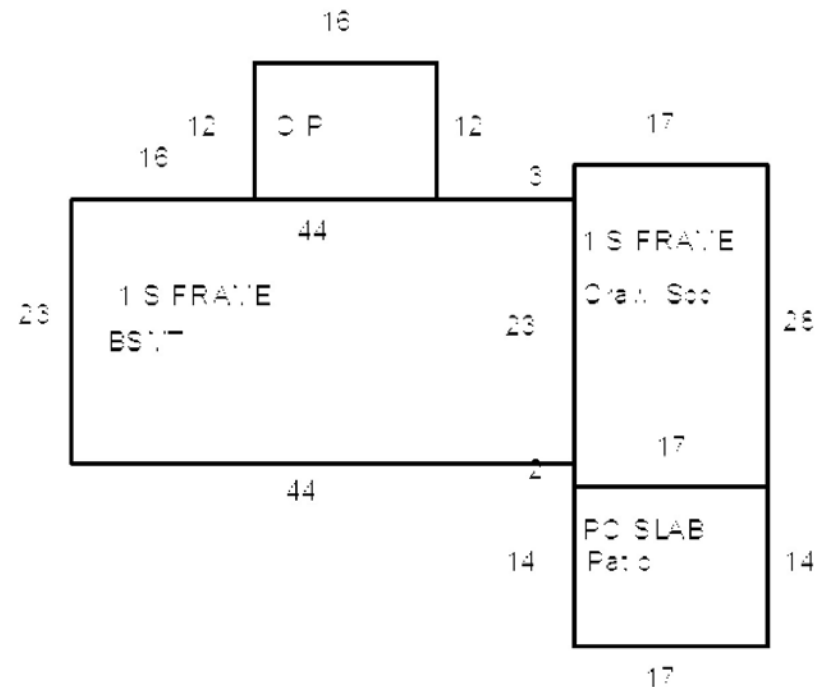
|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1012</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>4</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>2</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1976</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |  | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |  | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |  | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |
|                                        |                                                                                   |                                         |

Date Inspected 10/03/2011

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 23 Frame Garage   | 0    | 576   | 3 100 | 3    | 0 %   | 100 %  |             |
| 1 One Story Frame | 0    | 408   | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad  | 0    | 576   | 3 100 | 4    | 0 %   | 100 %  |             |
| 21 Open Frame     | 2010 | 192   | 3 100 | 4    | 0 %   | 100 %  |             |
| 60 Concrete Patio | 0    | 238   | 2 100 | 3    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 1 & 1/2 Story
- 1 & 3/4 Story
- 2 & 1/2 Story
- Open Frame Por
- Encl Frame Por
- Frame Garage
- Frame Shed
- Frame Bay Wind
- 1SFr Overhang
- Unfin Basement
- Unfinished Att
- Finished Attic



Map Lot R13-038

Account 1518

Location 37 STEVENSTOWN ROAD

Card 1 Of 1 10/26/2017

VICKERY, DONALD R.  
TURNER PATRICIA L  
PO BOX 45  
37 STEVENSTOWN ROAD  
LITCHFIELD ME 04350  
B7375P318

|                          |  |   |                                                                                                                                                                                                                          |      |      |               |                   |                  |        |                 |  |
|--------------------------|--|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|---------------|-------------------|------------------|--------|-----------------|--|
|                          |  |   | Zone/Land Use <b>11 Residential</b>                                                                                                                                                                                      |      |      | 2007          | 54,800            | 93,992           | 13,000 | 135,792         |  |
|                          |  |   | Secondary Zone                                                                                                                                                                                                           |      |      | 2008          | 54,800            | 93,961           | 12,350 | 136,411         |  |
|                          |  |   |                                                                                                                                                                                                                          |      |      | 2009          | 52,700            | 124,545          | 9,500  | 167,745         |  |
|                          |  |   | Topography <b>1 Level</b>                                                                                                                                                                                                |      |      | 2010          | 52,700            | 87,769           | 10,000 | 130,469         |  |
|                          |  |   |                                                                                                                                                                                                                          |      |      | 2011          | 52,700            | 113,505          | 10,000 | 156,205         |  |
|                          |  |   | 1.Level                      4.Below St                      7.Res Protec<br>2.Rolling                      5.Low                      8.<br>3.Above St                      6.Swampy                      9.            |      |      | 2012          | 52,700            | 113,505          | 10,000 | 156,205         |  |
|                          |  |   | Utilities <b>4 Drilled Well</b> <b>6 Septic System</b>                                                                                                                                                                   |      |      | 2013          | 52,700            | 113,505          | 10,000 | 156,205         |  |
|                          |  |   | 1.Public                      4.Dr Well                      7.Cesspool<br>2.Water                      5.Dug Well                      8.Lake/Pond<br>3.Sewer                      6.Septic                      9.None |      |      | 2014          | 52,700            | 112,075          | 10,000 | 154,775         |  |
|                          |  |   | Street <b>1 Paved</b>                                                                                                                                                                                                    |      |      | 2015          | 52,700            | 112,075          | 10,000 | 154,775         |  |
|                          |  |   |                                                                                                                                                                                                                          |      |      | 2016          | 52,700            | 110,658          | 15,000 | 148,358         |  |
| Inspection Witnessed By: |  |   |                                                                                                                                                                                                                          |      |      | 2017          | 52,700            | 110,642          | 20,000 | 143,342         |  |
|                          |  |   | Land Data                                                                                                                                                                                                                |      |      |               |                   |                  |        |                 |  |
|                          |  |   | Front Foot                                                                                                                                                                                                               |      | Type | Effective     |                   | Influence        |        | Influence Codes |  |
|                          |  |   |                                                                                                                                                                                                                          |      |      | Frontage      | Depth             | Factor           | Code   |                 |  |
|                          |  |   | 11.1-100<br>12.101-200<br>13.201+<br>14.<br>15.                                                                                                                                                                          |      |      |               |                   | %                |        | 1.Unimproved    |  |
|                          |  |   |                                                                                                                                                                                                                          |      |      |               |                   | %                |        | 2.Excess Frtg   |  |
|                          |  |   |                                                                                                                                                                                                                          |      |      |               |                   | %                |        | 3.Topography    |  |
|                          |  |   |                                                                                                                                                                                                                          |      |      |               |                   | %                |        | 4.Size/Shape    |  |
|                          |  |   |                                                                                                                                                                                                                          |      |      |               |                   | %                |        | 5.Access        |  |
|                          |  |   |                                                                                                                                                                                                                          |      |      |               |                   | %                |        | 6.Restriction   |  |
|                          |  | % |                                                                                                                                                                                                                          |      |      | 7.Corner Infl |                   |                  |        |                 |  |
| Square Foot              |  |   | Square Feet                                                                                                                                                                                                              |      |      |               | 8.View/Environ    |                  |        |                 |  |
|                          |  |   |                                                                                                                                                                                                                          |      | %    |               | 9.Fract   Share   |                  |        |                 |  |
|                          |  |   |                                                                                                                                                                                                                          |      | %    |               | Acres             |                  |        |                 |  |
|                          |  |   |                                                                                                                                                                                                                          |      | %    |               | 30.Rear 51-100    |                  |        |                 |  |
|                          |  |   |                                                                                                                                                                                                                          |      | %    |               | 31.Rear 100+      |                  |        |                 |  |
|                          |  |   |                                                                                                                                                                                                                          |      | %    |               | 32.Tillable/Pastu |                  |        |                 |  |
|                          |  |   |                                                                                                                                                                                                                          |      | %    |               | 33.Tillable/Pastu |                  |        |                 |  |
| Fract. Acre              |  |   | Acreage/Sites                                                                                                                                                                                                            |      |      |               | 34.Software F&O   |                  |        |                 |  |
|                          |  |   |                                                                                                                                                                                                                          |      | %    |               | 35.Mixed Wood F&O |                  |        |                 |  |
|                          |  |   | 21                                                                                                                                                                                                                       | 1.00 | 100  | %             | 0                 | 36.Hardwood F&O  |        |                 |  |
|                          |  |   | 26                                                                                                                                                                                                                       | 5.00 | 100  | %             | 0                 | 37.Software TG   |        |                 |  |
|                          |  |   | 27                                                                                                                                                                                                                       | 0.20 | 100  | %             | 0                 | 38.Mixed Wood TG |        |                 |  |
|                          |  |   | 44                                                                                                                                                                                                                       | 1.00 | 100  | %             | 0                 | 39.Hardwood TG   |        |                 |  |
|                          |  |   |                                                                                                                                                                                                                          |      |      | %             |                   | 40.Wasteland     |        |                 |  |
| Acres                    |  |   |                                                                                                                                                                                                                          |      | %    |               | 41.               |                  |        |                 |  |
|                          |  |   |                                                                                                                                                                                                                          |      | %    |               | 42.Mobile Home Si |                  |        |                 |  |
|                          |  |   |                                                                                                                                                                                                                          |      | %    |               | 43.Camp Site      |                  |        |                 |  |
|                          |  |   | Total Acreage                                                                                                                                                                                                            |      | 6.20 |               | 44.Lot Improvemen |                  |        |                 |  |
|                          |  |   |                                                                                                                                                                                                                          |      |      |               | 45.Access Right   |                  |        |                 |  |
|                          |  |   |                                                                                                                                                                                                                          |      |      |               | 46.Golf Course    |                  |        |                 |  |
|                          |  |   |                                                                                                                                                                                                                          |      |      |               |                   |                  |        |                 |  |

X

Date

|          |             |            |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield



# Litchfield

Map Lot R13-038

Account 1518

Location 37 STEVENSTOWN ROAD

Card 1

Of 1

10/26/2017

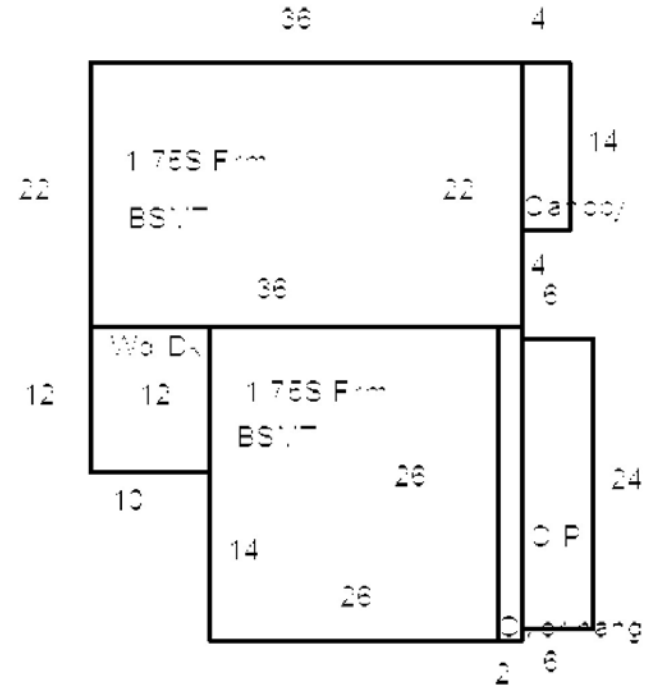
|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>8 Log Home</b>       | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>5 One &amp; 3/4 Story</b>   | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>10 Wood Shingle</b>  | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1416</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>2</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1980</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>2000</b>             | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>1</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>2 Damp Basement</b>    |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 10/05/2011

## Additions, Outbuildings & Improvements

| Type           | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|----------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame  | 0    | 144   | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck/s | 2000 | 120   | 3 100 | 5    | 0 %   | 100 %  |             |
| 24 Frame Shed  | 2010 | 160   | 3 100 | 4    | 0 %   | 100 %  |             |
| 61 Canopy/s    | 2000 | 56    | 3 100 | 4    | 0 %   | 100 %  |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic





Map Lot R13-039

Account 68

Location DENNIS HILL ROAD

Card 1 Of 1 10/26/2017

BAKER, EVELYN G.

3 STICKNEY TERRACE #130

HALLOWELL ME 04347

B11054P228 B1663P196

Previous Owner

BAKER, EVELYN G

419 DENNIS HILL ROAD

LITCHFIELD ME 04350

Sale Date: 6/22/2004

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

### Property Data

Neighborhood **1 28000**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **9 None 9 None**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date **6/22/2004**

Price

Sale Type **1 Land Only**

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **9 Unknown**

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **1 Arms Length Sale**

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2004 | 15,100 | 0         | 0      | 15,100 |
| 2005 | 36,990 | 0         | 0      | 36,990 |
| 2006 | 36,990 | 0         | 0      | 36,990 |
| 2007 | 36,990 | 0         | 0      | 36,990 |
| 2008 | 36,990 | 0         | 0      | 36,990 |
| 2009 | 35,750 | 0         | 0      | 35,750 |
| 2010 | 35,750 | 0         | 0      | 35,750 |
| 2011 | 35,750 | 0         | 0      | 35,750 |
| 2012 | 35,750 | 0         | 0      | 35,750 |
| 2013 | 35,750 | 0         | 0      | 35,750 |
| 2014 | 35,750 | 0         | 0      | 35,750 |
| 2015 | 35,750 | 0         | 0      | 35,750 |
| 2016 | 35,750 | 0         | 0      | 35,750 |
| 2017 | 35,750 | 0         | 0      | 35,750 |

### Land Data

| Front Foot | Type | Effective     |       | Influence |      | Influence Codes   |
|------------|------|---------------|-------|-----------|------|-------------------|
|            |      | Frontage      | Depth | Factor    | Code |                   |
| 11.1-100   |      |               |       | %         |      | 1.Unimproved      |
| 12.101-200 |      |               |       | %         |      | 2.Excess Frtg     |
| 13.201+    |      |               |       | %         |      | 3.Topography      |
| 14.        |      |               |       | %         |      | 4.Size/Shape      |
| 15.        |      |               |       | %         |      | 5.Access          |
|            |      |               |       | %         |      | 6.Restriction     |
|            |      |               |       | %         |      | 7.Corner Infl     |
|            |      |               |       | %         |      | 8.View/Environ    |
|            |      |               |       | %         |      | 9.Fract Share     |
|            |      |               |       | %         |      | <b>Acres</b>      |
|            |      |               |       | %         |      | 30.Rear 51-100    |
|            |      |               |       | %         |      | 31.Rear 100+      |
|            |      |               |       | %         |      | 32.Tillable/Pastu |
|            |      |               |       | %         |      | 33.Tillable/Pastu |
|            |      |               |       | %         |      | 34.Softwood F&O   |
|            |      |               |       | %         |      | 35.Mixed Wood F&O |
|            |      |               |       | %         |      | 36.Hardwood F&O   |
|            |      |               |       | %         |      | 37.Softwood TG    |
|            |      |               |       | %         |      | 38.Mixed Wood TG  |
|            |      |               |       | %         |      | 39.Hardwood TG    |
|            |      |               |       | %         |      | 40.Wasteland      |
|            |      |               |       | %         |      | 41.               |
|            |      |               |       | %         |      | 42.Mobile Home Si |
|            |      |               |       | %         |      | 43.Camp Site      |
|            |      |               |       | %         |      | 44.Lot Improvemen |
|            |      |               |       | %         |      | 45.Access Right   |
|            |      |               |       | %         |      | 46.Golf Course    |
|            |      | Total Acreage |       | 4.10      |      |                   |

### Front Foot

11.1-100  
12.101-200  
13.201+  
14.  
15.

### Square Foot

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.Miscellaneous

### Fract. Acre

21.Baselot  
22.(Fract)  
23.(Fract)

### Acres

24.  
25.  
26.Rear 1-5  
27.Rear 6-10  
28.Rear 11-20  
29.Rear 21-50

### Type

### Effective

### Frontage

### Depth

### Influence

### Factor

### Code

### Square Feet

Total Acreage 4.10

# Litchfield

Map Lot R13-039

Account 68

Location DENNIS HILL ROAD

Card 1 Of 1 10/26/2017

|                                 |                                                                                   |                               |
|---------------------------------|-----------------------------------------------------------------------------------|-------------------------------|
| Building Style <b>0 Uncoded</b> | SF Bsmt Living <b>0</b>                                                           | Layout <b>0</b>               |
| 0.Uncoded 4.Cape 8.Log          | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.               |
| 1.Conv. 5.Garrison 9.Other      | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                |
| 2.Ranch 6.Split 10.Tri-Lev      | Heat Type <b>100% 0 Uncoded</b>                                                   | 3. 6. 9.                      |
| 3.R Ranch 7.Contemp 11.Earth O  | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>0</b>                |
| Dwelling Units <b>0</b>         | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.       |
| Other Units <b>0</b>            | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.        |
| Stories <b>0</b>                | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None           |
| 1.1 4.1.5 7.1.25                | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>0</b>           |
| 2.2 5.1.75 8.                   | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.           |
| 3.3 6.2.5 9.                    | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                 |
| Exterior Walls <b>0 Uncoded</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None            |
| 0.Uncoded 4.Asbestos 8.Concrete | Kitchen Style <b>0</b>                                                            | Unfinished % <b>0%</b>        |
| 1.Wd Clapb 5.Stucco 9.Other     | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>0 0%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin     | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.        |
| 3.Compos. 7.Stone 11.Tex 111    | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.        |
| Roof Surface <b>0</b>           | Bath(s) Style <b>0</b>                                                            | 3.C Grade 6. 9.Same           |
| 1.Asphalt 4.Composit 7.         | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>0</b>     |
| 2.Slate 5.Wood 8.               | 2.Typical 5. 8.                                                                   | Condition <b>0</b>            |
| 3.Metal 6.Other 9.              | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G            |
| SF Masonry Trim <b>0</b>        | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc           |
| OPEN-3-CUSTOM <b>0</b>          | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same          |
| OPEN-4-CUSTOM <b>0</b>          | # Full Baths <b>0</b>                                                             | Phys. % Good <b>0%</b>        |
| Year Built <b>0</b>             | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>     |
| Year Remodeled <b>0</b>         | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b> |
| Foundation <b>0</b>             | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power   |
| 1.Concrete 4.Wood 7.            |  | 2.O-Built 5.Bsmt 8.LongTerm   |
| 2.C Block 5.Slab 8.             |                                                                                   | 3.Damage 6.Common 9.None      |
| 3.Br/Stone 6.Piers 9.           |                                                                                   | Econ. % Good <b>100%</b>      |
| Basement <b>0</b>               |                                                                                   | Economic Code <b>None</b>     |
| 1.1/4 Bmt 4.Full Bmt 7.         |                                                                                   | 0.None 3.No Power 9.None      |
| 2.1/2 Bmt 5.None 8.             |                                                                                   | 1.Location 4.Generate 8.      |
| 3.3/4 Bmt 6. 9.None             |                                                                                   | 2.Encroach 5. 9.              |
| Bsmt Gar # Cars <b>0</b>        |                                                                                   | Entrance Code <b>0</b>        |
| Wet Basement <b>0</b>           |                                                                                   | 1.Interior 4.Vacant 7.        |
| 1.Dry 4. 7.                     |                                                                                   | 2.Refusal 5.Estimate 8.       |
| 2.Damp 5. 8.                    | 3.Informed 6. 9.                                                                  |                               |
| 3.Wet 6. 9.                     | Information Code <b>0</b>                                                         |                               |
|                                 | 1.Owner 4.Agent 7.                                                                |                               |
|                                 | 2.Relative 5.Estimate 8.                                                          |                               |
|                                 | 3.Tenant 6.Other 9.                                                               |                               |

Date Inspected

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------|------|-------|-------|------|-------|--------|-------------|-------------------|
|      |      |       |       |      | %     | %      |             | 1.One Story Fram  |
|      |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|      |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|      |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|      |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|      |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|      |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|      |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|      |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|      |      |       |       |      | %     | %      |             | 29.Finished Attic |



# Litchfield

Map Lot R13-039A

Account 670

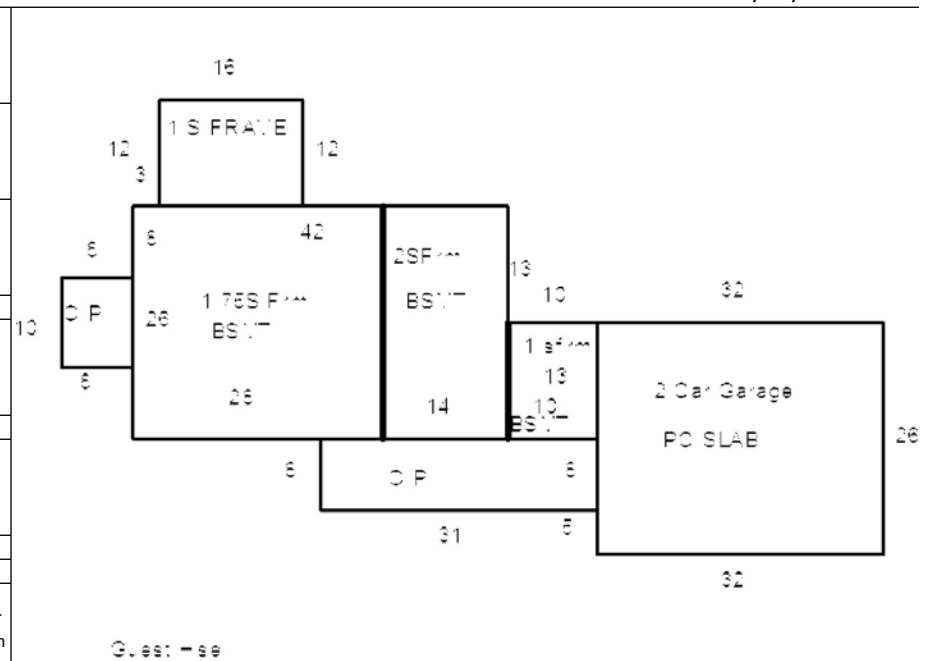
Location 401 DENNIS HILL ROAD

Card 1

Of 2

10/26/2017

|                                        |                                                                                   |                                           |
|----------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------|
| Building Style <b>4 Cape Cod</b>       | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                   |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                           |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                            |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                                  |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                       |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                   |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                    |
| Stories <b>5 One &amp; 3/4 Story</b>   | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                       |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                  |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                       |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                             |
| Exterior Walls <b>10 Wood Shingle</b>  | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                        |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                    |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>4 Good 100%</b>         |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                    |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                    |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                       |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>728</b>               |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>                |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                        |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                       |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same                      |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>                    |
| Year Built <b>1970</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>                 |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>             |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power               |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm               |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                  |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                  |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>                 |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                  |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                  |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                          |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>5 Estimated</b>          |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                    |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                   |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                          |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>5 Est by Assessor</b> |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                        |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                  |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                       |



Date Inspected 12/08/2011

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame     | 0    | 128   | 2 100 | 2    | 0 %   | 100 %  |             |
| 21 Open Frame     | 0    | 80    | 2 100 | 2    | 0 %   | 100 %  |             |
| 23 Frame Garage   | 2000 | 832   | 3 100 | 6    | 0 %   | 100 %  |             |
| 65 Sm Barn/w/loft | 0    | 480   | 3 100 | 3    | 0 %   | 100 %  |             |
| 61 Canopy/s       | 0    | 96    | 3 100 | 5    | 0 %   | 100 %  |             |
| 2 Two Story Frame | 0    | 364   | 4 100 | 4    | 0 %   | 100 %  |             |
| 1 One Story Frame | 2000 | 192   | 3 100 | 4    | 0 %   | 100 %  |             |
| 1 One Story Frame | 0    | 130   | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad  | 2000 | 832   | 3 100 | 4    | 0 %   | 100 %  |             |
| 27 Unfin Basement | 0    | 130   | 3 100 | 4    | 0 %   | 100 %  |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



# Litchfield

Map Lot R13-039A

Account 670

Location 401 DENNIS HILL ROAD

Card 2 Of 2 10/26/2017

|                                                   |      |       |                                                                                   |      |       |                             |             |                   |
|---------------------------------------------------|------|-------|-----------------------------------------------------------------------------------|------|-------|-----------------------------|-------------|-------------------|
| Building Style                                    |      |       | SF Bsmt Living                                                                    |      |       | Layout                      |             |                   |
| 0.Uncoded 4.Cape 8.Log                            |      |       | Fin Bsmt Grade                                                                    |      |       | 1.Typical 4. 7.             |             |                   |
| 1.Conv. 5.Garrison 9.Other                        |      |       | OPEN-5-CUSTOMIZE                                                                  |      |       | 2.Inadeq 5. 8.              |             |                   |
| 2.Ranch 6.Split 10.Tri-Lev                        |      |       | Heat Type <b>100%</b>                                                             |      |       | 3. 6. 9.                    |             |                   |
| 3.R Ranch 7.Contemp 11.Earth O                    |      |       | 0.Uncoded 4.Steam 8.Fi/Wall                                                       |      |       | Attic                       |             |                   |
| Dwelling Units                                    |      |       | 1.HWBB 5.FWA 9.No Heat                                                            |      |       | 1.1/4 Fin 4.Full Fin 7.     |             |                   |
| Other Units                                       |      |       | 2.HWCI 6.GravWA 10.Radiant                                                        |      |       | 2.1/2 Fin 5.Fi/Stair 8.     |             |                   |
| Stories                                           |      |       | 3.H Pump 7.Electric 11.Radiant                                                    |      |       | 3.3/4 Fin 6. 9.None         |             |                   |
| 1.1 4.1.5 7.1.25                                  |      |       | Cool Type <b>0%</b>                                                               |      |       | Insulation                  |             |                   |
| 2.2 5.1.75 8.                                     |      |       | 1.Refrig 4.W&C Air 7.RadHW                                                        |      |       | 1.Full 4.Minimal 7.         |             |                   |
| 3.3 6.2.5 9.                                      |      |       | 2.Evapor 5.Monitor- 8.                                                            |      |       | 2.Heavy 5. 8.               |             |                   |
| Exterior Walls                                    |      |       | 3.H Pump 6.Monitor- 9.None                                                        |      |       | 3.Capped 6. 9.None          |             |                   |
| 0.Uncoded 4.Asbestos 8.Concrete                   |      |       | Kitchen Style                                                                     |      |       | Unfinished %                |             |                   |
| 1.Wd Clapb 5.Stucco 9.Other                       |      |       | 1.Modern 4.Obsolete 7.                                                            |      |       | Grade & Factor              |             |                   |
| 2.Vin/Al 6.Brick 10.Wd shin                       |      |       | 2.Typical 5. 8.                                                                   |      |       | 1.E Grade 4.B Grade 7.      |             |                   |
| 3.Compos. 7.Stone 11.Tex 111                      |      |       | 3.Old Type 6. 9.None                                                              |      |       | 2.D Grade 5.A Grade 8.      |             |                   |
| Roof Surface                                      |      |       | Bath(s) Style                                                                     |      |       | 3.C Grade 6. 9.Same         |             |                   |
| 1.Asphalt 4.Composit 7.                           |      |       | 1.Modern 4.Obsolete 7.                                                            |      |       | SQFT (Footprint)            |             |                   |
| 2.Slate 5.Wood 8.                                 |      |       | 2.Typical 5. 8.                                                                   |      |       | Condition                   |             |                   |
| 3.Metal 6.Other 9.                                |      |       | 3.Old Type 6. 9.None                                                              |      |       | 1.Poor 4.Avg 7.V G          |             |                   |
| SF Masonry Trim                                   |      |       | # Rooms                                                                           |      |       | 2.Fair 5.Avg+ 8.Exc         |             |                   |
| OPEN-3-CUSTOM                                     |      |       | # Bedrooms                                                                        |      |       | 3.Avg- 6.Good 9.Same        |             |                   |
| OPEN-4-CUSTOM                                     |      |       | # Full Baths                                                                      |      |       | Phys. % Good                |             |                   |
| Year Built                                        |      |       | # Half Baths                                                                      |      |       | Funct. % Good               |             |                   |
| Year Remodeled                                    |      |       | # Addn Fixtures                                                                   |      |       | Functional Code             |             |                   |
| Foundation                                        |      |       | # Fireplaces                                                                      |      |       | 1.Incomp 4.Delap 7.No Power |             |                   |
| 1.Concrete 4.Wood 7.                              |      |       |  |      |       | 2.O-Built 5.Bsmt 8.LongTerm |             |                   |
| 2.C Block 5.Slab 8.                               |      |       |                                                                                   |      |       | 3.Damage 6.Common 9.None    |             |                   |
| 3.Br/Stone 6.Piers 9.                             |      |       |                                                                                   |      |       | Econ. % Good                |             |                   |
| Basement                                          |      |       |                                                                                   |      |       | Economic Code               |             |                   |
| 1.1/4 Bmt 4.Full Bmt 7.                           |      |       |                                                                                   |      |       | 0.None 3.No Power 9.None    |             |                   |
| 2.1/2 Bmt 5.None 8.                               |      |       |                                                                                   |      |       | 1.Location 4.Generate 8.    |             |                   |
| 3.3/4 Bmt 6. 9.None                               |      |       |                                                                                   |      |       | 2.Encroach 5. 9.            |             |                   |
| Bsmt Gar # Cars                                   |      |       |                                                                                   |      |       | Entrance Code <b>0</b>      |             |                   |
| Wet Basement                                      |      |       |                                                                                   |      |       | 1.Interior 4.Vacant 7.      |             |                   |
| 1.Dry 4. 7.                                       |      |       |                                                                                   |      |       | 2.Refusal 5.Estimate 8.     |             |                   |
| 2.Damp 5. 8.                                      |      |       |                                                                                   |      |       | 3.Informed 6. 9.            |             |                   |
| 3.Wet 6. 9.                                       |      |       |                                                                                   |      |       | Information Code <b>0</b>   |             |                   |
|                                                   |      |       |                                                                                   |      |       | 1.Owner 4.Agent 7.          |             |                   |
|                                                   |      |       |                                                                                   |      |       | 2.Relative 5.Estimate 8.    |             |                   |
|                                                   |      |       |                                                                                   |      |       | 3.Tenant 6.Other 9.         |             |                   |
| Date Inspected 12/08/2011                         |      |       |                                                                                   |      |       |                             |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |      |       |                                                                                   |      |       |                             |             | 1.One Story Fram  |
| Type                                              | Year | Units | Grade                                                                             | Cond | Phys. | Funct.                      | Sound Value | 2.Two Story Fram  |
| 27 Unfin Basement                                 | 0    | 130   | 3 100                                                                             | 4    | 0 %   | 100 %                       |             | 3.Three Story Fr  |
| 86 Lean Too                                       | 0    | 280   | 3 100                                                                             | 2    | 0 %   | 100 %                       |             | 4.1 & 1/2 Story   |
| 86 Lean Too                                       | 0    | 280   | 3 100                                                                             | 2    | 0 %   | 100 %                       |             | 5.1 & 3/4 Story   |
| 24 Frame Shed                                     | 0    | 100   | 2 0                                                                               | 3    | 0 %   | 100 %                       |             | 6.2 & 1/2 Story   |
| 1 One Story Frame                                 | 0    | 256   | 3 100                                                                             | 4    | 0 %   | 100 %                       |             | 21.Open Frame Por |
| 21 Open Frame                                     | 0    | 64    | 3 100                                                                             | 4    | 0 %   | 100 %                       |             | 22.Encl Frame Por |
| 21 Open Frame                                     | 0    | 248   | 3 100                                                                             | 4    | 0 %   | 100 %                       |             | 23.Frame Garage   |
|                                                   |      |       |                                                                                   |      | %     | %                           |             | 24.Frame Shed     |
|                                                   |      |       |                                                                                   |      | %     | %                           |             | 25.Frame Bay Wind |
|                                                   |      |       |                                                                                   |      | %     | %                           |             | 26.1SFr Overhang  |
|                                                   |      |       |                                                                                   |      | %     | %                           |             | 27.Unfin Basement |
|                                                   |      |       |                                                                                   |      | %     | %                           |             | 28.Unfinished Att |
|                                                   |      |       |                                                                                   |      | %     | %                           |             | 29.Finished Attic |

Map Lot R13-040

Account 808

Location 353 DENNIS HILL ROAD

Card 1 Of 1 10/26/2017

MOUSSEAU ATLEE L  
MOUSSEAU KRISTEN J  
353 DENNIS HILL ROAD

LITCHFIELD ME 04350  
B3339P326 B8704P197

Previous Owner  
HEALD, STEPHEN E  
P O BOX 2

LITCHFIELD ME 04350  
Sale Date: 11/18/2005

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

### Property Data

|                  |                    |                 |
|------------------|--------------------|-----------------|
| Neighborhood     | 1 28000            |                 |
| Tree Growth Year | 0                  |                 |
| X Coordinate     | 0                  |                 |
| Y Coordinate     | 0                  |                 |
| Zone/Land Use    | 11 Residential     |                 |
| Secondary Zone   |                    |                 |
| Topography       | 2 Rolling          |                 |
| 1.Level          | 4.Below St         | 7.Res Protec    |
| 2.Rolling        | 5.Low              | 8.              |
| 3.Above St       | 6.Swampy           | 9.              |
| Utilities        | 4 Drilled Well     | 6 Septic System |
| 1.Public         | 4.Dr Well          | 7.Cesspool      |
| 2.Water          | 5.Dug Well         | 8.Lake/Pond     |
| 3.Sewer          | 6.Septic           | 9.None          |
| Street           | 1 Paved            |                 |
| 1.Paved          | 4.Proposed         | 7.              |
| 2.Semi Imp       | 5.R/O/W            | 8.              |
| 3.Gravel         | 6.                 | 9.None          |
| 0                |                    |                 |
| 0                |                    |                 |
| Sale Data        |                    |                 |
| Sale Date        | 11/18/2005         |                 |
| Price            | 44,000             |                 |
| Sale Type        | 1 Land Only        |                 |
| 1.Land           | 4.MFG UNIT         | 7.              |
| 2.L & B          | 5.Other            | 8.              |
| 3.Building       | 6.                 | 9.              |
| Financing        | 1 Conventional     |                 |
| 1.Convent        | 4.Seller           | 7.              |
| 2.FHA/VA         | 5.Private          | 8.              |
| 3.Assumed        | 6.Cash             | 9.Unknown       |
| Validity         | 1 Arms Length Sale |                 |
| 1.Valid          | 4.Split            | 7.Renovate      |
| 2.Related        | 5.Partial          | 8.Other         |
| 3.Distress       | 6.Exempt           | 9.              |
| Verified         | 5 Public Record    |                 |
| 1.Buyer          | 4.Agent            | 7.Family        |
| 2.Seller         | 5.Pub Rec          | 8.Other         |
| 3.Lender         | 6.MLS              | 9.              |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2004 | 23,400 | 102,005   | 0      | 125,405 |
| 2005 | 56,420 | 0         | 0      | 56,420  |
| 2006 | 56,420 | 135,526   | 0      | 191,946 |
| 2007 | 56,420 | 135,481   | 13,000 | 178,901 |
| 2008 | 56,420 | 134,101   | 12,350 | 178,171 |
| 2009 | 53,780 | 162,012   | 9,500  | 206,292 |
| 2010 | 53,780 | 133,053   | 10,000 | 176,833 |
| 2011 | 53,780 | 137,135   | 10,000 | 180,915 |
| 2012 | 53,780 | 137,135   | 10,000 | 180,915 |
| 2013 | 53,780 | 136,941   | 10,000 | 180,721 |
| 2014 | 53,780 | 135,647   | 10,000 | 179,427 |
| 2015 | 53,780 | 135,647   | 10,000 | 179,427 |
| 2016 | 53,780 | 134,354   | 15,000 | 173,134 |
| 2017 | 53,780 | 134,162   | 20,000 | 167,942 |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Corner Infl     |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | Acres             |
|               |      |           |       | %         |      | 30.Rear 51-100    |
|               |      |           |       | %         |      | 31.Rear 100+      |
|               |      |           |       | %         |      | 32.Tillable/Pastu |
|               |      |           |       | %         |      | 33.Tillable/Pastu |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.               |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 7.28      |       |           |      |                   |



# Litchfield

Map Lot R13-040

Account 808

Location 353 DENNIS HILL ROAD

Card 1

Of 1

10/26/2017

|                                        |                                       |                                         |
|----------------------------------------|---------------------------------------|-----------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>               | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>             | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>             | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 1 Hot Water BB</b>  | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall            | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant            | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>2 Two Story</b>             | 3.H Pump 7.Electric 11.Radiant        | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>            | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW            | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None            | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>1 Modern</b>         | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                       | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                  | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>1 Modern Bath(s)</b> | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                | SQFT (Footprint) <b>930</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                       | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>8</b>                      | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>4</b>                   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                 | Phys. % Good <b>0%</b>                  |
| Year Built <b>2006</b>                 | # Half Baths <b>1</b>                 | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>2</b>              | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                 | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |                                       | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                       | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                       | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                       | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                       | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                       | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                       | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                       | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                       | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                       | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                       | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                       | Information Code <b>1 Owner</b>         |
|                                        |                                       | 1.Owner 4.Agent 7.                      |
|                                        |                                       | 2.Relative 5.Estimate 8.                |
|                                        |                                       | 3.Tenant 6.Other 9.                     |

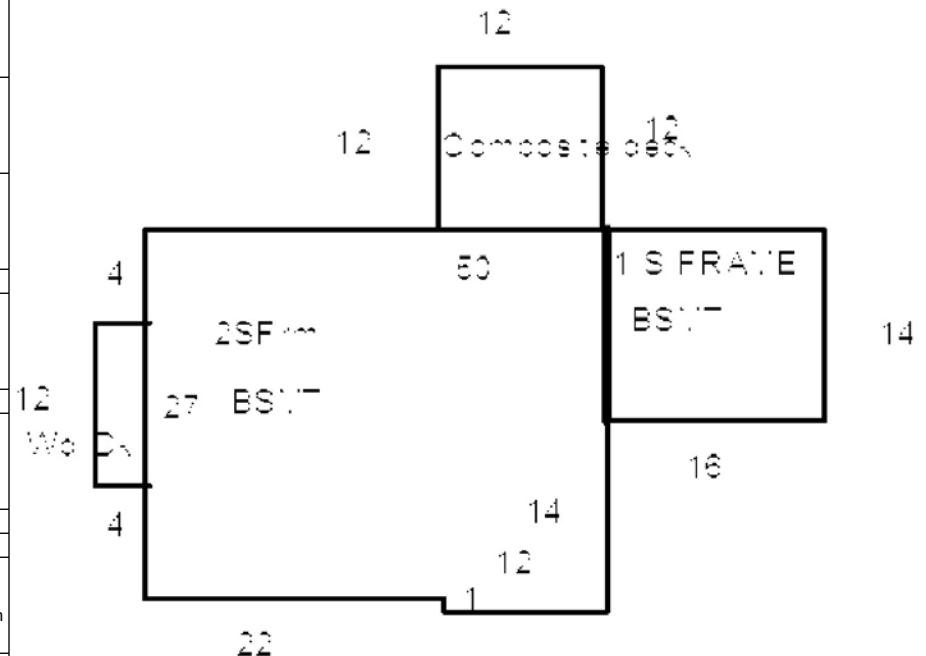


Date Inspected 10/05/2011

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame | 2006 | 224   | 3 100 | 6    | 0 %   | 100 %  |             |
| 27 Unfin Basement | 2006 | 224   | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck/s    | 2006 | 48    | 4 100 | 6    | 0 %   | 100 %  |             |
| 27 Unfin Basement | 2006 | 224   | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck/s    | 0    | 144   | 4 100 | 6    | 0 %   | 100 %  |             |
| 60 Concrete Patio | 0    | 144   | 3 100 | 4    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   |                                          |                          |        |               |        |                    |   |                      |  |      |  |     |  |       |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------|--|---------|------|---------------------------------------------------|------------------------------------------|--------------------------|--------|---------------|--------|--------------------|---|----------------------|--|------|--|-----|--|-------|--|
| Map Lot                                                                                                                                                                                                                                                                                                                                                                      |  | R13-040B                                |  | Account | 1382 | Location                                          |                                          | 335 DENNIS HILL ROAD     |        | Card          | 1      | Of                 | 1 | 10/26/2017           |  |      |  |     |  |       |  |
| ROBINSON, THOMAS W.<br><br>335 DENNIS HILL ROAD<br><br>LITCHFIELD ME 04350<br>B10396P337 B12090P295 B3585P52 B3639P93 B9624P175<br><br>Previous Owner<br>HUTCHINSON, TAMARA M<br>335 DENNIS HILL ROAD<br><br>LITCHFIELD ME 04350<br>Sale Date: 8/31/2015<br><br>Previous Owner<br>PHILLIPS, JON N<br>335 DENNIS HILL ROAD<br><br>LITCHFIELD ME 04350<br>Sale Date: 4/22/2010 |  |                                         |  |         |      | <b>Property Data</b>                              |                                          | <b>Assessment Record</b> |        |               |        |                    |   |                      |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      | Neighborhood <b>1 28000</b>                       |                                          | Year                     | Land   | Buildings     | Exempt | Total              |   |                      |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      | Tree Growth Year <b>0</b>                         |                                          | 2004                     | 17,700 | 63,970        | 9,750  | 71,920             |   |                      |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      | X Coordinate <b>0</b>                             |                                          | 2005                     | 40,580 | 93,120        | 13,000 | 120,700            |   |                      |  |      |  |     |  |       |  |
| Previous Owner<br>HUTCHINSON, TAMARA M<br>335 DENNIS HILL ROAD                                                                                                                                                                                                                                                                                                               |  |                                         |  |         |      | Y Coordinate <b>0</b>                             |                                          | 2006                     | 40,580 | 88,816        | 13,000 | 116,396            |   |                      |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      | Zone/Land Use <b>11 Residential</b>               |                                          | 2007                     | 40,638 | 88,809        | 13,000 | 116,447            |   |                      |  |      |  |     |  |       |  |
| LITCHFIELD ME 04350<br>Sale Date: 8/31/2015                                                                                                                                                                                                                                                                                                                                  |  |                                         |  |         |      | Secondary Zone                                    |                                          | 2008                     | 40,638 | 88,760        | 12,350 | 117,048            |   |                      |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   |                                          | 2009                     | 40,550 | 96,054        | 9,500  | 127,104            |   |                      |  |      |  |     |  |       |  |
| Previous Owner<br>PHILLIPS, JON N<br>335 DENNIS HILL ROAD                                                                                                                                                                                                                                                                                                                    |  |                                         |  |         |      | Topography <b>2 Rolling</b>                       |                                          | 2010                     | 40,550 | 87,836        | 0      | 128,386            |   |                      |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      | 1.Level           4.Below St       7.Res Protec   |                                          | 2011                     | 40,550 | 90,001        | 0      | 130,551            |   |                      |  |      |  |     |  |       |  |
| LITCHFIELD ME 04350<br>Sale Date: 4/22/2010                                                                                                                                                                                                                                                                                                                                  |  |                                         |  |         |      | 2.Rolling       5.Low           8.                |                                          | 2012                     | 40,550 | 90,001        | 0      | 130,551            |   |                      |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      | 3.Above St   6.Swampy       9.                    |                                          | 2013                     | 40,550 | 88,955        | 0      | 129,505            |   |                      |  |      |  |     |  |       |  |
| Inspection Witnessed By:                                                                                                                                                                                                                                                                                                                                                     |  |                                         |  |         |      | Utilities <b>4 Drilled Well   6 Septic System</b> |                                          | 2014                     | 40,550 | 88,948        | 0      | 129,498            |   |                      |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      | 1.Public       4.Dr Well       7.Cesspool         |                                          | 2015                     | 40,550 | 87,941        | 0      | 128,491            |   |                      |  |      |  |     |  |       |  |
| X                                                                                                                                                                                                                                                                                                                                                                            |  |                                         |  |         |      | 2.Water       5.Dug Well     8.                   |                                          | 2016                     | 40,550 | 87,935        | 0      | 128,485            |   |                      |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      | 3.Sewer       6.Septic       9.None               |                                          | 2017                     | 40,550 | 86,889        | 0      | 127,439            |   |                      |  |      |  |     |  |       |  |
| Date                                                                                                                                                                                                                                                                                                                                                                         |  |                                         |  |         |      | Street <b>1 Paved</b>                             |                                          | <b>Land Data</b>         |        |               |        |                    |   |                      |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      | 1.Paved       4.Proposed   7.                     |                                          | <b>Front Foot</b>        |        |               |        |                    |   |                      |  |      |  |     |  |       |  |
| 2.Semi Imp   5.R/O/W       8.                                                                                                                                                                                                                                                                                                                                                |  | 11.1-100                                |  |         |      |                                                   |                                          |                          |        |               |        |                    |   |                      |  |      |  |     |  |       |  |
| 3.Gravel      6.           9.None                                                                                                                                                                                                                                                                                                                                            |  |                                         |  |         |      |                                                   | 12.101-200                               |                          |        |               |        |                    |   |                      |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  | 13.201+                                 |  |         |      |                                                   |                                          |                          |        |               |        |                    |   |                      |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   | 14.                                      |                          |        |               |        |                    |   |                      |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  | 15.                                     |  |         |      |                                                   |                                          |                          |        |               |        |                    |   |                      |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   | <b>Sale Data</b>                         |                          |        |               |        |                    |   |                      |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  | Sale Date <b>8/31/2015</b>              |  |         |      |                                                   |                                          |                          |        |               |        |                    |   |                      |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   | Price <b>164,000</b>                     |                          |        |               |        |                    |   |                      |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  | Sale Type <b>2 Land &amp; Buildings</b> |  |         |      |                                                   |                                          |                          |        |               |        |                    |   |                      |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   | 1.Land       4.MFG UNIT   7.             |                          |        |               |        |                    |   |                      |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  | 2.L & B       5.Other       8.          |  |         |      |                                                   |                                          |                          |        |               |        |                    |   |                      |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   | 3.Building   6.           9.             |                          |        |               |        |                    |   |                      |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  | Financing <b>9 Unknown</b>              |  |         |      |                                                   |                                          |                          |        |               |        |                    |   |                      |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   | 1.Convent      4.Seller       7.         |                          |        |               |        |                    |   |                      |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  | 2.FHA/VA       5.Private      8.        |  |         |      |                                                   |                                          |                          |        |               |        |                    |   |                      |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   | 3.Assumed     6.Cash        9.Unknown    |                          |        |               |        |                    |   |                      |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  | Validity <b>1 Arms Length Sale</b>      |  |         |      |                                                   |                                          |                          |        |               |        |                    |   |                      |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   | 1.Valid        4.Split        7.Renovate |                          |        |               |        |                    |   |                      |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  | 2.Related      5.Partial      8.Other   |  |         |      |                                                   |                                          |                          |        |               |        |                    |   |                      |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   | 3.Distress     6.Exempt      9.          |                          |        |               |        |                    |   |                      |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  | Verified <b>5 Public Record</b>         |  |         |      |                                                   |                                          |                          |        |               |        |                    |   |                      |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   | 1.Buyer       4.Agent       7.Family     |                          |        |               |        |                    |   |                      |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  | 2.Seller       5.Pub Rec     8.Other    |  |         |      |                                                   |                                          |                          |        |               |        |                    |   |                      |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   | 3.Lender       6.MLS        9.           |                          |        |               |        |                    |   |                      |  |      |  |     |  |       |  |
| Notes:                                                                                                                                                                                                                                                                                                                                                                       |  |                                         |  |         |      | <b>Fract. Acre</b>                                |                                          |                          |        |               |        |                    |   |                      |  |      |  |     |  |       |  |
| 5/10/11-PERMIT #11-025,8X12 CHICKEN COOP                                                                                                                                                                                                                                                                                                                                     |  |                                         |  |         |      | Validity <b>1 Arms Length Sale</b>                |                                          | 21.Baselot               |        | <b>Acres</b>  |        |                    |   |                      |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      | 1.Valid        4.Split        7.Renovate          |                                          | 22.(Fract)               |        |               |        |                    |   |                      |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      | 2.Related      5.Partial      8.Other             |                                          | 23.(Fract)               |        | 24.           |        |                    |   |                      |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      | 3.Distress     6.Exempt      9.                   |                                          |                          |        | 25.           |        |                    |   |                      |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      | Verified <b>5 Public Record</b>                   |                                          |                          |        | 26.Rear 1-5   |        |                    |   |                      |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      | 1.Buyer       4.Agent       7.Family              |                                          |                          |        | 27.Rear 6-10  |        |                    |   |                      |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      | 2.Seller       5.Pub Rec     8.Other              |                                          |                          |        | 28.Rear 11-20 |        |                    |   |                      |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      | 3.Lender       6.MLS        9.                    |                                          |                          |        | 29.Rear 21-50 |        |                    |   |                      |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      | Litchfield                                        |                                          |                          |        |               |        | <b>Fract. Acre</b> |   | <b>Acreege/Sites</b> |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   |                                          |                          |        |               |        | 21.                |   | 21                   |  | 1.00 |  | 100 |  | %   0 |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      | 22.(Fract)                                        |                                          | 26                       |        | 0.22          |        | 100                |   | %   0                |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      | 23.(Fract)                                        |                                          | 44                       |        | 1.00          |        | 100                |   | %   0                |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   |                                          |                          |        |               |        |                    |   | %                    |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   |                                          |                          |        |               |        |                    |   | %                    |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   |                                          |                          |        |               |        |                    |   | %                    |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   |                                          |                          |        |               |        |                    |   | %                    |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   |                                          |                          |        |               |        |                    |   | %                    |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   |                                          |                          |        |               |        |                    |   | %                    |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   |                                          |                          |        |               |        |                    |   | %                    |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   |                                          |                          |        |               |        |                    |   | %                    |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   |                                          |                          |        |               |        |                    |   | %                    |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   |                                          |                          |        |               |        |                    |   | %                    |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   |                                          |                          |        |               |        |                    |   | %                    |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   |                                          |                          |        |               |        |                    |   | %                    |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   |                                          |                          |        |               |        |                    |   | %                    |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   |                                          |                          |        |               |        |                    |   | %                    |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   |                                          |                          |        |               |        |                    |   | %                    |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   |                                          |                          |        |               |        |                    |   | %                    |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   |                                          |                          |        |               |        |                    |   | %                    |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   |                                          |                          |        |               |        |                    |   | %                    |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   |                                          |                          |        |               |        |                    |   | %                    |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   |                                          |                          |        |               |        |                    |   | %                    |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   |                                          |                          |        |               |        |                    |   | %                    |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   |                                          |                          |        |               |        |                    |   | %                    |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   |                                          |                          |        |               |        |                    |   | %                    |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   |                                          |                          |        |               |        |                    |   | %                    |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   |                                          |                          |        |               |        |                    |   | %                    |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   |                                          |                          |        |               |        |                    |   | %                    |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   |                                          |                          |        |               |        |                    |   | %                    |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   |                                          |                          |        |               |        |                    |   | %                    |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   |                                          |                          |        |               |        |                    |   | %                    |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   |                                          |                          |        |               |        |                    |   | %                    |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   |                                          |                          |        |               |        |                    |   | %                    |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   |                                          |                          |        |               |        |                    |   | %                    |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   |                                          |                          |        |               |        |                    |   | %                    |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   |                                          |                          |        |               |        |                    |   | %                    |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   |                                          |                          |        |               |        |                    |   | %                    |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   |                                          |                          |        |               |        |                    |   | %                    |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   |                                          |                          |        |               |        |                    |   | %                    |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   |                                          |                          |        |               |        |                    |   | %                    |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   |                                          |                          |        |               |        |                    |   | %                    |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   |                                          |                          |        |               |        |                    |   | %                    |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   |                                          |                          |        |               |        |                    |   | %                    |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   |                                          |                          |        |               |        |                    |   | %                    |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   |                                          |                          |        |               |        |                    |   | %                    |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   |                                          |                          |        |               |        |                    |   | %                    |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   |                                          |                          |        |               |        |                    |   | %                    |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   |                                          |                          |        |               |        |                    |   | %                    |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   |                                          |                          |        |               |        |                    |   | %                    |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   |                                          |                          |        |               |        |                    |   | %                    |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   |                                          |                          |        |               |        |                    |   | %                    |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   |                                          |                          |        |               |        |                    |   | %                    |  |      |  |     |  |       |  |
|                                                                                                                                                                                                                                                                                                                                                                              |  |                                         |  |         |      |                                                   |                                          |                          |        |               |        |                    |   |                      |  |      |  |     |  |       |  |

# Litchfield

Map Lot R13-040B

Account 1382

Location 335 DENNIS HILL ROAD

Card 1

Of 1

10/26/2017

|                                        |                                        |                                         |
|----------------------------------------|----------------------------------------|-----------------------------------------|
| Building Style <b>4 Cape Cod</b>       | SF Bsmt Living <b>0</b>                | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>              | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>              | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 1 Hot Water BB</b>   | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall             | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                 | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant             | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>4 One &amp; 1/2 Story</b>   | 3.H Pump 7.Electric 11.Radiant         | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>             | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                 | 2.Heavy 5. 8.                           |
| Exterior Walls <b>10 Wood Shingle</b>  | 3.H Pump 6.Monitor- 9.None             | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>         | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                 | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                        | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                   | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b> | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                 | SQFT (Footprint) <b>936</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                        | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                   | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>                       | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>4</b>                    | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                  | Phys. % Good <b>0%</b>                  |
| Year Built <b>1991</b>                 | # Half Baths <b>0</b>                  | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>               | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                  | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |                                        | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                        | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                        | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                        | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                        | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                        | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                        | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                        | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                        | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                        | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                        | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                        | Information Code <b>1 Owner</b>         |
|                                        |                                        | 1.Owner 4.Agent 7.                      |
|                                        |                                        | 2.Relative 5.Estimate 8.                |
|                                        |                                        | 3.Tenant 6.Other 9.                     |

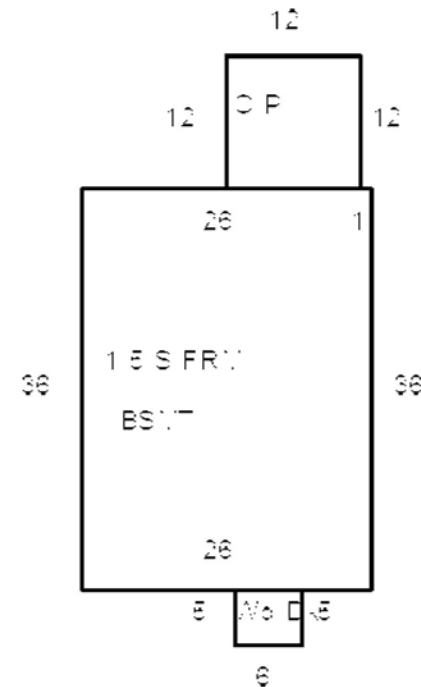


Date Inspected 10/14/2011

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame    | 2002 | 144   | 3 100 | 6    | 0 %   | 100 %  |             |
| 24 Frame Shed    | 1999 | 80    | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed    | 2004 | 96    | 2 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck/s   | 0    | 30    | 3 100 | 4    | 0 %   | 100 %  |             |
| 78 1SFR.Aux.Bldg | 2011 | 96    | 3 100 | 4    | 0 %   | 100 %  |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFR Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



Map Lot R13-040C

Account 2329

Location 339 DENNIS HILL ROAD

Card 1 Of 1 10/26/2017

HARDY THOMAS D  
HARDY ELIZASBETH  
339 DENNIS HILL ROAD

LITCHFIELD ME 04350  
B7652P267 B8699P110

Previous Owner  
KLETTE, DAVID R  
KLETTE MEREDITH  
339 DENNIS HILL ROAD  
LITCHFIELD ME 04350  
Sale Date: 6/13/2006

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

**Property Data**Neighborhood **1 28000**Tree Growth Year **0**X Coordinate **0**Y Coordinate **0**Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

|            |            |              |
|------------|------------|--------------|
| 1.Level    | 4.Below St | 7.Res Protec |
| 2.Rolling  | 5.Low      | 8.           |
| 3.Above St | 6.Swampy   | 9.           |

Utilities **4 Drilled Well 6 Septic System**

|          |            |             |
|----------|------------|-------------|
| 1.Public | 4.Dr Well  | 7.Cesspool  |
| 2.Water  | 5.Dug Well | 8.Lake/Pond |
| 3.Sewer  | 6.Septic   | 9.None      |

Street **1 Paved**

|            |            |        |
|------------|------------|--------|
| 1.Paved    | 4.Proposed | 7.     |
| 2.Semi Imp | 5.R/O/W    | 8.     |
| 3.Gravel   | 6.         | 9.None |

**0****0****Sale Data**Sale Date **6/13/2006**Price **215,000**Sale Type **2 Land & Buildings**

|            |            |    |
|------------|------------|----|
| 1.Land     | 4.MFG UNIT | 7. |
| 2.L & B    | 5.Other    | 8. |
| 3.Building | 6.         | 9. |

Financing **9 Unknown**

|           |           |           |
|-----------|-----------|-----------|
| 1.Convent | 4.Seller  | 7.        |
| 2.FHA/VA  | 5.Private | 8.        |
| 3.Assumed | 6.Cash    | 9.Unknown |

Validity **1 Arms Length Sale**

|            |           |            |
|------------|-----------|------------|
| 1.Valid    | 4.Split   | 7.Renovate |
| 2.Related  | 5.Partial | 8.Other    |
| 3.Distress | 6.Exempt  | 9.         |

Verified **5 Public Record**

|          |           |          |
|----------|-----------|----------|
| 1.Buyer  | 4.Agent   | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other  |
| 3.Lender | 6.MLS     | 9.       |

**Assessment Record**

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2004 | 13,000 | 0         | 0      | 13,000  |
| 2005 | 42,900 | 153,091   | 0      | 195,991 |
| 2006 | 42,900 | 152,895   | 13,000 | 182,795 |
| 2007 | 42,900 | 152,852   | 13,000 | 182,752 |
| 2008 | 42,900 | 152,852   | 12,350 | 183,402 |
| 2009 | 42,500 | 212,878   | 9,500  | 245,878 |
| 2010 | 42,500 | 151,226   | 10,000 | 183,726 |
| 2011 | 42,500 | 156,336   | 10,000 | 188,836 |
| 2012 | 42,500 | 156,336   | 10,000 | 188,836 |
| 2013 | 42,500 | 156,336   | 10,000 | 188,836 |
| 2014 | 42,500 | 154,819   | 10,000 | 187,319 |
| 2015 | 42,500 | 154,622   | 10,000 | 187,122 |
| 2016 | 42,500 | 153,104   | 15,000 | 180,604 |
| 2017 | 42,500 | 153,104   | 20,000 | 175,604 |

**Land Data**

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Corner Infl     |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | <b>Acres</b>      |
|               |      |           |       | %         |      | 30.Rear 51-100    |
|               |      |           |       | %         |      | 31.Rear 100+      |
|               |      |           |       | %         |      | 32.Tillable/Pastu |
|               |      |           |       | %         |      | 33.Tillable/Pastu |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.               |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 2.00      |       |           |      |                   |



# Litchfield

Map Lot R13-040C

Account 2329

Location 339 DENNIS HILL ROAD

Card 1

Of 1

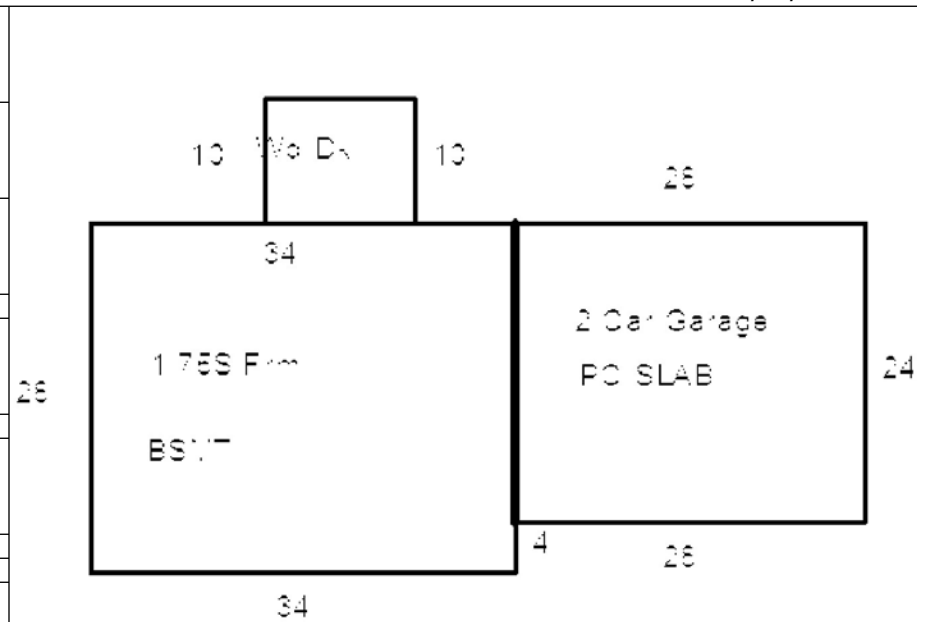
10/26/2017

|                                        |                                                                                   |                                           |
|----------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------|
| Building Style <b>4 Cape Cod</b>       | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                   |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                           |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                            |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                                  |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                       |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                   |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                    |
| Stories <b>5 One &amp; 3/4 Story</b>   | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                       |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                  |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                       |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                             |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                        |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                    |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>4 Good 100%</b>         |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                    |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                    |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                       |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>952</b>               |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>                |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                        |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                       |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same                      |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>                    |
| Year Built <b>2004</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>                 |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>             |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power               |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm               |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                  |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                  |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>                 |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                  |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                  |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                          |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>5 Estimated</b>          |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                    |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                   |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                          |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>5 Est by Assessor</b> |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                        |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                  |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                       |

Date Inspected 12/08/2011

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------------------|------|-------|-------|------|-------|--------|-------------|
| 23 Frame Garage  | 2004 | 672   | 4 100 | 6    | 0 %   | 100 %  |             |
| 409 Concrete Pad | 2004 | 672   | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck/s   | 0    | 120   | 3 100 | 4    | 0 %   | 100 %  |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |





# Litchfield

Map Lot R13-041A

Account 19

Location 321 DENNIS HILL ROAD

Card 1

Of 1

10/26/2017

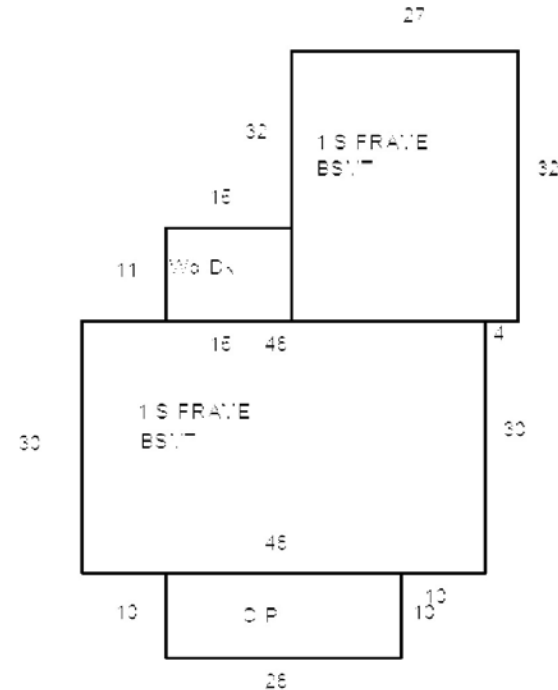
|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>1280</b>                                                        | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>3 100</b>                                                       | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1440</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>11</b>                                                                 | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>4</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>4</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1985</b>                 | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 10/05/2011

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame     | 0    | 280   | 3 100 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage   | 0    | 1008  | 3 100 | 3    | 0 %   | 100 %  |             |
| 24 Frame Shed     | 0    | 64    | 2 100 | 3    | 0 %   | 100 %  |             |
| 409 Concrete Pad  | 0    | 1008  | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck/s    | 0    | 224   | 3 100 | 4    | 0 %   | 100 %  |             |
| 1 One Story Frame | 2010 | 864   | 4 100 | 6    | 0 %   | 100 %  |             |
| 68 Wood Deck/s    | 2010 | 144   | 3 100 | 4    | 0 %   | 100 %  |             |
| 27 Unfin Basement | 2010 | 864   | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck/s    | 0    | 165   | 3 100 | 4    | 0 %   | 100 %  |             |
| 61 Canopy/s       | 0    | 392   | 2 100 | 3    | 0 %   | 100 %  |             |

1.One Story Fram  
2.Two Story Fram  
3.Three Story Fr  
4.1 & 1/2 Story  
5.1 & 3/4 Story  
6.2 & 1/2 Story  
21.Open Frame Por  
22.Encl Frame Por  
23.Frame Garage  
24.Frame Shed  
25.Frame Bay Wind  
26.1SFr Overhang  
27.Unfin Basement  
28.Unfinished Att  
29.Finished Attic





Map Lot R13-041C

Account 429

Location 295 DENNIS HILL ROAD

Card 1 Of 1 10/26/2017

SMART, LEROY  
SMART, LINDA A.  
1532 HALLOWELL ROAD

LITCHFIELD ME 04350  
B11661P173 B11802P147 B11927P165 B7065P131

Previous Owner  
BANK OF AMERICA, N.A.  
P.O. BOX 5170

SIMI VALLEY CA 93065  
Sale Date: 1/29/2015

Previous Owner  
PELLETIER, DENNIS J  
DAVISON AMBER  
253 MAIN STREET  
RICHMOND ME 04357 4004  
Sale Date: 9/10/2012

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

'16 Nah fire damage appears repaired add WD.  
'15 adjust funtional for damage.  
10/5/2011-DOORS OPEN & VACANT PER PAT DOW.

Litchfield

**Property Data**Neighborhood **1 28000**Tree Growth Year **0**X Coordinate **0**Y Coordinate **0**Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **4 Drilled Well 6 Septic System**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0****0****Sale Data**Sale Date **1/29/2015**Price **77,000**Sale Type **2 Land & Buildings**

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **9 Unknown**

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **8 Other Non Valid**

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

**Assessment Record**

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2004 | 19,500 | 79,220    | 0      | 98,720  |
| 2005 | 46,550 | 120,016   | 0      | 166,566 |
| 2006 | 46,550 | 123,660   | 13,000 | 157,210 |
| 2007 | 46,550 | 123,344   | 13,000 | 156,894 |
| 2008 | 46,550 | 122,196   | 12,350 | 156,396 |
| 2009 | 45,150 | 105,078   | 0      | 150,228 |
| 2010 | 45,150 | 88,437    | 0      | 133,587 |
| 2011 | 48,750 | 46,701    | 0      | 95,451  |
| 2012 | 48,750 | 46,701    | 0      | 95,451  |
| 2013 | 48,750 | 46,674    | 0      | 95,424  |
| 2014 | 48,750 | 46,358    | 0      | 95,108  |
| 2015 | 48,750 | 30,097    | 0      | 78,847  |
| 2016 | 48,750 | 105,258   | 0      | 154,008 |
| 2017 | 48,750 | 105,226   | 0      | 153,976 |

**Land Data**

| Front Foot           | Type | Effective |       | Influence |      | Influence Codes   |
|----------------------|------|-----------|-------|-----------|------|-------------------|
|                      |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100             |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200           |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+              |      |           |       | %         |      | 3.Topography      |
| 14.                  |      |           |       | %         |      | 4.Size/Shape      |
| 15.                  |      |           |       | %         |      | 5.Access          |
|                      |      |           |       | %         |      | 6.Restriction     |
|                      |      |           |       | %         |      | 7.Corner Infl     |
|                      |      |           |       | %         |      | 8.View/Environ    |
|                      |      |           |       | %         |      | 9.Fract Share     |
|                      |      |           |       | %         |      | <b>Acres</b>      |
|                      |      |           |       | %         |      | 30.Rear 51-100    |
|                      |      |           |       | %         |      | 31.Rear 100+      |
|                      |      |           |       | %         |      | 32.Tillable/Pastu |
|                      |      |           |       | %         |      | 33.Tillable/Pastu |
|                      |      |           |       | %         |      | 34.Softwood F&O   |
|                      |      |           |       | %         |      | 35.Mixed Wood F&O |
|                      |      |           |       | %         |      | 36.Hardwood F&O   |
|                      |      |           |       | %         |      | 37.Softwood TG    |
|                      |      |           |       | %         |      | 38.Mixed Wood TG  |
|                      |      |           |       | %         |      | 39.Hardwood TG    |
|                      |      |           |       | %         |      | 40.Wasteland      |
|                      |      |           |       | %         |      | 41.               |
|                      |      |           |       | %         |      | 42.Mobile Home Si |
|                      |      |           |       | %         |      | 43.Camp Site      |
|                      |      |           |       | %         |      | 44.Lot Improvemen |
|                      |      |           |       | %         |      | 45.Access Right   |
|                      |      |           |       | %         |      | 46.Golf Course    |
| <b>Total Acreage</b> |      | 4.50      |       |           |      |                   |

**Front Foot**

11.1-100  
12.101-200  
13.201+  
14.  
15.

**Square Foot**

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.Miscellaneous

**Fract. Acre**

21.Baselot  
22.(Fract)  
23.(Fract)

**Acres**

24.  
25.  
26.Rear 1-5  
27.Rear 6-10  
28.Rear 11-20  
29.Rear 21-50

**Type****Effective****Frontage****Depth****Influence****Factor****Code****Influence Codes**

1.Unimproved  
2.Excess Frtg  
3.Topography  
4.Size/Shape  
5.Access  
6.Restriction  
7.Corner Infl  
8.View/Environ  
9.Fract Share  
**Acres**  
30.Rear 51-100  
31.Rear 100+  
32.Tillable/Pastu  
33.Tillable/Pastu  
34.Softwood F&O  
35.Mixed Wood F&O  
36.Hardwood F&O  
37.Softwood TG  
38.Mixed Wood TG  
39.Hardwood TG  
40.Wasteland  
41.  
42.Mobile Home Si  
43.Camp Site  
44.Lot Improvemen  
45.Access Right  
46.Golf Course

# Litchfield

Map Lot R13-041C

Account 429

Location 295 DENNIS HILL ROAD

Card 1

Of 1

10/26/2017

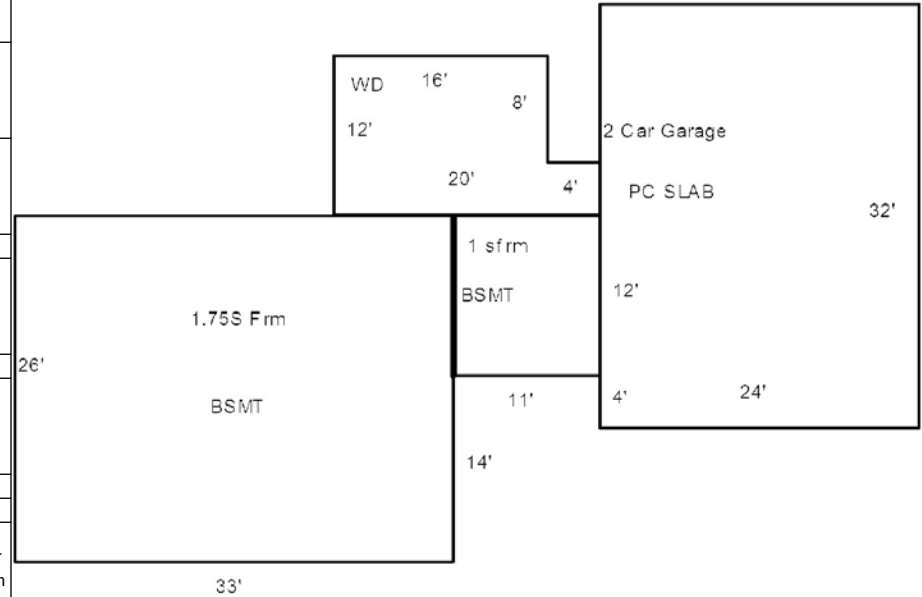
|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>4 Cape Cod</b>       | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.Fi/Wall                                                       | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.Fi/Stair 8.                 |
| Stories <b>5 One &amp; 3/4 Story</b>   | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>832</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1970</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>1</b>                | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>1</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>6 Other</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 10/05/2011

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 23 Frame Garage   | 1970 | 768   | 3 100 | 4    | 0 %   | 100 %  |             |
| 1 One Story Frame | 1970 | 144   | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad  | 1970 | 768   | 3 100 | 4    | 0 %   | 100 %  |             |
| 27 Unfin Basement | 1970 | 132   | 3 100 | 3    | 0 %   | 100 %  |             |
| 68 Wood Deck/s    | 2015 | 208   | 4 100 | 4    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



Map Lot R13-041D

Account 2123

Location 309 DENNIS HILL ROAD

Card 1 Of 1 10/26/2017

HIGGINS EVERETT F  
HIGGINS JEAN I & MATTHEW D BYRAS  
309 DENNIS HILL ROAD

LITCHFIELD ME 04350  
B10250P190 B5940P278 B9555P104

Previous Owner  
BYRAS, MATTHEW D., ETAL.  
309 DENNIS HILL ROAD

LITCHFIELD ME 04350  
Sale Date: 11/05/2007

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

**Property Data**Neighborhood **1 28000**Tree Growth Year **0**X Coordinate **0**Y Coordinate **0**Zone/Land Use **11 Residential**

Secondary Zone

Topography **1 Level**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **4 Drilled Well 6 Septic System**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0****0****Sale Data**Sale Date **11/05/2007**

Price

Sale Type **2 Land & Buildings**

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **1 Conventional**

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **2 Related Parties**

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

**Assessment Record**

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2004 | 17,600 | 51,745    | 9,750  | 59,595  |
| 2005 | 40,290 | 94,447    | 13,000 | 121,737 |
| 2006 | 40,290 | 49,558    | 13,000 | 76,848  |
| 2007 | 40,290 | 48,975    | 0      | 89,265  |
| 2008 | 40,290 | 48,391    | 12,350 | 76,331  |
| 2009 | 56,470 | 130,780   | 9,500  | 177,750 |
| 2010 | 56,470 | 129,311   | 10,000 | 175,781 |
| 2011 | 56,470 | 134,558   | 10,000 | 181,028 |
| 2012 | 56,470 | 134,558   | 10,000 | 181,028 |
| 2013 | 56,470 | 133,643   | 10,000 | 180,113 |
| 2014 | 56,470 | 119,665   | 10,000 | 166,135 |
| 2015 | 56,470 | 118,704   | 10,000 | 165,174 |
| 2016 | 56,470 | 117,186   | 15,000 | 158,656 |
| 2017 | 56,470 | 116,265   | 20,000 | 152,735 |

**Land Data**

| Front Foot           | Type | Effective |       | Influence |      | Influence Codes   |
|----------------------|------|-----------|-------|-----------|------|-------------------|
|                      |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100             |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200           |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+              |      |           |       | %         |      | 3.Topography      |
| 14.                  |      |           |       | %         |      | 4.Size/Shape      |
| 15.                  |      |           |       | %         |      | 5.Access          |
|                      |      |           |       | %         |      | 6.Restriction     |
|                      |      |           |       | %         |      | 7.Corner Infl     |
|                      |      |           |       | %         |      | 8.View/Environ    |
|                      |      |           |       | %         |      | 9.Fract Share     |
|                      |      |           |       | %         |      | <b>Acres</b>      |
|                      |      |           |       | %         |      | 30.Rear 51-100    |
|                      |      |           |       | %         |      | 31.Rear 100+      |
|                      |      |           |       | %         |      | 32.Tillable/Pastu |
|                      |      |           |       | %         |      | 33.Tillable/Pastu |
|                      |      |           |       | %         |      | 34.Softwood F&O   |
|                      |      |           |       | %         |      | 35.Mixed Wood F&O |
|                      |      |           |       | %         |      | 36.Hardwood F&O   |
|                      |      |           |       | %         |      | 37.Softwood TG    |
|                      |      |           |       | %         |      | 38.Mixed Wood TG  |
|                      |      |           |       | %         |      | 39.Hardwood TG    |
|                      |      |           |       | %         |      | 40.Wasteland      |
|                      |      |           |       | %         |      | 41.               |
|                      |      |           |       | %         |      | 42.Mobile Home Si |
|                      |      |           |       | %         |      | 43.Camp Site      |
|                      |      |           |       | %         |      | 44.Lot Improvemen |
|                      |      |           |       | %         |      | 45.Access Right   |
|                      |      |           |       | %         |      | 46.Golf Course    |
| <b>Total Acreage</b> |      | 9.97      |       |           |      |                   |

**Front Foot**

11.1-100  
12.101-200  
13.201+  
14.  
15.

**Square Foot**

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.Miscellaneous

**Fract. Acre**

21.Baselot  
22.(Fract)  
23.(Fract)

**Acres**

24.  
25.  
26.Rear 1-5  
27.Rear 6-10  
28.Rear 11-20  
29.Rear 21-50

**Type****Effective****Frontage****Depth****Influence****Factor****Code****Square Feet****Acreage/Sites**

21

1.00

100

%

0

26

5.00

100

%

0

44

1.00

100

%

0

27

3.97

100

%

0

%

%

%

%

%

# Litchfield

Map Lot R13-041D

Account 2123

Location 309 DENNIS HILL ROAD

Card 1

Of 1

10/26/2017

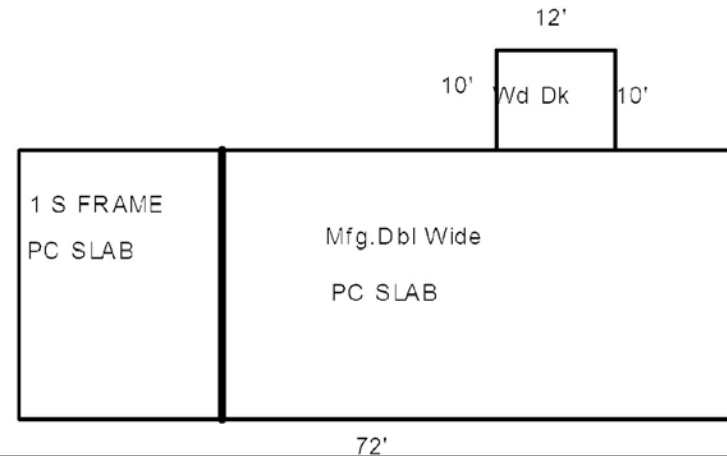
|                                 |                                                                                   |                                         |
|---------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>0 Uncoded</b> | SF Bsmt Living <b>0</b>                                                           | Layout <b>0</b>                         |
| 0.Uncoded 4.Cape 8.Log          | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other      | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev      | Heat Type <b>100% 0 Uncoded</b>                                                   | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O  | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>0</b>                          |
| Dwelling Units <b>1</b>         | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>            | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>0</b>                | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>0</b>                     |
| 2.2 5.1.75 8.                   | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                    | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>0 Uncoded</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete | Kitchen Style <b>0</b>                                                            | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other     | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>0 100%</b>            |
| 2.Vin/Al 6.Brick 10.Wd shin     | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111    | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>0</b>           | Bath(s) Style <b>0</b>                                                            | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.         | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>0</b>               |
| 2.Slate 5.Wood 8.               | 2.Typical 5. 8.                                                                   | Condition <b>0</b>                      |
| 3.Metal 6.Other 9.              | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>        | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>          | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>          | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>0</b>             | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>         | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>0</b>             | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.            |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.             |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.           |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>0</b>               |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.         |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.             |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None             |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>        |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>0</b>           |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                     |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                    |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                     |                                                                                   | Information Code <b>1 Owner</b>         |
|                                 |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                 |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                 |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 10/05/2011

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 409 Concrete Pad  | 1998 | 1456  | 3 100 | 4    | 0 %   | 100 %  |             |
| 1 One Story Frame | 2008 | 540   | 3 100 | 4    | 0 %   | 75 %   |             |
| 409 Concrete Pad  | 2008 | 540   | 3 100 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage   | 2008 | 768   | 3 100 | 4    | 0 %   | 75 %   |             |
| 409 Concrete Pad  | 2008 | 768   | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck/s    | 0    | 120   | 3 100 | 4    | 0 %   | 100 %  |             |
| 991 Double wide   | 1999 | 28x52 | 3 100 | 6    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



PANDA BEARS DAYCARE, LLC

321 DENNIS HILL ROAD

LITCHFIELD ME 04350  
B11554P115 B9555P102

Previous Owner  
CONNORS JOSEPH III  
319 DENNIS HILL ROAD

LITCHFIELD ME 04350  
Sale Date: 10/29/2013

|                                                                                                                  |      |        |                                                      |            |          |                                                       |           |        |           |                   |                 |        |        |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------|------|--------|------------------------------------------------------|------------|----------|-------------------------------------------------------|-----------|--------|-----------|-------------------|-----------------|--------|--------|--|--|--|--|
| PANDA BEARS DAYCARE, LLC<br><br>321 DENNIS HILL ROAD<br><br>LITCHFIELD ME 04350<br>B11554P115 B9555P102          |      |        | Property Data                                        |            |          | Assessment Record                                     |           |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        | Neighborhood    1 28000                              |            |          | Year                                                  | Land      |        | Buildings |                   | Exempt          | Total  |        |  |  |  |  |
|                                                                                                                  |      |        | Tree Growth Year    0                                |            |          | 2007                                                  | 31,277    |        | 0         |                   | 0               | 31,277 |        |  |  |  |  |
|                                                                                                                  |      |        | X Coordinate    0                                    |            |          | 2008                                                  | 43,277    |        | 38,509    |                   | 0               | 81,786 |        |  |  |  |  |
|                                                                                                                  |      |        | Y Coordinate    0                                    |            |          | 2009                                                  | 42,825    |        | 27,917    |                   | 0               | 70,742 |        |  |  |  |  |
| Previous Owner<br>CONNORS JOSEPH III<br>319 DENNIS HILL ROAD<br><br>LITCHFIELD ME 04350<br>Sale Date: 10/29/2013 |      |        | Zone/Land Use    11 Residential                      |            |          | 2010                                                  | 42,825    |        | 32,557    |                   | 0               | 75,382 |        |  |  |  |  |
|                                                                                                                  |      |        | Secondary Zone                                       |            |          | 2011                                                  | 42,825    |        | 37,186    |                   | 10,000          | 70,011 |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          | 2012                                                  | 42,825    |        | 37,186    |                   | 10,000          | 70,011 |        |  |  |  |  |
|                                                                                                                  |      |        | Topography                                           |            |          | 2013                                                  | 42,825    |        | 37,159    |                   | 10,000          | 69,984 |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          | 1.Level            4.Below St            7.Res Protec | 2014      | 42,825 |           | 36,873            |                 | 0      | 79,698 |  |  |  |  |
| 2.Rolling            5.Low            8.                                                                         | 2015 | 42,825 |                                                      |            |          | 36,832                                                |           | 0      | 79,657    |                   |                 |        |        |  |  |  |  |
| 3.Above St            6.Swampy            9.                                                                     | 2016 | 42,825 |                                                      |            |          | 36,558                                                |           | 0      | 79,383    |                   |                 |        |        |  |  |  |  |
| Utilities    4 Drilled Well    6 Septic System                                                                   | 2017 | 42,825 |                                                      |            |          | 36,519                                                |           | 0      | 79,344    |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          | 1.Public            4.Dr Well            7.Cesspool   |           |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        | 2.Water            5.Dug Well            8.Lake/Pond |            |          |                                                       |           |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        | 3.Sewer            6.Septic            9.None        |            |          |                                                       |           |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        | Street    1 Paved                                    |            |          |                                                       |           |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        | 1.Paved            4.Proposed            7.          |            |          |                                                       |           |        |           |                   |                 |        |        |  |  |  |  |
| Inspection Witnessed By:                                                                                         |      |        | 2.Semi Imp            5.R/O/W            8.          | Land Data  |          |                                                       |           |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        | 3.Gravel            6.                               |            |          |                                                       |           |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       |           |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       |           |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       |           |        |           |                   |                 |        |        |  |  |  |  |
| X<br><br>Date                                                                                                    |      |        |                                                      | Front Foot |          | Type                                                  | Effective |        | Influence |                   | Influence Codes |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            | Frontage |                                                       | Depth     | Factor | Code      |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      | 11.1-100   |          |                                                       |           | %      |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      | 12.101-200 |          |                                                       |           | %      |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      | 13.201+    |          |                                                       |           | %      |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           | 1.Unimproved      |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           | 2.Excess Frtg     |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           | 3.Topography      |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           | 4.Size/Shape      |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           | 5.Access          |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           | 6.Restriction     |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           | 7.Corner Infl     |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           | 8.View/Environ    |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           | 9.Fract Share     |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           | Acres             |                 |        |        |  |  |  |  |
| Notes:<br>1/23/12-HOMESTEAD EXEMPTION FOR 4/1/12                                                                 |      |        |                                                      |            |          |                                                       | %         |        |           | 30.Rear 51-100    |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           | 31.Rear 100+      |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           | 32.Tillable/Pastu |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           | 33.Tillable/Pastu |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           | 34.Softwood F&O   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           | 35.Mixed Wood F&O |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           | 36.Hardwood F&O   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           | 37.Softwood TG    |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           | 38.Mixed Wood TG  |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           | 39.Hardwood TG    |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           | 40.Wasteland      |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           | 41.               |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           | 42.Mobile Home Si |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           | 43.Camp Site      |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           | 44.Lot Improvemen |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           | 45.Access Right   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           | 46.Golf Course    |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       | %         |        |           |                   |                 |        |        |  |  |  |  |
|                                                                                                                  |      |        |                                                      |            |          |                                                       |           |        |           |                   |                 |        |        |  |  |  |  |

## Litchfield



# Litchfield

Map Lot R13-041E

Account 2702

Location 319 DENNIS HILL ROAD

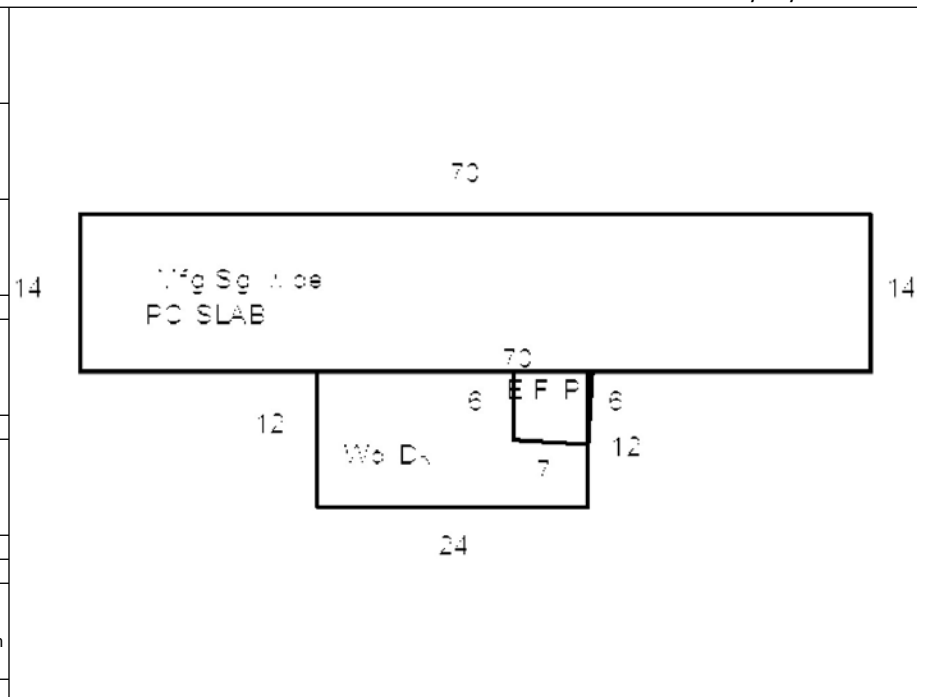
Card 1 Of 1 10/26/2017

|                                 |                                                                                   |                                         |
|---------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style                  | SF Bsmt Living                                                                    | Layout                                  |
| 0.Uncoded 4.Cape 8.Log          | Fin Bsmt Grade                                                                    | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other      | OPEN-5-CUSTOMIZE                                                                  | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev      | Heat Type <b>100%</b>                                                             | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O  | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic                                   |
| Dwelling Units                  | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units                     | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories                         | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                | Cool Type <b>0%</b>                                                               | Insulation                              |
| 2.2 5.1.75 8.                   | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                    | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls                  | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete | Kitchen Style                                                                     | Unfinished %                            |
| 1.Wd Clapb 5.Stucco 9.Other     | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor                          |
| 2.Vin/Al 6.Brick 10.Wd shin     | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111    | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface                    | Bath(s) Style                                                                     | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.         | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint)                        |
| 2.Slate 5.Wood 8.               | 2.Typical 5. 8.                                                                   | Condition                               |
| 3.Metal 6.Other 9.              | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim                 | # Rooms                                                                           | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM                   | # Bedrooms                                                                        | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM                   | # Full Baths                                                                      | Phys. % Good                            |
| Year Built                      | # Half Baths                                                                      | Funct. % Good                           |
| Year Remodeled                  | # Addn Fixtures                                                                   | Functional Code                         |
| Foundation                      | # Fireplaces                                                                      | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.            |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.             |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.           |                                                                                   | Econ. % Good                            |
| Basement                        |                                                                                   | Economic Code                           |
| 1.1/4 Bmt 4.Full Bmt 7.         |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.             |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None             |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars                 |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement                    |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                     |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                    |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                     |                                                                                   | Information Code <b>1 Owner</b>         |
|                                 |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                 |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                 |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 10/05/2011

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 953 Titan MFG       | 1975 | 14x70 | 3 100 | 4    | 0 %   | 100 %  |             |
| 22 Encl Frame Porch | 1975 | 42    | 2 100 | 3    | 0 %   | 100 %  |             |
| 68 Wood Deck/s      | 1975 | 246   | 3 100 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage     | 1996 | 768   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 1975 | 64    | 2 100 | 2    | 0 %   | 100 %  |             |
| 409 Concrete Pad    | 1996 | 980   | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad    | 1996 | 768   | 3 100 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |



Map Lot R13-042

Account 807

Location 263 DENNIS HILL ROAD

Card 1 Of 2 10/26/2017

HEALD, STEPHEN E  
HEALD, NANCY J  
P O BOX 2

LITCHFIELD ME 04350  
B4351P152

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

'15 Per review lot was removed from Tree Growth in 2001 but not assessed that way. Adjust for 2015.

MAP R13 LOTS 42 AND 43 COMBINED BY BOARD APPROVAL ON 5/24/2011 PER REQUEST OF MR. HEALD. DOCUMENTS ON FILE.

'13 PER REVIEW ADJUST SQUARE FEET OF GARAGE MIS ENTERED S/B ONLY 528 SQ FEET NOT 768. ALSO FOR 2013 ADJUST QUALITY OF AUXILIARY GARAGE W/ APARTMENT.

Litchfield

## Property Data

|                  |         |
|------------------|---------|
| Neighborhood     | 1 28000 |
| Tree Growth Year | 0       |
| X Coordinate     | 0       |
| Y Coordinate     | 0       |

|                |                |
|----------------|----------------|
| Zone/Land Use  | 11 Residential |
| Secondary Zone |                |
| Topography     | 1 Level        |

|            |            |              |
|------------|------------|--------------|
| 1.Level    | 4.Below St | 7.Res Protec |
| 2.Rolling  | 5.Low      | 8.           |
| 3.Above St | 6.Swampy   | 9.           |

|           |                |                 |
|-----------|----------------|-----------------|
| Utilities | 4 Drilled Well | 6 Septic System |
|-----------|----------------|-----------------|

|          |            |             |
|----------|------------|-------------|
| 1.Public | 4.Dr Well  | 7.Cesspool  |
| 2.Water  | 5.Dug Well | 8.Lake/Pond |
| 3.Sewer  | 6.Septic   | 9.None      |

| Street     | 1 Paved    |        |  |
|------------|------------|--------|--|
| 1.Paved    | 4.Proposed | 7.     |  |
| 2.Semi Imp | 5.R/O/W    | 8.     |  |
| 3.Gravel   | 6.         | 9.None |  |

|   |
|---|
| 0 |
| 0 |

## Sale Data

|            |            |    |
|------------|------------|----|
| Sale Date  |            |    |
| Price      |            |    |
| Sale Type  |            |    |
| 1.Land     | 4.MFG UNIT | 7. |
| 2.L & B    | 5.Other    | 8. |
| 3.Building | 6.         | 9. |

|           |           |           |
|-----------|-----------|-----------|
| Financing |           |           |
| 1.Convent | 4.Seller  | 7.        |
| 2.FHA/VA  | 5.Private | 8.        |
| 3.Assumed | 6.Cash    | 9.Unknown |

| Validity   |           |            |
|------------|-----------|------------|
| 1.Valid    | 4.Split   | 7.Renovate |
| 2.Related  | 5.Partial | 8.Other    |
| 3.Distress | 6.Exempt  | 9.         |

|          |           |          |
|----------|-----------|----------|
| Verified |           |          |
| 1.Buyer  | 4.Agent   | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other  |
| 3.Lender | 6.MLS     | 9.       |

## Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2004 | 39,750 | 129,010   | 9,750  | 159,010 |
| 2005 | 88,000 | 182,880   | 13,000 | 257,880 |
| 2006 | 88,000 | 195,555   | 13,000 | 270,555 |
| 2007 | 88,000 | 193,687   | 13,000 | 268,687 |
| 2008 | 88,000 | 193,442   | 12,350 | 269,092 |
| 2009 | 72,500 | 251,819   | 9,500  | 314,819 |
| 2010 | 80,330 | 193,035   | 10,000 | 263,365 |
| 2011 | 80,330 | 239,192   | 10,000 | 309,522 |
| 2012 | 80,330 | 239,192   | 10,000 | 309,522 |
| 2013 | 80,420 | 216,155   | 10,000 | 286,575 |
| 2014 | 80,480 | 216,022   | 10,000 | 286,502 |
| 2015 | 72,500 | 215,428   | 10,000 | 277,928 |
| 2016 | 72,500 | 213,753   | 15,000 | 271,253 |
| 2017 | 72,500 | 213,028   | 20,000 | 265,528 |

## Land Data

| Front Foot    | Type             | Effective     |       | Influence |      | Influence Codes   |                   |                   |
|---------------|------------------|---------------|-------|-----------|------|-------------------|-------------------|-------------------|
|               |                  | Frontage      | Depth | Factor    | Code |                   |                   |                   |
| 11.1-100      |                  |               |       | %         |      | 1.Unimproved      |                   |                   |
| 12.101-200    |                  |               |       | %         |      | 2.Excess Frtg     |                   |                   |
| 13.201+       |                  |               |       | %         |      | 3.Topography      |                   |                   |
| 14.           |                  |               |       | %         |      | 4.Size/Shape      |                   |                   |
| 15.           |                  |               |       | %         |      | 5.Access          |                   |                   |
|               |                  |               |       | %         |      | 6.Restriction     |                   |                   |
|               |                  |               |       | %         |      | 7.Corner Infl     |                   |                   |
| Square Foot   |                  | Square Feet   |       |           |      | 8.View/Environ    |                   |                   |
|               | 16.Regular Lot   |               |       | %         |      | 9.Fract Share     |                   |                   |
|               | 17.Secondary Lot |               |       | %         |      | Acres             |                   |                   |
|               | 18.Excess Land   |               |       | %         |      | 30.Rear 51-100    |                   |                   |
|               | 19.Condominium   |               |       | %         |      | 31.Rear 100+      |                   |                   |
|               | 20.Miscellaneous |               |       | %         |      | 32.Tillable/Pastu |                   |                   |
|               |                  |               |       | %         |      | 33.Tillable/Pastu |                   |                   |
|               |                  |               |       | %         |      | 34.Softwood F&O   |                   |                   |
| Fract. Acre   |                  | Acreage/Sites |       |           |      | 35.Mixed Wood F&O |                   |                   |
|               | 21.Baselot       | 21            | 1.00  | 100       | %    | 0                 | 36.Hardwood F&O   |                   |
|               | 22.(Fract)       | 26            | 5.00  | 100       | %    | 0                 | 37.Softwood TG    |                   |
|               | 23.(Fract)       | 27            | 5.00  | 100       | %    | 0                 | 38.Mixed Wood TG  |                   |
|               | Acres            | 28            | 10.00 | 100       | %    | 0                 | 39.Hardwood TG    |                   |
|               |                  | 24.           | 29    | 15.00     | 100  | %                 | 0                 | 40.Wasteland      |
|               |                  | 25.           | 44    | 1.00      | 100  | %                 | 0                 | 41.               |
|               |                  | 26.Rear 1-5   |       |           |      | %                 |                   | 42.Mobile Home Si |
|               | 27.Rear 6-10     |               |       |           |      |                   | 43.Camp Site      |                   |
|               | 28.Rear 11-20    |               |       |           |      |                   | 44.Lot Improvemen |                   |
| 29.Rear 21-50 |                  |               |       |           |      | 45.Access Right   |                   |                   |
|               |                  | Total Acreage |       | 36.00     |      |                   |                   |                   |



# Litchfield

Map Lot R13-042

Account 807

Location 263 DENNIS HILL ROAD

Card 1

Of 2

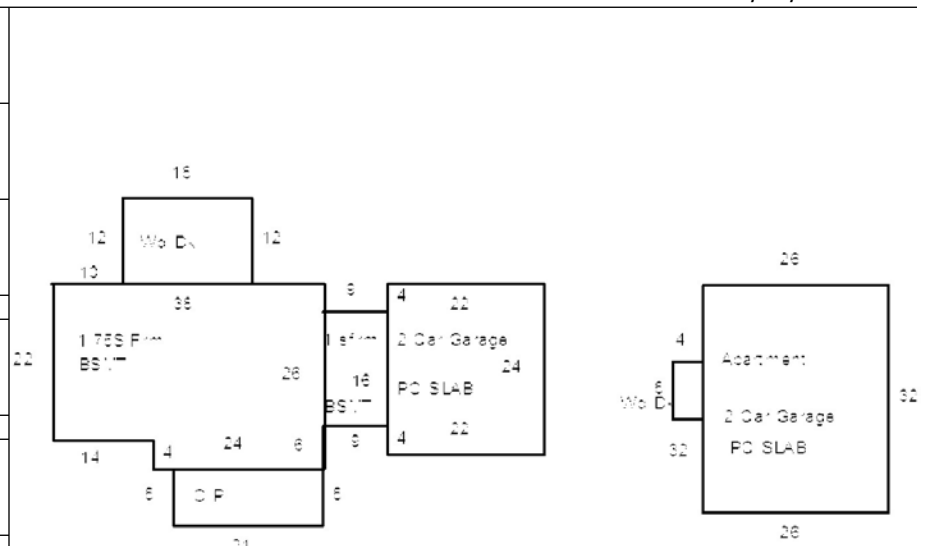
10/26/2017

|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>4 Cape Cod</b>       | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>5 One &amp; 3/4 Story</b>   | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>1 Clapboard</b>      | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>1 Modern</b>                                                     | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>4 Good 100%</b>       |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>1 Modern Bath(s)</b>                                             | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>932</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>6 Good</b>                 |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>2</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1997</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>2</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>1</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 10/05/2011

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame     | 1997 | 168   | 4 100 | 6    | 0 %   | 100 %  |             |
| 23 Frame Garage   | 1997 | 528   | 3 100 | 6    | 0 %   | 100 %  |             |
| 23 Frame Garage   | 1997 | 832   | 3 100 | 4    | 0 %   | 100 %  |             |
| 1 One Story Frame | 1997 | 144   | 4 100 | 5    | 0 %   | 100 %  |             |
| 409 Concrete Pad  | 1997 | 768   | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad  | 1997 | 832   | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck/s    | 0    | 216   | 3 100 | 4    | 0 %   | 100 %  |             |
| 1 One Story Frame | 0    | 626   | 2 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck/s    | 0    | 32    | 3 100 | 4    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |



Map Lot R13-042

Account 807

Location 263 DENNIS HILL ROAD

Card 2 Of 2 10/26/2017

HEALD, STEPHEN E  
HEALD, NANCY J  
P O BOX 2  
  
LITCHFIELD ME 04350  
B4351P152

|                          |             |            |
|--------------------------|-------------|------------|
| Inspection Witnessed By: |             |            |
| X                        |             | Date       |
| No./Date                 | Description | Date Insp. |
|                          |             |            |
|                          |             |            |
|                          |             |            |

Notes:

Litchfield

| Property Data                                          |            |              | Assessment Record     |             |           |           |           |        |                 |       |  |
|--------------------------------------------------------|------------|--------------|-----------------------|-------------|-----------|-----------|-----------|--------|-----------------|-------|--|
| Neighborhood <b>1 28000</b>                            |            |              | Year                  | Land        |           | Buildings |           | Exempt | Total           |       |  |
|                                                        |            |              | 2015                  | 9,000       |           | 0         |           | 0      | 9,000           |       |  |
|                                                        |            |              | 2016                  |             | 9,000     |           | 0         |        | 0               | 9,000 |  |
| Tree Growth Year <b>0</b>                              |            |              | 2017                  | 9,000       |           | 0         |           | 0      | 9,000           |       |  |
| X Coordinate <b>0</b>                                  |            |              |                       |             |           |           |           |        |                 |       |  |
| Y Coordinate <b>0</b>                                  |            |              |                       |             |           |           |           |        |                 |       |  |
| Zone/Land Use <b>11 Residential</b>                    |            |              |                       |             |           |           |           |        |                 |       |  |
| Secondary Zone                                         |            |              |                       |             |           |           |           |        |                 |       |  |
|                                                        |            |              |                       |             |           |           |           |        |                 |       |  |
| Topography <b>1 Level</b>                              |            |              |                       |             |           |           |           |        |                 |       |  |
| 1.Level                                                | 4.Below St | 7.Res Protec |                       |             |           |           |           |        |                 |       |  |
| 2.Rolling                                              | 5.Low      | 8.           |                       |             |           |           |           |        |                 |       |  |
| 3.Above St                                             | 6.Swampy   | 9.           |                       |             |           |           |           |        |                 |       |  |
| Utilities <b>4 Drilled Well</b> <b>6 Septic System</b> |            |              |                       |             |           |           |           |        |                 |       |  |
| 1.Public                                               | 4.Dr Well  | 7.Cesspool   |                       |             |           |           |           |        |                 |       |  |
| 2.Water                                                | 5.Dug Well | 8.Lake/Pond  |                       |             |           |           |           |        |                 |       |  |
| 3.Sewer                                                | 6.Septic   | 9.None       |                       |             |           |           |           |        |                 |       |  |
| Street <b>1 Paved</b>                                  |            |              |                       |             |           |           |           |        |                 |       |  |
| 1.Paved                                                | 4.Proposed | 7.           | Land Data             |             |           |           |           |        |                 |       |  |
| 2.Semi Imp                                             | 5.R/O/W    | 8.           |                       |             |           |           |           |        |                 |       |  |
| 3.Gravel                                               | 6.         | 9.None       |                       |             |           |           |           |        |                 |       |  |
| <b>0</b>                                               |            |              |                       |             |           |           |           |        |                 |       |  |
| <b>0</b>                                               |            |              | Front Foot            | Type        | Effective |           | Influence |        | Influence Codes |       |  |
| <b>Sale Data</b>                                       |            |              |                       |             | Frontage  | Depth     | Factor    | Code   |                 |       |  |
| Sale Date                                              |            |              |                       |             |           |           | %         |        |                 |       |  |
| Price                                                  |            |              |                       |             |           |           | %         |        |                 |       |  |
| Sale Type                                              |            |              |                       |             |           |           | %         |        |                 |       |  |
| 1.Land                                                 | 4.MFG UNIT | 7.           |                       |             |           |           | %         |        |                 |       |  |
| 2.L & B                                                | 5.Other    | 8.           |                       |             |           |           | %         |        |                 |       |  |
| 3.Building                                             | 6.         | 9.           |                       |             |           |           | %         |        |                 |       |  |
| Financing                                              |            |              |                       |             |           |           | %         |        |                 |       |  |
| 1.Convert                                              | 4.Seller   | 7.           | Square Foot           | Square Feet |           |           |           |        |                 |       |  |
| 2.FHA/VA                                               | 5.Private  | 8.           |                       |             |           | %         |           |        |                 |       |  |
| 3.Assumed                                              | 6.Cash     | 9.Unknown    |                       |             |           | %         |           |        |                 |       |  |
| Validity                                               |            |              |                       |             |           | %         |           |        |                 |       |  |
| 1.Valid                                                | 4.Split    | 7.Renovate   |                       |             |           | %         |           |        |                 |       |  |
| 2.Related                                              | 5.Partial  | 8.Other      |                       |             |           | %         |           |        |                 |       |  |
| 3.Distress                                             | 6.Exempt   | 9.           |                       |             |           | %         |           |        |                 |       |  |
| Verified                                               |            |              |                       |             |           | %         |           |        |                 |       |  |
| 1.Buyer                                                | 4.Agent    | 7.Family     |                       |             |           | %         |           |        |                 |       |  |
| 2.Seller                                               | 5.Pub Rec  | 8.Other      |                       |             | %         |           |           |        |                 |       |  |
| 3.Lender                                               | 6.MLS      | 9.           |                       |             | %         |           |           |        |                 |       |  |
|                                                        |            |              | Total Acreage   30.00 |             |           |           |           |        |                 |       |  |
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**Litchfield**

Map Lot R13-042

Account 807

Location 263 DENNIS HILL ROAD

Card 2 Of 2 10/26/2017

|                                                   |            |            |                                                                                   |            |            |                        |             |                   |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|------------------------|-------------|-------------------|
| Building Style                                    |            |            | SF Bsmt Living                                                                    |            |            | Layout                 |             |                   |
| 0.Uncoded                                         | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical              | 4.          | 7.                |
| 1.Conv.                                           | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq               | 5.          | 8.                |
| 2.Ranch                                           | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.                     | 6.          | 9.                |
| 3.R Ranch                                         | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                  |             |                   |
| Dwelling Units                                    |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin              | 4.Full Fin  | 7.                |
| Other Units                                       |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin              | 5.Fi/Stair  | 8.                |
| Stories                                           |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin              | 6.          | 9.None            |
| 1.1                                               | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation             |             |                   |
| 2.2                                               | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                 | 4.Minimal   | 7.                |
| 3.3                                               | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                | 5.          | 8.                |
| Exterior Walls                                    |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped               | 6.          | 9.None            |
| 0.Uncoded                                         | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %           |             |                   |
| 1.Wd Clapb                                        | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor         |             |                   |
| 2.Vin/Al                                          | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade              | 4.B Grade   | 7.                |
| 3.Compos.                                         | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade              | 5.A Grade   | 8.                |
| Roof Surface                                      |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade              | 6.          | 9.Same            |
| 1.Asphalt                                         | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)       |             |                   |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition              |             |                   |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V G             |
| SF Masonry Trim                                   |            |            | # Rooms                                                                           |            |            | 2.Fair                 | 5.Avg+      | 8.Exc             |
| OPEN-3-CUSTOM                                     |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                 | 6.Good      | 9.Same            |
| OPEN-4-CUSTOM                                     |            |            | # Full Baths                                                                      |            |            | Phys. % Good           |             |                   |
| Year Built                                        |            |            | # Half Baths                                                                      |            |            | Funct. % Good          |             |                   |
| Year Remodeled                                    |            |            | # Addn Fixtures                                                                   |            |            | Functional Code        |             |                   |
| Foundation                                        |            |            | # Fireplaces                                                                      |            |            | 1.Incomp               | 4.Delap     | 7.No Power        |
| 1.Concrete                                        | 4.Wood     | 7.         |  |            |            | 2.O-Built              | 5.Bsmt      | 8.LongTerm        |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage               | 6.Common    | 9.None            |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good           |             |                   |
| Basement                                          |            |            |                                                                                   |            |            | Economic Code          |             |                   |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |                                                                                   |            |            | 0.None                 | 3.No Power  | 9.None            |
| 2.1/2 Bmt                                         | 5.None     | 8.         |                                                                                   |            |            | 1.Location             | 4.Generate  | 8.                |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach             | 5.          | 9.                |
| Bsmt Gar # Cars                                   |            |            |                                                                                   |            |            | Entrance Code <b>0</b> |             |                   |
| Wet Basement                                      |            |            |                                                                                   |            |            | 1.Interior             | 4.Vacant    | 7.                |
| 1.Dry                                             | 4.         | 7.         |                                                                                   |            |            | 2.Refusal              | 5.Estimate  | 8.                |
| 2.Damp                                            | 5.         | 8.         | 3.Informed                                                                        | 6.         | 9.         |                        |             |                   |
| 3.Wet                                             | 6.         | 9.         | Information Code <b>0</b>                                                         |            |            |                        |             |                   |
|                                                   |            |            | 1.Owner                                                                           | 4.Agent    | 7.         |                        |             |                   |
|                                                   |            |            | 2.Relative                                                                        | 5.Estimate | 8.         |                        |             |                   |
|                                                   |            |            | 3.Tenant                                                                          | 6.Other    | 9.         |                        |             |                   |
| Date Inspected 10/05/2011                         |            |            |                                                                                   |            |            |                        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |            |            |                        |             |                   |
| Type                                              | Year       | Units      | Grade                                                                             | Cond       | Phys.      | Funct.                 | Sound Value |                   |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 1.One Story Fram  |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 2.Two Story Fram  |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 3.Three Story Fr  |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 4.1 & 1/2 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 5.1 & 3/4 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 6.2 & 1/2 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 21.Open Frame Por |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 22.Encl Frame Por |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 23.Frame Garage   |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 24.Frame Shed     |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 25.Frame Bay Wind |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 26.1SFr Overhang  |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 27.Unfin Basement |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 28.Unfinished Att |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 29.Finished Attic |

GREENE JACOB N  
MELANSON SARAH M  
217 DENNIS HILL ROAD

LITCHFIELD ME 04350  
B6237P68 B8856P169 B9556P82

Previous Owner  
CHIPMAN, L. DANIEL, JR.  
CAMPANA LINDA C  
6501 RED HOOK PLAZA,SUITE 201  
ST. THOMAS, US VI 00802  
Sale Date: 11/06/2007

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

## Litchfield

## Property Data

|                  |                |
|------------------|----------------|
| Neighborhood     | <b>1 28000</b> |
| Tree Growth Year | <b>0</b>       |
| X Coordinate     | <b>0</b>       |
| Y Coordinate     | <b>0</b>       |

|                |                       |
|----------------|-----------------------|
| Zone/Land Use  | <b>11 Residential</b> |
| Secondary Zone |                       |

| Topography <b>1 Level</b> |            |              |
|---------------------------|------------|--------------|
| 1.Level                   | 4.Below St | 7.Res Protec |
| 2.Rolling                 | 5.Low      | 8.           |
| 3.Above St                | 6.Swampy   | 9.           |

| Utilities | 4 Drilled Well | 6 Septic System |
|-----------|----------------|-----------------|
| 1.Public  | 4.Dr Well      | 7.Cesspool      |
| 2.Water   | 5.Dug Well     | 8.Lake/Pond     |
| 3.Sewer   | 6.Septric      | 9.None          |

| Street     | 1 Paved    |        |
|------------|------------|--------|
| 1.Paved    | 4.Proposed | 7.     |
| 2.Semi Imp | 5.R/O/W    | 8.     |
| 3.Gravel   | 6.         | 9.None |

|  |   |
|--|---|
|  | 0 |
|  | 0 |

## Sale Data

|           |            |
|-----------|------------|
| Sale Date | 11/06/2007 |
| Price     | 192,000    |

| Sale Type  | 2 Land & Buildings |    |
|------------|--------------------|----|
| 1.Land     | 4.MFG UNIT         | 7. |
| 2.L & B    | 5.Other            | 8. |
| 3.Building | 6.                 | 9. |

|           |                  |           |
|-----------|------------------|-----------|
| Financing | <b>9 Unknown</b> |           |
| 1.Convent | 4.Seller         | 7.        |
| 2.FHA/VA  | 5.Private        | 8.        |
| 3.Assumed | 6.Cash           | 9.Unknown |

| Validity   | 1 Arms Length Sale |            |
|------------|--------------------|------------|
| 1.Valid    | 4.Split            | 7.Renovate |
| 2.Related  | 5.Partial          | 8.Other    |
| 3.Distress | 6.Exempt           | 9.         |

| Verified | 5 Public Record |          |
|----------|-----------------|----------|
| 1.Buyer  | 4.Agent         | 7.Family |
| 2.Seller | 5.Pub Rec       | 8.Other  |
| 3.Lender | 6.MLS           | 9.       |

## Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2004 | 18,600 | 93,485    | 0      | 112,085 |
| 2005 | 43,190 | 132,481   | 0      | 175,671 |
| 2006 | 43,190 | 111,986   | 0      | 155,176 |
| 2007 | 43,190 | 111,936   | 0      | 155,126 |
| 2008 | 43,190 | 111,111   | 0      | 154,301 |
| 2009 | 42,750 | 122,820   | 0      | 165,570 |
| 2010 | 42,750 | 105,213   | 0      | 147,963 |
| 2011 | 42,750 | 124,916   | 0      | 167,666 |
| 2012 | 42,750 | 124,916   | 0      | 167,666 |
| 2013 | 42,750 | 124,795   | 0      | 167,545 |
| 2014 | 42,750 | 123,605   | 0      | 166,355 |
| 2015 | 42,750 | 123,444   | 0      | 166,194 |
| 2016 | 42,750 | 122,142   | 0      | 164,892 |
| 2017 | 42,750 | 122,133   | 0      | 164,883 |

## Land Data

| Front Foot         | Type | Effective            |       | Influence   |      | Influence Codes   |
|--------------------|------|----------------------|-------|-------------|------|-------------------|
|                    |      | Frontage             | Depth | Factor      | Code |                   |
| 11.1-100           |      |                      |       | %           |      | 1.Unimproved      |
| 12.101-200         |      |                      |       | %           |      | 2.Excess Frtg     |
| 13.201+            |      |                      |       | %           |      | 3.Topography      |
| 14.                |      |                      |       | %           |      | 4.Size/Shape      |
| 15.                |      |                      |       | %           |      | 5.Access          |
|                    |      |                      |       | %           |      | 6.Restriction     |
|                    |      |                      |       | %           |      | 7.Corner Infl     |
|                    |      |                      |       | %           |      | 8.View/Environ    |
| <b>Square Foot</b> |      | <b>Square Feet</b>   |       |             |      | 9.Fract Share     |
| 16.Regular Lot     |      |                      |       | %           |      | <b>Acres</b>      |
| 17.Secondary Lot   |      |                      |       | %           |      | 30.Rear 51-100    |
| 18.Excess Land     |      |                      |       | %           |      | 31.Rear 100+      |
| 19.Condominium     |      |                      |       | %           |      | 32.Tillable/Pastu |
| 20.Miscellaneous   |      |                      |       | %           |      | 33.Tillable/Pastu |
|                    |      |                      |       | %           |      | 34.Softwood F&O   |
|                    |      |                      |       | %           |      | 35.Mixed Wood F&O |
| <b>Fract. Acre</b> |      | <b>Acreage/Sites</b> |       |             |      | 36.Hardwood F&O   |
| 21.Baselot         | 21   | 1.00                 | 100   | %           | 0    | 37.Softwood TG    |
| 22.(Fract)         | 26   | 1.10                 | 100   | %           | 0    | 38.Mixed Wood TG  |
| 23.(Fract)         | 44   | 1.00                 | 100   | %           | 0    | 39.Hardwood TG    |
| <b>Acres</b>       |      |                      |       | %           |      | 40.Wasteland      |
| 24.                |      |                      |       | %           |      | 41.               |
| 25.                |      |                      |       | %           |      | 42.Mobile Home Si |
| 26.Rear 1-5        |      |                      |       | %           |      | 43.Camp Site      |
| 27.Rear 6-10       |      |                      |       | %           |      | 44.Lot Improvemen |
| 28.Rear 11-20      |      |                      |       | %           |      | 45.Access Right   |
| 29.Rear 21-50      |      |                      |       | %           |      |                   |
|                    |      | <b>Total Acreage</b> |       | <b>2.10</b> |      |                   |

## Litchfield

Map Lot R13-042A

Account 249

Location 217 DENNIS HILL ROAD

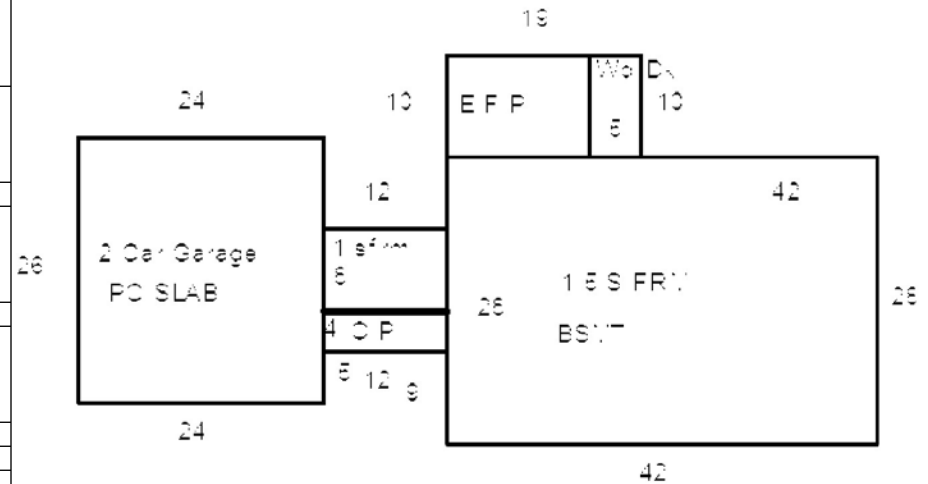
Card 1 Of 1 10/26/2017

|                                        |        |       |                                        |  |  |                                           |  |  |
|----------------------------------------|--------|-------|----------------------------------------|--|--|-------------------------------------------|--|--|
| Building Style <b>4 Cape Cod</b>       |        |       | SF Bsmt Living <b>0</b>                |  |  | Layout <b>1 Typical</b>                   |  |  |
| 0.Uncoded                              | 4.Cape | 8.Log | Fin Bsmt Grade <b>0 0</b>              |  |  | 1.Typical 4. 7.                           |  |  |
| 1.Conv. 5.Garrison 9.Other             |        |       | OPEN-5-CUSTOMIZE <b>0</b>              |  |  | 2.Inadeq 5. 8.                            |  |  |
| 2.Ranch 6.Split 10.Tri-Lev             |        |       | Heat Type <b>100% 1 Hot Water BB</b>   |  |  | 3. 6. 9.                                  |  |  |
| 3.R Ranch 7.Contemp 11.Earth O         |        |       | 0.Uncoded 4.Steam 8.Fl/Wall            |  |  | Attic <b>9 None</b>                       |  |  |
| Dwelling Units <b>1</b>                |        |       | 1.HWB 5.FWA 9.No Heat                  |  |  | 1.1/4 Fin 4.Full Fin 7.                   |  |  |
| Other Units <b>0</b>                   |        |       | 2.HWC 6.GravWA 10.Radiant              |  |  | 2.1/2 Fin 5.F/Stair 8.                    |  |  |
| Stories <b>4 One &amp; 1/2 Story</b>   |        |       | 3.H Pump 7.Electric 11.Radiant         |  |  | 3.3/4 Fin 6. 9.None                       |  |  |
| 1.1 4.1.5 7.1.25                       |        |       | Cool Type <b>0% 9 None</b>             |  |  | Insulation <b>1 Full</b>                  |  |  |
| 2.2 5.1.75 8.                          |        |       | 1.Refrig 4.W&C Air 7.RadHW             |  |  | 1.Full 4.Minimal 7.                       |  |  |
| 3.3 6.2.5 9.                           |        |       | 2.Evapor 5.Monitor- 8.                 |  |  | 2.Heavy 5. 8.                             |  |  |
| Exterior Walls <b>2 Vinyl/Aluminum</b> |        |       | 3.H Pump 6.Monitor- 9.None             |  |  | 3.Capped 6. 9.None                        |  |  |
| 0.Uncoded 4.Asbestos 8.Concrete        |        |       | Kitchen Style <b>2 Typical</b>         |  |  | Unfinished % <b>0%</b>                    |  |  |
| 1.Wd Clapb 5.Stucco 9.Other            |        |       | 1.Modern 4.Obsolete 7.                 |  |  | Grade & Factor <b>3 Average 100%</b>      |  |  |
| 2.Vin/Al 6.Brick 10.Wd shin            |        |       | 2.Typical 5. 8.                        |  |  | 1.E Grade 4.B Grade 7.                    |  |  |
| 3.Compos. 7.Stone 11.Tex 111           |        |       | 3.Old Type 6. 9.None                   |  |  | 2.D Grade 5.A Grade 8.                    |  |  |
| Roof Surface <b>1 Asphalt Shingles</b> |        |       | Bath(s) Style <b>2 Typical Bath(s)</b> |  |  | 3.C Grade 6. 9.Same                       |  |  |
| 1.Asphalt 4.Composit 7.                |        |       | 1.Modern 4.Obsolete 7.                 |  |  | SQFT (Footprint) <b>1120</b>              |  |  |
| 2.Slate 5.Wood 8.                      |        |       | 2.Typical 5. 8.                        |  |  | Condition <b>4 Average</b>                |  |  |
| 3.Metal 6.Other 9.                     |        |       | 3.Old Type 6. 9.None                   |  |  | 1.Poor 4.Avg 7.V G                        |  |  |
| SF Masonry Trim <b>0</b>               |        |       | # Rooms <b>0</b>                       |  |  | 2.Fair 5.Avg+ 8.Exc                       |  |  |
| OPEN-3-CUSTOM <b>0</b>                 |        |       | # Bedrooms <b>0</b>                    |  |  | 3.Avg- 6.Good 9.Same                      |  |  |
| OPEN-4-CUSTOM <b>0</b>                 |        |       | # Full Baths <b>1</b>                  |  |  | Phys. % Good <b>0%</b>                    |  |  |
| Year Built <b>1990</b>                 |        |       | # Half Baths <b>0</b>                  |  |  | Funct. % Good <b>100%</b>                 |  |  |
| Year Remodeled <b>0</b>                |        |       | # Addn Fixtures <b>1</b>               |  |  | Functional Code <b>9 None</b>             |  |  |
| Foundation <b>1 Concrete</b>           |        |       | # Fireplaces <b>0</b>                  |  |  | 1.Incomp 4.Delap 7.No Power               |  |  |
| 1.Concrete 4.Wood 7.                   |        |       |                                        |  |  | 2.O-Built 5.Bsmt 8.LongTerm               |  |  |
| 2.C Block 5.Slab 8.                    |        |       |                                        |  |  | 3.Damage 6.Common 9.None                  |  |  |
| 3.Br/Stone 6.Piers 9.                  |        |       |                                        |  |  | Econ. % Good <b>100%</b>                  |  |  |
| Basement <b>4 Full Basement</b>        |        |       |                                        |  |  | Economic Code <b>None</b>                 |  |  |
| 1.1/4 Bmt 4.Full Bmt 7.                |        |       |                                        |  |  | 0.None 3.No Power 9.None                  |  |  |
| 2.1/2 Bmt 5.None 8.                    |        |       |                                        |  |  | 1.Location 4.Generate 8.                  |  |  |
| 3.3/4 Bmt 6. 9.None                    |        |       |                                        |  |  | 2.Encroach 5. 9.                          |  |  |
| Bsmt Gar # Cars <b>0</b>               |        |       |                                        |  |  | Entrance Code <b>5 Estimated</b>          |  |  |
| Wet Basement <b>1 Dry Basement</b>     |        |       |                                        |  |  | 1.Interior 4.Vacant 7.                    |  |  |
| 1.Dry 4. 7.                            |        |       |                                        |  |  | 2.Refusal 5.Estimate 8.                   |  |  |
| 2.Damp 5. 8.                           |        |       |                                        |  |  | 3.Informed 6. 9.                          |  |  |
| 3.Wet 6. 9.                            |        |       |                                        |  |  | Information Code <b>5 Est by Assessor</b> |  |  |

Date Inspected 12/08/2011

### Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 68 Wood Deck/s      | 0    | 50    | 4 100 | 5    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 21 Open Frame       | 0    | 48    | 4 100 | 5    | 0 %   | 100 %  |             | 3.Three Story Fr  |
| 118 1.5 St.Att Gar  | 2004 | 624   | 3 100 | 6    | 0 %   | 100 %  |             | 4.1 & 1/2 Story   |
| 24 Frame Shed       | 0    | 144   | 2 100 | 3    | 0 %   | 100 %  |             | 5.1 & 3/4 Story   |
| 1 One Story Frame   | 0    | 96    | 4 100 | 5    | 0 %   | 100 %  |             | 6.2 & 1/2 Story   |
| 409 Concrete Pad    | 2004 | 624   | 3 100 | 4    | 0 %   | 100 %  |             | 21.Open Frame Por |
| 22 Encl Frame Porch | 0    | 140   | 3 100 | 4    | 0 %   | 100 %  |             | 22.Encl Frame Por |
|                     |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                     |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                     |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                     |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                     |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                     |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                     |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot R13-042B

Account 362

Location 227 DENNIS HILL ROAD

Card 1 Of 1

10/26/2017

GAYTON, RANDOLPH E.

139 PLEASANT STREET

AUBURN ME 04210

B11296P296 B5389P122

Property Data

Neighborhood 1 28000

Tree Growth Year 0

X Coordinate 0

Y Coordinate 0

Zone/Land Use 11 Residential

Secondary Zone

Topography 1 Level

1.Level 4.Below St 7.Res Protec

2.Rolling 5.Low 8.

3.Above St 6.Swampy 9.

Utilities 4 Drilled Well 6 Septic System

1.Public 4.Dr Well 7.Cesspool

2.Water 5.Dug Well 8.Lake/Pond

3.Sewer 6.Septic 9.None

Street 1 Paved

1.Paved 4.Proposed 7.

2.Semi Imp 5.R/O/W 8.

3.Gravel 6. 9.None

0

0

Sale Data

Sale Date

Price

Sale Type

1.Land 4.MFG UNIT 7.

2.L & B 5.Other 8.

3.Building 6. 9.

Financing

1.Convent 4.Seller 7.

2.FHA/VA 5.Private 8.

3.Assumed 6.Cash 9.Unknown

Validity

1.Valid 4.Split 7.Renovate

2.Related 5.Partial 8.Other

3.Distress 6.Exempt 9.

Verified

1.Buyer 4.Agent 7.Family

2.Seller 5.Pub Rec 8.Other

3.Lender 6.MLS 9.

Assessment Record

Year

Land

Buildings

Exempt

Total

2004

20,700

76,515

9,750

87,465

2005

46,380

140,323

13,000

173,703

2006

46,380

144,709

13,000

178,089

2007

46,380

144,709

13,000

178,089

2008

46,380

144,450

12,350

178,480

2009

45,500

168,253

9,500

204,253

2010

45,500

137,834

10,000

173,334

2011

45,500

139,688

10,000

175,188

2012

45,500

139,688

10,000

175,188

2013

45,500

139,555

0

185,055

2014

45,500

138,032

0

183,532

2015

45,500

137,976

16,000

167,476

2016

45,500

136,453

21,000

160,953

2017

45,500

136,320

26,000

155,820

Land Data

Front Foot

Type

Effective

Influence

Influence Codes

11.1-100

Frontage

Depth

Factor

Code

1.Unimproved

12.101-200

%

2.Excess Frtg

13.201+

%

3.Topography

14.

%

4.Size/Shape

15.

%

5.Access

%

6.Restriction

%

7.Corner Infl

%

8.View/Environ

%

9.Fract Share

%

Acres

%

30.Rear 51-100

%

31.Rear 100+

%

32.Tillable/Pastu

%

33.Tillable/Pastu

%

34.Softwood F&O

%

35.Mixed Wood F&O

%

36.Hardwood F&O

%

37.Softwood TG

%

38.Mixed Wood TG

%

39.Hardwood TG

%

40.Wasteland

%

41.

%

42.Mobile Home Si

%

43.Camp Site

%

44.Lot Improvemen

%

45.Access Right

%

46.Golf Course

Square Foot

Square Feet

16.Regular Lot

%

17.Secondary Lot

%

18.Excess Land

%

19.Condominium

%

20.Miscellaneous

%

Fract. Acre

21.Baselot

21

1.00

100

%

0

22.(Fract)

26

2.20

100

%

0

23.(Fract)

44

1.00

100

%

0

Acres

%

24.

%

25.

%

26.Rear 1-5

%

27.Rear 6-10

%

28.Rear 11-20

%

29.Rear 21-50

%

Total Acreage 3.20

Inspection Witnessed By:

X

Date

No./Date

Description

Date Insp.

Notes:

Litchfield



# Litchfield

Map Lot R13-042B

Account 362

Location 227 DENNIS HILL ROAD

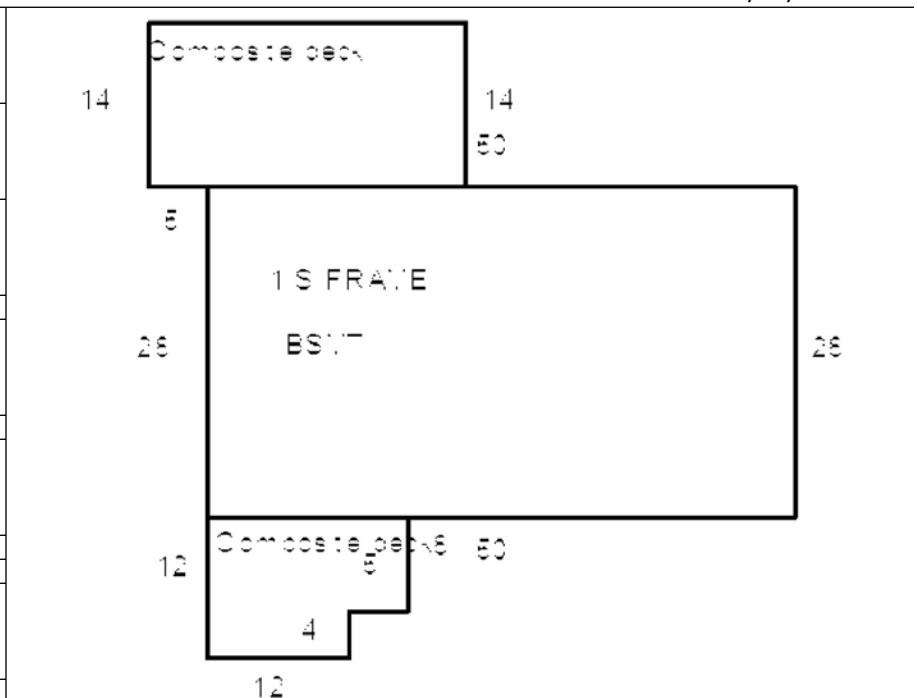
Card 1 Of 1 10/26/2017

|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>1022</b>                                                        | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>3 100</b>                                                       | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1400</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1990</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 11/29/2011

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck/s    | 0    | 378   | 4 100 | 6    | 0 %   | 100 %  |             |
| 23 Frame Garage   | 0    | 960   | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad  | 1995 | 960   | 3 100 | 4    | 0 %   | 100 %  |             |
| 60 Concrete Patio | 0    | 100   | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck/s    | 0    | 144   | 4 100 | 6    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |



Map Lot R13-042C

Account 2054

Location 239 DENNIS HILL ROAD

Card 1 Of 1 10/26/2017

DAVIDSON JUDY M

239 DENNIS HILL ROAD

LITCHFIELD ME 04350  
B11690P242 B5347P170

Previous Owner  
DAVIDSON, PETER N  
DAVIDSON JUDY M  
239 DENNIS HILL ROAD  
LITCHFIELD ME 04350  
Sale Date: 5/12/2014

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

### Property Data

|                  |                    |                 |
|------------------|--------------------|-----------------|
| Neighborhood     | 1 28000            |                 |
| Tree Growth Year | 0                  |                 |
| X Coordinate     | 0                  |                 |
| Y Coordinate     | 0                  |                 |
| Zone/Land Use    | 11 Residential     |                 |
| Secondary Zone   |                    |                 |
| Topography       | 1 Level            |                 |
| 1.Level          | 4.Below St         | 7.Res Protec    |
| 2.Rolling        | 5.Low              | 8.              |
| 3.Above St       | 6.Swampy           | 9.              |
| Utilities        | 4 Drilled Well     | 6 Septic System |
| 1.Public         | 4.Dr Well          | 7.Cesspool      |
| 2.Water          | 5.Dug Well         | 8.Lake/Pond     |
| 3.Sewer          | 6.Septic           | 9.None          |
| Street           | 1 Paved            |                 |
| 1.Paved          | 4.Proposed         | 7.              |
| 2.Semi Imp       | 5.R/O/W            | 8.              |
| 3.Gravel         | 6.                 | 9.None          |
|                  | 0                  |                 |
|                  | 0                  |                 |
| Sale Data        |                    |                 |
| Sale Date        | 5/12/2014          |                 |
| Price            |                    |                 |
| Sale Type        | 2 Land & Buildings |                 |
| 1.Land           | 4.MFG UNIT         | 7.              |
| 2.L & B          | 5.Other            | 8.              |
| 3.Building       | 6.                 | 9.              |
| Financing        | 9 Unknown          |                 |
| 1.Convent        | 4.Seller           | 7.              |
| 2.FHA/VA         | 5.Private          | 8.              |
| 3.Assumed        | 6.Cash             | 9.Unknown       |
| Validity         | 2 Related Parties  |                 |
| 1.Valid          | 4.Split            | 7.Renovate      |
| 2.Related        | 5.Partial          | 8.Other         |
| 3.Distress       | 6.Exempt           | 9.              |
| Verified         | 5 Public Record    |                 |
| 1.Buyer          | 4.Agent            | 7.Family        |
| 2.Seller         | 5.Pub Rec          | 8.Other         |
| 3.Lender         | 6.MLS              | 9.              |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2004 | 17,830 | 69,260    | 9,750  | 77,340  |
| 2005 | 40,957 | 119,402   | 13,000 | 147,359 |
| 2006 | 40,957 | 121,569   | 13,000 | 149,526 |
| 2007 | 40,957 | 121,164   | 13,000 | 149,121 |
| 2008 | 40,957 | 120,229   | 12,350 | 148,836 |
| 2009 | 40,825 | 147,112   | 9,500  | 178,437 |
| 2010 | 40,825 | 118,999   | 10,000 | 149,824 |
| 2011 | 40,825 | 120,916   | 10,000 | 151,741 |
| 2012 | 40,825 | 120,916   | 10,000 | 151,741 |
| 2013 | 40,825 | 119,833   | 10,000 | 150,658 |
| 2014 | 40,825 | 119,537   | 10,000 | 150,362 |
| 2015 | 40,825 | 118,455   | 10,000 | 149,280 |
| 2016 | 40,825 | 118,336   | 15,000 | 144,161 |
| 2017 | 40,825 | 117,076   | 20,000 | 137,901 |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Corner Infl     |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | Acres             |
|               |      |           |       | %         |      | 30.Rear 51-100    |
|               |      |           |       | %         |      | 31.Rear 100+      |
|               |      |           |       | %         |      | 32.Tillable/Pastu |
|               |      |           |       | %         |      | 33.Tillable/Pastu |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.               |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 1.33      |       |           |      |                   |

# Litchfield

Map Lot R13-042C

Account 2054

Location 239 DENNIS HILL ROAD

Card 1

Of 1

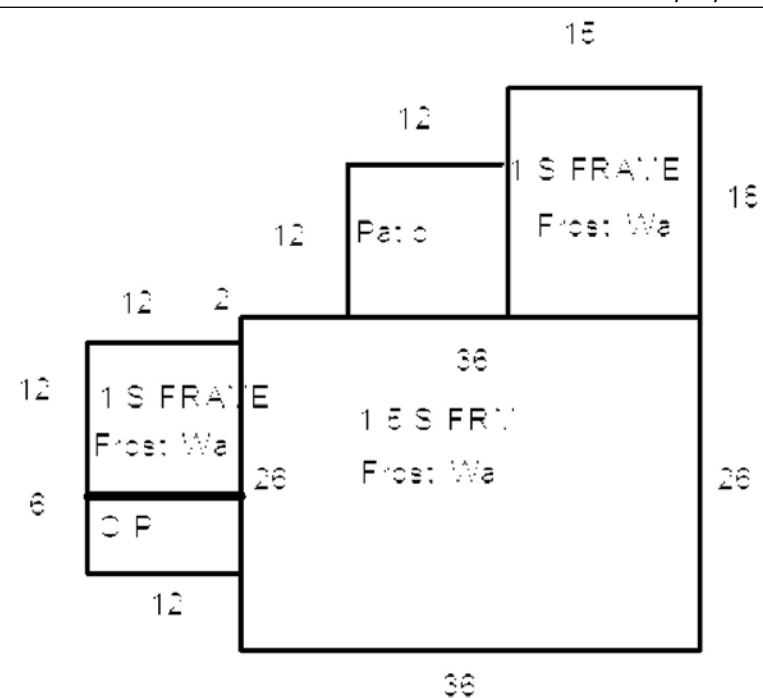
10/26/2017

|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>4 Cape Cod</b>       | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 12 Monitor-Fuel Oil</b>                                         | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>4 One &amp; 1/2 Story</b>   | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>1 Clapboard</b>      | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>1 Modern Bath(s)</b>                                             | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>936</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>2</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1997</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>9 No Basement</b>          |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |  | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>0</b>                  |  | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |  | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |
|                                        |                                                                                   |                                         |

Date Inspected 10/05/2011

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 23 Frame Garage   | 1997 | 480   | 3 100 | 3    | 0 %   | 100 %  |             |
| 1 One Story Frame | 0    | 144   | 3 100 | 5    | 0 %   | 100 %  |             |
| 1 One Story Frame | 0    | 270   | 3 100 | 5    | 0 %   | 100 %  |             |
| 409 Concrete Pad  | 1997 | 480   | 3 100 | 4    | 0 %   | 100 %  |             |
| 60 Concrete Patio | 0    | 144   | 3 100 | 4    | 0 %   | 100 %  |             |
| 21 Open Frame     | 0    | 72    | 3 100 | 4    | 0 %   | 100 %  |             |
| 61 Canopy/s       | 0    | 144   | 2 100 | 3    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |



Map Lot R13-044

Account 453

Location 3 HUNTER LANE

Card 1 Of 1 10/26/2017

STALEY, MARTIN W.

3 HUNTER LANE

LITCHFIELD ME 04350

B11598P29 B5306P287 B9736P327

Previous Owner

LONGLEY WALTER A

3 HUNTER LANE

LITCHFIELD ME 04350

Sale Date: 12/23/2013

Previous Owner

LENNETT, DAVID J

RUDOFF FRANCINE G

FRANCINE RUDOFF

LITCHFIELD ME 04350

Sale Date: 5/23/2008

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

'14 6.79 ACRES & BUILDINGS STAY LOT 44 TO STALEY,  
RETAINED ACREAGE BECOMES NEW LOT 44B.

Litchfield

| Property Data                                          |  |  | Assessment Record |                  |               |        |                      |       |                 |                   |                   |               |
|--------------------------------------------------------|--|--|-------------------|------------------|---------------|--------|----------------------|-------|-----------------|-------------------|-------------------|---------------|
| Neighborhood <b>1 28000</b>                            |  |  | Year              | Land             | Buildings     | Exempt | Total                |       |                 |                   |                   |               |
|                                                        |  |  | 2004              | 31,500           | 0             | 0      | 31,500               |       |                 |                   |                   |               |
| Tree Growth Year <b>0</b>                              |  |  | 2005              | 70,150           | 0             | 0      | 70,150               |       |                 |                   |                   |               |
| X Coordinate <b>0</b>                                  |  |  | 2006              | 70,150           | 0             | 0      | 70,150               |       |                 |                   |                   |               |
| Y Coordinate <b>0</b>                                  |  |  | 2007              | 70,150           | 0             | 0      | 70,150               |       |                 |                   |                   |               |
| Zone/Land Use <b>11 Residential</b>                    |  |  | 2008              | 70,150           | 0             | 0      | 70,150               |       |                 |                   |                   |               |
| Secondary Zone                                         |  |  | 2009              | 69,250           | 130,118       | 0      | 199,368              |       |                 |                   |                   |               |
|                                                        |  |  | 2010              | 69,250           | 122,417       | 0      | 191,667              |       |                 |                   |                   |               |
| Topography <b>2 Rolling</b>                            |  |  | 2011              | 69,250           | 119,505       | 0      | 188,755              |       |                 |                   |                   |               |
| 1.Level           4.Below St       7.Res Protec        |  |  | 2012              | 69,250           | 119,505       | 0      | 188,755              |       |                 |                   |                   |               |
| 2.Rolling       5.Low           8.                     |  |  | 2013              | 69,250           | 118,274       | 0      | 187,524              |       |                 |                   |                   |               |
| 3.Above St     6.Swampy       9.                       |  |  |                   |                  |               |        |                      |       |                 |                   |                   |               |
| Utilities <b>4 Drilled Well</b> <b>6 Septic System</b> |  |  | 2014              | 53,290           | 118,235       | 0      | 171,525              |       |                 |                   |                   |               |
| 1.Public       4.Dr Well       7.Cesspool              |  |  | 2015              | 53,290           | 117,003       | 0      | 170,293              |       |                 |                   |                   |               |
| 2.Water       5.Dug Well     8.Lake/Pond               |  |  |                   |                  |               |        |                      |       |                 |                   |                   |               |
| 3.Sewer       6.Septic       9.None                    |  |  | 2016              | 53,290           | 116,963       | 0      | 170,253              |       |                 |                   |                   |               |
| Street <b>1 Paved</b>                                  |  |  |                   |                  |               |        |                      |       |                 |                   |                   |               |
| 1.Paved       4.Proposed     7.                        |  |  | 2017              | 53,290           | 115,732       | 0      | 169,022              |       |                 |                   |                   |               |
| 2.Semi Imp   5.R/O/W       8.                          |  |  |                   |                  |               |        |                      |       |                 |                   |                   |               |
| 3.Gravel      6.           9.None                      |  |  | Land Data         |                  |               |        |                      |       |                 |                   |                   |               |
| <b>0</b>                                               |  |  | Front Foot        | Type             | Effective     |        | Influence            |       | Influence Codes |                   |                   |               |
|                                                        |  |  |                   |                  | Frontage      | Depth  | Factor               | Code  |                 |                   |                   |               |
|                                                        |  |  |                   |                  | 11.1-100      |        |                      |       |                 | %                 |                   | 1.Unimproved  |
|                                                        |  |  |                   |                  | 12.101-200    |        |                      |       |                 | %                 |                   | 2.Excess Frtg |
|                                                        |  |  |                   |                  | 13.201+       |        |                      |       |                 | %                 |                   | 3.Topography  |
|                                                        |  |  |                   |                  | 14.           |        |                      |       |                 | %                 |                   | 4.Size/Shape  |
|                                                        |  |  |                   |                  | 15.           |        |                      |       |                 | %                 |                   | 5.Access      |
|                                                        |  |  |                   |                  |               |        |                      |       |                 | %                 |                   | 6.Restriction |
| <b>Sale Data</b>                                       |  |  | Square Foot       | Square Feet      |               |        |                      | Acres |                 |                   |                   |               |
|                                                        |  |  |                   | 16.Regular Lot   |               |        |                      |       | %               |                   | 8.View/Environ    |               |
|                                                        |  |  |                   | 17.Secondary Lot |               |        |                      |       | %               |                   | 9.Fract Share     |               |
|                                                        |  |  |                   | 18.Excess Land   |               |        |                      |       | %               |                   | 30.Rear 51-100    |               |
|                                                        |  |  |                   | 19.Condominium   |               |        |                      |       | %               |                   | 31.Rear 100+      |               |
|                                                        |  |  |                   | 20.Miscellaneous |               |        |                      |       | %               |                   | 32.Tillable/Pastu |               |
|                                                        |  |  |                   |                  |               |        |                      |       | %               |                   | 33.Tillable/Pastu |               |
|                                                        |  |  |                   |                  |               |        |                      |       | %               |                   | 34.Softwood F&O   |               |
| Financing <b>9 Unknown</b>                             |  |  | Fract. Acre       |                  | Acreage/Sites |        |                      |       | Acres           |                   |                   |               |
| 1.Convent   4.Seller       7.                          |  |  |                   |                  |               |        |                      |       |                 |                   |                   |               |
| 2.FHA/VA   5.Private     8.                            |  |  |                   |                  |               |        | 100                  | %     |                 | 0                 | 35.Mixed Wood F&O |               |
| 3.Assumed   6.Cash       9.Unknown                     |  |  |                   |                  |               |        | 100                  | %     |                 | 0                 | 36.Hardwood F&O   |               |
| Validity <b>1 Arms Length Sale</b>                     |  |  |                   |                  |               |        | 100                  | %     |                 | 0                 | 37.Softwood TG    |               |
| 1.Valid     4.Split       7.Renovate                   |  |  |                   |                  |               |        | 100                  | %     |                 | 0                 | 38.Mixed Wood TG  |               |
| 2.Related   5.Partial     8.Other                      |  |  |                   |                  |               |        | 100                  | %     |                 | 0                 | 39.Hardwood TG    |               |
| 3.Distress   6.Exempt     9.                           |  |  |                   |                  |               |        | 100                  | %     |                 | 0                 | 40.Wasteland      |               |
| Verified <b>5 Public Record</b>                        |  |  | Acres             |                  |               |        |                      |       | Acres           |                   |                   |               |
| 1.Buyer     4.Agent       7.Family                     |  |  |                   |                  |               |        | %                    |       |                 | 41.               |                   |               |
| 2.Seller     5.Pub Rec    8.Other                      |  |  |                   |                  |               |        | %                    |       |                 | 42.Mobile Home Si |                   |               |
| 3.Lender     6.MLS       9.                            |  |  |                   |                  |               |        | %                    |       |                 | 43.Camp Site      |                   |               |
|                                                        |  |  |                   |                  |               |        | Total Acreage   6.79 |       |                 | 44.Lot Improvemen |                   |               |
|                                                        |  |  |                   |                  |               |        |                      |       |                 | 45.Access Right   |                   |               |
|                                                        |  |  |                   |                  |               |        |                      |       |                 |                   |                   |               |
|                                                        |  |  |                   |                  |               |        |                      |       |                 |                   |                   |               |



# Litchfield

Map Lot R13-044

Account 453

Location 3 HUNTER LANE

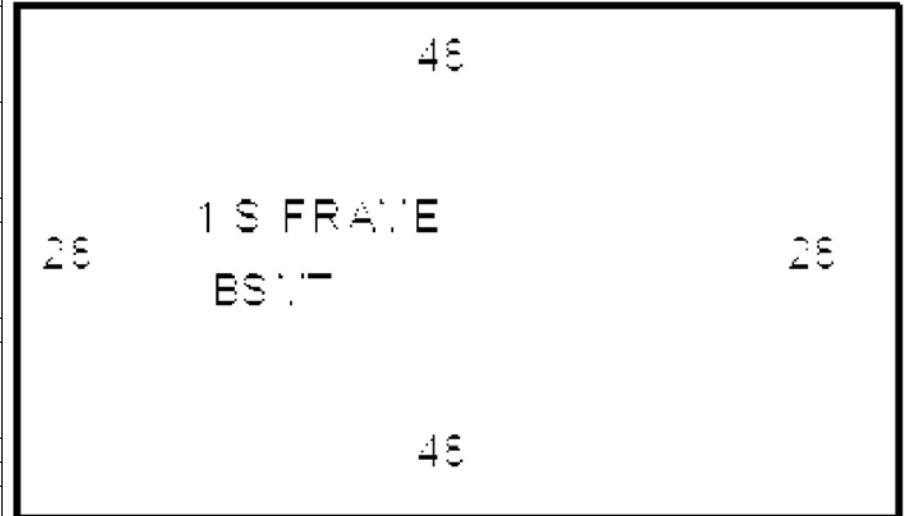
Card 1 Of 1 10/26/2017

|                                        |                                                                                   |                                           |
|----------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                   |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                           |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                            |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                                  |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                       |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                   |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                    |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                       |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                  |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                       |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                             |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                        |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                    |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>      |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                    |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                    |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                       |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1344</b>              |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>                |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                        |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                       |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                      |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>                    |
| Year Built <b>2009</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>                 |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>2</b>                                                          | Functional Code <b>9 None</b>             |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power               |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm               |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                  |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                  |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>                 |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                  |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                  |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                          |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>5 Estimated</b>          |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                    |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                   |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                          |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>5 Est by Assessor</b> |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                        |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                  |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                       |

Date Inspected 12/08/2011

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 23 Frame Garage  | 2009 | 1008  | 3 100 | 4    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 409 Concrete Pad | 2009 | 1008  | 3 100 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 69 Jacuzzi #     | 2009 | 48    | 3 100 | 4    | 0 %   | 100 %  |             | 3.Three Story Fr  |
| 68 Wood Deck/s   | 2010 | 374   | 3 100 | 4    | 0 %   | 100 %  |             | 4.1 & 1/2 Story   |
|                  |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                  |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                  |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                  |      |       |       |      | %     | %      |             | 29.Finished Attic |



THOMSON GEORGE R JR  
THOMSON JEAN R.  
136 DENNIS HILL ROAD

LITCHFIELD ME 04350  
B6635P209

Previous Owner  
SIMPSON, PENNY L  
SIMPSON DANIEL  
12 PINE TREE ROAD  
LITCHFIELD ME 04350  
Sale Date: 6/16/2006

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

## Litchfield

## Property Data

|                  |                |
|------------------|----------------|
| Neighborhood     | <b>1 28000</b> |
| Tree Growth Year | <b>0</b>       |
| X Coordinate     | <b>0</b>       |
| Y Coordinate     | <b>0</b>       |

|                |                       |
|----------------|-----------------------|
| Zone/Land Use  | <b>11 Residential</b> |
| Secondary Zone |                       |

Topography **1 Level**

|            |            |              |
|------------|------------|--------------|
| 1.Level    | 4.Below St | 7.Res Protec |
| 2.Rolling  | 5.Low      | 8.           |
| 3.Above St | 6.Swampy   | 9.           |

|           |                       |                        |
|-----------|-----------------------|------------------------|
| Utilities | <b>4 Drilled Well</b> | <b>6 Septic System</b> |
|-----------|-----------------------|------------------------|

|          |            |             |
|----------|------------|-------------|
| 1.Public | 4.Dr Well  | 7.Cesspool  |
| 2.Water  | 5.Dug Well | 8.Lake/Pond |
| 3.Sewer  | 6.Septic   | 9.None      |

|        |                |
|--------|----------------|
| Street | <b>1 Paved</b> |
|--------|----------------|

|            |            |        |
|------------|------------|--------|
| 1.Paved    | 4.Proposed | 7.     |
| 2.Semi Imp | 5.R/O/W    | 8.     |
| 3.Gravel   | 6.         | 9.None |

|  |   |
|--|---|
|  | 0 |
|--|---|

0

## Sale Data

|           |           |
|-----------|-----------|
| Sale Date | 6/16/2006 |
|-----------|-----------|

|       |                |
|-------|----------------|
| Price | <b>150,900</b> |
|-------|----------------|

|           |                               |
|-----------|-------------------------------|
| Sale Type | <b>2 Land &amp; Buildings</b> |
|-----------|-------------------------------|

|            |            |    |
|------------|------------|----|
| 1.Land     | 4.MFG UNIT | 7. |
| 2.L & B    | 5.Other    | 8. |
| 3.Building | 6.         | 9. |

|           |                       |
|-----------|-----------------------|
| Financing | <b>1 Conventional</b> |
|-----------|-----------------------|

|           |           |           |
|-----------|-----------|-----------|
| 1.Convent | 4.Seller  | 7.        |
| 2.FHA/VA  | 5.Private | 8.        |
| 3.Assumed | 6.Cash    | 9.Unknown |

| Validity   | 1 Arms Length Sale |            |
|------------|--------------------|------------|
| 1.Valid    | 4.Split            | 7.Renovate |
| 2.Related  | 5.Partial          | 8.Other    |
| 3.Distress | 6.Exempt           | 9.         |

| Verified | 1 Buyer   |          |
|----------|-----------|----------|
| 1.Buyer  | 4.Agent   | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other  |
| 3.Lender | 6.MLS     | 9.       |

## Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2004 | 20,500 | 50,870    | 0      | 71,370  |
| 2005 | 48,700 | 96,659    | 0      | 145,359 |
| 2006 | 48,990 | 72,413    | 0      | 121,403 |
| 2007 | 48,990 | 71,655    | 0      | 120,645 |
| 2008 | 48,990 | 71,634    | 0      | 120,624 |
| 2009 | 47,750 | 72,588    | 0      | 120,338 |
| 2010 | 47,750 | 69,962    | 0      | 117,712 |
| 2011 | 47,750 | 75,706    | 0      | 123,456 |
| 2012 | 47,750 | 75,706    | 0      | 123,456 |
| 2013 | 47,750 | 75,695    | 0      | 123,445 |
| 2014 | 47,750 | 74,865    | 0      | 122,615 |
| 2015 | 47,750 | 74,865    | 0      | 122,615 |
| 2016 | 47,750 | 74,036    | 0      | 121,786 |
| 2017 | 47,750 | 74,025    | 0      | 121,775 |

## Land Data

| Front Foot  | Type             | Effective     |       | Influence |      | Influence Codes   |                   |
|-------------|------------------|---------------|-------|-----------|------|-------------------|-------------------|
|             |                  | Frontage      | Depth | Factor    | Code |                   |                   |
| 11.1-100    |                  |               |       | %         |      | 1.Unimproved      |                   |
| 12.101-200  |                  |               |       | %         |      | 2.Excess Frtg     |                   |
| 13.201+     |                  |               |       | %         |      | 3.Topography      |                   |
| 14.         |                  |               |       | %         |      | 4.Size/Shape      |                   |
| 15.         |                  |               |       | %         |      | 5.Access          |                   |
|             |                  |               |       | %         |      | 6.Restriction     |                   |
|             |                  |               |       | %         |      | 7.Corner Infl     |                   |
| Square Foot |                  | Square Feet   |       |           |      | 8.View/Environ    |                   |
|             | 16.Regular Lot   |               |       | %         |      | 9.Fract Share     |                   |
|             | 17.Secondary Lot |               |       | %         |      | Acres             |                   |
|             | 18.Excess Land   |               |       | %         |      | 30.Rear 51-100    |                   |
|             | 19.Condominium   |               |       | %         |      | 31.Rear 100+      |                   |
|             | 20.Miscellaneous |               |       | %         |      | 32.Tillable/Pastu |                   |
|             |                  |               |       | %         |      | 33.Tillable/Pastu |                   |
|             |                  |               |       | %         |      | 34.Softwood F&O   |                   |
| Fract. Acre |                  | Acreage/Sites |       |           |      | 35.Mixed Wood F&O |                   |
|             | 21.              | 21            | 1.00  | 100       | %    | 0                 | 36.Hardwood F&O   |
|             | 22.(Fract)       | 26            | 3.10  | 100       | %    | 0                 | 37.Softwood TG    |
|             | 23.(Fract)       | 44            | 1.00  | 100       | %    | 0                 | 38.Mixed Wood TG  |
|             |                  |               |       |           | %    |                   | 39.Hardwood TG    |
| Acres       |                  |               |       |           | %    |                   | 40.Wasteland      |
|             | 24.              |               |       |           | %    |                   | 41.               |
|             | 25.              |               |       |           | %    |                   | 42.Mobile Home Si |
|             | 26.Rear 1-5      |               |       |           | %    |                   | 43.Camp Site      |
|             | 27.Rear 6-10     |               |       |           | %    |                   | 44.Lot Improvemen |
|             | 28.Rear 11-20    |               |       |           | %    |                   | 45.Access Right   |
|             | 29.Rear 21-50    |               |       |           | %    |                   | 46.Golf Course    |
|             |                  | Total Acreage |       | 4.10      |      |                   |                   |



# Litchfield

Map Lot R13-044A

Account 2073

Location 12 PINE TREE ROAD

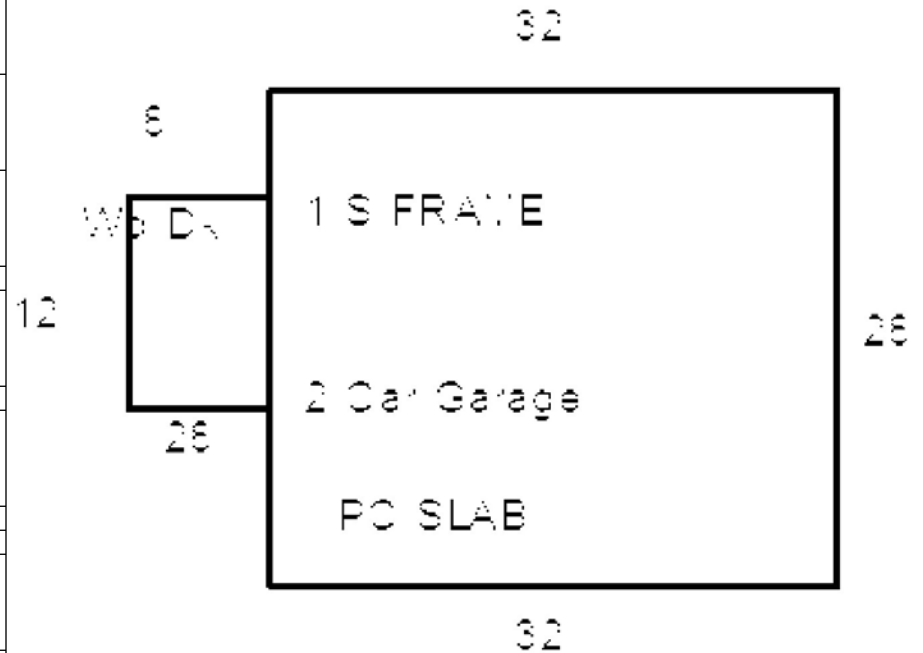
Card 1 Of 1 10/26/2017

|                                        |                                                                                   |                                           |
|----------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------|
| Building Style <b>3 Raised Ranch</b>   | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                   |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                           |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                            |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 12 Monitor-Fuel Oil</b>                                         | 3. 6. 9.                                  |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                       |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                   |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                    |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                       |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                  |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                       |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                             |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                        |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                    |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>      |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                    |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                    |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>1 Modern Bath(s)</b>                                             | 3.C Grade 6. 9.Same                       |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>896</b>               |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>                |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                        |
| SF Masonry Trim <b>0</b>               | # Rooms <b>2</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                       |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same                      |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                    |
| Year Built <b>2002</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>                 |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>             |
| Foundation <b>5 Concrete Slab</b>      | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power               |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm               |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                  |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                  |
| Basement <b>9 No Basement</b>          |                                                                                   | Economic Code <b>None</b>                 |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                  |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                  |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                          |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>5 Estimated</b>          |
| Wet Basement <b>0</b>                  |                                                                                   | 1.Interior 4.Vacant 7.                    |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                   |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                          |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>5 Est by Assessor</b> |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                        |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                  |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                       |

Date Inspected 12/08/2011

## Additions, Outbuildings & Improvements

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 68 Wood Deck/s  | 2002 | 48    | 4 100 | 6    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 23 Frame Garage | 2002 | 896   | 3 100 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
|                 |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                 |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                 |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                 |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                 |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                 |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                 |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                 |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                 |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                 |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                 |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                 |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                 |      |       |       |      | %     | %      |             | 29.Finished Attic |





**Litchfield**

Map Lot R13-044B

Account 2842

Location

Card 1 Of 1 10/26/2017

|                                 |  |  |                                                                                   |  |  |                             |  |  |
|---------------------------------|--|--|-----------------------------------------------------------------------------------|--|--|-----------------------------|--|--|
| Building Style                  |  |  | SF Bsmt Living                                                                    |  |  | Layout                      |  |  |
| 0.Uncoded 4.Cape 8.Log          |  |  | Fin Bsmt Grade                                                                    |  |  | 1.Typical 4. 7.             |  |  |
| 1.Conv. 5.Garrison 9.Other      |  |  | OPEN-5-CUSTOMIZE                                                                  |  |  | 2.Inadeq 5. 8.              |  |  |
| 2.Ranch 6.Split 10.Tri-Lev      |  |  | Heat Type <b>100%</b>                                                             |  |  | 3. 6. 9.                    |  |  |
| 3.R Ranch 7.Contemp 11.Earth O  |  |  | 0.Uncoded 4.Steam 8.Fi/Wall                                                       |  |  | Attic                       |  |  |
| Dwelling Units                  |  |  | 1.HWBB 5.FWA 9.No Heat                                                            |  |  | 1.1/4 Fin 4.Full Fin 7.     |  |  |
| Other Units                     |  |  | 2.HWCI 6.GravWA 10.Radiant                                                        |  |  | 2.1/2 Fin 5.Fi/Stair 8.     |  |  |
| Stories                         |  |  | 3.H Pump 7.Electric 11.Radiant                                                    |  |  | 3.3/4 Fin 6. 9.None         |  |  |
| 1.1 4.1.5 7.1.25                |  |  | Cool Type <b>0%</b>                                                               |  |  | Insulation                  |  |  |
| 2.2 5.1.75 8.                   |  |  | 1.Refrig 4.W&C Air 7.RadHW                                                        |  |  | 1.Full 4.Minimal 7.         |  |  |
| 3.3 6.2.5 9.                    |  |  | 2.Evapor 5.Monitor- 8.                                                            |  |  | 2.Heavy 5. 8.               |  |  |
| Exterior Walls                  |  |  | 3.H Pump 6.Monitor- 9.None                                                        |  |  | 3.Capped 6. 9.None          |  |  |
| 0.Uncoded 4.Asbestos 8.Concrete |  |  | Kitchen Style                                                                     |  |  | Unfinished %                |  |  |
| 1.Wd Clapb 5.Stucco 9.Other     |  |  | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor              |  |  |
| 2.Vin/Al 6.Brick 10.Wd shin     |  |  | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.      |  |  |
| 3.Compos. 7.Stone 11.Tex 111    |  |  | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.      |  |  |
| Roof Surface                    |  |  | Bath(s) Style                                                                     |  |  | 3.C Grade 6. 9.Same         |  |  |
| 1.Asphalt 4.Composit 7.         |  |  | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint)            |  |  |
| 2.Slate 5.Wood 8.               |  |  | 2.Typical 5. 8.                                                                   |  |  | Condition                   |  |  |
| 3.Metal 6.Other 9.              |  |  | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G          |  |  |
| SF Masonry Trim                 |  |  | # Rooms                                                                           |  |  | 2.Fair 5.Avg+ 8.Exc         |  |  |
| OPEN-3-CUSTOM                   |  |  | # Bedrooms                                                                        |  |  | 3.Avg- 6.Good 9.Same        |  |  |
| OPEN-4-CUSTOM                   |  |  | # Full Baths                                                                      |  |  | Phys. % Good                |  |  |
| Year Built                      |  |  | # Half Baths                                                                      |  |  | Funct. % Good               |  |  |
| Year Remodeled                  |  |  | # Addn Fixtures                                                                   |  |  | Functional Code             |  |  |
| Foundation                      |  |  | # Fireplaces                                                                      |  |  | 1.Incomp 4.Delap 7.No Power |  |  |
| 1.Concrete 4.Wood 7.            |  |  |  |  |  | 2.O-Built 5.Bsmt 8.LongTerm |  |  |
| 2.C Block 5.Slab 8.             |  |  |                                                                                   |  |  | 3.Damage 6.Common 9.None    |  |  |
| 3.Br/Stone 6.Piers 9.           |  |  |                                                                                   |  |  | Econ. % Good                |  |  |
| Basement                        |  |  |                                                                                   |  |  | Economic Code               |  |  |
| 1.1/4 Bmt 4.Full Bmt 7.         |  |  |                                                                                   |  |  | 0.None 3.No Power 9.None    |  |  |
| 2.1/2 Bmt 5.None 8.             |  |  |                                                                                   |  |  | 1.Location 4.Generate 8.    |  |  |
| 3.3/4 Bmt 6. 9.None             |  |  |                                                                                   |  |  | 2.Encroach 5. 9.            |  |  |
| Bsmt Gar # Cars                 |  |  |                                                                                   |  |  | Entrance Code <b>0</b>      |  |  |
| Wet Basement                    |  |  |                                                                                   |  |  | 1.Interior 4.Vacant 7.      |  |  |
| 1.Dry 4. 7.                     |  |  |                                                                                   |  |  | 2.Refusal 5.Estimate 8.     |  |  |
| 2.Damp 5. 8.                    |  |  | 3.Informed 6. 9.                                                                  |  |  |                             |  |  |
| 3.Wet 6. 9.                     |  |  | Information Code <b>0</b>                                                         |  |  |                             |  |  |
|                                 |  |  | 1.Owner 4.Agent 7.                                                                |  |  |                             |  |  |
|                                 |  |  | 2.Relative 5.Estimate 8.                                                          |  |  |                             |  |  |
|                                 |  |  | 3.Tenant 6.Other 9.                                                               |  |  |                             |  |  |

Date Inspected

**Additions, Outbuildings & Improvements**

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------|------|-------|-------|------|-------|--------|-------------|-------------------|
|      |      |       |       |      | %     | %      |             | 1.One Story Fram  |
|      |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|      |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|      |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|      |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 21.Open Frame Por |
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|      |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|      |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|      |      |       |       |      | %     | %      |             | 29.Finished Attic |