

Map Lot U10-001

Account 1272

Location 144 BUKER ROAD

Card 1 Of 1 10/26/2017

FENTON, FREDERICK W. & MAUREEN T.

1041 LEWISTON ROAD

TOPSHAM ME 04086  
B11097P39 B4383P185

Previous Owner  
NADEAU, DIANA H  
P O BOX 173

GREENWOOD ME 04255  
Sale Date: 7/12/2012

Previous Owner  
NADEAU, MAURICE C  
P O BOX 173

GREENWOOD ME 04255  
Sale Date: 10/12/2004

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

### Property Data

|                  |                     |                 |
|------------------|---------------------|-----------------|
| Neighborhood     | 13 Sand/Buker Ponds |                 |
| Tree Growth Year | 0                   |                 |
| X Coordinate     | 0                   |                 |
| Y Coordinate     | 0                   |                 |
| Zone/Land Use    | 11 Residential      |                 |
| Secondary Zone   |                     |                 |
| Topography       | 1 Level             |                 |
| 1.Level          | 4.Below St          | 7.Res Protec    |
| 2.Rolling        | 5.Low               | 8.              |
| 3.Above St       | 6.Swampy            | 9.              |
| Utilities        | 4 Drilled Well      | 6 Septic System |
| 1.Public         | 4.Dr Well           | 7.Cesspool      |
| 2.Water          | 5.Dug Well          | 8.Lake/Pond     |
| 3.Sewer          | 6.Septic            | 9.None          |
| Street           | 1 Paved             |                 |
| 1.Paved          | 4.Proposed          | 7.              |
| 2.Semi Imp       | 5.R/O/W             | 8.              |
| 3.Gravel         | 6.                  | 9.None          |
| 0                |                     |                 |
| 0                |                     |                 |
| Sale Data        |                     |                 |
| Sale Date        | 7/12/2012           |                 |
| Price            | 260,000             |                 |
| Sale Type        | 2 Land & Buildings  |                 |
| 1.Land           | 4.MFG UNIT          | 7.              |
| 2.L & B          | 5.Other             | 8.              |
| 3.Building       | 6.                  | 9.              |
| Financing        | 9 Unknown           |                 |
| 1.Convent        | 4.Seller            | 7.              |
| 2.FHA/VA         | 5.Private           | 8.              |
| 3.Assumed        | 6.Cash              | 9.Unknown       |
| Validity         | 1 Arms Length Sale  |                 |
| 1.Valid          | 4.Split             | 7.Renovate      |
| 2.Related        | 5.Partial           | 8.Other         |
| 3.Distress       | 6.Exempt            | 9.              |
| Verified         | 5 Public Record     |                 |
| 1.Buyer          | 4.Agent             | 7.Family        |
| 2.Seller         | 5.Pub Rec           | 8.Other         |
| 3.Lender         | 6.MLS               | 9.              |

### Assessment Record

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2004 | 43,550  | 56,496    | 0      | 100,046 |
| 2005 | 101,350 | 114,866   | 0      | 216,216 |
| 2006 | 106,220 | 115,349   | 0      | 221,569 |
| 2007 | 122,720 | 114,410   | 0      | 237,130 |
| 2008 | 122,720 | 113,832   | 0      | 236,552 |
| 2009 | 178,720 | 103,166   | 0      | 281,886 |
| 2010 | 178,720 | 108,670   | 0      | 287,390 |
| 2011 | 182,320 | 118,053   | 0      | 300,373 |
| 2012 | 182,320 | 118,053   | 0      | 300,373 |
| 2013 | 182,320 | 117,375   | 0      | 299,695 |
| 2014 | 182,320 | 117,297   | 0      | 299,617 |
| 2015 | 182,320 | 116,686   | 0      | 299,006 |
| 2016 | 182,320 | 116,610   | 0      | 298,930 |
| 2017 | 182,320 | 115,932   | 0      | 298,252 |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      | 11   | 100       | 0     | 100 %     | 0    | 1.Unimproved      |
| 12.101-200    | 12   | 100       | 0     | 100 %     | 0    | 2.Excess Frtg     |
| 13.201+       | 13   | 80        | 0     | 100 %     | 0    | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Corner Infl     |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | Acres             |
|               |      |           |       | %         |      | 30.Rear 51-100    |
|               |      |           |       | %         |      | 31.Rear 100+      |
|               |      |           |       | %         |      | 32.Tillable/Pastu |
|               |      |           |       | %         |      | 33.Tillable/Pastu |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.               |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 0.44      |       |           |      |                   |

# Litchfield

Map Lot U10-001

Account 1272

Location 144 BUKER ROAD

Card 1

Of 1

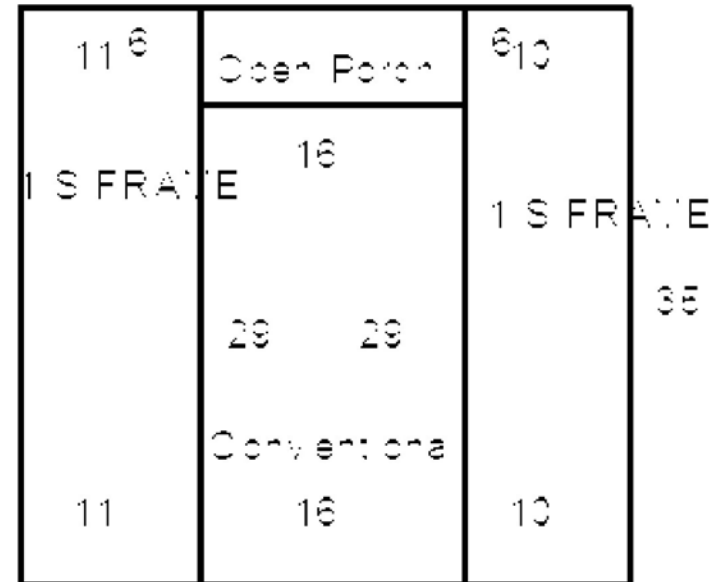
10/26/2017

|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 9 Not Heated</b>                                                | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>2 Two Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>3 Composition</b>    | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>1 Modern</b>                                                     | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>1 Modern Bath(s)</b>                                             | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>504</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>6 Good</b>                 |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>2</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1908</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>2004</b>             | # Addn Fixtures <b>2</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>6 Piers</b>              | # Fireplaces <b>1</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>9 No Basement</b>          |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>0</b>                  |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 9/13/2011

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 23 Frame Garage   | 1995 | 480   | 2 100 | 3    | 0 %   | 100 %  |             |
| 1 One Story Frame | 1995 | 385   | 3 100 | 4    | 0 %   | 100 %  |             |
| 1 One Story Frame | 1995 | 350   | 3 100 | 4    | 0 %   | 100 %  |             |
| 21 Open Frame     | 1995 | 96    | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed     | 1995 | 540   | 3 100 | 4    | 0 %   | 100 %  |             |
| 60 Concrete Patio | 1995 | 140   | 2 100 | 2    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |



LITCHFIELD TOWN OF  
2400 HALLOWELL ROAD  
LITCHFIELD ME 04350

Previous Owner  
TACOMA REALTY, CO

Sale Date: 1/05/2006

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

TAX ACQUIRED BY TOWN OF LITCHFIELD1/5/2006-EST  
DATE.

## Litchfield

## Property Data

|                  |                            |
|------------------|----------------------------|
| Neighborhood     | <b>13 Sand/Buker Ponds</b> |
| Tree Growth Year | <b>0</b>                   |
| X Coordinate     | <b>0</b>                   |
| Y Coordinate     | <b>0</b>                   |

|                |                       |
|----------------|-----------------------|
| Zone/Land Use  | <b>11 Residential</b> |
| Secondary Zone |                       |

|            |   |   |
|------------|---|---|
| Topography | 9 | 9 |
|------------|---|---|

|            |            |              |
|------------|------------|--------------|
| 1.Level    | 4.Below St | 7.Res Protec |
| 2.Rolling  | 5.Low      | 8.           |
| 3.Above St | 6.Swampy   | 9.           |

|           |        |        |
|-----------|--------|--------|
| Utilities | 9 None | 9 None |
|-----------|--------|--------|

|          |            |             |
|----------|------------|-------------|
| 1.Public | 4.Dr Well  | 7.Cesspool  |
| 2.Water  | 5.Dug Well | 8.Lake/Pond |
| 3.Sewer  | 6.Septic   | 9.None      |

|        |               |
|--------|---------------|
| Street | <b>9 None</b> |
|--------|---------------|

|            |            |        |
|------------|------------|--------|
| 1.Paved    | 4.Proposed | 7.     |
| 2.Semi Imp | 5.R/O/W    | 8.     |
| 3.Gravel   | 6.         | 9.None |

|   |
|---|
| 0 |
|---|

|  |   |
|--|---|
|  | 0 |
|--|---|

## Sale Data

|           |           |
|-----------|-----------|
| Sale Date | 1/05/2006 |
|-----------|-----------|

|       |  |
|-------|--|
| Price |  |
|-------|--|

| Sale Type  | Count | Percentage |
|------------|-------|------------|
| 1. New     | 10    | 10.0%      |
| 2. Renewal | 90    | 90.0%      |

|            |            |    |
|------------|------------|----|
| 1.Land     | 4.MFG UNIT | 7. |
| 2.L & B    | 5.Other    | 8. |
| 3.Building | 6.         | 9. |

|           |  |
|-----------|--|
| Financing |  |
|-----------|--|

|           |           |           |
|-----------|-----------|-----------|
| 1.Convent | 4.Seller  | 7.        |
| 2.FHA/VA  | 5.Private | 8.        |
| 3.Assumed | 6.Cash    | 9.Unknown |

| Validity   |           |            |
|------------|-----------|------------|
| 1.Valid    | 4.Split   | 7.Renovate |
| 2.Related  | 5.Partial | 8.Other    |
| 3.Distress | 6.Exempt  | 9.         |

| Verified |           |          |
|----------|-----------|----------|
| 1.Buyer  | 4.Agent   | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other  |
| 3.Lender | 6.MLS     | 9.       |

---

## Assessment Record

| Year | Land    | Buildings | Exempt  | Total |
|------|---------|-----------|---------|-------|
| 2005 | 61,500  | 0         | 61,500  | 0     |
| 2006 | 64,300  | 0         | 64,300  | 0     |
| 2007 | 76,000  | 0         | 76,000  | 0     |
| 2008 | 76,000  | 0         | 76,000  | 0     |
| 2009 | 117,600 | 0         | 117,600 | 0     |
| 2010 | 117,600 | 0         | 117,600 | 0     |
| 2011 | 117,600 | 0         | 117,600 | 0     |
| 2012 | 117,600 | 0         | 117,600 | 0     |
| 2013 | 117,600 | 0         | 117,600 | 0     |
| 2014 | 117,600 | 0         | 117,600 | 0     |
| 2015 | 117,600 | 0         | 117,600 | 0     |
| 2016 | 117,600 | 0         | 117,600 | 0     |
| 2017 | 117,600 | 0         | 117,600 | 0     |

## Land Data

| Front Foot  | Type             | Effective     |               | Influence |      | Influence Codes |                   |
|-------------|------------------|---------------|---------------|-----------|------|-----------------|-------------------|
|             |                  | Frontage      | Depth         | Factor    | Code |                 |                   |
| 11.1-100    | 11               | 100           | 0             | 100       | %    | 0               | 1.Unimproved      |
| 12.101-200  | 12               | 52            | 0             | 100       | %    | 0               | 2.Excess Frtg     |
| 13.201+     |                  |               |               |           | %    |                 | 3.Topography      |
| 14.         |                  |               |               |           | %    |                 | 4.Size/Shape      |
| 15.         |                  |               |               |           | %    |                 | 5.Access          |
|             |                  |               |               |           | %    |                 | 6.Restriction     |
|             |                  |               |               |           | %    |                 | 7.Corner Infl     |
| Square Foot |                  | Square Feet   |               |           |      |                 | 8.View/Environ    |
|             | 16.Regular Lot   |               |               |           | %    |                 | 9.Fract Share     |
|             | 17.Secondary Lot |               |               |           | %    |                 | Acres             |
|             | 18.Excess Land   |               |               |           | %    |                 | 30.Rear 51-100    |
|             | 19.Condominium   |               |               |           | %    |                 | 31.Rear 100+      |
|             | 20.Miscellaneous |               |               |           | %    |                 | 32.Tillable/Pastu |
|             |                  |               |               |           | %    |                 | 33.Tillable/Pastu |
|             |                  |               |               |           | %    |                 | 34.Softwood F&O   |
| Fract. Acre |                  | Acreage/Sites |               |           |      |                 | 35.Mixed Wood F&O |
|             | 21               |               | 0.10          | 100       | %    | 0               | 36.Hardwood F&O   |
| Acres       | 22.(Fract)       |               |               |           | %    |                 | 37.Softwood TG    |
|             | 23.(Fract)       |               |               |           | %    |                 | 38.Mixed Wood TG  |
|             |                  |               |               |           | %    |                 | 39.Hardwood TG    |
|             | 24.              |               |               |           | %    |                 | 40.Wasteland      |
|             | 25.              |               |               |           | %    |                 | 41.               |
|             | 26.Rear 1-5      |               |               |           | %    |                 | 42.Mobile Home Si |
|             | 27.Rear 6-10     |               |               |           | %    |                 | 43.Camp Site      |
|             | 28.Rear 11-20    |               |               |           | %    |                 | 44.Lot Improvemen |
|             | 29.Rear 21-50    |               |               |           | %    |                 | 45.Access Right   |
|             |                  |               | Total Acreage |           |      | 0.10            |                   |

# Litchfield

Map Lot U10-002

Account 1706

Location NORTH OAK HILL ROAD

Card 1

Of 1

10/26/2017

|                                 |  |  |                                                                                   |  |  |                             |  |  |
|---------------------------------|--|--|-----------------------------------------------------------------------------------|--|--|-----------------------------|--|--|
| Building Style                  |  |  | SF Bsmt Living                                                                    |  |  | Layout                      |  |  |
| 0.Uncoded 4.Cape 8.Log          |  |  | Fin Bsmt Grade                                                                    |  |  | 1.Typical 4. 7.             |  |  |
| 1.Conv. 5.Garrison 9.Other      |  |  | OPEN-5-CUSTOMIZE                                                                  |  |  | 2.Inadeq 5. 8.              |  |  |
| 2.Ranch 6.Split 10.Tri-Lev      |  |  | Heat Type <b>100%</b>                                                             |  |  | 3. 6. 9.                    |  |  |
| 3.R Ranch 7.Contemp 11.Earth O  |  |  | 0.Uncoded 4.Steam 8.Fi/Wall                                                       |  |  | Attic                       |  |  |
| Dwelling Units                  |  |  | 1.HWBB 5.FWA 9.No Heat                                                            |  |  | 1.1/4 Fin 4.Full Fin 7.     |  |  |
| Other Units                     |  |  | 2.HWCI 6.GravWA 10.Radiant                                                        |  |  | 2.1/2 Fin 5.Fi/Stair 8.     |  |  |
| Stories                         |  |  | 3.H Pump 7.Electric 11.Radiant                                                    |  |  | 3.3/4 Fin 6. 9.None         |  |  |
| 1.1 4.1.5 7.1.25                |  |  | Cool Type <b>0%</b>                                                               |  |  | Insulation                  |  |  |
| 2.2 5.1.75 8.                   |  |  | 1.Refrig 4.W&C Air 7.RadHW                                                        |  |  | 1.Full 4.Minimal 7.         |  |  |
| 3.3 6.2.5 9.                    |  |  | 2.Evapor 5.Monitor- 8.                                                            |  |  | 2.Heavy 5. 8.               |  |  |
| Exterior Walls                  |  |  | 3.H Pump 6.Monitor- 9.None                                                        |  |  | 3.Capped 6. 9.None          |  |  |
| 0.Uncoded 4.Asbestos 8.Concrete |  |  | Kitchen Style                                                                     |  |  | Unfinished %                |  |  |
| 1.Wd Clapb 5.Stucco 9.Other     |  |  | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor              |  |  |
| 2.Vin/Al 6.Brick 10.Wd shin     |  |  | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.      |  |  |
| 3.Compos. 7.Stone 11.Tex 111    |  |  | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.      |  |  |
| Roof Surface                    |  |  | Bath(s) Style                                                                     |  |  | 3.C Grade 6. 9.Same         |  |  |
| 1.Asphalt 4.Composit 7.         |  |  | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint)            |  |  |
| 2.Slate 5.Wood 8.               |  |  | 2.Typical 5. 8.                                                                   |  |  | Condition                   |  |  |
| 3.Metal 6.Other 9.              |  |  | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G          |  |  |
| SF Masonry Trim                 |  |  | # Rooms                                                                           |  |  | 2.Fair 5.Avg+ 8.Exc         |  |  |
| OPEN-3-CUSTOM                   |  |  | # Bedrooms                                                                        |  |  | 3.Avg- 6.Good 9.Same        |  |  |
| OPEN-4-CUSTOM                   |  |  | # Full Baths                                                                      |  |  | Phys. % Good                |  |  |
| Year Built                      |  |  | # Half Baths                                                                      |  |  | Funct. % Good               |  |  |
| Year Remodeled                  |  |  | # Addn Fixtures                                                                   |  |  | Functional Code             |  |  |
| Foundation                      |  |  | # Fireplaces                                                                      |  |  | 1.Incomp 4.Delap 7.No Power |  |  |
| 1.Concrete 4.Wood 7.            |  |  |  |  |  | 2.O-Built 5.Bsmt 8.LongTerm |  |  |
| 2.C Block 5.Slab 8.             |  |  |                                                                                   |  |  | 3.Damage 6.Common 9.None    |  |  |
| 3.Br/Stone 6.Piers 9.           |  |  |                                                                                   |  |  | Econ. % Good                |  |  |
| Basement                        |  |  |                                                                                   |  |  | Economic Code               |  |  |
| 1.1/4 Bmt 4.Full Bmt 7.         |  |  |                                                                                   |  |  | 0.None 3.No Power 9.None    |  |  |
| 2.1/2 Bmt 5.None 8.             |  |  |                                                                                   |  |  | 1.Location 4.Generate 8.    |  |  |
| 3.3/4 Bmt 6. 9.None             |  |  |                                                                                   |  |  | 2.Encroach 5. 9.            |  |  |
| Bsmt Gar # Cars                 |  |  |                                                                                   |  |  | Entrance Code <b>0</b>      |  |  |
| Wet Basement                    |  |  |                                                                                   |  |  | 1.Interior 4.Vacant 7.      |  |  |
| 1.Dry 4. 7.                     |  |  |                                                                                   |  |  | 2.Refusal 5.Estimate 8.     |  |  |
| 2.Damp 5. 8.                    |  |  |                                                                                   |  |  | 3.Informed 6. 9.            |  |  |
| 3.Wet 6. 9.                     |  |  |                                                                                   |  |  | Information Code <b>0</b>   |  |  |
|                                 |  |  |                                                                                   |  |  | 1.Owner 4.Agent 7.          |  |  |
|                                 |  |  |                                                                                   |  |  | 2.Relative 5.Estimate 8.    |  |  |
|                                 |  |  |                                                                                   |  |  | 3.Tenant 6.Other 9.         |  |  |
| Date Inspected                  |  |  |                                                                                   |  |  |                             |  |  |

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------|------|-------|-------|------|-------|--------|-------------|-------------------|
|      |      |       |       |      | %     | %      |             | 1.One Story Fram  |
|      |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|      |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|      |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|      |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|      |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|      |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|      |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|      |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|      |      |       |       |      | %     | %      |             | 29.Finished Attic |

Card 1 Of 1 10/26/2017

STOCKHOLM ME 04783  
B4075P107

| Property Data                                      |            |              | Assessment Record |         |               |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |   |
|----------------------------------------------------|------------|--------------|-------------------|---------|---------------|--------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---|
| Neighborhood    13 Sand/Buker Ponds                |            |              | Year              | Land    | Buildings     | Exempt | Total     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |   |
|                                                    |            |              | 2004              | 39,100  | 31,430        | 9,750  | 60,780    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |   |
| Tree Growth Year        0                          |            |              | 2005              | 83,500  | 44,555        | 13,000 | 115,055   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |   |
| X Coordinate                                0      |            |              | 2006              | 97,880  | 44,506        | 13,000 | 129,386   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |   |
| Y Coordinate                                0      |            |              | 2007              | 111,380 | 43,904        | 13,000 | 142,284   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |   |
| Zone/Land Use        11 Residential                |            |              | 2008              | 111,380 | 43,854        | 12,350 | 142,884   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |   |
| Secondary Zone                                     |            |              | 2009              | 156,130 | 43,033        | 9,500  | 189,663   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |   |
|                                                    |            |              | 2010              | 156,130 | 43,203        | 10,000 | 189,333   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |   |
| Topography    1 Level                              |            |              | 2011              | 156,130 | 39,914        | 10,000 | 186,044   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |   |
| 1.Level                                            | 4.Below St | 7.Res Protec | 2012              | 156,130 | 39,914        | 10,000 | 186,044   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |   |
| 2.Rolling                                          | 5.Low      | 8.           | 2013              | 156,130 | 39,864        | 10,000 | 185,994   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |   |
| 3.Above St                                         | 6.Swampy   | 9.           | 2014              | 156,130 | 39,864        | 10,000 | 185,994   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |   |
| Utilities    4 Drilled Well        6 Septic System |            |              | 2015              | 156,130 | 39,815        | 10,000 | 185,945   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |   |
| 1.Public                                           | 4.Dr Well  | 7.Cesspool   | 2016              | 156,130 | 39,815        | 0      | 195,945   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |   |
| 2.Water                                            | 5.Dug Well | 8.Lake/Pond  | 2017              | 156,130 | 39,765        | 0      | 195,895   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |   |
| 3.Sewer                                            | 6.Septic   | 9.None       | Land Data         |         |               |        |           | Influence Codes<br><br>1.Unimproved<br>2.Excess Frtg<br>3.Topography<br>4.Size/Shape<br>5.Access<br>6.Restriction<br>7.Corner Infl<br>8.View/Environ<br>9.Fract Share<br><br>Acres<br>30.Rear 51-100<br>31.Rear 100+<br>32.Tillable/Pastu<br>33.Tillable/Pastu<br>34.Softwood F&O<br>35.Mixed Wood F&O<br>36.Hardwood F&O<br>37.Softwood TG<br>38.Mixed Wood TG<br>39.Hardwood TG<br>40.Wasteland<br>41.<br>42.Mobile Home Si<br>43.Camp Site<br>44.Lot Improvemen<br>45.Access Right<br>46.Golf Course |      |   |
| Street        1 Paved                              |            |              | Front Foot        | Type    | Effective     |        | Influence |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |   |
|                                                    |            |              |                   |         | Frontage      | Depth  | Factor    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Code |   |
| 1.Paved                                            | 4.Proposed | 7.           |                   | 11      | 100           | 0      | 100       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | %    | 0 |
| 2.Semi Imp                                         | 5.R/O/W    | 8.           |                   | 12      | 70            | 0      | 100       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | %    | 0 |
| 3.Gravel                                           | 6.         | 9.None       |                   |         |               |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | %    |   |
| 0                                                  |            |              |                   |         |               |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | %    |   |
| 0                                                  |            |              |                   |         |               |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | %    |   |
| Sale Data                                          |            |              | Square Foot       |         | Square Feet   |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |   |
| Sale Date                                          |            |              |                   |         |               |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |   |
| Price                                              |            |              |                   |         |               |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |   |
| Sale Type                                          |            |              |                   |         |               |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |   |
| 1.Land                                             | 4.MFG UNIT | 7.           |                   |         |               |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |   |
| 2.L & B                                            | 5.Other    | 8.           |                   |         |               |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |   |
| 3.Building                                         | 6.         | 9.           |                   |         |               |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |   |
| Financing                                          |            |              | Fract. Acre       |         | Acreage/Sites |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |   |
| 1.Convent                                          | 4.Seller   | 7.           |                   |         |               |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |   |
| 2.FHA/VA                                           | 5.Private  | 8.           |                   |         |               |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |   |
| 3.Assumed                                          | 6.Cash     | 9.Unknown    |                   |         |               |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |   |
| Validity                                           |            |              |                   |         |               |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |   |
| 1.Valid                                            | 4.Split    | 7.Renovate   |                   |         |               |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |   |
| 2.Related                                          | 5.Partial  | 8.Other      |                   |         |               |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |   |
| 3.Distress                                         | 6.Exempt   | 9.           |                   |         |               |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |   |
| Verified                                           |            |              | Acres             |         | Total Acreage |        | 0.71      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |   |
| 1.Buyer                                            | 4.Agent    | 7.Family     |                   |         |               |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |   |
| 2.Seller                                           | 5.Pub Rec  | 8.Other      |                   |         |               |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |   |
| 3.Lender                                           | 6.MLS      | 9.           |                   |         |               |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |   |
|                                                    |            |              |                   |         |               |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |   |
|                                                    |            |              |                   |         |               |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |   |
|                                                    |            |              |                   |         |               |        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |   |

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

## Litchfield

# Litchfield

Map Lot U10-003

Account 1385

Location 156 BUKER ROAD

Card 1

Of 1

10/26/2017

|                                        |                                        |                                         |
|----------------------------------------|----------------------------------------|-----------------------------------------|
| Building Style <b>4 Cape Cod</b>       | SF Bsmt Living <b>0</b>                | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>              | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>              | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 1 Hot Water BB</b>   | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall             | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                 | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant             | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>4 One &amp; 1/2 Story</b>   | 3.H Pump 7.Electric 11.Radiant         | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>             | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                 | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None             | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>         | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                 | Grade & Factor <b>2 Fair 100%</b>       |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                        | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                   | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>3 Sheet Metal</b>      | Bath(s) Style <b>2 Typical Bath(s)</b> | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                 | SQFT (Footprint) <b>640</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                        | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                   | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>                       | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>                    | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                  | Phys. % Good <b>0%</b>                  |
| Year Built <b>1950</b>                 | # Half Baths <b>0</b>                  | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>1995</b>             | # Addn Fixtures <b>1</b>               | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                  | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |                                        | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                        | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                        | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                        | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                        | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                        | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                        | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                        | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                        | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                        | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                        | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                        | Information Code <b>1 Owner</b>         |
|                                        |                                        | 1.Owner 4.Agent 7.                      |
|                                        |                                        | 2.Relative 5.Estimate 8.                |
|                                        |                                        | 3.Tenant 6.Other 9.                     |

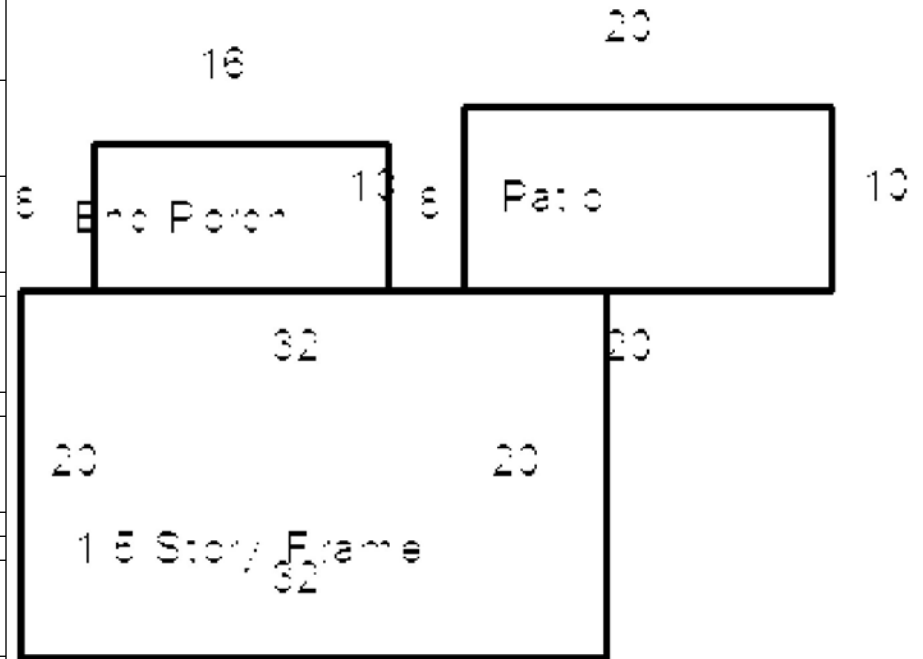


Date Inspected

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 22 Encl Frame Porch | 1985 | 128   | 3 100 | 4    | 0 %   | 100 %  |             |
| 60 Concrete Patio   | 0    | 200   | 3 100 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



Map Lot U10-004

Account 1176

Location 6 EASY STREET

Card 1 Of 1 10/26/2017

CLAY, DIANE M.

6 EASY STREET

LITCHFIELD ME 04350

B5941P344

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

### Property Data

Neighborhood **13 Sand/Buker Ponds**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **5 Dug Well 6 Septic System**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date

Price

Sale Type

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2004 | 40,000  | 71,840    | 0      | 111,840 |
| 2005 | 64,900  | 103,377   | 0      | 168,277 |
| 2006 | 70,420  | 103,377   | 0      | 173,797 |
| 2007 | 76,920  | 103,377   | 0      | 180,297 |
| 2008 | 76,920  | 102,018   | 0      | 178,938 |
| 2009 | 109,420 | 89,133    | 0      | 198,553 |
| 2010 | 109,420 | 95,056    | 10,000 | 194,476 |
| 2011 | 111,820 | 115,859   | 10,000 | 217,679 |
| 2012 | 111,820 | 115,859   | 10,000 | 217,679 |
| 2013 | 111,820 | 115,823   | 10,000 | 217,643 |
| 2014 | 111,820 | 114,840   | 10,000 | 216,660 |
| 2015 | 111,820 | 114,455   | 10,000 | 216,275 |
| 2016 | 111,820 | 114,455   | 15,000 | 211,275 |
| 2017 | 111,820 | 113,434   | 20,000 | 205,254 |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      | 11   | 100       | 0     | 100       | % 0  | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Corner Infl     |
|               |      |           |       |           |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       |           |      | <b>Acres</b>      |
|               |      |           |       | %         |      | 30.Rear 51-100    |
|               |      |           |       | %         |      | 31.Rear 100+      |
|               |      |           |       | %         |      | 32.Tillable/Pastu |
|               |      |           |       | %         |      | 33.Tillable/Pastu |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.               |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 0.44      |       |           |      |                   |



# Litchfield

Map Lot U10-004

Account 1176

Location 6 EASY STREET

Card 1

Of 1

10/26/2017

|                                        |                                          |                                         |
|----------------------------------------|------------------------------------------|-----------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>                  | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 13 Monitor-Propane</b> | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall               | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                   | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant               | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant           | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>               | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW               | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                   | 2.Heavy 5. 8.                           |
| Exterior Walls <b>10 Wood Shingle</b>  | 3.H Pump 6.Monitor- 9.None               | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>1 Modern</b>            | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                   | Grade & Factor <b>4 Good 100%</b>       |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                          | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                     | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>1 Modern Bath(s)</b>    | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                   | SQFT (Footprint) <b>729</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                          | Condition <b>5 Above Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                     | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>                         | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>2</b>                      | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                    | Phys. % Good <b>0%</b>                  |
| Year Built <b>1976</b>                 | # Half Baths <b>0</b>                    | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>1995</b>             | # Addn Fixtures <b>1</b>                 | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>1</b>                    | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |                                          | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                          | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                          | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                          | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                          | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                          | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                          | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                          | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                          | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                          | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                          | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                          | Information Code <b>0</b>               |
|                                        |                                          | 1.Owner 4.Agent 7.                      |
|                                        |                                          | 2.Relative 5.Estimate 8.                |
|                                        |                                          | 3.Tenant 6.Other 9.                     |

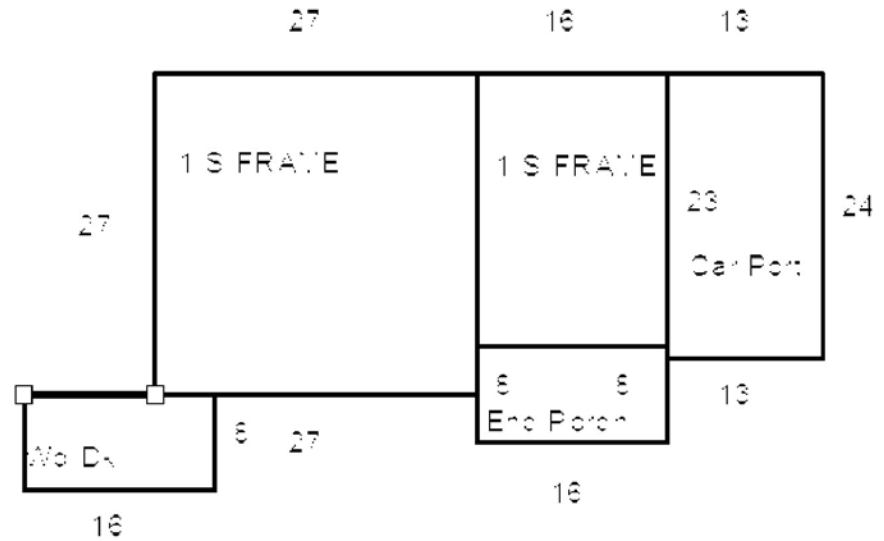


Date Inspected

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 22 Encl Frame Porch | 0    | 128   | 4 100 | 5    | 0 %   | 100 %  |             |
| 68 Wood Deck/s      | 0    | 128   | 4 100 | 5    | 0 %   | 100 %  |             |
| 1 One Story Frame   | 1995 | 368   | 4 100 | 5    | 0 %   | 100 %  |             |
| 62 Carport/s        | 1995 | 312   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 2005 | 80    | 2 100 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic





Map Lot

U10-005

Account

550

Location

12 EASY STREET

Card

1

Of

1

10/26/2017

ELLIOTT JR, ROBERT

12 EASY STREET

LITCHFIELD ME 04350

B11543P346 B7132P245

Previous Owner

ELLIOTT JR, ROBERT & YVETTE

12 EASY STREET

LITCHFIELD ME 04350

Sale Date: 10/09/2013

Property Data

Neighborhood

13 Sand/Buker Ponds

Year

2004

Land

41,000

Buildings

70,310

Exempt

9,750

Total

101,560

Tree Growth Year

0

X Coordinate

0

Y Coordinate

0

Zone/Land Use

11 Residential

Secondary Zone

Topography

2 Rolling

1.Level

4.Below St

7.Res Protec

2.Rolling

5.Low

8.

3.Above St

6.Swampy

9.

Utilities

4 Drilled Well

6 Septic System

1.Public

4.Dr Well

7.Cesspool

2.Water

5.Dug Well

8.Lake/Pond

3.Sewer

6.Septic

9.None

Street

1 Paved

1.Paved

4.Proposed

7.

2.Semi Imp

5.R/O/W

8.

3.Gravel

6.

9.None

0

0

Sale Data

Sale Date

10/09/2013

Price

Sale Type

2 Land & Buildings

1.Land

4.MFG UNIT

7.

2.L & B

5.Other

8.

3.Building

6.

9.

Financing

9 Unknown

1.Convent

4.Seller

7.

2.FHA/VA

5.Private

8.

3.Assumed

6.Cash

9.Unknown

Validity

2 Related Parties

1.Valid

4.Split

7.Renovate

2.Related

5.Partial

8.Other

3.Distress

6.Exempt

9.

Verified

5 Public Record

1.Buyer

4.Agent

7.Family

2.Seller

5.Pub Rec

8.Other

3.Lender

6.MLS

9.

Assessment Record

Year

2005

Land

66,000

Buildings

139,061

Exempt

13,000

Total

192,061

Year

2006

Land

71,980

Buildings

138,618

Exempt

13,000

Total

197,598

Year

2007

Land

78,480

Buildings

138,551

Exempt

13,000

Total

204,031

Year

2008

Land

78,480

Buildings

138,261

Exempt

12,350

Total

204,391

Year

2009

Land

110,980

Buildings

140,726

Exempt

9,500

Total

242,206

Year

2010

Land

110,980

Buildings

121,627

Exempt

10,000

Total

222,607

Year

2011

Land

110,980

Buildings

154,152

Exempt

10,000

Total

255,132

Year

2012

Land

110,980

Buildings

154,152

Exempt

10,000

Total

255,132

Year

2013

Land

110,980

Buildings

152,899

Exempt

10,000

Total

253,879

Year

2014

Land

110,980

Buildings

152,361

Exempt

10,000

Total

253,341

Year

2015

Land

110,980

Buildings

152,265

Exempt

10,000

Total

253,245

Year

2016

Land

110,980

Buildings

150,647

Exempt

15,000

Total

246,627

Year

2017

Land

110,980

Buildings

150,473

Exempt

20,000

Total

241,453

Land Data

Front Foot

Type

11

Effective

Frontage

100

Depth

0

Influence

Factor

100

Code

0

Influence Codes

1.Unimproved

2.Excess Frtg

3.Topography

4.Size/Shape

5.Access

6.Restriction

7.Corner Infl

8.View/Environ

9.Fract Share

Acres

30.Rear 51-100

31.Rear 100+

32.Tillable/Pastu

33.Tillable/Pastu

34.Softwood F&O

35.Mixed Wood F&O

36.Hardwood F&O

37.Softwood TG

38.Mixed Wood TG

39.Hardwood TG

40.Wasteland

41.

42.Mobile Home Si

43.Camp Site

44.Lot Improvemen

45.Access Right

46.Golf Course

Square Foot

16.Regular Lot

17.Secondary Lot

18.Excess Land

19.Condominium

20.Miscellaneous

Square Feet

Fract. Acre

21.Baselot

22.(Fract)

23.(Fract)

Acres

24.

25.

26.Rear 1-5

27.Rear 6-10

28.Rear 11-20

29.Rear 21-50

Acreage/Sites

21

0.41

44

1.00

Total Acreage

0.41

Inspection Witnessed By:

Date

X

No./Date

Description

Date Insp.

Notes:

Litchfield

# Litchfield

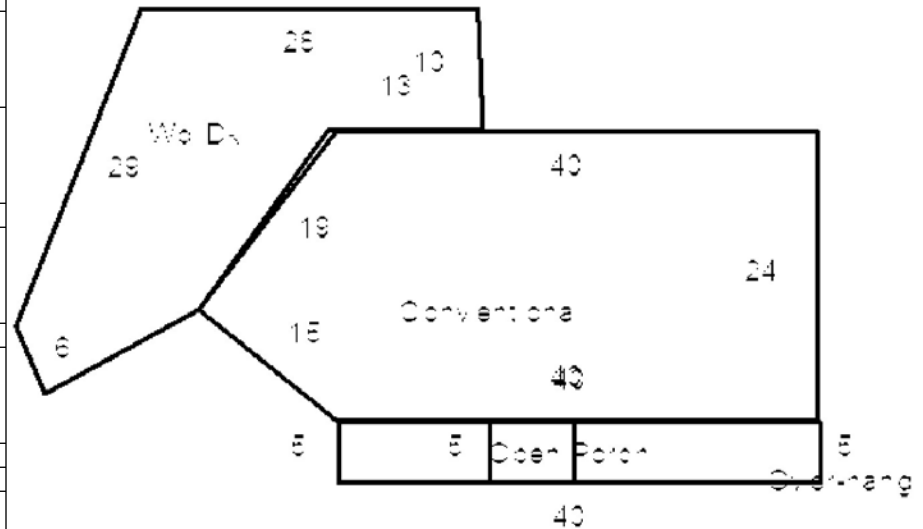
Map Lot U10-005

Account 550

Location 12 EASY STREET

Card 1 Of 1 10/26/2017

|                                          |                                                                                   |                                         |
|------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>7 Contemporary</b>     | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                   | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other               | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev               | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O           | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                  | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                     | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>5 One &amp; 3/4 Story</b>     | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                         | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                            | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                             | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>16 Lap Siding-Drop</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete          | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other              | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>4 Good 100%</b>       |
| 2.Vin/Al 6.Brick 10.Wd shin              | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111             | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b>   | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                  | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>480</b>             |
| 2.Slate 5.Wood 8.                        | 2.Typical 5. 8.                                                                   | Condition <b>5 Above Average</b>        |
| 3.Metal 6.Other 9.                       | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>                 | # Rooms <b>5</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                   | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                   | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1987</b>                   | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                  | # Addn Fixtures <b>2</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>             | # Fireplaces <b>1</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                     |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                      |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                    |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>          |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                  |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                      |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                      |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>                 |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>       |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                              |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                             |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                              |                                                                                   | Information Code <b>0</b>               |
|                                          |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                          |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                          |                                                                                   | 3.Tenant 6.Other 9.                     |



Date Inspected

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck/s    | 1990 | 485   | 4 100 | 6    | 0 %   | 100 %  |             |
| 21 Open Frame     | 1990 | 35    | 4 100 | 6    | 0 %   | 100 %  |             |
| 23 Frame Garage   | 1990 | 484   | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad  | 1990 | 484   | 3 100 | 4    | 0 %   | 100 %  |             |
| 1 One Story Frame | 1990 | 240   | 3 100 | 4    | 0 %   | 100 %  |             |
| 1 One Story Frame | 1990 | 312   | 3 100 | 4    | 0 %   | 100 %  |             |
| 26 1SFr Overhang  | 1987 | 210   | 3 100 | 4    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



Map Lot U10-006

Account 448

Location 20 EASY STREET

Card 1 Of 1 10/26/2017

DEMATTEIS, H DONALD

20 EASY STREET

LITCHFIELD ME 04350

B3300P15

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

7/12/2011-owner refused to answer any questions-no access to interior.

Litchfield

### Property Data

Neighborhood **13 Sand/Buker Ponds**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **4 Drilled Well 6 Septic System**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date

Price

Sale Type

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing

1.Convert 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2004 | 41,000  | 98,380    | 9,750  | 129,630 |
| 2005 | 66,000  | 158,835   | 13,000 | 211,835 |
| 2006 | 70,580  | 159,049   | 13,000 | 216,629 |
| 2007 | 77,080  | 212,545   | 13,000 | 276,625 |
| 2008 | 77,080  | 210,748   | 12,350 | 275,478 |
| 2009 | 109,580 | 237,794   | 9,500  | 337,874 |
| 2010 | 109,580 | 194,272   | 0      | 303,852 |
| 2011 | 109,580 | 206,729   | 0      | 316,309 |
| 2012 | 109,580 | 206,729   | 0      | 316,309 |
| 2013 | 109,580 | 204,902   | 0      | 314,482 |
| 2014 | 109,580 | 204,442   | 0      | 314,022 |
| 2015 | 109,580 | 204,417   | 0      | 313,997 |
| 2016 | 109,580 | 204,329   | 0      | 313,909 |
| 2017 | 109,580 | 202,503   | 0      | 312,083 |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      | 11   | 100       | 0     | 100 %     | 0    | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Corner Infl     |
|               |      |           |       |           |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       |           |      | <b>Acres</b>      |
|               |      |           |       | %         |      | 30.Rear 51-100    |
|               |      |           |       | %         |      | 31.Rear 100+      |
|               |      |           |       | %         |      | 32.Tillable/Pastu |
|               |      |           |       | %         |      | 33.Tillable/Pastu |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.               |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       |           |      | 44.Lot Improvemen |
|               |      |           |       |           |      | 45.Access Right   |
|               |      |           |       |           |      | 46.Golf Course    |
| Total Acreage |      | 0.36      |       |           |      |                   |

## Litchfield

Map Lot U10-006

Account 448

Location 20 EASY STREET

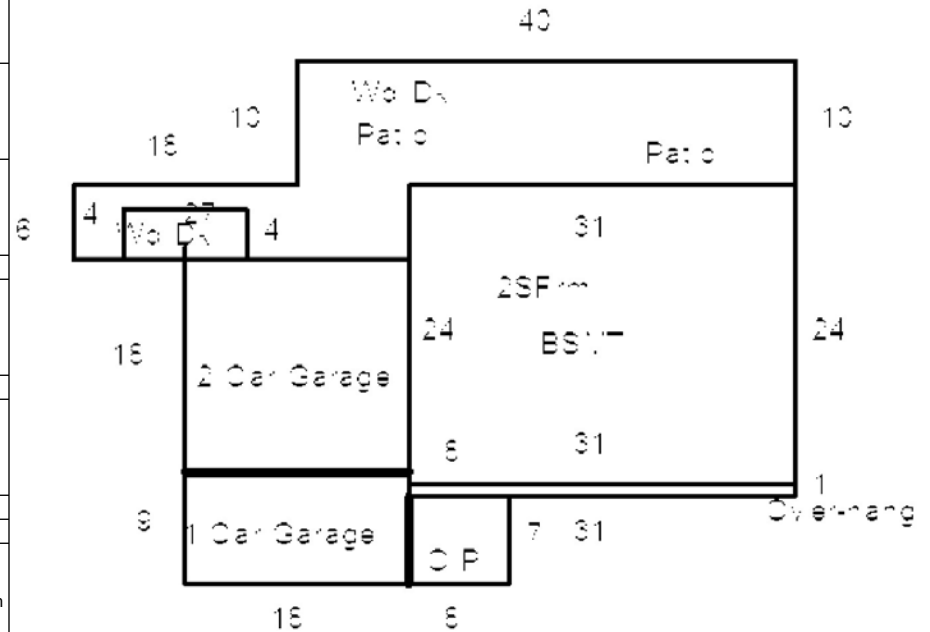
Card 1 Of 1 10/26/2017

|                                          |        |       |                                       |  |  |                                           |  |  |
|------------------------------------------|--------|-------|---------------------------------------|--|--|-------------------------------------------|--|--|
| <b>Building Style 7 Contemporary</b>     |        |       | <b>SF Bsmt Living 594</b>             |  |  | <b>Layout 1 Typical</b>                   |  |  |
| 0.Uncoded                                | 4.Cape | 8.Log | Fin Bsmt Grade <b>3 100</b>           |  |  | 1.Typical 4. 7.                           |  |  |
| 1.Conv. 5.Garrison 9.Other               |        |       | OPEN-5-CUSTOMIZE <b>0</b>             |  |  | 2.Inadeq 5. 8.                            |  |  |
| 2.Ranch 6.Split 10.Tri-Lev               |        |       | Heat Type <b>100% 1 Hot Water BB</b>  |  |  | 3. 6. 9.                                  |  |  |
| 3.R Ranch 7.Contemp 11.Earth O           |        |       | 0.Uncoded 4.Steam 8.Fl/Wall           |  |  | <b>Attic 9 None</b>                       |  |  |
| Dwelling Units <b>1</b>                  |        |       | 1.HWBB 5.FWA 9.No Heat                |  |  | 1.1/4 Fin 4.Full Fin 7.                   |  |  |
| Other Units <b>0</b>                     |        |       | 2.HWCI 6.GravWA 10.Radiant            |  |  | 2.1/2 Fin 5.F/Stair 8.                    |  |  |
| Stories <b>2 Two Story</b>               |        |       | 3.H Pump 7.Electric 11.Radiant        |  |  | 3.3/4 Fin 6. 9.None                       |  |  |
| 1.1 4.1.5 7.1.25                         |        |       | Cool Type <b>0% 9 None</b>            |  |  | Insulation <b>1 Full</b>                  |  |  |
| 2.2 5.1.75 8.                            |        |       | 1.Refrig 4.W&C Air 7.RadHW            |  |  | 1.Full 4.Minimal 7.                       |  |  |
| 3.3 6.2.5 9.                             |        |       | 2.Evapor 5.Monitor- 8.                |  |  | 2.Heavy 5. 8.                             |  |  |
| Exterior Walls <b>16 Lap Siding-Drop</b> |        |       | 3.H Pump 6.Monitor- 9.None            |  |  | 3.Capped 6. 9.None                        |  |  |
| 0.Uncoded 4.Asbestos 8.Concrete          |        |       | Kitchen Style <b>1 Modern</b>         |  |  | Unfinished % <b>0%</b>                    |  |  |
| 1.Wd Clapb 5.Stucco 9.Other              |        |       | 1.Modern 4.Obsolete 7.                |  |  | Grade & Factor <b>4 Good 100%</b>         |  |  |
| 2.Vin/Al 6.Brick 10.Wd shin              |        |       | 2.Typical 5. 8.                       |  |  | 1.E Grade 4.B Grade 7.                    |  |  |
| 3.Compos. 7.Stone 11.Tex 111             |        |       | 3.Old Type 6. 9.None                  |  |  | 2.D Grade 5.A Grade 8.                    |  |  |
| Roof Surface <b>3 Sheet Metal</b>        |        |       | Bath(s) Style <b>1 Modern Bath(s)</b> |  |  | 3.C Grade 6. 9.Same                       |  |  |
| 1.Asphalt 4.Composit 7.                  |        |       | 1.Modern 4.Obsolete 7.                |  |  | SQFT (Footprint) <b>912</b>               |  |  |
| 2.Slate 5.Wood 8.                        |        |       | 2.Typical 5. 8.                       |  |  | Condition <b>6 Good</b>                   |  |  |
| 3.Metal 6.Other 9.                       |        |       | 3.Old Type 6. 9.None                  |  |  | 1.Poor 4.Avg 7.V G                        |  |  |
| SF Masonry Trim <b>0</b>                 |        |       | # Rooms <b>0</b>                      |  |  | 2.Fair 5.Avg+ 8.Exc                       |  |  |
| OPEN-3-CUSTOM <b>0</b>                   |        |       | # Bedrooms <b>0</b>                   |  |  | 3.Avg- 6.Good 9.Same                      |  |  |
| OPEN-4-CUSTOM <b>0</b>                   |        |       | # Full Baths <b>2</b>                 |  |  | Phys. % Good <b>0%</b>                    |  |  |
| Year Built <b>1986</b>                   |        |       | # Half Baths <b>0</b>                 |  |  | Funct. % Good <b>100%</b>                 |  |  |
| Year Remodeled <b>2007</b>               |        |       | # Addn Fixtures <b>1</b>              |  |  | Functional Code <b>9 None</b>             |  |  |
| Foundation <b>1 Concrete</b>             |        |       | # Fireplaces <b>1</b>                 |  |  | 1.Incomp 4.Delap 7.No Power               |  |  |
| 1.Concrete 4.Wood 7.                     |        |       |                                       |  |  | 2.O-Built 5.Bsmt 8.LongTerm               |  |  |
| 2.C Block 5.Slab 8.                      |        |       |                                       |  |  | 3.Damage 6.Common 9.None                  |  |  |
| 3.Br/Stone 6.Piers 9.                    |        |       |                                       |  |  | Econ. % Good <b>100%</b>                  |  |  |
| Basement <b>4 Full Basement</b>          |        |       |                                       |  |  | Economic Code <b>None</b>                 |  |  |
| 1.1/4 Bmt 4.Full Bmt 7.                  |        |       |                                       |  |  | 0.None 3.No Power 9.None                  |  |  |
| 2.1/2 Bmt 5.None 8.                      |        |       |                                       |  |  | 1.Location 4.Generate 8.                  |  |  |
| 3.3/4 Bmt 6. 9.None                      |        |       |                                       |  |  | 2.Encroach 5. 9.                          |  |  |
| Bsmt Gar # Cars <b>0</b>                 |        |       |                                       |  |  | Entrance Code <b>2 Refused Entry</b>      |  |  |
| Wet Basement <b>1 Dry Basement</b>       |        |       |                                       |  |  | 1.Interior 4.Vacant 7.                    |  |  |
| 1.Dry 4. 7.                              |        |       |                                       |  |  | 2.Refusal 5.Estimate 8.                   |  |  |
| 2.Damp 5. 8.                             |        |       |                                       |  |  | 3.Informed 6. 9.                          |  |  |
| 3.Wet 6. 9.                              |        |       |                                       |  |  | Information Code <b>5 Est by Assessor</b> |  |  |

Date Inspected 7/12/2011

### Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 22 Encl Frame Porch | 1986 | 49    | 4 100 | 5    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 68 Wood Deck/s      | 2007 | 230   | 4 100 | 6    | 0 %   | 100 %  |             | 3.Three Story Fr  |
| 23 Frame Garage     | 1986 | 494   | 4 100 | 6    | 0 %   | 100 %  |             | 4.1 & 1/2 Story   |
| 409 Concrete Pad    | 1986 | 494   | 3 100 | 4    | 0 %   | 100 %  |             | 5.1 & 3/4 Story   |
| 1 One Story Frame   | 2007 | 360   | 4 100 | 6    | 0 %   | 100 %  |             | 6.2 & 1/2 Story   |
| 68 Wood Deck/s      | 0    | 400   | 3 100 | 4    | 0 %   | 100 %  |             | 21.Open Frame Por |
| 60 Concrete Patio   | 0    | 250   | 3 100 | 4    | 0 %   | 100 %  |             | 22.Encl Frame Por |
|                     |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                     |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                     |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                     |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                     |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                     |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                     |      |       |       |      | %     | %      |             | 29.Finished Attic |



Card 1 Of 1 10/26/2017

## Litchfield

**Total Acreage** 0.40

2. Excess Trg
3. Topography
4. Size/Shape
5. Access
6. Restriction
7. Corner Infl
8. View/Environ
9. Fract Share
- Acres**
30. Rear 51-100
31. Rear 100+
32. Tillable/Pastu
33. Tillable/Pastu
34. Softwood F&O
35. Mixed Wood F&O
36. Hardwood F&O
37. Softwood TG
38. Mixed Wood TG
39. Hardwood TG
40. Wasteland
- 41.
42. Mobile Home Si
43. Camp Site
44. Lot Improvemen
45. Access Right
46. Golf Course



# Litchfield

Map Lot U10-007

Account 954

Location 24 EASY STREET

Card 1

Of 1

10/26/2017

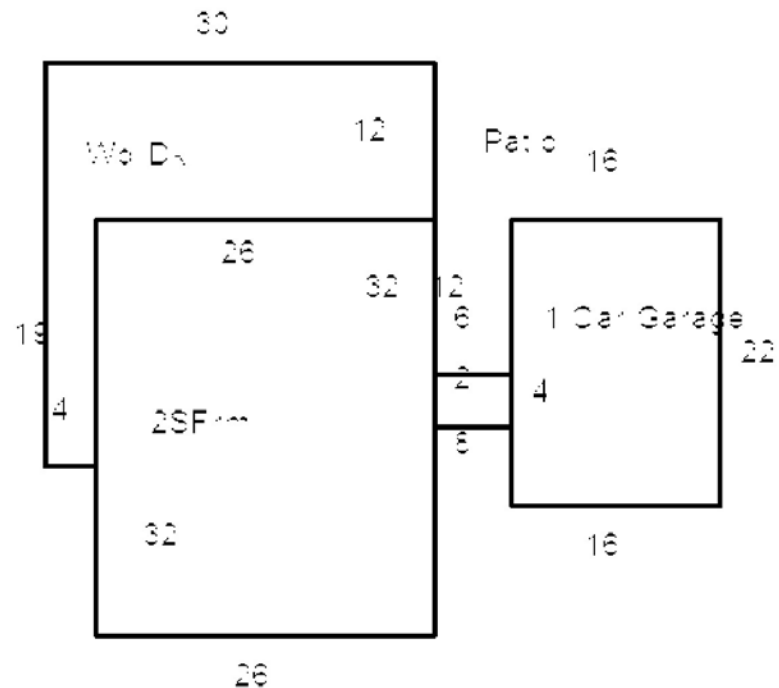
|                                        |                                        |                                         |
|----------------------------------------|----------------------------------------|-----------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>              | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>              | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 1 Hot Water BB</b>   | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall             | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                 | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant             | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>2 Two Story</b>             | 3.H Pump 7.Electric 11.Radiant         | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>             | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                 | 2.Heavy 5. 8.                           |
| Exterior Walls <b>10 Wood Shingle</b>  | 3.H Pump 6.Monitor- 9.None             | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>         | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                 | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                        | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                   | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b> | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                 | SQFT (Footprint) <b>832</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                        | Condition <b>5 Above Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                   | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                       | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>0</b>                    | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                  | Phys. % Good <b>0%</b>                  |
| Year Built <b>1970</b>                 | # Half Baths <b>0</b>                  | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>1990</b>             | # Addn Fixtures <b>3</b>               | Functional Code <b>9 None</b>           |
| Foundation <b>5 Concrete Slab</b>      | # Fireplaces <b>1</b>                  | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |                                        | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                        | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                        | Econ. % Good <b>100%</b>                |
| Basement <b>9 No Basement</b>          |                                        | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                        | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                        | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                        | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                        | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>0</b>                  |                                        | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                        | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                        | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                        | Information Code <b>1 Owner</b>         |
|                                        |                                        | 1.Owner 4.Agent 7.                      |
|                                        |                                        | 2.Relative 5.Estimate 8.                |
|                                        |                                        | 3.Tenant 6.Other 9.                     |



Date Inspected 7/14/2011

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck/s    | 1990 | 438   | 3 100 | 4    | 0 %   | 100 %  |             |
| 21 Open Frame     | 1990 | 35    | 3 100 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage   | 1990 | 352   | 3 100 | 5    | 0 %   | 100 %  |             |
| 24 Frame Shed     | 1990 | 25    | 2 100 | 2    | 0 %   | 100 %  |             |
| 409 Concrete Pad  | 1990 | 352   | 3 100 | 4    | 0 %   | 100 %  |             |
| 60 Concrete Patio | 0    | 540   | 3 100 | 4    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |





## Litchfield

Map Lot U10-008

Account 435

Location 26 EASY STREET

Card 1 Of 1 10/26/2017

|                 |            |            |                                                                                                                                                                       |            |            |                  |            |            |                        |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|------------------|------------|------------|------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                                                                                                        |            |            | Layout           |            |            |                        |            |            |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                                                                                                        |            |            | 1.Typical        | 4.         | 7.         |                        |            |            |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                                                                                                      |            |            | 2.Inadeq         | 5.         | 8.         |                        |            |            |
| 2.Ranch         | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                                                                                                                 |            |            | 3.               | 6.         | 9.         |                        |            |            |
| 3.R Ranch       | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                                                                                                             | 4.Steam    | 8.Fl/Wall  | Attic            |            |            |                        |            |            |
| Dwelling Units  |            |            | 1.HWBB                                                                                                                                                                | 5.FWA      | 9.No Heat  | 1.1/4 Fin        | 4.Full Fin | 7.         |                        |            |            |
| Other Units     |            |            | 2.HWC1                                                                                                                                                                | 6.GravWA   | 10.Radiant | 2.1/2 Fin        | 5.Fl/Stair | 8.         |                        |            |            |
| Stories         |            |            | 3.H Pump                                                                                                                                                              | 7.Electric | 11.Radiant | 3.3/4 Fin        | 6.         | 9.None     |                        |            |            |
| 1.1             | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                                                                                                                   |            |            | Insulation       |            |            |                        |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                                                                                                              | 4.W&C Air  | 7.RadHW    | 1.Full           | 4.Minimal  | 7.         |                        |            |            |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                                                                                                              | 5.Monitor- | 8.         | 2.Heavy          | 5.         | 8.         |                        |            |            |
| Exterior Walls  |            |            | 3.H Pump                                                                                                                                                              | 6.Monitor- | 9.None     | 3.Capped         | 6.         | 9.None     |                        |            |            |
| 0.Uncoded       | 4.Asbestos | 8.Concrete | Kitchen Style                                                                                                                                                         |            |            | Unfinished %     |            |            |                        |            |            |
| 1.Wd Clapb      | 5.Stucco   | 9.Other    | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.         | Grade & Factor   |            |            |                        |            |            |
| 2.Vin/Al        | 6.Brick    | 10.Wd shin | 2.Typical                                                                                                                                                             | 5.         | 8.         | 1.E Grade        | 4.B Grade  | 7.         |                        |            |            |
| 3.Compos.       | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                                                                                                            | 6.         | 9.None     | 2.D Grade        | 5.A Grade  | 8.         |                        |            |            |
| Roof Surface    |            |            | Bath(s) Style                                                                                                                                                         |            |            | 3.C Grade        | 6.         | 9.Same     |                        |            |            |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.         | SQFT (Footprint) |            |            |                        |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                                                                                                             | 5.         | 8.         | Condition        |            |            |                        |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                                                                                                            | 6.         | 9.None     | 1.Poor           | 4.Avg      | 7.V G      |                        |            |            |
| SF Masonry Trim |            |            | # Rooms                                                                                                                                                               |            |            | 2.Fair           | 5.Avg+     | 8.Exc      |                        |            |            |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                                                                                                            |            |            | 3.Avg-           | 6.Good     | 9.Same     |                        |            |            |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                                                                                                          |            |            | Phys. % Good     |            |            |                        |            |            |
| Year Built      |            |            | # Half Baths                                                                                                                                                          |            |            | Funct. % Good    |            |            |                        |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                                                                                                       |            |            | Functional Code  |            |            |                        |            |            |
| Foundation      |            |            | # Fireplaces                                                                                                                                                          |            |            | 1.Incomp         | 4.Delap    | 7.No Power |                        |            |            |
| 1.Concrete      | 4.Wood     | 7.         | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |            |            |                  |            |            | 2.O-Built              | 5.Bsmt     | 8.LongTerm |
| 2.C Block       | 5.Slab     | 8.         |                                                                                                                                                                       |            |            |                  |            |            | 3.Damage               | 6.Common   | 9.None     |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                                                                                                       |            |            |                  |            |            | Econ. % Good           |            |            |
| Basement        |            |            |                                                                                                                                                                       |            |            |                  |            |            | Economic Code          |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |                                                                                                                                                                       |            |            |                  |            |            | 0.None                 | 3.No Power | 9.None     |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                                                                                                       |            |            |                  |            |            | 1.Location             | 4.Generate | 8.         |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                                                                                                       |            |            |                  |            |            | 2.Encroach             | 5.         | 9.         |
| Bsmt Gar # Cars |            |            |                                                                                                                                                                       |            |            |                  |            |            | Entrance Code <b>0</b> |            |            |
| Wet Basement    |            |            |                                                                                                                                                                       |            |            |                  |            |            | 1.Interior             | 4.Vacant   | 7.         |
| 1.Dry           | 4.         | 7.         |                                                                                                                                                                       |            |            |                  |            |            | 2.Refusal              | 5.Estimate | 8.         |
| 2.Damp          | 5.         | 8.         | 3.Informed                                                                                                                                                            | 6.         | 9.         |                  |            |            |                        |            |            |
| 3.Wet           | 6.         | 9.         | Information Code <b>0</b>                                                                                                                                             |            |            |                  |            |            |                        |            |            |
|                 |            |            | 1.Owner                                                                                                                                                               | 4.Agent    | 7.         |                  |            |            |                        |            |            |
|                 |            |            | 2.Relative                                                                                                                                                            | 5.Estimate | 8.         |                  |            |            |                        |            |            |
|                 |            |            | 3.Tenant                                                                                                                                                              | 6.Other    | 9.         |                  |            |            |                        |            |            |

Date Inspected

Date Inspected

### Additions, Outbuildings & Improvements

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 24 Frame Shed | 1990 | 96    | 2 100 | 3    | 0 %   | 100 %  |             | 2.Two Story Fram  |
|               |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|               |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|               |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|               |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|               |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|               |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|               |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|               |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|               |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|               |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|               |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|               |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|               |      |       |       |      | %     | %      |             | 29.Finished Attic |

12

③

1. **Introduction**  
 2. **Methodology**  
 3. **Results**  
 4. **Conclusion**

# Sec

12

Map Lot U10-009

Account 937

Location 30 EASY STREET

Card 1 Of 1 10/26/2017

CUTLIFFE, RICHARD & CHERYL

30 EASY STREET

LITCHFIELD ME 04350

B5234P198

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

### Property Data

Neighborhood **13 Sand/Buker Ponds**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **5 Dug Well 6 Septic System**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date **10/04/1996**

Price **95,000**

Sale Type **2 Land & Buildings**

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **9 Unknown**

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **1 Arms Length Sale**

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2004 | 40,000  | 49,140    | 9,750  | 79,390  |
| 2005 | 64,900  | 77,372    | 13,000 | 129,272 |
| 2006 | 69,300  | 76,478    | 13,000 | 132,778 |
| 2007 | 75,800  | 76,397    | 13,000 | 139,197 |
| 2008 | 75,800  | 76,397    | 18,050 | 134,147 |
| 2009 | 108,300 | 71,276    | 15,200 | 164,376 |
| 2010 | 108,300 | 75,421    | 16,000 | 167,721 |
| 2011 | 110,700 | 63,746    | 16,000 | 158,446 |
| 2012 | 110,700 | 63,746    | 16,000 | 158,446 |
| 2013 | 110,700 | 62,988    | 16,000 | 157,688 |
| 2014 | 110,700 | 62,988    | 16,000 | 157,688 |
| 2015 | 110,700 | 62,230    | 16,000 | 156,930 |
| 2016 | 110,700 | 62,230    | 21,000 | 151,930 |
| 2017 | 110,700 | 61,471    | 26,000 | 146,171 |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      | 11   | 100       | 0     | 100       | 0    | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Corner Infl     |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | <b>Acres</b>      |
|               |      |           |       | %         |      | 30.Rear 51-100    |
|               |      |           |       | %         |      | 31.Rear 100+      |
|               |      |           |       | %         |      | 32.Tillable/Pastu |
|               |      |           |       | %         |      | 33.Tillable/Pastu |
|               |      |           |       | %         |      | 34.Software F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Software TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.               |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 0.40      |       |           |      |                   |

# Litchfield

Map Lot U10-009

Account 937

Location 30 EASY STREET

Card 1 Of 1 10/26/2017

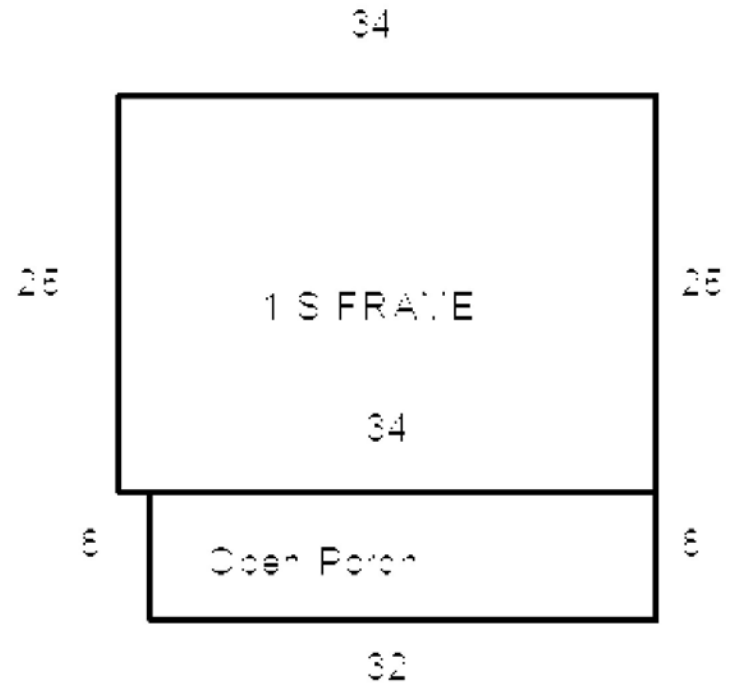
|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>3 Sheet Metal</b>      | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>850</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>3</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>2</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1989</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>0</b>               |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected

## Additions, Outbuildings & Improvements

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame | 1989 | 256   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed | 1989 | 64    | 2 100 | 4    | 0 %   | 100 %  |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic





Map Lot U10-010

Account 1817

Location 34 EASY STREET

Card 1 Of 1 10/26/2017

WARREN, DOREEN

34 EASY STREET

LITCHFIELD ME 04350  
B3470P88

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

### Property Data

Neighborhood **13 Sand/Buker Ponds**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **5 Dug Well 6 Septic System**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date

Price

Sale Type

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing

1.Convert 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2004 | 40,000  | 59,890    | 0      | 99,890  |
| 2005 | 64,900  | 110,713   | 0      | 175,613 |
| 2006 | 69,020  | 110,630   | 13,000 | 166,650 |
| 2007 | 75,520  | 110,628   | 13,000 | 173,148 |
| 2008 | 75,520  | 109,424   | 12,350 | 172,594 |
| 2009 | 108,020 | 133,799   | 9,500  | 232,319 |
| 2010 | 108,020 | 109,341   | 10,000 | 207,361 |
| 2011 | 110,420 | 118,282   | 10,000 | 218,702 |
| 2012 | 110,420 | 118,282   | 10,000 | 218,702 |
| 2013 | 110,420 | 118,282   | 10,000 | 218,702 |
| 2014 | 110,420 | 118,063   | 10,000 | 218,483 |
| 2015 | 110,420 | 116,861   | 10,000 | 217,281 |
| 2016 | 110,420 | 116,643   | 15,000 | 212,063 |
| 2017 | 110,420 | 116,643   | 20,000 | 207,063 |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      | 11   | 100       | 0     | 100       | 0    | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Corner Infl     |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | <b>Acres</b>      |
|               |      |           |       | %         |      | 30.Rear 51-100    |
|               |      |           |       | %         |      | 31.Rear 100+      |
|               |      |           |       | %         |      | 32.Tillable/Pastu |
|               |      |           |       | %         |      | 33.Tillable/Pastu |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.               |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 0.39      |       |           |      |                   |

## Litchfield

Map Lot U10-010

Account 1817

Location 34 EASY STREET

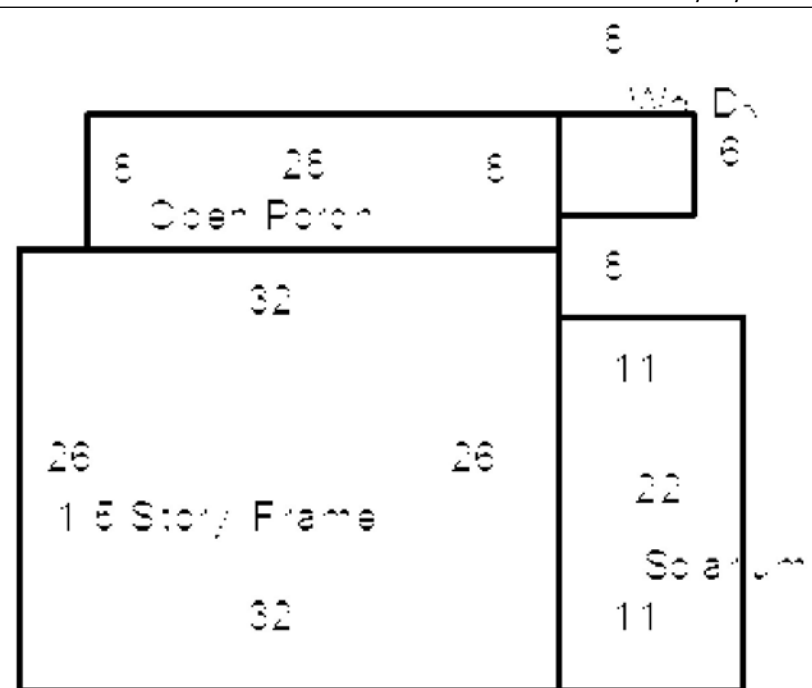
Card 1 Of 1 10/26/2017

|                                      |        |       |                                         |  |  |                                      |  |  |
|--------------------------------------|--------|-------|-----------------------------------------|--|--|--------------------------------------|--|--|
| Building Style <b>8 Log Home</b>     |        |       | SF Bsmt Living <b>0</b>                 |  |  | Layout <b>1 Typical</b>              |  |  |
| 0.Uncoded                            | 4.Cape | 8.Log | Fin Bsmt Grade <b>0 0</b>               |  |  | 1.Typical 4. 7.                      |  |  |
| 1.Conv. 5.Garrison 9.Other           |        |       | OPEN-5-CUSTOMIZE <b>0</b>               |  |  | 2.Inadeq 5. 8.                       |  |  |
| 2.Ranch 6.Split 10.Tri-Lev           |        |       | Heat Type <b>100% 5 Forced Warm Air</b> |  |  | 3. 6. 9.                             |  |  |
| 3.R Ranch 7.Contemp 11.Earth O       |        |       | 0.Uncoded 4.Steam 8.Fl/Wall             |  |  | Attic <b>9 None</b>                  |  |  |
| Dwelling Units <b>1</b>              |        |       | 1.HWBB 5.FWA 9.No Heat                  |  |  | 1.1/4 Fin 4.Full Fin 7.              |  |  |
| Other Units <b>0</b>                 |        |       | 2.HWCI 6.GravWA 10.Radiant              |  |  | 2.1/2 Fin 5.F/Stair 8.               |  |  |
| Stories <b>4 One &amp; 1/2 Story</b> |        |       | 3.H Pump 7.Electric 11.Radiant          |  |  | 3.3/4 Fin 6. 9.None                  |  |  |
| 1.1 4.1.5 7.1.25                     |        |       | Cool Type <b>0% 9 None</b>              |  |  | Insulation <b>1 Full</b>             |  |  |
| 2.2 5.1.75 8.                        |        |       | 1.Refrig 4.W&C Air 7.RadHW              |  |  | 1.Full 4.Minimal 7.                  |  |  |
| 3.3 6.2.5 9.                         |        |       | 2.Evapor 5.Monitor- 8.                  |  |  | 2.Heavy 5. 8.                        |  |  |
| Exterior Walls <b>13 Log</b>         |        |       | 3.H Pump 6.Monitor- 9.None              |  |  | 3.Capped 6. 9.None                   |  |  |
| 0.Uncoded 4.Asbestos 8.Concrete      |        |       | Kitchen Style <b>1 Modern</b>           |  |  | Unfinished % <b>0%</b>               |  |  |
| 1.Wd Clapb 5.Stucco 9.Other          |        |       | 1.Modern 4.Obsolete 7.                  |  |  | Grade & Factor <b>4 Good 100%</b>    |  |  |
| 2.Vin/Al 6.Brick 10.Wd shin          |        |       | 2.Typical 5. 8.                         |  |  | 1.E Grade 4.B Grade 7.               |  |  |
| 3.Compos. 7.Stone 11.Tex 111         |        |       | 3.Old Type 6. 9.None                    |  |  | 2.D Grade 5.A Grade 8.               |  |  |
| Roof Surface <b>3 Sheet Metal</b>    |        |       | Bath(s) Style <b>1 Modern Bath(s)</b>   |  |  | 3.C Grade 6. 9.Same                  |  |  |
| 1.Asphalt 4.Composit 7.              |        |       | 1.Modern 4.Obsolete 7.                  |  |  | SQFT (Footprint) <b>832</b>          |  |  |
| 2.Slate 5.Wood 8.                    |        |       | 2.Typical 5. 8.                         |  |  | Condition <b>5 Above Average</b>     |  |  |
| 3.Metal 6.Other 9.                   |        |       | 3.Old Type 6. 9.None                    |  |  | 1.Poor 4.Avg 7.V G                   |  |  |
| SF Masonry Trim <b>0</b>             |        |       | # Rooms <b>0</b>                        |  |  | 2.Fair 5.Avg+ 8.Exc                  |  |  |
| OPEN-3-CUSTOM <b>0</b>               |        |       | # Bedrooms <b>0</b>                     |  |  | 3.Avg- 6.Good 9.Same                 |  |  |
| OPEN-4-CUSTOM <b>0</b>               |        |       | # Full Baths <b>1</b>                   |  |  | Phys. % Good <b>0%</b>               |  |  |
| Year Built <b>1980</b>               |        |       | # Half Baths <b>0</b>                   |  |  | Funct. % Good <b>100%</b>            |  |  |
| Year Remodeled <b>1996</b>           |        |       | # Addn Fixtures <b>1</b>                |  |  | Functional Code <b>9 None</b>        |  |  |
| Foundation <b>1 Concrete</b>         |        |       | # Fireplaces <b>0</b>                   |  |  | 1.Incomp 4.Delap 7.No Power          |  |  |
| 1.Concrete 4.Wood 7.                 |        |       |                                         |  |  | 2.O-Built 5.Bsmt 8.LongTerm          |  |  |
| 2.C Block 5.Slab 8.                  |        |       |                                         |  |  | 3.Damage 6.Common 9.None             |  |  |
| 3.Br/Stone 6.Piers 9.                |        |       |                                         |  |  | Econ. % Good <b>100%</b>             |  |  |
| Basement <b>4 Full Basement</b>      |        |       |                                         |  |  | Economic Code <b>None</b>            |  |  |
| 1.1/4 Bmt 4.Full Bmt 7.              |        |       |                                         |  |  | 0.None 3.No Power 9.None             |  |  |
| 2.1/2 Bmt 5.None 8.                  |        |       |                                         |  |  | 1.Location 4.Generate 8.             |  |  |
| 3.3/4 Bmt 6. 9.None                  |        |       |                                         |  |  | 2.Encroach 5. 9.                     |  |  |
| Bsmt Gar # Cars <b>0</b>             |        |       |                                         |  |  | Entrance Code <b>2 Refused Entry</b> |  |  |
| Wet Basement <b>1 Dry Basement</b>   |        |       |                                         |  |  | 1.Interior 4.Vacant 7.               |  |  |
| 1.Dry 4. 7.                          |        |       |                                         |  |  | 2.Refusal 5.Estimate 8.              |  |  |
| 2.Damp 5. 8.                         |        |       |                                         |  |  | 3.Informed 6. 9.                     |  |  |
| 3.Wet 6. 9.                          |        |       |                                         |  |  | Information Code <b>0</b>            |  |  |

Date Inspected

### Additions, Outbuildings & Improvements

| Type           | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 21 Open Frame  | 1980 | 224   | 4 100 | 5    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 24 Frame Shed  | 1980 | 120   | 3 100 | 4    | 0 %   | 100 %  |             | 3.Three Story Fr  |
| 21 Open Frame  | 1980 | 48    | 3 100 | 4    | 0 %   | 100 %  |             | 4.1 & 1/2 Story   |
| 68 Wood Deck/s | 0    | 48    | 3 100 | 4    | 0 %   | 100 %  |             | 5.1 & 3/4 Story   |
| 67 Natatorium  | 0    | 242   | 4 100 | 4    | 0 %   | 100 %  |             | 6.2 & 1/2 Story   |
|                |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot U10-011

Account 631

Location 38 EASY STREET

Card 1 Of 1 10/26/2017

DONAHUE, MILDRED N.

38 EASY STREET

LITCHFIELD ME 04350

B7660P25 B9312P157

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

### Property Data

Neighborhood **13 Sand/Buker Ponds**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **4 Drilled Well 6 Septic System**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date **9/26/2003**

Price **183,000**

Sale Type **2 Land & Buildings**

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **9 Unknown**

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **2 Related Parties**

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2004 | 40,000  | 40,460    | 0      | 80,460  |
| 2005 | 64,900  | 64,545    | 0      | 129,445 |
| 2006 | 69,020  | 63,842    | 0      | 132,862 |
| 2007 | 77,920  | 72,652    | 0      | 150,572 |
| 2008 | 77,920  | 71,680    | 0      | 149,600 |
| 2009 | 110,420 | 61,029    | 0      | 171,449 |
| 2010 | 110,420 | 61,870    | 0      | 172,290 |
| 2011 | 110,420 | 61,587    | 0      | 172,007 |
| 2012 | 110,420 | 61,587    | 0      | 172,007 |
| 2013 | 110,420 | 61,428    | 0      | 171,848 |
| 2014 | 110,420 | 60,611    | 0      | 171,031 |
| 2015 | 110,420 | 59,636    | 0      | 170,056 |
| 2016 | 110,420 | 59,636    | 0      | 170,056 |
| 2017 | 110,420 | 58,660    | 0      | 169,080 |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      | 11   | 100       | 0     | 100 %     | 0    | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Corner Infl     |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | <b>Acres</b>      |
|               |      |           |       | %         |      | 30.Rear 51-100    |
|               |      |           |       | %         |      | 31.Rear 100+      |
|               |      |           |       | %         |      | 32.Tillable/Pastu |
|               |      |           |       | %         |      | 33.Tillable/Pastu |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.               |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 0.39      |       |           |      |                   |

# Litchfield

Map Lot U10-011

Account 631

Location 38 EASY STREET

Card 1

Of 1

10/26/2017

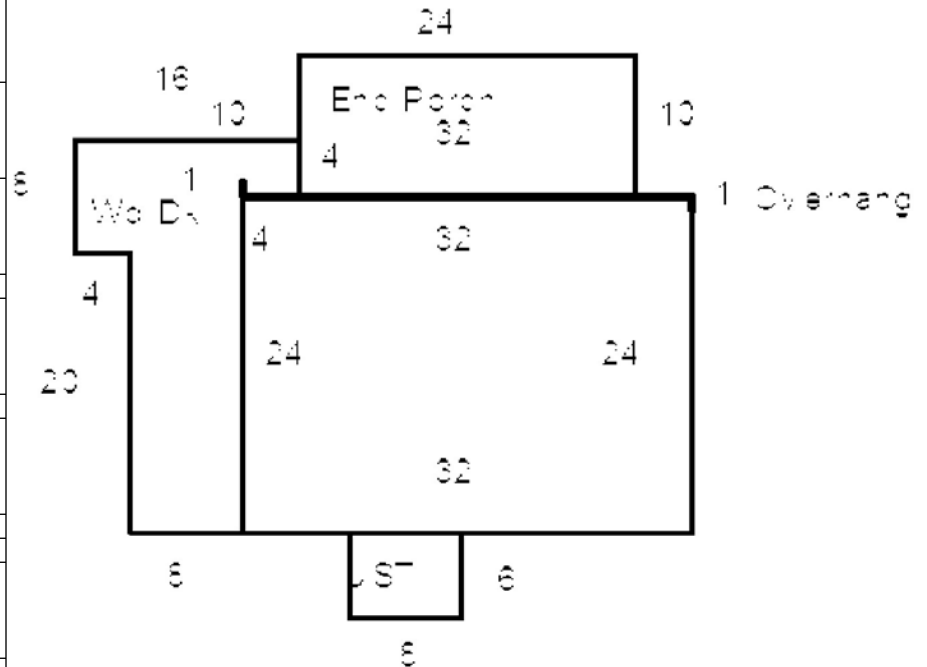
|                                        |                                          |                                         |
|----------------------------------------|------------------------------------------|-----------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>700</b>                | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>3 100</b>              | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 13 Monitor-Propane</b> | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall               | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                   | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant               | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant           | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>               | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW               | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                   | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None               | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>           | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                   | Grade & Factor <b>2 Fair 100%</b>       |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                          | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                     | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>   | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                   | SQFT (Footprint) <b>736</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                          | Condition <b>3 Below Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                     | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                         | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>0</b>                      | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                    | Phys. % Good <b>0%</b>                  |
| Year Built <b>1969</b>                 | # Half Baths <b>0</b>                    | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>                 | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>1</b>                    | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |                                          | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                          | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                          | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                          | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                          | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                          | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                          | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                          | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                          | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                          | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                          | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                          | Information Code <b>1 Owner</b>         |
|                                        |                                          | 1.Owner 4.Agent 7.                      |
|                                        |                                          | 2.Relative 5.Estimate 8.                |
|                                        |                                          | 3.Tenant 6.Other 9.                     |



Date Inspected 8/11/2011

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 22 Encl Frame Porch | 1969 | 240   | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck/s      | 1969 | 192   | 3 100 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage     | 1969 | 384   | 3 100 | 3    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 1969 | 80    | 2 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad    | 1969 | 384   | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck/s      | 1969 | 48    | 3 100 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |



Card 1 Of 1 10/26/2017

## Litchfield

**Total Acreage** 0.40



# Litchfield

Map Lot U10-012

Account 1536

Location 41 EASY STREET

Card 1 Of 1 10/26/2017

|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>7 Contemporary</b>   | SF Bsmt Living <b>680</b>                                                         | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>3 100</b>                                                       | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 13 Monitor-Propane</b>                                          | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>2 Two Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>816</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>2</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1980</b>                 | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 8/25/2011

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck/s   | 0    | 372   | 4 100 | 6    | 0 %   | 100 %  |             |
| 23 Frame Garage  | 0    | 400   | 4 100 | 6    | 0 %   | 100 %  |             |
| 409 Concrete Pad | 0    | 400   | 3 100 | 4    | 0 %   | 100 %  |             |
| 69 Jacuzzi #     | 0    | 64    | 3 100 | 4    | 0 %   | 100 %  |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



Map Lot U10-013

Account 1818

Location 33 EASY STREET

Card 1 Of 1 10/26/2017

WARREN, RICHARD E

34 EASY STRET

LITCHFIELD ME 04350

B4537P300

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

6/22/11-PERMIT #11-048-REPLACE EXISTING SHED  
6X10+10X12

Litchfield

### Property Data

Neighborhood **13 Sand/Buker Ponds**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **1 Level**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **9 None 9 None**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date

Price

Sale Type

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing

1.Convert 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2004 | 12,000 | 8,000     | 13,312 | 6,688  |
| 2005 | 28,000 | 18,496    | 18,000 | 28,496 |
| 2006 | 18,000 | 18,451    | 5,000  | 31,451 |
| 2007 | 18,000 | 18,451    | 6,000  | 30,451 |
| 2008 | 18,000 | 18,406    | 5,700  | 30,706 |
| 2009 | 18,000 | 16,293    | 5,700  | 28,593 |
| 2010 | 18,000 | 18,203    | 6,000  | 30,203 |
| 2011 | 18,000 | 21,955    | 6,000  | 33,955 |
| 2012 | 18,000 | 21,955    | 6,000  | 33,955 |
| 2013 | 18,000 | 21,909    | 6,000  | 33,909 |
| 2014 | 18,000 | 21,711    | 6,000  | 33,711 |
| 2015 | 18,000 | 21,628    | 6,000  | 33,628 |
| 2016 | 18,000 | 21,628    | 6,000  | 33,628 |
| 2017 | 18,000 | 21,545    | 6,000  | 33,545 |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Corner Infl     |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | <b>Acres</b>      |
|               |      |           |       | %         |      | 30.Rear 51-100    |
|               |      |           |       | %         |      | 31.Rear 100+      |
|               |      |           |       | %         |      | 32.Tillable/Pastu |
|               |      |           |       | %         |      | 33.Tillable/Pastu |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.               |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 0.50      |       |           |      |                   |

# Litchfield

Map Lot U10-013

Account 1818

Location 33 EASY STREET

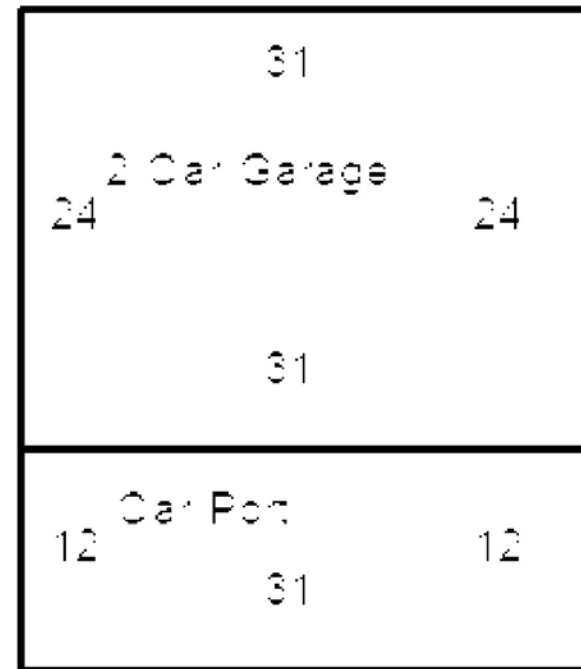
Card 1 Of 1 10/26/2017

|                                 |                                                                                   |                                           |
|---------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------|
| Building Style                  | SF Bsmt Living                                                                    | Layout                                    |
| 0.Uncoded 4.Cape 8.Log          | Fin Bsmt Grade                                                                    | 1.Typical 4. 7.                           |
| 1.Conv. 5.Garrison 9.Other      | OPEN-5-CUSTOMIZE                                                                  | 2.Inadeq 5. 8.                            |
| 2.Ranch 6.Split 10.Tri-Lev      | Heat Type <b>100%</b>                                                             | 3. 6. 9.                                  |
| 3.R Ranch 7.Contemp 11.Earth O  | 0.Uncoded 4.Steam 8.Fi/Wall                                                       | Attic                                     |
| Dwelling Units                  | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                   |
| Other Units                     | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.Fi/Stair 8.                   |
| Stories                         | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                       |
| 1.1 4.1.5 7.1.25                | Cool Type <b>0%</b>                                                               | Insulation                                |
| 2.2 5.1.75 8.                   | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                       |
| 3.3 6.2.5 9.                    | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                             |
| Exterior Walls                  | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                        |
| 0.Uncoded 4.Asbestos 8.Concrete | Kitchen Style                                                                     | Unfinished %                              |
| 1.Wd Clapb 5.Stucco 9.Other     | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor                            |
| 2.Vin/Al 6.Brick 10.Wd shin     | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                    |
| 3.Compos. 7.Stone 11.Tex 111    | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                    |
| Roof Surface                    | Bath(s) Style                                                                     | 3.C Grade 6. 9.Same                       |
| 1.Asphalt 4.Composit 7.         | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint)                          |
| 2.Slate 5.Wood 8.               | 2.Typical 5. 8.                                                                   | Condition                                 |
| 3.Metal 6.Other 9.              | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                        |
| SF Masonry Trim                 | # Rooms                                                                           | 2.Fair 5.Avg+ 8.Exc                       |
| OPEN-3-CUSTOM                   | # Bedrooms                                                                        | 3.Avg- 6.Good 9.Same                      |
| OPEN-4-CUSTOM                   | # Full Baths                                                                      | Phys. % Good                              |
| Year Built                      | # Half Baths                                                                      | Funct. % Good                             |
| Year Remodeled                  | # Addn Fixtures                                                                   | Functional Code                           |
| Foundation                      | # Fireplaces                                                                      | 1.Incomp 4.Delap 7.No Power               |
| 1.Concrete 4.Wood 7.            |  | 2.O-Built 5.Bsmt 8.LongTerm               |
| 2.C Block 5.Slab 8.             |                                                                                   | 3.Damage 6.Common 9.None                  |
| 3.Br/Stone 6.Piers 9.           |                                                                                   | Econ. % Good                              |
| Basement                        |                                                                                   | Economic Code                             |
| 1.1/4 Bmt 4.Full Bmt 7.         |                                                                                   | 0.None 3.No Power 9.None                  |
| 2.1/2 Bmt 5.None 8.             |                                                                                   | 1.Location 4.Generate 8.                  |
| 3.3/4 Bmt 6. 9.None             |                                                                                   | 2.Encroach 5. 9.                          |
| Bsmt Gar # Cars                 |                                                                                   | Entrance Code <b>3 Information Only</b>   |
| Wet Basement                    |                                                                                   | 1.Interior 4.Vacant 7.                    |
| 1.Dry 4. 7.                     |                                                                                   | 2.Refusal 5.Estimate 8.                   |
| 2.Damp 5. 8.                    |                                                                                   | 3.Informed 6. 9.                          |
| 3.Wet 6. 9.                     |                                                                                   | Information Code <b>5 Est by Assessor</b> |
|                                 |                                                                                   | 1.Owner 4.Agent 7.                        |
|                                 |                                                                                   | 2.Relative 5.Estimate 8.                  |
|                                 |                                                                                   | 3.Tenant 6.Other 9.                       |

Date Inspected 7/12/2011

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 23 Frame Garage  | 1995 | 744   | 3 100 | 6    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 409 Concrete Pad | 1995 | 744   | 3 100 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 62 Carport/s     | 2011 | 372   | 3 100 | 3    | 0 %   | 100 %  |             | 3.Three Story Fr  |
|                  |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                  |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                  |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                  |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                  |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot U10-014

Account 434

Location EASY STREET

Card 1 Of 1 10/26/2017

DAVIS, JOHN L

P O BOX 94

TOPSHAM ME 04086

B1521P701

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

### Property Data

|                  |                     |              |
|------------------|---------------------|--------------|
| Neighborhood     | 13 Sand/Buker Ponds |              |
| Tree Growth Year | 0                   |              |
| X Coordinate     | 0                   |              |
| Y Coordinate     | 0                   |              |
| Zone/Land Use    | 11 Residential      |              |
| Secondary Zone   |                     |              |
| Topography       | 2 Rolling           |              |
| 1.Level          | 4.Below St          | 7.Res Protec |
| 2.Rolling        | 5.Low               | 8.           |
| 3.Above St       | 6.Swampy            | 9.           |
| Utilities        | 9 None              | 9 None       |
| 1.Public         | 4.Dr Well           | 7.Cesspool   |
| 2.Water          | 5.Dug Well          | 8.Lake/Pond  |
| 3.Sewer          | 6.Septic            | 9.None       |
| Street           | 1 Paved             |              |
| 1.Paved          | 4.Proposed          | 7.           |
| 2.Semi Imp       | 5.R/O/W             | 8.           |
| 3.Gravel         | 6.                  | 9.None       |
| 0                |                     |              |
| 0                |                     |              |
| Sale Data        |                     |              |
| Sale Date        |                     |              |
| Price            |                     |              |
| Sale Type        |                     |              |
| 1.Land           | 4.MFG UNIT          | 7.           |
| 2.L & B          | 5.Other             | 8.           |
| 3.Building       | 6.                  | 9.           |
| Financing        |                     |              |
| 1.Convent        | 4.Seller            | 7.           |
| 2.FHA/VA         | 5.Private           | 8.           |
| 3.Assumed        | 6.Cash              | 9.Unknown    |
| Validity         |                     |              |
| 1.Valid          | 4.Split             | 7.Renovate   |
| 2.Related        | 5.Partial           | 8.Other      |
| 3.Distress       | 6.Exempt            | 9.           |
| Verified         |                     |              |
| 1.Buyer          | 4.Agent             | 7.Family     |
| 2.Seller         | 5.Pub Rec           | 8.Other      |
| 3.Lender         | 6.MLS               | 9.           |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2004 | 16,000 | 0         | 0      | 16,000 |
| 2005 | 28,000 | 0         | 0      | 28,000 |
| 2006 | 29,200 | 0         | 0      | 29,200 |
| 2007 | 29,200 | 0         | 0      | 29,200 |
| 2008 | 29,200 | 0         | 0      | 29,200 |
| 2009 | 29,200 | 0         | 0      | 29,200 |
| 2010 | 29,200 | 0         | 0      | 29,200 |
| 2011 | 29,200 | 0         | 0      | 29,200 |
| 2012 | 29,200 | 0         | 0      | 29,200 |
| 2013 | 29,200 | 0         | 0      | 29,200 |
| 2014 | 29,200 | 0         | 0      | 29,200 |
| 2015 | 29,200 | 0         | 0      | 29,200 |
| 2016 | 29,200 | 0         | 0      | 29,200 |
| 2017 | 29,200 | 0         | 0      | 29,200 |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Corner Infl     |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | Acres             |
|               |      |           |       | %         |      | 30.Rear 51-100    |
|               |      |           |       | %         |      | 31.Rear 100+      |
|               |      |           |       | %         |      | 32.Tillable/Pastu |
|               |      |           |       | %         |      | 33.Tillable/Pastu |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.               |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 0.90      |       |           |      |                   |

**Litchfield**

Map Lot U10-014

Account 434

Location EASY STREET

Card 1 Of 1 10/26/2017

|                 |            |            |                                                                                   |            |            |                        |            |            |          |    |
|-----------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|------------------------|------------|------------|----------|----|
| Building Style  |            |            | SF Bsmt Living                                                                    |            |            | Layout                 |            |            |          |    |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical              | 4.         | 7.         |          |    |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq               | 5.         | 8.         |          |    |
| 2.Ranch         | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.                     | 6.         | 9.         |          |    |
| 3.R Ranch       | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                  |            |            |          |    |
| Dwelling Units  |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin              | 4.Full Fin | 7.         |          |    |
| Other Units     |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin              | 5.Fi/Stair | 8.         |          |    |
| Stories         |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin              | 6.         | 9.None     |          |    |
| 1.1             | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation             |            |            |          |    |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                 | 4.Minimal  | 7.         |          |    |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                | 5.         | 8.         |          |    |
| Exterior Walls  |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped               | 6.         | 9.None     |          |    |
| 0.Uncoded       | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %           |            |            |          |    |
| 1.Wd Clapb      | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor         |            |            |          |    |
| 2.Vin/Al        | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade              | 4.B Grade  | 7.         |          |    |
| 3.Compos.       | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade              | 5.A Grade  | 8.         |          |    |
| Roof Surface    |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade              | 6.         | 9.Same     |          |    |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)       |            |            |          |    |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition              |            |            |          |    |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                 | 4.Avg      | 7.V G      |          |    |
| SF Masonry Trim |            |            | # Rooms                                                                           |            |            | 2.Fair                 | 5.Avg+     | 8.Exc      |          |    |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                 | 6.Good     | 9.Same     |          |    |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                      |            |            | Phys. % Good           |            |            |          |    |
| Year Built      |            |            | # Half Baths                                                                      |            |            | Funct. % Good          |            |            |          |    |
| Year Remodeled  |            |            | # Addn Fixtures                                                                   |            |            | Functional Code        |            |            |          |    |
| Foundation      |            |            | # Fireplaces                                                                      |            |            | 1.Incomp               | 4.Delap    | 7.No Power |          |    |
| 1.Concrete      | 4.Wood     | 7.         |  |            |            | 2.O-Built              | 5.Bsmt     | 8.LongTerm |          |    |
| 2.C Block       | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage               | 6.Common   | 9.None     |          |    |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good           |            |            |          |    |
| Basement        |            |            |                                                                                   |            |            | Economic Code          |            |            |          |    |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |                                                                                   |            |            | 0.None                 | 3.No Power | 9.None     |          |    |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                   |            |            | 1.Location             | 4.Generate | 8.         |          |    |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach             | 5.         | 9.         |          |    |
| Bsmt Gar # Cars |            |            |                                                                                   |            |            | Entrance Code <b>0</b> |            |            |          |    |
| Wet Basement    |            |            |                                                                                   |            |            | 1.Interior             |            |            | 4.Vacant | 7. |
| 1.Dry           | 4.         | 7.         |                                                                                   |            |            | 2.Refusal              | 5.Estimate | 8.         |          |    |
| 2.Damp          | 5.         | 8.         | 3.Informed                                                                        | 6.         | 9.         |                        |            |            |          |    |
| 3.Wet           | 6.         | 9.         | Information Code <b>0</b>                                                         |            |            |                        |            |            |          |    |
| Date Inspected  |            |            | 1.Owner                                                                           |            |            | 4.Agent                | 7.         |            |          |    |
|                 |            |            | 2.Relative                                                                        |            |            | 5.Estimate             | 8.         |            |          |    |
|                 |            |            | 3.Tenant                                                                          |            |            | 6.Other                | 9.         |            |          |    |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot U10-015

Account 44

Location 23 EASY STREET

Card 1 Of 1 10/26/2017

ASSELIN, LISA  
ASSELIN, MICHELLE  
23 EASY STREET

LITCHFIELD ME 04350  
B12353P238 B1840P335

Previous Owner  
ASSELIN, DONALD R  
ANDERSON, MITSUKO  
ASSELIN, MITSUKO-FKA  
LITCHFIELD ME 04350  
Sale Date: 6/24/2016

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

| Property Data                           |  |  | Assessment Record |        |           |        |        |
|-----------------------------------------|--|--|-------------------|--------|-----------|--------|--------|
| Neighborhood <b>13 Sand/Buker Ponds</b> |  |  | Year              | Land   | Buildings | Exempt | Total  |
|                                         |  |  | 2004              | 20,500 | 11,580    | 13,312 | 18,768 |
| Tree Growth Year <b>0</b>               |  |  | 2005              | 37,600 | 73,100    | 18,000 | 92,700 |
| X Coordinate                            |  |  |                   |        |           |        |        |

# Litchfield

Map Lot U10-015

Account 44

Location 23 EASY STREET

Card 1 Of 1 10/26/2017

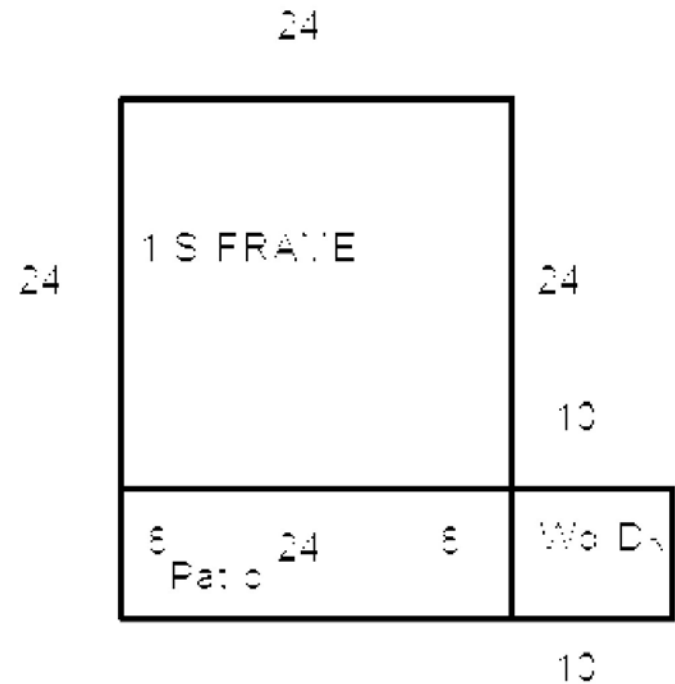
|                                             |                                                                                   |                                         |
|---------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>7 Contemporary</b>        | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                      | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other                  | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev                  | Heat Type <b>100% 12 Monitor-Fuel Oil</b>                                         | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O              | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                     | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                        | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>                  | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                            | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                               | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                                | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>11 Texture 111 Siding</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete             | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other                 | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>2 Fair 100%</b>       |
| 2.Vin/Al 6.Brick 10.Wd shin                 | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111                | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b>      | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                     | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>576</b>             |
| 2.Slate 5.Wood 8.                           | 2.Typical 5. 8.                                                                   | Condition <b>3 Below Average</b>        |
| 3.Metal 6.Other 9.                          | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>                    | # Rooms <b>2</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                      | # Bedrooms <b>1</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                      | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1975</b>                      | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                     | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>5 Concrete Slab</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                        |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                         |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                       |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>9 No Basement</b>               |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                     |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                         |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                         |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>2</b>                    |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>          |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                                 |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                                |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                                 |                                                                                   | Information Code <b>0</b>               |
|                                             |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                             |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                             |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 60 Concrete Patio   | 2005 | 192   | 3 100 | 4    | 0 %   | 100 %  |             |
| 22 Encl Frame Porch | 2000 | 192   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 0    | 48    | 2 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck/s      | 2009 | 80    | 3 100 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



Map Lot U10-016

Account 317

Location 17 EASY STREET

Card 1 Of 1 10/26/2017

CHRISTOPOULOS, WILLIAM & DOROTHY

CHRISTOPOULOS, LINDA  
17 EASY STREET  
LITCHFIELD ME 04350  
B3738P154 B6423P45

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |                                                                                                                                                                                                                          |  |  |      |        |         |        |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|------|--------|---------|--------|---------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  | Zone/Land Use <b>11 Residential</b>                                                                                                                                                                                      |  |  | 2007 | 27,200 | 148,766 | 13,000 | 162,966 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  | Secondary Zone                                                                                                                                                                                                           |  |  | 2008 | 27,200 | 148,766 | 12,350 | 163,616 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |                                                                                                                                                                                                                          |  |  | 2009 | 27,200 | 169,145 | 9,500  | 186,845 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  | Topography <b>2 Rolling</b>                                                                                                                                                                                              |  |  | 2010 | 27,200 | 140,707 | 10,000 | 157,907 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  | 1.Level                      4.Below St                      7.Res Protec<br>2.Rolling                      5.Low                      8.<br>3.Above St                      6.Swampy                      9.            |  |  | 2011 | 27,200 | 131,769 | 10,000 | 148,969 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |                                                                                                                                                                                                                          |  |  | 2012 | 27,200 | 131,769 | 10,000 | 148,969 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |                                                                                                                                                                                                                          |  |  | 2013 | 27,200 | 130,385 | 10,000 | 147,585 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  | Utilities <b>4 Drilled Well</b> <b>6 Septic System</b>                                                                                                                                                                   |  |  | 2014 | 27,200 | 130,295 | 10,000 | 147,495 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  | 1.Public                      4.Dr Well                      7.Cesspool<br>2.Water                      5.Dug Well                      8.Lake/Pond<br>3.Sewer                      6.Septic                      9.None |  |  | 2015 | 27,200 | 130,295 | 10,000 | 147,495 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |                                                                                                                                                                                                                          |  |  | 2016 | 27,200 | 130,203 | 15,000 | 142,403 |
| Inspection Witnessed By:<br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br>< |  |  |                                                                                                                                                                                                                          |  |  |      |        |         |        |         |

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

# Litchfield

Map Lot U10-016

Account 317

Location 17 EASY STREET

Card 1 Of 1 10/26/2017

|                                        |                                       |                                         |
|----------------------------------------|---------------------------------------|-----------------------------------------|
| Building Style <b>8 Log Home</b>       | SF Bsmt Living <b>600</b>             | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>3 100</b>           | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>             | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 1 Hot Water BB</b>  | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall            | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant            | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant        | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>            | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW            | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                | 2.Heavy 5. 8.                           |
| Exterior Walls <b>13 Log</b>           | 3.H Pump 6.Monitor- 9.None            | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>1 Modern</b>         | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                       | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                  | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>1 Modern Bath(s)</b> | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                | SQFT (Footprint) <b>1200</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                       | Condition <b>6 Good</b>                 |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>3</b>                      | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>2</b>                   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                 | Phys. % Good <b>0%</b>                  |
| Year Built <b>1990</b>                 | # Half Baths <b>0</b>                 | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>              | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>1</b>                 | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |                                       | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                       | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                       | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                       | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                       | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                       | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                       | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>2</b>               |                                       | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                       | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                       | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                       | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                       | Information Code <b>0</b>               |
|                                        |                                       | 1.Owner 4.Agent 7.                      |
|                                        |                                       | 2.Relative 5.Estimate 8.                |
|                                        |                                       | 3.Tenant 6.Other 9.                     |

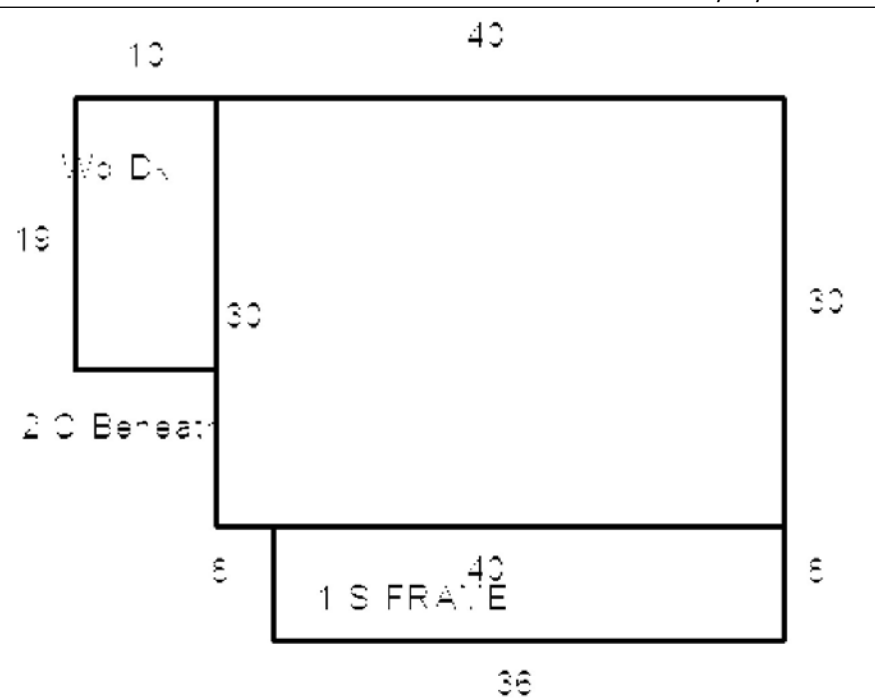


Date Inspected

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame | 1990 | 288   | 3 100 | 6    | 0 %   | 100 %  |             |
| 68 Wood Deck/s    | 1990 | 190   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed     | 1980 | 294   | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad  | 1980 | 600   | 3 100 | 4    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



Map Lot U10-016A

Account 1872

Location 13 EASY STREET

Card 1 Of 1

10/26/2017

SMALL, SUSAN L

13 EASY STREET

LITCHFIELD ME 04350

B5235P289

Property Data

Neighborhood 13 Sand/Buker Ponds

Year

Land

Buildings

Exempt

Total

Tree Growth Year 0

X Coordinate 0

Y Coordinate 0

Zone/Land Use 11 Residential

Secondary Zone

Topography 2 Rolling

1.Level 4.Below St 7.Res Protec

2.Rolling 5.Low 8.

3.Above St 6.Swampy 9.

Utilities 4 Drilled Well 6 Septic System

1.Public 4.Dr Well 7.Cesspool

2.Water 5.Dug Well 8.Lake/Pond

3.Sewer 6.Septic 9.None

Street 1 Paved

1.Paved 4.Proposed 7.

2.Semi Imp 5.R/O/W 8.

3.Gravel 6. 9.None

0

0

Sale Data

Sale Date 10/04/1996

Price 72,500

Sale Type 2 Land & Buildings

1.Land 4.MFG UNIT 7.

2.L & B 5.Other 8.

3.Building 6. 9.

Financing 9 Unknown

1.Convent 4.Seller 7.

2.FHA/VA 5.Private 8.

3.Assumed 6.Cash 9.Unknown

Validity 1 Arms Length Sale

1.Valid 4.Split 7.Renovate

2.Related 5.Partial 8.Other

3.Distress 6.Exempt 9.

Verified 5 Public Record

1.Buyer 4.Agent 7.Family

2.Seller 5.Pub Rec 8.Other

3.Lender 6.MLS 9.

Assessment Record

2004 17,500 44,990 9,750 52,740

2005 40,000 61,970 13,000 88,970

2006 27,200 61,932 13,000 76,132

2007 27,200 61,035 13,000 75,235

2008 27,200 60,911 12,350 75,761

2009 27,200 64,139 9,500 81,839

2010 27,200 57,301 10,000 74,501

2011 27,200 61,340 10,000 78,540

2012 27,200 61,340 10,000 78,540

2013 27,200 61,340 10,000 78,540

2014 27,200 60,452 10,000 77,652

2015 27,200 60,452 10,000 77,652

2016 27,200 59,562 15,000 71,762

2017 27,200 59,562 20,000 66,762

Land Data

Front Foot

11.1-100

12.101-200

13.201+

14.

15.

Type

Effective

Influence

Influence Codes

Square Foot

16.Regular Lot

17.Secondary Lot

18.Excess Land

19.Condominium

20.Miscellaneous

Square Feet

%

%

%

%

%

Fract. Acre

21.Baselot

22.(Fract)

23.(Fract)

Acreage/Sites

%

%

%

Acre

24.

25.

26.Rear 1-5

27.Rear 6-10

28.Rear 11-20

29.Rear 21-50

Total Acreage 0.40

1.Unimproved

2.Excess Frtg

3.Topography

4.Size/Shape

5.Access

6.Restriction

7.Corner Infl

8.View/Environ

9.Fract Share

Acres

30.Rear 51-100

31.Rear 100+

32.Tillable/Pastu

33.Tillable/Pastu

34.Softwood F&O

35.Mixed Wood F&O

36.Hardwood F&O

37.Softwood TG

38.Mixed Wood TG

39.Hardwood TG

40.Wasteland

41.

42.Mobile Home Si

43.Camp Site

44.Lot Improvemen

45.Access Right

46.Golf Course

Inspection Witnessed By:

X

Date

No./Date

Description

Date Insp.

Notes:

Litchfield



# Litchfield

Map Lot U10-016A

Account 1872

Location 13 EASY STREET

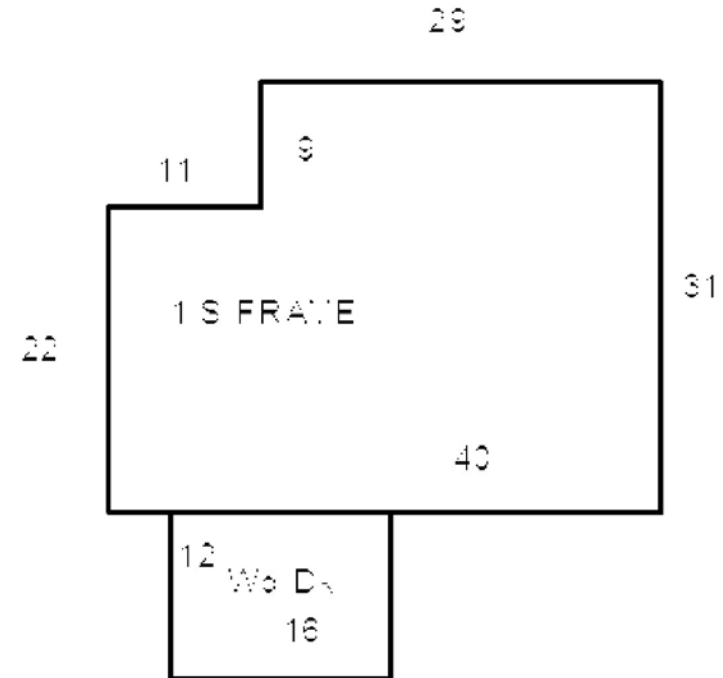
Card 1 Of 1 10/26/2017

|                                           |                                                                                   |                                         |
|-------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>2 Ranch</b>             | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                    | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other                | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev                | Heat Type <b>100% 13 Monitor-Propane</b>                                          | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O            | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                   | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                      | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>                | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                          | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                             | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                              | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>12 Board and Batten</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete           | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other               | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin               | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111              | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b>    | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                   | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1141</b>            |
| 2.Slate 5.Wood 8.                         | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                        | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>                  | # Rooms <b>3</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                    | # Bedrooms <b>2</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                    | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1960</b>                    | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>1990</b>                | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>5 Concrete Slab</b>         | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                      |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                       |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                     |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>9 No Basement</b>             |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                   |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                       |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                       |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>                  |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>0</b>                     |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                               |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                              |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                               |                                                                                   | Information Code <b>1 Owner</b>         |
|                                           |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                           |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                           |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 8/10/2011

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 68 Wood Deck/s   | 1960 | 192   | 3 100 | 4    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 23 Frame Garage  | 1960 | 576   | 3 100 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 409 Concrete Pad | 1960 | 576   | 3 100 | 4    | 0 %   | 100 %  |             | 3.Three Story Fr  |
|                  |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                  |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                  |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                  |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                  |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot U10-017

Account 1431

Location 7 EASY STREET

Card 1 Of 1 10/26/2017

ZEUTENHORST, PAMELA L

7 EASY STREET

LITCHFIELD ME 04350

B10164P209 B7568P87

Previous Owner

CROTEAU, PATRICIA

P.O. BOX 492

LITCHFIELD ME 04350

Sale Date: 7/28/2009

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

### Property Data

Neighborhood **13 Sand/Buker Ponds**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **1 Level**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **5 Dug Well 6 Septic System**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **1 Paved**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date **7/28/2009**

Price **172,000**

Sale Type **2 Land & Buildings**

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **9 Unknown**

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **1 Arms Length Sale**

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2004 | 16,500 | 55,570    | 9,750  | 62,320  |
| 2005 | 37,600 | 73,888    | 13,000 | 98,488  |
| 2006 | 24,800 | 75,694    | 13,000 | 87,494  |
| 2007 | 24,800 | 75,653    | 13,000 | 87,453  |
| 2008 | 24,800 | 74,781    | 12,350 | 87,231  |
| 2009 | 24,800 | 98,094    | 0      | 122,894 |
| 2010 | 24,800 | 74,640    | 0      | 99,440  |
| 2011 | 28,880 | 68,834    | 0      | 97,714  |
| 2012 | 28,880 | 68,834    | 0      | 97,714  |
| 2013 | 28,880 | 68,736    | 0      | 97,616  |
| 2014 | 28,880 | 67,886    | 0      | 96,766  |
| 2015 | 28,880 | 67,785    | 0      | 96,665  |
| 2016 | 28,880 | 66,838    | 0      | 95,718  |
| 2017 | 28,880 | 66,836    | 0      | 95,716  |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Corner Infl     |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | <b>Acres</b>      |
|               |      |           |       | %         |      | 30.Rear 51-100    |
|               |      |           |       | %         |      | 31.Rear 100+      |
|               |      |           |       | %         |      | 32.Tillable/Pastu |
|               |      |           |       | %         |      | 33.Tillable/Pastu |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.               |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 0.46      |       |           |      |                   |

# Litchfield

Map Lot U10-017

Account 1431

Location 7 EASY STREET

Card 1

Of 1

10/26/2017

|                                        |                                                                                   |                                           |
|----------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                   |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                           |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                            |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                                  |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                       |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                   |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                    |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                       |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                  |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                       |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                             |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                        |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                    |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>      |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                    |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                    |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                       |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1140</b>              |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>                |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                        |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                       |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same                      |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                    |
| Year Built <b>1970</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>                 |
| Year Remodeled <b>2000</b>             | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>             |
| Foundation <b>2 Concrete Block</b>     | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power               |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm               |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                  |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                  |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>                 |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                  |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                  |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                          |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>3 Information Only</b>   |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                    |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                   |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                          |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>5 Est by Assessor</b> |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                        |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                  |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                       |

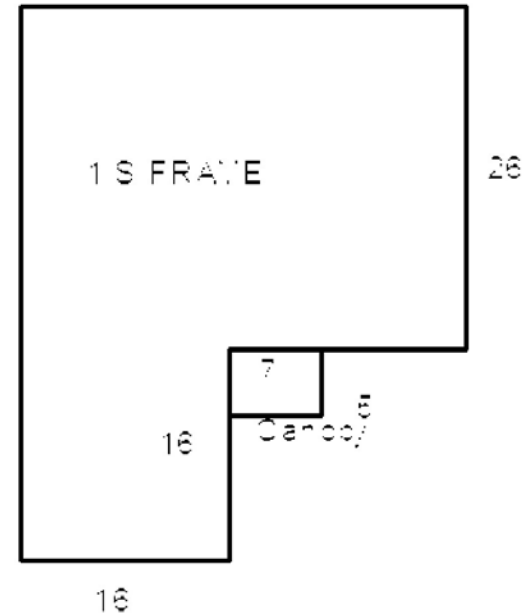
Date Inspected 8/26/2011

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame    | 1970 | 32    | 3 100 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage  | 1970 | 352   | 3 100 | 3    | 0 %   | 100 %  |             |
| 409 Concrete Pad | 1970 | 352   | 3 100 | 4    | 0 %   | 100 %  |             |
| 62 Carport/s     | 0    | 224   | 3 100 | 4    | 0 %   | 100 %  |             |
| 61 Canopy/s      | 0    | 35    | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed    | 1970 | 176   | 2 100 | 3    | 0 %   | 100 %  |             |
| 24 Frame Shed    | 1970 | 48    | 1 100 | 1    | 0 %   | 100 %  |             |
| 24 Frame Shed    | 1970 | 35    | 1 100 | 1    | 0 %   | 100 %  |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |

1.One Story Fram  
2.Two Story Fram  
3.Three Story Fr  
4.1 & 1/2 Story  
5.1 & 3/4 Story  
6.2 & 1/2 Story  
21.Open Frame Por  
22.Encl Frame Por  
23.Frame Garage  
24.Frame Shed  
25.Frame Bay Wind  
26.1SFr Overhang  
27.Unfin Basement  
28.Unfinished Att  
29.Finished Attic

34



Map Lot    U10-018

Account    298

Location    5 EASY STREET

Card    1    Of    1    10/26/2017

ROSSI, JAMES M DAWN E

5 EASY STREET

LITCHFIELD ME 04350

B5890P5

Property Data

Neighborhood    **13 Sand/Buker Ponds**

Year

Land

Buildings

Exempt

Total

Tree Growth Year    **0**

X Coordinate    **0**

Y Coordinate    **0**

Zone/Land Use    **11 Residential**

Secondary Zone

Topography    **1 Level**

1.Level    4.Below St    7.Res Protec

2.Rolling    5.Low    8.

3.Above St    6.Swampy    9.

Utilities    **4 Drilled Well    6 Septic System**

1.Public    4.Dr Well    7.Cesspool

2.Water    5.Dug Well    8.Lake/Pond

3.Sewer    6.Septic    9.None

Street    **1 Paved**

1.Paved    4.Proposed    7.

2.Semi Imp    5.R/O/W    8.

3.Gravel    6.    9.None

**0**

**0**

Sale Data

Sale Date    **2/26/1999**

Price    **66,650**

Sale Type    **2 Land & Buildings**

1.Land    4.MFG UNIT    7.

2.L & B    5.Other    8.

3.Building    6.    9.

Financing    **9 Unknown**

1.Convent    4.Seller    7.

2.FHA/VA    5.Private    8.

3.Assumed    6.Cash    9.Unknown

Validity    **1 Arms Length Sale**

1.Valid    4.Split    7.Renovate

2.Related    5.Partial    8.Other

3.Distress    6.Exempt    9.

Verified    **5 Public Record**

1.Buyer    4.Agent    7.Family

2.Seller    5.Pub Rec    8.Other

3.Lender    6.MLS    9.

Assessment Record

2004

17,500

61,090

9,750

68,840

2005

40,000

76,723

13,000

103,723

2006

32,800

76,715

13,000

96,515

2007

32,800

75,647

13,000

95,447

2008

32,800

75,639

12,350

96,089

2009

32,800

84,361

9,500

107,661

2010

32,800

71,982

10,000

94,782

2011

32,800

107,193

10,000

129,993

2012

32,800

107,193

10,000

129,993

2013

32,800

106,244

10,000

129,044

2014

32,800

105,762

10,000

128,562

2015

32,800

105,754

10,000

128,554

2016

32,800

104,321

15,000

122,121

2017

32,800

104,313

20,000

117,113

Land Data

Front Foot

11.1-100

12.101-200

13.201+

14.

15.

Square Foot

16.Regular Lot

17.Secondary Lot

18.Excess Land

19.Condominium

20.Miscellaneous

Fract. Acre

21.Baselot

22.(Fract)

23.(Fract)

Acres

24.

25.

26.Rear 1-5

27.Rear 6-10

28.Rear 11-20

29.Rear 21-50

Type

Effective

Influence

Influence Codes

Frontage

Depth

Factor

Code

Square Feet

Acres/Sites

Total Acreage    0.60

1.Unimproved

2.Excess Frtg

3.Topography

4.Size/Shape

5.Access

6.Restriction

7.Corner Infl

8.View/Environ

9.Fract    Share

Acres

30.Rear 51-100

31.Rear 100+

32.Tillable/Pastu

33.Tillable/Pastu

34.Softwood F&O

35.Mixed Wood F&O

36.Hardwood F&O

37.Softwood TG

38.Mixed Wood TG

39.Hardwood TG

40.Wasteland

41.

42.Mobile Home Si

43.Camp Site

44.Lot Improvemen

45.Access Right

46.Golf Course

Inspection Witnessed By:

X

Date

No./Date

Description

Date Insp.

Notes:

Litchfield



# Litchfield

Map Lot U10-018

Account 298

Location 5 EASY STREET

Card 1

Of 1

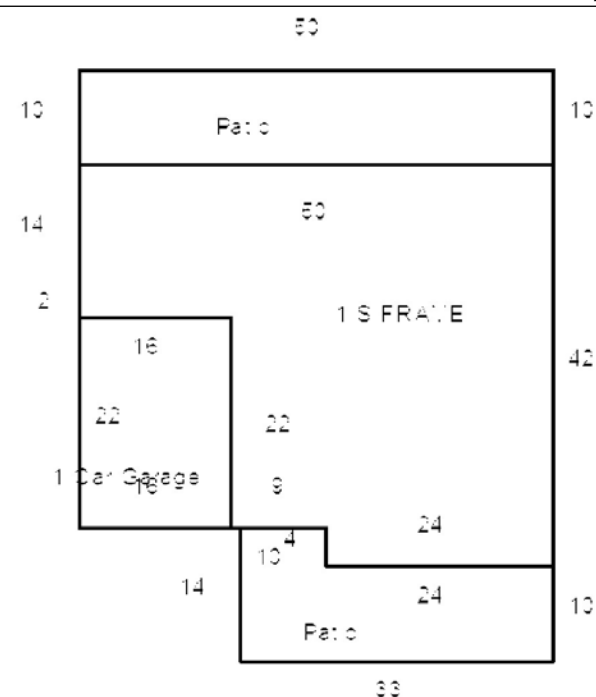
10/26/2017

|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 10 Radiant Heat - 1st level</b>                                 | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steal 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>1 Modern</b>                                                     | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>3 Sheet Metal</b>      | Bath(s) Style <b>1 Modern Bath(s)</b>                                             | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1592</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>5 Above Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>7</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1960</b>                 | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>5 Concrete Slab</b>      | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>9 No Basement</b>          |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>0</b>                  |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected

## Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|--------------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck/s     | 1960 | 240   | 3 100 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage    | 0    | 352   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed      | 0    | 120   | 2 100 | 2    | 0 %   | 100 %  |             |
| 409 Concrete Pad   | 0    | 350   | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad   | 0    | 1592  | 3 100 | 4    | 0 %   | 10 %   |             |
| 72 Det/Gar.w/Attic | 0    | 896   | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad   | 0    | 896   | 3 100 | 4    | 0 %   | 100 %  |             |
| 60 Concrete Patio  | 0    | 500   | 3 100 | 4    | 0 %   | 100 %  |             |
| 60 Concrete Patio  | 0    | 340   | 3 100 | 4    | 0 %   | 100 %  |             |
|                    |      |       |       |      | %     | %      |             |





Map Lot U10-019

Account 1673

Location 12 GRANT ROAD

Card 1 Of 1 10/26/2017

|                                                                             |             |        |                                                            |             |        |                                                                 |        |                   |                   |                 |              |  |  |
|-----------------------------------------------------------------------------|-------------|--------|------------------------------------------------------------|-------------|--------|-----------------------------------------------------------------|--------|-------------------|-------------------|-----------------|--------------|--|--|
| BOURGET, ROGER<br><br>12 GRANT ROAD<br><br>LITCHFIELD ME 04350<br>B6549P207 |             |        | Property Data                                              |             |        | Assessment Record                                               |        |                   |                   |                 |              |  |  |
|                                                                             |             |        | Neighborhood <b>13 Sand/Buker Ponds</b>                    |             |        | Year                                                            | Land   | Buildings         | Exempt            | Total           |              |  |  |
|                                                                             |             |        | Tree Growth Year <b>0</b>                                  |             |        | 2004                                                            | 16,200 | 11,740            | 0                 | 27,940          |              |  |  |
|                                                                             |             |        | X Coordinate <b>0</b>                                      |             |        | 2005                                                            | 37,306 | 47,086            | 0                 | 84,392          |              |  |  |
|                                                                             |             |        | Y Coordinate <b>0</b>                                      |             |        | 2006                                                            | 39,906 | 83,344            | 0                 | 123,250         |              |  |  |
|                                                                             |             |        | Zone/Land Use <b>11 Residential</b>                        |             |        | 2007                                                            | 39,906 | 82,495            | 0                 | 122,401         |              |  |  |
|                                                                             |             |        | Secondary Zone                                             |             |        | 2008                                                            | 39,906 | 82,240            | 0                 | 122,146         |              |  |  |
|                                                                             |             |        |                                                            |             |        | 2009                                                            | 39,450 | 88,114            | 0                 | 127,564         |              |  |  |
|                                                                             |             |        | Topography <b>2 Rolling</b>                                |             |        | 2010                                                            | 39,450 | 80,014            | 0                 | 119,464         |              |  |  |
|                                                                             |             |        |                                                            |             |        | 1.Level                   4.Below St               7.Res Protec | 2011   | 45,450            | 116,225           | 0               | 161,675      |  |  |
| 2.Rolling               5.Low                   8.                          | 2012        | 45,450 |                                                            |             |        | 116,225                                                         | 0      | 161,675           |                   |                 |              |  |  |
| 3.Above St           6.Swampy               9.                              | 2013        | 45,450 |                                                            |             |        | 116,225                                                         | 0      | 161,675           |                   |                 |              |  |  |
| Utilities <b>5 Dug Well</b> <b>6 Septic System</b>                          | 2014        | 45,450 |                                                            |             |        | 115,960                                                         | 0      | 161,410           |                   |                 |              |  |  |
| 1.Public               4.Dr Well               7.Cesspool                   | 2015        | 45,450 |                                                            |             |        | 115,960                                                         | 0      | 161,410           |                   |                 |              |  |  |
|                                                                             |             |        | 2.Water               5.Dug Well               8.Lake/Pond | 2016        | 45,450 | 115,696                                                         | 0      | 161,146           |                   |                 |              |  |  |
|                                                                             |             |        | 3.Sewer               6.Septic               9.None        | 2017        | 45,450 | 115,696                                                         | 0      | 161,146           |                   |                 |              |  |  |
|                                                                             |             |        | Street <b>3 Gravel</b>                                     |             |        | Land Data                                                       |        |                   |                   |                 |              |  |  |
|                                                                             |             |        | 1.Paved               4.Proposed               7.          | Front Foot  |        |                                                                 |        |                   |                   |                 |              |  |  |
|                                                                             |             |        | 2.Semi Imp           5.R/O/W               8.              |             |        | Frontage                                                        | Depth  | Factor            | Code              |                 |              |  |  |
| Inspection Witnessed By:                                                    |             |        | 3.Gravel               6.                       9.None     | 11.1-100    |        |                                                                 |        | %                 |                   | 1.Unimproved    |              |  |  |
|                                                                             |             |        | <b>0</b>                                                   | 12.101-200  |        |                                                                 |        | %                 |                   | 2.Excess Frtg   |              |  |  |
|                                                                             |             |        | <b>0</b>                                                   | 13.201+     |        |                                                                 |        | %                 |                   | 3.Topography    |              |  |  |
|                                                                             |             |        | Sale Data                                                  |             |        | 14.                                                             |        |                   | %                 |                 | 4.Size/Shape |  |  |
|                                                                             |             |        | Sale Date                                                  | 15.         |        |                                                                 |        | %                 |                   | 5.Access        |              |  |  |
| Price                                                                       | Square Foot |        |                                                            |             |        |                                                                 |        | %                 |                   | 6.Restriction   |              |  |  |
| Sale Type                                                                   |             |        |                                                            |             |        |                                                                 |        | %                 |                   | 7.Corner Infl   |              |  |  |
| 1.Land               4.MFG UNIT           7.                                |             |        |                                                            | Square Feet |        |                                                                 |        |                   | 8.View/Environ    |                 |              |  |  |
| 2.L & B               5.Other               8.                              |             |        |                                                            |             |        |                                                                 | %      |                   | 9.Fract Share     |                 |              |  |  |
| 3.Building           6.                       9.                            |             |        |                                                            |             |        |                                                                 | %      |                   | <b>Acres</b>      |                 |              |  |  |
| Financing                                                                   |             |        |                                                            |             |        | %                                                               |        | 30.Rear 51-100    |                   |                 |              |  |  |
| 1.Convent           4.Seller               7.                               |             |        |                                                            |             |        | %                                                               |        | 31.Rear 100+      |                   |                 |              |  |  |
| 2.FHA/VA           5.Private               8.                               |             |        |                                                            |             |        | %                                                               |        | 32.Tillable/Pastu |                   |                 |              |  |  |
| 3.Assumed           6.Cash               9.Unknown                          |             |        |                                                            |             |        | %                                                               |        | 33.Tillable/Pastu |                   |                 |              |  |  |
| Validity                                                                    |             |        |                                                            | Fract. Acre |        |                                                                 |        | %                 |                   | 34.Softwood F&O |              |  |  |
| 1.Valid               4.Split               7.Renovate                      | 21.Baselot  |        |                                                            |             |        | %                                                               |        | 35.Mixed Wood F&O |                   |                 |              |  |  |
| 2.Related           5.Partial               8.Other                         | 22.(Fract)  |        |                                                            |             |        | %                                                               | 0      | 36.Hardwood F&O   |                   |                 |              |  |  |
| 3.Distress           6.Exempt               9.                              | 23.(Fract)  |        |                                                            |             |        | %                                                               | 0      | 37.Softwood TG    |                   |                 |              |  |  |
| Notes:<br>7/2011-listed for sale-\$199,000 by owner.                        |             |        | <b>Acres</b>                                               | 44          | 1.00   | 100                                                             | %      | 0                 | 38.Mixed Wood TG  |                 |              |  |  |
|                                                                             |             |        |                                                            | 45          | 1.00   | 100                                                             | %      | 0                 | 39.Hardwood TG    |                 |              |  |  |
|                                                                             |             |        |                                                            |             |        |                                                                 | %      |                   | 40.Wasteland      |                 |              |  |  |
|                                                                             |             |        |                                                            |             |        |                                                                 | %      |                   | 41.               |                 |              |  |  |
|                                                                             |             |        |                                                            |             |        |                                                                 | %      |                   | 42.Mobile Home Si |                 |              |  |  |
|                                                                             |             |        | Total Acreage                                              |             | 2.14   |                                                                 |        |                   | 43.Camp Site      |                 |              |  |  |
|                                                                             |             |        |                                                            |             |        |                                                                 |        |                   | 44.Lot Improvemen |                 |              |  |  |
|                                                                             |             |        |                                                            |             |        |                                                                 |        |                   | 45.Access Right   |                 |              |  |  |
|                                                                             |             |        |                                                            |             |        |                                                                 |        |                   | 46.Golf Course    |                 |              |  |  |
|                                                                             |             |        |                                                            |             |        |                                                                 |        |                   |                   |                 |              |  |  |

Litchfield

# Litchfield

Map Lot U10-019

Account 1673

Location 12 GRANT ROAD

Card 1

Of 1

10/26/2017

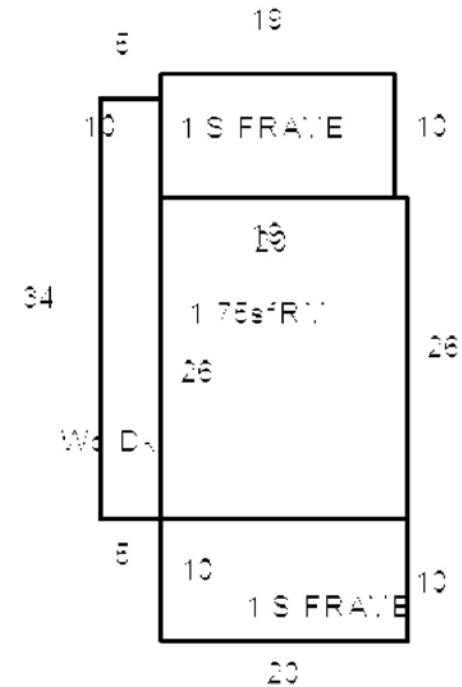
|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>4 Cape Cod</b>       | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 9 Not Heated</b>                                                | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>5 One &amp; 3/4 Story</b>   | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>4 Good 100%</b>       |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>520</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>5 Above Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1950</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>2000</b>             | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>2 Concrete Block</b>     | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>3 Information Only</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>0</b>               |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame | 0    | 190   | 3 100 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage   | 2006 | 896   | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad  | 2006 | 896   | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck/s    | 2006 | 170   | 3 100 | 4    | 0 %   | 100 %  |             |
| 1 One Story Frame | 0    | 200   | 3 100 | 4    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



Map Lot U10-021

Account 1922

Location 52 GRANT ROAD

Card 1 Of 1 10/26/2017

THERIAULT, DONALD A.  
THERIAULT KAREN  
52 GRANT ROAD

LITCHFIELD ME 04350  
B7230P35

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

'13 none seen .PERMIT # 12-075, 10/11/2012. 4X12 DECK.

Litchfield

**Property Data**Neighborhood **13 Sand/Buker Ponds**Tree Growth Year **0**X Coordinate **0**Y Coordinate **0**Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **4 Drilled Well 6 Septic System**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **3 Gravel**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0****0****Sale Data**Sale Date **12/27/2002**Price **17,500**

Sale Type

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing

1.Convert 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

**Assessment Record**

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2004 | 13,600 | 0         | 0      | 13,600 |
| 2005 | 32,640 | 0         | 0      | 32,640 |
| 2006 | 47,240 | 28,893    | 0      | 76,133 |
| 2007 | 47,240 | 28,231    | 0      | 75,471 |
| 2008 | 47,240 | 27,442    | 0      | 74,682 |
| 2009 | 46,600 | 24,271    | 0      | 70,871 |
| 2010 | 46,600 | 25,992    | 0      | 72,592 |
| 2011 | 46,600 | 25,992    | 0      | 72,592 |
| 2012 | 46,600 | 25,419    | 0      | 72,019 |
| 2013 | 46,600 | 24,653    | 0      | 71,253 |
| 2014 | 46,600 | 22,575    | 0      | 69,175 |
| 2015 | 46,600 | 21,994    | 0      | 68,594 |
| 2016 | 46,600 | 21,984    | 0      | 68,584 |
| 2017 | 46,600 | 21,850    | 0      | 68,450 |

**Land Data**

| Front Foot           | Type | Effective |       | Influence |      | Influence Codes   |
|----------------------|------|-----------|-------|-----------|------|-------------------|
|                      |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100             |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200           |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+              |      |           |       | %         |      | 3.Topography      |
| 14.                  |      |           |       | %         |      | 4.Size/Shape      |
| 15.                  |      |           |       | %         |      | 5.Access          |
|                      |      |           |       | %         |      | 6.Restriction     |
|                      |      |           |       | %         |      | 7.Corner Infl     |
|                      |      |           |       | %         |      | 8.View/Environ    |
|                      |      |           |       | %         |      | 9.Fract Share     |
|                      |      |           |       | %         |      | <b>Acres</b>      |
|                      |      |           |       | %         |      | 30.Rear 51-100    |
|                      |      |           |       | %         |      | 31.Rear 100+      |
|                      |      |           |       | %         |      | 32.Tillable/Pastu |
|                      |      |           |       | %         |      | 33.Tillable/Pastu |
|                      |      |           |       | %         |      | 34.Softwood F&O   |
|                      |      |           |       | %         |      | 35.Mixed Wood F&O |
|                      |      |           |       | %         |      | 36.Hardwood F&O   |
|                      |      |           |       | %         |      | 37.Softwood TG    |
|                      |      |           |       | %         |      | 38.Mixed Wood TG  |
|                      |      |           |       | %         |      | 39.Hardwood TG    |
|                      |      |           |       | %         |      | 40.Wasteland      |
|                      |      |           |       | %         |      | 41.               |
|                      |      |           |       | %         |      | 42.Mobile Home Si |
|                      |      |           |       | %         |      | 43.Camp Site      |
|                      |      |           |       | %         |      | 44.Lot Improvemen |
|                      |      |           |       | %         |      | 45.Access Right   |
|                      |      |           |       | %         |      | 46.Golf Course    |
| <b>Total Acreage</b> |      | 2.60      |       |           |      |                   |

**Front Foot**

11.1-100  
12.101-200  
13.201+  
14.  
15.

**Square Foot**

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.Miscellaneous

**Fract. Acre**

21.Baselot  
22.(Fract)  
23.(Fract)

**Acres**

24.  
25.  
26.Rear 1-5  
27.Rear 6-10  
28.Rear 11-20  
29.Rear 21-50

**Type****Effective****Frontage****Depth****Factor****Code****Acres****Square Feet****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres****Acres**

# Litchfield

Map Lot U10-021

Account 1922

Location 52 GRANT ROAD

Card 1

Of 1

10/26/2017

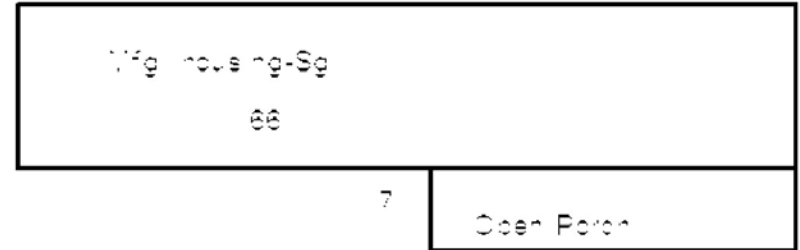
|                                 |                                                                                   |                                         |
|---------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style                  | SF Bsmt Living                                                                    | Layout                                  |
| 0.Uncoded 4.Cape 8.Log          | Fin Bsmt Grade                                                                    | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other      | OPEN-5-CUSTOMIZE                                                                  | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev      | Heat Type <b>100%</b>                                                             | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O  | 0.Uncoded 4.Steam 8.Fi/Wall                                                       | Attic                                   |
| Dwelling Units                  | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units                     | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.Fi/Stair 8.                 |
| Stories                         | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                | Cool Type <b>0%</b>                                                               | Insulation                              |
| 2.2 5.1.75 8.                   | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                    | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls                  | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete | Kitchen Style                                                                     | Unfinished %                            |
| 1.Wd Clapb 5.Stucco 9.Other     | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor                          |
| 2.Vin/Al 6.Brick 10.Wd shin     | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111    | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface                    | Bath(s) Style                                                                     | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.         | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint)                        |
| 2.Slate 5.Wood 8.               | 2.Typical 5. 8.                                                                   | Condition                               |
| 3.Metal 6.Other 9.              | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim                 | # Rooms                                                                           | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM                   | # Bedrooms                                                                        | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM                   | # Full Baths                                                                      | Phys. % Good                            |
| Year Built                      | # Half Baths                                                                      | Funct. % Good                           |
| Year Remodeled                  | # Addn Fixtures                                                                   | Functional Code                         |
| Foundation                      | # Fireplaces                                                                      | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.            |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.             |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.           |                                                                                   | Econ. % Good                            |
| Basement                        |                                                                                   | Economic Code                           |
| 1.1/4 Bmt 4.Full Bmt 7.         |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.             |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None             |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars                 |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement                    |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                     |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                    |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                     |                                                                                   | Information Code <b>0</b>               |
|                                 |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                 |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                 |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------------------|------|-------|-------|------|-------|--------|-------------|
| 998 14 MFG UNIT  | 1995 | 14x66 | 3 100 | 4    | 0 %   | 100 %  |             |
| 21 Open Frame    | 2003 | 217   | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad | 2003 | 924   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed    | 0    | 144   | 2 100 | 3    | 0 %   | 100 %  |             |
| 62 Carport/s     | 2003 | 144   | 2 100 | 4    | 0 %   | 100 %  |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



SWEENEY, JOHN  
SWEENEY, LISA  
53 SUNSET RD

DRACUT MA 01826  
B12062P78 B7175P164

Previous Owner  
LAVALLIERE, ANN & PAUL  
110 WEBBER AVE

LEWISTON ME 04240  
Sale Date: 8/04/2015

|                                                                                                      |             |        |                                                                                                                                                   |                                                 |                       |                                                                           |           |                   |                  |                   |                 |        |        |
|------------------------------------------------------------------------------------------------------|-------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------|---------------------------------------------------------------------------|-----------|-------------------|------------------|-------------------|-----------------|--------|--------|
| SWEENEY, JOHN<br>SWEENEY, LISA<br>53 SUNSET RD                                                       |             |        | Property Data                                                                                                                                     |                                                 |                       | Assessment Record                                                         |           |                   |                  |                   |                 |        |        |
|                                                                                                      |             |        | Neighborhood    13 Sand/Buker Ponds                                                                                                               |                                                 |                       | Year                                                                      | Land      |                   | Buildings        |                   | Exempt          | Total  |        |
|                                                                                                      |             |        | Tree Growth Year    0                                                                                                                             |                                                 |                       | 2004                                                                      | 23,750    |                   | 19,490           |                   | 0               | 43,240 |        |
|                                                                                                      |             |        | X Coordinate    0                                                                                                                                 |                                                 |                       | 2005                                                                      | 40,100    |                   | 17,033           |                   | 0               | 57,133 |        |
|                                                                                                      |             |        | Y Coordinate    0                                                                                                                                 |                                                 |                       | 2006                                                                      | 36,640    |                   | 20,242           |                   | 0               | 56,882 |        |
| DRACUT MA 01826<br>B12062P78 B7175P164<br>Previous Owner<br>LAVALLIERE, ANN & PAUL<br>110 WEBBER AVE |             |        | Zone/Land Use    11 Residential                                                                                                                   |                                                 |                       | 2007                                                                      | 39,890    |                   | 19,914           |                   | 0               | 59,804 |        |
|                                                                                                      |             |        | Secondary Zone                                                                                                                                    |                                                 |                       | 2008                                                                      | 39,890    |                   | 19,839           |                   | 0               | 59,729 |        |
|                                                                                                      |             |        |                                                                                                                                                   |                                                 |                       | 2009                                                                      | 56,140    |                   | 26,277           |                   | 0               | 82,417 |        |
|                                                                                                      |             |        | Topography    2 Rolling                                                                                                                           |                                                 |                       | 2010                                                                      | 56,140    |                   | 19,141           |                   | 0               | 75,281 |        |
|                                                                                                      |             |        | LEWISTON ME 04240<br>Sale Date: 8/04/2015                                                                                                         |                                                 |                       | 1.Level                      4.Below St                      7.Res Protec | 2011      | 59,740            |                  | 24,087            |                 | 0      | 83,827 |
| 2.Rolling                      5.Low                      8.                                         | 2012        | 59,740 |                                                                                                                                                   |                                                 |                       | 24,087                                                                    |           | 0                 | 83,827           |                   |                 |        |        |
| 3.Above St                      6.Swampy                      9.                                     | 2013        | 59,740 |                                                                                                                                                   |                                                 |                       | 24,087                                                                    |           | 0                 | 83,827           |                   |                 |        |        |
| Utilities    4 Drilled Well    6 Septic System                                                       | 2014        | 59,740 |                                                                                                                                                   |                                                 |                       | 24,087                                                                    |           | 0                 | 83,827           |                   |                 |        |        |
| 1.Public                      4.Dr Well                      7.Cesspool                              | 2015        | 59,740 |                                                                                                                                                   |                                                 |                       | 24,087                                                                    |           | 0                 | 83,827           |                   |                 |        |        |
|                                                                                                      |             |        | 2.Water                      5.Dug Well                      8.Lake/Pond                                                                          | 2016                                            | 59,740                |                                                                           | 24,087    |                   | 0                | 83,827            |                 |        |        |
|                                                                                                      |             |        | 3.Sewer                      6.Septic                      9.None                                                                                 | 2017                                            | 59,740                |                                                                           | 30,285    |                   | 0                | 90,025            |                 |        |        |
|                                                                                                      |             |        | Street    3 Gravel                                                                                                                                |                                                 |                       | Land Data                                                                 |           |                   |                  |                   |                 |        |        |
|                                                                                                      |             |        | 1.Paved                      4.Proposed                      7.                                                                                   | Front Foot                                      |                       | Type                                                                      | Effective |                   | Influence        |                   | Influence Codes |        |        |
|                                                                                                      |             |        | 2.Semi Imp                      5.R/O/W                      8.                                                                                   |                                                 |                       |                                                                           | Frontage  | Depth             | Factor           | Code              |                 |        |        |
| Inspection Witnessed By:                                                                             |             |        | 3.Gravel                      6.                                                                                                                  | 11.1-100<br>12.101-200<br>13.201+<br>14.<br>15. | 11                    | 50                                                                        | 0         | 100               | %                | 0                 | 1.Unimproved    |        |        |
|                                                                                                      |             |        | 0                                                                                                                                                 |                                                 |                       |                                                                           |           |                   | %                |                   | 2.Excess Frtg   |        |        |
|                                                                                                      |             |        | 0                                                                                                                                                 |                                                 |                       |                                                                           |           |                   | %                |                   | 3.Topography    |        |        |
|                                                                                                      |             |        | Sale Data                                                                                                                                         |                                                 |                       |                                                                           |           |                   | %                |                   | 4.Size/Shape    |        |        |
|                                                                                                      |             |        | Sale Date    8/04/2015                                                                                                                            |                                                 |                       |                                                                           |           |                   | %                |                   | 5.Access        |        |        |
| Price    95,000                                                                                      |             |        | Square Foot                                                                                                                                       |                                                 |                       |                                                                           |           | %                 |                  | 6.Restriction     |                 |        |        |
| Sale Type    2 Land & Buildings                                                                      |             |        |                                                                                                                                                   |                                                 |                       |                                                                           |           | %                 |                  | 7.Corner Infl     |                 |        |        |
| 1.Land                      4.MFG UNIT                      7.                                       | Square Feet |        |                                                                                                                                                   |                                                 |                       |                                                                           |           | %                 |                  | 8.View/Environ    |                 |        |        |
| 2.L & B                      5.Other                      8.                                         |             |        |                                                                                                                                                   |                                                 |                       |                                                                           |           | %                 |                  | 9.Fract Share     |                 |        |        |
| 3.Building                      6.                                                                   |             |        |                                                                                                                                                   |                                                 |                       |                                                                           |           | %                 |                  | Acres             |                 |        |        |
| Financing    9 Unknown                                                                               |             |        | 16.Regular Lot<br>17.Secondary Lot<br>18.Excess Land<br>19.Condominium<br>20.Miscellaneous                                                        |                                                 |                       |                                                                           |           | %                 |                  | 30.Rear 51-100    |                 |        |        |
| 1.Convent                      4.Seller                      7.                                      |             |        |                                                                                                                                                   |                                                 |                       | %                                                                         |           | 31.Rear 100+      |                  |                   |                 |        |        |
| 2.FHA/VA                      5.Private                      8.                                      |             |        |                                                                                                                                                   |                                                 |                       | %                                                                         |           | 32.Tillable/Pastu |                  |                   |                 |        |        |
| 3.Assumed                      6.Cash                      9.Unknown                                 |             |        |                                                                                                                                                   |                                                 |                       | %                                                                         |           | 33.Tillable/Pastu |                  |                   |                 |        |        |
|                                                                                                      |             |        |                                                                                                                                                   |                                                 |                       | %                                                                         |           | 34.Softwood F&O   |                  |                   |                 |        |        |
| Validity    1 Arms Length Sale                                                                       |             |        | Fract. Acre<br>21.Baselot<br>22.(Fract)<br>23.(Fract)<br><br>Acres<br>24.<br>25.<br>26.Rear 1-5<br>27.Rear 6-10<br>28.Rear 11-20<br>29.Rear 21-50 |                                                 | Acreage/Sites         |                                                                           |           |                   |                  | 35.Mixed Wood F&O |                 |        |        |
| 1.Valid                      4.Split                      7.Renovate                                 | 21          |        |                                                                                                                                                   |                                                 | 0.15                  | 95                                                                        | %         | 0                 | 36.Hardwood F&O  |                   |                 |        |        |
| 2.Related                      5.Partial                      8.Other                                | 44          |        |                                                                                                                                                   |                                                 | 1.00                  | 100                                                                       | %         | 0                 | 37.Softwood TG   |                   |                 |        |        |
| 3.Distress                      6.Exempt                      9.                                     |             |        |                                                                                                                                                   |                                                 |                       |                                                                           | %         |                   | 38.Mixed Wood TG |                   |                 |        |        |
|                                                                                                      |             |        |                                                                                                                                                   |                                                 |                       |                                                                           | %         |                   | 39.Hardwood TG   |                   |                 |        |        |
| Verified    5 Public Record                                                                          |             |        |                                                                                                                                                   |                                                 |                       |                                                                           |           | %                 |                  | 40.Wasteland      |                 |        |        |
| 1.Buyer                      4.Agent                      7.Family                                   |             |        |                                                                                                                                                   |                                                 |                       | %                                                                         |           | 41.               |                  |                   |                 |        |        |
| 2.Seller                      5.Pub Rec                      8.Other                                 |             |        |                                                                                                                                                   |                                                 |                       | %                                                                         |           | 42.Mobile Home Si |                  |                   |                 |        |        |
| 3.Lender                      6.MLS                      9.                                          |             |        |                                                                                                                                                   |                                                 |                       | %                                                                         |           | 43.Camp Site      |                  |                   |                 |        |        |
|                                                                                                      |             |        |                                                                                                                                                   |                                                 |                       | %                                                                         |           | 44.Lot Improvemen |                  |                   |                 |        |        |
| Notes:<br>'17 Vacant adjust list, more complete<br>'16 W/ Mr. remod in progress all after 4/1/16.    |             |        |                                                                                                                                                   |                                                 | Total Acreage    0.15 |                                                                           |           |                   |                  | 45.Access Right   |                 |        |        |
|                                                                                                      |             |        |                                                                                                                                                   |                                                 |                       |                                                                           |           |                   |                  | 46.Golf Course    |                 |        |        |
|                                                                                                      |             |        |                                                                                                                                                   |                                                 |                       |                                                                           |           |                   |                  |                   |                 |        |        |
|                                                                                                      |             |        |                                                                                                                                                   |                                                 |                       |                                                                           |           |                   |                  |                   |                 |        |        |
|                                                                                                      |             |        |                                                                                                                                                   |                                                 |                       |                                                                           |           |                   |                  |                   |                 |        |        |

Litchfield



# Litchfield

Map Lot U10-022

Account 4

Location 53 GRANT ROAD

Card 1 Of 1 10/26/2017

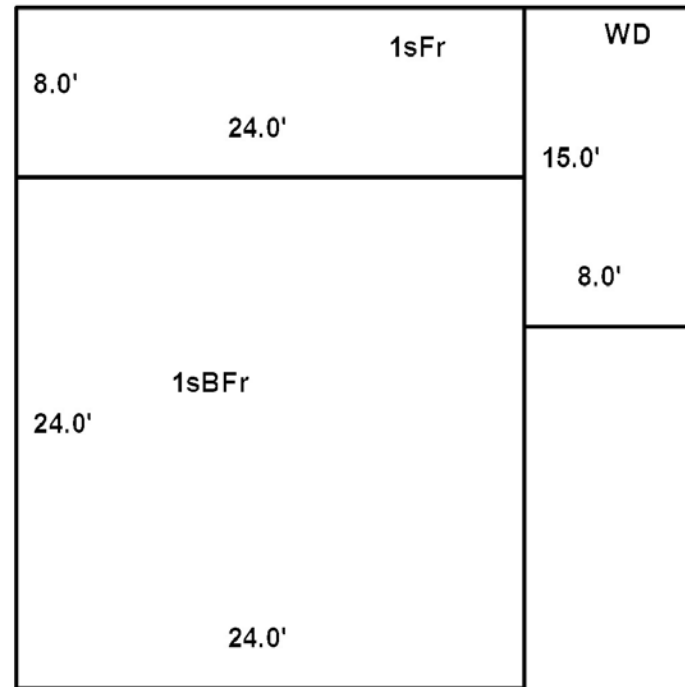
|                                        |                                                                                      |                                         |
|----------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>8 Log Home</b>       | SF Bsmt Living <b>0</b>                                                              | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                            | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                            | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>0% 9 Not Heated</b>                                                     | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                           | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                               | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                           | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                       | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                           | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                           | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                               | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None                                                           | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                       | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                               | Grade & Factor <b>2 Fair 100%</b>       |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                      | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                                 | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>3 Sheet Metal</b>      | Bath(s) Style <b>2 Typical Bath(s)</b>                                               | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                               | SQFT (Footprint) <b>576</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                      | Condition <b>6 Good</b>                 |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                                 | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                                                                     | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>0</b>                                                                  | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                                | Phys. % Good <b>0%</b>                  |
| Year Built <b>1950</b>                 | # Half Baths <b>0</b>                                                                | Funct. % Good <b>70%</b>                |
| Year Remodeled <b>2016</b>             | # Addn Fixtures <b>1</b>                                                             | Functional Code <b>1 Incomplete</b>     |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                                | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |     | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                      | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                      | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                      | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                      | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |  | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                      | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                                                                      | Entrance Code <b>3 Information Only</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                      | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                      | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |  | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                                                                      | Information Code <b>0</b>               |
|                                        |                                                                                      | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                      | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                      | 3.Tenant 6.Other 9.                     |

Date Inspected

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame | 2016 | 192   | 2 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck/s    | 2016 | 120   | 3 100 | 4    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 1 & 1/2 Story
- 1 & 3/4 Story
- 2 & 1/2 Story
- Open Frame Por
- Encl Frame Por
- Frame Garage
- Frame Shed
- Frame Bay Wind
- 1SFr Overhang
- Unfin Basement
- Unfinished Att
- Finished Attic



|                                                                                                                                                                  |        |         |               |         |       |      |  |                                                                                             |  |               |           |                   |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |  |   |  |            |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------|---------------|---------|-------|------|--|---------------------------------------------------------------------------------------------|--|---------------|-----------|-------------------|-----------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--|---|--|------------|--|
| Map Lot                                                                                                                                                          |        | U10-023 |               | Account |       | 1921 |  | Location                                                                                    |  | 51 GRANT ROAD |           | Card              |           | 1         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Of      |  | 1 |  | 10/26/2017 |  |
| OUELLETTE, BRUCE T.<br><br>907 COLLEGE STREET<br><br>LEWISTON ME 04240<br>B11680P240 B12445P186 B12542P341 B6746P312                                             |        |         |               |         |       |      |  | Property Data                                                                               |  |               |           | Assessment Record |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |  |   |  |            |  |
|                                                                                                                                                                  |        |         |               |         |       |      |  | Neighborhood 13 Sand/Buker Ponds                                                            |  |               |           | Year              | Land      | Buildings | Exempt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Total   |  |   |  |            |  |
|                                                                                                                                                                  |        |         |               |         |       |      |  | Tree Growth Year 0                                                                          |  |               |           | 2004              | 25,250    | 61,320    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 86,570  |  |   |  |            |  |
|                                                                                                                                                                  |        |         |               |         |       |      |  | X Coordinate 0                                                                              |  |               |           | 2005              | 41,750    | 64,339    | 5,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 101,089 |  |   |  |            |  |
|                                                                                                                                                                  |        |         |               |         |       |      |  | Y Coordinate 0                                                                              |  |               |           | 2006              | 40,772    | 64,233    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 105,005 |  |   |  |            |  |
| Previous Owner<br>FEDERAL NATIONAL MORTGAGE ASSOCIATION<br>3900 WISCONSIN AVE, NW                                                                                |        |         |               |         |       |      |  | Zone/Land Use 11 Residential                                                                |  |               |           | 2007              | 44,022    | 64,233    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 108,255 |  |   |  |            |  |
|                                                                                                                                                                  |        |         |               |         |       |      |  | Secondary Zone                                                                              |  |               |           | 2008              | 44,022    | 64,128    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 108,150 |  |   |  |            |  |
|                                                                                                                                                                  |        |         |               |         |       |      |  |                                                                                             |  |               |           | 2009              | 60,272    | 67,506    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 127,778 |  |   |  |            |  |
|                                                                                                                                                                  |        |         |               |         |       |      |  | Topography 2 Rolling                                                                        |  |               |           | 2010              | 60,272    | 64,022    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 124,294 |  |   |  |            |  |
|                                                                                                                                                                  |        |         |               |         |       |      |  | 1.Level 4.Below St 7.Res Protec<br>2.Rolling 5.Low 8.<br>3.Above St 6.Swampy 9.             |  |               |           | 2011              | 60,272    | 55,029    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 115,301 |  |   |  |            |  |
| 2012                                                                                                                                                             | 60,272 | 55,029  | 0             | 115,301 |       |      |  |                                                                                             |  |               |           |                   |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |  |   |  |            |  |
| Previous Owner<br>BANK OF AMERICA, NA<br>C/O DOONAN, GRAVES & LONGORIA, LLC.<br>100 CUMMINGS CENTER SUITE 225D<br>BEVERLY MA 01915 4211<br>Sale Date: 10/14/2016 |        |         |               |         |       |      |  | Utilities 4 Drilled Well 6 Septic System                                                    |  |               |           | 2013              | 60,272    | 54,923    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 115,195 |  |   |  |            |  |
|                                                                                                                                                                  |        |         |               |         |       |      |  | 1.Public 4.Dr Well 7.Cesspool<br>2.Water 5.Dug Well 8.Lake/Pond<br>3.Sewer 6.Septic 9.None  |  |               |           | 2014              | 60,272    | 54,923    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 115,195 |  |   |  |            |  |
|                                                                                                                                                                  |        |         |               |         |       |      |  |                                                                                             |  |               |           | 2015              | 60,272    | 54,818    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 115,090 |  |   |  |            |  |
|                                                                                                                                                                  |        |         |               |         |       |      |  | Street 3 Gravel<br><br>1.Paved 4.Proposed 7.<br>2.Semi Imp 5.R/O/W 8.<br>3.Gravel 6. 9.None |  |               |           | 2016              | 60,272    | 54,818    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 115,090 |  |   |  |            |  |
|                                                                                                                                                                  |        |         |               |         |       |      |  |                                                                                             |  |               |           | 2017              | 60,272    | 54,712    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 114,984 |  |   |  |            |  |
| BINGHAM ME 04920 4211<br>Sale Date: 7/30/2013                                                                                                                    |        |         |               |         |       |      |  | Land Data                                                                                   |  |               |           |                   |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |  |   |  |            |  |
|                                                                                                                                                                  |        |         |               |         |       |      |  | Front Foot<br><br>11.1-100<br>12.101-200<br>13.201+<br>14.<br>15.                           |  | Type          | Effective |                   | Influence |           | Influence Codes<br><br>1.Unimproved<br>2.Excess Frtg<br>3.Topography<br>4.Size/Shape<br>5.Access<br>6.Restriction<br>7.Corner Infl<br>8.View/Environ<br>9.Fract Share<br>Acres<br>30.Rear 51-100<br>31.Rear 100+<br>32.Tillable/Pastu<br>33.Tillable/Pastu<br>34.Softwood F&O<br>35.Mixed Wood F&O<br>36.Hardwood F&O<br>37.Softwood TG<br>38.Mixed Wood TG<br>39.Hardwood TG<br>40.Wasteland<br>41.<br>42.Mobile Home Si<br>43.Camp Site<br>44.Lot Improvemen<br>45.Access Right<br>46.Golf Course |         |  |   |  |            |  |
|                                                                                                                                                                  |        |         |               |         |       |      |  |                                                                                             |  |               | Frontage  | Depth             | Factor    | Code      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |  |   |  |            |  |
|                                                                                                                                                                  |        |         |               |         |       |      |  |                                                                                             |  |               | 11        | 50                | 0         | 100 %     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0       |  |   |  |            |  |
|                                                                                                                                                                  |        |         |               |         |       |      |  |                                                                                             |  |               |           |                   |           | %         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |  |   |  |            |  |
|                                                                                                                                                                  |        |         | %             |         |       |      |  |                                                                                             |  |               |           |                   |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |  |   |  |            |  |
| Square Foot<br><br>16.Regular Lot<br>17.Secondary Lot<br>18.Excess Land<br>19.Condominium<br>20.Miscellaneous                                                    |        |         | Square Feet   |         |       |      |  |                                                                                             |  |               |           |                   |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |  |   |  |            |  |
|                                                                                                                                                                  |        |         |               | %       |       |      |  |                                                                                             |  |               |           |                   |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |  |   |  |            |  |
|                                                                                                                                                                  |        |         |               | %       |       |      |  |                                                                                             |  |               |           |                   |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |  |   |  |            |  |
|                                                                                                                                                                  |        |         |               | %       |       |      |  |                                                                                             |  |               |           |                   |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |  |   |  |            |  |
|                                                                                                                                                                  |        |         |               | %       |       |      |  |                                                                                             |  |               |           |                   |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |  |   |  |            |  |
| Fract. Acre<br><br>21.Baselot<br>22.(Fract)<br>23.(Fract)<br>Acres<br><br>24.<br>25.<br>26.Rear 1-5<br>27.Rear 6-10<br>28.Rear 11-20<br>29.Rear 21-50            |        |         | Acreage/Sites |         |       |      |  |                                                                                             |  |               |           |                   |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |  |   |  |            |  |
|                                                                                                                                                                  |        |         | 21            | 0.17    | 95 %  | 0    |  |                                                                                             |  |               |           |                   |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |  |   |  |            |  |
|                                                                                                                                                                  |        |         | 44            | 1.00    | 100 % | 0    |  |                                                                                             |  |               |           |                   |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |  |   |  |            |  |
|                                                                                                                                                                  |        |         |               | %       |       |      |  |                                                                                             |  |               |           |                   |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |  |   |  |            |  |
|                                                                                                                                                                  |        |         |               | %       |       |      |  |                                                                                             |  |               |           |                   |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |  |   |  |            |  |
| Total Acreage                                                                                                                                                    |        |         | 0.17          |         |       |      |  |                                                                                             |  |               |           |                   |           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |  |   |  |            |  |

|                                                                          |             |            |  |
|--------------------------------------------------------------------------|-------------|------------|--|
| X                                                                        |             | Date       |  |
| No./Date                                                                 | Description | Date Insp. |  |
|                                                                          |             |            |  |
|                                                                          |             |            |  |
|                                                                          |             |            |  |
| Notes:<br>6/7/2011-LTR OF FORECLOSURE FROM DOONAN, GRAVES, LONGORIA, LLC |             |            |  |
| Litchfield                                                               |             |            |  |

# Litchfield

Map Lot U10-023

Account 1921

Location 51 GRANT ROAD

Card 1

Of 1

10/26/2017

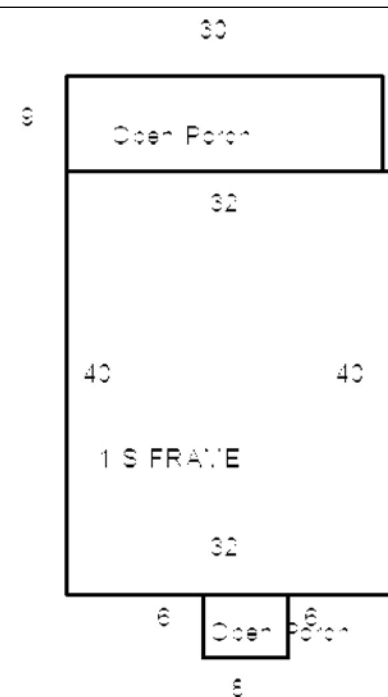
|                                       |                                                                                   |                                         |
|---------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>2 Ranch</b>         | SF Bsmt Living <b>392</b>                                                         | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                | Fin Bsmt Grade <b>3 100</b>                                                       | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other            | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev            | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O        | 0.Uncoded 4.Steam 8.Fi/Wall                                                       | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>               | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                  | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.Fi/Stair 8.                 |
| Stories <b>1 One Story</b>            | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                      | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                         | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                          | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>10 Wood Shingle</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete       | Kitchen Style <b>1 Modern</b>                                                     | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other           | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>2 Fair 100%</b>       |
| 2.Vin/Al 6.Brick 10.Wd shin           | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111          | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>3 Sheet Metal</b>     | Bath(s) Style <b>1 Modern Bath(s)</b>                                             | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.               | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1280</b>            |
| 2.Slate 5.Wood 8.                     | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                    | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>              | # Rooms <b>6</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>0</b>                   | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>1965</b>            | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>          | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                  |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                   |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                 |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>       |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.               |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                   |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                   |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>              |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>    |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                           |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                          |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                           |                                                                                   | Information Code <b>1 Owner</b>         |
|                                       |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                       |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                       |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame     | 1965 | 270   | 3 100 | 4    | 0 %   | 100 %  |             |
| 1 One Story Frame | 1965 | 40    | 3 100 | 4    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 1 & 1/2 Story
- 1 & 3/4 Story
- 2 & 1/2 Story
- Open Frame Por
- Encl Frame Por
- Frame Garage
- Frame Shed
- Frame Bay Wind
- 1SFr Overhang
- Unfin Basement
- Unfinished Att
- Finished Attic



Map Lot U10-024

Account 1599

Location 49 GRANT ROAD

Card 1 Of 1 10/26/2017

SKELTON, LLOYD R  
  
13 WARREN CIRCLE  
  
LISBON FALLS ME 04252  
B1278P450

|                                          |            |              |
|------------------------------------------|------------|--------------|
| Zone/Land Use 11 Residential             |            |              |
| Secondary Zone                           |            |              |
| Topography 2 Rolling                     |            |              |
| 1.Level                                  | 4.Below St | 7.Res Protec |
| 2.Rolling                                | 5.Low      | 8.           |
| 3.Above St                               | 6.Swampy   | 9.           |
| Utilities 4 Drilled Well 6 Septic System |            |              |
| 1.Public                                 | 4.Dr Well  | 7.Cesspool   |
| 2.Water                                  | 5.Dug Well | 8.Lake/Pond  |
| 3.Sewer                                  | 6.Septic   | 9.None       |
| Street 3 Gravel                          |            |              |
| 1.Paved                                  | 4.Proposed | 7.           |
| 2.Semi Imp                               | 5.R/O/W    | 8.           |
| 3.Gravel                                 | 6.         | 9.None       |

|                          |             |            |
|--------------------------|-------------|------------|
| Inspection Witnessed By: |             |            |
| X                        |             |            |
| Date                     |             |            |
| No./Date                 | Description | Date Insp. |
|                          |             |            |
|                          |             |            |
|                          |             |            |

|            |           |            |
|------------|-----------|------------|
| Notes:     |           |            |
| Validity   |           |            |
| 1.Valid    | 4.Split   | 7.Renovate |
| 2.Related  | 5.Partial | 8.Other    |
| 3.Distress | 6.Exempt  | 9.         |
| Verified   |           |            |
| 1.Buyer    | 4.Agent   | 7.Family   |
| 2.Seller   | 5.Pub Rec | 8.Other    |
| 3.Lender   | 6.MLS     | 9.         |

| Property Data                           |                       |                        | Assessment Record |                  |             |           |           |        |                 |              |
|-----------------------------------------|-----------------------|------------------------|-------------------|------------------|-------------|-----------|-----------|--------|-----------------|--------------|
| Neighborhood <b>13 Sand/Buker Ponds</b> |                       |                        | Year              | Land             |             | Buildings |           | Exempt | Total           |              |
|                                         |                       |                        | 2004              | 25,880           |             | 16,480    |           | 9,750  | 32,610          |              |
| Tree Growth Year <b>0</b>               |                       |                        | 2005              | 66,000           |             | 50,309    |           | 13,000 | 103,309         |              |
| X Coordinate <b>0</b>                   |                       |                        |                   | 52,476           |             | 49,889    |           | 18,000 | 84,365          |              |
| Y Coordinate <b>0</b>                   |                       |                        | 2006              | 55,726           |             | 49,648    |           | 19,000 | 86,374          |              |
| Zone/Land Use <b>11 Residential</b>     |                       |                        | 2007              | 55,726           |             | 49,013    |           | 18,050 | 86,689          |              |
|                                         |                       |                        | 2008              | 55,726           |             | 40,664    |           | 15,200 | 97,440          |              |
| Secondary Zone                          |                       |                        | 2009              | 71,976           |             | 48,378    |           | 16,000 | 104,354         |              |
| Topography <b>2 Rolling</b>             |                       |                        | 2010              | 71,976           |             | 40,229    |           | 16,000 | 96,205          |              |
|                                         |                       |                        | 2011              | 71,976           |             | 40,229    |           | 16,000 | 96,205          |              |
| 1.Level                                 | 4.Below St            | 7.Res Protec           | 2012              | 71,976           |             | 39,949    |           | 16,000 | 95,925          |              |
| 2.Rolling                               | 5.Low                 | 8.                     |                   | 71,976           |             | 38,975    |           | 16,000 | 94,951          |              |
| 3.Above St                              | 6.Swampy              | 9.                     | 2013              | 71,976           |             | 38,642    |           | 16,000 | 94,618          |              |
| Utilities                               | <b>4 Drilled Well</b> | <b>6 Septic System</b> |                   | 71,976           |             | 21,000    |           | 89,450 |                 |              |
| 1.Public                                | 4.Dr Well             | 7.Cesspool             | 2014              | 71,976           |             | 37,974    |           | 26,000 | 83,950          |              |
| 2.Water                                 | 5.Dug Well            | 8.Lake/Pond            |                   | 71,976           |             | 26,000    |           | 83,950 |                 |              |
| 3.Sewer                                 | 6.Septic              | 9.None                 | 2015              | 71,976           |             | 37,974    |           | 26,000 | 83,950          |              |
| Street                                  | <b>3 Gravel</b>       |                        |                   | 71,976           |             | 37,974    |           | 26,000 | 83,950          |              |
| 1.Paved                                 | 4.Proposed            | 7.                     | 2016              | 71,976           |             | 37,974    |           | 26,000 | 83,950          |              |
| 2.Semi Imp                              | 5.R/O/W               | 8.                     |                   | 71,976           |             | 37,974    |           | 26,000 | 83,950          |              |
| 3.Gravel                                | 6.                    | 9.None                 | 2017              | 71,976           |             | 37,974    |           | 26,000 | 83,950          |              |
|                                         |                       |                        |                   | 71,976           |             | 37,974    |           | 26,000 | 83,950          |              |
|                                         | <b>0</b>              |                        | Land Data         |                  |             |           |           |        |                 |              |
|                                         | <b>0</b>              |                        | Front Foot        | Type             | Effective   |           | Influence |        | Influence Codes |              |
| Sale Data                               |                       |                        |                   |                  | Frontage    | Depth     | Factor    | Code   |                 |              |
| Sale Date                               |                       |                        | 11.1-100          | 11               | 50          | 0         | 100       | %      | 0               | 1.Unimproved |
| Price                                   |                       |                        |                   | 12.101-200       |             |           |           |        | %               |              |
| Sale Type                               |                       |                        | 13.201+           |                  |             |           |           |        | %               |              |
| 1.Land                                  | 4.MFG UNIT            | 7.                     |                   | 14.              |             |           |           |        | %               |              |
| 2.L & B                                 | 5.Other               | 8.                     | 15.               |                  |             |           |           |        | %               |              |
| 3.Building                              | 6.                    | 9.                     |                   |                  |             |           |           |        | %               |              |
| Financing                               |                       |                        |                   |                  |             |           |           |        | %               |              |
| 1.Convent                               | 4.Seller              | 7.                     |                   | Square Foot      | Square Feet |           |           |        |                 |              |
| 2.FHA/VA                                | 5.Private             | 8.                     | 16.Regular Lot    |                  |             |           |           |        | %               |              |
| 3.Assumed                               | 6.Cash                | 9.Unknown              |                   | 17.Secondary Lot |             |           |           |        | %               |              |
| Validity                                |                       |                        | 18.Excess Land    |                  |             |           |           |        | %               |              |
| 1.Valid                                 | 4.Split               | 7.Renovate             |                   | 19.Condominium   |             |           |           |        | %               |              |
| 2.Related                               | 5.Partial             | 8.Other                | 20.Miscellaneous  |                  |             |           |           |        | %               |              |
| 3.Distress                              | 6.Exempt              | 9.                     |                   |                  |             |           |           |        | %               |              |
| Verified                                |                       |                        |                   |                  |             |           |           |        | %               |              |
| 1.Buyer                                 | 4.Agent               | 7.Family               |                   |                  |             |           |           |        | %               |              |
| 2.Seller                                | 5.Pub Rec             | 8.Other                |                   |                  |             |           |           |        | %               |              |
| 3.Lender                                | 6.MLS                 | 9.                     |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        | %               |              |
|                                         |                       |                        |                   |                  |             |           |           |        |                 |              |

Litchfield



# Litchfield

Map Lot U10-024

Account 1599

Location 49 GRANT ROAD

Card 1 Of 1 10/26/2017

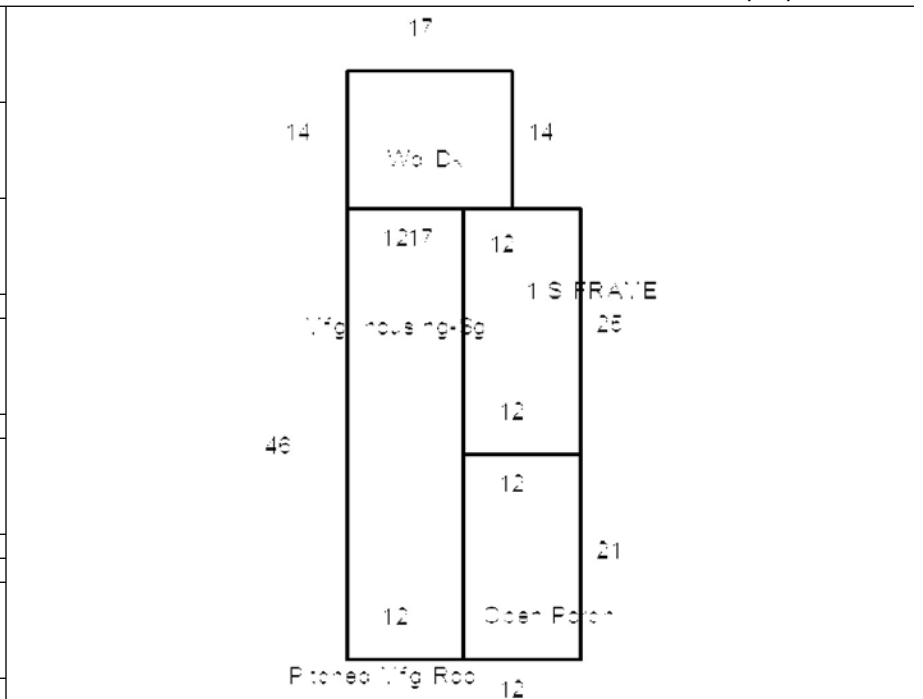
|                 |                 |            |                       |            |           |            |
|-----------------|-----------------|------------|-----------------------|------------|-----------|------------|
| Building Style  | SF Bsmt Living  |            | Layout                |            |           |            |
| 0.Uncoded       | 4.Cape          | 8.Log      | Fin Bsmt Grade        | 1.Typical  | 4.        | 7.         |
| 1.Conv.         | 5.Garrison      | 9.Other    | OPEN-5-CUSTOMIZE      | 2.Inadeq   | 5.        | 8.         |
| 2.Ranch         | 6.Split         | 10.Tri-Lev | Heat Type <b>100%</b> | 3.         | 6.        | 9.         |
| 3.R Ranch       | 7.Contemp       | 11.Earth O | 0.Uncoded             | 4.Steam    | 8.Fi/Wall |            |
| Dwelling Units  | 1.HWBB          |            | 5.FWA                 | 9.No Heat  | 1.1/4 Fin | 4.Full Fin |
| Other Units     | 2.HWCI          |            | 6.GravWA              | 10.Radiant | 2.1/2 Fin | 5.Fi/Stair |
| Stories         | 3.H Pump        |            | 7.Electric            | 11.Radiant | 3.3/4 Fin | 6.         |
| 1.1             | 4.1.5           | 7.1.25     | Cool Type <b>0%</b>   |            | 9.None    |            |
| 2.2             | 5.1.75          | 8.         | 1.Refrig              | 4.W&C Air  | 7.RadHW   | 1.Full     |
| 3.3             | 6.2.5           | 9.         | 2.Evapor              | 5.Monitor- | 8.        | 4.Minimal  |
| Exterior Walls  | 3.H Pump        |            | 6.Monitor-            | 9.None     |           | 2.Heavy    |
| 0.Uncoded       | 4.Asbestos      | 8.Concrete | Kitchen Style         |            |           | 3.Capped   |
| 1.Wd Clapb      | 5.Stucco        | 9.Other    | 1.Modern              | 4.Obsolete | 7.        | 6.         |
| 2.Vin/Al        | 6.Brick         | 10.Wd shin | 2.Typical             | 5.         | 8.        | 9.None     |
| 3.Compos.       | 7.Stone         | 11.Tex 111 | 3.Old Type            | 6.         | 9.None    |            |
| Roof Surface    | 1.Asphalt       |            | Bath(s) Style         |            |           |            |
| 4.Composit      | 7.              |            | 1.Modern              | 4.Obsolete | 7.        |            |
| 2.Slate         | 5.Wood          | 8.         | 2.Typical             | 5.         | 8.        |            |
| 3.Metal         | 6.Other         | 9.         | 3.Old Type            | 6.         | 9.None    |            |
| SF Masonry Trim | # Rooms         |            |                       |            |           |            |
| OPEN-3-CUSTOM   | # Bedrooms      |            |                       |            |           |            |
| OPEN-4-CUSTOM   | # Full Baths    |            |                       |            |           |            |
| Year Built      | # Half Baths    |            |                       |            |           |            |
| Year Remodeled  | # Addn Fixtures |            |                       |            |           |            |
| Foundation      | # Fireplaces    |            |                       |            |           |            |
| 1.Concrete      | 4.Wood          | 7.         |                       |            |           |            |
| 2.C Block       | 5.Slab          | 8.         |                       |            |           |            |
| 3.Br/Stone      | 6.Piers         | 9.         |                       |            |           |            |
| Basement        | 1.1/4 Bmt       |            |                       |            |           |            |
| 4.Full Bmt      | 7.              |            |                       |            |           |            |
| 2.1/2 Bmt       | 5.None          | 8.         |                       |            |           |            |
| 3.3/4 Bmt       | 6.              | 9.None     |                       |            |           |            |
| Bsmt Gar # Cars |                 |            |                       |            |           |            |
| Wet Basement    |                 |            |                       |            |           |            |
| 1.Dry           | 4.              | 7.         |                       |            |           |            |
| 2.Damp          | 5.              | 8.         |                       |            |           |            |
| 3.Wet           | 6.              | 9.         |                       |            |           |            |



Date Inspected 8/10/2011

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond  | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|-------|-------|--------|-------------|
| 773 Detroit       | MFG  | 1969  | 12x46 | 2 100 | 3     | 0 %    | 100 %       |
| 23 Frame Garage   | 0    | 528   | 3 100 | 2     | 0 %   | 100 %  |             |
| 24 Frame Shed     | 0    | 70    | 2 100 | 3     | 0 %   | 100 %  |             |
| 21 Open Frame     | 0    | 252   | 2 100 | 2     | 0 %   | 100 %  |             |
| 1 One Story Frame | 0    | 300   | 2 100 | 3     | 0 %   | 100 %  |             |
| 78 1SFR.Aux.Bldg  | 0    | 1320  | 2 100 | 3     | 0 %   | 100 %  |             |
| 409 Concrete Pad  | 0    | 528   | 3 100 | 4     | 0 %   | 100 %  |             |
| 37 Unfin Basement | 0    | 1104  | 3 100 | 4     | 0 %   | 100 %  |             |
| 992 MH FRAMED     | 0    | 72    | 3 100 | 4     | 0 %   | 100 %  |             |
| 68 Wood Deck/s    | 0    | 68    | 2 100 | 3     | 0 %   | 100 %  |             |





Map Lot U10-026

Account 1580

Location 24 GRANT ROAD

Card 1 Of 1 10/26/2017

JOHNSON, RICHARD E

185 BUKER ROAD

LITCHFIELD ME 04350

B10431P291 B5244P24 B7998P27

Previous Owner  
LAPIERRE LESLIE  
24 GRANT ROAD

LITCHFIELD ME 04350  
Sale Date: 6/01/2010

Previous Owner  
BALES, SARAH J  
2578 CHIPMUNK LANE

BALDWIN FL 32234 9418  
Sale Date: 7/03/2006

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

6/20/2012-ABATEMENT OF \$28,000 GRANTED BY THE BOARD OF ASSESSMENT APPEALS. VALUE REDUCED BY \$28,000 AS A NON-BUILDABLE LOT.  
BROKER FOR BUYER DID NOT DO MARKET ESTIMATE OF VALUE PRIOR TO SALE. QUESTIONED, SELLING BROKER DID NOT DO A MARKET ESTIMATE OF VALUE FOR THE LISTING EITHER.  
NEITHER THE LISTING NOR SELLING BROKER CONTACTED Litchfield Litchfield AGENT FOR ANY INFORMATION AND NO INDICATED

**Property Data**Neighborhood **13 Sand/Buker Ponds**Tree Growth Year **0**X Coordinate **0**Y Coordinate **0**Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **9 None 9 None**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **5 Right-Of-Way**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0****0****Sale Data**Sale Date **6/01/2010**Price **100,000**Sale Type **2 Land & Buildings**

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **9 Unknown**

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **8 Other Non Valid**

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

**Assessment Record**

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2004 | 15,490  | 0         | 0      | 15,490  |
| 2005 | 93,000  | 0         | 0      | 93,000  |
| 2006 | 108,908 | 0         | 0      | 108,908 |
| 2007 | 125,408 | 0         | 0      | 125,408 |
| 2008 | 125,408 | 0         | 0      | 125,408 |
| 2009 | 181,408 | 0         | 0      | 181,408 |
| 2010 | 181,408 | 0         | 0      | 181,408 |
| 2011 | 160,090 | 1,675     | 0      | 161,765 |
| 2012 | 159,686 | 0         | 0      | 159,686 |
| 2013 | 159,686 | 0         | 0      | 159,686 |
| 2014 | 159,686 | 0         | 0      | 159,686 |
| 2015 | 159,686 | 0         | 0      | 159,686 |
| 2016 | 159,686 | 0         | 0      | 159,686 |
| 2017 | 159,686 | 0         | 0      | 159,686 |

**Land Data**

| Front Foot | Type | Effective            |       | Influence |      | Influence Codes   |
|------------|------|----------------------|-------|-----------|------|-------------------|
|            |      | Frontage             | Depth | Factor    | Code |                   |
| 11.1-100   | 11   | 100                  | 0     | 100 %     | 0    | 1.Unimproved      |
| 12.101-200 | 12   | 100                  | 0     | 100 %     | 0    | 2.Excess Frtg     |
| 13.201+    | 13   | 80                   | 0     | 100 %     | 0    | 3.Topography      |
| 14.        |      |                      |       | %         |      | 4.Size/Shape      |
| 15.        |      |                      |       | %         |      | 5.Access          |
|            |      |                      |       | %         |      | 6.Restriction     |
|            |      |                      |       | %         |      | 7.Corner Infl     |
|            |      |                      |       | %         |      | 8.View/Environ    |
|            |      |                      |       | %         |      | 9.Fract Share     |
|            |      |                      |       | %         |      | <b>Acres</b>      |
|            |      |                      |       | %         |      | 30.Rear 51-100    |
|            |      |                      |       | %         |      | 31.Rear 100+      |
|            |      |                      |       | %         |      | 32.Tillable/Pastu |
|            |      |                      |       | %         |      | 33.Tillable/Pastu |
|            |      |                      |       | %         |      | 34.Softwood F&O   |
|            |      |                      |       | %         |      | 35.Mixed Wood F&O |
|            |      |                      |       | %         |      | 36.Hardwood F&O   |
|            |      |                      |       | %         |      | 37.Softwood TG    |
|            |      |                      |       | %         |      | 38.Mixed Wood TG  |
|            |      |                      |       | %         |      | 39.Hardwood TG    |
|            |      |                      |       | %         |      | 40.Wasteland      |
|            |      |                      |       | %         |      | 41.               |
|            |      |                      |       | %         |      | 42.Mobile Home Si |
|            |      |                      |       | %         |      | 43.Camp Site      |
|            |      |                      |       | %         |      | 44.Lot Improvemen |
|            |      |                      |       | %         |      | 45.Access Right   |
|            |      |                      |       | %         |      | 46.Golf Course    |
|            |      | <b>Total Acreage</b> |       | 0.71      |      |                   |

**Front Foot**

11.1-100  
12.101-200  
13.201+  
14.  
15.

**Square Foot**

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.Miscellaneous

**Fract. Acre**

21.Baselot  
22.(Fract)  
23.(Fract)

**Acres**

24.  
25.  
26.Rear 1-5  
27.Rear 6-10  
28.Rear 11-20  
29.Rear 21-50

**Type**

11  
12  
13

**Effective**

100  
100  
80

0  
0  
0

**Square Feet**

%  
%  
%  
%  
%  
%

**Acreage/Sites**

26  
0.71  
95 %  
0

**Total Acreage**

0.71

# Litchfield

Map Lot U10-026

Account 1580

Location 24 GRANT ROAD

Card 1 Of 1 10/26/2017

|                                                   |            |            |                                                                                   |      |       |                                         |             |                   |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------|-------|-----------------------------------------|-------------|-------------------|
| Building Style <b>0 Uncoded</b>                   |            |            | SF Bsmt Living <b>0</b>                                                           |      |       | Layout <b>0</b>                         |             |                   |
| 0.Uncoded                                         | 4.Cape     | 8.Log      | Fin Bsmt Grade <b>0 0</b>                                                         |      |       | 1.Typical 4. 7.                         |             |                   |
| 1.Conv.                                           | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE <b>0</b>                                                         |      |       | 2.Inadeq 5. 8.                          |             |                   |
| 2.Ranch                                           | 6.Split    | 10.Tri-Lev | Heat Type <b>100% 0 Uncoded</b>                                                   |      |       | 3. 6. 9.                                |             |                   |
| 3.R Ranch                                         | 7.Contemp  | 11.Earth O | 0.Uncoded 4.Steam 8.F/Wall                                                        |      |       | Attic <b>0</b>                          |             |                   |
| Dwelling Units <b>0</b>                           |            |            | 1.HWBB 5.FWA 9.No Heat                                                            |      |       | 1.1/4 Fin 4.Full Fin 7.                 |             |                   |
| Other Units <b>0</b>                              |            |            | 2.HWCI 6.GravWA 10.Radiant                                                        |      |       | 2.1/2 Fin 5.F/Stair 8.                  |             |                   |
| Stories <b>0</b>                                  |            |            | 3.H Pump 7.Electric 11.Radiant                                                    |      |       | 3.3/4 Fin 6. 9.None                     |             |                   |
| 1.1                                               | 4.1.5      | 7.1.25     | Cool Type <b>0% 9 None</b>                                                        |      |       | Insulation <b>0</b>                     |             |                   |
| 2.2                                               | 5.1.75     | 8.         | 1.Refrig 4.W&C Air 7.RadHW                                                        |      |       | 1.Full 4.Minimal 7.                     |             |                   |
| 3.3                                               | 6.2.5      | 9.         | 2.Evapor 5.Monitor- 8.                                                            |      |       | 2.Heavy 5. 8.                           |             |                   |
| Exterior Walls <b>0 Uncoded</b>                   |            |            | 3.H Pump 6.Monitor- 9.None                                                        |      |       | 3.Capped 6. 9.None                      |             |                   |
| 0.Uncoded                                         | 4.Asbestos | 8.Concrete | Kitchen Style <b>0</b>                                                            |      |       | Unfinished % <b>0%</b>                  |             |                   |
| 1.Wd Clapb                                        | 5.Stucco   | 9.Other    | 1.Modern 4.Obsolete 7.                                                            |      |       | Grade & Factor <b>0 0%</b>              |             |                   |
| 2.Vin/Al                                          | 6.Brick    | 10.Wd shin | 2.Typical 5. 8.                                                                   |      |       | 1.E Grade 4.B Grade 7.                  |             |                   |
| 3.Compos.                                         | 7.Stone    | 11.Tex 111 | 3.Old Type 6. 9.None                                                              |      |       | 2.D Grade 5.A Grade 8.                  |             |                   |
| Roof Surface <b>0</b>                             |            |            | Bath(s) Style <b>0</b>                                                            |      |       | 3.C Grade 6. 9.Same                     |             |                   |
| 1.Asphalt                                         | 4.Composit | 7.         | 1.Modern 4.Obsolete 7.                                                            |      |       | SQFT (Footprint) <b>0</b>               |             |                   |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical 5. 8.                                                                   |      |       | Condition <b>0</b>                      |             |                   |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type 6. 9.None                                                              |      |       | 1.Poor 4.Avg 7.V G                      |             |                   |
| SF Masonry Trim <b>0</b>                          |            |            | # Rooms <b>0</b>                                                                  |      |       | 2.Fair 5.Avg+ 8.Exc                     |             |                   |
| OPEN-3-CUSTOM <b>0</b>                            |            |            | # Bedrooms <b>0</b>                                                               |      |       | 3.Avg- 6.Good 9.Same                    |             |                   |
| OPEN-4-CUSTOM <b>0</b>                            |            |            | # Full Baths <b>0</b>                                                             |      |       | Phys. % Good <b>0%</b>                  |             |                   |
| Year Built <b>0</b>                               |            |            | # Half Baths <b>0</b>                                                             |      |       | Funct. % Good <b>100%</b>               |             |                   |
| Year Remodeled <b>0</b>                           |            |            | # Addn Fixtures <b>0</b>                                                          |      |       | Functional Code <b>9 None</b>           |             |                   |
| Foundation <b>0</b>                               |            |            | # Fireplaces <b>0</b>                                                             |      |       | 1.Incomp 4.Delap 7.No Power             |             |                   |
| 1.Concrete                                        | 4.Wood     | 7.         |  |      |       | 2.O-Built 5.Bsmt 8.LongTerm             |             |                   |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |      |       | 3.Damage 6.Common 9.None                |             |                   |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |      |       | Econ. % Good <b>100%</b>                |             |                   |
| Basement <b>0</b>                                 |            |            |                                                                                   |      |       | Economic Code <b>None</b>               |             |                   |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |                                                                                   |      |       | 0.None 3.No Power 9.None                |             |                   |
| 2.1/2 Bmt                                         | 5.None     | 8.         |                                                                                   |      |       | 1.Location 4.Generate 8.                |             |                   |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |      |       | 2.Encroach 5. 9.                        |             |                   |
| Bsmt Gar # Cars <b>0</b>                          |            |            |                                                                                   |      |       | Entrance Code <b>1 Interior Inspect</b> |             |                   |
| Wet Basement <b>0</b>                             |            |            |                                                                                   |      |       | 1.Interior 4.Vacant 7.                  |             |                   |
| 1.Dry                                             | 4.         | 7.         |                                                                                   |      |       | 2.Refusal 5.Estimate 8.                 |             |                   |
| 2.Damp                                            | 5.         | 8.         | 3.Informed 6. 9.                                                                  |      |       |                                         |             |                   |
| 3.Wet                                             | 6.         | 9.         | Information Code <b>5 Est by Assessor</b>                                         |      |       |                                         |             |                   |
| Date Inspected 10/03/2011                         |            |            | 1.Owner 4.Agent 7.                                                                |      |       | 2.Relative 5.Estimate 8.                |             |                   |
|                                                   |            |            | 2.Tenant 6.Other 9.                                                               |      |       |                                         |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |      |       |                                         |             | 1.One Story Fram  |
| Type                                              | Year       | Units      | Grade                                                                             | Cond | Phys. | Funct.                                  | Sound Value | 2.Two Story Fram  |
|                                                   |            |            |                                                                                   |      | %     | %                                       |             | 3.Three Story Fr  |
|                                                   |            |            |                                                                                   |      | %     | %                                       |             | 4.1 & 1/2 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                                       |             | 5.1 & 3/4 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                                       |             | 6.2 & 1/2 Story   |
|                                                   |            |            |                                                                                   |      | %     | %                                       |             | 21.Open Frame Por |
|                                                   |            |            |                                                                                   |      | %     | %                                       |             | 22.Encl Frame Por |
|                                                   |            |            |                                                                                   |      | %     | %                                       |             | 23.Frame Garage   |
|                                                   |            |            |                                                                                   |      | %     | %                                       |             | 24.Frame Shed     |
|                                                   |            |            |                                                                                   |      | %     | %                                       |             | 25.Frame Bay Wind |
|                                                   |            |            |                                                                                   |      | %     | %                                       |             | 26.1SFr Overhang  |
|                                                   |            |            |                                                                                   |      | %     | %                                       |             | 27.Unfin Basement |
|                                                   |            |            |                                                                                   |      | %     | %                                       |             | 28.Unfinished Att |
|                                                   |            |            |                                                                                   |      | %     | %                                       |             | 29.Finished Attic |

Map Lot U10-027

Account 490

Location 23 GRANT ROAD

Card 1 Of 1 10/26/2017

CARR, RODNEY & PAULINA

207 SWAMP ROAD

DURHAM ME 04222

B6898P43

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

'15 per request and site review delete and adjust outbuilding assessed to this lot in error. abate.

Litchfield

### Property Data

Neighborhood **13 Sand/Buker Ponds**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **4 Drilled Well 6 Septic System**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **3 Gravel**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date

Price

Sale Type

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing

1.Convert 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2004 | 32,640  | 3,050     | 0      | 35,690  |
| 2005 | 83,000  | 41,053    | 0      | 124,053 |
| 2006 | 85,736  | 41,008    | 0      | 126,744 |
| 2007 | 102,236 | 40,964    | 0      | 143,200 |
| 2008 | 102,236 | 40,964    | 0      | 143,200 |
| 2009 | 152,236 | 35,311    | 0      | 187,547 |
| 2010 | 152,236 | 38,412    | 0      | 190,648 |
| 2011 | 164,236 | 72,632    | 0      | 236,868 |
| 2012 | 164,236 | 72,632    | 0      | 236,868 |
| 2013 | 164,236 | 72,185    | 0      | 236,421 |
| 2014 | 164,236 | 71,831    | 0      | 236,067 |
| 2015 | 164,236 | 38,179    | 0      | 202,415 |
| 2016 | 164,236 | 38,160    | 0      | 202,396 |
| 2017 | 164,236 | 37,747    | 0      | 201,983 |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      | 11   | 100       | 0     | 100 %     | 0    | 1.Unimproved      |
| 12.101-200    | 12   | 100       | 0     | 100 %     | 0    | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Corner Infl     |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | <b>Acres</b>      |
|               |      |           |       | %         |      | 30.Rear 51-100    |
|               |      |           |       | %         |      | 31.Rear 100+      |
|               |      |           |       | %         |      | 32.Tillable/Pastu |
|               |      |           |       | %         |      | 33.Tillable/Pastu |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.               |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 0.46      |       |           |      |                   |

# Litchfield

Map Lot U10-027

Account 490

Location 23 GRANT ROAD

Card 1 Of 1 10/26/2017

|                                             |                                        |                                         |
|---------------------------------------------|----------------------------------------|-----------------------------------------|
| Building Style <b>2 Ranch</b>               | SF Bsmt Living <b>0</b>                | Layout <b>2 Inadequate</b>              |
| 0.Uncoded 4.Cape 8.Log                      | Fin Bsmt Grade <b>0 0</b>              | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other                  | OPEN-5-CUSTOMIZE <b>0</b>              | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev                  | Heat Type <b>100% 0 Uncoded</b>        | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O              | 0.Uncoded 4.Steam 8.F/Wall             | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                     | 1.HWBB 5.FWA 9.No Heat                 | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                        | 2.HWCI 6.GravWA 10.Radiant             | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>                  | 3.H Pump 7.Electric 11.Radiant         | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                            | Cool Type <b>0% 9 None</b>             | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                               | 1.Refrig 4.W&C Air 7.RadHW             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                                | 2.Evapor 5.Monitor- 8.                 | 2.Heavy 5. 8.                           |
| Exterior Walls <b>11 Texture 111 Siding</b> | 3.H Pump 6.Monitor- 9.None             | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete             | Kitchen Style <b>2 Typical</b>         | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other                 | 1.Modern 4.Obsolete 7.                 | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin                 | 2.Typical 5. 8.                        | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111                | 3.Old Type 6. 9.None                   | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b>      | Bath(s) Style <b>2 Typical Bath(s)</b> | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                     | 1.Modern 4.Obsolete 7.                 | SQFT (Footprint) <b>324</b>             |
| 2.Slate 5.Wood 8.                           | 2.Typical 5. 8.                        | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                          | 3.Old Type 6. 9.None                   | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>                    | # Rooms <b>1</b>                       | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                      | # Bedrooms <b>1</b>                    | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                      | # Full Baths <b>1</b>                  | Phys. % Good <b>0%</b>                  |
| Year Built <b>2011</b>                      | # Half Baths <b>0</b>                  | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                     | # Addn Fixtures <b>1</b>               | Functional Code <b>9 None</b>           |
| Foundation <b>0</b>                         | # Fireplaces <b>0</b>                  | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                        |                                        | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                         |                                        | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                       |                                        | Econ. % Good <b>100%</b>                |
| Basement <b>9 No Basement</b>               |                                        | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                     |                                        | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                         |                                        | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                         |                                        | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>                    |                                        | Entrance Code <b>3 Information Only</b> |
| Wet Basement <b>0</b>                       |                                        | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                                 |                                        | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                                |                                        | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                                 |                                        | Information Code <b>0</b>               |
|                                             |                                        | 1.Owner 4.Agent 7.                      |
|                                             |                                        | 2.Relative 5.Estimate 8.                |
|                                             |                                        | 3.Tenant 6.Other 9.                     |

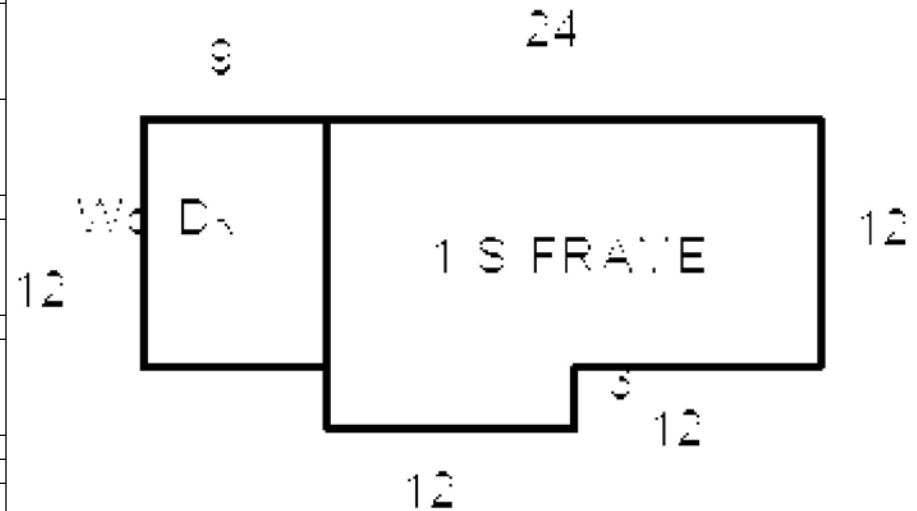


Date Inspected

## Additions, Outbuildings & Improvements

| Type           | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|----------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck/s | 1995 | 256   | 2 100 | 3    | 0 %   | 100 %  |             |
| 24 Frame Shed  | 0    | 64    | 2 100 | 4    | 0 %   | 100 %  |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



Card 1 Of 1 10/26/2017

## Litchfield

|          |           |          |
|----------|-----------|----------|
| 1.Buyer  | 4.Agent   | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other  |
| 3.Lender | 6.MLS     | 9.       |

**Total Acreage** 1.36



# Litchfield

Map Lot U10-028

Account 235

Location 17 GRANT ROAD

Card 1 Of 1 10/26/2017

|                                        |                                          |                                           |
|----------------------------------------|------------------------------------------|-------------------------------------------|
| Building Style <b>4 Cape Cod</b>       | SF Bsmt Living <b>0</b>                  | Layout <b>1 Typical</b>                   |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                | 1.Typical 4. 7.                           |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                | 2.Inadeq 5. 8.                            |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 13 Monitor-Propane</b> | 3. 6. 9.                                  |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall               | Attic <b>9 None</b>                       |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                   | 1.1/4 Fin 4.Full Fin 7.                   |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant               | 2.1/2 Fin 5.F/Stair 8.                    |
| Stories <b>4 One &amp; 1/2 Story</b>   | 3.H Pump 7.Electric 11.Radiant           | 3.3/4 Fin 6. 9.None                       |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>               | Insulation <b>1 Full</b>                  |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW               | 1.Full 4.Minimal 7.                       |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                   | 2.Heavy 5. 8.                             |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None               | 3.Capped 6. 9.None                        |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>           | Unfinished % <b>0%</b>                    |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                   | Grade & Factor <b>3 Average 100%</b>      |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                          | 1.E Grade 4.B Grade 7.                    |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                     | 2.D Grade 5.A Grade 8.                    |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>   | 3.C Grade 6. 9.Same                       |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                   | SQFT (Footprint) <b>962</b>               |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                          | Condition <b>4 Average</b>                |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                     | 1.Poor 4.Avg 7.V G                        |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                         | 2.Fair 5.Avg+ 8.Exc                       |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>0</b>                      | 3.Avg- 6.Good 9.Same                      |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                    | Phys. % Good <b>0%</b>                    |
| Year Built <b>1965</b>                 | # Half Baths <b>0</b>                    | Funct. % Good <b>100%</b>                 |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>                 | Functional Code <b>9 None</b>             |
| Foundation <b>5 Concrete Slab</b>      | # Fireplaces <b>1</b>                    | 1.Incomp 4.Delap 7.No Power               |
| 1.Concrete 4.Wood 7.                   |                                          | 2.O-Built 5.Bsmt 8.LongTerm               |
| 2.C Block 5.Slab 8.                    |                                          | 3.Damage 6.Common 9.None                  |
| 3.Br/Stone 6.Piers 9.                  |                                          | Econ. % Good <b>100%</b>                  |
| Basement <b>9 No Basement</b>          |                                          | Economic Code <b>None</b>                 |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                          | 0.None 3.No Power 9.None                  |
| 2.1/2 Bmt 5.None 8.                    |                                          | 1.Location 4.Generate 8.                  |
| 3.3/4 Bmt 6. 9.None                    |                                          | 2.Encroach 5. 9.                          |
| Bsmt Gar # Cars <b>0</b>               |                                          | Entrance Code <b>5 Estimated</b>          |
| Wet Basement <b>0</b>                  |                                          | 1.Interior 4.Vacant 7.                    |
| 1.Dry 4. 7.                            |                                          | 2.Refusal 5.Estimate 8.                   |
| 2.Damp 5. 8.                           |                                          | 3.Informed 6. 9.                          |
| 3.Wet 6. 9.                            |                                          | Information Code <b>5 Est by Assessor</b> |
|                                        |                                          | 1.Owner 4.Agent 7.                        |
|                                        |                                          | 2.Relative 5.Estimate 8.                  |
|                                        |                                          | 3.Tenant 6.Other 9.                       |

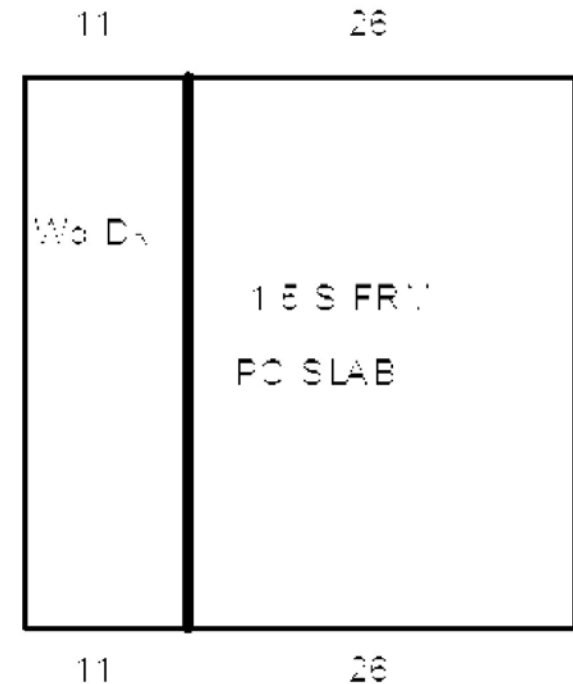


Date Inspected 8/10/2011

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 22 Encl Frame Porch | 1965 | 162   | 2 100 | 2    | 0 %   | 100 %  |             |
| 68 Wood Deck/s      | 1965 | 432   | 2 100 | 2    | 0 %   | 100 %  |             |
| 23 Frame Garage     | 1965 | 720   | 3 100 | 3    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 1965 | 384   | 2 100 | 3    | 0 %   | 100 %  |             |
| 409 Concrete Pad    | 1965 | 720   | 3 100 | 4    | 0 %   | 100 %  |             |
| 78 1SFR.Aux.Bldg    | 0    | 408   | 1 100 | 3    | 0 %   | 100 %  |             |
| 409 Concrete Pad    | 1965 | 962   | 3 100 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFR Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



Card 1 Of 1 10/26/2017

## Litchfield

# Litchfield

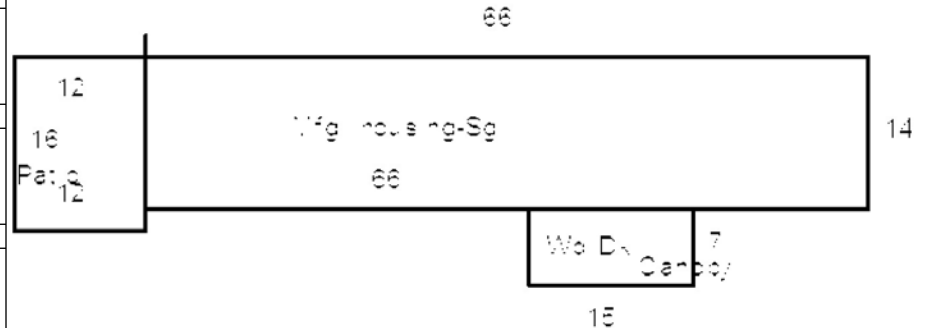
Map Lot U10-030

Account 1508

Location 13 GRANT ROAD

Card 1 Of 1 10/26/2017

|                                 |                                                                                   |            |                                         |                    |
|---------------------------------|-----------------------------------------------------------------------------------|------------|-----------------------------------------|--------------------|
| Building Style                  | SF Bsmt Living                                                                    |            | Layout                                  |                    |
| 0.Uncoded                       | 4.Cape                                                                            | 8.Log      | 1.Typical                               | 4. 7.              |
| 1.Conv.                         | 5.Garrison                                                                        | 9.Other    | 2.Inadeq                                | 5. 8.              |
| 2.Ranch                         | 6.Split                                                                           | 10.Tri-Lev | 3.                                      | 6. 9.              |
| 3.R Ranch                       | 7.Contemp                                                                         | 11.Earth O | Attic                                   |                    |
| Dwelling Units                  | Heat Type <b>100%</b>                                                             |            | 1.1/4 Fin                               | 4.Full Fin 7.      |
| Other Units                     | 0.Uncoded                                                                         |            | 2.1/2 Fin                               | 5.F/Stair 8.       |
| Stories                         | 1.HWBB 5.FWA 9.No Heat                                                            |            | 3.3/4 Fin                               | 6. 9.None          |
| 1.1                             | 4.1.5                                                                             | 7.1.25     | Insulation                              |                    |
| 2.2                             | 5.1.75                                                                            | 8.         | 1.Full                                  | 4.Minimal 7.       |
| 3.3                             | 6.2.5                                                                             | 9.         | 2.Heavy                                 | 5. 8.              |
| Exterior Walls                  | 2.HWCI 6.GravWA 10.Radiant                                                        |            | 3.Capped                                | 6. 9.None          |
| 0.Uncoded                       | 4.Asbestos                                                                        | 8.Concrete | Cool Type <b>0%</b>                     |                    |
| 1.Wd Clapb                      | 5.Stucco                                                                          | 9.Other    | 1.Refrig                                | 4.W&C Air 7.RadHW  |
| 2.Vin/Al                        | 6.Brick                                                                           | 10.Wd shin | 2.Evapor                                | 5.Monitor- 8.      |
| 3.Compos.                       | 7.Stone                                                                           | 11.Tex 111 | 3.H Pump                                | 6.Monitor- 9.None  |
| Roof Surface                    | Kitchen Style                                                                     |            | Unfinished %                            |                    |
| 1.Asphalt                       | 4.Composit                                                                        | 7.         | 1.Modern                                | 4.Obsolete 7.      |
| 2.Slate                         | 5.Wood                                                                            | 8.         | 2.Typical                               | 5. 8.              |
| 3.Metal                         | 6.Other                                                                           | 9.         | 3.Old Type                              | 6. 9.None          |
| SF Masonry Trim                 | Bath(s) Style                                                                     |            | Grade & Factor                          |                    |
| OPEN-3-CUSTOM                   | # Rooms                                                                           |            | 1.E Grade                               | 4.B Grade 7.       |
| OPEN-4-CUSTOM                   | # Bedrooms                                                                        |            | 2.D Grade                               | 5.A Grade 8.       |
| Year Built                      | # Full Baths                                                                      |            | 3.C Grade                               | 6. 9.Same          |
| Year Remodeled                  | # Half Baths                                                                      |            | SQFT (Footprint)                        |                    |
| Foundation                      | # Addn Fixtures                                                                   |            | Condition                               |                    |
| 1.Concrete                      | 4.Wood                                                                            | 7.         | 1.Poor                                  | 4.Avg 7.V G        |
| 2.C Block                       | 5.Slab                                                                            | 8.         | 2.Fair                                  | 5.Avg+ 8.Exc       |
| 3.Br/Stone                      | 6.Piers                                                                           | 9.         | 3.Avg-                                  | 6.Good 9.Same      |
| Basement                        | # Fireplaces                                                                      |            | Phys. % Good                            |                    |
| 1.1/4 Bmt                       | 4.Full Bmt                                                                        | 7.         | Funct. % Good                           |                    |
| 2.1/2 Bmt                       | 5.None                                                                            | 8.         | Functional Code                         |                    |
| 3.3/4 Bmt                       | 6. 9.None                                                                         |            | 1.Incomp                                | 4.Delap 7.No Power |
| Bsmt Gar # Cars                 |  |            | 2.O-Built                               | 5.Bsmt 8.LongTerm  |
| Wet Basement                    |                                                                                   |            | 3.Damage                                | 6.Common 9.None    |
| 1.Dry                           | 4. 7.                                                                             |            | Econ. % Good                            |                    |
| 2.Damp                          | 5. 8.                                                                             |            | Economic Code                           |                    |
| 3.Wet                           | 6. 9.                                                                             |            | 0.None                                  | 3.No Power 9.None  |
| <p>Date Inspected 8/10/2011</p> |                                                                                   |            | 1.Location                              | 4.Generate 8.      |
|                                 |                                                                                   |            | 2.Encroach                              | 5. 9.              |
|                                 |                                                                                   |            | Entrance Code <b>1 Interior Inspect</b> |                    |
|                                 |                                                                                   |            | 1.Interior                              | 4.Vacant 7.        |
|                                 |                                                                                   |            | 2.Refusal                               | 5.Estimate 8.      |
|                                 |                                                                                   |            | 3.Informed                              | 6. 9.              |
|                                 |                                                                                   |            | Information Code <b>1 Owner</b>         |                    |
|                                 |                                                                                   |            | 1.Owner                                 | 4.Agent 7.         |
|                                 |                                                                                   |            | 2.Relative                              | 5.Estimate 8.      |
|                                 |                                                                                   |            | 3.Tenant                                | 6.Other 9.         |



| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|--|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |  |
| 942 Skyline MFG                        | 1988 | 14x66 | 4 100 | 5    | 0 %   | 100 %  |             | 1.One Story Fram  |  |
| 24 Frame Shed                          | 1988 | 96    | 3 100 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |  |
| 409 Concrete Pad                       | 1988 | 980   | 3 100 | 4    | 0 %   | 100 %  |             | 3.Three Story Fr  |  |
| 68 Wood Deck/s                         | 0    | 105   | 3 100 | 4    | 0 %   | 100 %  |             | 4.1 & 1/2 Story   |  |
| 61 Canopy/s                            | 0    | 105   | 3 100 | 4    | 0 %   | 100 %  |             | 5.1 & 3/4 Story   |  |
| 60 Concrete Patio                      | 0    | 192   | 2 100 | 3    | 0 %   | 100 %  |             | 6.2 & 1/2 Story   |  |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |  |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |  |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |  |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |  |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |  |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |  |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |  |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |  |



LITCHFIELD ME 04350  
B6549P207

| Property Data                           |               |               | Assessment Record            |                    |                  |              |                  |             |                        |       |   |
|-----------------------------------------|---------------|---------------|------------------------------|--------------------|------------------|--------------|------------------|-------------|------------------------|-------|---|
| Neighborhood <b>13 Sand/Buker Ponds</b> |               |               | Year                         | Land               | Buildings        |              | Exempt           | Total       |                        |       |   |
|                                         |               |               | 2004                         | 14,800             | 1,180            |              | 0                | 15,980      |                        |       |   |
| Tree Growth Year <b>0</b>               |               |               | 2005                         | 31,400             | 2,491            |              | 0                | 33,891      |                        |       |   |
| X Coordinate <b>0</b>                   |               |               | 2006                         | 24,720             | 4,629            |              | 0                | 29,349      |                        |       |   |
| Y Coordinate <b>0</b>                   |               |               | 2007                         | 27,320             | 4,570            |              | 0                | 31,890      |                        |       |   |
| Zone/Land Use <b>11 Residential</b>     |               |               | 2008                         | 27,320             | 4,513            |              | 0                | 31,833      |                        |       |   |
| Secondary Zone                          |               |               | 2009                         | 40,320             | 2,332            |              | 0                | 42,652      |                        |       |   |
|                                         |               |               | 2010                         | 40,320             | 2,814            |              | 0                | 43,134      |                        |       |   |
| Topography <b>2 Rolling</b>             |               |               | 2011                         | 40,320             | 0                |              | 0                | 40,320      |                        |       |   |
| 1.Level                                 | 4.Below St    | 7.Res Protec  | 2012                         | 40,320             | 0                |              | 0                | 40,320      |                        |       |   |
| 2.Rolling                               | 5.Low         | 8.            | 2013                         | 40,320             | 0                |              | 0                | 40,320      |                        |       |   |
| 3.Above St                              | 6.Swampy      | 9.            | 2014                         | 40,320             | 0                |              | 0                | 40,320      |                        |       |   |
| Utilities                               | <b>9 None</b> | <b>9 None</b> | 2015                         | 40,320             | 0                |              | 0                | 40,320      |                        |       |   |
| 1.Public                                | 4.Dr Well     | 7.Cesspool    | 2016                         | 40,320             | 0                |              | 0                | 40,320      |                        |       |   |
| 2.Water                                 | 5.Dug Well    | 8.Lake/Pond   | 2017                         | 40,320             | 0                |              | 0                | 40,320      |                        |       |   |
| 3.Sewer                                 | 6.Septic      | 9.None        |                              |                    |                  |              |                  |             |                        |       |   |
| Street <b>3 Gravel</b>                  |               |               |                              |                    |                  |              |                  |             |                        |       |   |
| 1.Paved                                 | 4.Proposed    | 7.            | <b>Land Data</b>             |                    |                  |              |                  |             |                        |       |   |
| 2.Semi Imp                              | 5.R/O/W       | 8.            |                              |                    |                  |              |                  |             |                        |       |   |
| 3.Gravel                                | 6.            | 9.None        |                              |                    |                  |              |                  |             |                        |       |   |
|                                         |               |               | <b>Front Foot</b>            | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |       |   |
|                                         |               |               |                              |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |       |   |
| <b>0</b>                                |               |               |                              |                    | 11.1-100         | 11           | 40               | 0           |                        | 100 % | 0 |
| <b>0</b>                                |               |               |                              |                    | 12.101-200       |              |                  |             |                        | %     |   |
| <b>Sale Data</b>                        |               |               |                              |                    | 13.201+          |              |                  |             |                        | %     |   |
| Sale Date                               |               |               |                              |                    | 14.              |              |                  |             |                        | %     |   |
| Price                                   |               |               |                              |                    | 15.              |              |                  |             |                        | %     |   |
| Sale Type                               |               |               | <b>Square Foot</b>           | <b>Square Feet</b> |                  |              |                  |             |                        |       |   |
| 1.Land                                  | 4.MFG UNIT    | 7.            |                              |                    |                  |              | %                |             |                        |       |   |
| 2.L & B                                 | 5.Other       | 8.            |                              |                    |                  |              | %                |             |                        |       |   |
| 3.Building                              | 6.            | 9.            |                              |                    |                  |              | %                |             |                        |       |   |
| Financing                               |               |               |                              |                    |                  |              | %                |             |                        |       |   |
| 1.Convent                               | 4.Seller      | 7.            |                              |                    |                  |              | %                |             |                        |       |   |
| 2.FHA/VA                                | 5.Private     | 8.            |                              |                    |                  |              | %                |             |                        |       |   |
| 3.Assumed                               | 6.Cash        | 9.Unknown     |                              |                    |                  |              | %                |             |                        |       |   |
| Validity                                |               |               |                              |                    |                  |              | %                |             |                        |       |   |
| 1.Valid                                 | 4.Split       | 7.Renovate    |                              |                    |                  |              | %                |             |                        |       |   |
| 2.Related                               | 5.Partial     | 8.Other       |                              |                    |                  | %            |                  |             |                        |       |   |
| 3.Distress                              | 6.Exempt      | 9.            |                              |                    |                  | %            |                  |             |                        |       |   |
| Verified                                |               |               |                              |                    |                  | %            |                  |             |                        |       |   |
| 1.Buyer                                 | 4.Agent       | 7.Family      |                              |                    |                  | %            |                  |             |                        |       |   |
| 2.Seller                                | 5.Pub Rec     | 8.Other       |                              |                    |                  | %            |                  |             |                        |       |   |
| 3.Lender                                | 6.MLS         | 9.            |                              |                    |                  | %            |                  |             |                        |       |   |
|                                         |               |               |                              |                    |                  | %            |                  |             |                        |       |   |
|                                         |               |               | <b>Total Acreage    0.20</b> |                    |                  |              |                  |             |                        |       |   |

# Litchfield

Map Lot U10-031

Account 1674

Location 11 GRANT ROAD

Card 1 Of 1 10/26/2017

|                                 |  |  |                                                                                   |  |  |                                         |  |  |
|---------------------------------|--|--|-----------------------------------------------------------------------------------|--|--|-----------------------------------------|--|--|
| Building Style                  |  |  | SF Bsmt Living                                                                    |  |  | Layout                                  |  |  |
| 0.Uncoded 4.Cape 8.Log          |  |  | Fin Bsmt Grade                                                                    |  |  | 1.Typical 4. 7.                         |  |  |
| 1.Conv. 5.Garrison 9.Other      |  |  | OPEN-5-CUSTOMIZE                                                                  |  |  | 2.Inadeq 5. 8.                          |  |  |
| 2.Ranch 6.Split 10.Tri-Lev      |  |  | Heat Type <b>100%</b>                                                             |  |  | 3. 6. 9.                                |  |  |
| 3.R Ranch 7.Contemp 11.Earth O  |  |  | 0.Uncoded 4.Steam 8.Fi/Wall                                                       |  |  | Attic                                   |  |  |
| Dwelling Units                  |  |  | 1.HWBB 5.FWA 9.No Heat                                                            |  |  | 1.1/4 Fin 4.Full Fin 7.                 |  |  |
| Other Units                     |  |  | 2.HWCI 6.GravWA 10.Radiant                                                        |  |  | 2.1/2 Fin 5.Fi/Stair 8.                 |  |  |
| Stories                         |  |  | 3.H Pump 7.Electric 11.Radiant                                                    |  |  | 3.3/4 Fin 6. 9.None                     |  |  |
| 1.1 4.1.5 7.1.25                |  |  | Cool Type <b>0%</b>                                                               |  |  | Insulation                              |  |  |
| 2.2 5.1.75 8.                   |  |  | 1.Refrig 4.W&C Air 7.RadHW                                                        |  |  | 1.Full 4.Minimal 7.                     |  |  |
| 3.3 6.2.5 9.                    |  |  | 2.Evapor 5.Monitor- 8.                                                            |  |  | 2.Heavy 5. 8.                           |  |  |
| Exterior Walls                  |  |  | 3.H Pump 6.Monitor- 9.None                                                        |  |  | 3.Capped 6. 9.None                      |  |  |
| 0.Uncoded 4.Asbestos 8.Concrete |  |  | Kitchen Style                                                                     |  |  | Unfinished %                            |  |  |
| 1.Wd Clapb 5.Stucco 9.Other     |  |  | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor                          |  |  |
| 2.Vin/Al 6.Brick 10.Wd shin     |  |  | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.                  |  |  |
| 3.Compos. 7.Stone 11.Tex 111    |  |  | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.                  |  |  |
| Roof Surface                    |  |  | Bath(s) Style                                                                     |  |  | 3.C Grade 6. 9.Same                     |  |  |
| 1.Asphalt 4.Composit 7.         |  |  | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint)                        |  |  |
| 2.Slate 5.Wood 8.               |  |  | 2.Typical 5. 8.                                                                   |  |  | Condition                               |  |  |
| 3.Metal 6.Other 9.              |  |  | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G                      |  |  |
| SF Masonry Trim                 |  |  | # Rooms                                                                           |  |  | 2.Fair 5.Avg+ 8.Exc                     |  |  |
| OPEN-3-CUSTOM                   |  |  | # Bedrooms                                                                        |  |  | 3.Avg- 6.Good 9.Same                    |  |  |
| OPEN-4-CUSTOM                   |  |  | # Full Baths                                                                      |  |  | Phys. % Good                            |  |  |
| Year Built                      |  |  | # Half Baths                                                                      |  |  | Funct. % Good                           |  |  |
| Year Remodeled                  |  |  | # Addn Fixtures                                                                   |  |  | Functional Code                         |  |  |
| Foundation                      |  |  | # Fireplaces                                                                      |  |  | 1.Incomp 4.Delap 7.No Power             |  |  |
| 1.Concrete 4.Wood 7.            |  |  |  |  |  | 2.O-Built 5.Bsmt 8.LongTerm             |  |  |
| 2.C Block 5.Slab 8.             |  |  |                                                                                   |  |  | 3.Damage 6.Common 9.None                |  |  |
| 3.Br/Stone 6.Piers 9.           |  |  |                                                                                   |  |  | Econ. % Good                            |  |  |
| Basement                        |  |  |                                                                                   |  |  | Economic Code                           |  |  |
| 1.1/4 Bmt 4.Full Bmt 7.         |  |  |                                                                                   |  |  | 0.None 3.No Power 9.None                |  |  |
| 2.1/2 Bmt 5.None 8.             |  |  |                                                                                   |  |  | 1.Location 4.Generate 8.                |  |  |
| 3.3/4 Bmt 6. 9.None             |  |  |                                                                                   |  |  | 2.Encroach 5. 9.                        |  |  |
| Bsmt Gar # Cars                 |  |  |                                                                                   |  |  | Entrance Code <b>1 Interior Inspect</b> |  |  |
| Wet Basement                    |  |  |                                                                                   |  |  | 1.Interior 4.Vacant 7.                  |  |  |
| 1.Dry 4. 7.                     |  |  |                                                                                   |  |  | 2.Refusal 5.Estimate 8.                 |  |  |
| 2.Damp 5. 8.                    |  |  |                                                                                   |  |  | 3.Informed 6. 9.                        |  |  |
| 3.Wet 6. 9.                     |  |  |                                                                                   |  |  | Information Code <b>1 Owner</b>         |  |  |
|                                 |  |  |                                                                                   |  |  | 1.Owner 4.Agent 7.                      |  |  |
|                                 |  |  |                                                                                   |  |  | 2.Relative 5.Estimate 8.                |  |  |
|                                 |  |  |                                                                                   |  |  | 3.Tenant 6.Other 9.                     |  |  |

Date Inspected 7/13/2011

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------|------|-------|-------|------|-------|--------|-------------|-------------------|
|      |      |       |       |      | %     | %      |             | 1.One Story Fram  |
|      |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|      |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|      |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|      |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|      |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|      |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|      |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|      |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|      |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot    U10-032

Account    927

Location    ISLAND IN SAND POND

Card    1    Of    1    10/26/2017

KEANE, EDWARD C

519 UPPER GRASSY HILL ROAD

WOODBURY CT 06798

B1506P244

Property Data

Neighborhood    **13 Sand/Buker Ponds**

Tree Growth Year    **0**

X Coordinate    **0**

Y Coordinate    **0**

Zone/Land Use    **11 Residential**

Secondary Zone

Topography    **2 Rolling**

1.Level            4.Below St        7.Res Protec

2.Rolling        5.Low            8.

3.Above St      6.Swampy        9.

Utilities    **9 None**        **9 None**

1.Public            4.Dr Well        7.Cesspool

2.Water            5.Dug Well      8.Lake/Pond

3.Sewer            6.Septic        9.None

Street

1.Paved            4.Proposed        7.

2.Semi Imp        5.R/O/W            8.

3.Gravel            6.                    9.None

0

0

Sale Data

Sale Date

Price

Sale Type

1.Land            4.MFG UNIT        7.

2.L & B            5.Other            8.

3.Building        6.                    9.

Financing

1.Convert        4.Seller            7.

2.FHA/VA        5.Private            8.

3.Assumed        6.Cash              9.Unknown

Validity

1.Valid            4.Split            7.Renovate

2.Related        5.Partial          8.Other

3.Distress        6.Exempt          9.

Verified

1.Buyer            4.Agent            7.Family

2.Seller            5.Pub Rec          8.Other

3.Lender            6.MLS              9.

Assessment Record

Year

Land

Buildings

Exempt

Total

2004

14,750

0

0

14,750

2005

106,500

0

0

106,500

2006

109,900

0

0

109,900

2007

12,640

0

0

12,640

2008

12,640

0

0

12,640

2009

18,690

0

0

18,690

2010

18,690

0

0

18,690

2011

18,690

0

0

18,690

2012

18,690

0

0

18,690

2013

18,690

0

0

18,690

2014

18,690

0

0

18,690

2015

18,690

0

0

18,690

2016

18,690

0

0

18,690

2017

18,690

0

0

18,690

Land Data

Front Foot

Type

Effective

Influence

Influence Codes

11.1-100

11

100

0

10

%

0

12.101-200

12

100

0

10

%

0

13.201+

13

140

0

10

%

0

14.

%

15.

%

Square Foot

Square Feet

%

%

%

%

Fract. Acre

Acres

21

0.55

10

%

0

%

%

%

%

Total Acreage    0.55

1.Unimproved

2.Excess Frtg

3.Topography

4.Size/Shape

5.Access

6.Restriction

7.Corner Infl

8.View/Environ

9.Fract    Share

Acres

30.Rear 51-100

31.Rear 100+

32.Tillable/Pastu

33.Tillable/Pastu

34.Softwood F&O

35.Mixed Wood F&O

36.Hardwood F&O

37.Softwood TG

38.Mixed Wood TG

39.Hardwood TG

40.Wasteland

41.

42.Mobile Home Si

43.Camp Site

44.Lot Improvemen

45.Access Right

46.Golf Course

Inspection Witnessed By:

X

Date

No./Date

Description

Date Insp.

Notes:

Litchfield

# Litchfield

Map Lot U10-032

Account 927

Location ISLAND IN SAND POND

Card 1 Of 1 10/26/2017

|                                 |  |  |                                                                                   |  |  |                             |  |  |
|---------------------------------|--|--|-----------------------------------------------------------------------------------|--|--|-----------------------------|--|--|
| Building Style                  |  |  | SF Bsmt Living                                                                    |  |  | Layout                      |  |  |
| 0.Uncoded 4.Cape 8.Log          |  |  | Fin Bsmt Grade                                                                    |  |  | 1.Typical 4. 7.             |  |  |
| 1.Conv. 5.Garrison 9.Other      |  |  | OPEN-5-CUSTOMIZE                                                                  |  |  | 2.Inadeq 5. 8.              |  |  |
| 2.Ranch 6.Split 10.Tri-Lev      |  |  | Heat Type <b>100%</b>                                                             |  |  | 3. 6. 9.                    |  |  |
| 3.R Ranch 7.Contemp 11.Earth O  |  |  | 0.Uncoded 4.Steam 8.Fi/Wall                                                       |  |  | Attic                       |  |  |
| Dwelling Units                  |  |  | 1.HWBB 5.FWA 9.No Heat                                                            |  |  | 1.1/4 Fin 4.Full Fin 7.     |  |  |
| Other Units                     |  |  | 2.HWCI 6.GravWA 10.Radiant                                                        |  |  | 2.1/2 Fin 5.Fi/Stair 8.     |  |  |
| Stories                         |  |  | 3.H Pump 7.Electric 11.Radiant                                                    |  |  | 3.3/4 Fin 6. 9.None         |  |  |
| 1.1 4.1.5 7.1.25                |  |  | Cool Type <b>0%</b>                                                               |  |  | Insulation                  |  |  |
| 2.2 5.1.75 8.                   |  |  | 1.Refrig 4.W&C Air 7.RadHW                                                        |  |  | 1.Full 4.Minimal 7.         |  |  |
| 3.3 6.2.5 9.                    |  |  | 2.Evapor 5.Monitor- 8.                                                            |  |  | 2.Heavy 5. 8.               |  |  |
| Exterior Walls                  |  |  | 3.H Pump 6.Monitor- 9.None                                                        |  |  | 3.Capped 6. 9.None          |  |  |
| 0.Uncoded 4.Asbestos 8.Concrete |  |  | Kitchen Style                                                                     |  |  | Unfinished %                |  |  |
| 1.Wd Clapb 5.Stucco 9.Other     |  |  | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor              |  |  |
| 2.Vin/Al 6.Brick 10.Wd shin     |  |  | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.      |  |  |
| 3.Compos. 7.Stone 11.Tex 111    |  |  | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.      |  |  |
| Roof Surface                    |  |  | Bath(s) Style                                                                     |  |  | 3.C Grade 6. 9.Same         |  |  |
| 1.Asphalt 4.Composit 7.         |  |  | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint)            |  |  |
| 2.Slate 5.Wood 8.               |  |  | 2.Typical 5. 8.                                                                   |  |  | Condition                   |  |  |
| 3.Metal 6.Other 9.              |  |  | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G          |  |  |
| SF Masonry Trim                 |  |  | # Rooms                                                                           |  |  | 2.Fair 5.Avg+ 8.Exc         |  |  |
| OPEN-3-CUSTOM                   |  |  | # Bedrooms                                                                        |  |  | 3.Avg- 6.Good 9.Same        |  |  |
| OPEN-4-CUSTOM                   |  |  | # Full Baths                                                                      |  |  | Phys. % Good                |  |  |
| Year Built                      |  |  | # Half Baths                                                                      |  |  | Funct. % Good               |  |  |
| Year Remodeled                  |  |  | # Addn Fixtures                                                                   |  |  | Functional Code             |  |  |
| Foundation                      |  |  | # Fireplaces                                                                      |  |  | 1.Incomp 4.Delap 7.No Power |  |  |
| 1.Concrete 4.Wood 7.            |  |  |  |  |  | 2.O-Built 5.Bsmt 8.LongTerm |  |  |
| 2.C Block 5.Slab 8.             |  |  |                                                                                   |  |  | 3.Damage 6.Common 9.None    |  |  |
| 3.Br/Stone 6.Piers 9.           |  |  |                                                                                   |  |  | Econ. % Good                |  |  |
| Basement                        |  |  |                                                                                   |  |  | Economic Code               |  |  |
| 1.1/4 Bmt 4.Full Bmt 7.         |  |  |                                                                                   |  |  | 0.None 3.No Power 9.None    |  |  |
| 2.1/2 Bmt 5.None 8.             |  |  |                                                                                   |  |  | 1.Location 4.Generate 8.    |  |  |
| 3.3/4 Bmt 6. 9.None             |  |  |                                                                                   |  |  | 2.Encroach 5. 9.            |  |  |
| Bsmt Gar # Cars                 |  |  |                                                                                   |  |  | Entrance Code <b>0</b>      |  |  |
| Wet Basement                    |  |  |                                                                                   |  |  | 1.Interior 4.Vacant 7.      |  |  |
| 1.Dry 4. 7.                     |  |  |                                                                                   |  |  | 2.Refusal 5.Estimate 8.     |  |  |
| 2.Damp 5. 8.                    |  |  |                                                                                   |  |  | 3.Informed 6. 9.            |  |  |
| 3.Wet 6. 9.                     |  |  |                                                                                   |  |  | Information Code <b>0</b>   |  |  |
|                                 |  |  |                                                                                   |  |  | 1.Owner 4.Agent 7.          |  |  |
|                                 |  |  |                                                                                   |  |  | 2.Relative 5.Estimate 8.    |  |  |
|                                 |  |  |                                                                                   |  |  | 3.Tenant 6.Other 9.         |  |  |
| Date Inspected                  |  |  |                                                                                   |  |  |                             |  |  |

## Additions, Outbuildings & Improvements

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------|------|-------|-------|------|-------|--------|-------------|-------------------|
|      |      |       |       |      | %     | %      |             | 1.One Story Fram  |
|      |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|      |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|      |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|      |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|      |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|      |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|      |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|      |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|      |      |       |       |      | %     | %      |             | 29.Finished Attic |

10/26/2017

B2126P136

| Property Data                           |                        |              | Assessment Record                               |         |           |           |           |        |                   |                   |
|-----------------------------------------|------------------------|--------------|-------------------------------------------------|---------|-----------|-----------|-----------|--------|-------------------|-------------------|
| Neighborhood <b>13 Sand/Buker Ponds</b> |                        |              | Year                                            | Land    |           | Buildings |           | Exempt | Total             |                   |
|                                         |                        |              | 2004                                            | 38,500  |           | 68,130    |           | 9,750  | 96,880            |                   |
| Tree Growth Year <b>0</b>               |                        |              | 2005                                            | 37,600  |           | 96,612    |           | 13,000 | 121,212           |                   |
| X Coordinate <b>0</b>                   |                        |              | 2006                                            | 87,216  |           | 104,532   |           | 13,000 | 178,748           |                   |
| Y Coordinate <b>0</b>                   |                        |              | 2007                                            | 94,116  |           | 103,067   |           | 13,000 | 184,183           |                   |
| Zone/Land Use <b>11 Residential</b>     |                        |              | 2008                                            | 94,116  |           | 102,998   |           | 12,350 | 184,764           |                   |
| Secondary Zone                          |                        |              | 2009                                            | 127,300 |           | 103,735   |           | 15,200 | 215,835           |                   |
|                                         |                        |              | 2010                                            | 127,300 |           | 95,872    |           | 16,000 | 207,172           |                   |
| Topography <b>2 Rolling</b>             |                        |              | 2011                                            | 127,300 |           | 100,446   |           | 16,000 | 211,746           |                   |
| 1.Level                                 | 4.Below St             | 7.Res Protec | 2012                                            | 127,300 |           | 100,446   |           | 16,000 | 211,746           |                   |
| 2.Rolling                               | 5.Low                  | 8.           | 2013                                            | 127,300 |           | 99,108    |           | 16,000 | 210,408           |                   |
| 3.Above St                              | 6.Swampy               | 9.           | 2014                                            | 127,300 |           | 99,101    |           | 16,000 | 210,401           |                   |
| Utilities <b>5 Dug Well</b>             | <b>6 Septic System</b> |              | 2015                                            | 127,300 |           | 97,769    |           | 16,000 | 209,069           |                   |
| 1.Public                                | 4.Dr Well              | 7.Cesspool   | 2016                                            | 127,300 |           | 97,668    |           | 21,000 | 203,968           |                   |
| 2.Water                                 | 5.Dug Well             | 8.Lake/Pond  | 2017                                            | 127,300 |           | 96,423    |           | 26,000 | 197,723           |                   |
| 3.Sewer                                 | 6.Septic               | 9.None       | Land Data                                       |         |           |           |           |        |                   |                   |
|                                         |                        |              | Front Foot                                      | Type    | Effective |           | Influence |        | Influence Codes   |                   |
|                                         |                        |              |                                                 |         | Frontage  | Depth     | Factor    | Code   |                   |                   |
| <b>0</b>                                |                        |              | 11.1-100<br>12.101-200<br>13.201+<br>14.<br>15. | 11      | 100       | 0         | 100       | %      | 0                 | 1.Unimproved      |
|                                         |                        |              |                                                 | 12      | 4         | 0         | 100       | %      | 0                 | 2.Excess Frtg     |
| <b>Sale Data</b>                        |                        |              |                                                 |         |           |           | %         |        |                   | 3.Topography      |
|                                         |                        |              |                                                 |         |           |           | %         |        |                   | 4.Size/Shape      |
| Sale Date                               |                        |              |                                                 |         |           |           | %         |        |                   | 5.Access          |
| Price                                   |                        |              |                                                 |         |           |           | %         |        |                   | 6.Restriction     |
| Sale Type                               |                        |              |                                                 |         |           |           | %         |        |                   | 7.Corner Infl     |
| 1.Land                                  | 4.MFG UNIT             | 7.           |                                                 |         |           |           | %         |        |                   | 8.View/Environ    |
| 2.L & B                                 | 5.Other                | 8.           |                                                 |         |           | %         |           |        | 9.Fract Share     |                   |
| 3.Building                              | 6.                     | 9.           |                                                 |         |           | %         |           |        | <b>Acrees</b>     |                   |
| Financing                               |                        |              |                                                 |         |           |           | %         |        |                   | 30.Rear 51-100    |
| 1.Convent                               | 4.Seller               | 7.           |                                                 |         |           |           | %         |        |                   | 31.Rear 100+      |
| 2.FHA/VA                                | 5.Private              | 8.           |                                                 |         |           | %         |           |        | 32.Tillable/Pastu |                   |
| 3.Assumed                               | 6.Cash                 | 9.Unknown    |                                                 |         |           | %         |           |        | 33.Tillable/Pastu |                   |
| Validity                                |                        |              |                                                 |         |           |           | %         |        |                   | 34.Softwood F&O   |
| 1.Valid                                 | 4.Split                | 7.Renovate   |                                                 |         |           |           | %         |        |                   | 35.Mixed Wood F&O |
| 2.Related                               | 5.Partial              | 8.Other      |                                                 | 21      | 1.00      |           | 100       | %      | 0                 | 36.Hardwood F&O   |
| 3.Distress                              | 6.Exempt               | 9.           |                                                 | 44      | 0.80      |           | 100       | %      | 0                 | 37.Softwood TG    |
| Verified                                |                        |              |                                                 | 26      | 0.04      |           | 100       | %      | 0                 | 38.Mixed Wood TG  |
| 1.Buyer                                 | 4.Agent                | 7.Family     |                                                 |         |           |           | %         |        |                   | 39.Hardwood TG    |
| 2.Seller                                | 5.Pub Rec              | 8.Other      |                                                 |         |           |           | %         |        |                   | 40.Wasteland      |
| 3.Lender                                | 6.MLS                  | 9.           |                                                 |         |           |           | %         |        |                   | 41.               |
|                                         |                        |              |                                                 |         |           |           | %         |        |                   | 42.Mobile Home Si |
|                                         |                        |              |                                                 |         |           |           | %         |        |                   | 43.Camp Site      |
|                                         |                        |              |                                                 |         |           |           | %         |        |                   | 44.Lot Improvemen |
|                                         |                        |              |                                                 |         |           |           | %         |        |                   | 45.Access Right   |
|                                         |                        |              |                                                 |         |           |           | %         |        |                   | 46.Golf Course    |

# Litchfield

Map Lot U10-033

Account 1246

Location 157 BUKER ROAD

Card 1 Of 1 10/26/2017

|                                        |                                       |                                         |
|----------------------------------------|---------------------------------------|-----------------------------------------|
| Building Style <b>6 Split Level</b>    | SF Bsmt Living <b>872</b>             | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>3 100</b>           | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>             | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 1 Hot Water BB</b>  | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall            | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant            | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant        | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>            | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW            | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                | 2.Heavy 5. 8.                           |
| Exterior Walls <b>1 Clapboard</b>      | 3.H Pump 6.Monitor- 9.None            | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>1 Modern</b>         | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                       | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                  | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>1 Modern Bath(s)</b> | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                | SQFT (Footprint) <b>1008</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                       | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>                      | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>                   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                 | Phys. % Good <b>0%</b>                  |
| Year Built <b>1973</b>                 | # Half Baths <b>1</b>                 | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>              | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>1</b>                 | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |                                       | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                       | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                       | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                       | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                       | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                       | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                       | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                       | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                       | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                       | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                       | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                       | Information Code <b>0</b>               |
|                                        |                                       | 1.Owner 4.Agent 7.                      |
|                                        |                                       | 2.Relative 5.Estimate 8.                |
|                                        |                                       | 3.Tenant 6.Other 9.                     |

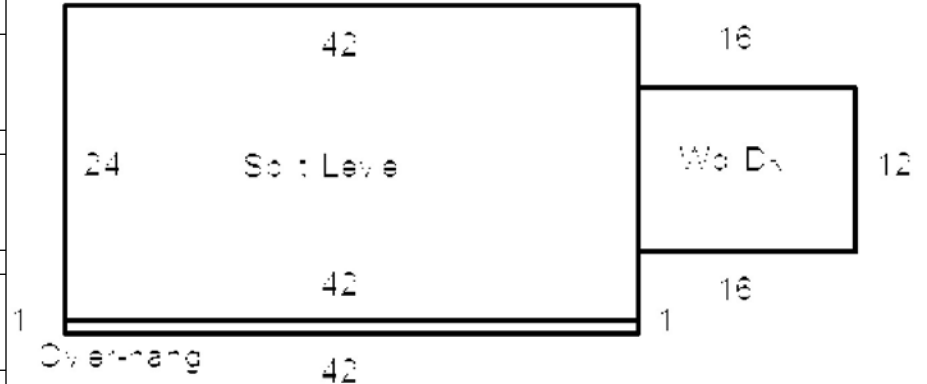


Date Inspected

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck/s   | 0    | 168   | 3 100 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage  | 0    | 400   | 3 100 | 3    | 0 %   | 100 %  |             |
| 24 Frame Shed    | 0    | 110   | 2 100 | 2    | 0 %   | 100 %  |             |
| 409 Concrete Pad | 0    | 400   | 3 100 | 4    | 0 %   | 100 %  |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



MURRAY, MICHAEL P.  
DUCEY ROSANNE  
111 BUKER ROAD

LITCHFIELD ME 04350  
B6574P94

## Property Data

|                  |                            |
|------------------|----------------------------|
| Neighborhood     | <b>13 Sand/Buker Ponds</b> |
| Tree Growth Year | <b>0</b>                   |
| X Coordinate     | <b>0</b>                   |
| Y Coordinate     | <b>0</b>                   |

## Assessment Record

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2004 | 86,550  | 94,890    | 9,750  | 171,690 |
| 2005 | 140,650 | 122,397   | 13,000 | 250,047 |
| 2006 | 173,920 | 129,075   | 13,000 | 289,995 |
| 2007 | 190,420 | 127,124   | 13,000 | 304,544 |
| 2008 | 190,420 | 127,103   | 12,350 | 305,173 |
| 2009 | 261,750 | 130,433   | 9,500  | 382,683 |
| 2010 | 261,750 | 128,872   | 10,000 | 380,622 |
| 2011 | 261,750 | 146,293   | 10,000 | 398,043 |
| 2012 | 261,750 | 146,293   | 10,000 | 398,043 |
| 2013 | 261,750 | 146,293   | 10,000 | 398,043 |
| 2014 | 261,750 | 145,973   | 10,000 | 397,723 |
| 2015 | 261,750 | 145,973   | 10,000 | 397,723 |
| 2016 | 261,750 | 145,652   | 15,000 | 392,402 |
| 2017 | 261,750 | 145,652   | 20,000 | 387,402 |

## Land Data

| Front Foot    | Type          | Effective |       | Influence |      | Influence Codes |                   |
|---------------|---------------|-----------|-------|-----------|------|-----------------|-------------------|
|               |               | Frontage  | Depth | Factor    | Code |                 |                   |
| 11.1-100      | 11            | 100       | 0     | 100       | %    | 0               | 1.Unimproved      |
| 12.101-200    | 12            | 100       | 0     | 100       | %    | 0               | 2.Excess Frtg     |
| 13.201+       | 13            | 310       | 0     | 100       | %    | 0               | 3.Topography      |
| 14.           |               |           |       |           | %    |                 | 4.Size/Shape      |
| 15.           |               |           |       |           | %    |                 | 5.Access          |
|               |               |           |       |           | %    |                 | 6.Restriction     |
|               |               |           |       |           | %    |                 | 7.Corner Infl     |
| Square Foot   | Square Feet   |           |       |           |      |                 | 8.View/Environ    |
|               |               |           |       |           | %    |                 | 9.Fract Share     |
|               |               |           |       |           | %    |                 | Acres             |
|               |               |           |       |           | %    |                 | 30.Rear 51-100    |
|               |               |           |       |           | %    |                 | 31.Rear 100+      |
|               |               |           |       |           | %    |                 | 32.Tillable/Pastu |
|               |               |           |       |           | %    |                 | 33.Tillable/Pastu |
|               |               |           |       |           | %    |                 | 34.Softwood F&O   |
| Fract. Acre   | Acreage/Sites |           |       |           |      |                 | 35.Mixed Wood F&O |
|               | 21            |           | 1.00  | 100       | %    | 0               | 36.Hardwood F&O   |
| 22.(Fract)    | 26            |           | 4.80  | 100       | %    | 0               | 37.Softwood TG    |
| 23.(Fract)    | 44            |           | 1.00  | 100       | %    | 0               | 38.Mixed Wood TG  |
| Acres         |               |           |       |           | %    |                 | 39.Hardwood TG    |
|               |               |           |       |           | %    |                 | 40.Wasteland      |
|               |               |           |       |           | %    |                 | 41.               |
|               |               |           |       |           | %    |                 | 42.Mobile Home Si |
|               |               |           |       |           | %    |                 | 43.Camp Site      |
|               |               |           |       |           | %    |                 | 44.Lot Improvemen |
|               |               |           |       |           | %    |                 | 45.Access Right   |
| Total Acreage |               |           |       | 5.80      |      |                 |                   |

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

## Litchfield



# Litchfield

Map Lot U10-035

Account 1556

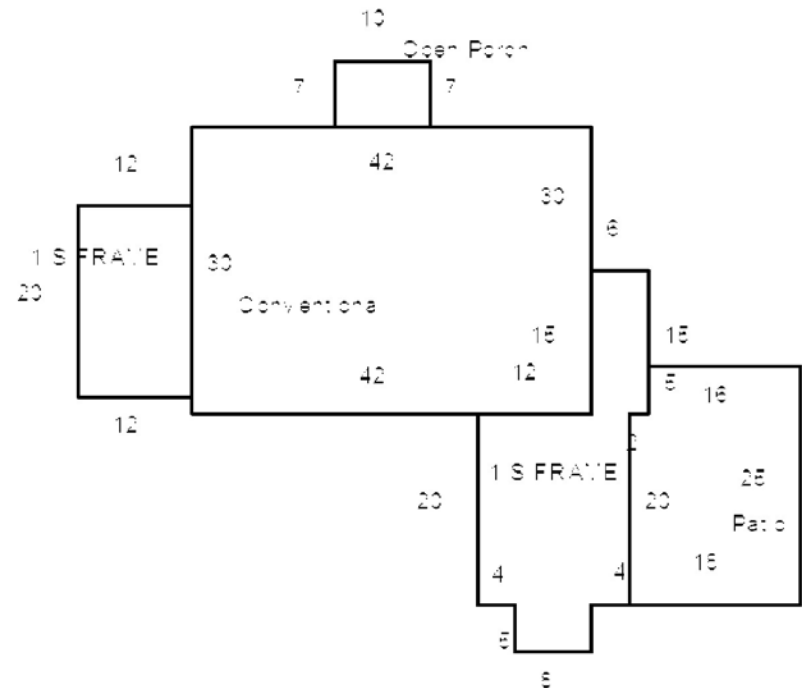
Location 111 BUKER ROAD

Card 1

Of 1

10/26/2017

|                                        |                                       |                                         |
|----------------------------------------|---------------------------------------|-----------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>               | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>             | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>             | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 4 Steam</b>         | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.Fi/Wall           | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant            | 2.1/2 Fin 5.Fi/Stair 8.                 |
| Stories <b>2 Two Story</b>             | 3.H Pump 7.Electric 11.Radiant        | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>            | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW            | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                | 2.Heavy 5. 8.                           |
| Exterior Walls <b>1 Clapboard</b>      | 3.H Pump 6.Monitor- 9.None            | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>1 Modern</b>         | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                       | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                  | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>1 Modern Bath(s)</b> | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                | SQFT (Footprint) <b>1260</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                       | Condition <b>5 Above Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>8</b>                      | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>4</b>                   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                 | Phys. % Good <b>0%</b>                  |
| Year Built <b>1929</b>                 | # Half Baths <b>0</b>                 | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>2000</b>             | # Addn Fixtures <b>2</b>              | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>2</b>                 | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |                                       | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                       | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                       | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                       | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                       | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                       | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                       | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                       | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                       | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                       | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                       | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                       | Information Code <b>1 Owner</b>         |
|                                        |                                       | 1.Owner 4.Agent 7.                      |
|                                        |                                       | 2.Relative 5.Estimate 8.                |
|                                        |                                       | 3.Tenant 6.Other 9.                     |



Date Inspected

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame     | 0    | 70    | 3 100 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage   | 0    | 600   | 3 100 | 4    | 0 %   | 100 %  |             |
| 1 One Story Frame | 2008 | 450   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed     | 0    | 96    | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad  | 0    | 600   | 3 100 | 4    | 0 %   | 100 %  |             |
| 60 Concrete Patio | 2008 | 440   | 3 100 | 4    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 1 & 1/2 Story
- 1 & 3/4 Story
- 2 & 1/2 Story
- Open Frame Por
- Encl Frame Por
- Frame Garage
- Frame Shed
- Frame Bay Wind
- 1SFr Overhang
- Unfin Basement
- Unfinished Att
- Finished Attic

Card 1 Of 1 10/26/2017

## Litchfield

| Property Data                                          |            |              | Assessment Record                                                                               |                                                                                                                      |                    |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------|------------|--------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------|--------------|------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Neighborhood <b>13 Sand/Buker Ponds</b>                |            |              | Year                                                                                            | Land                                                                                                                 | Buildings          | Exempt       | Total            |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Tree Growth Year <b>0</b>                              |            |              | 2004                                                                                            | 17,660                                                                                                               | 56,940             | 9,750        | 64,850           |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| X Coordinate <b>0</b>                                  |            |              | 2005                                                                                            | 42,320                                                                                                               | 86,071             | 13,000       | 115,391          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Y Coordinate <b>0</b>                                  |            |              | 2006                                                                                            | 40,920                                                                                                               | 85,016             | 13,000       | 112,936          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Zone/Land Use <b>11 Residential</b>                    |            |              | 2007                                                                                            | 40,920                                                                                                               | 85,016             | 13,000       | 112,936          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Secondary Zone                                         |            |              | 2008                                                                                            | 40,920                                                                                                               | 83,962             | 12,350       | 112,532          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                        |            |              | 2009                                                                                            | 40,600                                                                                                               | 78,079             | 9,500        | 109,179          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Topography <b>2 Rolling</b>                            |            |              | 2010                                                                                            | 40,600                                                                                                               | 78,560             | 10,000       | 109,160          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1.Level                                                | 4.Below St | 7.Res Protec | 2011                                                                                            | 40,600                                                                                                               | 99,914             | 10,000       | 130,514          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 2.Rolling                                              | 5.Low      | 8.           | 2012                                                                                            | 44,600                                                                                                               | 79,364             | 10,000       | 113,964          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 3.Above St                                             | 6.Swampy   | 9.           | 2013                                                                                            | 44,600                                                                                                               | 78,521             | 10,000       | 113,121          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Utilities <b>4 Drilled Well</b> <b>6 Septic System</b> |            |              |                                                                                                 |                                                                                                                      |                    |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1.Public                                               | 4.Dr Well  | 7.Cesspool   | 2014                                                                                            | 44,600                                                                                                               | 78,356             | 16,000       | 106,956          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 2.Water                                                | 5.Dug Well | 8.Lake/Pond  | 2015                                                                                            | 44,600                                                                                                               | 77,506             | 16,000       | 106,106          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 3.Sewer                                                | 6.Septic   | 9.None       | 2016                                                                                            | 44,600                                                                                                               | 77,299             | 21,000       | 100,899          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Street <b>3 Gravel</b>                                 |            |              | 2017                                                                                            | 44,600                                                                                                               | 76,499             | 26,000       | 95,099           |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1.Paved                                                | 4.Proposed | 7.           | <b>Land Data</b>                                                                                |                                                                                                                      |                    |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 2.Semi Imp                                             | 5.R/O/W    | 8.           |                                                                                                 |                                                                                                                      |                    |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 3.Gravel                                               | 6.         | 9.None       | <b>Front Foot</b><br><br>11.1-100<br>12.101-200<br>13.201+<br>14.<br>15.                        | <b>Type</b>                                                                                                          | <b>Effective</b>   |              | <b>Influence</b> |             | <b>Influence Codes</b><br><br>1.Unimproved<br>2.Excess Frtg<br>3.Topography<br>4.Size/Shape<br>5.Access<br>6.Restriction<br>7.Corner Infl<br>8.View/Environ<br>9.Fract Share<br><b>Acrees</b><br>30.Rear 51-100<br>31.Rear 100+<br>32.Tillable/Pastu<br>33.Tillable/Pastu<br>34.Softwood F&O<br>35.Mixed Wood F&O<br>36.Hardwood F&O<br>37.Softwood TG<br>38.Mixed Wood TG<br>39.Hardwood TG<br>40.Wasteland<br>41.<br>42.Mobile Home Si<br>43.Camp Site<br>44.Lot Improvemen<br>45.Access Right<br>46.Golf Course |
|                                                        |            |              |                                                                                                 |                                                                                                                      | <b>Frontage</b>    | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>0</b>                                               |            |              |                                                                                                 | <b>Square Foot</b><br><br>16.Regular Lot<br>17.Secondary Lot<br>18.Excess Land<br>19.Condominium<br>20.Miscellaneous | <b>Square Feet</b> |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>0</b>                                               |            |              |                                                                                                 |                                                                                                                      |                    |              | %                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Sale Data</b>                                       |            |              |                                                                                                 |                                                                                                                      |                    |              | %                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                        |            |              |                                                                                                 |                                                                                                                      |                    |              | %                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Sale Date                                              |            |              |                                                                                                 |                                                                                                                      |                    |              | %                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Price                                                  |            |              |                                                                                                 |                                                                                                                      |                    |              | %                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Sale Type                                              |            |              |                                                                                                 |                                                                                                                      |                    |              | %                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1.Land                                                 | 4.MFG UNIT | 7.           |                                                                                                 |                                                                                                                      |                    |              | %                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 2.L & B                                                | 5.Other    | 8.           |                                                                                                 |                                                                                                                      | %                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 3.Building                                             | 6.         | 9.           |                                                                                                 |                                                                                                                      | %                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Financing                                              |            |              |                                                                                                 |                                                                                                                      | %                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1.Convent                                              | 4.Seller   | 7.           |                                                                                                 |                                                                                                                      | %                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 2.FHA/VA                                               | 5.Private  | 8.           |                                                                                                 |                                                                                                                      | %                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 3.Assumed                                              | 6.Cash     | 9.Unknown    |                                                                                                 |                                                                                                                      | %                  |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Validity                                               |            |              | <b>Fract. Acre</b><br><br>21.Baselot<br>22.(Fract)<br>23.(Fract)                                | <b>Acreage/Sites</b>                                                                                                 |                    |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1.Valid                                                |            |              |                                                                                                 | 21                                                                                                                   | 1.00               | 95 %         | 0                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 2.Related                                              |            |              |                                                                                                 | 26                                                                                                                   | 0.80               | 100 %        | 0                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 3.Distress                                             |            |              |                                                                                                 | 44                                                                                                                   | 1.00               | 100 %        | 0                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                        |            |              |                                                                                                 | 45                                                                                                                   | 1.00               | 100 %        | 0                |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Verified                                               |            |              | <b>Acres</b><br><br>24.<br>25.<br>26.Rear 1-5<br>27.Rear 6-10<br>28.Rear 11-20<br>29.Rear 21-50 |                                                                                                                      |                    | %            |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1.Buyer                                                |            |              |                                                                                                 |                                                                                                                      |                    | %            |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 2.Seller                                               |            |              |                                                                                                 |                                                                                                                      |                    | %            |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 3.Lender                                               |            |              |                                                                                                 |                                                                                                                      |                    | %            |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                        |            |              |                                                                                                 |                                                                                                                      |                    | %            |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                        |            |              |                                                                                                 |                                                                                                                      |                    | %            |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                        |            |              | <b>Total Acreage</b>                                                                            |                                                                                                                      | 1.80               |              |                  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

# Litchfield

Map Lot U10-036

Account 463

Location 24 LEBEL LANE

Card 1 Of 1 10/26/2017

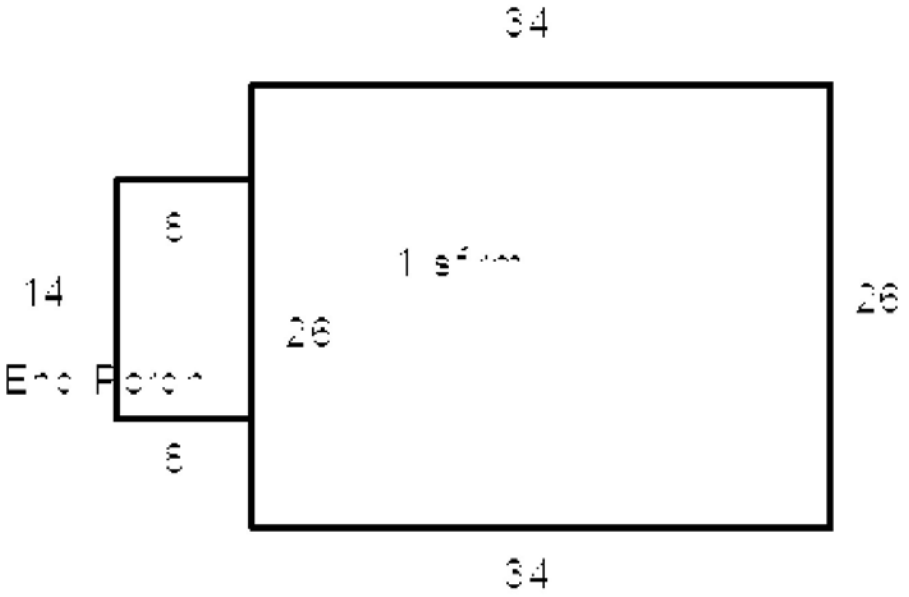
|                                        |                                                                                       |                                         |
|----------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>                                                               | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                             | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                             | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 1 Hot Water BB</b>                                                  | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                            | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                                | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                            | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                        | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                            | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                            | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                                | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None                                                            | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                        | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                                | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                       | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                                  | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                                | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                                | SQFT (Footprint) <b>884</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                       | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                                  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>3</b>                                                                      | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>1</b>                                                                   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                                 | Phys. % Good <b>0%</b>                  |
| Year Built <b>1979</b>                 | # Half Baths <b>0</b>                                                                 | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>                                                              | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                                 | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |      | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                       | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                       | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                       | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                       | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                       | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                                                                       | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                       | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                       | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |  | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                                                                       | Information Code <b>1 Owner</b>         |
|                                        |                                                                                       | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                       | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                       | 3.Tenant 6.Other 9.                     |

Date Inspected 7/18/2011

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 22 Encl Frame Porch | 0    | 112   | 3 100 | 3    | 0 %   | 100 %  |             |
| 23 Frame Garage     | 1976 | 720   | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad    | 1979 | 720   | 3 100 | 4    | 0 %   | 100 %  |             |
| 79 1.5SFr.Aux.Bldg  | 2005 | 840   | 2 100 | 4    | 0 %   | 100 %  |             |
| 61 Canopy/s         | 0    | 128   | 2 100 | 2    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



Map Lot U10-037

Account 1660

Location KERY LANE

Card 1 Of 1 10/26/2017

ROSSI, JAMES M & DAWN E

5 EASY STREET

LITCHFIELD ME 04350

B5022P37

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

### Property Data

|                  |                     |              |
|------------------|---------------------|--------------|
| Neighborhood     | 13 Sand/Buker Ponds |              |
| Year             | 2004                |              |
| Tree Growth Year | 0                   |              |
| X Coordinate     | 0                   |              |
| Y Coordinate     | 0                   |              |
| Zone/Land Use    | 11 Residential      |              |
| Secondary Zone   |                     |              |
| Topography       | 2 Rolling           |              |
| 1.Level          | 4.Below St          | 7.Res Protec |
| 2.Rolling        | 5.Low               | 8.           |
| 3.Above St       | 6.Swampy            | 9.           |
| Utilities        | 9 None              | 9 None       |
| 1.Public         | 4.Dr Well           | 7.Cesspool   |
| 2.Water          | 5.Dug Well          | 8.Lake/Pond  |
| 3.Sewer          | 6.Septic            | 9.None       |
| Street           | 3 Gravel            |              |
| 1.Paved          | 4.Proposed          | 7.           |
| 2.Semi Imp       | 5.R/O/W             | 8.           |
| 3.Gravel         | 6.                  | 9.None       |
| 0                |                     |              |
| 0                |                     |              |
| Sale Data        |                     |              |
| Sale Date        |                     |              |
| Price            |                     |              |
| Sale Type        |                     |              |
| 1.Land           | 4.MFG UNIT          | 7.           |
| 2.L & B          | 5.Other             | 8.           |
| 3.Building       | 6.                  | 9.           |
| Financing        |                     |              |
| 1.Convert        | 4.Seller            | 7.           |
| 2.FHA/VA         | 5.Private           | 8.           |
| 3.Assumed        | 6.Cash              | 9.Unknown    |
| Validity         |                     |              |
| 1.Valid          | 4.Split             | 7.Renovate   |
| 2.Related        | 5.Partial           | 8.Other      |
| 3.Distress       | 6.Exempt            | 9.           |
| Verified         |                     |              |
| 1.Buyer          | 4.Agent             | 7.Family     |
| 2.Seller         | 5.Pub Rec           | 8.Other      |
| 3.Lender         | 6.MLS               | 9.           |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2004 | 26,800 | 0         | 0      | 26,800 |
| 2005 | 60,500 | 0         | 0      | 60,500 |
| 2006 | 55,682 | 0         | 0      | 55,682 |
| 2007 | 62,182 | 0         | 0      | 62,182 |
| 2008 | 62,182 | 0         | 0      | 62,182 |
| 2009 | 94,682 | 0         | 0      | 94,682 |
| 2010 | 94,682 | 0         | 0      | 94,682 |
| 2011 | 94,682 | 0         | 0      | 94,682 |
| 2012 | 94,682 | 0         | 0      | 94,682 |
| 2013 | 94,682 | 0         | 0      | 94,682 |
| 2014 | 94,682 | 0         | 0      | 94,682 |
| 2015 | 94,682 | 0         | 0      | 94,682 |
| 2016 | 94,682 | 0         | 0      | 94,682 |
| 2017 | 94,682 | 0         | 0      | 94,682 |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      | 11   | 100       | 0     | 100 %     | 0    | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Corner Infl     |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | Acres             |
|               |      |           |       | %         |      | 30.Rear 51-100    |
|               |      |           |       | %         |      | 31.Rear 100+      |
|               |      |           |       | %         |      | 32.Tillable/Pastu |
|               |      |           |       | %         |      | 33.Tillable/Pastu |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.               |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 0.27      |       |           |      |                   |

**Litchfield**

Map Lot U10-037

Account 1660

Location KERY LANE

Card 1 Of 1 10/26/2017

|                 |            |            |                                                                                   |            |            |                           |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|---------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                    |            |            | Layout                    |            |            |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical                 | 4.         | 7.         |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq                  | 5.         | 8.         |
| 2.Ranch         | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.                        | 6.         | 9.         |
| 3.R Ranch       | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                     |            |            |
| Dwelling Units  |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin                 | 4.Full Fin | 7.         |
| Other Units     |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin                 | 5.Fi/Stair | 8.         |
| Stories         |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin                 | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation                |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                    | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                   | 5.         | 8.         |
| Exterior Walls  |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped                  | 6.         | 9.None     |
| 0.Uncoded       | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %              |            |            |
| 1.Wd Clapb      | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor            |            |            |
| 2.Vin/Al        | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade                 | 4.B Grade  | 7.         |
| 3.Compos.       | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade                 | 5.A Grade  | 8.         |
| Roof Surface    |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade                 | 6.         | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)          |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition                 |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                    | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |            | # Rooms                                                                           |            |            | 2.Fair                    | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                    | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                      |            |            | Phys. % Good              |            |            |
| Year Built      |            |            | # Half Baths                                                                      |            |            | Funct. % Good             |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                   |            |            | Functional Code           |            |            |
| Foundation      |            |            | # Fireplaces                                                                      |            |            | 1.Incomp                  | 4.Delap    | 7.No Power |
| 1.Concrete      | 4.Wood     | 7.         |  |            |            | 2.O-Built                 | 5.Bsmt     | 8.LongTerm |
| 2.C Block       | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage                  | 6.Common   | 9.None     |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good              |            |            |
| Basement        |            |            |                                                                                   |            |            | Economic Code             |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |  |            |            | 0.None                    | 3.No Power | 9.None     |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                   |            |            | 1.Location                | 4.Generate | 8.         |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach                | 5.         | 9.         |
| Bsmt Gar # Cars |            |            |                                                                                   |            |            | Entrance Code <b>0</b>    |            |            |
| Wet Basement    |            |            |  |            |            | 1.Interior                | 4.Vacant   | 7.         |
| 1.Dry           | 4.         | 7.         |                                                                                   |            |            | 2.Refusal                 | 5.Estimate | 8.         |
| 2.Damp          | 5.         | 8.         |                                                                                   |            |            | 3.Informed                | 6.         | 9.         |
| 3.Wet           | 6.         | 9.         |                                                                                   |            |            | Information Code <b>0</b> |            |            |
| Date Inspected  |            |            | 1.Owner                                                                           |            |            | 4.Agent                   | 7.         |            |
|                 |            |            | 2.Relative                                                                        |            |            | 5.Estimate                | 8.         |            |
|                 |            |            | 3.Tenant                                                                          |            |            | 6.Other                   | 9.         |            |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |





## Litchfield

Map Lot U10-038

Account 115

Location 29 KERI LANE

Card 1 Of 1 10/26/2017

|                 |                              |            |                  |                          |                                    |                  |                           |            |
|-----------------|------------------------------|------------|------------------|--------------------------|------------------------------------|------------------|---------------------------|------------|
| Building Style  | <b>1 Conventional</b>        |            | SF Bsmt Living   | <b>0</b>                 |                                    | Layout           | <b>1 Typical</b>          |            |
| 0.Uncoded       | 4.Cape                       | 8.Log      | Fin Bsmt Grade   | <b>0 0</b>               |                                    | 1.Typical        | 4.                        | 7.         |
| 1.Conv.         | 5.Garrison                   | 9.Other    | OPEN-5-CUSTOMIZE | <b>0</b>                 |                                    | 2.Inadeq         | 5.                        | 8.         |
| 2.Ranch         | 6.Split                      | 10.Tri-Lev | Heat Type        | <b>100%</b>              | <b>10 Radiant Heat - 1st level</b> | 3.               | 6.                        | 9.         |
| 3.R Ranch       | 7.Contemp                    | 11.Earth O | 0.Uncoded        | 4.Steair                 | 8.Fl/Wall                          | Attic            | <b>9 None</b>             |            |
| Dwelling Units  | <b>1</b>                     |            | 1.HWBB           | 5.FWA                    | 9.No Heat                          | 1.1/4 Fin        | 4.Full Fin                | 7.         |
| Other Units     | <b>0</b>                     |            | 2.HWCI           | 6.GravWA                 | 10.Radiant                         | 2.1/2 Fin        | 5.F/Stair                 | 8.         |
| Stories         | <b>4 One &amp; 1/2 Story</b> |            | 3.H Pump         | 7.Electric               | 11.Radiant                         | 3.3/4 Fin        | 6.                        | 9.None     |
| 1.1             | 4.1.5                        | 7.1.25     | Cool Type        | <b>0%</b>                | <b>9 None</b>                      | Insulation       | <b>1 Full</b>             |            |
| 2.2             | 5.1.75                       | 8.         | 1.Refrig         | 4.W&C Air                | 7.RadHW                            | 1.Full           | 4.Minimal                 | 7.         |
| 3.3             | 6.2.5                        | 9.         | 2.Evapor         | 5.Monitor-               | 8.                                 | 2.Heavy          | 5.                        | 8.         |
| Exterior Walls  | <b>2 Vinyl/Aluminum</b>      |            | 3.H Pump         | 6.Monitor-               | 9.None                             | 3.Capped         | 6.                        | 9.None     |
| 0.Uncoded       | 4.Asbestos                   | 8.Concrete | Kitchen Style    | <b>2 Typical</b>         |                                    | Unfinished %     | <b>0%</b>                 |            |
| 1.Wd Clapb      | 5.Stucco                     | 9.Other    | 1.Modern         | 4.Obsolete               | 7.                                 | Grade & Factor   | <b>3 Average 100%</b>     |            |
| 2.Vin/Al        | 6.Brick                      | 10.Wd shin | 2.Typical        | 5.                       | 8.                                 | 1.E Grade        | 4.B Grade                 | 7.         |
| 3.Compos.       | 7.Stone                      | 11.Tex 111 | 3.Old Type       | 6.                       | 9.None                             | 2.D Grade        | 5.A Grade                 | 8.         |
| Roof Surface    | <b>3 Sheet Metal</b>         |            | Bath(s) Style    | <b>2 Typical Bath(s)</b> |                                    | 3.C Grade        | 6.                        | 9.Same     |
| 1.Asphalt       | 4.Composit                   | 7.         | 1.Modern         | 4.Obsolete               | 7.                                 | SQFT (Footprint) | <b>1140</b>               |            |
| 2.Slate         | 5.Wood                       | 8.         | 2.Typical        | 5.                       | 8.                                 | Condition        | <b>4 Average</b>          |            |
| 3.Metal         | 6.Other                      | 9.         | 3.Old Type       | 6.                       | 9.None                             | 1.Poor           | 4.Avg                     | 7.V G      |
| SF Masonry Trim | <b>0</b>                     |            | # Rooms          | <b>0</b>                 |                                    | 2.Fair           | 5.Avg+                    | 8.Exc      |
| OPEN-3-CUSTOM   | <b>0</b>                     |            | # Bedrooms       | <b>0</b>                 |                                    | 3.Avg-           | 6.Good                    | 9.Same     |
| OPEN-4-CUSTOM   | <b>0</b>                     |            | # Full Baths     | <b>2</b>                 |                                    | Phys. % Good     | <b>0%</b>                 |            |
| Year Built      | <b>2014</b>                  |            | # Half Baths     | <b>0</b>                 |                                    | Funct. % Good    | <b>100%</b>               |            |
| Year Remodeled  | <b>0</b>                     |            | # Addn Fixtures  | <b>0</b>                 |                                    | Functional Code  | <b>9 None</b>             |            |
| Foundation      | <b>1 Concrete</b>            |            | # Fireplaces     | <b>0</b>                 |                                    | 1.Incomp         | 4.Delap                   | 7.No Power |
| 1.Concrete      | 4.Wood                       | 7.         |                  |                          |                                    | 2.O-Built        | 5.Bsmt                    | 8.LongTerm |
| 2.C Block       | 5.Slab                       | 8.         |                  |                          |                                    | 3.Damage         | 6.Common                  | 9.None     |
| 3.Br/Stone      | 6.Piers                      | 9.         |                  |                          |                                    | Econ. % Good     | <b>100%</b>               |            |
| Basement        | <b>4 Full Basement</b>       |            |                  |                          |                                    | Economic Code    | <b>None</b>               |            |
| 1.1/4 Bmt       | 4.Full Bmt                   | 7.         |                  |                          |                                    | 0.None           | 3.No Power                | 9.None     |
| 2.1/2 Bmt       | 5.None                       | 8.         |                  |                          |                                    | 1.Location       | 4.Generate                | 8.         |
| 3.3/4 Bmt       | 6.                           | 9.None     |                  |                          |                                    | 2.Encroach       | 5.                        | 9.         |
| Bsmt Gar # Cars | <b>0</b>                     |            |                  |                          |                                    | Entrance Code    | <b>1 Interior Inspect</b> |            |
| Wet Basement    | <b>1 Dry Basement</b>        |            |                  |                          |                                    | 1.Interior       | 4.Vacant                  | 7.         |
| 1.Dry           | 4.                           | 7.         |                  |                          |                                    | 2.Refusal        | 5.Estimate                | 8.         |
| 2.Damp          | 5.                           | 8.         |                  |                          |                                    | 3.Informed       | 6.                        | 9.         |
| 3.Wet           | 6.                           | 9.         |                  |                          |                                    | Information Code | <b>1 Owner</b>            |            |

Date Inspected 7/20/2011

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |                   |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value       |
|                                        |      |       |       |      | %     | %      | 1.One Story Fram  |
|                                        |      |       |       |      | %     | %      | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      | 22.End Frame Por  |
|                                        |      |       |       |      | %     | %      | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      | 29.Finished Attic |

11/2sFr/B

30'

38'

Map Lot U10-039

Account 1028

Location 33 KERI LANE

Card 1 Of 1 10/26/2017

LEBEL, PAUL R  
LEBEL, ROCHELLE N.  
33 KERI LANE

LITCHFIELD ME 04350  
B1472P770

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

### Property Data

|                      |  |                     |  |
|----------------------|--|---------------------|--|
| Neighborhood         |  | 13 Sand/Buker Ponds |  |
| Tree Growth Year     |  | 0                   |  |
| X Coordinate         |  | 0                   |  |
| Y Coordinate         |  | 0                   |  |
| Zone/Land Use        |  | 11 Residential      |  |
| Secondary Zone       |  |                     |  |
| Topography 2 Rolling |  |                     |  |
| 1.Level              |  | 4.Below St          |  |
| 2.Rolling            |  | 5.Low               |  |
| 3.Above St           |  | 6.Swampy            |  |
| Utilities            |  | 4 Drilled Well      |  |
|                      |  | 6 Septic System     |  |
| 1.Public             |  | 4.Dr Well           |  |
| 2.Water              |  | 5.Dug Well          |  |
| 3.Sewer              |  | 6.Septic            |  |
| Street               |  | 3 Gravel            |  |
| 1.Paved              |  | 4.Proposed          |  |
| 2.Semi Imp           |  | 5.R/O/W             |  |
| 3.Gravel             |  | 6.                  |  |
|                      |  | 0                   |  |
|                      |  | 0                   |  |
| Sale Data            |  |                     |  |
| Sale Date            |  |                     |  |
| Price                |  |                     |  |
| Sale Type            |  |                     |  |
| 1.Land               |  | 4.MFG UNIT          |  |
| 2.L & B              |  | 5.Other             |  |
| 3.Building           |  | 6.                  |  |
| Financing            |  |                     |  |
| 1.Convent            |  | 4.Seller            |  |
| 2.FHA/VA             |  | 5.Private           |  |
| 3.Assumed            |  | 6.Cash              |  |
| Validity             |  |                     |  |
| 1.Valid              |  | 4.Split             |  |
| 2.Related            |  | 5.Partial           |  |
| 3.Distress           |  | 6.Exempt            |  |
| Verified             |  |                     |  |
| 1.Buyer              |  | 4.Agent             |  |
| 2.Seller             |  | 5.Pub Rec           |  |
| 3.Lender             |  | 6.MLS               |  |

### Assessment Record

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2004 | 41,000  | 37,572    | 0      | 78,572  |
| 2005 | 66,000  | 50,080    | 13,000 | 103,080 |
| 2006 | 71,672  | 66,882    | 13,000 | 125,554 |
| 2007 | 78,172  | 66,003    | 13,000 | 131,175 |
| 2008 | 78,172  | 65,996    | 12,350 | 131,818 |
| 2009 | 110,672 | 60,186    | 9,500  | 161,358 |
| 2010 | 110,672 | 63,040    | 10,000 | 163,712 |
| 2011 | 110,672 | 102,457   | 10,000 | 203,129 |
| 2012 | 110,672 | 96,458    | 10,000 | 197,130 |
| 2013 | 110,672 | 95,423    | 10,000 | 196,095 |
| 2014 | 110,672 | 95,237    | 10,000 | 195,909 |
| 2015 | 110,672 | 94,194    | 10,000 | 194,866 |
| 2016 | 110,672 | 94,015    | 15,000 | 189,687 |
| 2017 | 110,672 | 92,972    | 20,000 | 183,644 |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      | 11   | 100       | 0     | 100       | 0    | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Corner Infl     |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | Acres             |
|               |      |           |       | %         |      | 30.Rear 51-100    |
|               |      |           |       | %         |      | 31.Rear 100+      |
|               |      |           |       | %         |      | 32.Tillable/Pastu |
|               |      |           |       | %         |      | 33.Tillable/Pastu |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.               |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 0.42      |       |           |      |                   |

# Litchfield

Map Lot U10-039

Account 1028

Location 33 KERI LANE

Card 1 Of 1 10/26/2017

|                                        |                                         |                                         |
|----------------------------------------|-----------------------------------------|-----------------------------------------|
| Building Style <b>4 Cape Cod</b>       | SF Bsmt Living <b>400</b>               | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>3 100</b>             | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>               | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 5 Forced Warm Air</b> | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall              | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                  | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant              | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>7 One &amp; 1/4 story</b>   | 3.H Pump 7.Electric 11.Radiant          | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>              | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW              | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                  | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None              | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>          | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                  | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                         | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                    | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>3 Sheet Metal</b>      | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                  | SQFT (Footprint) <b>768</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                         | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                    | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>                        | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>                     | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                   | Phys. % Good <b>0%</b>                  |
| Year Built <b>1975</b>                 | # Half Baths <b>0</b>                   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>2003</b>             | # Addn Fixtures <b>1</b>                | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                   | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |                                         | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                         | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                         | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                         | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                         | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                         | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                         | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                         | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                         | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                         | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                         | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                         | Information Code <b>1 Owner</b>         |
|                                        |                                         | 1.Owner 4.Agent 7.                      |
|                                        |                                         | 2.Relative 5.Estimate 8.                |
|                                        |                                         | 3.Tenant 6.Other 9.                     |



Date Inspected 7/20/2011

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame    | 0    | 160   | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck/s   | 0    | 192   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed    | 0    | 72    | 3 100 | 3    | 0 %   | 100 %  |             |
| 23 Frame Garage  | 2004 | 624   | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad | 2004 | 624   | 3 100 | 4    | 0 %   | 100 %  |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic

