

Map Lot U11-001

Account 1131

Location 64 GRANT ROAD

Card 1 Of 1 10/26/2017

COX, BRANDON J.

5 OLD COUNTY ROAD

SABATTUS ME 04280

B11307P1 B4714P13 B8845P1

Previous Owner

MADDEN BEULAH

64 GRANT ROAD

LITCHFIELD ME 04350

Sale Date: 1/31/2013

Previous Owner

MADDEN JR, EDWIN A

64 GRANT ROAD

LITCHFIELD ME 04350

Sale Date: 3/24/2006

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

### Property Data

Neighborhood **13 Sand/Buker Ponds**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **5 Dug Well 6 Septic System**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **3 Gravel**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date **1/31/2013**

Price **125,000**

Sale Type **2 Land & Buildings**

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **9 Unknown**

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **1 Arms Length Sale**

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2004 | 17,950 | 64,870    | 0      | 82,820  |
| 2005 | 39,340 | 71,962    | 0      | 111,302 |
| 2006 | 41,940 | 72,478    | 13,000 | 101,418 |
| 2007 | 41,940 | 72,421    | 13,000 | 101,361 |
| 2008 | 41,940 | 72,419    | 12,350 | 102,009 |
| 2009 | 41,700 | 63,051    | 9,500  | 95,251  |
| 2010 | 41,700 | 68,661    | 10,000 | 100,361 |
| 2011 | 41,700 | 75,887    | 10,000 | 107,587 |
| 2012 | 41,700 | 75,887    | 10,000 | 107,587 |
| 2013 | 41,700 | 75,887    | 0      | 117,587 |
| 2014 | 41,700 | 75,063    | 0      | 116,763 |
| 2015 | 41,700 | 75,010    | 0      | 116,710 |
| 2016 | 41,700 | 74,192    | 0      | 115,892 |
| 2017 | 41,700 | 74,186    | 0      | 115,886 |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Corner Infl     |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | <b>Acres</b>      |
|               |      |           |       | %         |      | 30.Rear 51-100    |
|               |      |           |       | %         |      | 31.Rear 100+      |
|               |      |           |       | %         |      | 32.Tillable/Pastu |
|               |      |           |       | %         |      | 33.Tillable/Pastu |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.               |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 1.60      |       |           |      |                   |

### Front Foot

11.1-100  
12.101-200  
13.201+  
14.  
15.

### Square Foot

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.Miscellaneous

### Fract. Acre

21.Baselot  
22.(Fract)  
23.(Fract)

### Acres

24.  
25.  
26.Rear 1-5  
27.Rear 6-10  
28.Rear 11-20  
29.Rear 21-50

### Type

### Effective

### Influence

### Influence Codes

### Acres

Total Acreage 1.60

# Litchfield

Map Lot U11-001

Account 1131

Location 64 GRANT ROAD

Card 1

Of 1

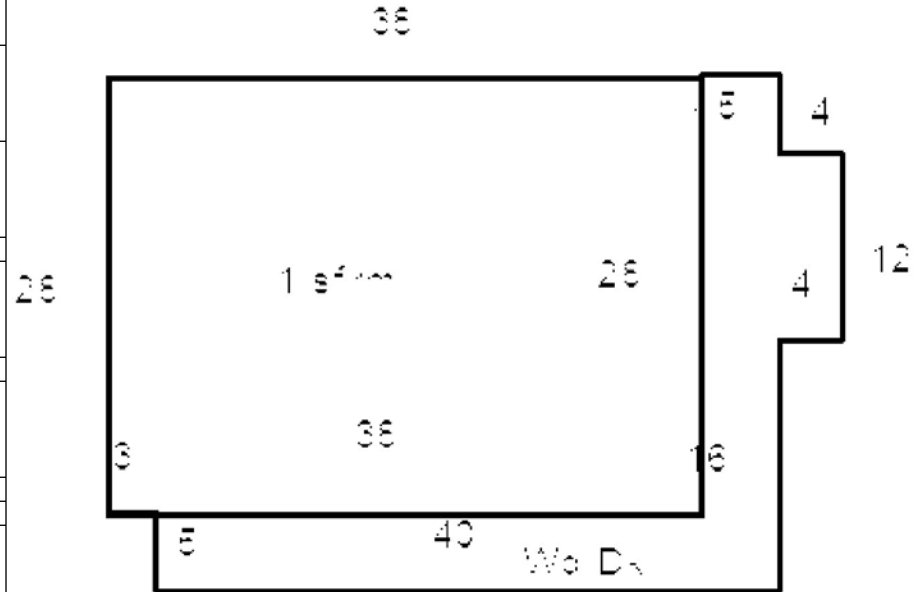
10/26/2017

|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 13 Monitor-Propane</b>                                          | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>912</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>4</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>2</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1996</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>2</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           | 3.Informed 6. 9.                                                                  |                                         |
| 3.Wet 6. 9.                            | Information Code <b>1 Owner</b>                                                   |                                         |
|                                        | 1.Owner 4.Agent 7.                                                                |                                         |
|                                        | 2.Relative 5.Estimate 8.                                                          |                                         |
|                                        | 3.Tenant 6.Other 9.                                                               |                                         |

Date Inspected 7/21/2011

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 68 Wood Deck/s   | 1996 | 448   | 3 100 | 6    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 24 Frame Shed    | 1996 | 64    | 3 100 | 3    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 409 Concrete Pad | 1996 | 912   | 3 100 | 4    | 0 %   | 100 %  |             | 3.Three Story Fr  |
|                  |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                  |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                  |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                  |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                  |      |       |       |      | %     | %      |             | 29.Finished Attic |





**Litchfield**

Map Lot U11-002

Account 1317

Location GRANT ROAD

Card 1 Of 1 10/26/2017

|                 |            |            |                                                                                   |            |            |                        |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                    |            |            | Layout                 |            |            |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical              | 4.         | 7.         |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq               | 5.         | 8.         |
| 2.Ranch         | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.                     | 6.         | 9.         |
| 3.R Ranch       | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                  |            |            |
| Dwelling Units  |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin              | 4.Full Fin | 7.         |
| Other Units     |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin              | 5.Fi/Stair | 8.         |
| Stories         |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin              | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation             |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                 | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                | 5.         | 8.         |
| Exterior Walls  |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped               | 6.         | 9.None     |
| 0.Uncoded       | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %           |            |            |
| 1.Wd Clapb      | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor         |            |            |
| 2.Vin/Al        | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade              | 4.B Grade  | 7.         |
| 3.Compos.       | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade              | 5.A Grade  | 8.         |
| Roof Surface    |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade              | 6.         | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)       |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition              |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                 | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |            | # Rooms                                                                           |            |            | 2.Fair                 | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                 | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                      |            |            | Phys. % Good           |            |            |
| Year Built      |            |            | # Half Baths                                                                      |            |            | Funct. % Good          |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                   |            |            | Functional Code        |            |            |
| Foundation      |            |            | # Fireplaces                                                                      |            |            | 1.Incomp               | 4.Delap    | 7.No Power |
| 1.Concrete      | 4.Wood     | 7.         |  |            |            | 2.O-Built              | 5.Bsmt     | 8.LongTerm |
| 2.C Block       | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage               | 6.Common   | 9.None     |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good           |            |            |
| Basement        |            |            |                                                                                   |            |            | Economic Code          |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |                                                                                   |            |            | 0.None                 | 3.No Power | 9.None     |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                   |            |            | 1.Location             | 4.Generate | 8.         |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach             | 5.         | 9.         |
| Bsmt Gar # Cars |            |            |                                                                                   |            |            | Entrance Code <b>0</b> |            |            |
| Wet Basement    |            |            |                                                                                   |            |            | 1.Interior             | 4.Vacant   | 7.         |
| 1.Dry           | 4.         | 7.         |                                                                                   |            |            | 2.Refusal              | 5.Estimate | 8.         |
| 2.Damp          | 5.         | 8.         | 3.Informed                                                                        | 6.         | 9.         |                        |            |            |
| 3.Wet           | 6.         | 9.         | Information Code <b>0</b>                                                         |            |            |                        |            |            |
| Date Inspected  |            |            | 1.Owner                                                                           | 4.Agent    | 7.         |                        |            |            |
|                 |            |            | 2.Relative                                                                        | 5.Estimate | 8.         |                        |            |            |
|                 |            |            | 3.Tenant                                                                          | 6.Other    | 9.         |                        |            |            |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

Map Lot U11-003

Account 496

Location 80 GRANT ROAD

Card 1 Of 1 10/26/2017

CULLEN, RICHARD A  
CULLEN, LAREN R  
80 GRANT ROAD

LITCHFIELD ME 04350  
B10444P203 B10456P162 B1638P166 B6323P328

Previous Owner  
BLONDIN, DANA C.  
MCGROTHER MADONNA S  
80 GRANT ROAD  
WHITEFIELD ME 04350  
Sale Date: 6/15/2010

Inspection Witnessed By:

|          |             |            |
|----------|-------------|------------|
| X        |             | Date       |
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

| Property Data                           |  |  | Assessment Record |        |           |        |         |
|-----------------------------------------|--|--|-------------------|--------|-----------|--------|---------|
| Neighborhood <b>13 Sand/Buker Ponds</b> |  |  | Year              | Land   | Buildings | Exempt | Total   |
|                                         |  |  | 2004              | 18,500 | 92,420    | 0      | 110,920 |
| Tree Growth Year <b>0</b>               |  |  | 2005              | 40,000 | 182,747   | 0      | 222,747 |
| X Coordinate                            |  |  |                   |        |           |        |         |

## Litchfield

Map Lot U11-003

Account 496

Location 80 GRANT ROAD

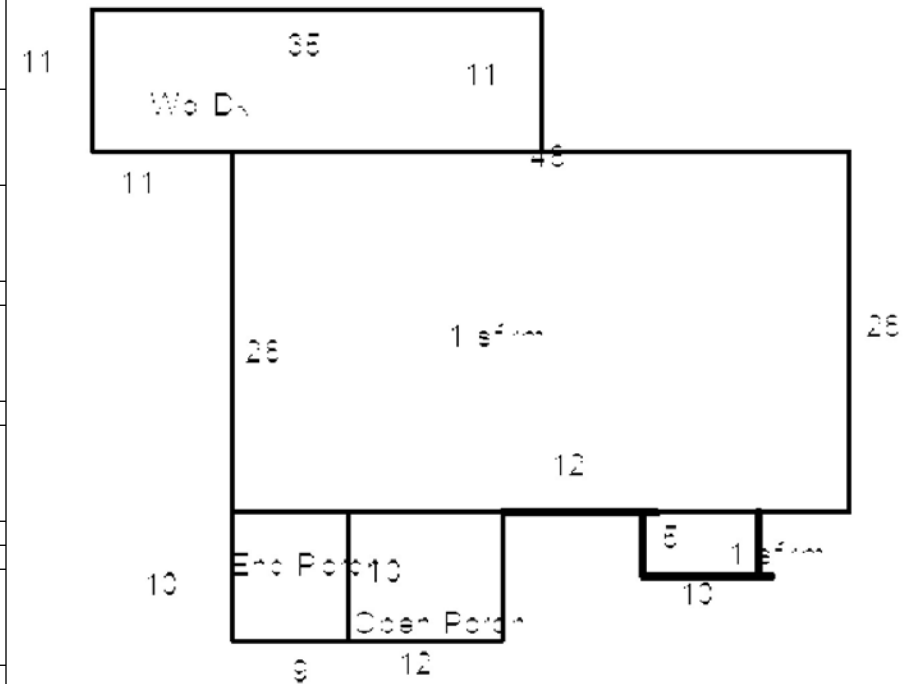
Card 1 Of 1 10/26/2017

|                                        |        |       |                                                                                   |  |  |                                   |  |  |
|----------------------------------------|--------|-------|-----------------------------------------------------------------------------------|--|--|-----------------------------------|--|--|
| Building Style <b>7 Contemporary</b>   |        |       | SF Bsmt Living <b>1060</b>                                                        |  |  | Layout <b>1 Typical</b>           |  |  |
| 0.Uncoded                              | 4.Cape | 8.Log | Fin Bsmt Grade <b>3 100</b>                                                       |  |  | 1.Typical 4. 7.                   |  |  |
| 1.Conv. 5.Garrison 9.Other             |        |       | OPEN-5-CUSTOMIZE <b>0</b>                                                         |  |  | 2.Inadeq 5. 8.                    |  |  |
| 2.Ranch 6.Split 10.Tri-Lev             |        |       | Heat Type <b>100% 0 Uncoded</b>                                                   |  |  | 3. 6. 9.                          |  |  |
| 3.R Ranch 7.Contemp 11.Earth O         |        |       | 0.Uncoded 4.Steam 8.Fl/Wall                                                       |  |  | Attic <b>9 None</b>               |  |  |
| Dwelling Units <b>1</b>                |        |       | 1.HWBB 5.FWA 9.No Heat                                                            |  |  | 1.1/4 Fin 4.Full Fin 7.           |  |  |
| Other Units <b>0</b>                   |        |       | 2.HWCI 6.GravWA 10.Radiant                                                        |  |  | 2.1/2 Fin 5.F/Stair 8.            |  |  |
| Stories <b>1 One Story</b>             |        |       | 3.H Pump 7.Electric 11.Radiant                                                    |  |  | 3.3/4 Fin 6. 9.None               |  |  |
| 1.1 4.1.5 7.1.25                       |        |       | Cool Type <b>0% 9 None</b>                                                        |  |  | Insulation <b>1 Full</b>          |  |  |
| 2.2 5.1.75 8.                          |        |       | 1.Refrig 4.W&C Air 7.RadHW                                                        |  |  | 1.Full 4.Minimal 7.               |  |  |
| 3.3 6.2.5 9.                           |        |       | 2.Evapor 5.Monitor- 8.                                                            |  |  | 2.Heavy 5. 8.                     |  |  |
| Exterior Walls <b>10 Wood Shingle</b>  |        |       | 3.H Pump 6.Monitor- 9.None                                                        |  |  | 3.Capped 6. 9.None                |  |  |
| 0.Uncoded 4.Asbestos 8.Concrete        |        |       | Kitchen Style <b>2 Typical</b>                                                    |  |  | Unfinished % <b>0%</b>            |  |  |
| 1.Wd Clapb 5.Stucco 9.Other            |        |       | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor <b>4 Good 100%</b> |  |  |
| 2.Vin/Al 6.Brick 10.Wd shin            |        |       | 2.Typeal 5. 8.                                                                    |  |  | 1.E Grade 4.B Grade 7.            |  |  |
| 3.Compos. 7.Stone 11.Tex 111           |        |       | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.            |  |  |
| Roof Surface <b>1 Asphalt Shingles</b> |        |       | Bath(s) Style <b>2 Typical Bath(s)</b>                                            |  |  | 3.C Grade 6. 9.Same               |  |  |
| 1.Asphalt 4.Composit 7.                |        |       | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint) <b>1288</b>      |  |  |
| 2.Slate 5.Wood 8.                      |        |       | 2.Typeal 5. 8.                                                                    |  |  | Condition <b>5 Above Average</b>  |  |  |
| 3.Metal 6.Other 9.                     |        |       | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G                |  |  |
| SF Masonry Trim <b>0</b>               |        |       | # Rooms <b>6</b>                                                                  |  |  | 2.Fair 5.Avg+ 8.Exc               |  |  |
| OPEN-3-CUSTOM <b>0</b>                 |        |       | # Bedrooms <b>3</b>                                                               |  |  | 3.Avg- 6.Good 9.Same              |  |  |
| OPEN-4-CUSTOM <b>0</b>                 |        |       | # Full Baths <b>2</b>                                                             |  |  | Phys. % Good <b>0%</b>            |  |  |
| Year Built <b>1990</b>                 |        |       | # Half Baths <b>0</b>                                                             |  |  | Funct. % Good <b>100%</b>         |  |  |
| Year Remodeled <b>0</b>                |        |       | # Addn Fixtures <b>1</b>                                                          |  |  | Functional Code <b>9 None</b>     |  |  |
| Foundation <b>1 Concrete</b>           |        |       | # Fireplaces <b>0</b>                                                             |  |  | 1.Incomp 4.Delap 7.No Power       |  |  |
| 1.Concrete 4.Wood 7.                   |        |       |  |  |  | 2.O-Built 5.Bsmt 8.LongTerm       |  |  |
| 2.C Block 5.Slab 8.                    |        |       |                                                                                   |  |  | 3.Damage 6.Common 9.None          |  |  |
| 3.Br/Stone 6.Piers 9.                  |        |       |                                                                                   |  |  | Econ. % Good <b>100%</b>          |  |  |
| Basement <b>4 Full Basement</b>        |        |       |                                                                                   |  |  | Economic Code <b>None</b>         |  |  |
| 1.1/4 Bmt 4.Full Bmt 7.                |        |       |                                                                                   |  |  | 0.None 3.No Power 9.None          |  |  |
| 2.1/2 Bmt 5.None 8.                    |        |       | 1.Location 4.Generate 8.                                                          |  |  |                                   |  |  |
| 3.3/4 Bmt 6. 9.None                    |        |       | 2.Encroach 5. 9.                                                                  |  |  |                                   |  |  |
| Bsmt Gar # Cars <b>0</b>               |        |       | Entrance Code <b>1 Interior Inspect</b>                                           |  |  |                                   |  |  |
| Wet Basement <b>1 Dry Basement</b>     |        |       | 1.Interior 4.Vacant 7.                                                            |  |  |                                   |  |  |
| 1.Dry 4. 7.                            |        |       | 2.Refusal 5.Estimate 8.                                                           |  |  |                                   |  |  |
| 2.Damp 5. 8.                           |        |       | 3.Informed 6. 9.                                                                  |  |  |                                   |  |  |
| 3.Wet 6. 9.                            |        |       | Information Code <b>1 Owner</b>                                                   |  |  |                                   |  |  |

Date Inspected 7/21/2011

### Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 24 Frame Shed       | 0    | 328   | 3 100 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 23 Frame Garage     | 0    | 988   | 3 100 | 4    | 0 %   | 100 %  |             | 3.Three Story Fr  |
| 1 One Story Frame   | 0    | 50    | 4 100 | 5    | 0 %   | 100 %  |             | 4.1 & 1/2 Story   |
| 409 Concrete Pad    | 0    | 988   | 3 100 | 4    | 0 %   | 100 %  |             | 5.1 & 3/4 Story   |
| 68 Wood Deck/s      | 0    | 385   | 3 100 | 4    | 0 %   | 100 %  |             | 6.2 & 1/2 Story   |
| 22 Encl Frame Porch | 0    | 90    | 3 100 | 4    | 0 %   | 100 %  |             | 21.Open Frame Por |
| 22 Encl Frame Porch | 0    | 120   | 3 100 | 4    | 0 %   | 100 %  |             | 22.Encl Frame Por |
|                     |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                     |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                     |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                     |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                     |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                     |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                     |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot U11-004

Account 1563

Location GRANT ROAD

Card 1 Of 1 10/26/2017

RBF INVESTMENT TRUST

490 HUNTINGTON HILL ROAD

LITCHFIELD ME 04350

B12315P284 B4202P159

Previous Owner

SAWYER, STANLEY

114 TONDREAU POINT ROAD

HARPSWELL ME 04079

Sale Date: 6/07/2016

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

### Property Data

|                  |                     |              |
|------------------|---------------------|--------------|
| Neighborhood     | 13 Sand/Buker Ponds |              |
| Tree Growth Year | 0                   |              |
| X Coordinate     | 0                   |              |
| Y Coordinate     | 0                   |              |
| Zone/Land Use    | 11 Residential      |              |
| Secondary Zone   |                     |              |
| Topography       | 2 Rolling           |              |
| 1.Level          | 4.Below St          | 7.Res Protec |
| 2.Rolling        | 5.Low               | 8.           |
| 3.Above St       | 6.Swampy            | 9.           |
| Utilities        | 9 None              | 9 None       |
| 1.Public         | 4.Dr Well           | 7.Cesspool   |
| 2.Water          | 5.Dug Well          | 8.Lake/Pond  |
| 3.Sewer          | 6.Septic            | 9.None       |
| Street           | 3 Gravel            |              |
| 1.Paved          | 4.Proposed          | 7.           |
| 2.Semi Imp       | 5.R/O/W             | 8.           |
| 3.Gravel         | 6.                  | 9.None       |
| 0                |                     |              |
| 0                |                     |              |
| Sale Data        |                     |              |
| Sale Date        | 6/07/2016           |              |
| Price            | 3,500               |              |
| Sale Type        | 1 Land Only         |              |
| 1.Land           | 4.MFG UNIT          | 7.           |
| 2.L & B          | 5.Other             | 8.           |
| 3.Building       | 6.                  | 9.           |
| Financing        | 9 Unknown           |              |
| 1.Convert        | 4.Seller            | 7.           |
| 2.FHA/VA         | 5.Private           | 8.           |
| 3.Assumed        | 6.Cash              | 9.Unknown    |
| Validity         | 1 Arms Length Sale  |              |
| 1.Valid          | 4.Split             | 7.Renovate   |
| 2.Related        | 5.Partial           | 8.Other      |
| 3.Distress       | 6.Exempt            | 9.           |
| Verified         | 5 Public Record     |              |
| 1.Buyer          | 4.Agent             | 7.Family     |
| 2.Seller         | 5.Pub Rec           | 8.Other      |
| 3.Lender         | 6.MLS               | 9.           |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2004 | 13,000 | 0         | 0      | 13,000 |
| 2005 | 28,000 | 0         | 0      | 28,000 |
| 2006 | 30,600 | 0         | 0      | 30,600 |
| 2007 | 30,600 | 0         | 0      | 30,600 |
| 2008 | 30,600 | 0         | 0      | 30,600 |
| 2009 | 30,600 | 0         | 0      | 30,600 |
| 2010 | 30,600 | 0         | 0      | 30,600 |
| 2011 | 30,600 | 0         | 0      | 30,600 |
| 2012 | 30,600 | 0         | 0      | 30,600 |
| 2013 | 30,600 | 0         | 0      | 30,600 |
| 2014 | 30,600 | 0         | 0      | 30,600 |
| 2015 | 30,600 | 0         | 0      | 30,600 |
| 2016 | 30,600 | 0         | 0      | 30,600 |
| 2017 | 30,600 | 0         | 0      | 30,600 |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      |      |           |       | %         |      | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Corner Infl     |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | Acres             |
|               |      |           |       | %         |      | 30.Rear 51-100    |
|               |      |           |       | %         |      | 31.Rear 100+      |
|               |      |           |       | %         |      | 32.Tillable/Pastu |
|               |      |           |       | %         |      | 33.Tillable/Pastu |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.               |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 1.00      |       |           |      |                   |

**Litchfield**

Map Lot U11-004

Account 1563

Location GRANT ROAD

Card 1 Of 1 10/26/2017

|                 |            |            |                                                                                   |            |            |                        |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                    |            |            | Layout                 |            |            |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical              | 4.         | 7.         |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq               | 5.         | 8.         |
| 2.Ranch         | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.                     | 6.         | 9.         |
| 3.R Ranch       | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                  |            |            |
| Dwelling Units  |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin              | 4.Full Fin | 7.         |
| Other Units     |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin              | 5.Fi/Stair | 8.         |
| Stories         |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin              | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation             |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                 | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                | 5.         | 8.         |
| Exterior Walls  |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped               | 6.         | 9.None     |
| 0.Uncoded       | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %           |            |            |
| 1.Wd Clapb      | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor         |            |            |
| 2.Vin/Al        | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade              | 4.B Grade  | 7.         |
| 3.Compos.       | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade              | 5.A Grade  | 8.         |
| Roof Surface    |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade              | 6.         | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)       |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition              |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                 | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |            | # Rooms                                                                           |            |            | 2.Fair                 | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                 | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                      |            |            | Phys. % Good           |            |            |
| Year Built      |            |            | # Half Baths                                                                      |            |            | Funct. % Good          |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                   |            |            | Functional Code        |            |            |
| Foundation      |            |            | # Fireplaces                                                                      |            |            | 1.Incomp               | 4.Delap    | 7.No Power |
| 1.Concrete      | 4.Wood     | 7.         |  |            |            | 2.O-Built              | 5.Bsmt     | 8.LongTerm |
| 2.C Block       | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage               | 6.Common   | 9.None     |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good           |            |            |
| Basement        |            |            |                                                                                   |            |            | Economic Code          |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |                                                                                   |            |            | 0.None                 | 3.No Power | 9.None     |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                   |            |            | 1.Location             | 4.Generate | 8.         |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach             | 5.         | 9.         |
| Bsmt Gar # Cars |            |            |                                                                                   |            |            | Entrance Code <b>0</b> |            |            |
| Wet Basement    |            |            |                                                                                   |            |            | 1.Interior             | 4.Vacant   | 7.         |
| 1.Dry           | 4.         | 7.         |                                                                                   |            |            | 2.Refusal              | 5.Estimate | 8.         |
| 2.Damp          | 5.         | 8.         | 3.Informed                                                                        | 6.         | 9.         |                        |            |            |
| 3.Wet           | 6.         | 9.         | Information Code <b>0</b>                                                         |            |            |                        |            |            |
| Date Inspected  |            |            | 1.Owner                                                                           | 4.Agent    | 7.         |                        |            |            |
|                 |            |            | 2.Relative                                                                        | 5.Estimate | 8.         |                        |            |            |
|                 |            |            | 3.Tenant                                                                          | 6.Other    | 9.         |                        |            |            |

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|                                        |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                                        |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

Map Lot U11-005

Account 2775

Location GRANT ROAD

Card 1 Of 1 10/26/2017

|                                                                                                                                                                                                                        |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |                          |        |  |           |  |        |        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--------------------------|--------|--|-----------|--|--------|--------|
| NELSON, MARGUERITE M<br>BERUBE, DIANE<br>111 GRANT ROAD<br><br>Litchfield ME 04350<br>B10827P59 B2266P147<br>Previous Owner<br>NELSON, MARGUERITE<br>111 GRANT ROAD<br><br>Litchfield ME 04350<br>Sale Date: 9/07/2011 |  |  | <b>Property Data</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  | <b>Assessment Record</b> |        |  |           |  |        |        |
|                                                                                                                                                                                                                        |  |  | Neighborhood <b>1 28000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  | Year                     | Land   |  | Buildings |  | Exempt | Total  |
|                                                                                                                                                                                                                        |  |  | Tree Growth Year <b>0</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  | 2010                     | 31,500 |  | 0         |  | 0      | 31,500 |
|                                                                                                                                                                                                                        |  |  | X Coordinate <b>0</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  | 2011                     | 31,500 |  | 0         |  | 0      | 31,500 |
|                                                                                                                                                                                                                        |  |  | Y Coordinate <b>0</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  | 2012                     | 31,500 |  | 0         |  | 0      | 31,500 |
|                                                                                                                                                                                                                        |  |  | Zone/Land Use <b>11 Residential</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  | 2013                     | 31,500 |  | 0         |  | 0      | 31,500 |
|                                                                                                                                                                                                                        |  |  | Secondary Zone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  | 2014                     | 31,500 |  | 0         |  | 0      | 31,500 |
|                                                                                                                                                                                                                        |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  | 2015                     | 31,500 |  | 0         |  | 0      | 31,500 |
|                                                                                                                                                                                                                        |  |  | Topography <b>2 Rolling</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  | 2016                     | 31,500 |  | 0         |  | 0      | 31,500 |
|                                                                                                                                                                                                                        |  |  | Inspection Witnessed By:<br><br>X<br><div>Date</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  | 2017                     | 31,500 |  | 0         |  | 0      | 31,500 |
| 1.Level                   4.Below St               7.Res Protec                                                                                                                                                        |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |                          |        |  |           |  |        |        |
| 2.Rolling               5.Low                   8.                                                                                                                                                                     |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |                          |        |  |           |  |        |        |
| 3.Above St           6.Swampy           9.                                                                                                                                                                             |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |                          |        |  |           |  |        |        |
| Utilities                                                                                                                                                                                                              |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |                          |        |  |           |  |        |        |
| 1.Public               4.Dr Well           7.Cesspool                                                                                                                                                                  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |                          |        |  |           |  |        |        |
| 2.Water               5.Dug Well       8.Lake/Pond                                                                                                                                                                     |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |                          |        |  |           |  |        |        |
| 3.Sewer               6.Septic           9.None                                                                                                                                                                        |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |                          |        |  |           |  |        |        |
| Street <b>3 Gravel</b>                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |                          |        |  |           |  |        |        |
| 1.Paved               4.Proposed           7.                                                                                                                                                                          |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |                          |        |  |           |  |        |        |
| 2.Semi Imp           5.R/O/W           8.                                                                                                                                                                              |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |                          |        |  |           |  |        |        |
| 3.Gravel               6.                   9.None                                                                                                                                                                     |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |                          |        |  |           |  |        |        |
| <b>0</b>                                                                                                                                                                                                               |  |  | <div><div><div>Front Foot</div><div>11.1-100<br/>12.101-200<br/>13.201+<br/>14.<br/>15.</div><div>Square Foot</div><div>16.Regular Lot<br/>17.Secondary Lot<br/>18.Excess Land<br/>19.Condominium<br/>20.Miscellaneous</div><div>Fract. Acre</div><div>21.Baselot<br/>22.(Fract)<br/>23.(Fract)<br/><div>Acres</div><div>24.<br/>25.<br/>26.Rear 1-5<br/>27.Rear 6-10<br/>28.Rear 11-20<br/>29.Rear 21-50</div></div><div><div>Type</div><div>Effective</div><div>Influence</div><div>Influence Codes</div></div></div><div><div>Frontage</div><div>Depth</div><div>Factor</div><div>Code</div></div><div><div>1.Unimproved<br/>2.Excess Frtg<br/>3.Topography<br/>4.Size/Shape<br/>5.Access<br/>6.Restriction<br/>7.Corner Infl<br/>8.View/Environ<br/>9.Fract Share<br/><div>Acres</div><div>30.Rear 51-100<br/>31.Rear 100+<br/>32.Tillable/Pastu<br/>33.Tillable/Pastu<br/>34.Softwood F&amp;O<br/>35.Mixed Wood F&amp;O<br/>36.Hardwood F&amp;O<br/>37.Softwood TG<br/>38.Mixed Wood TG<br/>39.Hardwood TG<br/>40.Wasteland<br/>41.<br/>42.Mobile Home Si<br/>43.Camp Site<br/>44.Lot Improvemen<br/>45.Access Right<br/>46.Golf Course</div></div></div></div> |  |  |                          |        |  |           |  |        |        |
| <b>0</b>                                                                                                                                                                                                               |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |                          |        |  |           |  |        |        |
| <b>Sale Data</b>                                                                                                                                                                                                       |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |                          |        |  |           |  |        |        |
| Sale Date <b>9/07/2011</b>                                                                                                                                                                                             |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |                          |        |  |           |  |        |        |
| Price <b>85,000</b>                                                                                                                                                                                                    |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |                          |        |  |           |  |        |        |
| Sale Type <b>1 Land Only</b>                                                                                                                                                                                           |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |                          |        |  |           |  |        |        |
| 1.Land           4.MFG UNIT       7.                                                                                                                                                                                   |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |                          |        |  |           |  |        |        |
| 2.L & B           5.Other           8.                                                                                                                                                                                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |                          |        |  |           |  |        |        |
| 3.Building       6.                   9.                                                                                                                                                                               |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |                          |        |  |           |  |        |        |
| Financing <b>9 Unknown</b>                                                                                                                                                                                             |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |                          |        |  |           |  |        |        |
| 1.Convent       4.Seller           7.                                                                                                                                                                                  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |                          |        |  |           |  |        |        |
| 2.FHA/VA       5.Private          8.                                                                                                                                                                                   |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |                          |        |  |           |  |        |        |
| 3.Assumed       6.Cash           9.Unknown                                                                                                                                                                             |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |                          |        |  |           |  |        |        |
| Validity <b>2 Related Parties</b>                                                                                                                                                                                      |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |                          |        |  |           |  |        |        |
| 1.Valid       4.Split           7.Renovate                                                                                                                                                                             |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |                          |        |  |           |  |        |        |
| 2.Related     5.Partial       8.Other                                                                                                                                                                                  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |                          |        |  |           |  |        |        |
| 3.Distress   6.Exempt       9.                                                                                                                                                                                         |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |                          |        |  |           |  |        |        |
| Verified <b>5 Public Record</b>                                                                                                                                                                                        |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |                          |        |  |           |  |        |        |
| 1.Buyer       4.Agent           7.Family                                                                                                                                                                               |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |                          |        |  |           |  |        |        |
| 2.Seller       5.Pub Rec       8.Other                                                                                                                                                                                 |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |                          |        |  |           |  |        |        |
| 3.Lender       6.MLS           9.                                                                                                                                                                                      |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |                          |        |  |           |  |        |        |

Litchfield

Litchfield

**Litchfield**

Map Lot U11-005

Account 2775

Location GRANT ROAD

Card 1 Of 1 10/26/2017

|                 |            |            |                                                                                   |            |            |                        |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                    |            |            | Layout                 |            |            |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical              | 4.         | 7.         |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq               | 5.         | 8.         |
| 2.Ranch         | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.                     | 6.         | 9.         |
| 3.R Ranch       | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                  |            |            |
| Dwelling Units  |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin              | 4.Full Fin | 7.         |
| Other Units     |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin              | 5.Fi/Stair | 8.         |
| Stories         |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin              | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation             |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                 | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                | 5.         | 8.         |
| Exterior Walls  |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped               | 6.         | 9.None     |
| 0.Uncoded       | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %           |            |            |
| 1.Wd Clapb      | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor         |            |            |
| 2.Vin/Al        | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade              | 4.B Grade  | 7.         |
| 3.Compos.       | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade              | 5.A Grade  | 8.         |
| Roof Surface    |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade              | 6.         | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)       |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition              |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                 | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |            | # Rooms                                                                           |            |            | 2.Fair                 | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                 | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                      |            |            | Phys. % Good           |            |            |
| Year Built      |            |            | # Half Baths                                                                      |            |            | Funct. % Good          |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                   |            |            | Functional Code        |            |            |
| Foundation      |            |            | # Fireplaces                                                                      |            |            | 1.Incomp               | 4.Delap    | 7.No Power |
| 1.Concrete      | 4.Wood     | 7.         |  |            |            | 2.O-Built              | 5.Bsmt     | 8.LongTerm |
| 2.C Block       | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage               | 6.Common   | 9.None     |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good           |            |            |
| Basement        |            |            |                                                                                   |            |            | Economic Code          |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |                                                                                   |            |            | 0.None                 | 3.No Power | 9.None     |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                   |            |            | 1.Location             | 4.Generate | 8.         |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach             | 5.         | 9.         |
| Bsmt Gar # Cars |            |            |                                                                                   |            |            | Entrance Code <b>0</b> |            |            |
| Wet Basement    |            |            |                                                                                   |            |            | 1.Interior             | 4.Vacant   | 7.         |
| 1.Dry           | 4.         | 7.         |                                                                                   |            |            | 2.Refusal              | 5.Estimate | 8.         |
| 2.Damp          | 5.         | 8.         | 3.Informed                                                                        | 6.         | 9.         |                        |            |            |
| 3.Wet           | 6.         | 9.         | Information Code <b>0</b>                                                         |            |            |                        |            |            |
|                 |            |            | 1.Owner                                                                           | 4.Agent    | 7.         |                        |            |            |
|                 |            |            | 2.Relative                                                                        | 5.Estimate | 8.         |                        |            |            |
|                 |            |            | 3.Tenant                                                                          | 6.Other    | 9.         |                        |            |            |

Date Inspected 12/13/2010

**Additions, Outbuildings & Improvements**

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------|------|-------|-------|------|-------|--------|-------------|-------------------|
|      |      |       |       |      | %     | %      |             | 1.One Story Fram  |
|      |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|      |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|      |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|      |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|      |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|      |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|      |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|      |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|      |      |       |       |      | %     | %      |             | 29.Finished Attic |



# Litchfield

Map Lot U11-005A

Account 1292

Location 100 GRANT ROAD

Card 1 Of 1 10/26/2017

|                                        |                                       |                                           |
|----------------------------------------|---------------------------------------|-------------------------------------------|
| Building Style <b>4 Cape Cod</b>       | SF Bsmt Living <b>0</b>               | Layout <b>1 Typical</b>                   |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>             | 1.Typical 4. 7.                           |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>             | 2.Inadeq 5. 8.                            |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 1 Hot Water BB</b>  | 3. 6. 9.                                  |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall            | Attic <b>9 None</b>                       |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                | 1.1/4 Fin 4.Full Fin 7.                   |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant            | 2.1/2 Fin 5.F/Stair 8.                    |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant        | 3.3/4 Fin 6. 9.None                       |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>            | Insulation <b>1 Full</b>                  |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW            | 1.Full 4.Minimal 7.                       |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                | 2.Heavy 5. 8.                             |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None            | 3.Capped 6. 9.None                        |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>1 Modern</b>         | Unfinished % <b>0%</b>                    |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                | Grade & Factor <b>3 Average 100%</b>      |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                       | 1.E Grade 4.B Grade 7.                    |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                  | 2.D Grade 5.A Grade 8.                    |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>1 Modern Bath(s)</b> | 3.C Grade 6. 9.Same                       |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                | SQFT (Footprint) <b>1560</b>              |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                       | Condition <b>5 Above Average</b>          |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                  | 1.Poor 4.Avg 7.V G                        |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                      | 2.Fair 5.Avg+ 8.Exc                       |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>                   | 3.Avg- 6.Good 9.Same                      |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                 | Phys. % Good <b>0%</b>                    |
| Year Built <b>2010</b>                 | # Half Baths <b>0</b>                 | Funct. % Good <b>100%</b>                 |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>2</b>              | Functional Code <b>9 None</b>             |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                 | 1.Incomp 4.Delap 7.No Power               |
| 1.Concrete 4.Wood 7.                   |                                       | 2.O-Built 5.Bsmt 8.LongTerm               |
| 2.C Block 5.Slab 8.                    |                                       | 3.Damage 6.Common 9.None                  |
| 3.Br/Stone 6.Piers 9.                  |                                       | Econ. % Good <b>100%</b>                  |
| Basement <b>4 Full Basement</b>        |                                       | Economic Code <b>None</b>                 |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                       | 0.None 3.No Power 9.None                  |
| 2.1/2 Bmt 5.None 8.                    |                                       | 1.Location 4.Generate 8.                  |
| 3.3/4 Bmt 6. 9.None                    |                                       | 2.Encroach 5. 9.                          |
| Bsmt Gar # Cars <b>0</b>               |                                       | Entrance Code <b>5 Estimated</b>          |
| Wet Basement <b>1 Dry Basement</b>     |                                       | 1.Interior 4.Vacant 7.                    |
| 1.Dry 4. 7.                            |                                       | 2.Refusal 5.Estimate 8.                   |
| 2.Damp 5. 8.                           |                                       | 3.Informed 6. 9.                          |
| 3.Wet 6. 9.                            |                                       | Information Code <b>5 Est by Assessor</b> |
|                                        |                                       | 1.Owner 4.Agent 7.                        |
|                                        |                                       | 2.Relative 5.Estimate 8.                  |
|                                        |                                       | 3.Tenant 6.Other 9.                       |

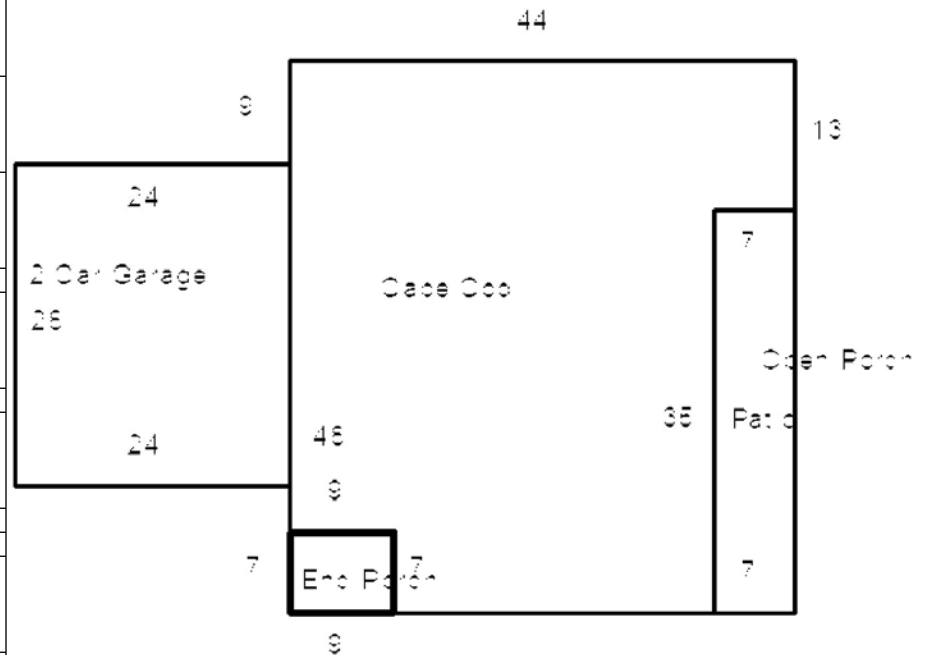


Date Inspected 8/10/2011

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 23 Frame Garage   | 2010 | 672   | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad  | 2010 | 672   | 3 100 | 4    | 0 %   | 100 %  |             |
| 21 Open Frame     | 2010 | 258   | 3 100 | 4    | 0 %   | 100 %  |             |
| 60 Concrete Patio | 210  | 210   | 3 100 | 4    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic





**Litchfield**

Map Lot U11-006

Account 1289

Location GRANT ROAD

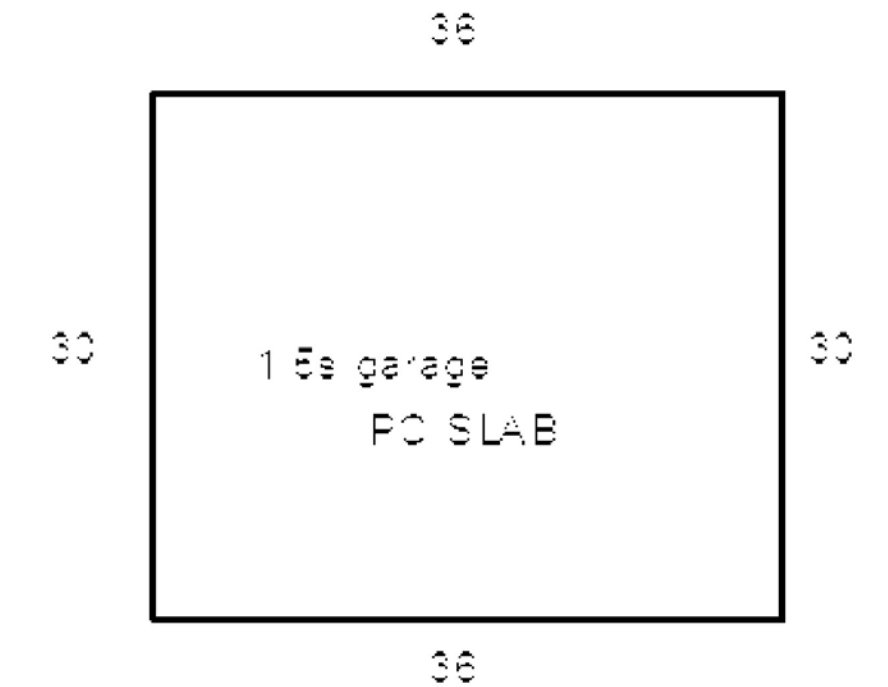
Card 1 Of 1 10/26/2017

|                                 |                                                                                      |                                           |
|---------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------|
| Building Style <b>0 Uncoded</b> | SF Bsmt Living <b>0</b>                                                              | Layout <b>0</b>                           |
| 0.Uncoded 4.Cape 8.Log          | Fin Bsmt Grade <b>0 0</b>                                                            | 1.Typical 4. 7.                           |
| 1.Conv. 5.Garrison 9.Other      | OPEN-5-CUSTOMIZE <b>0</b>                                                            | 2.Inadeq 5. 8.                            |
| 2.Ranch 6.Split 10.Tri-Lev      | Heat Type <b>100% 0 Uncoded</b>                                                      | 3. 6. 9.                                  |
| 3.R Ranch 7.Contemp 11.Earth O  | 0.Uncoded 4.Steam 8.F/Wall                                                           | Attic <b>0</b>                            |
| Dwelling Units <b>0</b>         | 1.HWBB 5.FWA 9.No Heat                                                               | 1.1/4 Fin 4.Full Fin 7.                   |
| Other Units <b>0</b>            | 2.HWCI 6.GravWA 10.Radiant                                                           | 2.1/2 Fin 5.F/Stair 8.                    |
| Stories <b>0</b>                | 3.H Pump 7.Electric 11.Radiant                                                       | 3.3/4 Fin 6. 9.None                       |
| 1.1 4.1.5 7.1.25                | Cool Type <b>0% 9 None</b>                                                           | Insulation <b>0</b>                       |
| 2.2 5.1.75 8.                   | 1.Refrig 4.W&C Air 7.RadHW                                                           | 1.Full 4.Minimal 7.                       |
| 3.3 6.2.5 9.                    | 2.Evapor 5.Monitor- 8.                                                               | 2.Heavy 5. 8.                             |
| Exterior Walls <b>0 Uncoded</b> | 3.H Pump 6.Monitor- 9.None                                                           | 3.Capped 6. 9.None                        |
| 0.Uncoded 4.Asbestos 8.Concrete | Kitchen Style <b>0</b>                                                               | Unfinished % <b>0%</b>                    |
| 1.Wd Clapb 5.Stucco 9.Other     | 1.Modern 4.Obsolete 7.                                                               | Grade & Factor <b>0 0%</b>                |
| 2.Vin/Al 6.Brick 10.Wd shin     | 2.Typical 5. 8.                                                                      | 1.E Grade 4.B Grade 7.                    |
| 3.Compos. 7.Stone 11.Tex 111    | 3.Old Type 6. 9.None                                                                 | 2.D Grade 5.A Grade 8.                    |
| Roof Surface <b>0</b>           | Bath(s) Style <b>0</b>                                                               | 3.C Grade 6. 9.Same                       |
| 1.Asphalt 4.Composit 7.         | 1.Modern 4.Obsolete 7.                                                               | SQFT (Footprint) <b>0</b>                 |
| 2.Slate 5.Wood 8.               | 2.Typical 5. 8.                                                                      | Condition <b>0</b>                        |
| 3.Metal 6.Other 9.              | 3.Old Type 6. 9.None                                                                 | 1.Poor 4.Avg 7.V G                        |
| SF Masonry Trim <b>0</b>        | # Rooms <b>0</b>                                                                     | 2.Fair 5.Avg+ 8.Exc                       |
| OPEN-3-CUSTOM <b>0</b>          | # Bedrooms <b>0</b>                                                                  | 3.Avg- 6.Good 9.Same                      |
| OPEN-4-CUSTOM <b>0</b>          | # Full Baths <b>0</b>                                                                | Phys. % Good <b>0%</b>                    |
| Year Built <b>0</b>             | # Half Baths <b>0</b>                                                                | Funct. % Good <b>100%</b>                 |
| Year Remodeled <b>0</b>         | # Addn Fixtures <b>0</b>                                                             | Functional Code <b>9 None</b>             |
| Foundation <b>0</b>             | # Fireplaces <b>0</b>                                                                | 1.Incomp 4.Delap 7.No Power               |
| 1.Concrete 4.Wood 7.            |     | 2.O-Built 5.Bsmt 8.LongTerm               |
| 2.C Block 5.Slab 8.             |                                                                                      | 3.Damage 6.Common 9.None                  |
| 3.Br/Stone 6.Piers 9.           |                                                                                      | Econ. % Good <b>100%</b>                  |
| Basement <b>0</b>               |                                                                                      | Economic Code <b>None</b>                 |
| 1.1/4 Bmt 4.Full Bmt 7.         |                                                                                      | 0.None 3.No Power 9.None                  |
| 2.1/2 Bmt 5.None 8.             |  | 1.Location 4.Generate 8.                  |
| 3.3/4 Bmt 6. 9.None             |                                                                                      | 2.Encroach 5. 9.                          |
| Bsmt Gar # Cars <b>0</b>        |                                                                                      | Entrance Code <b>5 Estimated</b>          |
| Wet Basement <b>0</b>           |                                                                                      | 1.Interior 4.Vacant 7.                    |
| 1.Dry 4. 7.                     |                                                                                      | 2.Refusal 5.Estimate 8.                   |
| 2.Damp 5. 8.                    |  | 3.Informed 6. 9.                          |
| 3.Wet 6. 9.                     |                                                                                      | Information Code <b>5 Est by Assessor</b> |
|                                 |                                                                                      | 1.Owner 4.Agent 7.                        |
|                                 |                                                                                      | 2.Relative 5.Estimate 8.                  |
|                                 |                                                                                      | 3.Tenant 6.Other 9.                       |

Date Inspected

**Additions, Outbuildings & Improvements**

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 23 Frame Garage  | 2001 | 1080  | 3 100 | 4    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 409 Concrete Pad | 2001 | 1080  | 3 100 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
|                  |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                  |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                  |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                  |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                  |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                  |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot U11-007

Account 1290

Location 111 GRANT ROAD

Card 1 Of 1 10/26/2017

NELSON, MARGUERITE M  
BERUBE, DIANE  
111 GRANT ROAD

LITCHFIELD ME 04350  
B10827P59 B2266P147

|                          |        |               |                                                                                                                                                         |      |       |                   |                   |           |        |                 |
|--------------------------|--------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------|-------------------|-------------------|-----------|--------|-----------------|
|                          |        |               | Zone/Land Use <b>11 Residential</b>                                                                                                                     |      |       | 2007              | 48,120            | 46,680    | 13,000 | 81,800          |
|                          |        |               | Secondary Zone                                                                                                                                          |      |       | 2008              | 48,120            | 46,654    | 12,350 | 82,424          |
|                          |        |               |                                                                                                                                                         |      |       | 2009              | 66,320            | 46,447    | 9,500  | 103,267         |
|                          |        |               | Topography <b>2 Rolling</b>                                                                                                                             |      |       | 2010              | 66,320            | 45,976    | 10,000 | 102,296         |
|                          |        |               | 1.Level            4.Below St        7.Res Protec<br>2.Rolling           5.Low                8.<br>3.Above St        6.Swampy          9.              |      |       | 2011              | 66,320            | 52,791    | 10,000 | 109,111         |
|                          |        |               |                                                                                                                                                         |      |       | 2012              | 66,320            | 52,791    | 10,000 | 109,111         |
|                          |        |               | Utilities <b>4 Drilled Well</b> <b>6 Septic System</b>                                                                                                  |      |       | 2013              | 66,320            | 52,791    | 10,000 | 109,111         |
|                          |        |               | 1.Public            4.Dr Well           7.Cesspool<br>2.Water            5.Dug Well        8.Lake/Pond<br>3.Sewer            6.Septic            9.None |      |       | 2014              | 66,320            | 52,791    | 10,000 | 109,111         |
|                          |        |               |                                                                                                                                                         |      |       | 2015              | 66,320            | 52,791    | 10,000 | 109,111         |
|                          |        |               | Street <b>3 Gravel</b>                                                                                                                                  |      |       | 2016              | 66,320            | 52,791    | 15,000 | 104,111         |
| 2017                     | 66,320 | 52,791        |                                                                                                                                                         |      |       | 20,000            | 99,111            |           |        |                 |
| Inspection Witnessed By: |        |               | Land Data                                                                                                                                               |      |       |                   |                   |           |        |                 |
|                          |        |               | Front Foot                                                                                                                                              |      | Type  | Effective         |                   | Influence |        | Influence Codes |
|                          |        |               |                                                                                                                                                         |      |       | Frontage          | Depth             | Factor    | Code   |                 |
|                          |        |               | 11.1-100<br>12.101-200<br>13.201+<br>14.<br>15.                                                                                                         |      | 11    | 56                | 0                 | 100 %     | 0      | 1.Unimproved    |
|                          |        |               |                                                                                                                                                         |      |       |                   |                   | %         |        | 2.Excess Frtg   |
|                          |        |               |                                                                                                                                                         |      |       |                   |                   | %         |        | 3.Topography    |
|                          |        |               |                                                                                                                                                         |      |       |                   |                   | %         |        | 4.Size/Shape    |
|                          |        |               |                                                                                                                                                         |      |       |                   |                   | %         |        | 5.Access        |
|                          |        |               |                                                                                                                                                         |      |       |                   |                   | %         |        | 6.Restriction   |
|                          |        |               |                                                                                                                                                         |      |       |                   |                   | %         |        | 7.Corner Infl   |
| Square Foot              |        | Square Feet   |                                                                                                                                                         |      |       | 8.View/Environ    |                   |           |        |                 |
|                          |        |               |                                                                                                                                                         | %    |       | 9.Fract   Share   |                   |           |        |                 |
|                          |        |               |                                                                                                                                                         | %    |       | <b>Acres</b>      |                   |           |        |                 |
|                          |        |               |                                                                                                                                                         | %    |       | 30.Rear 51-100    |                   |           |        |                 |
|                          |        |               |                                                                                                                                                         | %    |       | 31.Rear 100+      |                   |           |        |                 |
|                          |        |               |                                                                                                                                                         | %    |       | 32.Tillable/Pastu |                   |           |        |                 |
|                          |        |               |                                                                                                                                                         | %    |       | 33.Tillable/Pastu |                   |           |        |                 |
| Fract. Acre              |        | Acreage/Sites |                                                                                                                                                         |      |       | 34.Softwood F&O   |                   |           |        |                 |
|                          |        | 21            |                                                                                                                                                         | 0.20 | 95 %  | 0                 | 35.Mixed Wood F&O |           |        |                 |
|                          |        | 44            |                                                                                                                                                         | 1.00 | 100 % | 0                 | 36.Hardwood F&O   |           |        |                 |
|                          |        |               |                                                                                                                                                         |      | %     |                   | 37.Softwood TG    |           |        |                 |
|                          |        |               |                                                                                                                                                         |      | %     |                   | 38.Mixed Wood TG  |           |        |                 |
|                          |        |               |                                                                                                                                                         |      | %     |                   | 39.Hardwood TG    |           |        |                 |
|                          |        |               |                                                                                                                                                         |      | %     |                   | 40.Wasteland      |           |        |                 |
| Acres                    |        |               |                                                                                                                                                         |      | %     |                   | 41.               |           |        |                 |
|                          |        |               |                                                                                                                                                         |      | %     |                   | 42.Mobile Home Si |           |        |                 |
|                          |        |               |                                                                                                                                                         |      | %     |                   | 43.Camp Site      |           |        |                 |
|                          |        | Total Acreage |                                                                                                                                                         | 0.20 |       |                   | 44.Lot Improvemen |           |        |                 |
|                          |        |               |                                                                                                                                                         |      |       |                   | 45.Access Right   |           |        |                 |
|                          |        |               |                                                                                                                                                         |      |       |                   | 46.Golf Course    |           |        |                 |
|                          |        |               |                                                                                                                                                         |      |       |                   |                   |           |        |                 |

|          |             |            |      |  |  |
|----------|-------------|------------|------|--|--|
| X        |             |            | Date |  |  |
| No./Date | Description | Date Insp. |      |  |  |
|          |             |            |      |  |  |
|          |             |            |      |  |  |
|          |             |            |      |  |  |

Notes:  
9/7/11-MARGUERITE TRANSFERRED LOT 5,6,7 TO HERSELF AND DIANE BERUBE

|            |           |            |  |  |  |
|------------|-----------|------------|--|--|--|
| Validity   |           |            |  |  |  |
| 1.Valid    | 4.Split   | 7.Renovate |  |  |  |
| 2.Related  | 5.Partial | 8.Other    |  |  |  |
| 3.Distress | 6.Exempt  | 9.         |  |  |  |
| Verified   |           |            |  |  |  |
| 1.Buyer    | 4.Agent   | 7.Family   |  |  |  |
| 2.Seller   | 5.Pub Rec | 8.Other    |  |  |  |
| 3.Lender   | 6.MLS     | 9.         |  |  |  |

Litchfield

# Litchfield

Map Lot U11-007

Account 1290

Location 111 GRANT ROAD

Card 1 Of 1 10/26/2017

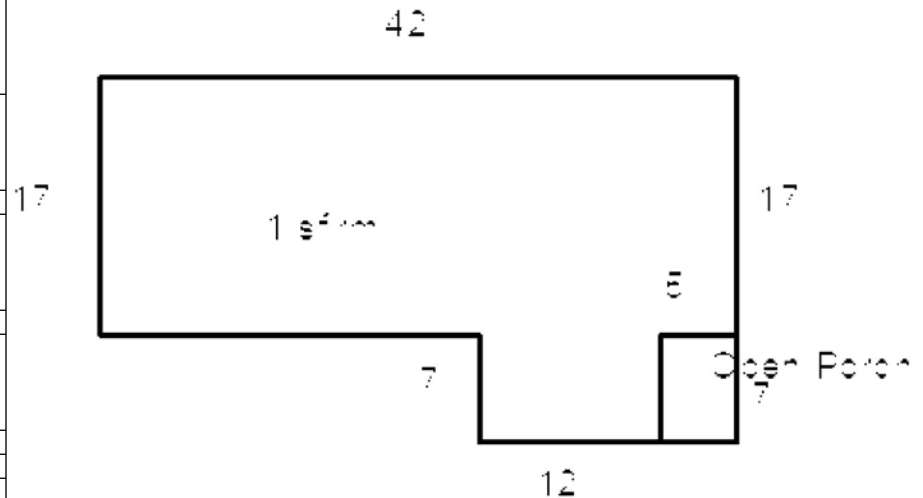
|                                        |                                                                                   |                                      |
|----------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>336</b>                                                         | Layout <b>1 Typical</b>              |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>3 100</b>                                                       | 1.Typical 4. 7.                      |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                       |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 7 Electric</b>                                                  | 3. 6. 9.                             |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                  |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.              |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.               |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                  |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>             |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                  |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                        |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                   |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>1 Modern</b>                                                     | Unfinished % <b>0%</b>               |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b> |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.               |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.               |
| Roof Surface <b>3 Sheet Metal</b>      | Bath(s) Style <b>1 Modern Bath(s)</b>                                             | 3.C Grade 6. 9.Same                  |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>798</b>          |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>           |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                   |
| SF Masonry Trim <b>0</b>               | # Rooms <b>4</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                  |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>1</b>                                                               | 3.Avg- 6.Good 9.Same                 |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>               |
| Year Built <b>1950</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>            |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>        |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power          |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm          |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None             |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>             |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>            |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None             |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.             |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                     |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>2 Refused Entry</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.               |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.              |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                     |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>      |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                   |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.             |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                  |

Date Inspected

## Additions, Outbuildings & Improvements

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame | 0    | 35    | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed | 0    | 32    | 1 100 | 2    | 0 %   | 100 %  |             |
| 24 Frame Shed | 0    | 260   | 3 100 | 4    | 0 %   | 100 %  |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



Card 1 Of 1 10/26/2017

## Litchfield

**Total Acreage** 0.25

# Litchfield

Map Lot U11-008

Account 1924

Location 107 GRANT ROAD

Card 1 Of 1 10/26/2017

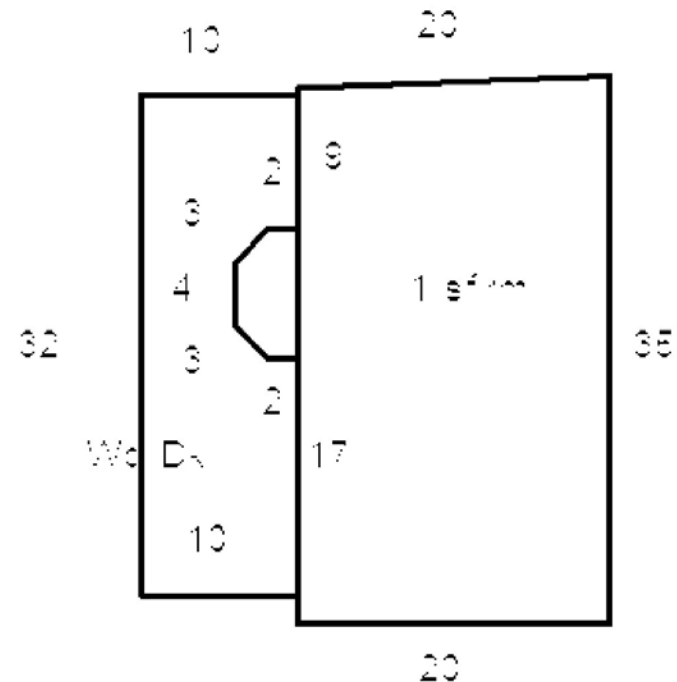
|                                       |                                                                                   |                                   |
|---------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------|
| Building Style <b>2 Ranch</b>         | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>           |
| 0.Uncoded 4.Cape 8.Log                | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                   |
| 1.Conv. 5.Garrison 9.Other            | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                    |
| 2.Ranch 6.Split 10.Tri-Lev            | Heat Type <b>100% 8 Floor/Wall Unit</b>                                           | 3. 6. 9.                          |
| 3.R Ranch 7.Contemp 11.Earth O        | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>               |
| Dwelling Units <b>1</b>               | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.           |
| Other Units <b>0</b>                  | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.            |
| Stories <b>1 One Story</b>            | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None               |
| 1.1 4.1.5 7.1.25                      | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>          |
| 2.2 5.1.75 8.                         | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.               |
| 3.3 6.2.5 9.                          | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                     |
| Exterior Walls <b>10 Wood Shingle</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                |
| 0.Uncoded 4.Asbestos 8.Concrete       | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>            |
| 1.Wd Clapb 5.Stucco 9.Other           | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>2 Fair 100%</b> |
| 2.Vin/Al 6.Brick 10.Wd shin           | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.            |
| 3.Compos. 7.Stone 11.Tex 111          | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.            |
| Roof Surface <b>3 Sheet Metal</b>     | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same               |
| 1.Asphalt 4.Composit 7.               | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>480</b>       |
| 2.Slate 5.Wood 8.                     | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>        |
| 3.Metal 6.Other 9.                    | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                |
| SF Masonry Trim <b>0</b>              | # Rooms <b>2</b>                                                                  | 2.Fair 5.Avg+ 8.Exc               |
| OPEN-3-CUSTOM <b>0</b>                | # Bedrooms <b>1</b>                                                               | 3.Avg- 6.Good 9.Same              |
| OPEN-4-CUSTOM <b>0</b>                | # Full Baths <b>0</b>                                                             | Phys. % Good <b>0%</b>            |
| Year Built <b>1950</b>                | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>         |
| Year Remodeled <b>2002</b>            | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>     |
| Foundation <b>6 Piers</b>             | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power       |
| 1.Concrete 4.Wood 7.                  |  | 2.O-Built 5.Bsmt 8.LongTerm       |
| 2.C Block 5.Slab 8.                   |                                                                                   | 3.Damage 6.Common 9.None          |
| 3.Br/Stone 6.Piers 9.                 |                                                                                   | Econ. % Good <b>100%</b>          |
| Basement <b>9 No Basement</b>         |                                                                                   | Economic Code <b>None</b>         |
| 1.1/4 Bmt 4.Full Bmt 7.               |                                                                                   | 0.None 3.No Power 9.None          |
| 2.1/2 Bmt 5.None 8.                   |                                                                                   | 1.Location 4.Generate 8.          |
| 3.3/4 Bmt 6. 9.None                   |                                                                                   | 2.Encroach 5. 9.                  |
| Bsmt Gar # Cars <b>0</b>              |  | Entrance Code <b>0</b>            |
| Wet Basement <b>0</b>                 |                                                                                   | 1.Interior 4.Vacant 7.            |
| 1.Dry 4. 7.                           |                                                                                   | 2.Refusal 5.Estimate 8.           |
| 2.Damp 5. 8.                          |                                                                                   | 3.Informed 6. 9.                  |
| 3.Wet 6. 9.                           |                                                                                   | Information Code <b>0</b>         |
|                                       |                                                                                   | 1.Owner 4.Agent 7.                |
|                                       |                                                                                   | 2.Relative 5.Estimate 8.          |
|                                       |                                                                                   | 3.Tenant 6.Other 9.               |

Date Inspected

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck/s    | 0    | 290   | 4 100 | 6    | 0 %   | 100 %  |             |
| 24 Frame Shed     | 0    | 48    | 2 100 | 4    | 0 %   | 100 %  |             |
| 65 Sm Barn/w/loft | 0    | 384   | 3 100 | 4    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



Map Lot U11-009

Account 483

Location 103 GRANT ROAD

Card 1 Of 1 10/26/2017

|                                                                                                                                                                                                                                                                                                                            |  |  |                                  |                    |               |                   |           |           |                   |                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|----------------------------------|--------------------|---------------|-------------------|-----------|-----------|-------------------|-------------------|--|
| <div>TRAFTON LORIMER J</div> <div>TRAFTON SHERRY H</div> <div>103 GRANT ROAD</div> <div>LITCHFIELD ME 04350</div> <div>B7738P330 B9901P348</div> <div>Previous Owner</div> <div>DEROCHER, FREDERICK</div> <div>DEROCHER, CAROL</div> <div>P O BOX 457</div> <div>SO. CHINA ME 04358</div> <div>Sale Date: 11/05/2008</div> |  |  | Property Data                    |                    |               | Assessment Record |           |           |                   |                   |  |
|                                                                                                                                                                                                                                                                                                                            |  |  | Neighborhood 13 Sand/Buker Ponds |                    |               | Year              | Land      | Buildings | Exempt            | Total             |  |
|                                                                                                                                                                                                                                                                                                                            |  |  | Tree Growth Year 0               |                    |               | 2004              | 43,000    | 28,237    | 0                 | 71,237            |  |
|                                                                                                                                                                                                                                                                                                                            |  |  | X Coordinate 0                   |                    |               | 2005              | 71,875    | 28,062    | 0                 | 99,937            |  |
|                                                                                                                                                                                                                                                                                                                            |  |  | Y Coordinate 0                   |                    |               | 2006              | 77,460    | 27,547    | 0                 | 105,007           |  |
|                                                                                                                                                                                                                                                                                                                            |  |  | Zone/Land Use 11 Residential     |                    |               | 2007              | 87,960    | 27,100    | 0                 | 115,060           |  |
|                                                                                                                                                                                                                                                                                                                            |  |  | Secondary Zone                   |                    |               | 2008              | 87,960    | 27,012    | 0                 | 114,972           |  |
|                                                                                                                                                                                                                                                                                                                            |  |  | Topography 1 Level               |                    |               | 2009              | 127,460   | 39,197    | 0                 | 166,657           |  |
|                                                                                                                                                                                                                                                                                                                            |  |  | 1.Level 4.Below St 7.Res Protec  |                    |               | 2010              | 127,460   | 26,497    | 0                 | 153,957           |  |
|                                                                                                                                                                                                                                                                                                                            |  |  | 2.Rolling 5.Low 8.               |                    |               | 2011              | 127,460   | 63,715    | 0                 | 191,175           |  |
|                                                                                                                                                                                                                                                                                                                            |  |  | 3.Above St 6.Swampy 9.           |                    |               | 2012              | 127,460   | 63,715    | 0                 | 191,175           |  |
|                                                                                                                                                                                                                                                                                                                            |  |  | Utilities 5 Dug Well 9 None      |                    |               | 2013              | 127,460   | 90,747    | 0                 | 218,207           |  |
| 1.Public 4.Dr Well 7.Cesspool                                                                                                                                                                                                                                                                                              |  |  | 2014                             | 127,460            | 179,929       | 0                 | 307,389   |           |                   |                   |  |
| 2.Water 5.Dug Well 8.Lake/Pond                                                                                                                                                                                                                                                                                             |  |  | 2015                             | 127,460            | 179,929       | 10,000            | 297,389   |           |                   |                   |  |
| 3.Sewer 6.Septic 9.None                                                                                                                                                                                                                                                                                                    |  |  | 2016                             | 127,460            | 178,028       | 15,000            | 290,488   |           |                   |                   |  |
| Street 3 Gravel                                                                                                                                                                                                                                                                                                            |  |  | 2017                             | 127,460            | 178,028       | 20,000            | 285,488   |           |                   |                   |  |
| 1.Paved 4.Proposed 7.                                                                                                                                                                                                                                                                                                      |  |  | Land Data                        |                    |               |                   |           |           |                   |                   |  |
| 2.Semi Imp 5.R/O/W 8.                                                                                                                                                                                                                                                                                                      |  |  | Front Foot                       | Type               | Effective     |                   | Influence |           | Influence Codes   |                   |  |
| 3.Gravel 6. 9.None                                                                                                                                                                                                                                                                                                         |  |  |                                  |                    | Frontage      | Depth             | Factor    | Code      |                   |                   |  |
| 0                                                                                                                                                                                                                                                                                                                          |  |  |                                  | 11.1-100           | 11            | 100               | 0         | 100 %     | 0                 | 1.Unimproved      |  |
| 0                                                                                                                                                                                                                                                                                                                          |  |  |                                  | 12.101-200         | 12            | 40                | 0         | 100 %     | 0                 | 2.Excess Frtg     |  |
| Sale Data                                                                                                                                                                                                                                                                                                                  |  |  |                                  | 13.201+            |               |                   |           | %         |                   | 3.Topography      |  |
| Sale Date 11/05/2008                                                                                                                                                                                                                                                                                                       |  |  |                                  | 14.                |               |                   |           | %         |                   | 4.Size/Shape      |  |
| Price 230,000                                                                                                                                                                                                                                                                                                              |  |  |                                  | 15.                |               |                   |           | %         |                   | 5.Access          |  |
| Sale Type 2 Land & Buildings                                                                                                                                                                                                                                                                                               |  |  |                                  |                    |               |                   |           | %         |                   | 6.Restriction     |  |
| 1.Land 4.MFG UNIT 7.                                                                                                                                                                                                                                                                                                       |  |  |                                  | Square Foot        | Square Feet   |                   |           |           |                   | 7.Corner Infl     |  |
| 2.L & B 5.Other 8.                                                                                                                                                                                                                                                                                                         |  |  |                                  |                    |               |                   | %         |           |                   | 8.View/Environ    |  |
| 3.Building 6. 9.                                                                                                                                                                                                                                                                                                           |  |  |                                  |                    |               | %                 |           |           | 9.Fract Share     |                   |  |
| Financing 9 Unknown                                                                                                                                                                                                                                                                                                        |  |  |                                  |                    |               | %                 |           |           | Acres             |                   |  |
| 1.Convent 4.Seller 7.                                                                                                                                                                                                                                                                                                      |  |  |                                  |                    |               | %                 |           |           | 30.Rear 51-100    |                   |  |
| 2.FHA/VA 5.Private 8.                                                                                                                                                                                                                                                                                                      |  |  |                                  |                    |               | %                 |           |           | 31.Rear 100+      |                   |  |
| 3.Assumed 6.Cash 9.Unknown                                                                                                                                                                                                                                                                                                 |  |  |                                  |                    |               | %                 |           |           | 32.Tillable/Pastu |                   |  |
| Validity 1 Arms Length Sale                                                                                                                                                                                                                                                                                                |  |  |                                  |                    |               | %                 |           |           | 33.Tillable/Pastu |                   |  |
| 1.Valid 4.Split 7.Renovate                                                                                                                                                                                                                                                                                                 |  |  | Fract. Acre                      |                    | Acreage/Sites |                   |           |           |                   | 34.Software F&O   |  |
| 2.Related 5.Partial 8.Other                                                                                                                                                                                                                                                                                                |  |  |                                  |                    | 21            |                   | 0.60      | 95 %      | 0                 | 35.Mixed Wood F&O |  |
| 3.Distress 6.Exempt 9.                                                                                                                                                                                                                                                                                                     |  |  |                                  | 44                 |               | 0.25              | 100 %     | 0         | 36.Hardwood F&O   |                   |  |
| Verified 5 Public Record                                                                                                                                                                                                                                                                                                   |  |  |                                  |                    |               |                   | %         |           | 37.Software TG    |                   |  |
| 1.Buyer 4.Agent 7.Family                                                                                                                                                                                                                                                                                                   |  |  |                                  |                    |               |                   | %         |           | 38.Mixed Wood TG  |                   |  |
| 2.Seller 5.Pub Rec 8.Other                                                                                                                                                                                                                                                                                                 |  |  |                                  |                    |               |                   | %         |           | 39.Hardwood TG    |                   |  |
| 3.Lender 6.MLS 9.                                                                                                                                                                                                                                                                                                          |  |  |                                  |                    |               |                   | %         |           | 40.Wasteland      |                   |  |
|                                                                                                                                                                                                                                                                                                                            |  |  |                                  | 24.                |               |                   | %         |           | 41.               |                   |  |
|                                                                                                                                                                                                                                                                                                                            |  |  |                                  | 25.                |               |                   | %         |           | 42.Mobile Home Si |                   |  |
|                                                                                                                                                                                                                                                                                                                            |  |  |                                  | 26.Rear 1-5        |               |                   | %         |           | 43.Camp Site      |                   |  |
|                                                                                                                                                                                                                                                                                                                            |  |  | 27.Rear 6-10                     | Total Acreage 0.60 |               |                   |           |           | 44.Lot Improvemen |                   |  |
|                                                                                                                                                                                                                                                                                                                            |  |  | 28.Rear 11-20                    |                    |               |                   |           |           | 45.Access Right   |                   |  |
|                                                                                                                                                                                                                                                                                                                            |  |  | 29.Rear 21-50                    |                    |               |                   |           |           | 46.Golf Course    |                   |  |

Inspection Witnessed By:

X

Date

|          |             |            |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:  
'14 CALL HSE COMPLETE.  
'13 old hse gone new hse start.

PERMIT # 12-067, 9/12/2012. REMOVE OLD STRUCTURE  
CONSTRUCT NEW ONE. \$236,000.

Litchfield

# Litchfield

Map Lot U11-009

Account 483

Location 103 GRANT ROAD

Card 1

Of 1

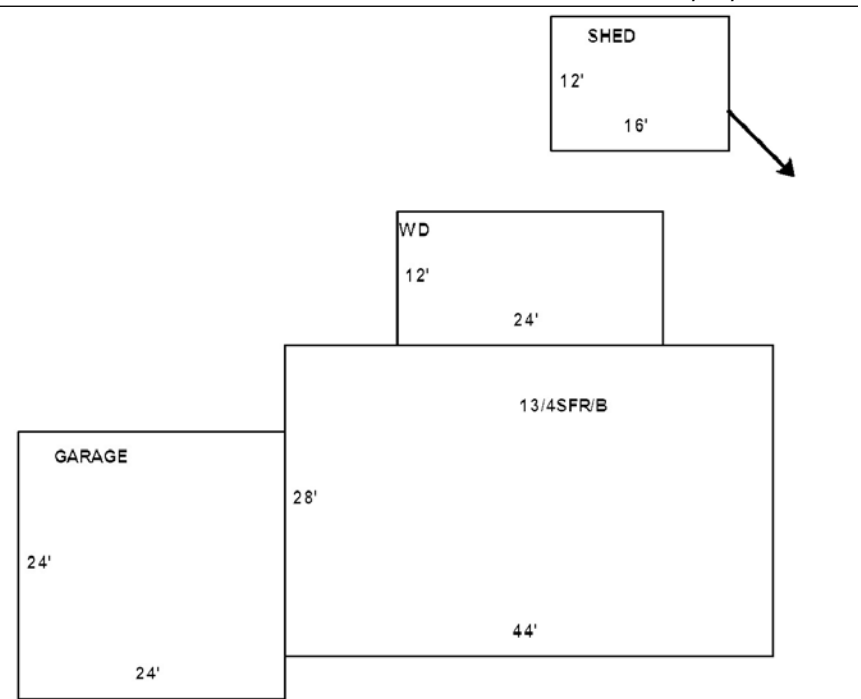
10/26/2017

|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>5 Garrison</b>       | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>5 One &amp; 3/4 Story</b>   | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>4 Good 100%</b>       |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1232</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>2012</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 23 Frame Garage  | 0    | 576   | 0 0   | 0    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 409 Concrete Pad | 0    | 576   | 0 0   | 0    | 0 %   | 0 %    |             | 2.Two Story Fram  |
| 68 Wood Deck/s   | 0    | 288   | 0 0   | 0    | 0 %   | 0 %    |             | 3.Three Story Fr  |
| 24 Frame Shed    | 1    | 192   | 3 100 | 4    | 0 %   | 100 %  |             | 4.1 & 1/2 Story   |
|                  |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                  |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                  |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                  |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot U11-010

Account 246

Location 99 GRANT ROAD

Card 1 Of 1 10/26/2017

|                                                                                                     |  |  |                                                       |  |  |                       |         |             |        |           |       |           |      |                 |  |     |   |   |
|-----------------------------------------------------------------------------------------------------|--|--|-------------------------------------------------------|--|--|-----------------------|---------|-------------|--------|-----------|-------|-----------|------|-----------------|--|-----|---|---|
| CULLEN M. LYNN<br>CULLEN DAVID M<br>4 HERSEY ROAD<br><br>BURLINGTON MA 01803<br>B5654P130 B9509P299 |  |  | Property Data                                         |  |  | Assessment Record     |         |             |        |           |       |           |      |                 |  |     |   |   |
|                                                                                                     |  |  | Neighborhood    13 Sand/Buker Ponds                   |  |  | Year                  | Land    | Buildings   | Exempt | Total     |       |           |      |                 |  |     |   |   |
|                                                                                                     |  |  | Tree Growth Year    0                                 |  |  | 2004                  | 45,100  | 78,010      | 9,750  | 113,360   |       |           |      |                 |  |     |   |   |
|                                                                                                     |  |  | X Coordinate    0                                     |  |  | 2005                  | 66,100  | 116,166     | 13,000 | 169,266   |       |           |      |                 |  |     |   |   |
|                                                                                                     |  |  | Y Coordinate    0                                     |  |  | 2006                  | 87,390  | 116,133     | 13,000 | 190,523   |       |           |      |                 |  |     |   |   |
| Previous Owner<br>POULIN, LAWRENCE<br>PO BOX 750<br><br>SABATTUS ME 04280<br>Sale Date: 9/25/2007   |  |  | Zone/Land Use    11 Residential                       |  |  | 2007                  | 93,890  | 115,995     | 0      | 209,885   |       |           |      |                 |  |     |   |   |
|                                                                                                     |  |  | Secondary Zone                                        |  |  | 2008                  | 93,890  | 115,955     | 0      | 209,845   |       |           |      |                 |  |     |   |   |
|                                                                                                     |  |  | Topography    1 Level                                 |  |  | 2009                  | 126,350 | 140,270     | 0      | 266,620   |       |           |      |                 |  |     |   |   |
|                                                                                                     |  |  | 1.Level            4.Below St            7.Res Protec |  |  | 2010                  | 126,350 | 109,079     | 0      | 235,429   |       |           |      |                 |  |     |   |   |
|                                                                                                     |  |  | 2.Rolling            5.Low            8.              |  |  | 2011                  | 126,350 | 127,079     | 0      | 253,429   |       |           |      |                 |  |     |   |   |
|                                                                                                     |  |  | 3.Above St            6.Swampy            9.          |  |  | 2012                  | 126,350 | 127,079     | 0      | 253,429   |       |           |      |                 |  |     |   |   |
|                                                                                                     |  |  | Utilities    4 Drilled Well    6 Septic System        |  |  | 2013                  | 126,350 | 127,038     | 0      | 253,388   |       |           |      |                 |  |     |   |   |
|                                                                                                     |  |  | 1.Public            4.Dr Well            7.Cesspool   |  |  | 2014                  | 126,350 | 125,893     | 0      | 252,243   |       |           |      |                 |  |     |   |   |
|                                                                                                     |  |  | 2.Water            5.Dug Well            8.Lake/Pond  |  |  | 2015                  | 126,350 | 125,782     | 0      | 252,132   |       |           |      |                 |  |     |   |   |
|                                                                                                     |  |  | 3.Sewer            6.Septic            9.None         |  |  | 2016                  | 126,350 | 125,644     | 0      | 251,994   |       |           |      |                 |  |     |   |   |
|                                                                                                     |  |  | Street    3 Gravel                                    |  |  | 2017                  | 126,350 | 124,457     | 0      | 250,807   |       |           |      |                 |  |     |   |   |
|                                                                                                     |  |  | 1.Paved            4.Proposed            7.           |  |  | Land Data             |         |             |        |           |       |           |      |                 |  |     |   |   |
|                                                                                                     |  |  | 2.Semi Imp            5.R/O/W            8.           |  |  |                       |         |             |        |           |       |           |      |                 |  |     |   |   |
|                                                                                                     |  |  | 3.Gravel            6.            9.None              |  |  |                       |         |             |        |           |       |           |      |                 |  |     |   |   |
|                                                                                                     |  |  | 0                                                     |  |  |                       |         |             |        |           |       |           |      |                 |  |     |   |   |
| Inspection Witnessed By:                                                                            |  |  | 0                                                     |  |  | Front Foot            |         | Type        |        | Effective |       | Influence |      | Influence Codes |  |     |   |   |
|                                                                                                     |  |  | 0                                                     |  |  |                       |         |             |        | Frontage  | Depth | Factor    | Code |                 |  |     |   |   |
|                                                                                                     |  |  | Sale Data                                             |  |  |                       |         |             |        | 11        |       | 100       | 0    |                 |  | 100 | % | 0 |
|                                                                                                     |  |  | Sale Date    9/25/2007                                |  |  |                       |         |             |        |           |       |           |      |                 |  | %   |   |   |
|                                                                                                     |  |  | Price    265,000                                      |  |  |                       |         |             |        |           |       |           |      |                 |  | %   |   |   |
| X<br><br>Date                                                                                       |  |  | Sale Type    2 Land & Buildings                       |  |  | Square Foot           |         | Square Feet |        |           |       |           |      |                 |  |     |   |   |
|                                                                                                     |  |  | 1.Land            4.MFG UNIT            7.            |  |  |                       |         |             |        |           |       |           |      |                 |  |     |   |   |
|                                                                                                     |  |  | 2.L & B            5.Other            8.              |  |  |                       |         |             |        |           |       |           |      |                 |  |     |   |   |
|                                                                                                     |  |  | 3.Building            6.            9.                |  |  |                       |         |             |        |           |       |           |      |                 |  |     |   |   |
|                                                                                                     |  |  | Financing    9 Unknown                                |  |  |                       |         |             |        |           |       |           |      |                 |  |     |   |   |
| Notes:                                                                                              |  |  | 1.Convent            4.Seller            7.           |  |  | Fract. Acre           |         | Acres/Sites |        |           |       |           |      |                 |  |     |   |   |
|                                                                                                     |  |  | 2.FHA/VA            5.Private            8.           |  |  |                       |         |             |        |           |       |           |      |                 |  |     |   |   |
|                                                                                                     |  |  | 3.Assumed            6.Cash            9.Unknown      |  |  |                       |         |             |        |           |       |           |      |                 |  |     |   |   |
|                                                                                                     |  |  | Validity    1 Arms Length Sale                        |  |  |                       |         |             |        |           |       |           |      |                 |  |     |   |   |
|                                                                                                     |  |  | 1.Valid            4.Split            7.Renovate      |  |  |                       |         |             |        |           |       |           |      |                 |  |     |   |   |
|                                                                                                     |  |  | 2.Related            5.Partial            8.Other     |  |  | Acres                 |         | 21          |        | 1.00      |       | 95        |      | %               |  | 0   |   |   |
|                                                                                                     |  |  | 3.Distress            6.Exempt            9.          |  |  |                       |         |             |        |           |       |           |      |                 |  |     |   |   |
|                                                                                                     |  |  | Verified    5 Public Record                           |  |  |                       |         |             |        |           |       |           |      |                 |  |     |   |   |
|                                                                                                     |  |  | 1.Buyer            4.Agent            7.Family        |  |  |                       |         |             |        |           |       |           |      |                 |  |     |   |   |
|                                                                                                     |  |  | 2.Seller            5.Pub Rec            8.Other      |  |  |                       |         |             |        |           |       |           |      |                 |  |     |   |   |
|                                                                                                     |  |  | 3.Lender            6.MLS            9.               |  |  | Total Acreage    1.10 |         |             |        |           |       |           |      |                 |  |     |   |   |
|                                                                                                     |  |  |                                                       |  |  |                       |         |             |        |           |       |           |      |                 |  |     |   |   |
|                                                                                                     |  |  |                                                       |  |  |                       |         |             |        |           |       |           |      |                 |  |     |   |   |
|                                                                                                     |  |  |                                                       |  |  |                       |         |             |        |           |       |           |      |                 |  |     |   |   |
|                                                                                                     |  |  |                                                       |  |  |                       |         |             |        |           |       |           |      |                 |  |     |   |   |

Litchfield

Litchfield

# Litchfield

Map Lot U11-010

Account 246

Location 99 GRANT ROAD

Card 1

Of 1

10/26/2017

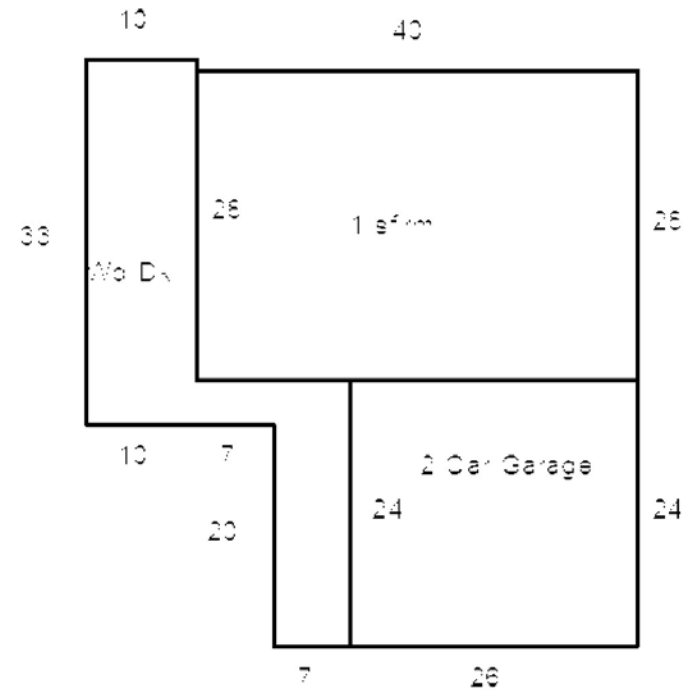
|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>4 Good 100%</b>       |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1120</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>5 Above Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>2000</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>2</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 7/20/2011

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck/s   | 2000 | 516   | 4 100 | 6    | 0 %   | 100 %  |             |
| 23 Frame Garage  | 2001 | 624   | 3 100 | 6    | 0 %   | 100 %  |             |
| 409 Concrete Pad | 2001 | 624   | 3 100 | 4    | 0 %   | 100 %  |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



Map Lot U11-012

Account 182

Location 95 GRANT ROAD

Card 1 Of 1 10/26/2017

BOURGET, LAWRENCE NEAL (TRUSTEE)

8311 BRIER CREEK PARKWAY  
SUITE 105-377  
RALEIGH NC 27617  
B12270P44 B12275P198 B1448P95 B8795P296

Previous Owner  
BOURGET JUDITH  
95 GRANT ROAD

LITCHFIELD ME 04350  
Sale Date: 3/22/2016

Previous Owner  
BOURGET ROMEO  
BOURGET JUDITH  
95 GRANT ROAD  
LITCHFIELD ME 04350  
Sale Date: 1/26/2006

Previous Owner  
BOURGET, ROMEO  
95 GRANT ROAD

LITCHFIELD ME 04350  
Sale Date: 11/07/2005

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

| Property Data                           |  |  | Assessment Record |        |  |           |  |        |         |
|-----------------------------------------|--|--|-------------------|--------|--|-----------|--|--------|---------|
| Neighborhood <b>13 Sand/Buker Ponds</b> |  |  | Year              | Land   |  | Buildings |  | Exempt | Total   |
|                                         |  |  | 2004              | 39,500 |  | 56,980    |  | 9,750  | 86,730  |
| Tree Growth Year <b>0</b>               |  |  | 2005              | 64,350 |  | 94,340    |  | 13,000 | 145,690 |
| X Coordinate                            |  |  |                   |        |  |           |  |        |         |

# Litchfield

Map Lot U11-012

Account 182

Location 95 GRANT ROAD

Card 1

Of 1

10/26/2017

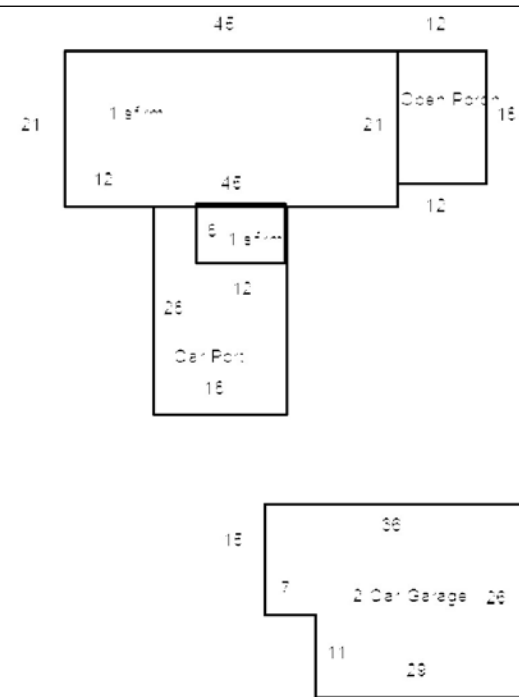
|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>924</b>                                                         | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>3 100</b>                                                       | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>1 Modern</b>                                                     | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>3 Sheet Metal</b>      | Bath(s) Style <b>1 Modern Bath(s)</b>                                             | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>945</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>5 Above Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1960</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>1995</b>             | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>2</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 22 Encl Frame Porch | 0    | 96    | 3 100 | 5    | 0 %   | 100 %  |             |
| 22 Encl Frame Porch | 2008 | 240   | 3 100 | 6    | 0 %   | 100 %  |             |
| 23 Frame Garage     | 0    | 859   | 3 100 | 4    | 0 %   | 100 %  |             |
| 62 Carport/s        | 2005 | 408   | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad    | 0    | 859   | 3 100 | 4    | 0 %   | 100 %  |             |
| 1 One Story Frame   | 2005 | 96    | 3 100 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



Map Lot U11-013

Account 1444

Location 91 GRANT ROAD

Card 1 Of 1 10/26/2017

RBF INVESTMENT TRUST,  
  
490 HUNTINGTON HILL ROAD  
  
LITCHFIELD ME 04350  
B4379P274

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                                                                                      |         |           |               |         |           |               |                 |
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| RBF INVESTMENT TRUST,<br><br>490 HUNTINGTON HILL ROAD<br><br>LITCHFIELD ME 04350<br>B4379P274                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |        | Property Data                                                                                                                          |        |        | Assessment Record                                                                                                                                 |         |           |               |         |           |               |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |        | Neighborhood    13 Sand/Buker Ponds                                                                                                    |        |        | Year                                                                                                                                              | Land    | Buildings |               | Exempt  | Total     |               |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |        |                                                                                                                                        |        |        | 2004                                                                                                                                              | 39,420  | 0         |               | 0       | 39,420    |               |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |        | Tree Growth Year    0                                                                                                                  |        |        | 2005                                                                                                                                              | 63,404  | 79,541    |               | 0       | 142,945   |               |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |        | X Coordinate    0                                                                                                                      |        |        | 2006                                                                                                                                              | 65,210  | 79,539    |               | 0       | 144,749   |               |                 |
| Y Coordinate    0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |        | 2007                                                                                                                                   | 71,710 | 78,507 |                                                                                                                                                   | 0       | 150,217   |               |         |           |               |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |        | Zone/Land Use    11 Residential                                                                                                        |        |        | 2008                                                                                                                                              | 71,710  | 78,504    |               | 0       | 150,214   |               |                 |
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7.Res Protec<br>2.Rolling            5.Low            8.<br>3.Above St            6.Swampy            9. |         |           | 2012          | 109,874 | 88,455    |               | 0               |
| 2013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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                                                                                                      | 109,874 | 88,425    |               | 0       | 198,299   |               |                 |
| 1.Public            4.Dr Well            7.Cesspool<br>2.Water            5.Dug Well            8.Lake/Pond<br>3.Sewer            6.Septic            9.None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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Foot<br><br>11.1-100<br>12.101-200<br>13.201+<br>14.<br>15.                                                                                 |         | Type      | Effective     |         | Influence |               | Influence Codes |
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                                                                                                      |         |           |               |         |           |               |                 |
| Inspection Witnessed By:<br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><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# Litchfield

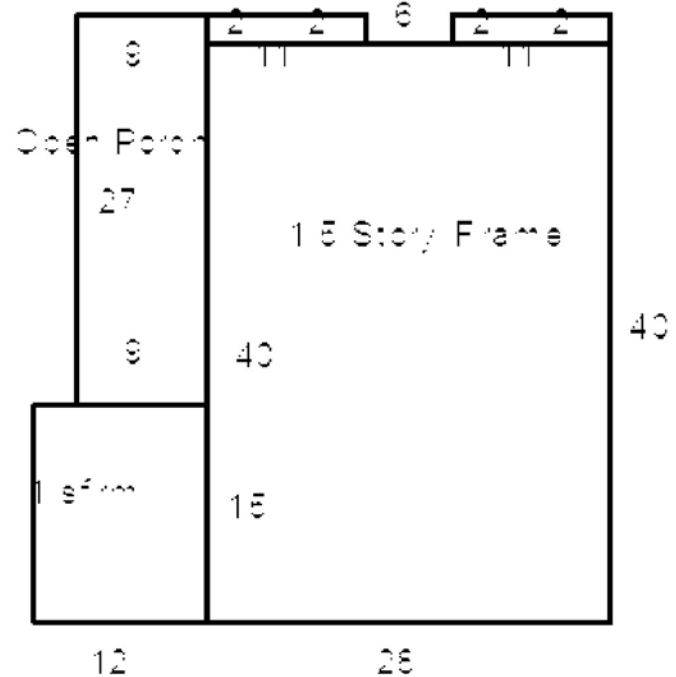
Map Lot U11-013

Account 1444

Location 91 GRANT ROAD

Card 1 Of 1 10/26/2017

|                                      |                                          |                                         |
|--------------------------------------|------------------------------------------|-----------------------------------------|
| Building Style <b>4 Cape Cod</b>     | SF Bsmt Living <b>0</b>                  | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log               | Fin Bsmt Grade <b>0 0</b>                | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other           | OPEN-5-CUSTOMIZE <b>0</b>                | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev           | Heat Type <b>100% 13 Monitor-Propane</b> | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O       | 0.Uncoded 4.Steam 8.F/Wall               | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>              | 1.HWBB 5.FWA 9.No Heat                   | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                 | 2.HWCI 6.GravWA 10.Radiant               | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>4 One &amp; 1/2 Story</b> | 3.H Pump 7.Electric 11.Radiant           | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                     | Cool Type <b>0% 9 None</b>               | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                        | 1.Refrig 4.W&C Air 7.RadHW               | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                         | 2.Evapor 5.Monitor- 8.                   | 2.Heavy 5. 8.                           |
| Exterior Walls <b>1 Clapboard</b>    | 3.H Pump 6.Monitor- 9.None               | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete      | Kitchen Style <b>1 Modern</b>            | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other          | 1.Modern 4.Obsolete 7.                   | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin          | 2.Typical 5. 8.                          | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111         | 3.Old Type 6. 9.None                     | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>3 Sheet Metal</b>    | Bath(s) Style <b>1 Modern Bath(s)</b>    | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.              | 1.Modern 4.Obsolete 7.                   | SQFT (Footprint) <b>951</b>             |
| 2.Slate 5.Wood 8.                    | 2.Typical 5. 8.                          | Condition <b>6 Good</b>                 |
| 3.Metal 6.Other 9.                   | 3.Old Type 6. 9.None                     | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>             | # Rooms <b>2</b>                         | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>               | # Bedrooms <b>2</b>                      | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>               | # Full Baths <b>1</b>                    | Phys. % Good <b>0%</b>                  |
| Year Built <b>1950</b>               | # Half Baths <b>0</b>                    | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>2008</b>           | # Addn Fixtures <b>1</b>                 | Functional Code <b>9 None</b>           |
| Foundation <b>6 Piers</b>            | # Fireplaces <b>0</b>                    | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                 |                                          | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                  |                                          | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                |                                          | Econ. % Good <b>100%</b>                |
| Basement <b>9 No Basement</b>        |                                          | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.              |                                          | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                  |                                          | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                  |                                          | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>             |                                          | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>0</b>                |                                          | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                          |                                          | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                         |                                          | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                          |                                          | Information Code <b>1 Owner</b>         |
|                                      |                                          | 1.Owner 4.Agent 7.                      |
|                                      |                                          | 2.Relative 5.Estimate 8.                |
|                                      |                                          | 3.Tenant 6.Other 9.                     |



Date Inspected

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 22 Encl Frame Porch | 2008 | 180   | 3 100 | 6    | 0 %   | 100 %  |             |
| 22 Encl Frame Porch | 2008 | 243   | 3 100 | 6    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 0    | 40    | 2 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck/s      | 2010 | 280   | 3 100 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic

MAGNO LLC.

87 GRANT ROAD

LITCHFIELD ME 04350  
B12550P139 B1849P218

Previous Owner  
MAGNO JR, FLORIAN  
87 GRANT ROAD

LITCHFIELD ME 04350  
Sale Date: 2/27/2017

[illegible]

# Litchfield

Map Lot U11-014

Account 1132

Location 87 GRANT ROAD

Card 1

Of 1

10/26/2017

|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>710</b>                                                         | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>3 100</b>                                                       | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 13 Monitor-Propane</b>                                          | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>936</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>6 Good</b>                 |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>4</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>2</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1960</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>2009</b>             | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>3 3/4 Basement</b>         |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 8/18/2011

## Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|--------------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck/s     | 0    | 480   | 5 100 | 5    | 0 %   | 100 %  |             |
| 68 Wood Deck/s     | 0    | 160   | 5 100 | 5    | 0 %   | 100 %  |             |
| 1 One Story Frame  | 2016 | 320   | 3 100 | 4    | 0 %   | 100 %  |             |
| 72 Det/Gar.w/Attic | 2016 | 768   | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad   | 2016 | 768   | 3 100 | 4    | 0 %   | 100 %  |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |



Map Lot U11-015

Account 1121

Location 85 GRANT ROAD

Card 1 Of 1 10/26/2017

THORNE, WILLIAM &amp; HELEN

15 HALESITE DIRVE

SOUND BEACH NY 11789

B6586P279

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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|         |        |                                                                                                                                                                                                                          |  |  |      |         |        |   |         |

# Litchfield

Map Lot U11-015

Account 1121

Location 85 GRANT ROAD

Card 1

Of 1

10/26/2017

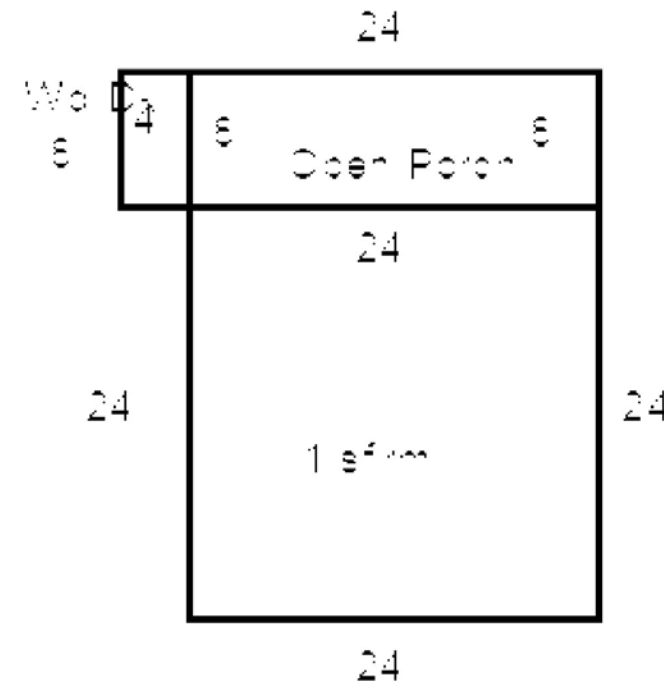
|                                     |                                                                                   |                                         |
|-------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>2 Ranch</b>       | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log              | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other          | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev          | Heat Type <b>100% 0 Uncoded</b>                                                   | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O      | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>             | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>          | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                    | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>4 Minimal</b>             |
| 2.2 5.1.75 8.                       | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                        | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>3 Composition</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete     | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other         | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>2 Fair 100%</b>       |
| 2.Vin/Al 6.Brick 10.Wd shin         | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111        | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>3 Sheet Metal</b>   | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.             | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>576</b>             |
| 2.Slate 5.Wood 8.                   | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                  | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>            | # Rooms <b>3</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>              | # Bedrooms <b>2</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>              | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1950</b>              | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>             | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>6 Piers</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                 |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.               |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>9 No Basement</b>       |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.             |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                 |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                 |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>            |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>0</b>               |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                         |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                        |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                         |                                                                                   | Information Code <b>1 Owner</b>         |
|                                     |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                     |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                     |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 7/19/2011

## Additions, Outbuildings & Improvements

| Type           | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|----------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame  | 0    | 192   | 2 100 | 3    | 0 %   | 100 %  |             |
| 68 Wood Deck/s | 0    | 32    | 3 100 | 4    | 0 %   | 100 %  |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



Card 1 Of 1 10/26/2017

B6628P81

## Assessment Record

| Neighborhood <b>13 Sand/Buker Ponds</b>                |            |              | Year | Land   | Buildings | Exempt | Total   |
|--------------------------------------------------------|------------|--------------|------|--------|-----------|--------|---------|
|                                                        |            |              | 2004 | 17,750 | 10,920    | 0      | 28,670  |
| Tree Growth Year <b>0</b>                              |            |              | 2005 | 36,250 | 39,758    | 0      | 76,008  |
| X Coordinate <b>0</b>                                  |            |              | 2006 | 36,368 | 39,758    | 0      | 76,126  |
| Y Coordinate <b>0</b>                                  |            |              | 2007 | 39,618 | 39,164    | 0      | 78,782  |
| Zone/Land Use <b>11 Residential</b>                    |            |              | 2008 | 39,618 | 39,164    | 0      | 78,782  |
|                                                        |            |              | 2009 | 55,868 | 39,269    | 0      | 95,137  |
| Secondary Zone                                         |            |              | 2010 | 55,868 | 38,571    | 0      | 94,439  |
| Topography <b>2 Rolling</b>                            |            |              | 2011 | 61,868 | 52,643    | 0      | 114,511 |
| 1.Level                                                | 4.Below St | 7.Res Protec | 2012 | 61,868 | 52,643    | 0      | 114,511 |
| 2.Rolling                                              | 5.Low      | 8.           | 2013 | 61,868 | 52,643    | 0      | 114,511 |
| 3.Above St                                             | 6.Swampy   | 9.           |      |        |           |        |         |
| Utilities <b>4 Drilled Well</b> <b>6 Septic System</b> |            |              | 2014 | 61,868 | 52,643    | 0      | 114,511 |
| 1.Public                                               | 4.Dr Well  | 7.Cesspool   | 2015 | 61,868 | 52,643    | 0      | 114,511 |
| 2.Water                                                | 5.Dug Well | 8.Lake/Pond  |      |        |           |        |         |
| 3.Sewer                                                | 6.Septic   | 9.None       | 2016 | 61,868 | 52,643    | 0      | 114,511 |
| Street <b>3 Gravel</b>                                 |            |              | 2017 | 61,868 | 52,643    | 0      | 114,511 |

## Land Data

| Front Foot  | Type             | Effective     |       | Influence |      | Influence Codes |                   |
|-------------|------------------|---------------|-------|-----------|------|-----------------|-------------------|
|             |                  | Frontage      | Depth | Factor    | Code |                 |                   |
| 11.1-100    | 11               | 50            | 0     | 100       | %    | 0               | 1.Unimproved      |
| 12.101-200  |                  |               |       |           | %    |                 | 2.Excess Frtg     |
| 13.201+     |                  |               |       |           | %    |                 | 3.Topography      |
| 14.         |                  |               |       |           | %    |                 | 4.Size/Shape      |
| 15.         |                  |               |       |           | %    |                 | 5.Access          |
|             |                  |               |       |           | %    |                 | 6.Restriction     |
|             |                  |               |       |           | %    |                 | 7.Corner Infl     |
| Square Foot |                  | Square Feet   |       |           |      |                 | 8.View/Environ    |
|             | 16.Regular Lot   |               |       |           | %    |                 | 9.Fract Share     |
|             | 17.Secondary Lot |               |       |           | %    |                 | <b>Acres</b>      |
|             | 18.Excess Land   |               |       |           | %    |                 | 30.Rear 51-100    |
|             | 19.Condominium   |               |       |           | %    |                 | 31.Rear 100+      |
|             | 20.Miscellaneous |               |       |           | %    |                 | 32.Tillable/Pastu |
|             |                  |               |       |           | %    |                 | 33.Tillable/Pastu |
|             |                  |               |       |           | %    |                 | 34.Softwood F&O   |
| Fract. Acre |                  | Acreage/Sites |       |           |      |                 | 35.Mixed Wood F&O |
|             | 21               |               | 0.23  | 95        | %    | 0               | 36.Hardwood F&O   |
| 22.(Fract)  | 44               |               | 1.00  | 100       | %    | 0               | 37.Softwood TG    |
| 23.(Fract)  |                  |               |       |           | %    |                 | 38.Mixed Wood TG  |
| Acres       |                  |               |       |           | %    |                 | 39.Hardwood TG    |
|             | 24.              |               |       |           | %    |                 | 40.Wasteland      |
|             | 25.              |               |       |           | %    |                 | 41.               |
|             | 26.Rear 1-5      |               |       |           | %    |                 | 42.Mobile Home Si |
|             | 27.Rear 6-10     |               |       |           | %    |                 | 43.Camp Site      |
|             | 28.Rear 11-20    |               |       |           | %    |                 | 44.Lot Improvemen |
|             | 29.Rear 21-50    |               |       |           | %    |                 | 45.Access Right   |
|             |                  | Total Acreage |       | 0.23      |      |                 |                   |

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

PERMIT # 12-042, 7/30/2012. REPLACE HIGH EXISTING  
STONE WALL, 3X16WX180FT.  
ADD TO EXISTING. SEE PERMIT DESCRIPTION.

## Litchfield

## Litchfield

Map Lot U11-016

Account 502

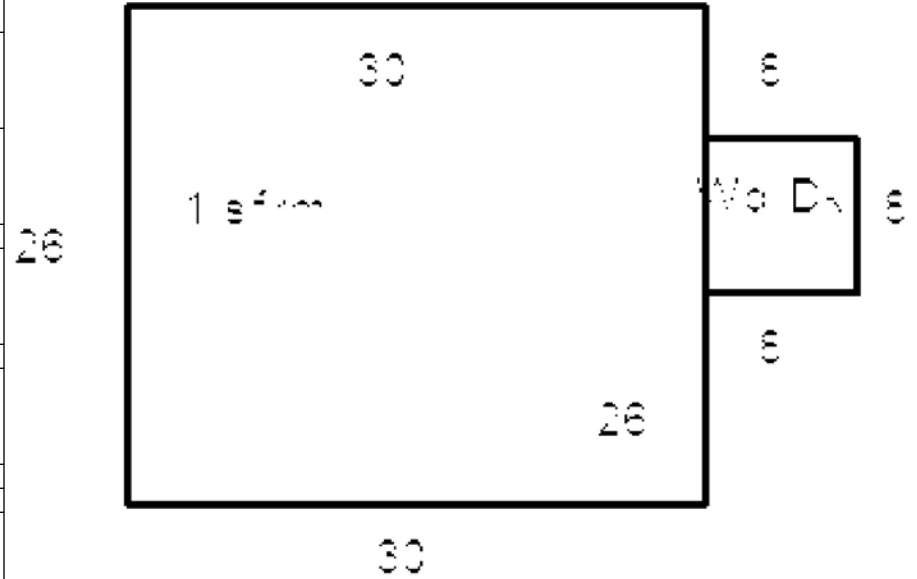
Location 79 GRANT ROAD

Card 1 Of 1 10/26/2017

|                                        |        |       |                                                                                                                                                                       |  |  |                                      |  |  |
|----------------------------------------|--------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--------------------------------------|--|--|
| Building Style <b>2 Ranch</b>          |        |       | SF Bsmt Living <b>0</b>                                                                                                                                               |  |  | Layout <b>1 Typical</b>              |  |  |
| 0.Uncoded                              | 4.Cape | 8.Log | Fin Bsmt Grade <b>0 0</b>                                                                                                                                             |  |  | 1.Typical 4. 7.                      |  |  |
| 1.Conv. 5.Garrison 9.Other             |        |       | OPEN-5-CUSTOMIZE <b>0</b>                                                                                                                                             |  |  | 2.Inadeq 5. 8.                       |  |  |
| 2.Ranch 6.Split 10.Tri-Lev             |        |       | Heat Type <b>100% 13 Monitor-Propane</b>                                                                                                                              |  |  | 3. 6. 9.                             |  |  |
| 3.R Ranch 7.Contemp 11.Earth O         |        |       | 0.Uncoded 4.Steam 8.Fi/Wall                                                                                                                                           |  |  | Attic <b>2 1/2 Finished</b>          |  |  |
| Dwelling Units <b>1</b>                |        |       | 1.HWBB 5.FWA 9.No Heat                                                                                                                                                |  |  | 1.1/4 Fin 4.Full Fin 7.              |  |  |
| Other Units <b>0</b>                   |        |       | 2.HWCI 6.GravWA 10.Radiant                                                                                                                                            |  |  | 2.1/2 Fin 5.Fi/Stair 8.              |  |  |
| Stories <b>1 One Story</b>             |        |       | 3.H Pump 7.Electric 11.Radiant                                                                                                                                        |  |  | 3.3/4 Fin 6. 9.None                  |  |  |
| 1.1 4.1.5 7.1.25                       |        |       | Cool Type <b>0% 9 None</b>                                                                                                                                            |  |  | Insulation <b>1 Full</b>             |  |  |
| 2.2 5.1.75 8.                          |        |       | 1.Refrig 4.W&C Air 7.RadHW                                                                                                                                            |  |  | 1.Full 4.Minimal 7.                  |  |  |
| 3.3 6.2.5 9.                           |        |       | 2.Evapor 5.Monitor- 8.                                                                                                                                                |  |  | 2.Heavy 5. 8.                        |  |  |
| Exterior Walls <b>1 Clapboard</b>      |        |       | 3.H Pump 6.Monitor- 9.None                                                                                                                                            |  |  | 3.Capped 6. 9.None                   |  |  |
| 0.Uncoded 4.Asbestos 8.Concrete        |        |       | Kitchen Style <b>2 Typical</b>                                                                                                                                        |  |  | Unfinished % <b>0%</b>               |  |  |
| 1.Wd Clapb 5.Stucco 9.Other            |        |       | 1.Modern 4.Obsolete 7.                                                                                                                                                |  |  | Grade & Factor <b>3 Average 100%</b> |  |  |
| 2.Vin/Al 6.Brick 10.Wd shin            |        |       | 2.Typical 5. 8.                                                                                                                                                       |  |  | 1.E Grade 4.B Grade 7.               |  |  |
| 3.Compos. 7.Stone 11.Tex 111           |        |       | 3.Old Type 6. 9.None                                                                                                                                                  |  |  | 2.D Grade 5.A Grade 8.               |  |  |
| Roof Surface <b>1 Asphalt Shingles</b> |        |       | Bath(s) Style <b>2 Typical Bath(s)</b>                                                                                                                                |  |  | 3.C Grade 6. 9.Same                  |  |  |
| 1.Asphalt 4.Composit 7.                |        |       | 1.Modern 4.Obsolete 7.                                                                                                                                                |  |  | SQFT (Footprint) <b>780</b>          |  |  |
| 2.Slate 5.Wood 8.                      |        |       | 2.Typical 5. 8.                                                                                                                                                       |  |  | Condition <b>5 Above Average</b>     |  |  |
| 3.Metal 6.Other 9.                     |        |       | 3.Old Type 6. 9.None                                                                                                                                                  |  |  | 1.Poor 4.Avg 7.V G                   |  |  |
| SF Masonry Trim <b>0</b>               |        |       | # Rooms <b>6</b>                                                                                                                                                      |  |  | 2.Fair 5.Avg+ 8.Exc                  |  |  |
| OPEN-3-CUSTOM <b>0</b>                 |        |       | # Bedrooms <b>4</b>                                                                                                                                                   |  |  | 3.Avg- 6.Good 9.Same                 |  |  |
| OPEN-4-CUSTOM <b>0</b>                 |        |       | # Full Baths <b>1</b>                                                                                                                                                 |  |  | Phys. % Good <b>0%</b>               |  |  |
| Year Built <b>1950</b>                 |        |       | # Half Baths <b>0</b>                                                                                                                                                 |  |  | Funct. % Good <b>100%</b>            |  |  |
| Year Remodeled <b>0</b>                |        |       | # Addn Fixtures <b>1</b>                                                                                                                                              |  |  | Functional Code <b>9 None</b>        |  |  |
| Foundation <b>6 Piers</b>              |        |       | # Fireplaces <b>0</b>                                                                                                                                                 |  |  | 1.Incomp 4.Delap 7.No Power          |  |  |
| 1.Concrete 4.Wood 7.                   |        |       | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |  |  |                                      |  |  |
| 2.C Block 5.Slab 8.                    |        |       |                                                                                                                                                                       |  |  |                                      |  |  |
| 3.Br/Stone 6.Piers 9.                  |        |       |                                                                                                                                                                       |  |  |                                      |  |  |
| Basement <b>9 No Basement</b>          |        |       |                                                                                                                                                                       |  |  |                                      |  |  |
| 1.1/4 Bmt 4.Full Bmt 7.                |        |       |                                                                                                                                                                       |  |  |                                      |  |  |
| 2.1/2 Bmt 5.None 8.                    |        |       |                                                                                                                                                                       |  |  |                                      |  |  |
| 3.3/4 Bmt 6. 9.None                    |        |       |                                                                                                                                                                       |  |  |                                      |  |  |
| Bsmt Gar # Cars <b>0</b>               |        |       |                                                                                                                                                                       |  |  |                                      |  |  |
| Wet Basement <b>0</b>                  |        |       |                                                                                                                                                                       |  |  |                                      |  |  |
| 1.Dry 4. 7.                            |        |       |                                                                                                                                                                       |  |  |                                      |  |  |
| 2.Damp 5. 8.                           |        |       |                                                                                                                                                                       |  |  |                                      |  |  |
| 3.Wet 6. 9.                            |        |       |                                                                                                                                                                       |  |  |                                      |  |  |

Date Inspected 10/28/2011

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
| 22 Encl Frame Porch                    | 0    | 260   | 3 100 | 4    | 0 %   | 100 %  |             | 3.Three Story Fr  |
| 68 Wood Deck/s                         | 0    | 64    | 2 100 | 4    | 0 %   | 100 %  |             | 4.1 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                                        |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.End Frame Por  |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot U11-017

Account 510

Location 77 GRANT ROAD

Card 1 Of 1 10/26/2017

|                                                                                                                                                                                                  |  |  |                                         |  |  |                   |        |  |           |  |        |        |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-----------------------------------------|--|--|-------------------|--------|--|-----------|--|--------|--------|--|
| DREW, DAVID W.<br><br>77 GRANT ROAD<br><br>LITCHFIELD ME 04350<br>B10524P316 B1736P208<br><br>Previous Owner<br>DREW, DANA W<br>77 GRANT ROAD<br><br>LITCHFIELD ME 04350<br>Sale Date: 9/09/2010 |  |  | Property Data                           |  |  | Assessment Record |        |  |           |  |        |        |  |
|                                                                                                                                                                                                  |  |  | Neighborhood <b>13 Sand/Buker Ponds</b> |  |  | Year              | Land   |  | Buildings |  | Exempt | Total  |  |
|                                                                                                                                                                                                  |  |  | Tree Growth Year <b>0</b>               |  |  | 2004              | 41,000 |  | 66,470    |  | 13,312 | 94,158 |  |
|                                                                                                                                                                                                  |  |  | X Coordinate                            |  |  |                   |        |  |           |  |        |        |  |

# Litchfield

Map Lot U11-017

Account 510

Location 77 GRANT ROAD

Card 1 Of 1 10/26/2017

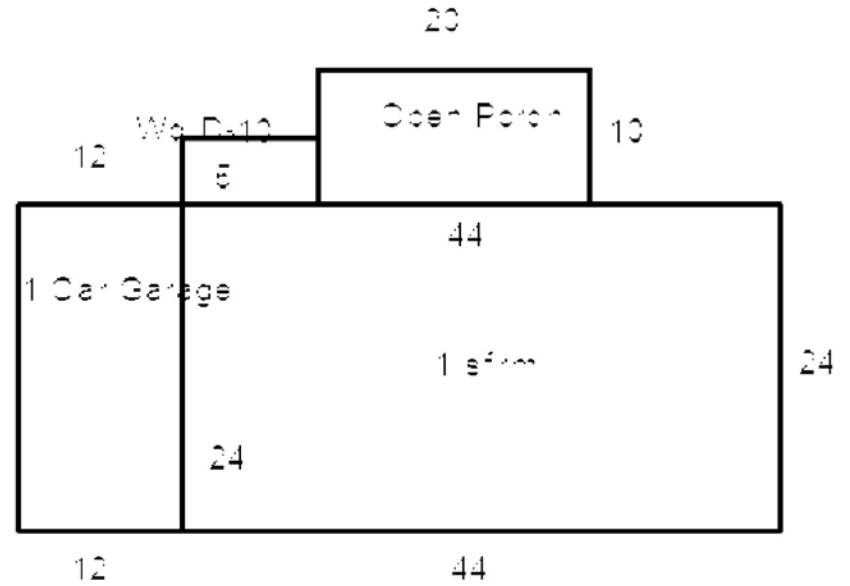
|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>660</b>                                                         | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>3 100</b>                                                       | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>1 Modern</b>                                                     | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>3 Sheet Metal</b>      | Bath(s) Style <b>1 Modern Bath(s)</b>                                             | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1056</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>6</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1988</b>                 | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>2</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame     | 0    | 180   | 3 100 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage   | 0    | 288   | 3 100 | 4    | 0 %   | 100 %  |             |
| 27 Unfin Basement | 1988 | 288   | 3 100 | 4    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



Card 1 Of 1 10/26/2017

## Litchfield

|               |                      |      |                                |
|---------------|----------------------|------|--------------------------------|
| 29.Rear 21-50 | <b>Total Acreage</b> | 0.22 | 45.Access Right<br>16.00 16.00 |
|---------------|----------------------|------|--------------------------------|

|               |                           |                 |
|---------------|---------------------------|-----------------|
| 29.Rear 21-50 | <b>Total Acreage</b> 0.22 | 45.Access Right |
|---------------|---------------------------|-----------------|

**Total Acreage** 0.22

# Litchfield

Map Lot U11-018

Account 1318

Location 75 GRANT ROAD

Card 1 Of 1 10/26/2017

|                                        |                                           |                                         |
|----------------------------------------|-------------------------------------------|-----------------------------------------|
| Building Style <b>4 Cape Cod</b>       | SF Bsmt Living <b>832</b>                 | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>3 100</b>               | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                 | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 12 Monitor-Fuel Oil</b> | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.FI/Wall               | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                    | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>5 One &amp; 3/4 Story</b>   | 3.H Pump 7.Electric 11.Radiant            | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                    | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None                | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>            | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                    | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                           | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                      | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>    | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                    | SQFT (Footprint) <b>1086</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                           | Condition <b>5 Above Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                      | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>                          | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>2</b>                       | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                     | Phys. % Good <b>0%</b>                  |
| Year Built <b>1950</b>                 | # Half Baths <b>1</b>                     | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>1990</b>             | # Addn Fixtures <b>3</b>                  | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                     | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |                                           | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                           | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                           | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                           | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                           | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                           | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                           | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                           | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                           | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                           | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                           | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                           | Information Code <b>1 Owner</b>         |
|                                        |                                           | 1.Owner 4.Agent 7.                      |
|                                        |                                           | 2.Relative 5.Estimate 8.                |
|                                        |                                           | 3.Tenant 6.Other 9.                     |

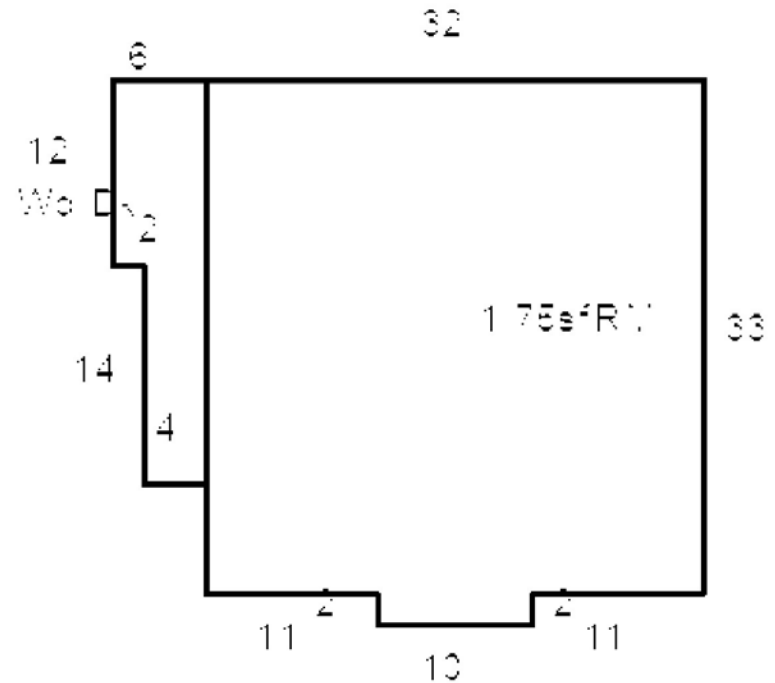


Date Inspected 8/22/2011

## Additions, Outbuildings & Improvements

| Type           | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|----------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck/s | 1990 | 128   | 3 100 | 4    | 0 %   | 100 %  |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic





## Litchfield

Map Lot U11-019

Account 348

Location 71 GRANT ROAD

Card 1

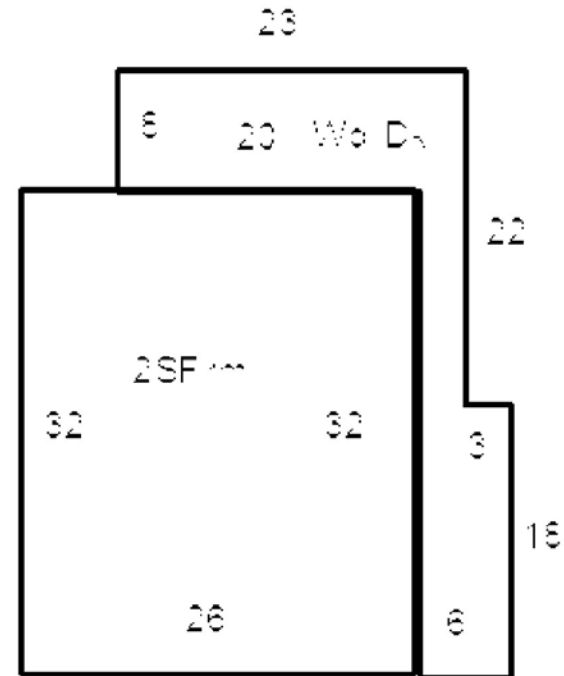
Of 1

10/26/2017

|                 |                           |            |                  |                          |                          |                  |                           |            |
|-----------------|---------------------------|------------|------------------|--------------------------|--------------------------|------------------|---------------------------|------------|
| Building Style  | <b>1 Conventional</b>     |            | SF Bsmt Living   | <b>0</b>                 |                          | Layout           | <b>1 Typical</b>          |            |
| 0.Uncoded       | 4.Cape                    | 8.Log      | Fin Bsmt Grade   | <b>0 0</b>               |                          | 1.Typical        | 4.                        | 7.         |
| 1.Conv.         | 5.Garrison                | 9.Other    | OPEN-5-CUSTOMIZE | <b>0</b>                 |                          | 2.Inadeq         | 5.                        | 8.         |
| 2.Ranch         | 6.Split                   | 10.Tri-Lev | Heat Type        | <b>100%</b>              | <b>5 Forced Warm Air</b> | 3.               | 6.                        | 9.         |
| 3.R Ranch       | 7.Contemp                 | 11.Earth O | 0.Uncoded        | 4.Steam                  | 8.Fl/Wall                | Attic            | <b>9 None</b>             |            |
| Dwelling Units  | <b>1</b>                  |            | 1.HWBB           | 5.FWA                    | 9.No Heat                | 1.1/4 Fin        | 4.Full Fin                | 7.         |
| Other Units     | <b>0</b>                  |            | 2.HWCI           | 6.GravWA                 | 10.Radiant               | 2.1/2 Fin        | 5.F/Stair                 | 8.         |
| Stories         | <b>2 Two Story</b>        |            | 3.H Pump         | 7.Electric               | 11.Radiant               | 3.3/4 Fin        | 6.                        | 9.None     |
| 1.1             | 4.1.5                     | 7.1.25     | Cool Type        | <b>0%</b>                | <b>9 None</b>            | Insulation       | <b>1 Full</b>             |            |
| 2.2             | 5.1.75                    | 8.         | 1.Refrig         | 4.W&C Air                | 7.RadHW                  | 1.Full           | 4.Minimal                 | 7.         |
| 3.3             | 6.2.5                     | 9.         | 2.Evapor         | 5.Monitor-               | 8.                       | 2.Heavy          | 5.                        | 8.         |
| Exterior Walls  | <b>2 Vinyl/Aluminum</b>   |            | 3.H Pump         | 6.Monitor-               | 9.None                   | 3.Capped         | 6.                        | 9.None     |
| 0.Uncoded       | 4.Asbestos                | 8.Concrete | Kitchen Style    | <b>2 Typical</b>         |                          | Unfinished %     | <b>0%</b>                 |            |
| 1.Wd Clapb      | 5.Stucco                  | 9.Other    | 1.Modern         | 4.Obsolete               | 7.                       | Grade & Factor   | <b>3 Average 100%</b>     |            |
| 2.Vin/Al        | 6.Brick                   | 10.Wd shin | 2.Typical        | 5.                       | 8.                       | 1.E Grade        | 4.B Grade                 | 7.         |
| 3.Compos.       | 7.Stone                   | 11.Tex 111 | 3.Old Type       | 6.                       | 9.None                   | 2.D Grade        | 5.A Grade                 | 8.         |
| Roof Surface    | <b>1 Asphalt Shingles</b> |            | Bath(s) Style    | <b>2 Typical Bath(s)</b> |                          | 3.C Grade        | 6.                        | 9.Same     |
| 1.Asphalt       | 4.Composit                | 7.         | 1.Modern         | 4.Obsolete               | 7.                       | SQFT (Footprint) | <b>832</b>                |            |
| 2.Slate         | 5.Wood                    | 8.         | 2.Typical        | 5.                       | 8.                       | Condition        | <b>5 Above Average</b>    |            |
| 3.Metal         | 6.Other                   | 9.         | 3.Old Type       | 6.                       | 9.None                   | 1.Poor           | 4.Avg                     | 7.V G      |
| SF Masonry Trim | <b>0</b>                  |            | # Rooms          | <b>6</b>                 |                          | 2.Fair           | 5.Avg+                    | 8.Exc      |
| OPEN-3-CUSTOM   | <b>0</b>                  |            | # Bedrooms       | <b>4</b>                 |                          | 3.Avg-           | 6.Good                    | 9.Same     |
| OPEN-4-CUSTOM   | <b>0</b>                  |            | # Full Baths     | <b>2</b>                 |                          | Phys. % Good     | <b>0%</b>                 |            |
| Year Built      | <b>1960</b>               |            | # Half Baths     | <b>0</b>                 |                          | Funct. % Good    | <b>100%</b>               |            |
| Year Remodeled  | <b>1994</b>               |            | # Addn Fixtures  | <b>1</b>                 |                          | Functional Code  | <b>9 None</b>             |            |
| Foundation      | <b>1 Concrete</b>         |            | # Fireplaces     | <b>0</b>                 |                          | 1.Incomp         | 4.Delap                   | 7.No Power |
| 1.Concrete      | 4.Wood                    | 7.         |                  |                          |                          | 2.O-Built        | 5.Bsmt                    | 8.LongTerm |
| 2.C Block       | 5.Slab                    | 8.         |                  |                          |                          | 3.Damage         | 6.Common                  | 9.None     |
| 3.Br/Stone      | 6.Piers                   | 9.         |                  |                          |                          | Econ. % Good     | <b>100%</b>               |            |
| Basement        | <b>4 Full Basement</b>    |            |                  |                          |                          | Economic Code    | <b>None</b>               |            |
| 1.1/4 Bmt       | 4.Full Bmt                | 7.         |                  |                          |                          | 0.None           | 3.No Power                | 9.None     |
| 2.1/2 Bmt       | 5.None                    | 8.         |                  |                          |                          | 1.Location       | 4.Generate                | 8.         |
| 3.3/4 Bmt       | 6.                        | 9.None     |                  |                          |                          | 2.Encroach       | 5.                        | 9.         |
| Bsmt Gar # Cars | <b>0</b>                  |            |                  |                          |                          | Entrance Code    | <b>1 Interior Inspect</b> |            |
| Wet Basement    | <b>1 Dry Basement</b>     |            |                  |                          |                          | 1.Interior       | 4.Vacant                  | 7.         |
| 1.Dry           | 4.                        | 7.         |                  |                          |                          | 2.Refusal        | 5.Estimate                | 8.         |
| 2.Damp          | 5.                        | 8.         |                  |                          |                          | 3.Informed       | 6.                        | 9.         |
| 3.Wet           | 6.                        | 9.         |                  |                          |                          | Information Code | <b>1 Owner</b>            |            |

Date Inspected 8/15/2011

### Additions, Outbuildings & Improvements

[illegible]

Map Lot U11-020

Account 1178

Location 69 GRANT ROAD

Card 1 Of 1 10/26/2017

CHAREST ROBERT E.  
CHAREST CONSTANCE J.  
104 WEBBER AVENUE

LEWISTON ME 04240  
B6889P217

|                                                                                                      |  |  |                                     |  |  |                   |        |           |  |        |        |  |
|------------------------------------------------------------------------------------------------------|--|--|-------------------------------------|--|--|-------------------|--------|-----------|--|--------|--------|--|
| CHAREST ROBERT E.<br>CHAREST CONSTANCE J.<br>104 WEBBER AVENUE<br><br>LEWISTON ME 04240<br>B6889P217 |  |  | Property Data                       |  |  | Assessment Record |        |           |  |        |        |  |
|                                                                                                      |  |  | Neighborhood    13 Sand/Buker Ponds |  |  | Year              | Land   | Buildings |  | Exempt | Total  |  |
|                                                                                                      |  |  | Tree Growth Year    0               |  |  | 2004              | 20,750 | 17,200    |  | 0      | 37,950 |  |
|                                                                                                      |  |  | X Coordinate                        |  |  |                   |        |           |  |        |        |  |

Litchfield

# Litchfield

Map Lot U11-020

Account 1178

Location 69 GRANT ROAD

Card 1 Of 1 10/26/2017

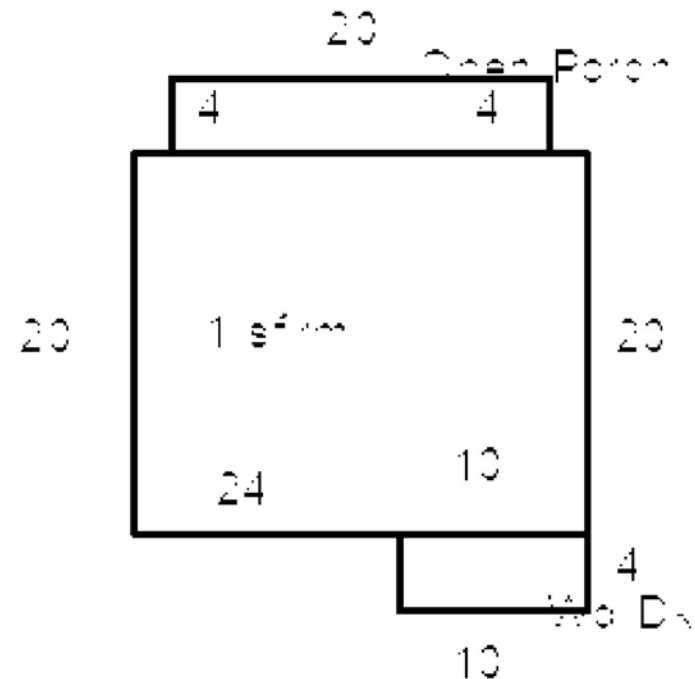
|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 8 Floor/Wall Unit</b>                                           | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>2 Fair 100%</b>       |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>480</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>5 Above Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1950</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>1990</b>             | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>6 Piers</b>              | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>9 No Basement</b>          |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>0</b>                  |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame    | 2005 | 300   | 3 100 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage  | 0    | 264   | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad | 0    | 264   | 3 100 | 4    | 0 %   | 100 %  |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



Map Lot U11-021

Account 1371

Location 67 GRANT ROAD

Card 1 Of 1 10/26/2017

CARBONNEAU, MARC F  
CARBONNEAU, CAROL M  
346 WEBBER AVE

LEWISTON ME 04240  
B10705P304 B6322P20

Previous Owner  
STEVENS, CHARLES H., SR. &  
STEVENS PRISCILLA A  
346 WEBBER AVENUE  
LEWISTON ME 04240  
Sale Date: 4/11/2011

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

**Property Data**Neighborhood **13 Sand/Buker Ponds**Tree Growth Year **0**X Coordinate **0**Y Coordinate **0**Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

|            |            |              |
|------------|------------|--------------|
| 1.Level    | 4.Below St | 7.Res Protec |
| 2.Rolling  | 5.Low      | 8.           |
| 3.Above St | 6.Swampy   | 9.           |

Utilities **5 Dug Well** **6 Septic System**

|          |            |             |
|----------|------------|-------------|
| 1.Public | 4.Dr Well  | 7.Cesspool  |
| 2.Water  | 5.Dug Well | 8.Lake/Pond |
| 3.Sewer  | 6.Septic   | 9.None      |

Street **3 Gravel**

|            |            |        |
|------------|------------|--------|
| 1.Paved    | 4.Proposed | 7.     |
| 2.Semi Imp | 5.R/O/W    | 8.     |
| 3.Gravel   | 6.         | 9.None |

**0****0****Sale Data**Sale Date **4/11/2011**Price **145,000**Sale Type **2 Land & Buildings**

|            |            |    |
|------------|------------|----|
| 1.Land     | 4.MFG UNIT | 7. |
| 2.L & B    | 5.Other    | 8. |
| 3.Building | 6.         | 9. |

Financing **9 Unknown**

|           |           |           |
|-----------|-----------|-----------|
| 1.Convent | 4.Seller  | 7.        |
| 2.FHA/VA  | 5.Private | 8.        |
| 3.Assumed | 6.Cash    | 9.Unknown |

Validity **1 Arms Length Sale**

|            |           |            |
|------------|-----------|------------|
| 1.Valid    | 4.Split   | 7.Renovate |
| 2.Related  | 5.Partial | 8.Other    |
| 3.Distress | 6.Exempt  | 9.         |

Verified **5 Public Record**

|          |           |          |
|----------|-----------|----------|
| 1.Buyer  | 4.Agent   | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other  |
| 3.Lender | 6.MLS     | 9.       |

**Assessment Record**

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2004 | 43,500  | 33,000    | 0      | 76,500  |
| 2005 | 78,500  | 52,785    | 0      | 131,285 |
| 2006 | 85,236  | 52,785    | 0      | 138,021 |
| 2007 | 96,736  | 52,051    | 0      | 148,787 |
| 2008 | 96,736  | 52,037    | 0      | 148,773 |
| 2009 | 137,986 | 45,314    | 0      | 183,300 |
| 2010 | 137,986 | 47,107    | 0      | 185,093 |
| 2011 | 137,986 | 57,752    | 0      | 195,738 |
| 2012 | 137,986 | 57,752    | 0      | 195,738 |
| 2013 | 137,986 | 57,752    | 0      | 195,738 |
| 2014 | 137,986 | 56,911    | 0      | 194,897 |
| 2015 | 137,986 | 56,897    | 0      | 194,883 |
| 2016 | 137,986 | 56,072    | 0      | 194,058 |
| 2017 | 137,986 | 56,058    | 0      | 194,044 |

**Land Data**

| Front Foot | Type | Effective            |       | Influence |      | Influence Codes   |
|------------|------|----------------------|-------|-----------|------|-------------------|
|            |      | Frontage             | Depth | Factor    | Code |                   |
| 11.1-100   | 11   | 100                  | 0     | 100 %     | 0    | 1.Unimproved      |
| 12.101-200 | 12   | 50                   | 0     | 100 %     | 0    | 2.Excess Frtg     |
| 13.201+    |      |                      |       | %         |      | 3.Topography      |
| 14.        |      |                      |       | %         |      | 4.Size/Shape      |
| 15.        |      |                      |       | %         |      | 5.Access          |
|            |      |                      |       | %         |      | 6.Restriction     |
|            |      |                      |       | %         |      | 7.Corner Infl     |
|            |      |                      |       | %         |      | 8.View/Environ    |
|            |      |                      |       | %         |      | 9.Fract Share     |
|            |      |                      |       | %         |      | <b>Acres</b>      |
|            |      |                      |       | %         |      | 30.Rear 51-100    |
|            |      |                      |       | %         |      | 31.Rear 100+      |
|            |      |                      |       | %         |      | 32.Tillable/Pastu |
|            |      |                      |       | %         |      | 33.Tillable/Pastu |
|            |      |                      |       | %         |      | 34.Softwood F&O   |
|            |      |                      |       | %         |      | 35.Mixed Wood F&O |
|            |      |                      |       | %         |      | 36.Hardwood F&O   |
|            |      |                      |       | %         |      | 37.Softwood TG    |
|            |      |                      |       | %         |      | 38.Mixed Wood TG  |
|            |      |                      |       | %         |      | 39.Hardwood TG    |
|            |      |                      |       | %         |      | 40.Wasteland      |
|            |      |                      |       | %         |      | 41.               |
|            |      |                      |       | %         |      | 42.Mobile Home Si |
|            |      |                      |       | %         |      | 43.Camp Site      |
|            |      |                      |       | %         |      | 44.Lot Improvemen |
|            |      |                      |       | %         |      | 45.Access Right   |
|            |      |                      |       | %         |      | 46.Golf Course    |
|            |      | <b>Total Acreage</b> |       | 0.46      |      |                   |

**Front Foot**

11.1-100  
12.101-200  
13.201+  
14.  
15.

**Square Foot**

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.Miscellaneous

**Fract. Acre**

21.Baselot  
22.(Fract)  
23.(Fract)

**Acres**

24.  
25.  
26.Rear 1-5  
27.Rear 6-10  
28.Rear 11-20  
29.Rear 21-50

**Type**

11  
12

**Effective**

100  
50

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0

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# Litchfield

Map Lot U11-021

Account 1371

Location 67 GRANT ROAD

Card 1

Of 1

10/26/2017

|                                        |                                          |                                         |
|----------------------------------------|------------------------------------------|-----------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>                  | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 13 Monitor-Propane</b> | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.FI/Wall              | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                   | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant               | 2.1/2 Fin 5.FI/Stair 8.                 |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant           | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>               | Insulation <b>4 Minimal</b>             |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW               | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                   | 2.Heavy 5. 8.                           |
| Exterior Walls <b>14 Log Siding</b>    | 3.H Pump 6.Monitor- 9.None               | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>           | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                   | Grade & Factor <b>4 Good 100%</b>       |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                          | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                     | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>   | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                   | SQFT (Footprint) <b>684</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                          | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                     | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>2</b>                         | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>1</b>                      | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                    | Phys. % Good <b>0%</b>                  |
| Year Built <b>1960</b>                 | # Half Baths <b>0</b>                    | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>                 | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>1</b>                    | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |                                          | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                          | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                          | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                          | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                          | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                          | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                          | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                          | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                          | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                          | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                          | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                          | Information Code <b>1 Owner</b>         |
|                                        |                                          | 1.Owner 4.Agent 7.                      |
|                                        |                                          | 2.Relative 5.Estimate 8.                |
|                                        |                                          | 3.Tenant 6.Other 9.                     |

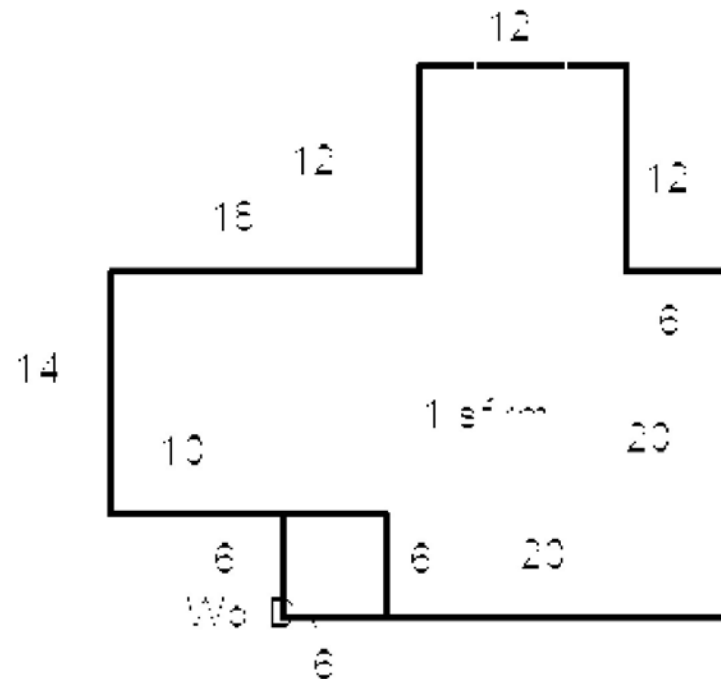


Date Inspected

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck/s    | 0    | 36    | 3 100 | 3    | 0 %   | 100 %  |             |
| 68 Wood Deck/s    | 0    | 144   | 3 100 | 4    | 0 %   | 100 %  |             |
| 60 Concrete Patio | 0    | 200   | 2 100 | 3    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



Map Lot

U11-022

Account

635

Location

61 GRANT ROAD

Card

1

Of

1

10/26/2017

FRATESCHI, NELMO A

P.O. BOX 442

LITCHFIELD ME 04350

B1555P556

Property Data

Neighborhood

13 Sand/Buker Ponds

Tree Growth Year

0

X Coordinate

0

Y Coordinate

0

Zone/Land Use

11 Residential

Secondary Zone

Topography

2 Rolling

1.Level

4.Below St

7.Res Protec

2.Rolling

5.Low

8.

3.Above St

6.Swampy

9.

Utilities

4 Drilled Well

6 Septic System

1.Public

4.Dr Well

7.Cesspool

2.Water

5.Dug Well

8.Lake/Pond

3.Sewer

6.Septic

9.None

Street

1 Paved

1.Paved

4.Proposed

7.

2.Semi Imp

5.R/O/W

8.

3.Gravel

6.

9.None

0

0

Sale Data

Sale Date

Price

Sale Type

1.Land

4.MFG UNIT

7.

2.L & B

5.Other

8.

3.Building

6.

9.

Financing

1.Convent

4.Seller

7.

2.FHA/VA

5.Private

8.

3.Assumed

6.Cash

9.Unknown

Validity

1.Valid

4.Split

7.Renovate

2.Related

5.Partial

8.Other

3.Distress

6.Exempt

9.

Verified

1.Buyer

4.Agent

7.Family

2.Seller

5.Pub Rec

8.Other

3.Lender

6.MLS

9.

Assessment Record

Year

Land

Buildings

Exempt

Total

2004

38,750

28,390

0

67,140

2005

66,000

35,206

0

101,206

2006

68,480

35,206

0

103,686

2007

74,980

34,608

0

109,588

2008

74,980

34,012

0

108,992

2009

107,480

42,786

0

150,266

2010

107,480

30,171

0

137,651

2011

107,480

25,712

0

133,192

2012

107,480

25,712

0

133,192

2013

107,480

25,666

0

133,146

2014

107,480

37,388

0

144,868

2015

107,480

37,218

0

144,698

2016

107,480

37,218

0

144,698

2017

107,480

37,049

0

144,529

Land Data

Front Foot

Type

Effective

Influence

11.1-100

11

100

0

100

%

0

12.101-200

%

13.201+

%

14.

%

15.

%

Square Foot

Square Feet

16.Regular Lot

%

17.Secondary Lot

%

18.Excess Land

%

19.Condominium

%

20.Miscellaneous

%

Fract. Acre

Acreage/Sites

21.Baselot

21

0.30

95

%

0

22.(Fract)

44

1.00

100

%

0

23.(Fract)

%

%

%

%

%

%

Acre

Total Acreage

0.30

Influence Codes

1.Unimproved

2.Excess Frtg

3.Topography

4.Size/Shape

5.Access

6.Restriction

7.Corner Infl

8.View/Environ

9.Fract Share

Acre

30.Rear 51-100

31.Rear 100+

32.Tillable/Pastu

33.Tillable/Pastu

34.Softwood F&O

35.Mixed Wood F&O

36.Hardwood F&O

37.Softwood TG

38.Mixed Wood TG

39.Hardwood TG

40.Wasteland

41.

42.Mobile Home Si

43.Camp Site

44.Lot Improvemen

45.Access Right

46.Golf Course

Inspection Witnessed By:

X

Date

No./Date

Description

Date Insp.

Notes:

'14 w/ grandson new addition and wd.

4/29/11-PERMIT #11-023-NEW ROOF, COVER EXISTING DECK,

Litchfield

# Litchfield

Map Lot U11-022

Account 635

Location 61 GRANT ROAD

Card 1

Of 1

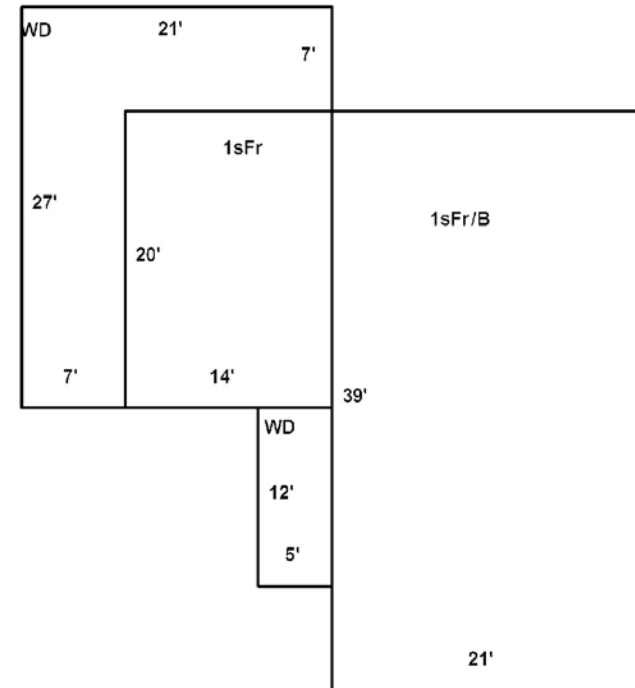
10/26/2017

|                                          |                                                                                   |                                         |
|------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>2 Ranch</b>            | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                   | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other               | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev               | Heat Type <b>100% 12 Monitor-Fuel Oil</b>                                         | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O           | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                  | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                     | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>               | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                         | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>0</b>                     |
| 2.2 5.1.75 8.                            | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                             | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>16 Lap Siding-Drop</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete          | Kitchen Style <b>1 Modern</b>                                                     | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other              | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>2 Fair 100%</b>       |
| 2.Vin/Al 6.Brick 10.Wd shin              | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111             | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b>   | Bath(s) Style <b>1 Modern Bath(s)</b>                                             | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                  | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>819</b>             |
| 2.Slate 5.Wood 8.                        | 2.Typical 5. 8.                                                                   | Condition <b>3 Below Average</b>        |
| 3.Metal 6.Other 9.                       | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>                 | # Rooms <b>5</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                   | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                   | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1950</b>                   | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                  | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>             | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                     |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                      |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                    |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>          |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                  |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                      |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                      |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>                 |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>       |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                              |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                             |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                              |                                                                                   | Information Code <b>1 Owner</b>         |
|                                          |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                          |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                          |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 1 One Story Frame | 2013 | 280   | 9 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck/s    | 2013 | 287   | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck/s    | 2011 | 60    | 2 100 | 4    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |





# Litchfield

Map Lot U11-023

Account 530

Location 57 GRANT ROAD

Card 1

Of 1

10/26/2017

|                                        |                                           |                                         |
|----------------------------------------|-------------------------------------------|-----------------------------------------|
| Building Style <b>8 Log Home</b>       | SF Bsmt Living <b>848</b>                 | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>3 100</b>               | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                 | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 12 Monitor-Fuel Oil</b> | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                    | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>4 One &amp; 1/2 Story</b>   | 3.H Pump 7.Electric 11.Radiant            | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                    | 2.Heavy 5. 8.                           |
| Exterior Walls <b>13 Log</b>           | 3.H Pump 6.Monitor- 9.None                | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>            | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                    | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                           | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                      | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>    | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                    | SQFT (Footprint) <b>912</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                           | Condition <b>5 Above Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                      | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>                          | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>2</b>                       | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>3</b>                     | Phys. % Good <b>0%</b>                  |
| Year Built <b>1986</b>                 | # Half Baths <b>0</b>                     | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>                  | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>1</b>                     | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |                                           | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                           | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                           | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                           | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                           | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                           | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                           | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                           | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                           | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                           | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                           | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                           | Information Code <b>1 Owner</b>         |
|                                        |                                           | 1.Owner 4.Agent 7.                      |
|                                        |                                           | 2.Relative 5.Estimate 8.                |
|                                        |                                           | 3.Tenant 6.Other 9.                     |

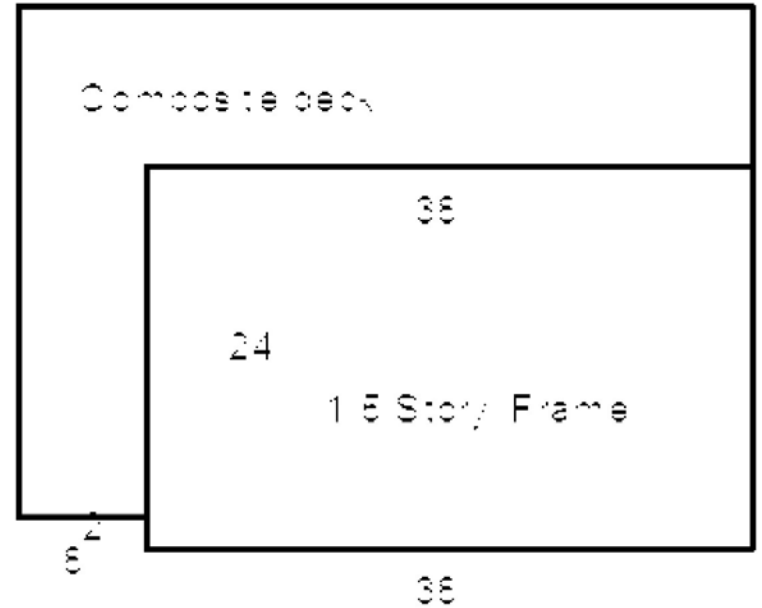


Date Inspected 9/25/2011

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck/s   | 0    | 636   | 4 100 | 6    | 0 %   | 100 %  |             |
| 23 Frame Garage  | 2001 | 672   | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad | 2001 | 672   | 3 100 | 4    | 0 %   | 100 %  |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



Map Lot U11-024

Account 2637

Location LEBEL LANE

Card 1 Of 1 10/26/2017

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| CURTIN VENISE (TRUSTEE)<br>VENISE B. CURTIN TRUST<br>36 JUDSON STREET<br><br>HAVERILL MA 01830<br>B12205P107 B12205P109 B4524P9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |   | Property Data                                                                                                                                                                      |  |  | Assessment Record |        |           |        |        |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |   | Neighborhood    13 Sand/Buker Ponds                                                                                                                                                |  |  | Year              | Land   | Buildings | Exempt | Total  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |   | Tree Growth Year    0                                                                                                                                                              |  |  | 2006              | 44,538 | 0         | 0      | 44,538 |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |   | X Coordinate    0                                                                                                                                                                  |  |  | 2007              | 46,748 | 0         | 0      | 46,748 |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| 1.Public                    4.Dr Well                7.Cesspool<br>2.Water                    5.Dug Well              8.Lake/Pond<br>3.Sewer                    6.Septic                9.None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| 1.Convent                4.Seller                    7.<br>2.FHA/VA                5.Private                  8.<br>3.Assumed                6.Cash                    9.Unknown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| 1.Valid                    4.Split                    7.Renovate<br>2.Related                5.Partial                  8.Other<br>3.Distress                6.Exempt                9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| 1.Buyer                    4.Agent                    7.Family<br>2.Seller                    5.Pub Rec                8.Other<br>3.Lender                    6.MLS                    9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |   |                                                                                                                                                                                    |  |  |                   |        |           |        |        |  |  |
| Notes:<br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><b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|        |   |                                                                                                                                                                                    |  |  |                   |        |           |        |        |  |  |

**Litchfield**

Map Lot U11-024

Account 2637

Location LEBEL LANE

Card 1 Of 1 10/26/2017

|                                 |  |  |                                                                                   |  |  |                             |  |  |
|---------------------------------|--|--|-----------------------------------------------------------------------------------|--|--|-----------------------------|--|--|
| Building Style                  |  |  | SF Bsmt Living                                                                    |  |  | Layout                      |  |  |
| 0.Uncoded 4.Cape 8.Log          |  |  | Fin Bsmt Grade                                                                    |  |  | 1.Typical 4. 7.             |  |  |
| 1.Conv. 5.Garrison 9.Other      |  |  | OPEN-5-CUSTOMIZE                                                                  |  |  | 2.Inadeq 5. 8.              |  |  |
| 2.Ranch 6.Split 10.Tri-Lev      |  |  | Heat Type <b>100%</b>                                                             |  |  | 3. 6. 9.                    |  |  |
| 3.R Ranch 7.Contemp 11.Earth O  |  |  | 0.Uncoded 4.Steam 8.Fi/Wall                                                       |  |  | Attic                       |  |  |
| Dwelling Units                  |  |  | 1.HWBB 5.FWA 9.No Heat                                                            |  |  | 1.1/4 Fin 4.Full Fin 7.     |  |  |
| Other Units                     |  |  | 2.HWCI 6.GravWA 10.Radiant                                                        |  |  | 2.1/2 Fin 5.Fi/Stair 8.     |  |  |
| Stories                         |  |  | 3.H Pump 7.Electric 11.Radiant                                                    |  |  | 3.3/4 Fin 6. 9.None         |  |  |
| 1.1 4.1.5 7.1.25                |  |  | Cool Type <b>0%</b>                                                               |  |  | Insulation                  |  |  |
| 2.2 5.1.75 8.                   |  |  | 1.Refrig 4.W&C Air 7.RadHW                                                        |  |  | 1.Full 4.Minimal 7.         |  |  |
| 3.3 6.2.5 9.                    |  |  | 2.Evapor 5.Monitor- 8.                                                            |  |  | 2.Heavy 5. 8.               |  |  |
| Exterior Walls                  |  |  | 3.H Pump 6.Monitor- 9.None                                                        |  |  | 3.Capped 6. 9.None          |  |  |
| 0.Uncoded 4.Asbestos 8.Concrete |  |  | Kitchen Style                                                                     |  |  | Unfinished %                |  |  |
| 1.Wd Clapb 5.Stucco 9.Other     |  |  | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor              |  |  |
| 2.Vin/Al 6.Brick 10.Wd shin     |  |  | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.      |  |  |
| 3.Compos. 7.Stone 11.Tex 111    |  |  | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.      |  |  |
| Roof Surface                    |  |  | Bath(s) Style                                                                     |  |  | 3.C Grade 6. 9.Same         |  |  |
| 1.Asphalt 4.Composit 7.         |  |  | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint)            |  |  |
| 2.Slate 5.Wood 8.               |  |  | 2.Typical 5. 8.                                                                   |  |  | Condition                   |  |  |
| 3.Metal 6.Other 9.              |  |  | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G          |  |  |
| SF Masonry Trim                 |  |  | # Rooms                                                                           |  |  | 2.Fair 5.Avg+ 8.Exc         |  |  |
| OPEN-3-CUSTOM                   |  |  | # Bedrooms                                                                        |  |  | 3.Avg- 6.Good 9.Same        |  |  |
| OPEN-4-CUSTOM                   |  |  | # Full Baths                                                                      |  |  | Phys. % Good                |  |  |
| Year Built                      |  |  | # Half Baths                                                                      |  |  | Funct. % Good               |  |  |
| Year Remodeled                  |  |  | # Addn Fixtures                                                                   |  |  | Functional Code             |  |  |
| Foundation                      |  |  | # Fireplaces                                                                      |  |  | 1.Incomp 4.Delap 7.No Power |  |  |
| 1.Concrete 4.Wood 7.            |  |  |  |  |  | 2.O-Built 5.Bsmt 8.LongTerm |  |  |
| 2.C Block 5.Slab 8.             |  |  |                                                                                   |  |  | 3.Damage 6.Common 9.None    |  |  |
| 3.Br/Stone 6.Piers 9.           |  |  |                                                                                   |  |  | Econ. % Good                |  |  |
| Basement                        |  |  |                                                                                   |  |  | Economic Code               |  |  |
| 1.1/4 Bmt 4.Full Bmt 7.         |  |  |                                                                                   |  |  | 0.None 3.No Power 9.None    |  |  |
| 2.1/2 Bmt 5.None 8.             |  |  |                                                                                   |  |  | 1.Location 4.Generate 8.    |  |  |
| 3.3/4 Bmt 6. 9.None             |  |  |                                                                                   |  |  | 2.Encroach 5. 9.            |  |  |
| Bsmt Gar # Cars                 |  |  |                                                                                   |  |  | Entrance Code <b>0</b>      |  |  |
| Wet Basement                    |  |  |                                                                                   |  |  | 1.Interior 4.Vacant 7.      |  |  |
| 1.Dry 4. 7.                     |  |  |                                                                                   |  |  | 2.Refusal 5.Estimate 8.     |  |  |
| 2.Damp 5. 8.                    |  |  | 3.Informed 6. 9.                                                                  |  |  |                             |  |  |
| 3.Wet 6. 9.                     |  |  | Information Code <b>0</b>                                                         |  |  |                             |  |  |
|                                 |  |  | 1.Owner 4.Agent 7.                                                                |  |  |                             |  |  |
|                                 |  |  | 2.Relative 5.Estimate 8.                                                          |  |  |                             |  |  |
|                                 |  |  | 3.Tenant 6.Other 9.                                                               |  |  |                             |  |  |

Date Inspected

**Additions, Outbuildings & Improvements**

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------|------|-------|-------|------|-------|--------|-------------|-------------------|
|      |      |       |       |      | %     | %      |             | 1.One Story Fram  |
|      |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|      |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|      |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|      |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|      |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|      |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|      |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|      |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|      |      |       |       |      | %     | %      |             | 29.Finished Attic |

Map Lot U11-025

Account 399

Location 19 KERI LANE

Card 1 Of 1 10/26/2017

CURTIN VENISE (TRUSTEE)  
VENISE B. CURTIN TRUST  
36 JUDSON STREET

HAVERILL MA 01830  
B12205P109 B3598P334

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

U11 LOTS 24 & 25 WERE COMBINED IN EITHER 1989 OR 1995 AND WERE NUMBERED AS LOT 25.

Litchfield

|                                                                                                  |  |  |                                                                                                                                                                                                                          |     |   |                                                                                                                                                           |         |               |       |           |                |                                                                                                                                                                                                                                                                                                                                |   |
|--------------------------------------------------------------------------------------------------|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------|-------|-----------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| CURTIN VENISE (TRUSTEE)<br>VENISE B. CURTIN TRUST<br>36 JUDSON STREET                            |  |  | Property Data                                                                                                                                                                                                            |     |   | Assessment Record                                                                                                                                         |         |               |       |           |                |                                                                                                                                                                                                                                                                                                                                |   |
|                                                                                                  |  |  | Neighborhood <b>13 Sand/Buker Ponds</b>                                                                                                                                                                                  |     |   | Year                                                                                                                                                      | Land    | Buildings     |       | Exempt    | Total          |                                                                                                                                                                                                                                                                                                                                |   |
|                                                                                                  |  |  | Tree Growth Year <b>0</b>                                                                                                                                                                                                |     |   | 2004                                                                                                                                                      | 56,480  | 65,600        |       | 0         | 122,080        |                                                                                                                                                                                                                                                                                                                                |   |
|                                                                                                  |  |  | X Coordinate <b>0</b>                                                                                                                                                                                                    |     |   | 2005                                                                                                                                                      | 95,500  | 138,437       |       | 0         | 233,937        |                                                                                                                                                                                                                                                                                                                                |   |
|                                                                                                  |  |  | Y Coordinate <b>0</b>                                                                                                                                                                                                    |     |   | 2006                                                                                                                                                      | 111,280 | 136,994       |       | 0         | 248,274        |                                                                                                                                                                                                                                                                                                                                |   |
| HAVERILL MA 01830<br>B12205P109 B3598P334                                                        |  |  | Zone/Land Use <b>11 Residential</b>                                                                                                                                                                                      |     |   | 2007                                                                                                                                                      | 127,780 | 136,811       |       | 0         | 264,591        |                                                                                                                                                                                                                                                                                                                                |   |
|                                                                                                  |  |  | Secondary Zone                                                                                                                                                                                                           |     |   | 2008                                                                                                                                                      | 127,780 | 136,811       |       | 0         | 264,591        |                                                                                                                                                                                                                                                                                                                                |   |
|                                                                                                  |  |  |                                                                                                                                                                                                                          |     |   | 2009                                                                                                                                                      | 180,030 | 183,491       |       | 0         | 363,521        |                                                                                                                                                                                                                                                                                                                                |   |
|                                                                                                  |  |  | Topography <b>1 Level</b>                                                                                                                                                                                                |     |   | 2010                                                                                                                                                      | 180,030 | 121,946       |       | 0         | 301,976        |                                                                                                                                                                                                                                                                                                                                |   |
|                                                                                                  |  |  |                                                                                                                                                                                                                          |     |   | 2011                                                                                                                                                      | 180,030 | 116,329       |       | 0         | 296,359        |                                                                                                                                                                                                                                                                                                                                |   |
|                                                                                                  |  |  | 1.Level                      4.Below St                      7.Res Protec<br>2.Rolling                      5.Low                      8.<br>3.Above St                      6.Swampy                      9.            |     |   | 2012                                                                                                                                                      | 180,030 | 116,329       |       | 0         | 296,359        |                                                                                                                                                                                                                                                                                                                                |   |
|                                                                                                  |  |  | Utilities <b>5 Dug Well</b> <b>6 Septic System</b>                                                                                                                                                                       |     |   | 2013                                                                                                                                                      | 180,030 | 116,329       |       | 0         | 296,359        |                                                                                                                                                                                                                                                                                                                                |   |
|                                                                                                  |  |  | 1.Public                      4.Dr Well                      7.Cesspool<br>2.Water                      5.Dug Well                      8.Lake/Pond<br>3.Sewer                      6.Septic                      9.None |     |   | 2014                                                                                                                                                      | 180,030 | 116,127       |       | 0         | 296,157        |                                                                                                                                                                                                                                                                                                                                |   |
|                                                                                                  |  |  |                                                                                                                                                                                                                          |     |   | 2015                                                                                                                                                      | 180,030 | 114,969       |       | 0         | 294,999        |                                                                                                                                                                                                                                                                                                                                |   |
|                                                                                                  |  |  |                                                                                                                                                                                                                          |     |   | 2016                                                                                                                                                      | 180,030 | 114,710       |       | 0         | 294,740        |                                                                                                                                                                                                                                                                                                                                |   |
|                                                                                                  |  |  | Street <b>3 Gravel</b>                                                                                                                                                                                                   |     |   | 2017                                                                                                                                                      | 180,030 | 114,710       |       | 0         | 294,740        |                                                                                                                                                                                                                                                                                                                                |   |
|                                                                                                  |  |  | 1.Paved                      4.Proposed                      7.<br>2.Semi Imp                      5.R/O/W                      8.<br>3.Gravel                      6.                      9.None                       |     |   | Land Data                                                                                                                                                 |         |               |       |           |                |                                                                                                                                                                                                                                                                                                                                |   |
|                                                                                                  |  |  |                                                                                                                                                                                                                          |     |   | Front Foot<br><br>11.1-100<br>12.101-200<br>13.201+<br>14.<br>15.                                                                                         | Type    | Effective     |       | Influence |                | Influence Codes                                                                                                                                                                                                                                                                                                                |   |
|                                                                                                  |  |  |                                                                                                                                                                                                                          |     |   |                                                                                                                                                           |         | Frontage      | Depth | Factor    | Code           | 1.Unimproved                                                                                                                                                                                                                                                                                                                   |   |
|                                                                                                  |  |  |                                                                                                                                                                                                                          |     |   |                                                                                                                                                           |         | 11            | 100   | 0         | 100            | %                                                                                                                                                                                                                                                                                                                              | 0 |
|                                                                                                  |  |  | 12                                                                                                                                                                                                                       | 100 | 0 |                                                                                                                                                           |         | 100           | %     | 0         | 3.Topography   |                                                                                                                                                                                                                                                                                                                                |   |
|                                                                                                  |  |  | 13                                                                                                                                                                                                                       | 30  | 0 |                                                                                                                                                           |         | 100           | %     | 0         | 4.Size/Shape   |                                                                                                                                                                                                                                                                                                                                |   |
| Inspection Witnessed By:                                                                         |  |  |                                                                                                                                                                                                                          |     |   |                                                                                                                                                           |         |               | %     |           | 5.Access       |                                                                                                                                                                                                                                                                                                                                |   |
|                                                                                                  |  |  |                                                                                                                                                                                                                          |     |   |                                                                                                                                                           |         |               | %     |           | 6.Restriction  |                                                                                                                                                                                                                                                                                                                                |   |
|                                                                                                  |  |  |                                                                                                                                                                                                                          |     |   |                                                                                                                                                           |         |               | %     |           | 7.Corner Infl  |                                                                                                                                                                                                                                                                                                                                |   |
|                                                                                                  |  |  |                                                                                                                                                                                                                          |     |   |                                                                                                                                                           |         |               | %     |           | 8.View/Environ |                                                                                                                                                                                                                                                                                                                                |   |
|                                                                                                  |  |  |                                                                                                                                                                                                                          |     |   |                                                                                                                                                           |         |               | %     |           | 9.Fract Share  |                                                                                                                                                                                                                                                                                                                                |   |
| X<br><br>Date                                                                                    |  |  | Sale Data                                                                                                                                                                                                                |     |   | Square Foot<br><br>16.Regular Lot<br>17.Secondary Lot<br>18.Excess Land<br>19.Condominium<br>20.Miscellaneous                                             |         | Square Feet   |       |           |                | Acres<br><br>30.Rear 51-100<br>31.Rear 100+<br>32.Tillable/Pastu<br>33.Tillable/Pastu<br>34.Softwood F&O<br>35.Mixed Wood F&O<br>36.Hardwood F&O<br>37.Softwood TG<br>38.Mixed Wood TG<br>39.Hardwood TG<br>40.Wasteland<br>41.<br>42.Mobile Home Si<br>43.Camp Site<br>44.Lot Improvemen<br>45.Access Right<br>46.Golf Course |   |
|                                                                                                  |  |  | Sale Date                                                                                                                                                                                                                |     |   |                                                                                                                                                           |         |               |       | %         |                |                                                                                                                                                                                                                                                                                                                                |   |
|                                                                                                  |  |  | Price                                                                                                                                                                                                                    |     |   |                                                                                                                                                           |         |               |       |           |                |                                                                                                                                                                                                                                                                                                                                |   |
|                                                                                                  |  |  | Sale Type                                                                                                                                                                                                                |     |   |                                                                                                                                                           |         |               |       |           |                |                                                                                                                                                                                                                                                                                                                                |   |
|                                                                                                  |  |  | 1.Land                      4.MFG UNIT                      7.<br>2.L & B                      5.Other                      8.<br>3.Building                      6.                      9.                             |     |   |                                                                                                                                                           |         |               |       |           |                |                                                                                                                                                                                                                                                                                                                                |   |
| Notes:<br><br>U11 LOTS 24 & 25 WERE COMBINED IN EITHER 1989 OR 1995 AND WERE NUMBERED AS LOT 25. |  |  | Financing                                                                                                                                                                                                                |     |   | Fract. Acre<br><br>21.Baselot<br>22.(Fract)<br>23.(Fract)<br><br>Acres<br><br>24.<br>25.<br>26.Rear 1-5<br>27.Rear 6-10<br>28.Rear 11-20<br>29.Rear 21-50 |         | Acreage/Sites |       |           |                |                                                                                                                                                                                                                                                                                                                                |   |
|                                                                                                  |  |  | 1.Convent                      4.Seller                      7.<br>2.FHA/VA                      5.Private                      8.<br>3.Assumed                      6.Cash                      9.Unknown               |     |   |                                                                                                                                                           |         | 21            | 0.80  | 95        | %              | 0                                                                                                                                                                                                                                                                                                                              |   |
|                                                                                                  |  |  | Validity                                                                                                                                                                                                                 |     |   |                                                                                                                                                           |         | 44            | 1.00  | 100       | %              | 0                                                                                                                                                                                                                                                                                                                              |   |
|                                                                                                  |  |  | 1.Valid                      4.Split                      7.Renovate<br>2.Related                      5.Partial                      8.Other<br>3.Distress                      6.Exempt                      9.        |     |   |                                                                                                                                                           |         |               |       |           | %              |                                                                                                                                                                                                                                                                                                                                |   |
|                                                                                                  |  |  | Verified                                                                                                                                                                                                                 |     |   |                                                                                                                                                           |         |               |       |           | %              |                                                                                                                                                                                                                                                                                                                                |   |
| Litchfield                                                                                       |  |  | 1.Buyer                      4.Agent                      7.Family<br>2.Seller                      5.Pub Rec                      8.Other<br>3.Lender                      6.MLS                      9.                |     |   |                                                                                                                                                           |         |               | %     |           |                |                                                                                                                                                                                                                                                                                                                                |   |

# Litchfield

Map Lot U11-025

Account 399

Location 19 KERI LANE

Card 1

Of 1

10/26/2017

|                                        |                                       |                                         |
|----------------------------------------|---------------------------------------|-----------------------------------------|
| Building Style <b>4 Cape Cod</b>       | SF Bsmt Living <b>480</b>             | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>3 100</b>           | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>             | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 7 Electric</b>      | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall            | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant            | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>4 One &amp; 1/2 Story</b>   | 3.H Pump 7.Electric 11.Radiant        | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>            | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW            | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                | 2.Heavy 5. 8.                           |
| Exterior Walls <b>1 Clapboard</b>      | 3.H Pump 6.Monitor- 9.None            | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>1 Modern</b>         | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                       | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                  | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>1 Modern Bath(s)</b> | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                | SQFT (Footprint) <b>768</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                       | Condition <b>5 Above Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                  | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>3</b>                      | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>2</b>                   | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                 | Phys. % Good <b>0%</b>                  |
| Year Built <b>1974</b>                 | # Half Baths <b>0</b>                 | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>1989</b>             | # Addn Fixtures <b>1</b>              | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>2</b>                 | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |                                       | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                       | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                       | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                       | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                       | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                       | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                       | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                       | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                       | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                       | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                       | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                       | Information Code <b>1 Owner</b>         |
|                                        |                                       | 1.Owner 4.Agent 7.                      |
|                                        |                                       | 2.Relative 5.Estimate 8.                |
|                                        |                                       | 3.Tenant 6.Other 9.                     |

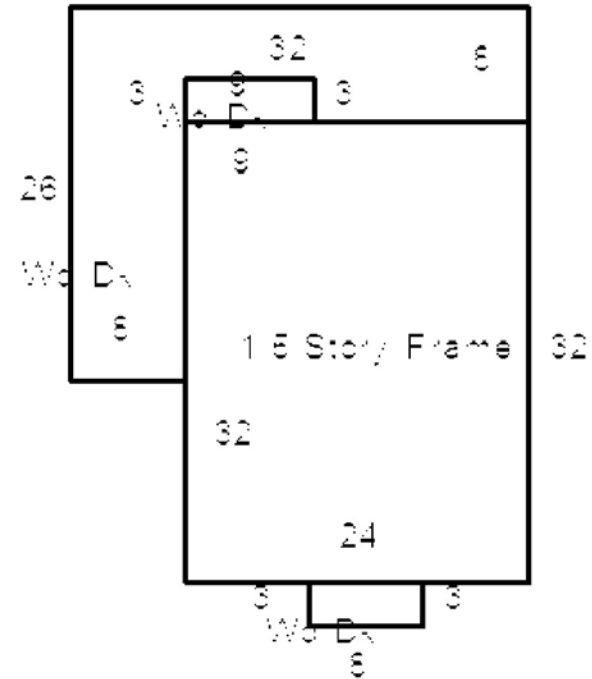


Date Inspected 8/12/2011

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck/s   | 1989 | 400   | 4 100 | 6    | 0 %   | 100 %  |             |
| 23 Frame Garage  | 1984 | 720   | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad | 1984 | 720   | 3 100 | 4    | 0 %   | 100 %  |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



Map Lot

U11-026

Account

1362

Location

10 KERI LANE

Card

1

Of

1

10/26/2017

PELLETIER, RICHARD D

10 KERI LANE

LITCHFIELD ME 04350

B3385P144 B7367P3

Property Data

Neighborhood

13 Sand/Buker Ponds

Tree Growth Year

0

X Coordinate

0

Y Coordinate

0

Zone/Land Use

11 Residential

Secondary Zone

48 & Shoreland

Topography

1 Level

1.Level

4.Below St

7.Res Protec

2.Rolling

5.Low

8.

3.Above St

6.Swampy

9.

Utilities

4 Drilled Well

6 Septic System

1.Public

4.Dr Well

7.Cesspool

2.Water

5.Dug Well

8.Lake/Pond

3.Sewer

6.Septic

9.None

Street

3 Gravel

1.Paved

4.Proposed

7.

2.Semi Imp

5.R/O/W

8.

3.Gravel

6.

9.None

0

0

Sale Data

Sale Date

Price

Sale Type

1.Land

4.MFG UNIT

7.

2.L & B

5.Other

8.

3.Building

6.

9.

Financing

1.Convent

4.Seller

7.

2.FHA/VA

5.Private

8.

3.Assumed

6.Cash

9.Unknown

Validity

1.Valid

4.Split

7.Renovate

2.Related

5.Partial

8.Other

3.Distress

6.Exempt

9.

Verified

1.Buyer

4.Agent

7.Family

2.Seller

5.Pub Rec

8.Other

3.Lender

6.MLS

9.

Assessment Record

Year

Land

Buildings

Exempt

Total

2004

43,140

34,610

9,750

68,000

2005

69,820

100,366

13,000

157,186

2006

91,053

108,075

13,000

186,128

2007

99,053

106,821

13,000

192,874

2008

100,155

106,610

12,350

194,415

2009

135,100

121,457

9,500

247,057

2010

135,100

101,295

10,000

226,395

2011

135,100

110,300

10,000

235,400

2012

135,100

110,300

10,000

235,400

2013

135,100

109,010

10,000

234,110

2014

135,100

108,976

10,000

234,076

2015

135,100

107,654

10,000

232,754

2016

135,100

107,635

15,000

227,735

2017

135,100

106,333

20,000

221,433

Land Data

Front Foot

Type

Effective

Influence

Frontage

Depth

Factor

Code

11.1-100

11

100

0

100

%

0

12.101-200

12

15

0

100

%

0

13.201+

%

14.

%

15.

%

Square Foot

Square Feet

16.Regular Lot

%

17.Secondary Lot

%

18.Excess Land

%

19.Condominium

%

20.Miscellaneous

%

Fract. Acre

Acreage/Sites

21.Baselot

21

1.00

95

%

0

22.(Fract)

26

0.45

100

%

0

23.(Fract)

44

1.00

100

%

0

Acres

%

24.

%

25.

%

26.Rear 1-5

%

27.Rear 6-10

%

28.Rear 11-20

%

29.Rear 21-50

%

Total Acreage

1.45

Influence Codes

1.Unimproved

2.Excess Frtg

3.Topography

4.Size/Shape

5.Access

6.Restriction

7.Corner Infl

8.View/Environ

9.Fract Share

Acres

30.Rear 51-100

31.Rear 100+

32.Tillable/Pastu

33.Tillable/Pastu

34.Softwood F&O

35.Mixed Wood F&O

36.Hardwood F&O

37.Softwood TG

38.Mixed Wood TG

39.Hardwood TG

40.Wasteland

41.

42.Mobile Home Si

43.Camp Site

44.Lot Improvemen

45.Access Right

46.Golf Course

Inspection Witnessed By:

X

Date

No./Date

Description

Date Insp.

Notes:

6/21/06: WHITLE REVIEWING FOR NEIGHBORHOOD CODE, DISCOVERED THAT THE SHOP AND GARAGE WERE NOT ADDED IN PREVIOUS YEARS. ADDED FOR 2006.

Litchfield

# Litchfield

Map Lot U11-026

Account 1362

Location 10 KERI LANE

Card 1

Of 1

10/26/2017

|                                          |                                         |                                         |
|------------------------------------------|-----------------------------------------|-----------------------------------------|
| Building Style <b>4 Cape Cod</b>         | SF Bsmt Living <b>0</b>                 | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                   | Fin Bsmt Grade <b>0 0</b>               | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other               | OPEN-5-CUSTOMIZE <b>0</b>               | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev               | Heat Type <b>100% 5 Forced Warm Air</b> | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O           | 0.Uncoded 4.Steam 8.F/Wall              | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                  | 1.HWBB 5.FWA 9.No Heat                  | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                     | 2.HWCI 6.GravWA 10.Radiant              | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>4 One &amp; 1/2 Story</b>     | 3.H Pump 7.Electric 11.Radiant          | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                         | Cool Type <b>0% 9 None</b>              | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                            | 1.Refrig 4.W&C Air 7.RadHW              | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                             | 2.Evapor 5.Monitor- 8.                  | 2.Heavy 5. 8.                           |
| Exterior Walls <b>16 Lap Siding-Drop</b> | 3.H Pump 6.Monitor- 9.None              | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete          | Kitchen Style <b>2 Typical</b>          | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other              | 1.Modern 4.Obsolete 7.                  | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin              | 2.Typical 5. 8.                         | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111             | 3.Old Type 6. 9.None                    | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>3 Sheet Metal</b>        | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                  | 1.Modern 4.Obsolete 7.                  | SQFT (Footprint) <b>1036</b>            |
| 2.Slate 5.Wood 8.                        | 2.Typical 5. 8.                         | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                       | 3.Old Type 6. 9.None                    | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>                 | # Rooms <b>5</b>                        | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                   | # Bedrooms <b>3</b>                     | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                   | # Full Baths <b>2</b>                   | Phys. % Good <b>0%</b>                  |
| Year Built <b>1987</b>                   | # Half Baths <b>0</b>                   | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>1999</b>               | # Addn Fixtures <b>1</b>                | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>             | # Fireplaces <b>1</b>                   | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                     |                                         | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                      |                                         | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                    |                                         | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>          |                                         | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                  |                                         | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                      |                                         | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                      |                                         | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>                 |                                         | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>       |                                         | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                              |                                         | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                             |                                         | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                              |                                         | Information Code <b>1 Owner</b>         |
|                                          |                                         | 1.Owner 4.Agent 7.                      |
|                                          |                                         | 2.Relative 5.Estimate 8.                |
|                                          |                                         | 3.Tenant 6.Other 9.                     |

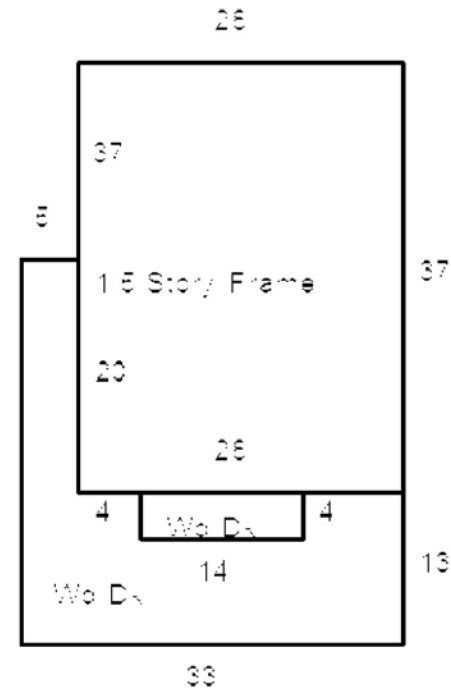


Date Inspected 7/20/2011

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------------------|------|-------|-------|------|-------|--------|-------------|
| 62 Carport/s     | 0    | 516   | 2 100 | 3    | 0 %   | 100 %  |             |
| 23 Frame Garage  | 1999 | 544   | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad | 1999 | 544   | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad | 1997 | 360   | 2 100 | 3    | 0 %   | 100 %  |             |
| 68 Wood Deck/s   | 0    | 529   | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck/s   | 0    | 56    | 3 100 | 4    | 0 %   | 100 %  |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



Map Lot U11-028

Account 1265

Location 7 KERI LANE

Card 1 Of 2 10/26/2017

BELANGER, JOSEPH & JUDITH

7 KERI LANE

LITCHFIELD ME 04350

B5958P80

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

7/14/2011: Pat Dow was refused to talk or allow measuring.  
Rpt'd as done 2 years ago. Estimated from file.

Litchfield

### Property Data

Neighborhood **13 Sand/Buker Ponds**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **4 Drilled Well 6 Septic System**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **3 Gravel**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date **5/28/1999**

Price **46,000**

Sale Type **2 Land & Buildings**

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **9 Unknown**

1.Convert 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **1 Arms Length Sale**

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2004 | 39,250  | 75,926    | 9,750  | 105,426 |
| 2005 | 66,000  | 143,750   | 13,000 | 196,750 |
| 2006 | 78,588  | 143,750   | 13,000 | 209,338 |
| 2007 | 85,088  | 143,710   | 13,000 | 215,798 |
| 2008 | 85,088  | 142,214   | 12,350 | 214,952 |
| 2009 | 117,588 | 202,619   | 9,500  | 310,707 |
| 2010 | 117,588 | 142,085   | 10,000 | 249,673 |
| 2011 | 117,588 | 142,085   | 10,000 | 249,673 |
| 2012 | 117,588 | 142,044   | 10,000 | 249,632 |
| 2013 | 117,588 | 140,555   | 10,000 | 248,143 |
| 2014 | 117,588 | 140,515   | 10,000 | 248,103 |
| 2015 | 117,588 | 140,509   | 10,000 | 248,097 |
| 2016 | 117,588 | 140,475   | 15,000 | 243,063 |
| 2017 | 117,588 | 138,982   | 20,000 | 236,570 |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      | 11   | 100       | 0     | 100       | 0    | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Corner Infl     |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | <b>Acres</b>      |
|               |      |           |       | %         |      | 30.Rear 51-100    |
|               |      |           |       | %         |      | 31.Rear 100+      |
|               |      |           |       | %         |      | 32.Tillable/Pastu |
|               |      |           |       | %         |      | 33.Tillable/Pastu |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.               |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 0.68      |       |           |      |                   |

# Litchfield

Map Lot U11-028

Account 1265

Location 7 KERI LANE

Card 1

Of 2

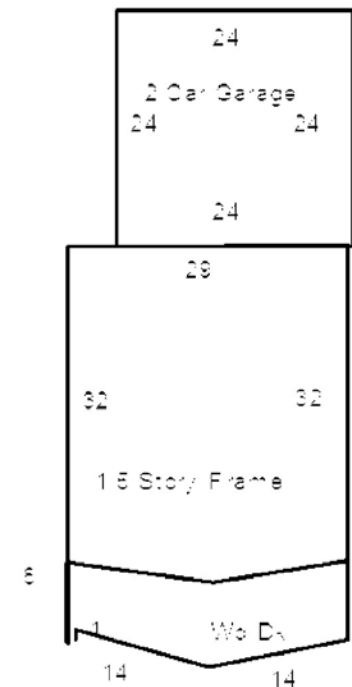
10/26/2017

|                                        |                                                                                   |                                           |
|----------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                   |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                           |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                            |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 5 Forced Warm Air</b>                                           | 3. 6. 9.                                  |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.Fi/Wall                                                       | Attic <b>9 None</b>                       |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                   |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.Fi/Stair 8.                   |
| Stories <b>4 One &amp; 1/2 Story</b>   | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                       |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                  |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                       |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                             |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                        |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>1 Modern</b>                                                     | Unfinished % <b>0%</b>                    |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>4 Good 100%</b>         |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                    |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                    |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>1 Modern Bath(s)</b>                                             | 3.C Grade 6. 9.Same                       |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>938</b>               |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>6 Good</b>                   |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                        |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                       |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same                      |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                    |
| Year Built <b>2002</b>                 | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>                 |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>             |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power               |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm               |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                  |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                  |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>                 |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                  |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                  |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                          |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>2 Refused Entry</b>      |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                    |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                   |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                          |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>5 Est by Assessor</b> |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                        |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                  |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                       |

Date Inspected 7/14/2011

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 68 Wood Deck/s   | 0    | 224   | 4 100 | 6    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 23 Frame Garage  | 2002 | 480   | 3 100 | 6    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 24 Frame Shed    | 0    | 96    | 2 100 | 3    | 0 %   | 100 %  |             | 3.Three Story Fr  |
| 409 Concrete Pad | 2002 | 480   | 3 100 | 4    | 0 %   | 100 %  |             | 4.1 & 1/2 Story   |
|                  |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                  |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                  |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                  |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot    U11-028

Account    1265

Location    7 KERI LANE

Card    2    Of    2    10/26/2017

BELANGER, JOSEPH & JUDITH

7 KERI LANE

LITCHFIELD ME 04350

B5958P80

Property Data

Neighborhood    **13 Sand/Buker Ponds**

Tree Growth Year    **0**

X Coordinate    **0**

Y Coordinate    **0**

Zone/Land Use    **11 Residential**

Secondary Zone

Topography    **2 Rolling**

1.Level

2.Rolling

3.Above St

4.Below St

5.Low

6.Swampy

7.Res Protec

8.

9.

Utilities    **9 None**

**6 Septic System**

1.Public

2.Water

3.Sewer

4.Dr Well

5.Dug Well

6.Septic

7.Cesspool

8.Lake/Pond

9.None

Street    **3 Gravel**

1.Paved

2.Semi Imp

3.Gravel

4.Proposed

5.R/O/W

6.

7.

8.

9.None

**0**

**0**

Sale Data

Sale Date    **5/28/1999**

Price    **46,000**

Sale Type    **2 Land & Buildings**

1.Land

2.L & B

3.Building

4.MFG UNIT

5.Other

6.

7.

8.

9.

Financing    **9 Unknown**

1.Convent

2.FHA/VA

3.Assumed

4.Seller

5.Private

6.Cash

7.

8.

9.Unknown

Validity    **1 Arms Length Sale**

1.Valid

2.Related

3.Distress

4.Split

5.Partial

6.Exempt

7.Renovate

8.Other

9.

Verified    **5 Public Record**

1.Buyer

2.Seller

3.Lender

4.Agent

5.Pub Rec

6.MLS

7.Family

8.Other

9.

Assessment Record

Year

Land

Buildings

Exempt

Total

2004

0

0

0

0

2005

0

6,438

0

6,438

2006

0

10,876

0

10,876

2007

0

10,876

0

10,876

2008

0

10,876

0

10,876

2009

0

15,507

0

15,507

2010

0

10,876

0

10,876

2011

0

10,876

0

10,876

2012

0

10,876

0

10,876

2013

0

10,876

0

10,876

2014

0

10,876

0

10,876

2015

0

10,876

0

10,876

2016

0

10,876

0

10,876

2017

0

10,876

0

10,876

Land Data

Front Foot

11.1-100

12.101-200

13.201+

14.

15.

Square Foot

16.Regular Lot

17.Secondary Lot

18.Excess Land

19.Condominium

20.Miscellaneous

Fract. Acre

21.Baselot

22.(Fract)

23.(Fract)

Acres

24.

25.

26.Rear 1-5

27.Rear 6-10

28.Rear 11-20

29.Rear 21-50

Type

Effective

Frontage

Depth

Influence

Factor

Code

Influence Codes

1.Unimproved

2.Excess Frtg

3.Topography

4.Size/Shape

5.Access

6.Restriction

7.Corner Infl

8.View/Environ

9.Fract Share

Acres

30.Rear 51-100

31.Rear 100+

32.Tillable/Pastu

33.Tillable/Pastu

34.Software F&O

35.Mixed Wood F&O

36.Hardwood F&O

37.Software TG

38.Mixed Wood TG

39.Hardwood TG

40.Wasteland

41.

42.Mobile Home Si

43.Camp Site

44.Lot Improvemen

45.Access Right

46.Golf Course

Inspection Witnessed By:

X

Date

No./Date

Description

Date Insp.

Notes:

Litchfield

# Litchfield

Map Lot U11-028

Account 1265

Location 7 KERI LANE

Card 2 Of 2 10/26/2017

|                                             |                                                                                   |                                   |
|---------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------|
| Building Style <b>2 Ranch</b>               | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>           |
| 0.Uncoded 4.Cape 8.Log                      | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                   |
| 1.Conv. 5.Garrison 9.Other                  | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                    |
| 2.Ranch 6.Split 10.Tri-Lev                  | Heat Type <b>100% 0 Uncoded</b>                                                   | 3. 6. 9.                          |
| 3.R Ranch 7.Contemp 11.Earth O              | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>               |
| Dwelling Units <b>1</b>                     | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.           |
| Other Units <b>0</b>                        | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.            |
| Stories <b>1 One Story</b>                  | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None               |
| 1.1 4.1.5 7.1.25                            | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>9 None</b>          |
| 2.2 5.1.75 8.                               | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.               |
| 3.3 6.2.5 9.                                | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                     |
| Exterior Walls <b>11 Texture 111 Siding</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                |
| 0.Uncoded 4.Asbestos 8.Concrete             | Kitchen Style <b>0</b>                                                            | Unfinished % <b>0%</b>            |
| 1.Wd Clapb 5.Stucco 9.Other                 | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>2 Fair 100%</b> |
| 2.Vin/Al 6.Brick 10.Wd shin                 | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.            |
| 3.Compos. 7.Stone 11.Tex 111                | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.            |
| Roof Surface <b>1 Asphalt Shingles</b>      | Bath(s) Style <b>0</b>                                                            | 3.C Grade 6. 9.Same               |
| 1.Asphalt 4.Composit 7.                     | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>480</b>       |
| 2.Slate 5.Wood 8.                           | 2.Typical 5. 8.                                                                   | Condition <b>2 Fair</b>           |
| 3.Metal 6.Other 9.                          | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                |
| SF Masonry Trim <b>0</b>                    | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc               |
| OPEN-3-CUSTOM <b>0</b>                      | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same              |
| OPEN-4-CUSTOM <b>0</b>                      | # Full Baths <b>0</b>                                                             | Phys. % Good <b>0%</b>            |
| Year Built <b>1950</b>                      | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>         |
| Year Remodeled <b>0</b>                     | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>     |
| Foundation <b>4 Wood</b>                    | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power       |
| 1.Concrete 4.Wood 7.                        |  | 2.O-Built 5.Bsmt 8.LongTerm       |
| 2.C Block 5.Slab 8.                         |                                                                                   | 3.Damage 6.Common 9.None          |
| 3.Br/Stone 6.Piers 9.                       |                                                                                   | Econ. % Good <b>100%</b>          |
| Basement <b>9 No Basement</b>               |                                                                                   | Economic Code <b>None</b>         |
| 1.1/4 Bmt 4.Full Bmt 7.                     |                                                                                   | 0.None 3.No Power 9.None          |
| 2.1/2 Bmt 5.None 8.                         |                                                                                   | 1.Location 4.Generate 8.          |
| 3.3/4 Bmt 6. 9.None                         |                                                                                   | 2.Encroach 5. 9.                  |
| Bsmt Gar # Cars <b>0</b>                    |                                                                                   | Entrance Code <b>0</b>            |
| Wet Basement <b>0</b>                       |                                                                                   | 1.Interior 4.Vacant 7.            |
| 1.Dry 4. 7.                                 |                                                                                   | 2.Refusal 5.Estimate 8.           |
| 2.Damp 5. 8.                                | 3.Informed 6. 9.                                                                  |                                   |
| 3.Wet 6. 9.                                 | Information Code <b>0</b>                                                         |                                   |
|                                             | 1.Owner 4.Agent 7.                                                                |                                   |
|                                             | 2.Relative 5.Estimate 8.                                                          |                                   |
|                                             | 3.Tenant 6.Other 9.                                                               |                                   |

Date Inspected 7/14/2011

## Additions, Outbuildings & Improvements

| Type           | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 21 Open Frame  | 0    | 48    | 2 0   | 2    | 0 %   | 0 %    |             | 1.One Story Fram  |
| 68 Wood Deck/s | 0    | 160   | 2 0   | 2    | 0 %   | 0 %    |             | 2.Two Story Fram  |
|                |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                |      |       |       |      | %     | %      |             | 29.Finished Attic |

Map Lot U11-029

Account 1331

Location 3 KERI LANE

Card 1 Of 1 10/26/2017

PERKINS JOYE G  
PERKINS PETER J  
3 KERI LANE

LITCHFIELD ME 04350  
B3565P292 B8388P231

Previous Owner  
OUELLETTE MARIE  
3 KERI LANE

LITCHFIELD ME 04350  
Sale Date: 4/15/2005

Previous Owner  
GIRARDIN, WILLIAM L  
3 KERI LANE

LITCHFIELD ME 04350  
Sale Date: 4/22/2003

Previous Owner  
OUELLETTE, MARIE  
3 KERI LANE

LITCHFIELD ME 04350  
Sale Date: 4/22/2003

Inspection Witnessed By:  
  
X  

No./Date

Description

Date Insp.

Notes:  
'13 add 24x24 garage @ "C"

Data indicates that the garage was converted to living area in 2006 w/a .5 bath included.Permit?  
PERMIT # 12-073, 9/24/2012. 24X24 GARAGE W 3 GARAGE DOORS.

Litchfield

| Property Data                                          |            |              | Assessment Record |                    |               |        |           |       |                  |                   |                   |
|--------------------------------------------------------|------------|--------------|-------------------|--------------------|---------------|--------|-----------|-------|------------------|-------------------|-------------------|
| Neighborhood <b>13 Sand/Buker Ponds</b>                |            |              | Year              | Land               | Buildings     | Exempt | Total     |       |                  |                   |                   |
|                                                        |            |              | 2004              | 33,735             | 52,450        | 9,750  | 76,435    |       |                  |                   |                   |
| Tree Growth Year <b>0</b>                              |            |              | 2005              | 58,725             | 98,838        | 0      | 157,563   |       |                  |                   |                   |
| X Coordinate <b>0</b>                                  |            |              | 2006              | 66,525             | 104,561       | 0      | 171,086   |       |                  |                   |                   |
| Y Coordinate <b>0</b>                                  |            |              | 2007              | 72,050             | 104,466       | 0      | 176,516   |       |                  |                   |                   |
| Zone/Land Use <b>11 Residential</b>                    |            |              | 2008              | 72,050             | 104,368       | 0      | 176,418   |       |                  |                   |                   |
| Secondary Zone                                         |            |              | 2009              | 99,675             | 150,522       | 0      | 250,197   |       |                  |                   |                   |
| Topography <b>1 Level</b>                              |            |              | 2010              | 99,675             | 98,019        | 0      | 197,694   |       |                  |                   |                   |
| 1.Level                                                | 4.Below St | 7.Res Protec | 2011              | 99,675             | 85,383        | 0      | 185,058   |       |                  |                   |                   |
| 2.Rolling                                              | 5.Low      | 8.           | 2012              | 99,675             | 85,383        | 0      | 185,058   |       |                  |                   |                   |
| 3.Above St                                             | 6.Swampy   | 9.           | 2013              | 99,675             | 85,377        | 0      | 185,052   |       |                  |                   |                   |
| Utilities <b>4 Drilled Well</b> <b>6 Septic System</b> |            |              | 2014              | 99,675             | 84,287        | 0      | 183,962   |       |                  |                   |                   |
| 1.Public                                               | 4.Dr Well  | 7.Cesspool   | 2015              | 99,675             | 84,226        | 0      | 183,901   |       |                  |                   |                   |
| 2.Water                                                | 5.Dug Well | 8.Lake/Pond  | 2016              | 99,675             | 83,143        | 0      | 182,818   |       |                  |                   |                   |
| 3.Sewer                                                | 6.Septic   | 9.None       | 2017              | 99,675             | 83,137        | 0      | 182,812   |       |                  |                   |                   |
| Street <b>3 Gravel</b>                                 |            |              | Land Data         |                    |               |        |           |       |                  |                   |                   |
| 1.Paved                                                | 4.Proposed | 7.           |                   |                    |               |        |           |       |                  |                   |                   |
| 2.Semi Imp                                             | 5.R/O/W    | 8.           | Front Foot        | Type               | Effective     |        | Influence |       | Influence Codes  |                   |                   |
| 3.Gravel                                               | 6.         | 9.None       |                   |                    | Frontage      | Depth  | Factor    | Code  |                  |                   |                   |
| 0                                                      |            |              |                   | 11.1-100           | 11            | 85     | 0         | 100 % | 0                | 1.Unimproved      |                   |
| 0                                                      |            |              |                   | 12.101-200         |               |        |           | %     |                  | 2.Excess Frtg     |                   |
| Sale Data                                              |            |              |                   | 13.201+            |               |        |           | %     |                  | 3.Topography      |                   |
|                                                        |            |              |                   | 14.                |               |        |           | %     |                  | 4.Size/Shape      |                   |
| Sale Date <b>4/15/2005</b>                             |            |              |                   | 15.                |               |        |           | %     |                  | 5.Access          |                   |
| Price <b>255,000</b>                                   |            |              |                   |                    |               |        |           | %     |                  | 6.Restriction     |                   |
| Sale Type <b>2 Land &amp; Buildings</b>                |            |              |                   | Square Foot        |               |        |           | %     |                  | 7.Corner Infl     |                   |
| 1.Land                                                 |            |              |                   |                    | Square Feet   |        |           |       | %                |                   | 8.View/Environ    |
| 4.MFG UNIT                                             |            |              |                   |                    |               |        |           | %     |                  | 9.Fract Share     |                   |
| 2.L & B                                                |            |              | 16.Regular Lot    |                    |               |        |           | %     |                  | Acres             |                   |
| 5.Other                                                |            |              | 17.Secondary Lot  |                    |               |        |           | %     |                  |                   | 30.Rear 51-100    |
| 3.Building                                             |            |              | 18.Excess Land    |                    |               |        |           | %     |                  |                   | 31.Rear 100+      |
| Financing <b>9 Unknown</b>                             |            |              | 19.Condominium    |                    |               |        |           | %     |                  |                   | 32.Tillable/Pastu |
| 1.Convent                                              |            |              | 20.Miscellaneous  |                    |               |        |           | %     |                  |                   | 33.Tillable/Pastu |
| 4.Seller                                               |            |              |                   |                    |               |        |           | %     |                  |                   | 34.Software F&O   |
| 2.FHA/VA                                               |            |              |                   |                    |               |        |           | %     |                  |                   | 35.Mixed Wood F&O |
| 3.Assumed                                              |            |              |                   |                    |               |        | %         |       | 36.Hardwood F&O  |                   |                   |
| 6.Cash                                                 |            |              |                   |                    |               |        | %         |       | 37.Software TG   |                   |                   |
| 9.Unknown                                              |            |              |                   |                    |               |        | %         |       | 38.Mixed Wood TG |                   |                   |
| Validity <b>1 Arms Length Sale</b>                     |            |              | Fract. Acre       |                    | Acreage/Sites |        |           |       |                  | 39.Hardwood TG    |                   |
| 1.Valid                                                |            |              |                   | 21.Baselot         | 21            |        | 0.50      | 95 %  | 0                | 40.Wasteland      |                   |
| 4.Split                                                |            |              |                   | 22.(Fract)         | 44            |        | 1.00      | 100 % | 0                | 41.               |                   |
| 7.Renovate                                             |            |              |                   | 23.(Fract)         |               |        |           | %     |                  | 42.Mobile Home Si |                   |
| 2.Related                                              |            |              |                   | Acres              |               |        |           | %     |                  | 43.Camp Site      |                   |
| 5.Partial                                              |            |              |                   |                    |               |        |           | %     |                  | 44.Lot Improvemen |                   |
| 8.Other                                                |            |              |                   |                    |               |        |           | %     |                  | 45.Access Right   |                   |
| 6.Exempt                                               |            |              |                   |                    |               |        |           | %     |                  |                   |                   |
| 9.                                                     |            |              |                   |                    |               |        |           | %     |                  |                   |                   |
| Verified <b>5 Public Record</b>                        |            |              |                   |                    |               |        |           | %     |                  |                   |                   |
| 1.Buyer                                                |            |              | 24.               | Total Acreage 0.50 |               |        |           |       |                  |                   |                   |
| 4.Agent                                                |            |              | 25.               |                    |               |        |           |       |                  |                   |                   |
| 7.Family                                               |            |              | 26.Rear 1-5       |                    |               |        |           |       |                  |                   |                   |
| 2.Seller                                               |            |              | 27.Rear 6-10      |                    |               |        |           |       |                  |                   |                   |
| 5.Pub Rec                                              |            |              | 28.Rear 11-20     |                    |               |        |           |       |                  |                   |                   |
| 3.Lender                                               |            |              | 6.MLS             | 29.Rear 21-50      |               |        |           |       |                  |                   |                   |
|                                                        |            |              |                   |                    |               |        |           |       |                  |                   |                   |

# Litchfield

Map Lot U11-029

Account 1331

Location 3 KERI LANE

Card 1 Of 1 10/26/2017

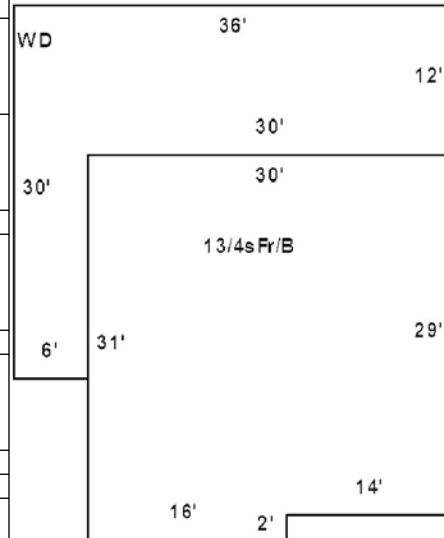
|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>4 Cape Cod</b>       | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>5 One &amp; 3/4 Story</b>   | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>1 Clapboard</b>      | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>902</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>5</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>2</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1970</b>                 | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>2007</b>             | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>0</b>                  |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 7/14/2011

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck/s   | 1995 | 540   | 3 100 | 5    | 0 %   | 100 %  |             |
| 24 Frame Shed    | 0    | 90    | 2 100 | 2    | 0 %   | 100 %  |             |
| 24 Frame Shed    | 0    | 100   | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad | 0    | 224   | 3 100 | 4    | 0 %   | 100 %  |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |
|                  |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



Card 1 Of 1 10/26/2017

LITCHFIELD ME 04350  
B5265P240

| Property Data                                  |            |              | Assessment Record |        |           |        |         |
|------------------------------------------------|------------|--------------|-------------------|--------|-----------|--------|---------|
| Neighborhood    13 Sand/Buker Ponds            |            |              | Year              | Land   | Buildings | Exempt | Total   |
| Tree Growth Year        0                      |            |              | 2004              | 23,750 | 27,940    | 0      | 51,690  |
| X Coordinate                      0            |            |              | 2005              | 43,525 | 41,042    | 0      | 84,567  |
| Y Coordinate                      0            |            |              | 2006              | 39,239 | 40,992    | 0      | 80,231  |
| Zone/Land Use        11 Residential            |            |              | 2007              | 43,464 | 40,406    | 0      | 83,870  |
| Secondary Zone                                 |            |              | 2008              | 43,464 | 40,355    | 0      | 83,819  |
|                                                |            |              | 2009              | 64,589 | 41,436    | 0      | 106,025 |
| Topography    2 Rolling                        |            |              | 2010              | 64,589 | 38,375    | 0      | 102,964 |
| 1.Level                                        | 4.Below St | 7.Res Protec | 2011              | 76,589 | 54,970    | 0      | 131,559 |
| 2.Rolling                                      | 5.Low      | 8.           | 2012              | 76,589 | 54,970    | 0      | 131,559 |
| 3.Above St                                     | 6.Swampy   | 9.           | 2013              | 76,589 | 54,941    | 0      | 131,530 |
| Utilities    4 Drilled Well    6 Septic System |            |              | 2014              | 76,589 | 54,235    | 0      | 130,824 |
| 1.Public                                       | 4.Dr Well  | 7.Cesspool   | 2015              | 76,589 | 54,206    | 0      | 130,795 |
| 2.Water                                        | 5.Dug Well | 8.Lake/Pond  | 2016              | 76,589 | 53,529    | 0      | 130,118 |
| 3.Sewer                                        | 6.Septic   | 9.None       | 2017              | 76,589 | 53,500    | 0      | 130,089 |
| Street        3 Gravel                         |            |              |                   |        |           |        |         |
| 1.Paved                                        | 4.Proposed | 7.           |                   |        |           |        |         |
| 2.Semi Imp                                     | 5.R/O/W    | 8.           |                   |        |           |        |         |
| 3.Gravel                                       | 6.         | 9.None       |                   |        |           |        |         |
| 0                                              |            |              |                   |        |           |        |         |
| 0                                              |            |              |                   |        |           |        |         |
| Sale Data                                      |            |              |                   |        |           |        |         |
| Sale Date                      11/01/1996      |            |              |                   |        |           |        |         |
| Price                              60,000      |            |              |                   |        |           |        |         |
| Sale Type        2 Land & Buildings            |            |              |                   |        |           |        |         |
| 1.Land                                         | 4.MFG UNIT | 7.           |                   |        |           |        |         |
| 2.L & B                                        | 5.Other    | 8.           |                   |        |           |        |         |
| 3.Building                                     | 6.         | 9.           |                   |        |           |        |         |
| Financing        9 Unknown                     |            |              |                   |        |           |        |         |
| 1.Convent                                      | 4.Seller   | 7.           |                   |        |           |        |         |
| 2.FHA/VA                                       | 5.Private  | 8.           |                   |        |           |        |         |
| 3.Assumed                                      | 6.Cash     | 9.Unknown    |                   |        |           |        |         |
| Validity        1 Arms Length Sale             |            |              |                   |        |           |        |         |
| 1.Valid                                        | 4.Split    | 7.Renovate   |                   |        |           |        |         |
| 2.Related                                      | 5.Partial  | 8.Other      |                   |        |           |        |         |
| 3.Distress                                     | 6.Exempt   | 9.           |                   |        |           |        |         |
| Verified        5 Public Record                |            |              |                   |        |           |        |         |
| 1.Buyer                                        | 4.Agent    | 7.Family     |                   |        |           |        |         |
| 2.Seller                                       | 5.Pub Rec  | 8.Other      |                   |        |           |        |         |
| 3.Lender                                       | 6.MLS      | 9.           |                   |        |           |        |         |
|                                                |            |              |                   |        |           |        |         |

## Litchfield

Map Lot U11-030

Account 128

Location 18 LUCIEN LANE

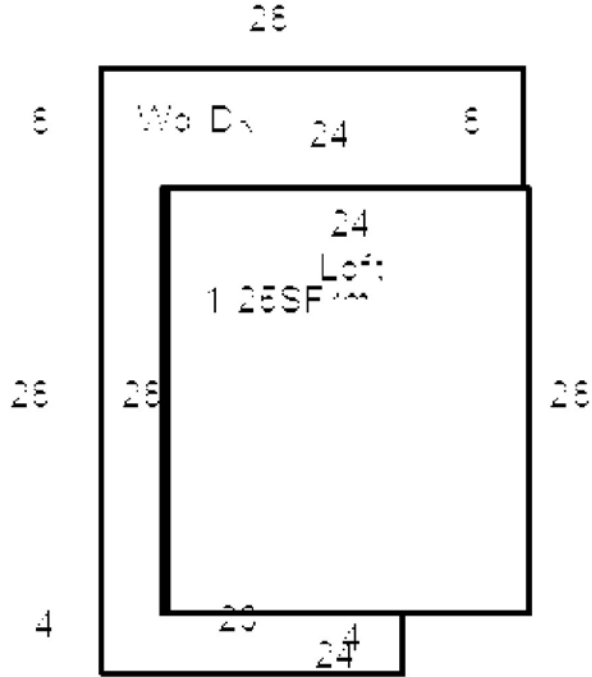
Card 1 Of 1 10/26/2017

|                 |                              |            |  |                                                                                                                                                             |                          |                            |            |                  |                       |            |  |
|-----------------|------------------------------|------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------|------------|------------------|-----------------------|------------|--|
| Building Style  | <b>1 Conventional</b>        |            |  | SF Bsmt Living                                                                                                                                              | <b>0</b>                 |                            |            | Layout           | <b>1 Typical</b>      |            |  |
| 0.Uncoded       | 4.Cape                       | 8.Log      |  | Fin Bsmt Grade                                                                                                                                              | <b>0 0</b>               |                            |            | 1.Typical        | 4.                    | 7.         |  |
| 1.Conv.         | 5.Garrison                   | 9.Other    |  | OPEN-5-CUSTOMIZE                                                                                                                                            | <b>0</b>                 |                            |            | 2.Inadeq         | 5.                    | 8.         |  |
| 2.Ranch         | 6.Split                      | 10.Tri-Lev |  | Heat Type                                                                                                                                                   | <b>100%</b>              | <b>12 Monitor-Fuel Oil</b> |            | 3.               | 6.                    | 9.         |  |
| 3.R Ranch       | 7.Contemp                    | 11.Earth O |  | 0.Uncoded                                                                                                                                                   | 4.Steam                  | 8.Fi/Wall                  |            | Attic            | <b>9 None</b>         |            |  |
| Dwelling Units  | <b>1</b>                     |            |  | 1.HWBB                                                                                                                                                      | 5.FWA                    | 9.No Heat                  |            | 1.1/4 Fin        | 4.Full Fin            | 7.         |  |
| Other Units     | <b>0</b>                     |            |  | 2.HWCI                                                                                                                                                      | 6.GravWA                 | 10.Radiant                 |            | 2.1/2 Fin        | 5.Fi/Stair            | 8.         |  |
| Stories         | <b>7 One &amp; 1/4 story</b> |            |  | 3.H Pump                                                                                                                                                    | 7.Electric               | 11.Radiant                 |            | 3.3/4 Fin        | 6.                    | 9.None     |  |
| 1.1             | 4.1.5                        | 7.1.25     |  | Cool Type                                                                                                                                                   | <b>0%</b>                | <b>9 None</b>              |            | Insulation       | <b>1 Full</b>         |            |  |
| 2.2             | 5.1.75                       | 8.         |  | 1.Refrig                                                                                                                                                    | 4.W&C Air                | 7.RadHW                    |            | 1.Full           | 4.Minimal             | 7.         |  |
| 3.3             | 6.2.5                        | 9.         |  | 2.Evapor                                                                                                                                                    | 5.Monitor-               | 8.                         |            | 2.Heavy          | 5.                    | 8.         |  |
| Exterior Walls  | <b>16 Lap Siding-Drop</b>    |            |  | 3.H Pump                                                                                                                                                    | 6.Monitor-               | 9.None                     |            | 3.Capped         | 6.                    | 9.None     |  |
| 0.Uncoded       | 4.Asbestos                   | 8.Concrete |  | Kitchen Style                                                                                                                                               | <b>2 Typical</b>         |                            |            | Unfinished %     | <b>0%</b>             |            |  |
| 1.Wd Clapb      | 5.Stucco                     | 9.Other    |  | 1.Modern                                                                                                                                                    | 4.Obsolete               | 7.                         |            | Grade & Factor   | <b>3 Average 100%</b> |            |  |
| 2.Vin/Al        | 6.Brick                      | 10.Wd shin |  | 2.Typical                                                                                                                                                   | 5.                       | 8.                         |            | 1.E Grade        | 4.B Grade             | 7.         |  |
| 3.Compos.       | 7.Stone                      | 11.Tex 111 |  | 3.Old Type                                                                                                                                                  | 6.                       | 9.None                     |            | 2.D Grade        | 5.A Grade             | 8.         |  |
| Roof Surface    | <b>1 Asphalt Shingles</b>    |            |  | Bath(s) Style                                                                                                                                               | <b>2 Typical Bath(s)</b> |                            |            | 3.C Grade        | 6.                    | 9.Same     |  |
| 1.Asphalt       | 4.Composit                   | 7.         |  | 1.Modern                                                                                                                                                    | 4.Obsolete               | 7.                         |            | SQFT (Footprint) | <b>672</b>            |            |  |
| 2.Slate         | 5.Wood                       | 8.         |  | 2.Typical                                                                                                                                                   | 5.                       | 8.                         |            | Condition        | <b>4 Average</b>      |            |  |
| 3.Metal         | 6.Other                      | 9.         |  | 3.Old Type                                                                                                                                                  | 6.                       | 9.None                     |            | 1.Poor           | 4.Avg                 | 7.V G      |  |
| SF Masonry Trim | <b>0</b>                     |            |  | # Rooms                                                                                                                                                     | <b>3</b>                 |                            |            | 2.Fair           | 5.Avg+                | 8.Exc      |  |
| OPEN-3-CUSTOM   | <b>0</b>                     |            |  | # Bedrooms                                                                                                                                                  | <b>2</b>                 |                            |            | 3.Avg-           | 6.Good                | 9.Same     |  |
| OPEN-4-CUSTOM   | <b>0</b>                     |            |  | # Full Baths                                                                                                                                                | <b>1</b>                 |                            |            | Phys. % Good     | <b>0%</b>             |            |  |
| Year Built      | <b>1978</b>                  |            |  | # Half Baths                                                                                                                                                | <b>0</b>                 |                            |            | Funct. % Good    | <b>100%</b>           |            |  |
| Year Remodeled  | <b>1998</b>                  |            |  | # Addn Fixtures                                                                                                                                             | <b>1</b>                 |                            |            | Functional Code  | <b>9 None</b>         |            |  |
| Foundation      | <b>1 Concrete</b>            |            |  | # Fireplaces                                                                                                                                                | <b>0</b>                 |                            |            | 1.Incomp         | 4.Delap               | 7.No Power |  |
| 1.Concrete      | 4.Wood                       | 7.         |  |  <p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p> | 2.O-Built                | 5.Bsmt                     | 8.LongTerm |                  |                       |            |  |
| 2.C Block       | 5.Slab                       | 8.         |  |                                                                                                                                                             | 3.Damage                 | 6.Common                   | 9.None     |                  |                       |            |  |
| 3.Br/Stone      | 6.Piers                      | 9.         |  |                                                                                                                                                             | Econ. % Good             | <b>100%</b>                |            |                  |                       |            |  |
| Basement        | <b>4 Full Basement</b>       |            |  |                                                                                                                                                             | Economic Code            | <b>None</b>                |            |                  |                       |            |  |
| 1.1/4 Bmt       | 4.Full Bmt                   | 7.         |  |                                                                                                                                                             | 0.None                   | 3.No Power                 | 9.None     |                  |                       |            |  |
| 2.1/2 Bmt       | 5.None                       | 8.         |  |                                                                                                                                                             | 1.Location               | 4.Generate                 | 8.         |                  |                       |            |  |
| 3.3/4 Bmt       | 6.                           | 9.None     |  |                                                                                                                                                             | 2.Encroach               | 5.                         | 9.         |                  |                       |            |  |
| Bsmt Gar # Cars | <b>0</b>                     |            |  |                                                                                                                                                             | Entrance Code            | <b>1 Interior Inspect</b>  |            |                  |                       |            |  |
| Wet Basement    | <b>1 Dry Basement</b>        |            |  |                                                                                                                                                             | 1.Interior               | 4.Vacant                   | 7.         |                  |                       |            |  |
| 1.Dry           | 4.                           | 7.         |  |                                                                                                                                                             | 2.Refusal                | 5.Estimate                 | 8.         |                  |                       |            |  |
| 2.Damp          | 5.                           | 8.         |  | 3.Informed                                                                                                                                                  | 6.                       | 9.                         |            |                  |                       |            |  |
| 3.Wet           | 6.                           | 9.         |  | Information Code                                                                                                                                            | <b>1 Owner</b>           |                            |            |                  |                       |            |  |

Date Inspected

### Additions, Outbuildings & Improvements

| Type           | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
|----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 68 Wood Deck/s | 1998 | 426   | 2 100 | 2    | 0 %   | 100 %  |             | 3.Three Story Fr  |
|                |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot U11-031

Account 251

Location 20 LUCIEN LANE

Card 1 Of 1 10/26/2017

CAILLER, ROBERT G  
CAILLER BRIDGETT L  
20 LUCIEN LANE  
  
LITCHFIELD ME 04350  
B4319P148 B9674P212

Inspection Witnessed By:  
  
X  
  
Date  
  
No./Date Description Date Insp.

Notes:

| Property Data                                   |  |  | Assessment Record |         |  |           |  |        |         |
|-------------------------------------------------|--|--|-------------------|---------|--|-----------|--|--------|---------|
| Neighborhood <b>13 Sand/Buker Ponds</b>         |  |  | Year              | Land    |  | Buildings |  | Exempt | Total   |
|                                                 |  |  | 2004              | 29,200  |  | 93,640    |  | 0      | 122,840 |
| Tree Growth Year <b>0</b>                       |  |  | 2005              | 64,350  |  | 155,206   |  | 0      | 219,556 |
| X Coordinate <b>0</b>                           |  |  |                   | 69,810  |  | 155,206   |  | 0      | 225,016 |
| Y Coordinate <b>0</b>                           |  |  | 2006              | 89,204  |  | 155,206   |  | 0      | 244,410 |
| Zone/Land Use <b>11 Residential</b>             |  |  |                   | 89,204  |  | 153,538   |  | 0      | 242,742 |
| Secondary Zone                                  |  |  | 2009              | 126,954 |  | 201,732   |  | 0      | 328,686 |
|                                                 |  |  | 2010              | 126,954 |  | 152,179   |  | 0      | 279,133 |
| Topography <b>1 Level</b>                       |  |  | 2011              | 126,954 |  | 176,803   |  | 0      | 303,757 |
| 1.Level 4.Below St 7.Res Protec                 |  |  |                   | 126,954 |  | 148,039   |  | 0      | 274,993 |
| 2.Rolling 5.Low 8.                              |  |  | 2012              | 126,954 |  | 147,402   |  | 0      | 274,356 |
| 3.Above St 6.Swampy 9.                          |  |  |                   | 126,954 |  | 147,378   |  | 0      | 274,332 |
| Utilities <b>4 Drilled Well 6 Septic System</b> |  |  | 2013              | 126,954 |  | 146,407   |  | 0      | 273,361 |
| 1.Public 4.Dr Well 7.Cesspool                   |  |  |                   | 126,954 |  | 146,385   |  | 0      | 273,339 |
| 2.Water 5.Dug Well 8.Lake/Pond                  |  |  | 2014              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
| 3.Sewer 6.Septic 9.None                         |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
| Street <b>3 Gravel</b>                          |  |  | 2015              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
| 1.Paved 4.Proposed 7.                           |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
| 2.Semi Imp 5.R/O/W 8.                           |  |  | 2016              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
| 3.Gravel 6. 9.None                              |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
| <b>0</b>                                        |  |  | 2017              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
| <b>0</b>                                        |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
| <b>Sale Data</b>                                |  |  | 2018              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
| Sale Date <b>3/24/2008</b>                      |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
| Price                                           |  |  | 2019              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
| Sale Type <b>2 Land &amp; Buildings</b>         |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
| 1.Land 4.MFG UNIT 7.                            |  |  | 2020              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
| 2.L & B 5.Other 8.                              |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
| 3.Building 6. 9.                                |  |  | 2021              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
| Financing <b>9 Unknown</b>                      |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
| 1.Convent 4.Seller 7.                           |  |  | 2022              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
| 2.FHA/VA 5.Private 8.                           |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
| 3.Assumed 6.Cash 9.Unknown                      |  |  | 2023              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
| Validity <b>2 Related Parties</b>               |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
| 1.Valid 4.Split 7.Renovate                      |  |  | 2024              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
| 2.Related 5.Partial 8.Other                     |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
| 3.Distress 6.Exempt 9.                          |  |  | 2025              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
| Verified <b>5 Public Record</b>                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
| 1.Buyer 4.Agent 7.Family                        |  |  | 2026              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
| 2.Seller 5.Pub Rec 8.Other                      |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
| 3.Lender 6.MLS 9.                               |  |  | 2027              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2028              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2029              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2030              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2031              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2032              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2033              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2034              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2035              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2036              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2037              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2038              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2039              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2040              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2041              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2042              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2043              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2044              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2045              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2046              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2047              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2048              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2049              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2050              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2051              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2052              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2053              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2054              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2055              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2056              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2057              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2058              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2059              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2060              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2061              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2062              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2063              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2064              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2065              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2066              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2067              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2068              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2069              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2070              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2071              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2072              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2073              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2074              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2075              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2076              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2077              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2078              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2079              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2080              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2081              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2082              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2083              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2084              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2085              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2086              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2087              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2088              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2089              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2090              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2091              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  | 2092              | 126,954 |  | 145,747   |  | 20,000 | 252,701 |
|                                                 |  |  |                   | 126,954 |  | 145,747   |  | 20,000 | 252,7   |

## Litchfield

Map Lot U11-031

Account 251

Location 20 LUCIEN LANE

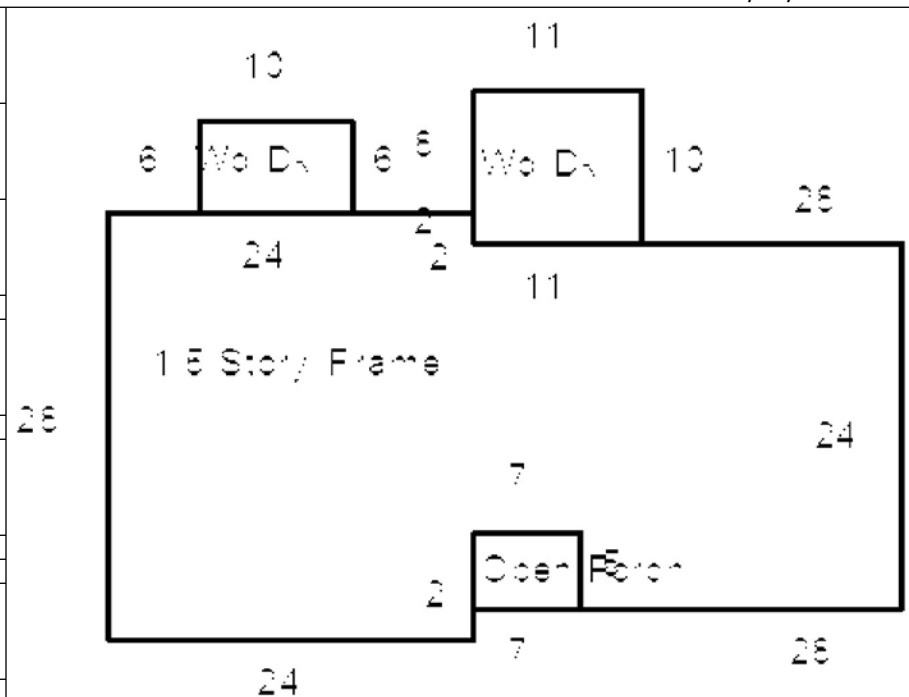
Card 1 Of 1 10/26/2017

|                                        |        |       |                                                                                                                                                                       |  |  |                                         |  |  |
|----------------------------------------|--------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-----------------------------------------|--|--|
| Building Style <b>4 Cape Cod</b>       |        |       | SF Bsmt Living <b>288</b>                                                                                                                                             |  |  | Layout <b>1 Typical</b>                 |  |  |
| 0.Uncoded                              | 4.Cape | 8.Log | Fin Bsmt Grade <b>3 100</b>                                                                                                                                           |  |  | 1.Typical 4. 7.                         |  |  |
| 1.Conv. 5.Garrison 9.Other             |        |       | OPEN-5-CUSTOMIZE <b>0</b>                                                                                                                                             |  |  | 2.Inadeq 5. 8.                          |  |  |
| 2.Ranch 6.Split 10.Tri-Lev             |        |       | Heat Type <b>100% 1 Hot Water BB</b>                                                                                                                                  |  |  | 3. 6. 9.                                |  |  |
| 3.R Ranch 7.Contemp 11.Earth O         |        |       | 0.Uncoded 4.Steam 8.Fl/Wall                                                                                                                                           |  |  | Attic <b>9 None</b>                     |  |  |
| Dwelling Units <b>1</b>                |        |       | 1.HWBB 5.FWA 9.No Heat                                                                                                                                                |  |  | 1.1/4 Fin 4.Full Fin 7.                 |  |  |
| Other Units <b>0</b>                   |        |       | 2.HWCI 6.GravWA 10.Radiant                                                                                                                                            |  |  | 2.1/2 Fin 5.F/Stair 8.                  |  |  |
| Stories <b>4 One &amp; 1/2 Story</b>   |        |       | 3.H Pump 7.Electric 11.Radiant                                                                                                                                        |  |  | 3.3/4 Fin 6. 9.None                     |  |  |
| 1.1 4.1.5 7.1.25                       |        |       | Cool Type <b>0% 9 None</b>                                                                                                                                            |  |  | Insulation <b>1 Full</b>                |  |  |
| 2.2 5.1.75 8.                          |        |       | 1.Refrig 4.W&C Air 7.RadHW                                                                                                                                            |  |  | 1.Full 4.Minimal 7.                     |  |  |
| 3.3 6.2.5 9.                           |        |       | 2.Evapor 5.Monitor- 8.                                                                                                                                                |  |  | 2.Heavy 5. 8.                           |  |  |
| Exterior Walls <b>1 Clapboard</b>      |        |       | 3.H Pump 6.Monitor- 9.None                                                                                                                                            |  |  | 3.Capped 6. 9.None                      |  |  |
| 0.Uncoded 4.Asbestos 8.Concrete        |        |       | Kitchen Style <b>2 Typical</b>                                                                                                                                        |  |  | Unfinished % <b>0%</b>                  |  |  |
| 1.Wd Clapb 5.Stucco 9.Other            |        |       | 1.Modern 4.Obsolete 7.                                                                                                                                                |  |  | Grade & Factor <b>3 Average 100%</b>    |  |  |
| 2.Vin/Al 6.Brick 10.Wd shin            |        |       | 2.Typical 5. 8.                                                                                                                                                       |  |  | 1.E Grade 4.B Grade 7.                  |  |  |
| 3.Compos. 7.Stone 11.Tex 111           |        |       | 3.Old Type 6. 9.None                                                                                                                                                  |  |  | 2.D Grade 5.A Grade 8.                  |  |  |
| Roof Surface <b>1 Asphalt Shingles</b> |        |       | Bath(s) Style <b>2 Typical Bath(s)</b>                                                                                                                                |  |  | 3.C Grade 6. 9.Same                     |  |  |
| 1.Asphalt 4.Composit 7.                |        |       | 1.Modern 4.Obsolete 7.                                                                                                                                                |  |  | SQFT (Footprint) <b>672</b>             |  |  |
| 2.Slate 5.Wood 8.                      |        |       | 2.Typical 5. 8.                                                                                                                                                       |  |  | Condition <b>6 Good</b>                 |  |  |
| 3.Metal 6.Other 9.                     |        |       | 3.Old Type 6. 9.None                                                                                                                                                  |  |  | 1.Poor 4.Avg 7.V G                      |  |  |
| SF Masonry Trim <b>0</b>               |        |       | # Rooms <b>6</b>                                                                                                                                                      |  |  | 2.Fair 5.Avg+ 8.Exc                     |  |  |
| OPEN-3-CUSTOM <b>0</b>                 |        |       | # Bedrooms <b>3</b>                                                                                                                                                   |  |  | 3.Avg- 6.Good 9.Same                    |  |  |
| OPEN-4-CUSTOM <b>0</b>                 |        |       | # Full Baths <b>1</b>                                                                                                                                                 |  |  | Phys. % Good <b>0%</b>                  |  |  |
| Year Built <b>1992</b>                 |        |       | # Half Baths <b>0</b>                                                                                                                                                 |  |  | Funct. % Good <b>100%</b>               |  |  |
| Year Remodeled <b>0</b>                |        |       | # Addn Fixtures <b>2</b>                                                                                                                                              |  |  | Functional Code <b>9 None</b>           |  |  |
| Foundation <b>1 Concrete</b>           |        |       | # Fireplaces <b>0</b>                                                                                                                                                 |  |  | 1.Incomp 4.Delap 7.No Power             |  |  |
| 1.Concrete 4.Wood 7.                   |        |       | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |  |  | 2.O-Built 5.Bsmt 8.LongTerm             |  |  |
| 2.C Block 5.Slab 8.                    |        |       |                                                                                                                                                                       |  |  | 3.Damage 6.Common 9.None                |  |  |
| 3.Br/Stone 6.Piers 9.                  |        |       |                                                                                                                                                                       |  |  | Econ. % Good <b>100%</b>                |  |  |
| Basement <b>4 Full Basement</b>        |        |       |                                                                                                                                                                       |  |  | Economic Code <b>None</b>               |  |  |
| 1.1/4 Bmt 4.Full Bmt 7.                |        |       |                                                                                                                                                                       |  |  | 0.None 3.No Power 9.None                |  |  |
| 2.1/2 Bmt 5.None 8.                    |        |       |                                                                                                                                                                       |  |  | 1.Location 4.Generate 8.                |  |  |
| 3.3/4 Bmt 6. 9.None                    |        |       |                                                                                                                                                                       |  |  | 2.Encroach 5. 9.                        |  |  |
| Bsmt Gar # Cars <b>0</b>               |        |       |                                                                                                                                                                       |  |  | Entrance Code <b>1 Interior Inspect</b> |  |  |
| Wet Basement <b>1 Dry Basement</b>     |        |       |                                                                                                                                                                       |  |  | 1.Interior 4.Vacant 7.                  |  |  |
| 1.Dry 4. 7.                            |        |       |                                                                                                                                                                       |  |  | 2.Refusal 5.Estimate 8.                 |  |  |
| 2.Damp 5. 8.                           |        |       | 3.Informed 6. 9.                                                                                                                                                      |  |  |                                         |  |  |
| 3.Wet 6. 9.                            |        |       | Information Code <b>1 Owner</b>                                                                                                                                       |  |  |                                         |  |  |

Date Inspected

### Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 68 Wood Deck/s    | 1998 | 110   | 4 100 | 6    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 21 Open Frame     | 1998 | 35    | 4 100 | 6    | 0 %   | 100 %  |             | 3.Three Story Fr  |
| 68 Wood Deck/s    | 1998 | 60    | 3 100 | 4    | 0 %   | 100 %  |             | 4.1 & 1/2 Story   |
| 60 Concrete Patio | 1998 | 414   | 2 100 | 4    | 0 %   | 100 %  |             | 5.1 & 3/4 Story   |
| 1 One Story Frame | 1998 | 637   | 4 100 | 6    | 0 %   | 100 %  |             | 6.2 & 1/2 Story   |
|                   |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                   |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                   |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                   |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                   |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                   |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                   |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                   |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                   |      |       |       |      | %     | %      |             | 29.Finished Attic |



Map Lot U11-032

Account 1029

Location 19 LUCIEN LANE

Card 1 Of 1 10/26/2017

CAILLER, ROBERT

20 LUCIEN LANE

LITCHFIELD ME 04350

B5600P324 B9674P214

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

### Property Data

Neighborhood **13 Sand/Buker Ponds**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **9 None 9 None**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **3 Gravel**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date **3/24/2008**

Price

Sale Type **2 Land & Buildings**

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **9 Unknown**

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **2 Related Parties**

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

| Year | Land   | Buildings | Exempt | Total   |
|------|--------|-----------|--------|---------|
| 2004 | 30,500 | 17,080    | 0      | 47,580  |
| 2005 | 49,645 | 34,678    | 0      | 84,323  |
| 2006 | 66,658 | 34,386    | 0      | 101,044 |
| 2007 | 68,720 | 34,309    | 0      | 103,029 |
| 2008 | 68,720 | 34,309    | 0      | 103,029 |
| 2009 | 92,975 | 30,150    | 0      | 123,125 |
| 2010 | 92,975 | 33,941    | 0      | 126,916 |
| 2011 | 92,975 | 34,571    | 0      | 127,546 |
| 2012 | 92,975 | 33,865    | 0      | 126,840 |
| 2013 | 92,975 | 33,865    | 0      | 126,840 |
| 2014 | 92,975 | 33,788    | 0      | 126,763 |
| 2015 | 92,975 | 33,496    | 0      | 126,471 |
| 2016 | 92,975 | 33,419    | 0      | 126,394 |
| 2017 | 92,975 | 33,419    | 0      | 126,394 |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      | 11   | 75        | 0     | 100 %     | 0    | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Corner Infl     |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | <b>Acres</b>      |
|               |      |           |       | %         |      | 30.Rear 51-100    |
|               |      |           |       | %         |      | 31.Rear 100+      |
|               |      |           |       | %         |      | 32.Tillable/Pastu |
|               |      |           |       | %         |      | 33.Tillable/Pastu |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.               |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 1.30      |       |           |      |                   |

# Litchfield

Map Lot U11-032

Account 1029

Location 19 LUCIEN LANE

Card 1 Of 1 10/26/2017

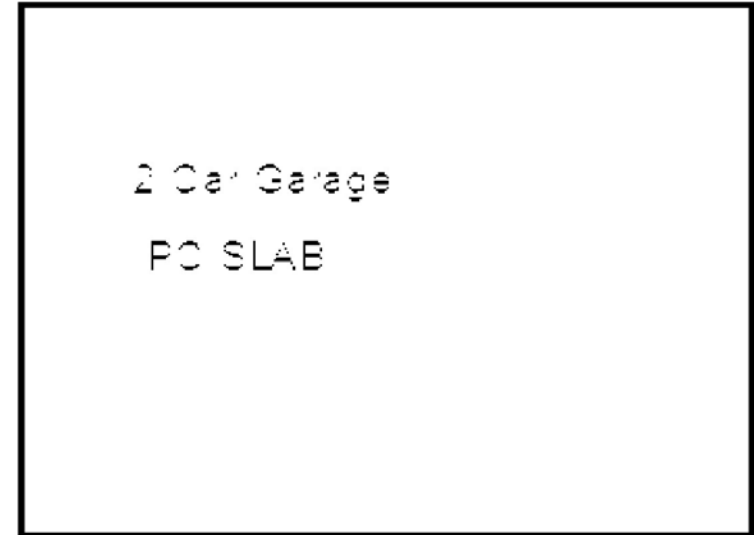
|                                                                                   |                       |            |                                  |            |            |
|-----------------------------------------------------------------------------------|-----------------------|------------|----------------------------------|------------|------------|
| Building Style                                                                    | SF Bsmt Living        |            | Layout                           |            |            |
| 0.Uncoded                                                                         | 4.Cape                | 8.Log      | 1.Typical                        | 4.         | 7.         |
| 1.Conv.                                                                           | 5.Garrison            | 9.Other    | 2.Inadeq                         | 5.         | 8.         |
| 2.Ranch                                                                           | 6.Split               | 10.Tri-Lev | 3.                               | 6.         | 9.         |
| 3.R Ranch                                                                         | 7.Contemp             | 11.Earth O | Attic                            |            |            |
| Dwelling Units                                                                    | Heat Type <b>100%</b> |            | 1.1/4 Fin                        | 4.Full Fin | 7.         |
| Other Units                                                                       | 0.Uncoded             |            | 2.1/2 Fin                        | 5.F/Stair  | 8.         |
| Stories                                                                           | 1.HWBB                |            | 3.3/4 Fin                        | 6.         | 9.None     |
| 1.1                                                                               | 4.1.5                 | 7.1.25     | Insulation                       |            |            |
| 2.2                                                                               | 5.1.75                | 8.         | 1.Full                           | 4.Minimal  | 7.         |
| 3.3                                                                               | 6.2.5                 | 9.         | 2.Heavy                          | 5.         | 8.         |
| Exterior Walls                                                                    | Cool Type <b>0%</b>   |            | 3.Capped                         | 6.         | 9.None     |
| 0.Uncoded                                                                         | 4.Asbestos            | 8.Concrete | Unfinished %                     |            |            |
| 1.Wd Clapb                                                                        | 5.Stucco              | 9.Other    | Grade & Factor                   |            |            |
| 2.Vin/Al                                                                          | 6.Brick               | 10.Wd shin | 1.E Grade                        | 4.B Grade  | 7.         |
| 3.Compos.                                                                         | 7.Stone               | 11.Tex 111 | 2.D Grade                        | 5.A Grade  | 8.         |
| Roof Surface                                                                      | Kitchen Style         |            | 3.C Grade                        | 6.         | 9.Same     |
| 1.Asphalt                                                                         | 4.Composit            | 7.         | SQFT (Footprint)                 |            |            |
| 2.Slate                                                                           | 5.Wood                | 8.         | Condition                        |            |            |
| 3.Metal                                                                           | 6.Other               | 9.         | 1.Poor                           | 4.Avg      | 7.V G      |
| SF Masonry Trim                                                                   | Bath(s) Style         |            | 2.Fair                           | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM                                                                     | 1.Modern              |            | 3.Avg-                           | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM                                                                     | 2.Typical             |            | Phys. % Good                     |            |            |
| Year Built                                                                        | 3.Old Type            |            | Funct. % Good                    |            |            |
| Year Remodeled                                                                    | 4.Obsolete            |            | Functional Code                  |            |            |
| Foundation                                                                        | 5.                    |            | 1.Incomp                         | 4.Delap    | 7.No Power |
| 1.Concrete                                                                        | 4.Wood                | 7.         | 2.O-Built                        | 5.Bsmt     | 8.LongTerm |
| 2.C Block                                                                         | 5.Slab                | 8.         | 3.Damage                         | 6.Common   | 9.None     |
| 3.Br/Stone                                                                        | 6.Piers               | 9.         | Econ. % Good                     |            |            |
| Basement                                                                          | # Rooms               |            | Economic Code                    |            |            |
| 1.1/4 Bmt                                                                         | 4.Full Bmt            | 7.         | 0.None                           | 3.No Power | 9.None     |
| 2.1/2 Bmt                                                                         | 5.None                | 8.         | 1.Location                       | 4.Generate | 8.         |
| 3.3/4 Bmt                                                                         | 6.                    | 9.None     | 2.Encroach                       | 5.         | 9.         |
| Bsmt Gar # Cars                                                                   | # Bedrooms            |            | Entrance Code <b>5 Estimated</b> |            |            |
| Wet Basement                                                                      | # Full Baths          |            | 1.Interior                       | 4.Vacant   | 7.         |
| 1.Dry                                                                             | 4.                    | 7.         | 2.Refusal                        | 5.Estimate | 8.         |
| 2.Damp                                                                            | 5.                    | 8.         | 3.Informed                       | 6.         | 9.         |
| 3.Wet                                                                             | 6.                    | 9.         | Information Code <b>0</b>        |            |            |
|  |                       |            | 1.Owner                          | 4.Agent    | 7.         |
|                                                                                   |                       |            | 2.Relative                       | 5.Estimate | 8.         |
|                                                                                   |                       |            | 3.Tenant                         | 6.Other    | 9.         |
|                                                                                   |                       |            |                                  |            |            |

Date Inspected

## Additions, Outbuildings & Improvements

| Type             | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 23 Frame Garage  | 2000 | 1408  | 3 100 | 6    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 24 Frame Shed    | 0    | 64    | 2 100 | 3    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 409 Concrete Pad | 2000 | 1408  | 3 100 | 4    | 0 %   | 100 %  |             | 3.Three Story Fr  |
|                  |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                  |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                  |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                  |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                  |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                  |      |       |       |      | %     | %      |             | 29.Finished Attic |

44



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Map Lot U11-033

Account 2706

Location 54 LEBEL LANE

Card 1 Of 1 10/26/2017

CAILLER, TROY R.  
MAZYCK, SHANNON  
20 LUCIAN LANE

LITCHFIELD ME 04350  
B11390P21 B12370P6 B12471P97 B9674P208

Previous Owner  
THE TRUMAN CORPORATION  
698 MAIN ST.

OXFORD ME 04270  
Sale Date: 11/17/2016

Previous Owner  
CAILLER, TROY R.  
20 LUCIEN LANE

LITCHFIELD ME 04350  
Sale Date: 7/26/2016

Previous Owner  
CAILLER BRIDGETT L  
20 LUCIEN LANE

LITCHFIELD ME 04350  
Sale Date: 5/18/2013

Inspection Witnessed By:  
  
X  

No./Date

Description

Date Insp.

Notes:  
'17 Nah new hse & Li.

| Property Data                    |                |                 | Assessment Record  |        |            |        |                   |                 |                 |               |
|----------------------------------|----------------|-----------------|--------------------|--------|------------|--------|-------------------|-----------------|-----------------|---------------|
| Neighborhood 13 Sand/Buker Ponds |                |                 | Year               | Land   | Buildings  | Exempt | Total             |                 |                 |               |
|                                  |                |                 | 2007               | 30,861 | 0          | 0      | 30,861            |                 |                 |               |
| Tree Growth Year 0               |                |                 | 2008               | 30,861 | 0          | 0      | 30,861            |                 |                 |               |
| X Coordinate 0                   |                |                 | 2009               | 30,825 | 0          | 0      | 30,825            |                 |                 |               |
| Y Coordinate 0                   |                |                 | 2010               | 30,825 | 0          | 0      | 30,825            |                 |                 |               |
| Zone/Land Use 11 Residential     |                |                 | 2011               | 30,825 | 31,705     | 0      | 62,530            |                 |                 |               |
| Secondary Zone                   |                |                 | 2012               | 30,825 | 0          | 0      | 30,825            |                 |                 |               |
| Topography 2 Rolling             |                |                 | 2013               | 30,825 | 0          | 0      | 30,825            |                 |                 |               |
| 1.Level                          | 4.Below St     | 7.Res Protec    | 2014               | 30,825 | 0          | 0      | 30,825            |                 |                 |               |
| 2.Rolling                        | 5.Low          | 8.              | 2015               | 30,825 | 0          | 0      | 30,825            |                 |                 |               |
| 3.Above St                       | 6.Swampy       | 9.              | 2016               | 30,825 | 0          | 0      | 30,825            |                 |                 |               |
| Utilities                        | 4 Drilled Well | 6 Septic System | 2017               | 42,825 | 141,092    | 0      | 183,917           |                 |                 |               |
| 1.Public                         | 4.Dr Well      | 7.Cesspool      |                    |        |            |        |                   |                 |                 |               |
| 2.Water                          | 5.Dug Well     | 8.Lake/Pond     |                    |        |            |        |                   |                 |                 |               |
| 3.Sewer                          | 6.Septic       | 9.None          |                    |        |            |        |                   |                 |                 |               |
| Street 3 Gravel                  |                |                 |                    |        |            |        |                   |                 |                 |               |
| 1.Paved                          | 4.Proposed     | 7.              | Land Data          |        |            |        |                   | Influence Codes |                 |               |
| 2.Semi Imp                       | 5.R/O/W        | 8.              |                    |        |            |        |                   |                 |                 |               |
| 3.Gravel                         | 6.             | 9.None          |                    |        |            |        |                   |                 |                 |               |
|                                  |                |                 |                    |        |            |        |                   |                 |                 |               |
| 0                                |                |                 | Front Foot         | Type   | Effective  |        | Influence         |                 | Influence Codes |               |
| 0                                |                |                 |                    |        | Frontage   | Depth  | Factor            | Code            |                 |               |
| Sale Data                        |                |                 |                    |        | 11.1-100   |        | %                 |                 |                 | 1.Unimproved  |
| Sale Date 11/17/2016             |                |                 |                    |        | 12.101-200 |        | %                 |                 |                 | 2.Excess Frtg |
| Price                            |                |                 |                    |        | 13.201+    |        | %                 |                 |                 | 3.Topography  |
| Sale Type 1 Land Only            |                |                 | 14.                |        | %          |        | 4.Size/Shape      |                 |                 |               |
| 1.Land                           |                |                 | 15.                |        | %          |        | 5.Access          |                 |                 |               |
| 2.L & B                          |                |                 |                    |        | %          |        | 6.Restriction     |                 |                 |               |
| 3.Building                       |                |                 |                    |        | %          |        | 7.Corner Infl     |                 |                 |               |
| Financing 9 Unknown              |                |                 |                    |        | %          |        | 8.View/Environ    |                 |                 |               |
| 1.Convent                        |                |                 |                    |        | %          |        | 9.Fract Share     |                 |                 |               |
| 2.FHA/VA                         |                |                 |                    |        | %          |        | Acres             |                 |                 |               |
| 3.Assumed                        |                |                 |                    |        | %          |        | 30.Rear 51-100    |                 |                 |               |
| Validity 8 Other Non Valid       |                |                 |                    |        | %          |        | 31.Rear 100+      |                 |                 |               |
| 1.Valid                          |                |                 |                    |        | %          |        | 32.Tillable/Pastu |                 |                 |               |
| 2.Related                        |                |                 |                    |        | %          |        | 33.Tillable/Pastu |                 |                 |               |
| 3.Distress                       |                |                 |                    |        | %          |        | 34.Softwood F&O   |                 |                 |               |
| Verified 5 Public Record         |                |                 |                    |        | %          |        | 35.Mixed Wood F&O |                 |                 |               |
| 1.Buyer                          |                |                 |                    |        | %          |        | 36.Hardwood F&O   |                 |                 |               |
| 2.Seller                         |                |                 |                    |        | %          |        | 37.Softwood TG    |                 |                 |               |
| 3.Lender                         |                |                 |                    |        | %          |        | 38.Mixed Wood TG  |                 |                 |               |
|                                  |                |                 |                    |        | %          |        | 39.Hardwood TG    |                 |                 |               |
|                                  |                |                 |                    |        | %          |        | 40.Wasteland      |                 |                 |               |
|                                  |                |                 |                    |        | %          |        | 41.               |                 |                 |               |
|                                  |                |                 |                    |        | %          |        | 42.Mobile Home Si |                 |                 |               |
|                                  |                |                 |                    |        | %          |        | 43.Camp Site      |                 |                 |               |
|                                  |                |                 | Total Acreage 1.09 |        |            |        | 44.Lot Improvemen |                 |                 |               |
|                                  |                |                 |                    |        |            |        | 45.Access Right   |                 |                 |               |

Litchfield

# Litchfield

Map Lot U11-033

Account 2706

Location 54 LEBEL LANE

Card 1 Of 1 10/26/2017

|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>2 Two Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1008</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>2016</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>0</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 7/14/2011

## Additions, Outbuildings & Improvements

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame | 0    | 216   | 0 0   | 0    | 0 %   | 0 %    |             |
| 71 Det.Garage | 0    | 1040  | 0 0   | 0    | 0 %   | 0 %    |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |
|               |      |       |       |      | %     | %      |             |

|              |       |          |
|--------------|-------|----------|
| 11/4s Garage | 28.0' | 2sBFr    |
| 26.0'        | 40.0' | 36.0'    |
|              | 6.0'  | 36.0' OP |



|                                                                 |  |         |  |         |  |                                          |  |          |                   |                |           |        |         |   |  |    |  |   |  |            |  |
|-----------------------------------------------------------------|--|---------|--|---------|--|------------------------------------------|--|----------|-------------------|----------------|-----------|--------|---------|---|--|----|--|---|--|------------|--|
| Map Lot                                                         |  | U11-034 |  | Account |  | 1396                                     |  | Location |                   | 30 LUCIEN LANE |           | Card   |         | 1 |  | Of |  | 1 |  | 10/26/2017 |  |
| POMERLEAU, DENNIS R                                             |  |         |  |         |  | Property Data                            |  |          | Assessment Record |                |           |        |         |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  | Neighborhood 13 Sand/Buker Ponds         |  |          | Year              | Land           | Buildings | Exempt | Total   |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  | Tree Growth Year 0                       |  |          | 2004              | 41,590         | 82,505    | 0      | 124,095 |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  | X Coordinate 0                           |  |          | 2005              | 68,600         | 164,577   | 13,000 | 220,177 |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  | Y Coordinate 0                           |  |          | 2006              | 94,640         | 162,738   | 13,000 | 244,378 |   |  |    |  |   |  |            |  |
| 30 LUCIEN LANE                                                  |  |         |  |         |  | Zone/Land Use 11 Residential             |  |          | 2007              | 101,140        | 162,680   | 13,000 | 250,820 |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  | Secondary Zone                           |  |          | 2008              | 101,140        | 162,680   | 12,350 | 251,470 |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  |                                          |  |          | 2009              | 132,600        | 184,360   | 9,500  | 307,460 |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  | Topography 9 9                           |  |          | 2010              | 132,600        | 154,509   | 10,000 | 277,109 |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  |                                          |  |          | 2011              | 132,600        | 187,838   | 10,000 | 310,438 |   |  |    |  |   |  |            |  |
| LITCHFIELD ME 04350                                             |  |         |  |         |  | 1.Level 4.Below St 7.Res Protec          |  |          | 2012              | 132,600        | 150,283   | 10,000 | 272,883 |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  | 2.Rolling 5.Low 8.                       |  |          | 2013              | 132,600        | 161,576   | 10,000 | 284,176 |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  | 3.Above St 6.Swampy 9.                   |  |          | 2014              | 132,600        | 161,093   | 10,000 | 283,693 |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  | Utilities 4 Drilled Well 6 Septic System |  |          | 2015              | 132,600        | 161,801   | 10,000 | 284,401 |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  | 1.Public 4.Dr Well 7.Cesspool            |  |          | 2016              | 132,600        | 161,294   | 15,000 | 278,894 |   |  |    |  |   |  |            |  |
| B4694P244                                                       |  |         |  |         |  | 2.Water 5.Dug Well 8.Lake/Pond           |  |          | 2017              | 132,600        | 161,286   | 20,000 | 273,886 |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  | 3.Sewer 6.Septic 9.None                  |  |          |                   |                |           |        |         |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  | Street 3 Gravel                          |  |          |                   |                |           |        |         |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  | 1.Paved 4.Proposed 7.                    |  |          |                   |                |           |        |         |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  | 2.Semi Imp 5.R/O/W 8.                    |  |          |                   |                |           |        |         |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  | 3.Gravel 6. 9.None                       |  |          |                   |                |           |        |         |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  | 0                                        |  |          |                   |                |           |        |         |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  | 0                                        |  |          |                   |                |           |        |         |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  | Sale Data                                |  |          |                   |                |           |        |         |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  | Sale Date 5/19/1994                      |  |          |                   |                |           |        |         |   |  |    |  |   |  |            |  |
| Inspection Witnessed By:                                        |  |         |  |         |  | Price 110,000                            |  |          |                   |                |           |        |         |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  | Sale Type 2 Land & Buildings             |  |          |                   |                |           |        |         |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  | 1.Land 4.MFG UNIT 7.                     |  |          |                   |                |           |        |         |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  | 2.L & B 5.Other 8.                       |  |          |                   |                |           |        |         |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  | 3.Building 6. 9.                         |  |          |                   |                |           |        |         |   |  |    |  |   |  |            |  |
| X                                                               |  |         |  |         |  | Financing 9 Unknown                      |  |          |                   |                |           |        |         |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  | 1.Convent 4.Seller 7.                    |  |          |                   |                |           |        |         |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  | 2.FHA/VA 5.Private 8.                    |  |          |                   |                |           |        |         |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  | 3.Assumed 6.Cash 9.Unknown               |  |          |                   |                |           |        |         |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  | Validity 1 Arms Length Sale              |  |          |                   |                |           |        |         |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  | 1.Valid 4.Split 7.Renovate               |  |          |                   |                |           |        |         |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  | 2.Related 5.Partial 8.Other              |  |          |                   |                |           |        |         |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  | 3.Distress 6.Exempt 9.                   |  |          |                   |                |           |        |         |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  | Verified 5 Public Record                 |  |          |                   |                |           |        |         |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  | 1.Buyer 4.Agent 7.Family                 |  |          |                   |                |           |        |         |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  | 2.Seller 5.Pub Rec 8.Other               |  |          |                   |                |           |        |         |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  | 3.Lender 6.MLS 9.                        |  |          |                   |                |           |        |         |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  |                                          |  |          |                   |                |           |        |         |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  |                                          |  |          |                   |                |           |        |         |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  |                                          |  |          |                   |                |           |        |         |   |  |    |  |   |  |            |  |
| Notes:                                                          |  |         |  |         |  |                                          |  |          |                   |                |           |        |         |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  |                                          |  |          |                   |                |           |        |         |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  |                                          |  |          |                   |                |           |        |         |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  |                                          |  |          |                   |                |           |        |         |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  |                                          |  |          |                   |                |           |        |         |   |  |    |  |   |  |            |  |
| '15 est more complete.                                          |  |         |  |         |  |                                          |  |          |                   |                |           |        |         |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  |                                          |  |          |                   |                |           |        |         |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  |                                          |  |          |                   |                |           |        |         |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  |                                          |  |          |                   |                |           |        |         |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  |                                          |  |          |                   |                |           |        |         |   |  |    |  |   |  |            |  |
| '13 NAH ADJUST SQ FT OF EP NOW 1S/EP                            |  |         |  |         |  |                                          |  |          |                   |                |           |        |         |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  |                                          |  |          |                   |                |           |        |         |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  |                                          |  |          |                   |                |           |        |         |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  |                                          |  |          |                   |                |           |        |         |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  |                                          |  |          |                   |                |           |        |         |   |  |    |  |   |  |            |  |
| PERMIT: 12-022, 5/22/12. COVERING FOR NORTH END OF DECK, 10X16. |  |         |  |         |  |                                          |  |          |                   |                |           |        |         |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  |                                          |  |          |                   |                |           |        |         |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  |                                          |  |          |                   |                |           |        |         |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  |                                          |  |          |                   |                |           |        |         |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  |                                          |  |          |                   |                |           |        |         |   |  |    |  |   |  |            |  |
| Litchfield                                                      |  |         |  |         |  |                                          |  |          |                   |                |           |        |         |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  |                                          |  |          |                   |                |           |        |         |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  |                                          |  |          |                   |                |           |        |         |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  |                                          |  |          |                   |                |           |        |         |   |  |    |  |   |  |            |  |
|                                                                 |  |         |  |         |  |                                          |  |          |                   |                |           |        |         |   |  |    |  |   |  |            |  |

# Litchfield

Map Lot U11-034

Account 1396

Location 30 LUCIEN LANE

Card 1

Of 1

10/26/2017

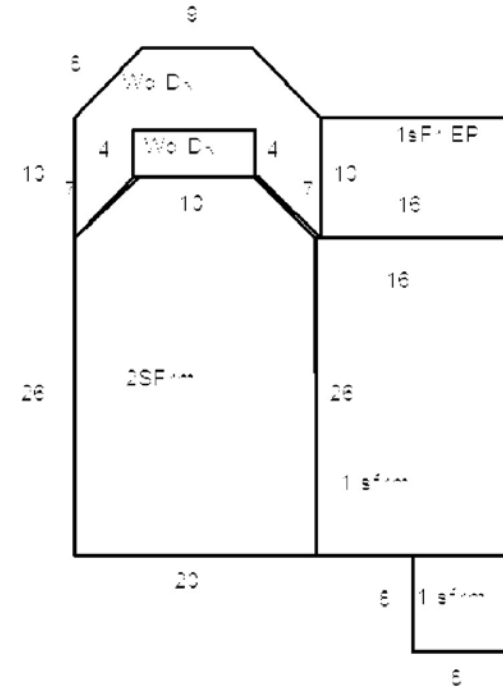
|                                        |                                         |                                          |
|----------------------------------------|-----------------------------------------|------------------------------------------|
| Building Style <b>5 Garrison</b>       | SF Bsmt Living <b>580</b>               | Layout <b>1 Typical</b>                  |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>3 100</b>             | 1.Typical 4. 7.                          |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>               | 2.Inadeq 5. 8.                           |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 5 Forced Warm Air</b> | 3. 6. 9.                                 |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall              | Attic <b>9 None</b>                      |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                  | 1.1/4 Fin 4.Full Fin 7.                  |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant              | 2.1/2 Fin 5.F/Stair 8.                   |
| Stories <b>2 Two Story</b>             | 3.H Pump 7.Electric 11.Radiant          | 3.3/4 Fin 6. 9.None                      |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>              | Insulation <b>1 Full</b>                 |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW              | 1.Full 4.Minimal 7.                      |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                  | 2.Heavy 5. 8.                            |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None              | 3.Capped 6. 9.None                       |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>          | Unfinished % <b>0%</b>                   |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                  | Grade & Factor <b>3 Average 100%</b>     |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                         | 1.E Grade 4.B Grade 7.                   |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                    | 2.D Grade 5.A Grade 8.                   |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>  | 3.C Grade 6. 9.Same                      |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                  | SQFT (Footprint) <b>580</b>              |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                         | Condition <b>6 Good</b>                  |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                    | 1.Poor 4.Avg 7.V G                       |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                        | 2.Fair 5.Avg+ 8.Exc                      |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>0</b>                     | 3.Avg- 6.Good 9.Same                     |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                   | Phys. % Good <b>0%</b>                   |
| Year Built <b>1972</b>                 | # Half Baths <b>0</b>                   | Funct. % Good <b>100%</b>                |
| Year Remodeled <b>2004</b>             | # Addn Fixtures <b>2</b>                | Functional Code <b>9 None</b>            |
| Foundation <b>2 Concrete Block</b>     | # Fireplaces <b>1</b>                   | 1.Incomp 4.Delap 7.No Power              |
| 1.Concrete 4.Wood 7.                   |                                         | 2.O-Built 5.Bsmt 8.LongTerm              |
| 2.C Block 5.Slab 8.                    |                                         | 3.Damage 6.Common 9.None                 |
| 3.Br/Stone 6.Piers 9.                  |                                         | Econ. % Good <b>100%</b>                 |
| Basement <b>4 Full Basement</b>        |                                         | Economic Code <b>None</b>                |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                         | 0.None 3.No Power 9.None                 |
| 2.1/2 Bmt 5.None 8.                    |                                         | 1.Location 4.Generate 8.                 |
| 3.3/4 Bmt 6. 9.None                    |                                         | 2.Encroach 5. 9.                         |
| Bsmt Gar # Cars <b>0</b>               |                                         | Entrance Code <b>4 Note left to Insp</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                         | 1.Interior 4.Vacant 7.                   |
| 1.Dry 4. 7.                            |                                         | 2.Refusal 5.Estimate 8.                  |
| 2.Damp 5. 8.                           |                                         | 3.Informed 6. 9.                         |
| 3.Wet 6. 9.                            |                                         | Information Code <b>0</b>                |
|                                        |                                         | 1.Owner 4.Agent 7.                       |
|                                        |                                         | 2.Relative 5.Estimate 8.                 |
|                                        |                                         | 3.Tenant 6.Other 9.                      |



Date Inspected 8/10/2011

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck/s      | 0    | 416   | 4 100 | 6    | 0 %   | 100 %  |             |
| 23 Frame Garage     | 0    | 624   | 3 100 | 6    | 0 %   | 100 %  |             |
| 1 One Story Frame   | 0    | 416   | 3 100 | 4    | 0 %   | 100 %  |             |
| 409 Concrete Pad    | 0    | 624   | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck/s      | 0    | 32    | 4 100 | 6    | 0 %   | 100 %  |             |
| 68 Wood Deck/s      | 2006 | 240   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 2007 | 80    | 3 100 | 4    | 0 %   | 100 %  |             |
| 1 One Story Frame   | 2012 | 160   | 3 100 | 4    | 0 %   | 70 %   |             |
| 22 Encl Frame Porch | 2012 | 160   | 3 100 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |





# Litchfield

Map Lot U11-035

Account 822

Location 34 LUCIEN LANE

Card 1

Of 1

10/26/2017

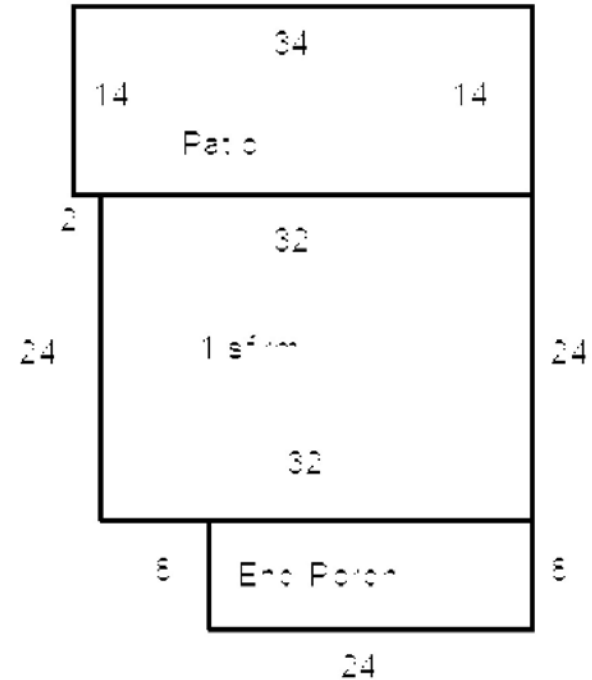
|                                             |                                                                                   |                                           |
|---------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------|
| Building Style <b>2 Ranch</b>               | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                   |
| 0.Uncoded 4.Cape 8.Log                      | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                           |
| 1.Conv. 5.Garrison 9.Other                  | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                            |
| 2.Ranch 6.Split 10.Tri-Lev                  | Heat Type <b>100% 9 Not Heated</b>                                                | 3. 6. 9.                                  |
| 3.R Ranch 7.Contemp 11.Earth O              | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                       |
| Dwelling Units <b>1</b>                     | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                   |
| Other Units <b>0</b>                        | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                    |
| Stories <b>1 One Story</b>                  | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                       |
| 1.1 4.1.5 7.1.25                            | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                  |
| 2.2 5.1.75 8.                               | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                       |
| 3.3 6.2.5 9.                                | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                             |
| Exterior Walls <b>11 Texture 111 Siding</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                        |
| 0.Uncoded 4.Asbestos 8.Concrete             | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                    |
| 1.Wd Clapb 5.Stucco 9.Other                 | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>2 Fair 100%</b>         |
| 2.Vin/Al 6.Brick 10.Wd shin                 | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                    |
| 3.Compos. 7.Stone 11.Tex 111                | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                    |
| Roof Surface <b>1 Asphalt Shingles</b>      | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                       |
| 1.Asphalt 4.Composit 7.                     | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>768</b>               |
| 2.Slate 5.Wood 8.                           | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>                |
| 3.Metal 6.Other 9.                          | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                        |
| SF Masonry Trim <b>0</b>                    | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                       |
| OPEN-3-CUSTOM <b>0</b>                      | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same                      |
| OPEN-4-CUSTOM <b>0</b>                      | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                    |
| Year Built <b>1960</b>                      | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>                 |
| Year Remodeled <b>0</b>                     | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>             |
| Foundation <b>6 Piers</b>                   | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power               |
| 1.Concrete 4.Wood 7.                        |  | 2.O-Built 5.Bsmt 8.LongTerm               |
| 2.C Block 5.Slab 8.                         |                                                                                   | 3.Damage 6.Common 9.None                  |
| 3.Br/Stone 6.Piers 9.                       |                                                                                   | Econ. % Good <b>100%</b>                  |
| Basement <b>9 No Basement</b>               |                                                                                   | Economic Code <b>None</b>                 |
| 1.1/4 Bmt 4.Full Bmt 7.                     |                                                                                   | 0.None 3.No Power 9.None                  |
| 2.1/2 Bmt 5.None 8.                         |                                                                                   | 1.Location 4.Generate 8.                  |
| 3.3/4 Bmt 6. 9.None                         |                                                                                   | 2.Encroach 5. 9.                          |
| Bsmt Gar # Cars <b>0</b>                    |                                                                                   | Entrance Code <b>5 Estimated</b>          |
| Wet Basement <b>0</b>                       |                                                                                   | 1.Interior 4.Vacant 7.                    |
| 1.Dry 4. 7.                                 |                                                                                   | 2.Refusal 5.Estimate 8.                   |
| 2.Damp 5. 8.                                |                                                                                   | 3.Informed 6. 9.                          |
| 3.Wet 6. 9.                                 |                                                                                   | Information Code <b>5 Est by Assessor</b> |
|                                             |                                                                                   | 1.Owner 4.Agent 7.                        |
|                                             |                                                                                   | 2.Relative 5.Estimate 8.                  |
|                                             |                                                                                   | 3.Tenant 6.Other 9.                       |

Date Inspected 8/10/2011

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 22 Encl Frame Porch | 0    | 192   | 2 100 | 2    | 0 %   | 100 %  |             |
| 60 Concrete Patio   | 0    | 476   | 4 100 | 6    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 0    | 256   | 3 100 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



ROY, BRUCE L.

5 LARRABEE ROAD

LEWISTON ME 04240

B11445P174 B1475P794 B2003P133

Previous Owner

VAIL-LANCOURT-ROY, ROBERTA M

143 SUMMER STREET

LEWISTON, ME 04240

Sale Date: 7/12/2013

Previous Owner

ROY, NOEL A HEIRS OF

c/o: ROBERTA ROY

143 SUMMER STREET

LEWISTON, ME 04240

Sale Date: 12/02/2011

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

12/02/2011-DEED OF DISTRIBUTION FROM BRIAN  
CAQUETTE TO ROBERTA M VAIL-LANCOURT-ROY.  
8/10/2011-refused to allow measuring or answer  
questions-may be renters per Pat Dow.

## Litchfield

## Property Data

|                      |                     |                 |  |
|----------------------|---------------------|-----------------|--|
| Neighborhood         | 13 Sand/Buker Ponds |                 |  |
| Tree Growth Year     | 0                   |                 |  |
| X Coordinate         | 0                   |                 |  |
| Y Coordinate         | 0                   |                 |  |
| Zone/Land Use        | 11 Residential      |                 |  |
| Secondary Zone       |                     |                 |  |
| Topography 2 Rolling |                     |                 |  |
| 1.Level              | 4.Below St          | 7.Res Protec    |  |
| 2.Rolling            | 5.Low               | 8.              |  |
| 3.Above St           | 6.Swampy            | 9.              |  |
| Utilities            | 4 Drilled Well      | 6 Septic System |  |
| 1.Public             | 4.Dr Well           | 7.Cesspool      |  |
| 2.Water              | 5.Dug Well          | 8.Lake/Pond     |  |
| 3.Sewer              | 6.Septic            | 9.None          |  |
| Street               | 3 Gravel            |                 |  |
| 1.Paved              | 4.Proposed          | 7.              |  |
| 2.Semi Imp           | 5.R/O/W             | 8.              |  |
| 3.Gravel             | 6.                  | 9.None          |  |
| 0                    |                     |                 |  |
| 0                    |                     |                 |  |
| Sale Data            |                     |                 |  |
| Sale Date            | 7/12/2013           |                 |  |
| Price                |                     |                 |  |
| Sale Type            | 2 Land & Buildings  |                 |  |
| 1.Land               | 4.MFG UNIT          | 7.              |  |
| 2.L & B              | 5.Other             | 8.              |  |
| 3.Building           | 6.                  | 9.              |  |
| Financing            | 9 Unknown           |                 |  |
| 1.Convent            | 4.Seller            | 7.              |  |
| 2.FHA/VA             | 5.Private           | 8.              |  |
| 3.Assumed            | 6.Cash              | 9.Unknown       |  |
| Validity             | 2 Related Parties   |                 |  |
| 1.Valid              | 4.Split             | 7.Renovate      |  |
| 2.Related            | 5.Partial           | 8.Other         |  |
| 3.Distress           | 6.Exempt            | 9.              |  |
| Verified             | 5 Public Record     |                 |  |
| 1.Buyer              | 4.Agent             | 7.Family        |  |
| 2.Seller             | 5.Pub Rec           | 8.Other         |  |
| 3.Lender             | 6.MLS               | 9.              |  |

## Assessment Record

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2004 | 47,980  | 53,920    | 13,312 | 88,588  |
| 2005 | 136,920 | 100,522   | 18,000 | 219,442 |
| 2006 | 162,618 | 99,301    | 18,000 | 243,919 |
| 2007 | 179,118 | 99,279    | 19,000 | 259,397 |
| 2008 | 179,118 | 98,043    | 18,050 | 259,111 |
| 2009 | 249,900 | 113,023   | 0      | 362,923 |
| 2010 | 249,900 | 96,809    | 0      | 346,709 |
| 2011 | 249,900 | 96,794    | 0      | 346,694 |
| 2012 | 249,900 | 96,794    | 0      | 346,694 |
| 2013 | 249,900 | 95,558    | 0      | 345,458 |
| 2014 | 249,900 | 95,544    | 0      | 345,444 |
| 2015 | 249,900 | 94,324    | 0      | 344,224 |
| 2016 | 249,900 | 94,310    | 0      | 344,210 |
| 2017 | 249,900 | 93,073    | 0      | 342,973 |

## Land Data

| Front Foot         | Type | Effective            |       | Influence |      | Influence Codes   |
|--------------------|------|----------------------|-------|-----------|------|-------------------|
|                    |      | Frontage             | Depth | Factor    | Code |                   |
| 11.1-100           | 11   | 100                  | 0     | 100 %     | 0    | 1.Unimproved      |
| 12.101-200         | 12   | 100                  | 0     | 100 %     | 0    | 2.Excess Frtg     |
| 13.201+            | 13   | 290                  | 0     | 100 %     | 0    | 3.Topography      |
| 14.                |      |                      |       | %         |      | 4.Size/Shape      |
| 15.                |      |                      |       | %         |      | 5.Access          |
|                    |      |                      |       | %         |      | 6.Restriction     |
|                    |      |                      |       | %         |      | 7.Corner Infl     |
| <b>Square Foot</b> |      | <b>Square Feet</b>   |       |           |      | 8.View/Environ    |
| 16.Regular Lot     |      |                      |       | %         |      | 9.Fract Share     |
| 17.Secondary Lot   |      |                      |       | %         |      | <b>Acres</b>      |
| 18.Excess Land     |      |                      |       | %         |      | 30.Rear 51-100    |
| 19.Condominium     |      |                      |       | %         |      | 31.Rear 100+      |
| 20.Miscellaneous   |      |                      |       | %         |      | 32.Tillable/Pastu |
|                    |      |                      |       | %         |      | 33.Tillable/Pastu |
|                    |      |                      |       | %         |      | 34.Softwood F&O   |
|                    |      |                      |       | %         |      | 35.Mixed Wood F&O |
| <b>Fract. Acre</b> |      | <b>Acreage/Sites</b> |       |           |      | 36.Hardwood F&O   |
| 21.Baselot         | 21   |                      | 1.00  | 95 %      | 0    | 37.Softwood TG    |
| 22.(Fract)         | 26   |                      | 2.42  | 100 %     | 0    | 38.Mixed Wood TG  |
| 23.(Fract)         | 44   |                      | 1.00  | 100 %     | 0    | 39.Hardwood TG    |
| <b>Acres</b>       |      |                      |       | %         |      | 40.Wasteland      |
| 24.                |      |                      |       | %         |      | 41.               |
| 25.                |      |                      |       | %         |      | 42.Mobile Home Si |
| 26.Rear 1-5        |      |                      |       | %         |      | 43.Camp Site      |
| 27.Rear 6-10       |      |                      |       | %         |      | 44.Lot Improvemen |
| 28.Rear 11-20      |      | <b>Total Acreage</b> |       | 3.42      |      | 45.Access Right   |
| 29.Rear 21-50      |      |                      |       |           |      |                   |

# Litchfield

Map Lot U11-036

Account 1543

Location 35 LUCIEN LANE

Card 1

Of 1

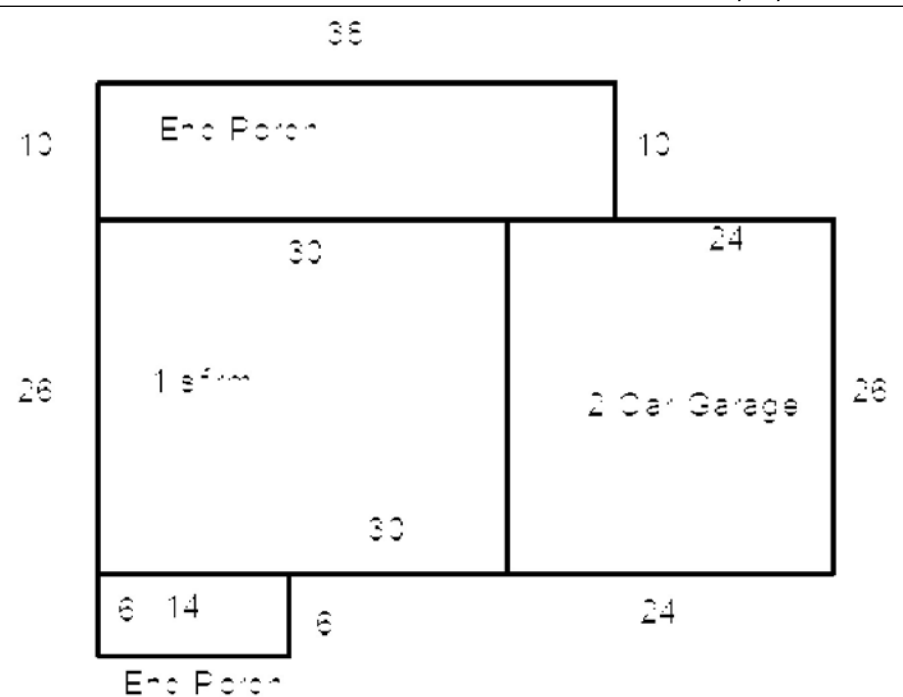
10/26/2017

|                                        |                                                                                   |                                           |
|----------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------|
| Building Style <b>7 Contemporary</b>   | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                   |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                           |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                            |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 7 Electric</b>                                                  | 3. 6. 9.                                  |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                       |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                   |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                    |
| Stories <b>4 One &amp; 1/2 Story</b>   | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                       |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                  |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                       |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                             |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                        |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>1 Modern</b>                                                     | Unfinished % <b>0%</b>                    |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>      |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                    |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                    |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>1 Modern Bath(s)</b>                                             | 3.C Grade 6. 9.Same                       |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>780</b>               |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>                |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                        |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                       |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same                      |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                    |
| Year Built <b>1977</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>                 |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>             |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power               |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm               |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                  |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                  |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>                 |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                  |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                  |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                          |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>2 Refused Entry</b>      |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                    |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                   |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                          |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>5 Est by Assessor</b> |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                        |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                  |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                       |

Date Inspected 8/10/2011

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 22 Encl Frame Porch | 0    | 380   | 3 100 | 4    | 0 %   | 100 %  |             |
| 22 Encl Frame Porch | 0    | 84    | 3 100 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage     | 0    | 624   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 0    | 120   | 2 100 | 8    | 0 %   | 100 %  |             |
| 24 Frame Shed       | 0    | 144   | 3 100 | 2    | 0 %   | 100 %  |             |
| 409 Concrete Pad    | 0    | 624   | 3 100 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |





# Litchfield

Map Lot U11-037

Account 1091

Location 88 LABEL LANE

Card 1

Of 1

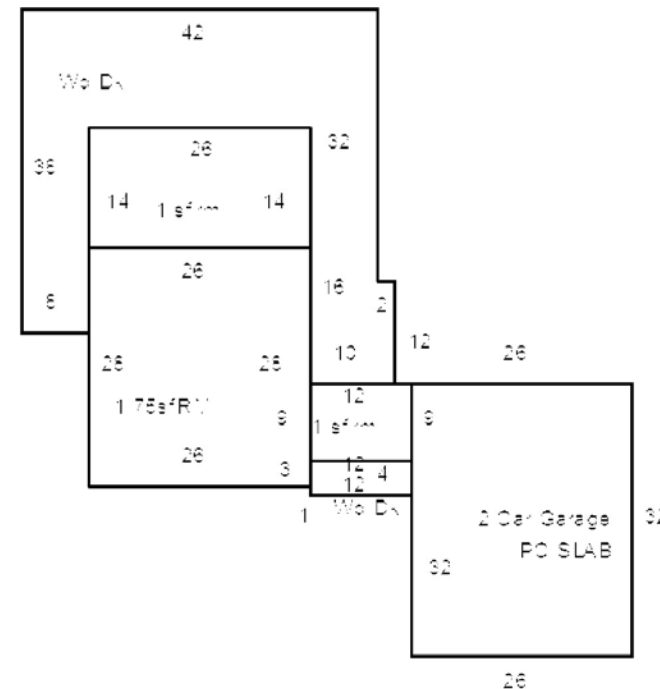
10/26/2017

|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>4 Cape Cod</b>       | SF Bsmt Living <b>680</b>                                                         | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>3 100</b>                                                       | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>5 One &amp; 3/4 Story</b>   | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>1 Clapboard</b>      | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>1 Modern</b>                                                     | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>1 Modern Bath(s)</b>                                             | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>728</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>5 Above Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>3</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1992</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>2</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 22 Encl Frame Porch | 0    | 120   | 4 100 | 6    | 0 %   | 100 %  |             |
| 68 Wood Deck/s      | 1992 | 992   | 4 100 | 6    | 0 %   | 100 %  |             |
| 23 Frame Garage     | 0    | 832   | 4 100 | 6    | 0 %   | 100 %  |             |
| 409 Concrete Pad    | 0    | 832   | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck/s      | 0    | 48    | 4 100 | 6    | 0 %   | 100 %  |             |
| 1 One Story Frame   | 0    | 90    | 4 100 | 6    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |



Map Lot U11-038

Account 1406

Location 98 LEBEL LANE

Card 1 Of 1 10/26/2017

LITCHFIELD, TOWN OF

2400 HALLOWELL ROAD

LITCHFIELD ME 04350

B6122P235

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

'16 FORECLOSED 3/2015

Litchfield

### Property Data

Neighborhood **13 Sand/Buker Ponds**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **1 Level**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **9 None 9 None**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **3 Gravel**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date **9/30/1999**

Price **30,000**

Sale Type **1 Land Only**

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing **9 Unknown**

1.Convert 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity **1 Arms Length Sale**

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified **5 Public Record**

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

Year Land Buildings Exempt Total

2004 5,060 0 0 5,060

2005 41,100 2,297 0 43,397

2006 32,292 2,297 0 34,589

2007 36,192 2,297 0 38,489

2008 36,192 2,297 0 38,489

2009 55,692 2,297 0 57,989

2010 55,692 2,297 0 57,989

2011 55,692 2,297 0 57,989

2012 55,692 0 0 55,692

2013 55,692 0 0 55,692

2014 55,692 0 0 55,692

2015 55,692 0 0 55,692

2016 55,692 0 55,692 0

2017 55,692 0 55,692 0

### Land Data

#### Front Foot

11.1-100  
12.101-200  
13.201+  
14.  
15.

#### Type

11

#### Effective

Frontage Depth

60 0

#### Influence

Factor Code

100 % 0

#### Influence Codes

1.Unimproved  
2.Excess Frtg  
3.Topography  
4.Size/Shape  
5.Access  
6.Restriction  
7.Corner Infl  
8.View/Environ  
9.Fract Share

#### Square Foot

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.Miscellaneous

#### Square Feet

%  
%  
%  
%  
%  
%

#### Fract. Acre

21.Baselot  
22.(Fract)  
23.(Fract)

#### Acreage/Sites

21

0.12

95 % 0

#### Acres

24.  
25.  
26.Rear 1-5  
27.Rear 6-10  
28.Rear 11-20  
29.Rear 21-50

Total Acreage 0.12

Acres  
30.Rear 51-100  
31.Rear 100+  
32.Tillable/Pastu  
33.Tillable/Pastu  
34.Softwood F&O  
35.Mixed Wood F&O  
36.Hardwood F&O  
37.Softwood TG  
38.Mixed Wood TG  
39.Hardwood TG  
40.Wasteland  
41.  
42.Mobile Home Si  
43.Camp Site  
44.Lot Improvemen  
45.Access Right  
46.Golf Course

**Litchfield**

Map Lot U11-038

Account 1406

Location 98 LEBEL LANE

Card 1 Of 1 10/26/2017

|                                                   |            |            |                                                                                   |            |            |                        |             |                   |
|---------------------------------------------------|------------|------------|-----------------------------------------------------------------------------------|------------|------------|------------------------|-------------|-------------------|
| Building Style                                    |            |            | SF Bsmt Living                                                                    |            |            | Layout                 |             |                   |
| 0.Uncoded                                         | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                    |            |            | 1.Typical              | 4.          | 7.                |
| 1.Conv.                                           | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                  |            |            | 2.Inadeq               | 5.          | 8.                |
| 2.Ranch                                           | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                             |            |            | 3.                     | 6.          | 9.                |
| 3.R Ranch                                         | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                         | 4.Steam    | 8.Fi/Wall  | Attic                  |             |                   |
| Dwelling Units                                    |            |            | 1.HWBB                                                                            | 5.FWA      | 9.No Heat  | 1.1/4 Fin              | 4.Full Fin  | 7.                |
| Other Units                                       |            |            | 2.HWCI                                                                            | 6.GravWA   | 10.Radiant | 2.1/2 Fin              | 5.Fi/Stair  | 8.                |
| Stories                                           |            |            | 3.H Pump                                                                          | 7.Electric | 11.Radiant | 3.3/4 Fin              | 6.          | 9.None            |
| 1.1                                               | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                               |            |            | Insulation             |             |                   |
| 2.2                                               | 5.1.75     | 8.         | 1.Refrig                                                                          | 4.W&C Air  | 7.RadHW    | 1.Full                 | 4.Minimal   | 7.                |
| 3.3                                               | 6.2.5      | 9.         | 2.Evapor                                                                          | 5.Monitor- | 8.         | 2.Heavy                | 5.          | 8.                |
| Exterior Walls                                    |            |            | 3.H Pump                                                                          | 6.Monitor- | 9.None     | 3.Capped               | 6.          | 9.None            |
| 0.Uncoded                                         | 4.Asbestos | 8.Concrete | Kitchen Style                                                                     |            |            | Unfinished %           |             |                   |
| 1.Wd Clapb                                        | 5.Stucco   | 9.Other    | 1.Modern                                                                          | 4.Obsolete | 7.         | Grade & Factor         |             |                   |
| 2.Vin/Al                                          | 6.Brick    | 10.Wd shin | 2.Typical                                                                         | 5.         | 8.         | 1.E Grade              | 4.B Grade   | 7.                |
| 3.Compos.                                         | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                        | 6.         | 9.None     | 2.D Grade              | 5.A Grade   | 8.                |
| Roof Surface                                      |            |            | Bath(s) Style                                                                     |            |            | 3.C Grade              | 6.          | 9.Same            |
| 1.Asphalt                                         | 4.Composit | 7.         | 1.Modern                                                                          | 4.Obsolete | 7.         | SQFT (Footprint)       |             |                   |
| 2.Slate                                           | 5.Wood     | 8.         | 2.Typical                                                                         | 5.         | 8.         | Condition              |             |                   |
| 3.Metal                                           | 6.Other    | 9.         | 3.Old Type                                                                        | 6.         | 9.None     | 1.Poor                 | 4.Avg       | 7.V G             |
| SF Masonry Trim                                   |            |            | # Rooms                                                                           |            |            | 2.Fair                 | 5.Avg+      | 8.Exc             |
| OPEN-3-CUSTOM                                     |            |            | # Bedrooms                                                                        |            |            | 3.Avg-                 | 6.Good      | 9.Same            |
| OPEN-4-CUSTOM                                     |            |            | # Full Baths                                                                      |            |            | Phys. % Good           |             |                   |
| Year Built                                        |            |            | # Half Baths                                                                      |            |            | Funct. % Good          |             |                   |
| Year Remodeled                                    |            |            | # Addn Fixtures                                                                   |            |            | Functional Code        |             |                   |
| Foundation                                        |            |            | # Fireplaces                                                                      |            |            | 1.Incomp               | 4.Delap     | 7.No Power        |
| 1.Concrete                                        | 4.Wood     | 7.         |  |            |            | 2.O-Built              | 5.Bsmt      | 8.LongTerm        |
| 2.C Block                                         | 5.Slab     | 8.         |                                                                                   |            |            | 3.Damage               | 6.Common    | 9.None            |
| 3.Br/Stone                                        | 6.Piers    | 9.         |                                                                                   |            |            | Econ. % Good           |             |                   |
| Basement                                          |            |            |                                                                                   |            |            | Economic Code          |             |                   |
| 1.1/4 Bmt                                         | 4.Full Bmt | 7.         |                                                                                   |            |            | 0.None                 | 3.No Power  | 9.None            |
| 2.1/2 Bmt                                         | 5.None     | 8.         |                                                                                   |            |            | 1.Location             | 4.Generate  | 8.                |
| 3.3/4 Bmt                                         | 6.         | 9.None     |                                                                                   |            |            | 2.Encroach             | 5.          | 9.                |
| Bsmt Gar # Cars                                   |            |            |                                                                                   |            |            | Entrance Code <b>0</b> |             |                   |
| Wet Basement                                      |            |            |                                                                                   |            |            | 1.Interior             | 4.Vacant    | 7.                |
| 1.Dry                                             | 4.         | 7.         |                                                                                   |            |            | 2.Refusal              | 5.Estimate  | 8.                |
| 2.Damp                                            | 5.         | 8.         | 3.Informed                                                                        | 6.         | 9.         |                        |             |                   |
| 3.Wet                                             | 6.         | 9.         | Information Code <b>0</b>                                                         |            |            |                        |             |                   |
| Date Inspected                                    |            |            | 1.Owner                                                                           | 4.Agent    | 7.         |                        |             |                   |
|                                                   |            |            | 2.Relative                                                                        | 5.Estimate | 8.         |                        |             |                   |
|                                                   |            |            | 3.Tenant                                                                          | 6.Other    | 9.         |                        |             |                   |
| <b>Additions, Outbuildings &amp; Improvements</b> |            |            |                                                                                   |            |            | 1.One Story Fram       |             |                   |
| Type                                              | Year       | Units      | Grade                                                                             | Cond       | Phys.      | Funct.                 | Sound Value | 2.Two Story Fram  |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 3.Three Story Fr  |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 4.1 & 1/2 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 5.1 & 3/4 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 6.2 & 1/2 Story   |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 21.Open Frame Por |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 22.Encl Frame Por |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 23.Frame Garage   |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 24.Frame Shed     |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 25.Frame Bay Wind |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 26.1SFr Overhang  |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 27.Unfin Basement |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 28.Unfinished Att |
|                                                   |            |            |                                                                                   |            | %          | %                      |             | 29.Finished Attic |

Card 1 Of 1 10/26/2017

LITCHFIELD ME 04350  
B6122P235

| Property Data                       |                    |              | Assessment Record |               |           |        |           |        |                 |
|-------------------------------------|--------------------|--------------|-------------------|---------------|-----------|--------|-----------|--------|-----------------|
| Neighborhood    13 Sand/Buker Ponds |                    |              | Year              | Land          | Buildings | Exempt | Total     |        |                 |
|                                     |                    |              | 2004              | 9,880         | 6,780     | 0      | 16,660    |        |                 |
| Tree Growth Year        0           |                    |              | 2005              | 36,250        | 18,861    | 0      | 55,111    |        |                 |
| X Coordinate                    0   |                    |              | 2006              | 30,634        | 18,504    | 0      | 49,138    |        |                 |
| Y Coordinate                    0   |                    |              | 2007              | 33,884        | 18,147    | 0      | 52,031    |        |                 |
| Zone/Land Use        11 Residential |                    |              | 2008              | 33,884        | 18,146    | 0      | 52,030    |        |                 |
| Secondary Zone                      |                    |              | 2009              | 50,134        | 23,357    | 0      | 73,491    |        |                 |
|                                     |                    |              | 2010              | 50,134        | 16,797    | 0      | 66,931    |        |                 |
| Topography    2 Rolling             |                    |              | 2011              | 50,134        | 14,332    | 0      | 64,466    |        |                 |
| 1.Level                             | 4.Below St         | 7.Res Protec | 2012              | 50,134        | 14,332    | 0      | 64,466    |        |                 |
| 2.Rolling                           | 5.Low              | 8.           | 2013              | 50,134        | 14,332    | 0      | 64,466    |        |                 |
| 3.Above St                          | 6.Swampy           | 9.           | 2014              | 50,134        | 14,332    | 0      | 64,466    |        |                 |
| Utilities                           | 9 None             | 9 None       | 2015              | 50,134        | 14,332    | 0      | 64,466    |        |                 |
| 1.Public                            | 4.Dr Well          | 7.Cesspool   | 2016              | 50,134        | 14,332    | 64,466 | 0         |        |                 |
| 2.Water                             | 5.Dug Well         | 8.Lake/Pond  | 2017              | 50,134        | 14,332    | 64,466 | 0         |        |                 |
| 3.Sewer                             | 6.Septic           | 9.None       | Land Data         |               |           |        |           |        |                 |
| Street        9 None                |                    |              | Front Foot        | Type          | Effective |        | Influence |        | Influence Codes |
| 1.Paved                             | 4.Proposed         | 7.           |                   | Frontage      | Depth     | Factor | Code      |        |                 |
| 2.Semi Imp                          | 5.R/O/W            | 8.           |                   | 11            | 50        | 0      | 100       | %    0 |                 |
| 3.Gravel                            | 6.                 | 9.None       |                   |               |           |        | %         |        |                 |
| 0                                   |                    |              |                   |               |           |        | %         |        |                 |
| 0                                   |                    |              |                   |               |           |        | %         |        |                 |
| Sale Data                           |                    |              |                   |               |           |        | %         |        |                 |
| Sale Date                           | 9/30/1999          |              |                   |               |           | %      |           |        |                 |
| Price                               | 30,000             |              |                   |               |           | %      |           |        |                 |
| Sale Type                           | 1 Land Only        |              |                   |               |           | %      |           |        |                 |
| 1.Land                              | 4.MFG UNIT         | 7.           | Square Foot       | Square Feet   |           |        |           | Acres  |                 |
| 2.L & B                             | 5.Other            | 8.           |                   |               |           |        | %         |        |                 |
| 3.Building                          | 6.                 | 9.           |                   |               |           |        | %         |        |                 |
|                                     |                    |              |                   |               |           |        | %         |        |                 |
| Financing                           | 9 Unknown          |              |                   |               |           |        | %         |        |                 |
| 1.Convent                           | 4.Seller           | 7.           |                   |               |           |        | %         |        |                 |
| 2.FHA/VA                            | 5.Private          | 8.           |                   |               |           |        | %         |        |                 |
| 3.Assumed                           | 6.Cash             | 9.Unknown    |                   |               |           | %      |           |        |                 |
| Validity                            | 1 Arms Length Sale |              | Fract. Acre       | Acreage/Sites |           |        |           | Acres  |                 |
| 1.Valid                             | 4.Split            | 7.Renovate   |                   | 21            | 0.24      | 95     | %    0    |        |                 |
| 2.Related                           | 5.Partial          | 8.Other      |                   |               |           |        | %         |        |                 |
| 3.Distress                          | 6.Exempt           | 9.           |                   |               |           |        | %         |        |                 |
|                                     |                    |              |                   |               |           |        | %         |        |                 |
| Verified                            | 5 Public Record    |              |                   |               |           |        | %         |        |                 |
| 1.Buyer                             | 4.Agent            | 7.Family     |                   |               |           |        | %         |        |                 |
| 2.Seller                            | 5.Pub Rec          | 8.Other      | Total Acreage     |               |           | 0.24   |           |        |                 |
| 3.Lender                            | 6.MLS              | 9.           |                   |               |           |        |           |        |                 |
|                                     |                    |              |                   |               |           |        |           |        |                 |

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

6/12/2011: This account was not inspected-Data file information only.

## Litchfield

# Litchfield

Map Lot U11-039

Account 1407

Location 98 LEBEL LANE

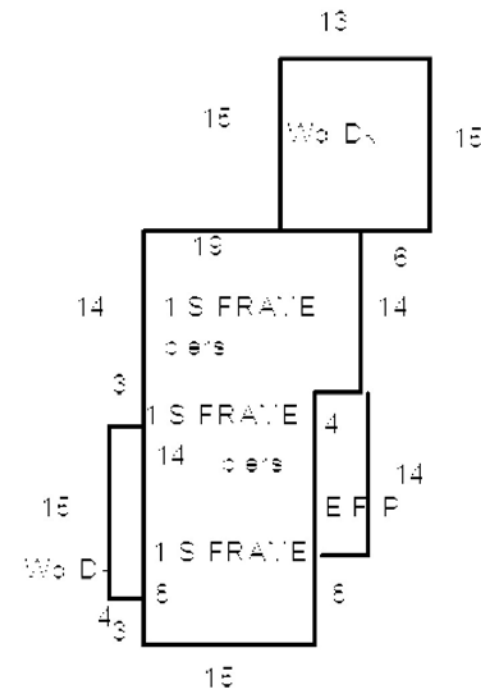
Card 1

Of 1

10/26/2017

|                                        |                                                                                   |                                   |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>           |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                   |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                    |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 0 Uncoded</b>                                                   | 3. 6. 9.                          |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>               |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.           |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.            |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None               |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>          |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.               |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                     |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>            |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>2 Fair 100%</b> |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.            |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.            |
| Roof Surface <b>2 Slate Roofing</b>    | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same               |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>590</b>       |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>2 Fair</b>           |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc               |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same              |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>0</b>                                                             | Phys. % Good <b>0%</b>            |
| Year Built <b>1950</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>         |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>     |
| Foundation <b>6 Piers</b>              | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power       |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm       |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None          |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>          |
| Basement <b>9 No Basement</b>          |                                                                                   | Economic Code <b>None</b>         |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None          |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.          |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                  |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>0</b>            |
| Wet Basement <b>0</b>                  |                                                                                   | 1.Interior 4.Vacant 7.            |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.           |
| 2.Damp 5. 8.                           | 3.Informed 6. 9.                                                                  |                                   |
| 3.Wet 6. 9.                            | Information Code <b>0</b>                                                         |                                   |
|                                        | 1.Owner 4.Agent 7.                                                                |                                   |
|                                        | 2.Relative 5.Estimate 8.                                                          |                                   |
|                                        | 3.Tenant 6.Other 9.                                                               |                                   |

Date Inspected



## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 22 Encl Frame Porch | 0    | 56    | 2 100 | 3    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 68 Wood Deck/s      | 0    | 195   | 2 100 | 3    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 24 Frame Shed       | 0    | 54    | 1 100 | 1    | 0 %   | 100 %  |             | 3.Three Story Fr  |
| 68 Wood Deck/s      | 0    | 45    | 2 100 | 3    | 0 %   | 100 %  |             | 4.1 & 1/2 Story   |
|                     |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                     |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                     |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                     |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                     |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                     |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                     |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                     |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                     |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                     |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                     |      |       |       |      | %     | %      |             | 29.Finished Attic |

Map Lot U11-040

Account 169

Location LEBEL LANE

Card 1 Of 1 10/26/2017

NODDIN, EMERSON L.

14 VENTURA ST  
LEWISTON ME 04240  
B11242P334 B5978P45

Previous Owner  
ALBARRIE TECHNICAL FABRICS  
LEE NODDIN  
31 WESTERN AVE  
AUBURN ME 04210  
Sale Date: 11/29/2012

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

### Property Data

|                  |                     |              |
|------------------|---------------------|--------------|
| Neighborhood     | 13 Sand/Buker Ponds |              |
| Tree Growth Year | 0                   |              |
| X Coordinate     | 0                   |              |
| Y Coordinate     | 0                   |              |
| Zone/Land Use    | 11 Residential      |              |
| Secondary Zone   |                     |              |
| Topography       | 2 Rolling           |              |
| 1.Level          | 4.Below St          | 7.Res Protec |
| 2.Rolling        | 5.Low               | 8.           |
| 3.Above St       | 6.Swampy            | 9.           |
| Utilities        | 9 None              | 9 None       |
| 1.Public         | 4.Dr Well           | 7.Cesspool   |
| 2.Water          | 5.Dug Well          | 8.Lake/Pond  |
| 3.Sewer          | 6.Septic            | 9.None       |
| Street           | 3 Gravel            |              |
| 1.Paved          | 4.Proposed          | 7.           |
| 2.Semi Imp       | 5.R/O/W             | 8.           |
| 3.Gravel         | 6.                  | 9.None       |
| 0                |                     |              |
| 0                |                     |              |
| Sale Data        |                     |              |
| Sale Date        | 11/29/2012          |              |
| Price            |                     |              |
| Sale Type        | 1 Land Only         |              |
| 1.Land           | 4.MFG UNIT          | 7.           |
| 2.L & B          | 5.Other             | 8.           |
| 3.Building       | 6.                  | 9.           |
| Financing        | 9 Unknown           |              |
| 1.Convert        | 4.Seller            | 7.           |
| 2.FHA/VA         | 5.Private           | 8.           |
| 3.Assumed        | 6.Cash              | 9.Unknown    |
| Validity         | 1 Arms Length Sale  |              |
| 1.Valid          | 4.Split             | 7.Renovate   |
| 2.Related        | 5.Partial           | 8.Other      |
| 3.Distress       | 6.Exempt            | 9.           |
| Verified         | 5 Public Record     |              |
| 1.Buyer          | 4.Agent             | 7.Family     |
| 2.Seller         | 5.Pub Rec           | 8.Other      |
| 3.Lender         | 6.MLS               | 9.           |

### Assessment Record

| Year | Land   | Buildings | Exempt | Total  |
|------|--------|-----------|--------|--------|
| 2004 | 17,900 | 0         | 0      | 17,900 |
| 2005 | 79,250 | 0         | 0      | 79,250 |
| 2006 | 76,028 | 0         | 0      | 76,028 |
| 2007 | 16,903 | 0         | 0      | 16,903 |
| 2008 | 16,903 | 0         | 0      | 16,903 |
| 2009 | 21,466 | 0         | 0      | 21,466 |
| 2010 | 21,466 | 0         | 0      | 21,466 |
| 2011 | 21,466 | 0         | 0      | 21,466 |
| 2012 | 21,466 | 0         | 0      | 21,466 |
| 2013 | 21,466 | 0         | 0      | 21,466 |
| 2014 | 21,466 | 0         | 0      | 21,466 |
| 2015 | 21,466 | 0         | 0      | 21,466 |
| 2016 | 21,466 | 0         | 0      | 21,466 |
| 2017 | 21,466 | 0         | 0      | 21,466 |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      | 11   | 100       | 0     | 10 %      | 0    | 1.Unimproved      |
| 12.101-200    | 12   | 75        | 0     | 10 %      | 0    | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Corner Infl     |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | Acres             |
|               |      |           |       | %         |      | 30.Rear 51-100    |
|               |      |           |       | %         |      | 31.Rear 100+      |
|               |      |           |       | %         |      | 32.Tillable/Pastu |
|               |      |           |       | %         |      | 33.Tillable/Pastu |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.               |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 0.33      |       |           |      |                   |

#### Front Foot

11.1-100  
12.101-200  
13.201+  
14.  
15.

#### Square Foot

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.Miscellaneous

#### Fract. Acre

21.Baselot  
22.(Fract)  
23.(Fract)

#### Acres

24.  
25.  
26.Rear 1-5  
27.Rear 6-10  
28.Rear 11-20  
29.Rear 21-50

#### Type

11  
12

#### Effective

100  
75

0

0

#### Influence

10 %  
10 %

%

%

%

%

%

%

%

%

%

%

%

%

%

%

%

%

%

%

%

#### Influence Codes

1.Unimproved  
2.Excess Frtg  
3.Topography  
4.Size/Shape  
5.Access  
6.Restriction  
7.Corner Infl  
8.View/Environ  
9.Fract Share  
Acres  
30.Rear 51-100  
31.Rear 100+  
32.Tillable/Pastu  
33.Tillable/Pastu  
34.Softwood F&O  
35.Mixed Wood F&O  
36.Hardwood F&O  
37.Softwood TG  
38.Mixed Wood TG  
39.Hardwood TG  
40.Wasteland  
41.  
42.Mobile Home Si  
43.Camp Site  
44.Lot Improvemen  
45.Access Right  
46.Golf Course

**Litchfield**

Map Lot U11-040

Account 169

Location LEBEL LANE

Card 1 Of 1 10/26/2017

|                                 |  |  |                                                                                   |  |  |                             |  |  |
|---------------------------------|--|--|-----------------------------------------------------------------------------------|--|--|-----------------------------|--|--|
| Building Style                  |  |  | SF Bsmt Living                                                                    |  |  | Layout                      |  |  |
| 0.Uncoded 4.Cape 8.Log          |  |  | Fin Bsmt Grade                                                                    |  |  | 1.Typical 4. 7.             |  |  |
| 1.Conv. 5.Garrison 9.Other      |  |  | OPEN-5-CUSTOMIZE                                                                  |  |  | 2.Inadeq 5. 8.              |  |  |
| 2.Ranch 6.Split 10.Tri-Lev      |  |  | Heat Type <b>100%</b>                                                             |  |  | 3. 6. 9.                    |  |  |
| 3.R Ranch 7.Contemp 11.Earth O  |  |  | 0.Uncoded 4.Steam 8.Fi/Wall                                                       |  |  | Attic                       |  |  |
| Dwelling Units                  |  |  | 1.HWBB 5.FWA 9.No Heat                                                            |  |  | 1.1/4 Fin 4.Full Fin 7.     |  |  |
| Other Units                     |  |  | 2.HWCI 6.GravWA 10.Radiant                                                        |  |  | 2.1/2 Fin 5.Fi/Stair 8.     |  |  |
| Stories                         |  |  | 3.H Pump 7.Electric 11.Radiant                                                    |  |  | 3.3/4 Fin 6. 9.None         |  |  |
| 1.1 4.1.5 7.1.25                |  |  | Cool Type <b>0%</b>                                                               |  |  | Insulation                  |  |  |
| 2.2 5.1.75 8.                   |  |  | 1.Refrig 4.W&C Air 7.RadHW                                                        |  |  | 1.Full 4.Minimal 7.         |  |  |
| 3.3 6.2.5 9.                    |  |  | 2.Evapor 5.Monitor- 8.                                                            |  |  | 2.Heavy 5. 8.               |  |  |
| Exterior Walls                  |  |  | 3.H Pump 6.Monitor- 9.None                                                        |  |  | 3.Capped 6. 9.None          |  |  |
| 0.Uncoded 4.Asbestos 8.Concrete |  |  | Kitchen Style                                                                     |  |  | Unfinished %                |  |  |
| 1.Wd Clapb 5.Stucco 9.Other     |  |  | 1.Modern 4.Obsolete 7.                                                            |  |  | Grade & Factor              |  |  |
| 2.Vin/Al 6.Brick 10.Wd shin     |  |  | 2.Typical 5. 8.                                                                   |  |  | 1.E Grade 4.B Grade 7.      |  |  |
| 3.Compos. 7.Stone 11.Tex 111    |  |  | 3.Old Type 6. 9.None                                                              |  |  | 2.D Grade 5.A Grade 8.      |  |  |
| Roof Surface                    |  |  | Bath(s) Style                                                                     |  |  | 3.C Grade 6. 9.Same         |  |  |
| 1.Asphalt 4.Composit 7.         |  |  | 1.Modern 4.Obsolete 7.                                                            |  |  | SQFT (Footprint)            |  |  |
| 2.Slate 5.Wood 8.               |  |  | 2.Typical 5. 8.                                                                   |  |  | Condition                   |  |  |
| 3.Metal 6.Other 9.              |  |  | 3.Old Type 6. 9.None                                                              |  |  | 1.Poor 4.Avg 7.V G          |  |  |
| SF Masonry Trim                 |  |  | # Rooms                                                                           |  |  | 2.Fair 5.Avg+ 8.Exc         |  |  |
| OPEN-3-CUSTOM                   |  |  | # Bedrooms                                                                        |  |  | 3.Avg- 6.Good 9.Same        |  |  |
| OPEN-4-CUSTOM                   |  |  | # Full Baths                                                                      |  |  | Phys. % Good                |  |  |
| Year Built                      |  |  | # Half Baths                                                                      |  |  | Funct. % Good               |  |  |
| Year Remodeled                  |  |  | # Addn Fixtures                                                                   |  |  | Functional Code             |  |  |
| Foundation                      |  |  | # Fireplaces                                                                      |  |  | 1.Incomp 4.Delap 7.No Power |  |  |
| 1.Concrete 4.Wood 7.            |  |  |  |  |  | 2.O-Built 5.Bsmt 8.LongTerm |  |  |
| 2.C Block 5.Slab 8.             |  |  |                                                                                   |  |  | 3.Damage 6.Common 9.None    |  |  |
| 3.Br/Stone 6.Piers 9.           |  |  |                                                                                   |  |  | Econ. % Good                |  |  |
| Basement                        |  |  |                                                                                   |  |  | Economic Code               |  |  |
| 1.1/4 Bmt 4.Full Bmt 7.         |  |  |                                                                                   |  |  | 0.None 3.No Power 9.None    |  |  |
| 2.1/2 Bmt 5.None 8.             |  |  |                                                                                   |  |  | 1.Location 4.Generate 8.    |  |  |
| 3.3/4 Bmt 6. 9.None             |  |  |                                                                                   |  |  | 2.Encroach 5. 9.            |  |  |
| Bsmt Gar # Cars                 |  |  |                                                                                   |  |  | Entrance Code <b>0</b>      |  |  |
| Wet Basement                    |  |  |                                                                                   |  |  | 1.Interior 4.Vacant 7.      |  |  |
| 1.Dry 4. 7.                     |  |  |                                                                                   |  |  | 2.Refusal 5.Estimate 8.     |  |  |
| 2.Damp 5. 8.                    |  |  | 3.Informed 6. 9.                                                                  |  |  |                             |  |  |
| 3.Wet 6. 9.                     |  |  | Information Code <b>0</b>                                                         |  |  |                             |  |  |
|                                 |  |  | 1.Owner 4.Agent 7.                                                                |  |  |                             |  |  |
|                                 |  |  | 2.Relative 5.Estimate 8.                                                          |  |  |                             |  |  |
|                                 |  |  | 3.Tenant 6.Other 9.                                                               |  |  |                             |  |  |

Date Inspected

**Additions, Outbuildings & Improvements**

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|------|------|-------|-------|------|-------|--------|-------------|-------------------|
|      |      |       |       |      | %     | %      |             | 1.One Story Fram  |
|      |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|      |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|      |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|      |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|      |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|      |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|      |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|      |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|      |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|      |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|      |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|      |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|      |      |       |       |      | %     | %      |             | 29.Finished Attic |



# Litchfield

Map Lot U11-041

Account 116

Location 126 LEBEL LANE

Card 1 Of 1 10/26/2017

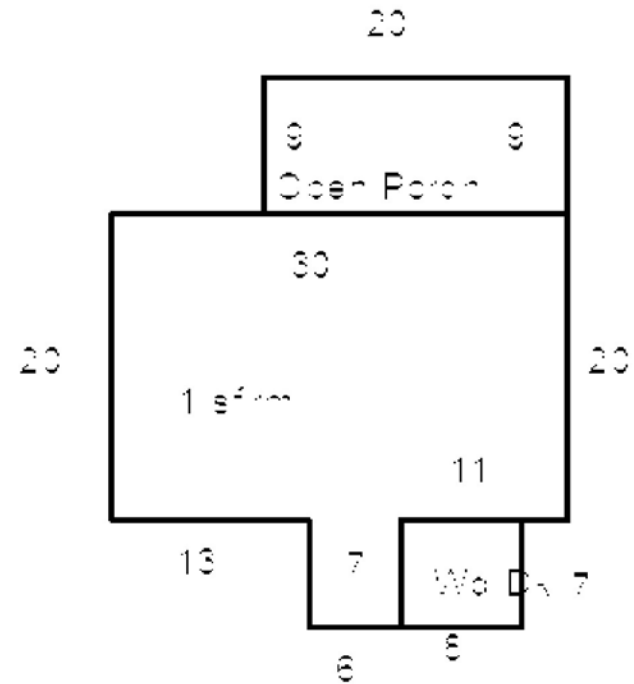
|                                           |                                                                                      |                                           |
|-------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------|
| Building Style <b>2 Ranch</b>             | SF Bsmt Living <b>0</b>                                                              | Layout <b>1 Typical</b>                   |
| 0.Uncoded 4.Cape 8.Log                    | Fin Bsmt Grade <b>0 0</b>                                                            | 1.Typical 4. 7.                           |
| 1.Conv. 5.Garrison 9.Other                | OPEN-5-CUSTOMIZE <b>0</b>                                                            | 2.Inadeq 5. 8.                            |
| 2.Ranch 6.Split 10.Tri-Lev                | Heat Type <b>100% 12 Monitor-Fuel Oil</b>                                            | 3. 6. 9.                                  |
| 3.R Ranch 7.Contemp 11.Earth O            | 0.Uncoded 4.Steam 8.F/Wall                                                           | Attic <b>9 None</b>                       |
| Dwelling Units <b>1</b>                   | 1.HWBB 5.FWA 9.No Heat                                                               | 1.1/4 Fin 4.Full Fin 7.                   |
| Other Units <b>0</b>                      | 2.HWCI 6.GravWA 10.Radiant                                                           | 2.1/2 Fin 5.F/Stair 8.                    |
| Stories <b>1 One Story</b>                | 3.H Pump 7.Electric 11.Radiant                                                       | 3.3/4 Fin 6. 9.None                       |
| 1.1 4.1.5 7.1.25                          | Cool Type <b>0% 9 None</b>                                                           | Insulation <b>4 Minimal</b>               |
| 2.2 5.1.75 8.                             | 1.Refrig 4.W&C Air 7.RadHW                                                           | 1.Full 4.Minimal 7.                       |
| 3.3 6.2.5 9.                              | 2.Evapor 5.Monitor- 8.                                                               | 2.Heavy 5. 8.                             |
| Exterior Walls <b>12 Board and Batten</b> | 3.H Pump 6.Monitor- 9.None                                                           | 3.Capped 6. 9.None                        |
| 0.Uncoded 4.Asbestos 8.Concrete           | Kitchen Style <b>2 Typical</b>                                                       | Unfinished % <b>0%</b>                    |
| 1.Wd Clapb 5.Stucco 9.Other               | 1.Modern 4.Obsolete 7.                                                               | Grade & Factor <b>2 Fair 100%</b>         |
| 2.Vin/Al 6.Brick 10.Wd shin               | 2.Typical 5. 8.                                                                      | 1.E Grade 4.B Grade 7.                    |
| 3.Compos. 7.Stone 11.Tex 111              | 3.Old Type 6. 9.None                                                                 | 2.D Grade 5.A Grade 8.                    |
| Roof Surface <b>1 Asphalt Shingles</b>    | Bath(s) Style <b>2 Typical Bath(s)</b>                                               | 3.C Grade 6. 9.Same                       |
| 1.Asphalt 4.Composit 7.                   | 1.Modern 4.Obsolete 7.                                                               | SQFT (Footprint) <b>600</b>               |
| 2.Slate 5.Wood 8.                         | 2.Typical 5. 8.                                                                      | Condition <b>2 Fair</b>                   |
| 3.Metal 6.Other 9.                        | 3.Old Type 6. 9.None                                                                 | 1.Poor 4.Avg 7.V G                        |
| SF Masonry Trim <b>0</b>                  | # Rooms <b>0</b>                                                                     | 2.Fair 5.Avg+ 8.Exc                       |
| OPEN-3-CUSTOM <b>0</b>                    | # Bedrooms <b>0</b>                                                                  | 3.Avg- 6.Good 9.Same                      |
| OPEN-4-CUSTOM <b>0</b>                    | # Full Baths <b>1</b>                                                                | Phys. % Good <b>0%</b>                    |
| Year Built <b>1960</b>                    | # Half Baths <b>0</b>                                                                | Funct. % Good <b>100%</b>                 |
| Year Remodeled <b>0</b>                   | # Addn Fixtures <b>1</b>                                                             | Functional Code <b>9 None</b>             |
| Foundation <b>6 Piers</b>                 | # Fireplaces <b>0</b>                                                                | 1.Incomp 4.Delap 7.No Power               |
| 1.Concrete 4.Wood 7.                      |     | 2.O-Built 5.Bsmt 8.LongTerm               |
| 2.C Block 5.Slab 8.                       |                                                                                      | 3.Damage 6.Common 9.None                  |
| 3.Br/Stone 6.Piers 9.                     |                                                                                      | Econ. % Good <b>100%</b>                  |
| Basement <b>9 No Basement</b>             |                                                                                      | Economic Code <b>None</b>                 |
| 1.1/4 Bmt 4.Full Bmt 7.                   |                                                                                      | 0.None 3.No Power 9.None                  |
| 2.1/2 Bmt 5.None 8.                       |  | 1.Location 4.Generate 8.                  |
| 3.3/4 Bmt 6. 9.None                       |                                                                                      | 2.Encroach 5. 9.                          |
| Bsmt Gar # Cars <b>0</b>                  |                                                                                      | Entrance Code <b>5 Estimated</b>          |
| Wet Basement <b>0</b>                     |                                                                                      | 1.Interior 4.Vacant 7.                    |
| 1.Dry 4. 7.                               |                                                                                      | 2.Refusal 5.Estimate 8.                   |
| 2.Damp 5. 8.                              |                                                                                      | 3.Informed 6. 9.                          |
| 3.Wet 6. 9.                               |                                                                                      | Information Code <b>5 Est by Assessor</b> |
|                                           |                                                                                      | 1.Owner 4.Agent 7.                        |
|                                           |                                                                                      | 2.Relative 5.Estimate 8.                  |
|                                           |                                                                                      | 3.Tenant 6.Other 9.                       |

Date Inspected 8/10/2011

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame     | 0    | 180   | 2 100 | 2    | 0 %   | 100 %  |             |
| 1 One Story Frame | 0    | 42    | 2 100 | 3    | 0 %   | 100 %  |             |
| 68 Wood Deck/s    | 0    | 56    | 2 100 | 2    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



Map Lot U11-042

Account 1108

Location 107 LABEL LANE

Card 1 Of 1 10/26/2017

OUELLETE BRUCE T  
OUELLETTE KAREN M  
907 COLLEGE ROAD

LEWISTON ME 04240  
B4952P357 B8504P202 B9888P32

Previous Owner  
WHITE, GAIL L LIVING TRUST  
WHITE GAIL, TRUSTEE  
303 THOMPSON AVE NW  
OAING WA 98360  
Sale Date: 10/22/2008

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

**Property Data**Neighborhood **13 Sand/Buker Ponds**Tree Growth Year **0**X Coordinate **0**Y Coordinate **0**Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

|            |            |              |
|------------|------------|--------------|
| 1.Level    | 4.Below St | 7.Res Protec |
| 2.Rolling  | 5.Low      | 8.           |
| 3.Above St | 6.Swampy   | 9.           |

Utilities **4 Drilled Well** **6 Septic System**

|          |            |             |
|----------|------------|-------------|
| 1.Public | 4.Dr Well  | 7.Cesspool  |
| 2.Water  | 5.Dug Well | 8.Lake/Pond |
| 3.Sewer  | 6.Septic   | 9.None      |

Street **3 Gravel**

|            |            |        |
|------------|------------|--------|
| 1.Paved    | 4.Proposed | 7.     |
| 2.Semi Imp | 5.R/O/W    | 8.     |
| 3.Gravel   | 6.         | 9.None |

**0****0****Sale Data**Sale Date **10/22/2008**Price **160,000**Sale Type **2 Land & Buildings**

|            |            |    |
|------------|------------|----|
| 1.Land     | 4.MFG UNIT | 7. |
| 2.L & B    | 5.Other    | 8. |
| 3.Building | 6.         | 9. |

Financing **1 Conventional**

|           |           |           |
|-----------|-----------|-----------|
| 1.Convent | 4.Seller  | 7.        |
| 2.FHA/VA  | 5.Private | 8.        |
| 3.Assumed | 6.Cash    | 9.Unknown |

Validity **2 Related Parties**

|            |           |            |
|------------|-----------|------------|
| 1.Valid    | 4.Split   | 7.Renovate |
| 2.Related  | 5.Partial | 8.Other    |
| 3.Distress | 6.Exempt  | 9.         |

Verified **5 Public Record**

|          |           |          |
|----------|-----------|----------|
| 1.Buyer  | 4.Agent   | 7.Family |
| 2.Seller | 5.Pub Rec | 8.Other  |
| 3.Lender | 6.MLS     | 9.       |

**Assessment Record**

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2004 | 56,800  | 10,245    | 0      | 67,045  |
| 2005 | 101,875 | 12,910    | 0      | 114,785 |
| 2006 | 115,174 | 12,910    | 0      | 128,084 |
| 2007 | 131,674 | 12,910    | 0      | 144,584 |
| 2008 | 131,674 | 12,910    | 0      | 144,584 |
| 2009 | 189,174 | 23,634    | 0      | 212,808 |
| 2010 | 189,174 | 12,910    | 0      | 202,084 |
| 2011 | 198,174 | 37,946    | 0      | 236,120 |
| 2012 | 198,174 | 37,946    | 0      | 236,120 |
| 2013 | 198,174 | 37,829    | 0      | 236,003 |
| 2014 | 198,174 | 37,829    | 0      | 236,003 |
| 2015 | 198,174 | 37,712    | 0      | 235,886 |
| 2016 | 198,174 | 37,712    | 0      | 235,886 |
| 2017 | 198,174 | 37,596    | 0      | 235,770 |

**Land Data**

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      | 11   | 100       | 0     | 100 %     | 0    | 1.Unimproved      |
| 12.101-200    | 12   | 100       | 0     | 100 %     | 0    | 2.Excess Frtg     |
| 13.201+       | 13   | 100       | 0     | 100 %     | 0    | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Corner Infl     |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | <b>Acres</b>      |
|               |      |           |       | %         |      | 30.Rear 51-100    |
|               |      |           |       | %         |      | 31.Rear 100+      |
|               |      |           |       | %         |      | 32.Tillable/Pastu |
|               |      |           |       | %         |      | 33.Tillable/Pastu |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.               |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 0.89      |       |           |      |                   |

**Front Foot**

11.1-100  
12.101-200  
13.201+  
14.  
15.

**Square Foot**

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.Miscellaneous

**Fract. Acre**

21.Baselot  
22.(Fract)  
23.(Fract)

**Acres**

24.  
25.  
26.Rear 1-5  
27.Rear 6-10  
28.Rear 11-20  
29.Rear 21-50

**Type**

11  
12  
13

**Effective**

100  
100  
100

0  
0  
0

**Influence**

100 %  
100 %  
100 %

0  
0  
0

**Influence Codes**

1.Unimproved  
2.Excess Frtg  
3.Topography  
4.Size/Shape  
5.Access  
6.Restriction  
7.Corner Infl  
8.View/Environ  
9.Fract Share  
**Acres**  
30.Rear 51-100  
31.Rear 100+  
32.Tillable/Pastu  
33.Tillable/Pastu  
34.Softwood F&O  
35.Mixed Wood F&O  
36.Hardwood F&O  
37.Softwood TG  
38.Mixed Wood TG  
39.Hardwood TG  
40.Wasteland  
41.  
42.Mobile Home Si  
43.Camp Site  
44.Lot Improvemen  
45.Access Right  
46.Golf Course

# Litchfield

Map Lot U11-042

Account 1108

Location 107 LABEL LANE

Card 1

Of 1

10/26/2017

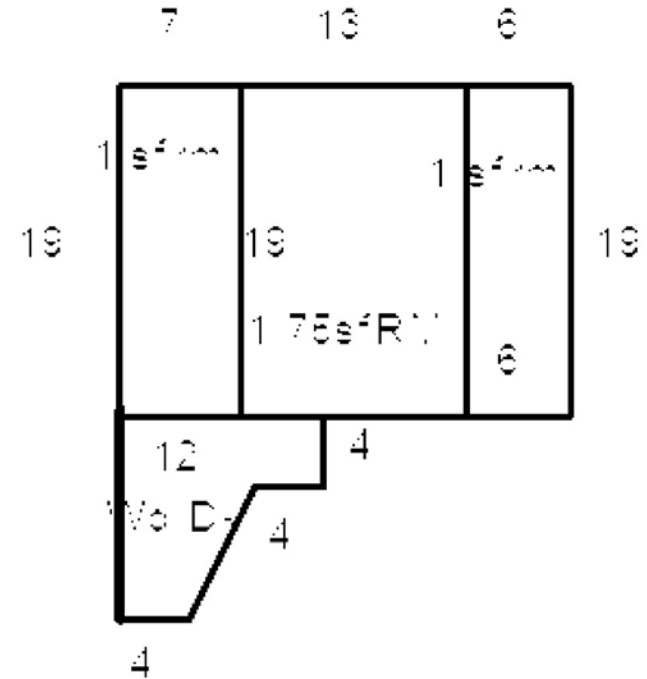
|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 9 Not Heated</b>                                                | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>5 One &amp; 3/4 Story</b>   | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>4 Minimal</b>             |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>13 Log</b>           | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>2 Fair 100%</b>       |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>247</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>5 Above Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>2</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>1</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1930</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>2009</b>             | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>6 Piers</b>              | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>9 No Basement</b>          |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>0</b>                  |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 7/20/2011

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 24 Frame Shed     | 0    | 24    | 2 100 | 4    | 0 %   | 100 %  |             |
| 1 One Story Frame | 2009 | 133   | 2 100 | 4    | 0 %   | 100 %  |             |
| 1 One Story Frame | 2009 | 114   | 2 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck/s    | 0    | 96    | 2 100 | 4    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



## Litchfield

## Litchfield

# Litchfield

Map Lot U11-043

Account 1502

Location 93 LEBEL LANE

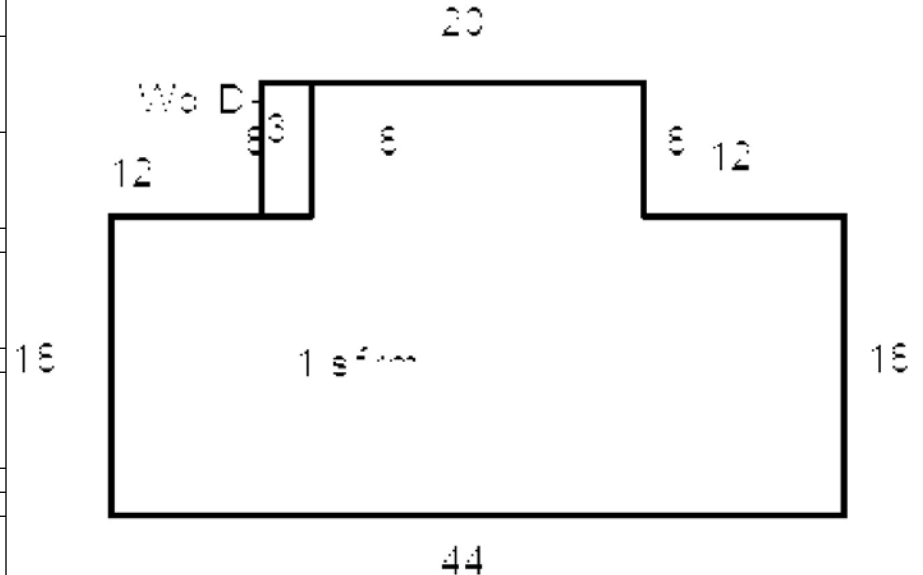
Card 1 Of 1 10/26/2017

|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 8 Floor/Wall Unit</b>                                           | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>9 None</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>1 Clapboard</b>      | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>2 Fair 100%</b>       |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>952</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>3 Below Average</b>        |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1950</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>2009</b>             | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>6 Piers</b>              | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>9 No Basement</b>          |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>0</b>                  |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 8/10/2011

## Additions, Outbuildings & Improvements

| Type           | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 68 Wood Deck/s | 2009 | 24    | 3 100 | 4    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 68 Wood Deck/s | 0    | 144   | 3 100 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
|                |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                |      |       |       |      | %     | %      |             | 29.Finished Attic |





# Litchfield

Map Lot U11-044

Account 480

Location 87 LEBEL LANE

Card 1

Of 1

10/26/2017

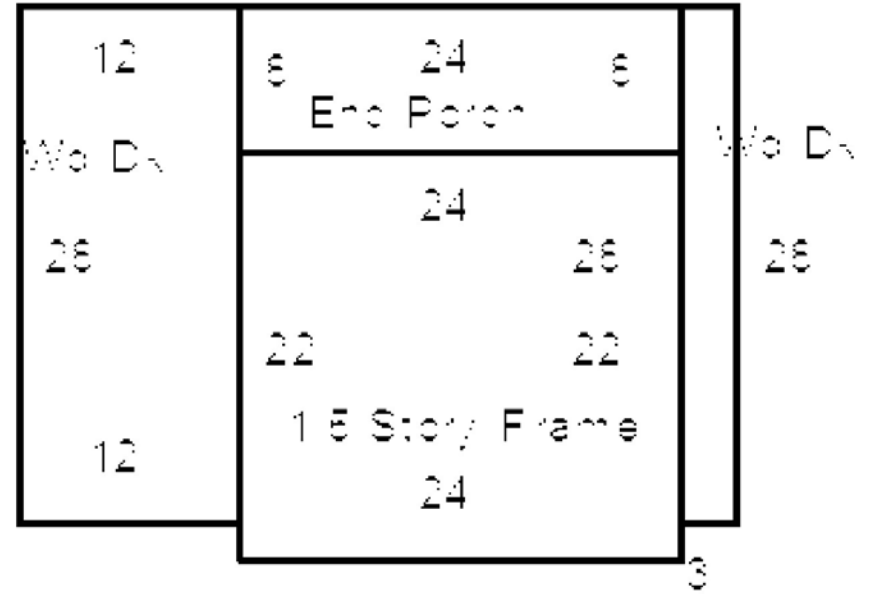
|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>4 Cape Cod</b>       | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 9 Not Heated</b>                                                | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>4 One &amp; 1/2 Story</b>   | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>4 Minimal</b>             |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>10 Wood Shingle</b>  | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>2 Fair 100%</b>       |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>528</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>2</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>0</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>0</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>1950</b>                 | # Half Baths <b>1</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>1995</b>             | # Addn Fixtures <b>1</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>4 Full Basement</b>        |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |  | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |  | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |  | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |
|                                        |                                                                                   |                                         |

Date Inspected 8/10/2011

## Additions, Outbuildings & Improvements

| Type           | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|----------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck/s | 1995 | 84    | 3 100 | 4    | 0 %   | 100 %  |             |
| 68 Wood Deck/s | 1995 | 336   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed  | 1950 | 192   | 2 100 | 3    | 0 %   | 100 %  |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



Map Lot U11-045

Account 492

Location 79 LEBEL LANE

Card 1 Of 1 10/26/2017

DONOVAN, TIMOTHY J  
DONOVAN, MAUREEN  
79 LEBEL LANE

LITCHFIELD ME 04350  
B1927P299

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

### Property Data

Neighborhood **13 Sand/Buker Ponds**

Tree Growth Year **0**

X Coordinate **0**

Y Coordinate **0**

Zone/Land Use **11 Residential**

Secondary Zone

Topography **2 Rolling**

1.Level 4.Below St 7.Res Protec  
2.Rolling 5.Low 8.  
3.Above St 6.Swampy 9.

Utilities **4 Drilled Well 6 Septic System**

1.Public 4.Dr Well 7.Cesspool  
2.Water 5.Dug Well 8.Lake/Pond  
3.Sewer 6.Septic 9.None

Street **3 Gravel**

1.Paved 4.Proposed 7.  
2.Semi Imp 5.R/O/W 8.  
3.Gravel 6. 9.None

**0**

**0**

### Sale Data

Sale Date

Price

Sale Type

1.Land 4.MFG UNIT 7.  
2.L & B 5.Other 8.  
3.Building 6. 9.

Financing

1.Convent 4.Seller 7.  
2.FHA/VA 5.Private 8.  
3.Assumed 6.Cash 9.Unknown

Validity

1.Valid 4.Split 7.Renovate  
2.Related 5.Partial 8.Other  
3.Distress 6.Exempt 9.

Verified

1.Buyer 4.Agent 7.Family  
2.Seller 5.Pub Rec 8.Other  
3.Lender 6.MLS 9.

### Assessment Record

Year Land Buildings Exempt Total

2004 29,580 27,970 0 57,550

2005 68,350 53,330 0 121,680

2006 76,594 52,674 0 129,268

2007 84,694 52,661 0 137,355

2008 84,694 51,993 0 136,687

2009 119,994 54,202 0 174,196

2010 123,594 48,701 10,000 162,295

2011 123,594 47,820 10,000 161,414

2012 123,594 47,820 10,000 161,414

2013 123,594 47,176 10,000 160,770

2014 123,594 47,163 10,000 160,757

2015 123,594 46,507 10,000 160,101

2016 123,594 46,507 15,000 155,101

2017 123,594 45,850 20,000 149,444

### Land Data

#### Front Foot

11.1-100  
12.101-200  
13.201+  
14.  
15.

#### Type

11  
12

#### Effective

Frontage Depth

100 0  
16 0

#### Influence

Factor Code  
100 % 0  
100 % 0  
%  
%  
%  
%

#### Influence Codes

1.Unimproved  
2.Excess Frtg  
3.Topography  
4.Size/Shape  
5.Access  
6.Restriction  
7.Corner Infl  
8.View/Environ  
9.Fract Share

#### Square Foot

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.Miscellaneous

#### Square Feet

%  
%  
%  
%  
%  
%

#### Fract. Acre

21.Baselot  
22.(Fract)  
23.(Fract)

#### Acres

24.  
25.  
26.Rear 1-5  
27.Rear 6-10  
28.Rear 11-20  
29.Rear 21-50

#### Acreage/Sites

21 0.59 95 % 0  
44 1.00 100 % 0  
%  
%  
%  
%  
%

Total Acreage 0.59

Acres  
30.Rear 51-100  
31.Rear 100+  
32.Tillable/Pastu  
33.Tillable/Pastu  
34.Softwood F&O  
35.Mixed Wood F&O  
36.Hardwood F&O  
37.Softwood TG  
38.Mixed Wood TG  
39.Hardwood TG  
40.Wasteland  
41.  
42.Mobile Home Si  
43.Camp Site  
44.Lot Improvemen  
45.Access Right  
46.Golf Course

## Litchfield

Map Lot U11-045

Account 492

Location 79 LEBEL LANE

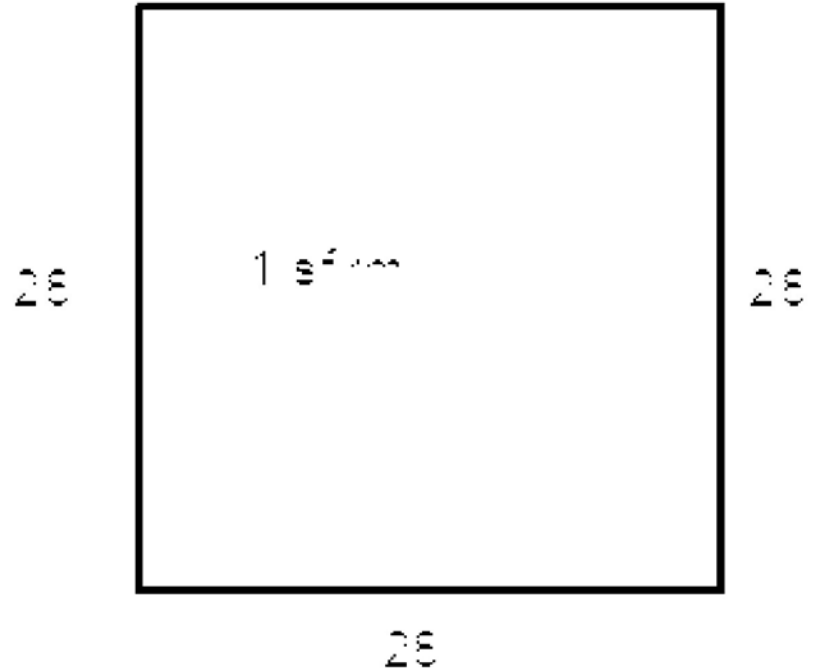
Card 1 Of 1 10/26/2017

|                                        |            |            |                                                                                                                                                                       |            |            |                                      |            |            |
|----------------------------------------|------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|--------------------------------------|------------|------------|
| Building Style <b>2 Ranch</b>          |            |            | SF Bsmt Living <b>0</b>                                                                                                                                               |            |            | Layout <b>1 Typical</b>              |            |            |
| 0.Uncoded                              | 4.Cape     | 8.Log      | Fin Bsmt Grade <b>0 0</b>                                                                                                                                             |            |            | 1.Typical 4. 7.                      |            |            |
| 1.Conv.                                | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE <b>0</b>                                                                                                                                             |            |            | 2.Inadeq 5. 8.                       |            |            |
| 2.Ranch                                | 6.Split    | 10.Tri-Lev | Heat Type <b>100% 12 Monitor-Fuel Oil</b>                                                                                                                             |            |            | 3. 6. 9.                             |            |            |
| 3.R Ranch                              | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                                                                                                             | 4.Steam    | 8.Fi/Wall  | Attic <b>9 None</b>                  |            |            |
| Dwelling Units <b>1</b>                |            |            | 1.HWBB                                                                                                                                                                | 5.FWA      | 9.No Heat  | 1.1/4 Fin                            | 4.Full Fin | 7.         |
| Other Units <b>0</b>                   |            |            | 2.HWCI                                                                                                                                                                | 6.GravWA   | 10.Radiant | 2.1/2 Fin                            | 5.Fi/Stair | 8.         |
| Stories <b>1 One Story</b>             |            |            | 3.H Pump                                                                                                                                                              | 7.Electric | 11.Radiant | 3.3/4 Fin                            | 6.         | 9.None     |
| 1.1                                    | 4.1.5      | 7.1.25     | Cool Type <b>0% 9 None</b>                                                                                                                                            |            |            | Insulation <b>4 Minimal</b>          |            |            |
| 2.2                                    | 5.1.75     | 8.         | 1.Refrig                                                                                                                                                              | 4.W&C Air  | 7.RadHW    | 1.Full                               | 4.Minimal  | 7.         |
| 3.3                                    | 6.2.5      | 9.         | 2.Evapor                                                                                                                                                              | 5.Monitor- | 8.         | 2.Heavy                              | 5.         | 8.         |
| Exterior Walls <b>2 Vinyl/Aluminum</b> |            |            | 3.H Pump                                                                                                                                                              | 6.Monitor- | 9.None     | 3.Capped                             | 6.         | 9.None     |
| 0.Uncoded                              | 4.Asbestos | 8.Concrete | Kitchen Style <b>1 Modern</b>                                                                                                                                         |            |            | Unfinished % <b>0%</b>               |            |            |
| 1.Wd Clapb                             | 5.Stucco   | 9.Other    | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.         | Grade & Factor <b>3 Average 100%</b> |            |            |
| 2.Vin/Al                               | 6.Brick    | 10.Wd shin | 2.Typical                                                                                                                                                             | 5.         | 8.         | 1.E Grade                            | 4.B Grade  | 7.         |
| 3.Compos.                              | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                                                                                                            | 6.         | 9.None     | 2.D Grade                            | 5.A Grade  | 8.         |
| Roof Surface <b>1 Asphalt Shingles</b> |            |            | Bath(s) Style <b>1 Modern Bath(s)</b>                                                                                                                                 |            |            | 3.C Grade                            | 6.         | 9.Same     |
| 1.Asphalt                              | 4.Composit | 7.         | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.         | SQFT (Footprint) <b>784</b>          |            |            |
| 2.Slate                                | 5.Wood     | 8.         | 2.Typical                                                                                                                                                             | 5.         | 8.         | Condition <b>4 Average</b>           |            |            |
| 3.Metal                                | 6.Other    | 9.         | 3.Old Type                                                                                                                                                            | 6.         | 9.None     | 1.Poor                               | 4.Avg      | 7.V G      |
| SF Masonry Trim <b>0</b>               |            |            | # Rooms                                                                                                                                                               | <b>3</b>   |            | 2.Fair                               | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM <b>0</b>                 |            |            | # Bedrooms                                                                                                                                                            | <b>2</b>   |            | 3.Avg-                               | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM <b>0</b>                 |            |            | # Full Baths                                                                                                                                                          | <b>1</b>   |            | Phys. % Good <b>0%</b>               |            |            |
| Year Built <b>1967</b>                 |            |            | # Half Baths                                                                                                                                                          | <b>0</b>   |            | Funct. % Good <b>100%</b>            |            |            |
| Year Remodeled <b>1995</b>             |            |            | # Addn Fixtures                                                                                                                                                       | <b>1</b>   |            | Functional Code <b>9 None</b>        |            |            |
| Foundation <b>1 Concrete</b>           |            |            | # Fireplaces                                                                                                                                                          | <b>0</b>   |            | 1.Incomp                             | 4.Delap    | 7.No Power |
| 1.Concrete                             | 4.Wood     | 7.         | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |            |            |                                      |            |            |
| 2.C Block                              | 5.Slab     | 8.         |                                                                                                                                                                       |            |            |                                      |            |            |
| 3.Br/Stone                             | 6.Piers    | 9.         |                                                                                                                                                                       |            |            |                                      |            |            |
| Basement <b>4 Full Basement</b>        |            |            |                                                                                                                                                                       |            |            |                                      |            |            |
| 1.1/4 Bmt                              | 4.Full Bmt | 7.         |                                                                                                                                                                       |            |            |                                      |            |            |
| 2.1/2 Bmt                              | 5.None     | 8.         |                                                                                                                                                                       |            |            |                                      |            |            |
| 3.3/4 Bmt                              | 6.         | 9.None     |                                                                                                                                                                       |            |            |                                      |            |            |
| Bsmt Gar # Cars <b>0</b>               |            |            |                                                                                                                                                                       |            |            |                                      |            |            |
| Wet Basement <b>1 Dry Basement</b>     |            |            |                                                                                                                                                                       |            |            |                                      |            |            |
| 1.Dry                                  | 4.         | 7.         |                                                                                                                                                                       |            |            |                                      |            |            |
| 2.Damp                                 | 5.         | 8.         |                                                                                                                                                                       |            |            |                                      |            |            |
| 3.Wet                                  | 6.         | 9.         |                                                                                                                                                                       |            |            |                                      |            |            |

Date Inspected

### Additions, Outbuildings & Improvements

| Type          | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|---------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 24 Frame Shed | 1975 | 192   | 2 100 | 3    | 0 %   | 100 %  |             | 2.Two Story Fram  |
|               |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|               |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|               |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|               |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|               |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|               |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|               |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|               |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|               |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|               |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|               |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|               |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|               |      |       |       |      | %     | %      |             | 29.Finished Attic |



Card 1 Of 1 10/26/2017

B1495P814

## Assessment Record

| Neighborhood <b>13 Sand/Buker Ponds</b> |            |              | Year | Land    | Buildings | Exempt | Total   |
|-----------------------------------------|------------|--------------|------|---------|-----------|--------|---------|
|                                         |            |              | 2004 | 25,550  | 17,040    | 0      | 42,590  |
| Tree Growth Year <b>0</b>               |            |              | 2005 | 81,850  | 17,491    | 0      | 99,341  |
| X Coordinate <b>0</b>                   |            |              | 2006 | 81,914  | 17,161    | 0      | 99,075  |
| Y Coordinate <b>0</b>                   |            |              | 2007 | 90,014  | 16,831    | 0      | 106,845 |
| Zone/Land Use <b>11 Residential</b>     |            |              | 2008 | 90,014  | 16,831    | 0      | 106,845 |
| Secondary Zone                          |            |              | 2009 | 125,314 | 23,101    | 0      | 148,415 |
|                                         |            |              | 2010 | 125,314 | 16,500    | 0      | 141,814 |
| Topography <b>2 Rolling</b>             |            |              | 2011 | 125,314 | 22,959    | 0      | 148,273 |
| 1.Level                                 | 4.Below St | 7.Res Protec | 2012 | 125,314 | 22,959    | 0      | 148,273 |
| 2.Rolling                               | 5.Low      | 8.           | 2013 | 125,314 | 22,959    | 0      | 148,273 |
| 3.Above St                              | 6.Swampy   | 9.           |      | 125,314 | 22,959    | 0      | 148,273 |
| Utilities <b>9 None</b>                 |            |              | 2014 | 125,314 | 22,959    | 0      | 148,273 |
| <b>6 Septic System</b>                  |            |              |      | 125,314 | 22,959    | 0      | 148,273 |
| 1.Public                                | 4.Dr Well  | 7.Cesspool   | 2015 | 125,314 | 22,959    | 0      | 148,273 |
| 2.Water                                 | 5.Dug Well | 8.Lake/Pond  |      | 125,314 | 22,959    | 0      | 148,273 |
| 3.Sewer                                 | 6.Septic   | 9.None       | 2016 | 125,314 | 22,959    | 0      | 148,273 |
| Street <b>3 Gravel</b>                  |            |              | 2017 | 125,314 | 22,959    | 0      | 148,273 |

## Land Data

| Front Foot    | Type          | Effective |       | Influence |      | Influence Codes   |
|---------------|---------------|-----------|-------|-----------|------|-------------------|
|               |               | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      | 11            | 100       | 0     | 100 %     | 0    | 1.Unimproved      |
| 12.101-200    | 12            | 16        | 0     | 100 %     | 0    | 2.Excess Frtg     |
| 13.201+       |               |           |       | %         |      | 3.Topography      |
| 14.           |               |           |       | %         |      | 4.Size/Shape      |
| 15.           |               |           |       | %         |      | 5.Access          |
|               |               |           |       | %         |      | 6.Restriction     |
|               |               |           |       | %         |      | 7.Corner Infl     |
| Square Foot   | Square Feet   |           |       |           |      | 8.View/Environ    |
|               |               |           |       | %         |      | 9.Fract Share     |
|               |               |           |       | %         |      | <b>Acres</b>      |
|               |               |           |       | %         |      | 30.Rear 51-100    |
|               |               |           |       | %         |      | 31.Rear 100+      |
|               |               |           |       | %         |      | 32.Tillable/Pastu |
|               |               |           |       | %         |      | 33.Tillable/Pastu |
|               |               |           |       | %         |      | 34.Softwood F&O   |
| Fract. Acre   | Acreage/Sites |           |       |           |      | 35.Mixed Wood F&O |
|               | 21            | 0.79      | 95    | %         | 0    | 36.Hardwood F&O   |
|               | 44            | 0.70      | 100   | %         | 0    | 37.Softwood TG    |
|               |               |           |       | %         |      | 38.Mixed Wood TG  |
|               |               |           |       | %         |      | 39.Hardwood TG    |
|               |               |           |       | %         |      | 40.Wasteland      |
|               |               |           |       | %         |      | 41.               |
|               |               |           |       | %         |      | 42.Mobile Home Si |
| Acres         |               |           |       |           |      | 43.Camp Site      |
|               |               |           |       |           |      | 44.Lot Improvemen |
|               |               |           |       |           |      | 45.Access Right   |
| Total Acreage |               | 0.79      |       |           |      |                   |

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

## Litchfield

# Litchfield

Map Lot U11-046

Account 424

Location 77 LEBEL LANE

Card 1 Of 1 10/26/2017

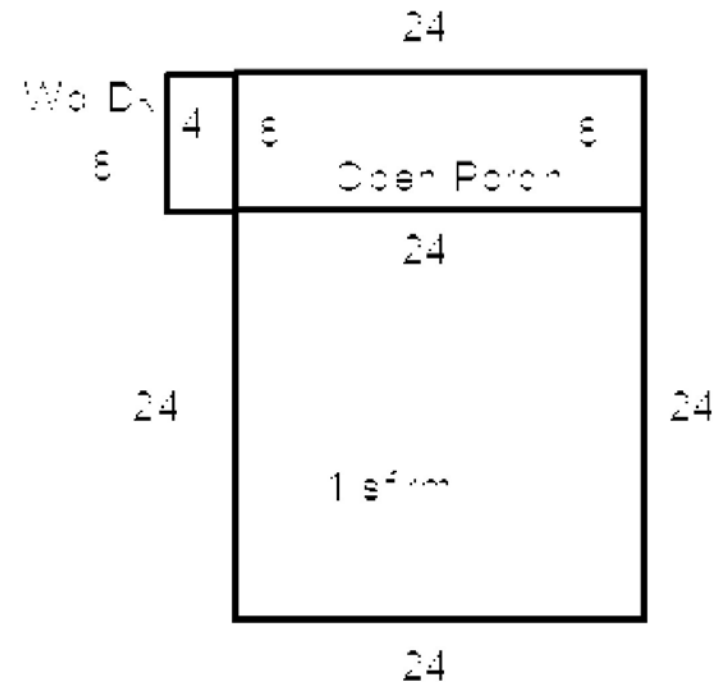
|                                        |                                    |                                           |
|----------------------------------------|------------------------------------|-------------------------------------------|
| Building Style <b>2 Ranch</b>          | SF Bsmt Living <b>0</b>            | Layout <b>1 Typical</b>                   |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>          | 1.Typical 4. 7.                           |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>          | 2.Inadeq 5. 8.                            |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 9 Not Heated</b> | 3. 6. 9.                                  |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall         | Attic <b>9 None</b>                       |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat             | 1.1/4 Fin 4.Full Fin 7.                   |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant         | 2.1/2 Fin 5.F/Stair 8.                    |
| Stories <b>1 One Story</b>             | 3.H Pump 7.Electric 11.Radiant     | 3.3/4 Fin 6. 9.None                       |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>         | Insulation <b>9 None</b>                  |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW         | 1.Full 4.Minimal 7.                       |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.             | 2.Heavy 5. 8.                             |
| Exterior Walls <b>1 Clapboard</b>      | 3.H Pump 6.Monitor- 9.None         | 3.Capped 6. 9.None                        |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>0</b>             | Unfinished % <b>0%</b>                    |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.             | Grade & Factor <b>2 Fair 100%</b>         |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                    | 1.E Grade 4.B Grade 7.                    |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None               | 2.D Grade 5.A Grade 8.                    |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>0</b>             | 3.C Grade 6. 9.Same                       |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.             | SQFT (Footprint) <b>576</b>               |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                    | Condition <b>4 Average</b>                |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None               | 1.Poor 4.Avg 7.V G                        |
| SF Masonry Trim <b>0</b>               | # Rooms <b>0</b>                   | 2.Fair 5.Avg+ 8.Exc                       |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>0</b>                | 3.Avg- 6.Good 9.Same                      |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>              | Phys. % Good <b>0%</b>                    |
| Year Built <b>1950</b>                 | # Half Baths <b>0</b>              | Funct. % Good <b>100%</b>                 |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>1</b>           | Functional Code <b>9 None</b>             |
| Foundation <b>6 Piers</b>              | # Fireplaces <b>0</b>              | 1.Incomp 4.Delap 7.No Power               |
| 1.Concrete 4.Wood 7.                   |                                    | 2.O-Built 5.Bsmt 8.LongTerm               |
| 2.C Block 5.Slab 8.                    |                                    | 3.Damage 6.Common 9.None                  |
| 3.Br/Stone 6.Piers 9.                  |                                    | Econ. % Good <b>100%</b>                  |
| Basement <b>9 No Basement</b>          |                                    | Economic Code <b>None</b>                 |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                    | 0.None 3.No Power 9.None                  |
| 2.1/2 Bmt 5.None 8.                    |                                    | 1.Location 4.Generate 8.                  |
| 3.3/4 Bmt 6. 9.None                    |                                    | 2.Encroach 5. 9.                          |
| Bsmt Gar # Cars <b>0</b>               |                                    | Entrance Code <b>5 Estimated</b>          |
| Wet Basement <b>0</b>                  |                                    | 1.Interior 4.Vacant 7.                    |
| 1.Dry 4. 7.                            |                                    | 2.Refusal 5.Estimate 8.                   |
| 2.Damp 5. 8.                           |                                    | 3.Informed 6. 9.                          |
| 3.Wet 6. 9.                            |                                    | Information Code <b>5 Est by Assessor</b> |
|                                        |                                    | 1.Owner 4.Agent 7.                        |
|                                        |                                    | 2.Relative 5.Estimate 8.                  |
|                                        |                                    | 3.Tenant 6.Other 9.                       |

Date Inspected 8/10/2011

## Additions, Outbuildings & Improvements

| Type           | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|----------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame  | 0    | 192   | 2 100 | 3    | 0 %   | 100 %  |             |
| 68 Wood Deck/s | 0    | 32    | 3 100 | 4    | 0 %   | 100 %  |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



Map Lot U11-047

Account 1661

Location 71 LEBEL LANE

Card 1 Of 1 10/26/2017

ST PIERRE,ROGER L & JOYCE E ST.PIERRE  
BENEFICIAL TRUST  
177 WINTER STREET

AUBURN ME 04210  
B10284P55 B1496P500

Previous Owner  
ST PIERRE, RAYMOND P. & SHERRIE A  
ARSENAULT, STEVEN L.ST.PIERRE, ET AL  
16 HILLTOP AVENUE  
LEWISTON ME 04240  
Sale Date: 2/01/2010

Previous Owner  
ST PIERRE, ROGER  
177 WINTER ST

AUBURN ME 04210  
Sale Date: 11/30/2009

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

### Property Data

|                    |                     |                 |  |
|--------------------|---------------------|-----------------|--|
| Neighborhood       | 13 Sand/Buker Ponds |                 |  |
| Tree Growth Year   | 0                   |                 |  |
| X Coordinate       | 0                   |                 |  |
| Y Coordinate       | 0                   |                 |  |
| Zone/Land Use      | 11 Residential      |                 |  |
| Secondary Zone     |                     |                 |  |
| Topography 1 Level |                     |                 |  |
| 1.Level            | 4.Below St          | 7.Res Protec    |  |
| 2.Rolling          | 5.Low               | 8.              |  |
| 3.Above St         | 6.Swampy            | 9.              |  |
| Utilities          | 4 Drilled Well      | 6 Septic System |  |
| 1.Public           | 4.Dr Well           | 7.Cesspool      |  |
| 2.Water            | 5.Dug Well          | 8.Lake/Pond     |  |
| 3.Sewer            | 6.Septic            | 9.None          |  |
| Street             | 3 Gravel            |                 |  |
| 1.Paved            | 4.Proposed          | 7.              |  |
| 2.Semi Imp         | 5.R/O/W             | 8.              |  |
| 3.Gravel           | 6.                  | 9.None          |  |
| 0                  |                     |                 |  |
| 0                  |                     |                 |  |
| Sale Data          |                     |                 |  |
| Sale Date          | 11/30/2009          |                 |  |
| Price              | 160,000             |                 |  |
| Sale Type          | 2 Land & Buildings  |                 |  |
| 1.Land             | 4.MFG UNIT          | 7.              |  |
| 2.L & B            | 5.Other             | 8.              |  |
| 3.Building         | 6.                  | 9.              |  |
| Financing          | 1 Conventional      |                 |  |
| 1.Convent          | 4.Seller            | 7.              |  |
| 2.FHA/VA           | 5.Private           | 8.              |  |
| 3.Assumed          | 6.Cash              | 9.Unknown       |  |
| Validity           | 2 Related Parties   |                 |  |
| 1.Valid            | 4.Split             | 7.Renovate      |  |
| 2.Related          | 5.Partial           | 8.Other         |  |
| 3.Distress         | 6.Exempt            | 9.              |  |
| Verified           | 5 Public Record     |                 |  |
| 1.Buyer            | 4.Agent             | 7.Family        |  |
| 2.Seller           | 5.Pub Rec           | 8.Other         |  |
| 3.Lender           | 6.MLS               | 9.              |  |

### Assessment Record

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2004 | 19,080  | 21,500    | 0      | 40,580  |
| 2005 | 64,350  | 43,565    | 0      | 107,915 |
| 2006 | 71,264  | 49,383    | 0      | 120,647 |
| 2007 | 77,764  | 48,694    | 0      | 126,458 |
| 2008 | 77,764  | 48,655    | 0      | 126,419 |
| 2009 | 110,264 | 44,606    | 0      | 154,870 |
| 2010 | 110,264 | 46,202    | 0      | 156,466 |
| 2011 | 113,864 | 42,008    | 0      | 155,872 |
| 2012 | 113,864 | 42,008    | 0      | 155,872 |
| 2013 | 113,864 | 41,506    | 0      | 155,370 |
| 2014 | 113,864 | 41,443    | 0      | 155,307 |
| 2015 | 113,864 | 40,906    | 0      | 154,770 |
| 2016 | 113,864 | 40,842    | 0      | 154,706 |
| 2017 | 113,864 | 40,340    | 0      | 154,204 |

### Land Data

| Front Foot   | Type             | Effective     |       | Influence |      | Influence Codes |                   |
|--------------|------------------|---------------|-------|-----------|------|-----------------|-------------------|
|              |                  | Frontage      | Depth | Factor    | Code |                 |                   |
| 11.1-100     | 11               | 100           | 0     | 100       | %    | 0               | 1.Unimproved      |
| 12.101-200   |                  |               |       |           | %    |                 | 2.Excess Frtg     |
| 13.201+      |                  |               |       |           | %    |                 | 3.Topography      |
| 14.          |                  |               |       |           | %    |                 | 4.Size/Shape      |
| 15.          |                  |               |       |           | %    |                 | 5.Access          |
|              |                  |               |       |           | %    |                 | 6.Restriction     |
|              |                  |               |       |           | %    |                 | 7.Corner Infl     |
| Square Foot  |                  | Square Feet   |       |           |      |                 | 8.View/Environ    |
|              | 16.Regular Lot   |               |       |           | %    |                 | 9.Fract Share     |
|              | 17.Secondary Lot |               |       |           | %    |                 | Acres             |
|              | 18.Excess Land   |               |       |           | %    |                 | 30.Rear 51-100    |
|              | 19.Condominium   |               |       |           | %    |                 | 31.Rear 100+      |
|              | 20.Miscellaneous |               |       |           | %    |                 | 32.Tillable/Pastu |
|              |                  |               |       |           | %    |                 | 33.Tillable/Pastu |
|              |                  |               |       |           | %    |                 | 34.Softwood F&O   |
| Fract. Acres |                  | Acreage/Sites |       |           |      |                 | 35.Mixed Wood F&O |
|              | 21.Baselot       | 21            | 0.54  | 95        | %    | 0               | 36.Hardwood F&O   |
| Acres        | 22.(Fract)       | 44            | 1.00  | 100       | %    | 0               | 37.Softwood TG    |
|              | 23.(Fract)       |               |       |           | %    |                 | 38.Mixed Wood TG  |
|              |                  |               |       |           | %    |                 | 39.Hardwood TG    |
|              |                  |               |       |           | %    |                 | 40.Wasteland      |
|              | 24.              |               |       |           | %    |                 | 41.               |
|              | 25.              |               |       |           | %    |                 | 42.Mobile Home Si |
|              | 26.Rear 1-5      |               |       |           | %    |                 | 43.Camp Site      |
|              | 27.Rear 6-10     |               |       |           | %    |                 | 44.Lot Improvemen |
|              | 28.Rear 11-20    |               |       |           | %    |                 | 45.Access Right   |
|              | 29.Rear 21-50    |               |       |           | %    |                 | 46.Golf Course    |
|              |                  | Total Acreage |       | 0.54      |      |                 |                   |

### Front Foot

11.1-100  
12.101-200  
13.201+  
14.  
15.

### Square Foot

16.Regular Lot  
17.Secondary Lot  
18.Excess Land  
19.Condominium  
20.Miscellaneous

### Fract. Acre

21.Baselot  
22.(Fract)  
23.(Fract)

### Acres

24.  
25.  
26.Rear 1-5  
27.Rear 6-10  
28.Rear 11-20  
29.Rear 21-50

### Type

11  
12  
13  
14  
15

### Effective

100  
0  
%  
%  
%  
%  
%

### Square Feet

%  
%  
%  
%  
%  
%

### Acreage/Sites

21  
44  
0.54  
1.00  
95  
100  
%  
%  
%  
%  
%

### Total Acreage

0.54

# Litchfield

Map Lot U11-047

Account 1661

Location 71 LEBEL LANE

Card 1

Of 1

10/26/2017

|                                             |                                        |                                         |
|---------------------------------------------|----------------------------------------|-----------------------------------------|
| Building Style <b>4 Cape Cod</b>            | SF Bsmt Living <b>0</b>                | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                      | Fin Bsmt Grade <b>0 0</b>              | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other                  | OPEN-5-CUSTOMIZE <b>0</b>              | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev                  | Heat Type <b>100% 0 Uncoded</b>        | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O              | 0.Uncoded 4.Steam 8.F/Wall             | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                     | 1.HWBB 5.FWA 9.No Heat                 | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                        | 2.HWCI 6.GravWA 10.Radiant             | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>4 One &amp; 1/2 Story</b>        | 3.H Pump 7.Electric 11.Radiant         | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                            | Cool Type <b>0% 9 None</b>             | Insulation <b>9 None</b>                |
| 2.2 5.1.75 8.                               | 1.Refrig 4.W&C Air 7.RadHW             | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                                | 2.Evapor 5.Monitor- 8.                 | 2.Heavy 5. 8.                           |
| Exterior Walls <b>11 Texture 111 Siding</b> | 3.H Pump 6.Monitor- 9.None             | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete             | Kitchen Style <b>2 Typical</b>         | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other                 | 1.Modern 4.Obsolete 7.                 | Grade & Factor <b>2 Fair 100%</b>       |
| 2.Vin/Al 6.Brick 10.Wd shin                 | 2.Typical 5. 8.                        | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111                | 3.Old Type 6. 9.None                   | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b>      | Bath(s) Style <b>2 Typical Bath(s)</b> | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                     | 1.Modern 4.Obsolete 7.                 | SQFT (Footprint) <b>780</b>             |
| 2.Slate 5.Wood 8.                           | 2.Typical 5. 8.                        | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                          | 3.Old Type 6. 9.None                   | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>                    | # Rooms <b>3</b>                       | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                      | # Bedrooms <b>2</b>                    | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                      | # Full Baths <b>1</b>                  | Phys. % Good <b>0%</b>                  |
| Year Built <b>1971</b>                      | # Half Baths <b>0</b>                  | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                     | # Addn Fixtures <b>1</b>               | Functional Code <b>9 None</b>           |
| Foundation <b>6 Piers</b>                   | # Fireplaces <b>1</b>                  | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                        |                                        | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                         |                                        | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                       |                                        | Econ. % Good <b>100%</b>                |
| Basement <b>9 No Basement</b>               |                                        | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                     |                                        | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                         |                                        | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                         |                                        | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>                    |                                        | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>0</b>                       |                                        | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                                 |                                        | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                                |                                        | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                                 |                                        | Information Code <b>1 Owner</b>         |
|                                             |                                        | 1.Owner 4.Agent 7.                      |
|                                             |                                        | 2.Relative 5.Estimate 8.                |
|                                             |                                        | 3.Tenant 6.Other 9.                     |

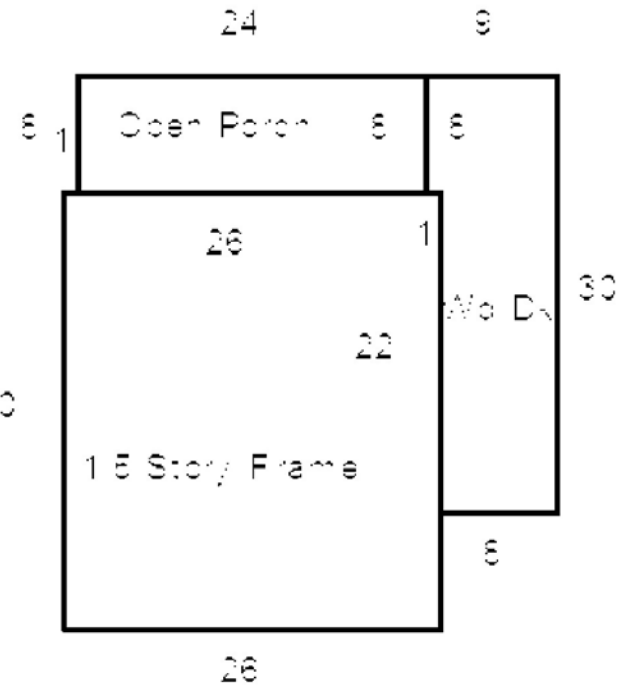


Date Inspected 7/20/2011

## Additions, Outbuildings & Improvements

| Type           | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|----------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame  | 0    | 192   | 2 100 | 2    | 0 %   | 100 %  |             |
| 68 Wood Deck/s | 2000 | 248   | 3 100 | 4    | 0 %   | 100 %  |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |
|                |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



Map Lot    U11-048

Account    1390

Location    69 LEBEL LANE

Card    1    Of    1    10/26/2017

POIRIER, MONIQUE M

70 SUMMER STREET

AUBURN ME 04210

B4630P146

Property Data

Neighborhood    **13 Sand/Buker Ponds**

Year

Land

Buildings

Exempt

Total

Tree Growth Year    **0**

X Coordinate    **0**

Y Coordinate    **0**

Zone/Land Use    **11 Residential**

Secondary Zone

Topography    **2 Rolling**

1.Level    4.Below St    7.Res Protec

2.Rolling    5.Low    8.

3.Above St    6.Swampy    9.

Utilities    **4 Drilled Well    6 Septic System**

1.Public    4.Dr Well    7.Cesspool

2.Water    5.Dug Well    8.Lake/Pond

3.Sewer    6.Septic    9.None

Street    **3 Gravel**

1.Paved    4.Proposed    7.

2.Semi Imp    5.R/O/W    8.

3.Gravel    6.    9.None

**0**

**0**

Sale Data

Sale Date    **2/11/1994**

Price    **35,000**

Sale Type    **2 Land & Buildings**

1.Land    4.MFG UNIT    7.

2.L & B    5.Other    8.

3.Building    6.    9.

Financing    **9 Unknown**

1.Convent    4.Seller    7.

2.FHA/VA    5.Private    8.

3.Assumed    6.Cash    9.Unknown

Validity    **1 Arms Length Sale**

1.Valid    4.Split    7.Renovate

2.Related    5.Partial    8.Other

3.Distress    6.Exempt    9.

Verified    **5 Public Record**

1.Buyer    4.Agent    7.Family

2.Seller    5.Pub Rec    8.Other

3.Lender    6.MLS    9.

Assessment Record

2004

22,040

23,440

0

45,480

2005

66,000

35,998

0

101,998

2006

70,812

35,827

0

106,639

2007

76,662

35,117

0

111,779

2008

76,662

35,072

0

111,734

2009

105,912

31,271

0

137,183

2010

105,912

39,572

0

145,484

2011

105,912

44,232

0

150,144

2012

105,912

44,232

0

150,144

2013

105,912

44,055

0

149,967

2014

105,912

43,775

0

149,687

2015

105,912

43,770

0

149,682

2016

105,912

43,325

0

149,237

2017

105,912

43,319

0

149,231

Land Data

Front Foot

11.1-100

12.101-200

13.201+

14.

15.

Type

11

Effective

Frontage

100

Depth

0

Influence

Factor

90

Code

%

0

Square Foot

16.Regular Lot

17.Secondary Lot

18.Excess Land

19.Condominium

20.Miscellaneous

Square Feet

%

%

%

%

%

Fract. Acre

21.Baselot

22.(Fract)

23.(Fract)

Acreage/Sites

21

0.57

95

%

0

44

1.00

100

%

0

%

%

%

%

%

Acre

24.

25.

26.Rear 1-5

27.Rear 6-10

28.Rear 11-20

29.Rear 21-50

Total Acreage

0.57

Influence Codes

1.Unimproved

2.Excess Frtg

3.Topography

4.Size/Shape

5.Access

6.Restriction

7.Corner Infl

8.View/Environ

9.Fract Share

Acre

30.Rear 51-100

31.Rear 100+

32.Tillable/Pastu

33.Tillable/Pastu

34.Software F&O

35.Mixed Wood F&O

36.Hardwood F&O

37.Software TG

38.Mixed Wood TG

39.Hardwood TG

40.Wasteland

41.

42.Mobile Home Si

43.Camp Site

44.Lot Improvemen

45.Access Right

46.Golf Course

Inspection Witnessed By:

X

Date

No./Date

Description

Date Insp.

Notes:

Litchfield

## Litchfield

Map Lot U11-048

Account 1390

Location 69 LEBEL LANE

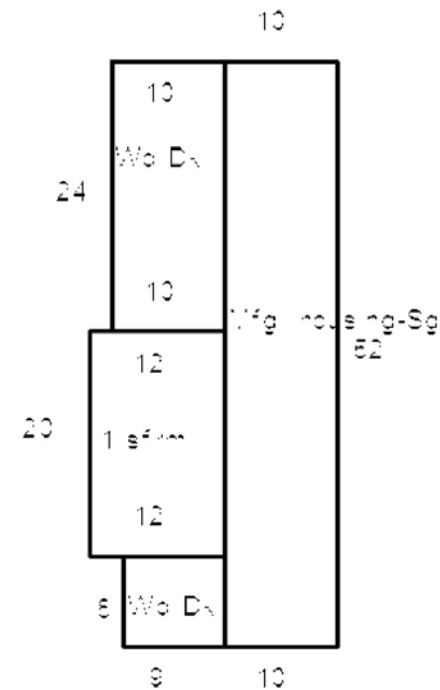
Card 1 Of 1 10/26/2017

|                 |            |            |                                                                                                                                                                       |            |            |                                         |            |            |
|-----------------|------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|-----------------------------------------|------------|------------|
| Building Style  |            |            | SF Bsmt Living                                                                                                                                                        |            |            | Layout                                  |            |            |
| 0.Uncoded       | 4.Cape     | 8.Log      | Fin Bsmt Grade                                                                                                                                                        |            |            | 1.Typical                               | 4.         | 7.         |
| 1.Conv.         | 5.Garrison | 9.Other    | OPEN-5-CUSTOMIZE                                                                                                                                                      |            |            | 2.Inadeq                                | 5.         | 8.         |
| 2.Ranch         | 6.Split    | 10.Tri-Lev | Heat Type <b>100%</b>                                                                                                                                                 |            |            | 3.                                      | 6.         | 9.         |
| 3.R Ranch       | 7.Contemp  | 11.Earth O | 0.Uncoded                                                                                                                                                             | 4.Steam    | 8.Fl/Wall  | Attic                                   |            |            |
| Dwelling Units  |            |            | 1.HWBB                                                                                                                                                                | 5.FWA      | 9.No Heat  | 1.1/4 Fin                               | 4.Full Fin | 7.         |
| Other Units     |            |            | 2.HWCI                                                                                                                                                                | 6.GravWA   | 10.Radiant | 2.1/2 Fin                               | 5.Fl/Stair | 8.         |
| Stories         |            |            | 3.H Pump                                                                                                                                                              | 7.Electric | 11.Radiant | 3.3/4 Fin                               | 6.         | 9.None     |
| 1.1             | 4.1.5      | 7.1.25     | Cool Type <b>0%</b>                                                                                                                                                   |            |            | Insulation                              |            |            |
| 2.2             | 5.1.75     | 8.         | 1.Refrig                                                                                                                                                              | 4.W&C Air  | 7.RadHW    | 1.Full                                  | 4.Minimal  | 7.         |
| 3.3             | 6.2.5      | 9.         | 2.Evapor                                                                                                                                                              | 5.Monitor- | 8.         | 2.Heavy                                 | 5.         | 8.         |
| Exterior Walls  |            |            | 3.H Pump                                                                                                                                                              | 6.Monitor- | 9.None     | 3.Capped                                | 6.         | 9.None     |
| 0.Uncoded       | 4.Asbestos | 8.Concrete | Kitchen Style                                                                                                                                                         |            |            | Unfinished %                            |            |            |
| 1.Wd Clapb      | 5.Stucco   | 9.Other    | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.         | Grade & Factor                          |            |            |
| 2.Vin/Al        | 6.Brick    | 10.Wd shin | 2.Typical                                                                                                                                                             | 5.         | 8.         | 1.E Grade                               | 4.B Grade  | 7.         |
| 3.Compos.       | 7.Stone    | 11.Tex 111 | 3.Old Type                                                                                                                                                            | 6.         | 9.None     | 2.D Grade                               | 5.A Grade  | 8.         |
| Roof Surface    |            |            | Bath(s) Style                                                                                                                                                         |            |            | 3.C Grade                               | 6.         | 9.Same     |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern                                                                                                                                                              | 4.Obsolete | 7.         | SQFT (Footprint)                        |            |            |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical                                                                                                                                                             | 5.         | 8.         | Condition                               |            |            |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type                                                                                                                                                            | 6.         | 9.None     | 1.Poor                                  | 4.Avg      | 7.V G      |
| SF Masonry Trim |            |            | # Rooms                                                                                                                                                               |            |            | 2.Fair                                  | 5.Avg+     | 8.Exc      |
| OPEN-3-CUSTOM   |            |            | # Bedrooms                                                                                                                                                            |            |            | 3.Avg-                                  | 6.Good     | 9.Same     |
| OPEN-4-CUSTOM   |            |            | # Full Baths                                                                                                                                                          |            |            | Phys. % Good                            |            |            |
| Year Built      |            |            | # Half Baths                                                                                                                                                          |            |            | Funct. % Good                           |            |            |
| Year Remodeled  |            |            | # Addn Fixtures                                                                                                                                                       |            |            | Functional Code                         |            |            |
| Foundation      |            |            | # Fireplaces                                                                                                                                                          |            |            | 1.Incomp                                | 4.Delap    | 7.No Power |
| 1.Concrete      | 4.Wood     | 7.         | <div><p><b>TRIO</b><br/>Software<br/>A Division of Harris Computer Systems</p></div> |            |            |                                         |            |            |
| 2.C Block       | 5.Slab     | 8.         |                                                                                                                                                                       |            |            |                                         |            |            |
| 3.Br/Stone      | 6.Piers    | 9.         |                                                                                                                                                                       |            |            |                                         |            |            |
| Basement        |            |            |                                                                                                                                                                       |            |            |                                         |            |            |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |                                                                                                                                                                       |            |            |                                         |            |            |
| 2.1/2 Bmt       | 5.None     | 8.         |                                                                                                                                                                       |            |            |                                         |            |            |
| 3.3/4 Bmt       | 6.         | 9.None     |                                                                                                                                                                       |            |            |                                         |            |            |
| Bsmt Gar # Cars |            |            |                                                                                                                                                                       |            |            |                                         |            |            |
| Wet Basement    |            |            |                                                                                                                                                                       |            |            |                                         |            |            |
| 1.Dry           | 4.         | 7.         |                                                                                                                                                                       |            |            |                                         |            |            |
| 2.Damp          | 5.         | 8.         |                                                                                                                                                                       |            |            |                                         |            |            |
| 3.Wet           | 6.         | 9.         |                                                                                                                                                                       |            |            |                                         |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | Econ. % Good                            |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | Economic Code                           |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 0.None                                  |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 3.No Power                              |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 1.Location                              |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 4.Generate                              |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 2.Encroach                              |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 5.                                      |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | Entrance Code <b>1 Interior Inspect</b> |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 1.Interior                              |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 4.Vacant                                |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 7.                                      |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 2.Refusal                               |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 5.Estimate                              |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 8.                                      |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 3.Informed                              |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 6.                                      |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | 9.                                      |            |            |
|                 |            |            |                                                                                                                                                                       |            |            | Information Code <b>1 Owner</b>         |            |            |

Date Inspected

### Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|-------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 996 10 MFG UNIT   | 1966 | 10x52 | 2 100 | 4    | 0 %   | 100 %  |             | 2.Two Story Fram  |
| 23 Frame Garage   | 2004 | 864   | 3 100 | 4    | 0 %   | 100 %  |             | 3.Three Story Fr  |
| 61 Canopy/s       | 0    | 90    | 2 100 | 2    | 0 %   | 100 %  |             | 4.1 & 1/2 Story   |
| 68 Wood Deck/s    | 0    | 240   | 3 100 | 4    | 0 %   | 100 %  |             | 5.1 & 3/4 Story   |
| 1 One Story Frame | 0    | 240   | 3 100 | 5    | 0 %   | 100 %  |             | 6.2 & 1/2 Story   |
| 409 Concrete Pad  | 2004 | 864   | 3 100 | 4    | 0 %   | 100 %  |             | 21.Open Frame Por |
| 68 Wood Deck/s    | 0    | 72    | 3 100 | 4    | 0 %   | 100 %  |             | 22.Encl Frame Por |
|                   |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                   |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                   |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                   |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                   |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                   |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                   |      |       |       |      | %     | %      |             | 29.Finished Attic |





# Litchfield

Map Lot U11-049

Account 1187

Location 138 MANCHESTER LANE

Card 1

Of 1

10/26/2017

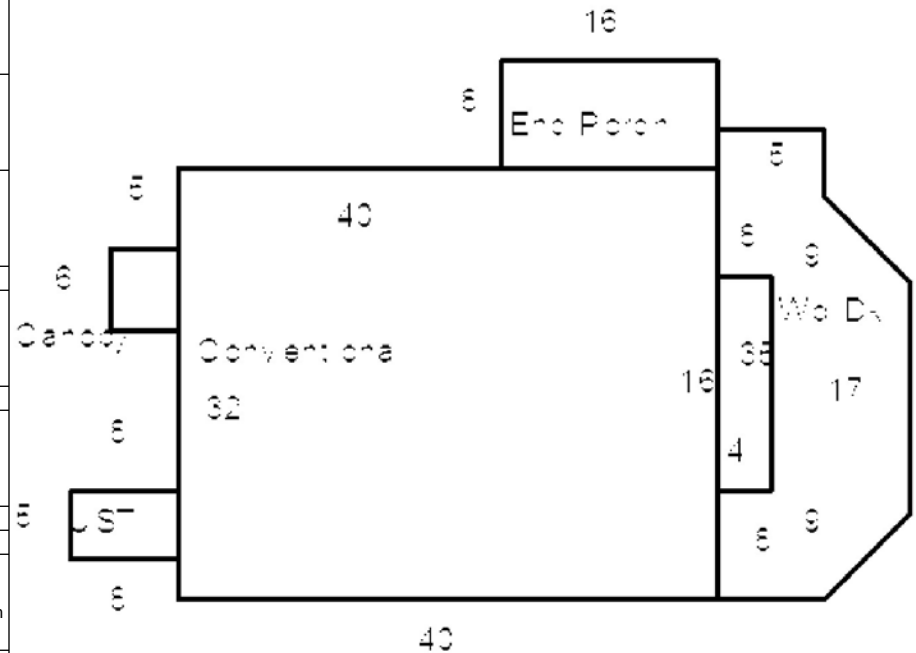
|                                        |                                                                                   |                                         |
|----------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>1 Conventional</b>   | SF Bsmt Living <b>0</b>                                                           | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                                                         | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                                                         | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 1 Hot Water BB</b>                                              | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall                                                        | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                                                            | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant                                                        | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>7 One &amp; 1/4 story</b>   | 3.H Pump 7.Electric 11.Radiant                                                    | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>                                                        | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW                                                        | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                                                            | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None                                                        | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>2 Typical</b>                                                    | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                                                            | Grade & Factor <b>4 Good 100%</b>       |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                                                                   | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                                                              | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>2 Typical Bath(s)</b>                                            | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                                                            | SQFT (Footprint) <b>1348</b>            |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                                                                   | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                                                              | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>4</b>                                                                  | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>3</b>                                                               | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>2</b>                                                             | Phys. % Good <b>0%</b>                  |
| Year Built <b>2011</b>                 | # Half Baths <b>0</b>                                                             | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>0</b>                | # Addn Fixtures <b>2</b>                                                          | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                                                             | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |  | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                                                                   | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                                                                   | Econ. % Good <b>100%</b>                |
| Basement <b>1 1/4 Basement</b>         |                                                                                   | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                                                                   | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                                                                   | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                                                                   | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                                                                   | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>1 Dry Basement</b>     |                                                                                   | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                                                                   | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                                                                   | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                                                                   | Information Code <b>1 Owner</b>         |
|                                        |                                                                                   | 1.Owner 4.Agent 7.                      |
|                                        |                                                                                   | 2.Relative 5.Estimate 8.                |
|                                        |                                                                                   | 3.Tenant 6.Other 9.                     |

Date Inspected 7/18/2011

## Additions, Outbuildings & Improvements

| Type                | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|---------------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck/s      | 0    | 368   | 4 100 | 4    | 0 %   | 100 %  |             |
| 22 Encl Frame Porch | 0    | 128   | 4 100 | 4    | 0 %   | 100 %  |             |
| 61 Canopy/s         | 0    | 40    | 4 100 | 4    | 0 %   | 100 %  |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |
|                     |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



CHARLES A. MANCHESTER, III LIVING TRUST  
ELIZABETH J. MANCHESTER LIVING TRUST  
CHARLES A. & ELIZABETH J. MANCHESTER (TRUSTEES)  
P O BOX 99  
LITCHFIELD ME 04350  
B12469P54 B3510P204 B6339P36

|                                                                                                                                                                                                         |      |         |                                                                          |                                                 |                       |                                                                           |                   |           |                   |                   |                   |         |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------|--------------------------------------------------------------------------|-------------------------------------------------|-----------------------|---------------------------------------------------------------------------|-------------------|-----------|-------------------|-------------------|-------------------|---------|---------|
| CHARLES A. MANCHESTER, III LIVING TRUST<br>ELIZABETH J. MANCHESTER LIVING TRUST<br>CHARLES A. & ELIZABETH J. MANCHESTER (TRUSTEES)<br>P O BOX 99<br>LITCHFIELD ME 04350<br>B12469P54 B3510P204 B6339P36 |      |         | Property Data                                                            |                                                 |                       | Assessment Record                                                         |                   |           |                   |                   |                   |         |         |
|                                                                                                                                                                                                         |      |         | Neighborhood <b>13 Sand/Buker Ponds</b>                                  |                                                 |                       | Year                                                                      | Land              |           | Buildings         |                   | Exempt            | Total   |         |
|                                                                                                                                                                                                         |      |         | Tree Growth Year <b>0</b>                                                |                                                 |                       | 2004                                                                      | 38,300            |           | 25,270            |                   | 0                 | 63,570  |         |
|                                                                                                                                                                                                         |      |         | X Coordinate <b>0</b>                                                    |                                                 |                       | 2005                                                                      | 69,100            |           | 48,110            |                   | 0                 | 117,210 |         |
|                                                                                                                                                                                                         |      |         | Y Coordinate <b>0</b>                                                    |                                                 |                       | 2006                                                                      | 84,712            |           | 50,459            |                   | 0                 | 135,171 |         |
|                                                                                                                                                                                                         |      |         | Zone/Land Use <b>11 Residential</b>                                      |                                                 |                       | 2007                                                                      | 97,212            |           | 69,165            |                   | 0                 | 166,377 |         |
|                                                                                                                                                                                                         |      |         | Secondary Zone                                                           |                                                 |                       | 2008                                                                      | 97,212            |           | 68,510            |                   | 0                 | 165,722 |         |
|                                                                                                                                                                                                         |      |         |                                                                          |                                                 |                       | 2009                                                                      | 133,912           |           | 110,334           |                   | 0                 | 244,246 |         |
|                                                                                                                                                                                                         |      |         | Topography <b>2 Rolling</b>                                              |                                                 |                       | 2010                                                                      | 133,912           |           | 82,599            |                   | 0                 | 216,511 |         |
|                                                                                                                                                                                                         |      |         |                                                                          |                                                 |                       | 1.Level                      4.Below St                      7.Res Protec | 2011              | 133,912   |                   | 111,709           |                   | 0       | 245,621 |
| 2.Rolling                      5.Low                      8.                                                                                                                                            | 2012 | 133,912 |                                                                          |                                                 |                       | 111,709                                                                   |                   | 0         | 245,621           |                   |                   |         |         |
| 3.Above St                      6.Swampy                      9.                                                                                                                                        | 2013 | 133,912 |                                                                          |                                                 |                       | 111,118                                                                   |                   | 0         | 245,030           |                   |                   |         |         |
| Utilities <b>4 Drilled Well</b> <b>6 Septic System</b>                                                                                                                                                  | 2014 | 133,912 |                                                                          |                                                 |                       | 111,118                                                                   |                   | 0         | 245,030           |                   |                   |         |         |
| 1.Public                      4.Dr Well                      7.Cesspool                                                                                                                                 | 2015 | 133,912 |                                                                          |                                                 |                       | 110,527                                                                   |                   | 10,000    | 234,439           |                   |                   |         |         |
|                                                                                                                                                                                                         |      |         | 2.Water                      5.Dug Well                      8.Lake/Pond | 2016                                            | 133,912               |                                                                           | 111,527           |           | 15,000            | 230,439           |                   |         |         |
|                                                                                                                                                                                                         |      |         | 3.Sewer                      6.Septic                      9.None        | 2017                                            | 133,912               |                                                                           | 110,934           |           | 20,000            | 224,846           |                   |         |         |
|                                                                                                                                                                                                         |      |         | Street <b>3 Gravel</b>                                                   |                                                 |                       | Land Data                                                                 |                   |           |                   |                   |                   |         |         |
|                                                                                                                                                                                                         |      |         | 1.Paved                      4.Proposed                      7.          | Front Foot                                      | Type                  | Effective                                                                 |                   | Influence |                   | Influence Codes   |                   |         |         |
|                                                                                                                                                                                                         |      |         | 2.Semi Imp                      5.R/O/W                      8.          |                                                 |                       | Frontage                                                                  | Depth             | Factor    | Code              |                   |                   |         |         |
| Inspection Witnessed By:                                                                                                                                                                                |      |         | 3.Gravel                      6.                                         | 11.1-100<br>12.101-200<br>13.201+<br>14.<br>15. | 11                    | 100                                                                       | 0                 | 100       | %                 | 0                 | 1.Unimproved      |         |         |
|                                                                                                                                                                                                         |      |         | <b>0</b>                                                                 |                                                 | 12                    | 24                                                                        | 0                 | 100       | %                 | 0                 | 2.Excess Frtg     |         |         |
|                                                                                                                                                                                                         |      |         | Sale Data                                                                |                                                 |                       |                                                                           |                   |           | %                 |                   | 3.Topography      |         |         |
|                                                                                                                                                                                                         |      |         | Sale Date <b>1/02/2000</b>                                               |                                                 |                       |                                                                           |                   | %         |                   | 4.Size/Shape      |                   |         |         |
|                                                                                                                                                                                                         |      |         | Price                                                                    |                                                 |                       |                                                                           |                   | %         |                   | 5.Access          |                   |         |         |
| X<br><br>No./Date                      Description                      Date Insp.                                                                                                                      |      |         | Sale Type <b>2 Land &amp; Buildings</b>                                  | Square Foot                                     | Square Feet           |                                                                           |                   |           |                   |                   | 6.Restriction     |         |         |
|                                                                                                                                                                                                         |      |         | 1.Land                      4.MFG UNIT                      7.           |                                                 |                       |                                                                           | %                 |           | 7.Corner Infl     |                   |                   |         |         |
|                                                                                                                                                                                                         |      |         | 2.L & B                      5.Other                      8.             |                                                 |                       |                                                                           | %                 |           | 8.View/Environ    |                   |                   |         |         |
|                                                                                                                                                                                                         |      |         | 3.Building                      6.                                       |                                                 |                       |                                                                           | %                 |           | 9.Fract    Share  |                   |                   |         |         |
|                                                                                                                                                                                                         |      |         | Financing <b>9 Unknown</b>                                               |                                                 |                       |                                                                           | %                 |           | <b>Acres</b>      |                   |                   |         |         |
| Notes:<br><br>'16 w/ mr add shed.                                                                                                                                                                       |      |         | 1.Convent                      4.Seller                      7.          | Fract. Acre                                     | Acreage/Sites         |                                                                           |                   |           |                   |                   | 30.Rear 51-100    |         |         |
|                                                                                                                                                                                                         |      |         | 2.FHA/VA                      5.Private                      8.          |                                                 | 21                    | 0.82                                                                      | 95                | %         | 0                 | 31.Rear 100+      |                   |         |         |
|                                                                                                                                                                                                         |      |         | 3.Assumed                      6.Cash                      9.Unknown     |                                                 | 44                    | 1.00                                                                      | 100               | %         | 0                 | 32.Tillable/Pastu |                   |         |         |
|                                                                                                                                                                                                         |      |         | Validity <b>1 Arms Length Sale</b>                                       |                                                 |                       |                                                                           | %                 |           | 33.Tillable/Pastu |                   |                   |         |         |
|                                                                                                                                                                                                         |      |         | 1.Valid                      4.Split                      7.Renovate     |                                                 |                       |                                                                           | %                 |           | 34.Softwood F&O   |                   |                   |         |         |
| Litchfield                                                                                                                                                                                              |      |         | 2.Related                      5.Partial                      8.Other    | Acres                                           |                       |                                                                           |                   |           |                   |                   | 35.Mixed Wood F&O |         |         |
|                                                                                                                                                                                                         |      |         | 3.Distress                      6.Exempt                      9.         |                                                 |                       |                                                                           | %                 |           | 36.Hardwood F&O   |                   |                   |         |         |
|                                                                                                                                                                                                         |      |         | Verified <b>5 Public Record</b>                                          |                                                 |                       |                                                                           | %                 |           | 37.Softwood TG    |                   |                   |         |         |
|                                                                                                                                                                                                         |      |         | 1.Buyer                      4.Agent                      7.Family       |                                                 |                       |                                                                           | %                 |           | 38.Mixed Wood TG  |                   |                   |         |         |
|                                                                                                                                                                                                         |      |         | 2.Seller                      5.Pub Rec                      8.Other     |                                                 |                       |                                                                           | %                 |           | 39.Hardwood TG    |                   |                   |         |         |
|                                                                                                                                                                                                         |      |         | 3.Lender                      6.MLS                      9.              |                                                 |                       |                                                                           |                   |           |                   |                   | 40.Wasteland      |         |         |
|                                                                                                                                                                                                         |      |         |                                                                          |                                                 | %                     |                                                                           | 41.               |           |                   |                   |                   |         |         |
|                                                                                                                                                                                                         |      |         |                                                                          |                                                 | %                     |                                                                           | 42.Mobile Home Si |           |                   |                   |                   |         |         |
|                                                                                                                                                                                                         |      |         |                                                                          |                                                 | %                     |                                                                           | 43.Camp Site      |           |                   |                   |                   |         |         |
|                                                                                                                                                                                                         |      |         |                                                                          |                                                 | %                     |                                                                           | 44.Lot Improvemen |           |                   |                   |                   |         |         |
|                                                                                                                                                                                                         |      |         |                                                                          |                                                 | Total Acreage    0.82 |                                                                           |                   |           |                   |                   | 45.Access Right   |         |         |
|                                                                                                                                                                                                         |      |         |                                                                          |                                                 |                       |                                                                           |                   |           |                   |                   | 46.Golf Course    |         |         |
|                                                                                                                                                                                                         |      |         |                                                                          |                                                 |                       |                                                                           |                   |           |                   |                   |                   |         |         |
|                                                                                                                                                                                                         |      |         |                                                                          |                                                 |                       |                                                                           |                   |           |                   |                   |                   |         |         |
|                                                                                                                                                                                                         |      |         |                                                                          |                                                 |                       |                                                                           |                   |           |                   |                   |                   |         |         |

# Litchfield

Map Lot U11-050

Account 1138

Location 140 MANCHESTER LANE

Card 1

Of 1

10/26/2017

|                                        |                                          |                                         |
|----------------------------------------|------------------------------------------|-----------------------------------------|
| Building Style <b>4 Cape Cod</b>       | SF Bsmt Living <b>0</b>                  | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                 | Fin Bsmt Grade <b>0 0</b>                | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other             | OPEN-5-CUSTOMIZE <b>0</b>                | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev             | Heat Type <b>100% 13 Monitor-Propane</b> | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O         | 0.Uncoded 4.Steam 8.F/Wall               | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                | 1.HWBB 5.FWA 9.No Heat                   | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                   | 2.HWCI 6.GravWA 10.Radiant               | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>5 One &amp; 3/4 Story</b>   | 3.H Pump 7.Electric 11.Radiant           | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                       | Cool Type <b>0% 9 None</b>               | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                          | 1.Refrig 4.W&C Air 7.RadHW               | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                           | 2.Evapor 5.Monitor- 8.                   | 2.Heavy 5. 8.                           |
| Exterior Walls <b>2 Vinyl/Aluminum</b> | 3.H Pump 6.Monitor- 9.None               | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete        | Kitchen Style <b>1 Modern</b>            | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other            | 1.Modern 4.Obsolete 7.                   | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin            | 2.Typical 5. 8.                          | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111           | 3.Old Type 6. 9.None                     | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b> | Bath(s) Style <b>1 Modern Bath(s)</b>    | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                | 1.Modern 4.Obsolete 7.                   | SQFT (Footprint) <b>408</b>             |
| 2.Slate 5.Wood 8.                      | 2.Typical 5. 8.                          | Condition <b>6 Good</b>                 |
| 3.Metal 6.Other 9.                     | 3.Old Type 6. 9.None                     | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>               | # Rooms <b>4</b>                         | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                 | # Bedrooms <b>2</b>                      | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                 | # Full Baths <b>1</b>                    | Phys. % Good <b>0%</b>                  |
| Year Built <b>1896</b>                 | # Half Baths <b>0</b>                    | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>2007</b>             | # Addn Fixtures <b>2</b>                 | Functional Code <b>9 None</b>           |
| Foundation <b>1 Concrete</b>           | # Fireplaces <b>0</b>                    | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                   |                                          | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                    |                                          | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                  |                                          | Econ. % Good <b>100%</b>                |
| Basement <b>9 No Basement</b>          |                                          | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                |                                          | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                    |                                          | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                    |                                          | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>               |                                          | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>0</b>                  |                                          | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                            |                                          | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                           |                                          | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                            |                                          | Information Code <b>1 Owner</b>         |
|                                        |                                          | 1.Owner 4.Agent 7.                      |
|                                        |                                          | 2.Relative 5.Estimate 8.                |
|                                        |                                          | 3.Tenant 6.Other 9.                     |

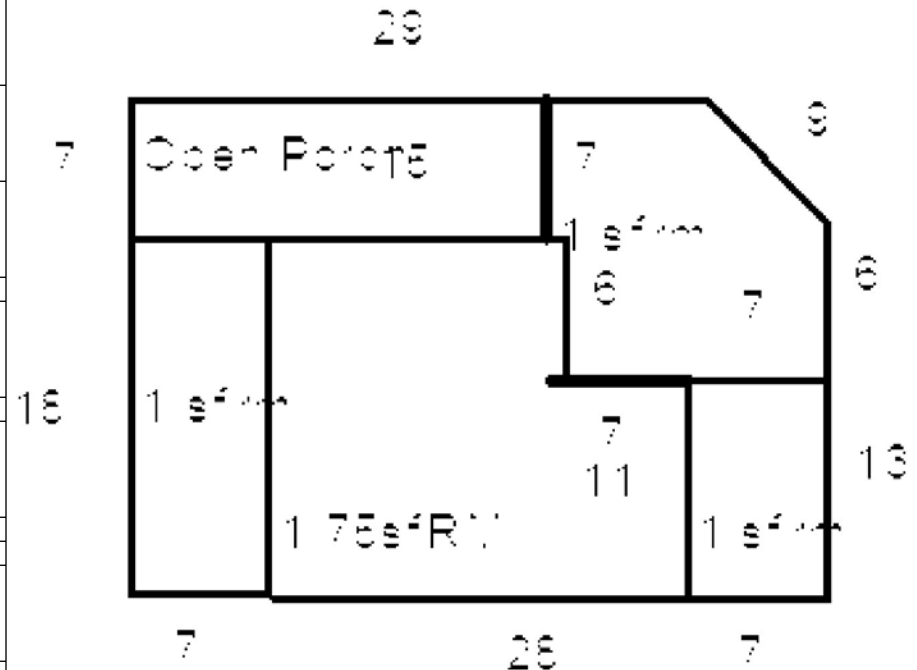


Date Inspected

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 21 Open Frame     | 2007 | 350   | 3 100 | 4    | 0 %   | 100 %  |             |
| 1 One Story Frame | 2007 | 354   | 3 100 | 4    | 0 %   | 100 %  |             |
| 1 One Story Frame | 2007 | 119   | 3 100 | 4    | 0 %   | 100 %  |             |
| 1 One Story Frame | 2007 | 216   | 3 100 | 4    | 0 %   | 100 %  |             |
| 24 Frame Shed     | 0    |       |       |      | %     | %      | 1,000       |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |

- One Story Fram
- Two Story Fram
- Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic



Map Lot U11-051

Account 54

Location 144 MANCHESTER LANE

Card 1 Of 1 10/26/2017

AUSTIN, NANCY

6071 MEDICI COURT  
APT# 203  
SARASOTA FL 34243  
B3573P66

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Litchfield

### Property Data

|                  |                     |                 |
|------------------|---------------------|-----------------|
| Neighborhood     | 13 Sand/Buker Ponds |                 |
| Tree Growth Year | 0                   |                 |
| X Coordinate     | 0                   |                 |
| Y Coordinate     | 0                   |                 |
| Zone/Land Use    | 11 Residential      |                 |
| Secondary Zone   |                     |                 |
| Topography       | 2 Rolling           |                 |
| 1.Level          | 4.Below St          | 7.Res Protec    |
| 2.Rolling        | 5.Low               | 8.              |
| 3.Above St       | 6.Swampy            | 9.              |
| Utilities        | 5 Dug Well          | 6 Septic System |
| 1.Public         | 4.Dr Well           | 7.Cesspool      |
| 2.Water          | 5.Dug Well          | 8.Lake/Pond     |
| 3.Sewer          | 6.Septic            | 9.None          |
| Street           | 3 Gravel            |                 |
| 1.Paved          | 4.Proposed          | 7.              |
| 2.Semi Imp       | 5.R/O/W             | 8.              |
| 3.Gravel         | 6.                  | 9.None          |
| 0                |                     |                 |
| 0                |                     |                 |
| Sale Data        |                     |                 |
| Sale Date        |                     |                 |
| Price            |                     |                 |
| Sale Type        |                     |                 |
| 1.Land           | 4.MFG UNIT          | 7.              |
| 2.L & B          | 5.Other             | 8.              |
| 3.Building       | 6.                  | 9.              |
| Financing        |                     |                 |
| 1.Convent        | 4.Seller            | 7.              |
| 2.FHA/VA         | 5.Private           | 8.              |
| 3.Assumed        | 6.Cash              | 9.Unknown       |
| Validity         |                     |                 |
| 1.Valid          | 4.Split             | 7.Renovate      |
| 2.Related        | 5.Partial           | 8.Other         |
| 3.Distress       | 6.Exempt            | 9.              |
| Verified         |                     |                 |
| 1.Buyer          | 4.Agent             | 7.Family        |
| 2.Seller         | 5.Pub Rec           | 8.Other         |
| 3.Lender         | 6.MLS               | 9.              |

### Assessment Record

| Year | Land    | Buildings | Exempt | Total   |
|------|---------|-----------|--------|---------|
| 2004 | 35,870  | 66,450    | 0      | 102,320 |
| 2005 | 64,350  | 78,751    | 0      | 143,101 |
| 2006 | 75,786  | 103,513   | 0      | 179,299 |
| 2007 | 82,286  | 102,983   | 0      | 185,269 |
| 2008 | 82,286  | 102,817   | 0      | 185,103 |
| 2009 | 114,786 | 138,152   | 0      | 252,938 |
| 2010 | 114,786 | 100,594   | 0      | 215,380 |
| 2011 | 118,386 | 152,075   | 0      | 270,461 |
| 2012 | 118,386 | 152,075   | 0      | 270,461 |
| 2013 | 118,386 | 151,708   | 0      | 270,094 |
| 2014 | 118,386 | 150,279   | 0      | 268,665 |
| 2015 | 118,386 | 150,113   | 0      | 268,499 |
| 2016 | 118,386 | 148,850   | 0      | 267,236 |
| 2017 | 118,386 | 148,319   | 0      | 266,705 |

### Land Data

| Front Foot    | Type | Effective |       | Influence |      | Influence Codes   |
|---------------|------|-----------|-------|-----------|------|-------------------|
|               |      | Frontage  | Depth | Factor    | Code |                   |
| 11.1-100      | 11   | 100       | 0     | 100 %     | 0    | 1.Unimproved      |
| 12.101-200    |      |           |       | %         |      | 2.Excess Frtg     |
| 13.201+       |      |           |       | %         |      | 3.Topography      |
| 14.           |      |           |       | %         |      | 4.Size/Shape      |
| 15.           |      |           |       | %         |      | 5.Access          |
|               |      |           |       | %         |      | 6.Restriction     |
|               |      |           |       | %         |      | 7.Corner Infl     |
|               |      |           |       | %         |      | 8.View/Environ    |
|               |      |           |       | %         |      | 9.Fract Share     |
|               |      |           |       | %         |      | Acres             |
|               |      |           |       | %         |      | 30.Rear 51-100    |
|               |      |           |       | %         |      | 31.Rear 100+      |
|               |      |           |       | %         |      | 32.Tillable/Pastu |
|               |      |           |       | %         |      | 33.Tillable/Pastu |
|               |      |           |       | %         |      | 34.Softwood F&O   |
|               |      |           |       | %         |      | 35.Mixed Wood F&O |
|               |      |           |       | %         |      | 36.Hardwood F&O   |
|               |      |           |       | %         |      | 37.Softwood TG    |
|               |      |           |       | %         |      | 38.Mixed Wood TG  |
|               |      |           |       | %         |      | 39.Hardwood TG    |
|               |      |           |       | %         |      | 40.Wasteland      |
|               |      |           |       | %         |      | 41.               |
|               |      |           |       | %         |      | 42.Mobile Home Si |
|               |      |           |       | %         |      | 43.Camp Site      |
|               |      |           |       | %         |      | 44.Lot Improvemen |
|               |      |           |       | %         |      | 45.Access Right   |
|               |      |           |       | %         |      | 46.Golf Course    |
| Total Acreage |      | 0.71      |       |           |      |                   |

# Litchfield

Map Lot U11-051

Account 54

Location 144 MANCHESTER LANE

Card 1 Of 1 10/26/2017

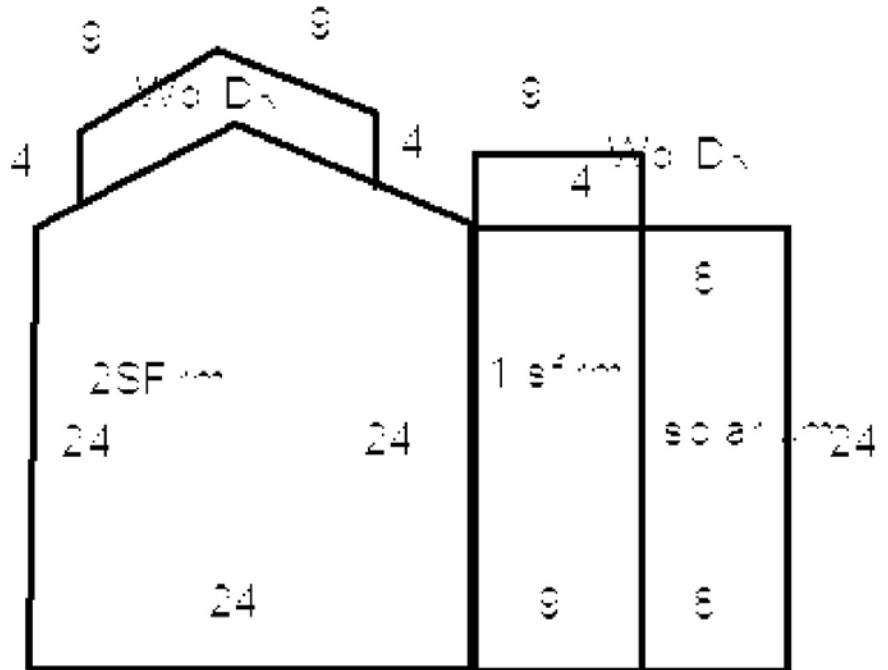
|                                           |                                                                                      |                                         |
|-------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------|
| Building Style <b>1 Conventional</b>      | SF Bsmt Living <b>0</b>                                                              | Layout <b>1 Typical</b>                 |
| 0.Uncoded 4.Cape 8.Log                    | Fin Bsmt Grade <b>0 0</b>                                                            | 1.Typical 4. 7.                         |
| 1.Conv. 5.Garrison 9.Other                | OPEN-5-CUSTOMIZE <b>0</b>                                                            | 2.Inadeq 5. 8.                          |
| 2.Ranch 6.Split 10.Tri-Lev                | Heat Type <b>100% 12 Monitor-Fuel Oil</b>                                            | 3. 6. 9.                                |
| 3.R Ranch 7.Contemp 11.Earth O            | 0.Uncoded 4.Steam 8.F/Wall                                                           | Attic <b>9 None</b>                     |
| Dwelling Units <b>1</b>                   | 1.HWBB 5.FWA 9.No Heat                                                               | 1.1/4 Fin 4.Full Fin 7.                 |
| Other Units <b>0</b>                      | 2.HWCI 6.GravWA 10.Radiant                                                           | 2.1/2 Fin 5.F/Stair 8.                  |
| Stories <b>5 One &amp; 3/4 Story</b>      | 3.H Pump 7.Electric 11.Radiant                                                       | 3.3/4 Fin 6. 9.None                     |
| 1.1 4.1.5 7.1.25                          | Cool Type <b>0% 9 None</b>                                                           | Insulation <b>1 Full</b>                |
| 2.2 5.1.75 8.                             | 1.Refrig 4.W&C Air 7.RadHW                                                           | 1.Full 4.Minimal 7.                     |
| 3.3 6.2.5 9.                              | 2.Evapor 5.Monitor- 8.                                                               | 2.Heavy 5. 8.                           |
| Exterior Walls <b>12 Board and Batten</b> | 3.H Pump 6.Monitor- 9.None                                                           | 3.Capped 6. 9.None                      |
| 0.Uncoded 4.Asbestos 8.Concrete           | Kitchen Style <b>2 Typical</b>                                                       | Unfinished % <b>0%</b>                  |
| 1.Wd Clapb 5.Stucco 9.Other               | 1.Modern 4.Obsolete 7.                                                               | Grade & Factor <b>3 Average 100%</b>    |
| 2.Vin/Al 6.Brick 10.Wd shin               | 2.Typical 5. 8.                                                                      | 1.E Grade 4.B Grade 7.                  |
| 3.Compos. 7.Stone 11.Tex 111              | 3.Old Type 6. 9.None                                                                 | 2.D Grade 5.A Grade 8.                  |
| Roof Surface <b>1 Asphalt Shingles</b>    | Bath(s) Style <b>2 Typical Bath(s)</b>                                               | 3.C Grade 6. 9.Same                     |
| 1.Asphalt 4.Composit 7.                   | 1.Modern 4.Obsolete 7.                                                               | SQFT (Footprint) <b>672</b>             |
| 2.Slate 5.Wood 8.                         | 2.Typical 5. 8.                                                                      | Condition <b>4 Average</b>              |
| 3.Metal 6.Other 9.                        | 3.Old Type 6. 9.None                                                                 | 1.Poor 4.Avg 7.V G                      |
| SF Masonry Trim <b>0</b>                  | # Rooms <b>6</b>                                                                     | 2.Fair 5.Avg+ 8.Exc                     |
| OPEN-3-CUSTOM <b>0</b>                    | # Bedrooms <b>3</b>                                                                  | 3.Avg- 6.Good 9.Same                    |
| OPEN-4-CUSTOM <b>0</b>                    | # Full Baths <b>2</b>                                                                | Phys. % Good <b>0%</b>                  |
| Year Built <b>1980</b>                    | # Half Baths <b>0</b>                                                                | Funct. % Good <b>100%</b>               |
| Year Remodeled <b>2002</b>                | # Addn Fixtures <b>1</b>                                                             | Functional Code <b>9 None</b>           |
| Foundation <b>5 Concrete Slab</b>         | # Fireplaces <b>0</b>                                                                | 1.Incomp 4.Delap 7.No Power             |
| 1.Concrete 4.Wood 7.                      |     | 2.O-Built 5.Bsmt 8.LongTerm             |
| 2.C Block 5.Slab 8.                       |                                                                                      | 3.Damage 6.Common 9.None                |
| 3.Br/Stone 6.Piers 9.                     |                                                                                      | Econ. % Good <b>100%</b>                |
| Basement <b>9 No Basement</b>             |                                                                                      | Economic Code <b>None</b>               |
| 1.1/4 Bmt 4.Full Bmt 7.                   |                                                                                      | 0.None 3.No Power 9.None                |
| 2.1/2 Bmt 5.None 8.                       |  | 1.Location 4.Generate 8.                |
| 3.3/4 Bmt 6. 9.None                       |                                                                                      | 2.Encroach 5. 9.                        |
| Bsmt Gar # Cars <b>0</b>                  |                                                                                      | Entrance Code <b>1 Interior Inspect</b> |
| Wet Basement <b>0</b>                     |                                                                                      | 1.Interior 4.Vacant 7.                  |
| 1.Dry 4. 7.                               |                                                                                      | 2.Refusal 5.Estimate 8.                 |
| 2.Damp 5. 8.                              |                                                                                      | 3.Informed 6. 9.                        |
| 3.Wet 6. 9.                               |                                                                                      | Information Code <b>1 Owner</b>         |
|                                           |                                                                                      | 1.Owner 4.Agent 7.                      |
|                                           |                                                                                      | 2.Relative 5.Estimate 8.                |
|                                           |                                                                                      | 3.Tenant 6.Other 9.                     |

Date Inspected 8/18/2011

## Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck/s    | 2002 | 88    | 3 100 | 4    | 0 %   | 100 %  |             |
| 23 Frame Garage   | 2002 | 1152  | 2 100 | 3    | 0 %   | 100 %  |             |
| 24 Frame Shed     | 2002 | 96    | 2 100 | 3    | 0 %   | 100 %  |             |
| 409 Concrete Pad  | 0    | 1152  | 3 100 | 4    | 0 %   | 100 %  |             |
| 1 One Story Frame | 2002 | 216   | 3 100 | 4    | 0 %   | 100 %  |             |
| 65 Sm Barn/w/loft | 2002 | 1152  | 3 100 | 4    | 0 %   | 100 %  |             |
| 171 Solarium      | 2002 | 192   | 4 100 | 6    | 0 %   | 100 %  |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic





## Litchfield

Map Lot U11-052

Account 166

Location 164 QUACKENBUSH LANE

Card 1 Of 1 10/26/2017

|                                        |        |       |                                        |  |  |                                           |  |  |
|----------------------------------------|--------|-------|----------------------------------------|--|--|-------------------------------------------|--|--|
| Building Style <b>1 Conventional</b>   |        |       | SF Bsmt Living <b>0</b>                |  |  | Layout <b>1 Typical</b>                   |  |  |
| 0.Uncoded                              | 4.Cape | 8.Log | Fin Bsmt Grade <b>0 0</b>              |  |  | 1.Typical 4. 7.                           |  |  |
| 1.Conv. 5.Garrison 9.Other             |        |       | OPEN-5-CUSTOMIZE <b>0</b>              |  |  | 2.Inadeq 5. 8.                            |  |  |
| 2.Ranch 6.Split 10.Tri-Lev             |        |       | Heat Type <b>100% 9 Not Heated</b>     |  |  | 3. 6. 9.                                  |  |  |
| 3.R Ranch 7.Contemp 11.Earth O         |        |       | 0.Uncoded 4.Steam 8.Fl/Wall            |  |  | Attic <b>9 None</b>                       |  |  |
| Dwelling Units <b>1</b>                |        |       | 1.HWBB 5.FWA 9.No Heat                 |  |  | 1.1/4 Fin 4.Full Fin 7.                   |  |  |
| Other Units <b>0</b>                   |        |       | 2.HWCI 6.GravWA 10.Radiant             |  |  | 2.1/2 Fin 5.F/Stair 8.                    |  |  |
| Stories <b>4 One &amp; 1/2 Story</b>   |        |       | 3.H Pump 7.Electric 11.Radiant         |  |  | 3.3/4 Fin 6. 9.None                       |  |  |
| 1.1 4.1.5 7.1.25                       |        |       | Cool Type <b>0% 9 None</b>             |  |  | Insulation <b>9 None</b>                  |  |  |
| 2.2 5.1.75 8.                          |        |       | 1.Refrig 4.W&C Air 7.RadHW             |  |  | 1.Full 4.Minimal 7.                       |  |  |
| 3.3 6.2.5 9.                           |        |       | 2.Evapor 5.Monitor- 8.                 |  |  | 2.Heavy 5. 8.                             |  |  |
| Exterior Walls <b>10 Wood Shingle</b>  |        |       | 3.H Pump 6.Monitor- 9.None             |  |  | 3.Capped 6. 9.None                        |  |  |
| 0.Uncoded 4.Asbestos 8.Concrete        |        |       | Kitchen Style <b>2 Typical</b>         |  |  | Unfinished % <b>0%</b>                    |  |  |
| 1.Wd Clapb 5.Stucco 9.Other            |        |       | 1.Modern 4.Obsolete 7.                 |  |  | Grade & Factor <b>2 Fair 100%</b>         |  |  |
| 2.Vin/Al 6.Brick 10.Wd shin            |        |       | 2.Typical 5. 8.                        |  |  | 1.E Grade 4.B Grade 7.                    |  |  |
| 3.Compos. 7.Stone 11.Tex 111           |        |       | 3.Old Type 6. 9.None                   |  |  | 2.D Grade 5.A Grade 8.                    |  |  |
| Roof Surface <b>1 Asphalt Shingles</b> |        |       | Bath(s) Style <b>2 Typical Bath(s)</b> |  |  | 3.C Grade 6. 9.Same                       |  |  |
| 1.Asphalt 4.Composit 7.                |        |       | 1.Modern 4.Obsolete 7.                 |  |  | SQFT (Footprint) <b>484</b>               |  |  |
| 2.Slate 5.Wood 8.                      |        |       | 2.Typical 5. 8.                        |  |  | Condition <b>3 Below Average</b>          |  |  |
| 3.Metal 6.Other 9.                     |        |       | 3.Old Type 6. 9.None                   |  |  | 1.Poor 4.Avg 7.V G                        |  |  |
| SF Masonry Trim <b>0</b>               |        |       | # Rooms <b>0</b>                       |  |  | 2.Fair 5.Avg+ 8.Exc                       |  |  |
| OPEN-3-CUSTOM <b>0</b>                 |        |       | # Bedrooms <b>0</b>                    |  |  | 3.Avg- 6.Good 9.Same                      |  |  |
| OPEN-4-CUSTOM <b>0</b>                 |        |       | # Full Baths <b>1</b>                  |  |  | Phys. % Good <b>0%</b>                    |  |  |
| Year Built <b>1950</b>                 |        |       | # Half Baths <b>0</b>                  |  |  | Funct. % Good <b>100%</b>                 |  |  |
| Year Remodeled <b>0</b>                |        |       | # Addn Fixtures <b>1</b>               |  |  | Functional Code <b>9 None</b>             |  |  |
| Foundation <b>6 Piers</b>              |        |       | # Fireplaces <b>1</b>                  |  |  | 1.Incomp 4.Delap 7.No Power               |  |  |
| 1.Concrete 4.Wood 7.                   |        |       |                                        |  |  | 2.O-Built 5.Bsmt 8.LongTerm               |  |  |
| 2.C Block 5.Slab 8.                    |        |       |                                        |  |  | 3.Damage 6.Common 9.None                  |  |  |
| 3.Br/Stone 6.Piers 9.                  |        |       |                                        |  |  | Econ. % Good <b>100%</b>                  |  |  |
| Basement <b>9 No Basement</b>          |        |       |                                        |  |  | Economic Code <b>None</b>                 |  |  |
| 1.1/4 Bmt 4.Full Bmt 7.                |        |       |                                        |  |  | 0.None 3.No Power 9.None                  |  |  |
| 2.1/2 Bmt 5.None 8.                    |        |       |                                        |  |  | 1.Location 4.Generate 8.                  |  |  |
| 3.3/4 Bmt 6. 9.None                    |        |       |                                        |  |  | 2.Encroach 5. 9.                          |  |  |
| Bsmt Gar # Cars <b>0</b>               |        |       |                                        |  |  | Entrance Code <b>5 Estimated</b>          |  |  |
| Wet Basement <b>0</b>                  |        |       |                                        |  |  | 1.Interior 4.Vacant 7.                    |  |  |
| 1.Dry 4. 7.                            |        |       |                                        |  |  | 2.Refusal 5.Estimate 8.                   |  |  |
| 2.Damp 5. 8.                           |        |       |                                        |  |  | 3.Informed 6. 9.                          |  |  |
| 3.Wet 6. 9.                            |        |       |                                        |  |  | Information Code <b>5 Est by Assessor</b> |  |  |

Date Inspected 8/15/2011

| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             | 1.One Story Fram  |
|----------------------------------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value | 2.Two Story Fram  |
| 22 Encl Frame Porch                    | 0    | 228   | 3 100 | 3    | 0 %   | 100 %  |             | 3.Three Story Fr  |
| 24 Frame Shed                          | 0    | 144   | 3 100 | 3    | 0 %   | 100 %  |             | 4.1 & 1/2 Story   |
| 62 Carport/s                           | 0    | 264   | 2 100 | 2    | 0 %   | 100 %  |             | 5.1 & 3/4 Story   |
| 4 1 & 1/2 Story Fr                     | 1950 | 246   | 2 100 | 3    | 0 %   | 100 %  |             | 6.2 & 1/2 Story   |
|                                        |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                                        |      |       |       |      | %     | %      |             | 22.End Frame Por  |
|                                        |      |       |       |      | %     | %      |             | 23.Frame Garage   |
|                                        |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                                        |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                                        |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                                        |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                                        |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                                        |      |       |       |      | %     | %      |             | 29.Finished Attic |

